# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00165-002 | | 511 | 2.515 | - | 0.00 0.00 | 1208.14 0.00 | 1208.14 0.00 | Chg | | 1/29/2016 | 264095 |
| | | 16060 | 31,920 | 47,880 | | 205.31 0.00 | 205.31 0.00 | Cre | | | |
| | | | | | | 93.11 0.00 | 93.11 0.00 | Nbc | | | |
| A&D WOODLANDS LTD AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY COMPANY | | R11 T15 S34 2.515A P-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| A&D WOODLANDS LTD AN OHIO LIMITED | | | | | 0.00 0.00 | | | Int | | | |
| LIABILITY COMPANY | | | | | | | | | | | |
| 3570 COUNTY ROAD 135 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 912.72 0.00 | 912.72 0.00 | Pd | 1825.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00659-000 | | 511 | 0.480 | - | 0.00 0.00 | 565.54 0.00 | 565.54 0.00 | Chg | | 7/5/2016 | 271349 |
| | | 7580 | 14,880 | 22,460 | | 96.10 0.00 | 96.10 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 43.58 0.00 | 43.58 0.00 | Nbc | | | |
| ABUNDANT LIFE MISSION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 4 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ABUNDANT LIFE MISSION | | .48A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7320 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 428.86 0.00 | 428.86 0.00 | Pd | 857.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80329-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 396455 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ADDIE OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TRESSELL #1 5448 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ADDIE OIL & GAS LLC | | ALLIANCE ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1537 BARRINGTON ROAD | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43221 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80361-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 405537 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ADDIE OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER T&A 1 5519 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ADDIE OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1537 BARRINGTON ROAD | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43221 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00751-000 | | 429 | 0.000 | 9 | 0.00 0.00 | 935.44 0.00 | 935.44 0.00 | Chg | | 7/20/2016 | 272507 |
| | | 5160 | 31,990 | 37,150 | | 71.24 0.00 | 71.24 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AGHA-KHAN SIKANDER B & AGHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CAROL JEAN JS | | LOT 9 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| AGHA-KHAN SIKANDER & CAROL JEAN | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 323 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 870.20 0.00 | 870.20 0.00 | Pd | 1740.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00752-000 | | 400 | 0.000 | 10 | 0.00 0.00 | 5.79 0.00 | 5.79 0.00 | Chg | | 2/5/2016 | 272514 |
| | | 230 | 0 | 230 | | 0.44 0.00 | 0.44 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AGHA-KHAN SIKANDER B & AGHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CAROL JEAN JS | | E PT LOT 10 2FT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| AGHA-KHAN SIKANDER & CAROL JEAN | | VLG P-11A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 323 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 8.35 0.00 | 8.35 0.00 | Pd | 16.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80327-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 418919 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALLIANCE PETROLEUM CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5448 TRESSEL, L | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALLIANCE PETROLEUM CORP | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 4150 BELDEN VILLAGE AVE NW STE 410 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44718-2553 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80354-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 418906 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALLIANCE PETROLEUM CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5450 YODER M&M | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALLIANCE PETROLEUM CORP | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 4150 BELDON VILLAGE AVE NW | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44718 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80359-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 418922 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALLIANCE PETROLEUM CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5519 HERSHBERGER, T&A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALLIANCE PETROLEUM CORP | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 4150 BELDEN VILLAGE AVE NW STE 410 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44718-2553 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20716-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410768 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALPINE CHEESE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NW NW 14.922A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALPINE CHEESE COMPANY | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 181 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00946-000 | | 300 | 0.068 | - | 0.00 0.00 | 4.78 0.00 | 4.78 0.00 | Chg | | 7/20/2016 | 274809 |
| | | 190 | 0 | 190 | | 0.36 0.00 | 0.36 0.00 | Cre | | 2/16/2018 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALPINE CHEESE FACTORY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 PT NW .068A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALPINE DAIRY LLC | | P-28 #10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 209 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 7.42 0.00 | 7.42 0.00 | Pd | 14.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00706-001 | | 300 | 0.491 | - | 0.00 0.00 | 34.24 0.00 | 34.24 0.00 | Chg | | 7/20/2016 | 272082 |
| | | 1360 | 0 | 1,360 | | 2.60 0.00 | 2.60 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 .491A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALPINE DAIRY LLC | | #19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 209 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 34.64 0.00 | 34.64 0.00 | Pd | 69.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00716-000 | | 310 | 14.922 | - | 0.00 0.00 | 22379.23 0.00 | 22379.23 0.00 | Chg | | 7/20/2016 | 272214 |
| | | 63680 | 825.090 | 888,770 | | 1704.18 0.00 | 1704.18 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NW NW 14.922A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALPINE DAIRY LLC | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 209 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 150.00 0.00 | 150.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 20825.05 0.00 | 20825.05 0.00 | Pd | 41650.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00716-001 | | 300 | 0.058 | - | 0.00 0.00 | 4.03 0.00 | 4.03 0.00 | Chg | | 7/20/2016 | 272222 |
| | | 160 | 0 | 160 | | 0.31 0.00 | 0.31 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NW NW .058A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALPINE DAIRY LLC | | P-28 #20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 209 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.72 0.00 | 3.72 0.00 | Pd | 7.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01101-000 | | 501 | 0.094 | - | 0.00 0.00 | 6.55 0.00 | 6.55 0.00 | Chg | | 7/20/2016 | 277920 |
| | | 260 | 0 | 260 | | 1.12 0.00 | 1.12 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.51 0.00 | 0.51 0.00 | Nbc | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 .094A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALPINE DAIRY LLC | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 209 | | RES 10/28/2014 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 7.92 0.00 | 7.92 0.00 | Pd | 15.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80111-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278851 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JOHN JC MILLER 0926 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80112-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278876 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JACOB J KEIM 0941 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80114-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278892 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | DANIEL KURTZ 0940 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80115-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278913 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BEN M MILLER 0932 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80116-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278939 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | JONATHAN C YODER 0923 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80117-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278954 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | DAVID J MILLER 0944 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80119-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278962 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | GAS THOMAS BERG 9 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80121-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278995 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ALVIN J YODER 0026 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80122-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279015 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | COYLA G ALLISON 0043 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80123-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279031 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JOSEPH L YODER 0061 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80124-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279056 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MELVIN L YODER 0080 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80125-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279071 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JONAS SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | 0480 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80259-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279585 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | NELSON M YUTZY 0011 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMERICAN OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1382 KIRBY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| WAYNESBURG PA 15370 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-90014-000 | | 881 | 0.000 | - | 0.00 0.00 | 130.18 0.00 | 130.18 0.00 | Chg | | 7/20/2016 | 280173 |
| 38 | | 0 | 5,170 | 5,170 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERICAN TRANSMISSION SYSTEMS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | PUBLIC UTILITY PERSONAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PROPERTY-VALUES SENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| AMERICAN TRANSMISSION SYSTEMS | | BY | | | 0.00 0.00 | | | Int | | | |
| INC | | DTE | | | | | | | | | |
| ATTN: TAX DEPARTMENT | | | | | | | | | | | |
| 800 CABIN HILL DRIVE | | | | | | | | | | | |
| GREENSBURG PA 15601 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 130.18 0.00 | 130.18 0.00 | Pd | 260.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00214-001 | | 511 | 1.500 | - | 0.00 0.00 | 2376.49 0.00 | 2376.49 0.00 | Chg | | 7/19/2016 | 265173 |
| | | 11640 | 82,740 | 94,380 | | 403.85 0.00 | 403.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 183.15 0.00 | 183.15 0.00 | Nbc | | | |
| AMISH HELPING FUND | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 21 PT | | | | 25.84 0.00 | 25.84 0.00 | Ooc | | | |
| YODER ALBERT D & WILMA | | 1.50A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2862 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1766.65 0.00 | 1766.65 0.00 | Pd | 3533.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00214-003 | | 501 | 0.500 | - | 0.00 0.00 | 35.00 0.00 | 35.00 0.00 | Chg | | 7/19/2016 | 265199 |
| | | 1390 | 0 | 1,390 | | 5.95 0.00 | 5.95 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 2.70 0.00 | 2.70 0.00 | Nbc | | | |
| AMISH HELPING FUND | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 21 PT .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ALBERT D & WILMA | | (B) P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2862 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.35 0.00 | 26.35 0.00 | Pd | 52.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00252-001 | | 511 | 2.588 | - | 0.00 0.00 | 1463.46 0.00 | 1463.46 0.00 | Chg | | 7/20/2016 | 265799 |
| | | 14650 | 43,470 | 58,120 | | 248.69 0.00 | 248.69 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 112.78 0.00 | 112.78 0.00 | Nbc | | | |
| AMISH HELPING FUND | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 2.588A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER VERNON | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8341 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1104.99 0.00 | 1104.99 0.00 | Pd | 2209.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00004-009 | | 500 | 4.347 | - | 0.00 0.00 | 303.17 0.00 | 303.17 0.00 | Chg | | 6/22/2016 | 261683 |
| | | 12040 | 0 | 12,040 | | 51.52 0.00 | 51.52 0.00 | Cre | | 1/29/2016 | |
| | | | | | | 23.36 0.00 | 23.36 0.00 | Nbc | | | |
| AMISH TREE HOUSE COMPANY LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | DEER TRACE SUB LOT 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMISH TREE HOUSE COMPANY LTD | | 4.347A P-7 R5 T10 S4 LOT3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2425 TOWNSHIP ROAD 444 | | | | | 0.00 0.00 | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 231.29 0.00 | 231.29 0.00 | Pd | 462.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-001 | | 500 | 0.231 | - | 0.00 0.00 | 164.17 0.00 | 164.17 0.00 | Chg | | 7/20/2016 | 273027 |
| | | 6520 | 0 | 6,520 | | 27.90 0.00 | 27.90 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 12.65 0.00 | 12.65 0.00 | Nbc | | | |
| ANIAN VENTURE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 ROSEHILL SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ANIAN VENTURE LLC | | 0.231A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1560 COUNTY ROAD 200 | | PT OL 27 WINESBURG P- | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 11A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 126.62 0.00 | 126.62 0.00 | Pd | 253.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-002 | | 500 | 0.268 | - | 0.00 0.00 | 197.41 0.00 | 197.41 0.00 | Chg | | 7/20/2016 | 273035 |
| | | 7840 | 0 | 7,840 | | 33.55 0.00 | 33.55 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 15.21 0.00 | 15.21 0.00 | Nbc | | | |
| ANIAN VENTURE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 ROSEHILL SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ANIAN VENTURE LLC | | 0.268A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1560 COUNTY RD 200 | | PT OL 27 WINESBURG P- | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 11A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 151.65 0.00 | 151.65 0.00 | Pd | 303.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-21065-006 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 409546 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ASHLEY GROUP LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MINERALS ON PARCEL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ASHLEY GROUP LTD | | 1501065006 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3739 COUNTY ROAD 160 | | R11 T5 S27 SW 5.00A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | P-27 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01016-001 | | 452 | 1.132 | - | 0.00 | 0.00 | 939.72 | 0.00 | 939.72 | 0.00 | Chg | | 7/20/2016 | 420884 |
| | | 9110 | 28,210 | 37,320 | | | 71.56 | 0.00 | 71.56 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 12/21/2015 | |
| AVGS PROPERTIES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 1.132A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AVGS PROPERTIES LTD | | 8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3000 OLD AIRPORT ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 886.16 | 0.00 | 886.16 | 0.00 | Pd | 1772.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00562-002 | | 511 | 1.500 | - | 0.00 | 0.00 | 1035.15 | 0.00 | 1035.15 | 0.00 | Chg | | 7/11/2016 | 270098 |
| | | 13250 | 27,860 | 41,110 | | | 175.91 | 0.00 | 175.91 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | 79.78 | 0.00 | 79.78 | 0.00 | Nbc | | | |
| MONIKA BAKER-LEWIS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 32 1.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BAKER-LEWIS MONIKA | | P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 700 DALE AVE NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| STRASBURG OH 44680 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 782.46 | 0.00 | 782.46 | 0.00 | Pd | 1564.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-017 | | 510 | 2.001 | 17 | 0.00 | 0.00 | 1582.81 | 0.00 | 1582.81 | 0.00 | Chg | | 6/29/2016 | 264338 |
| 11 | | 17570 | 45,290 | 62,860 | | | 268.97 | 0.00 | 268.97 | 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 121.98 | 0.00 | 121.98 | 0.00 | Nbc | | | |
| BRETT L BARKLEY 1/2 INT & KATIE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BARKLEY 1/2 INT | | LOT 17 CRAB APPLE NORTH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SUBDIV 2.001A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BARKLEY BRETT L | | R11 T15 S26 P-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5580 STATE ROUTE 557 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1194.86 | 0.00 | 1194.86 | 0.00 | Pd | 2389.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00007-000 | | 101 | 12.220 | - | 0.00 | 0.00 | 3193.58 | 0.00 | 3193.58 | 0.00 | Chg | | 7/19/2016 | 261754 |
| | | 20,740 CAUV | 106,090 | 126,830 | | | 542.70 | 0.00 | 542.70 | 0.00 | Cre | | 2/17/2016 | |
| | | 29,680 | | | | | 248.12 | 0.00 | 246.12 | 0.00 | Nbc | | | |
| AARON D & LAURA JS BEACHY & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DAVID J & EDNA BEACHY | | R4 T10 S2 LOT 2 W PT | | | | | 22.49 | 0.00 | 22.49 | 0.00 | Ooc | | | |
| | | 12.22A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY AARON D & LAURA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8149 TOWNSHIP ROAD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2385.27 | 0.00 | 2385.27 | 0.00 | Pd | 4770.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00064-001 | | 599 | 0.750 | - | 0.00 | 0.00 | 275.47 | 0.00 | 275.47 | 0.00 | Chg | | 7/20/2016 | 416348 |
| | | 2080 | 8,860 | 10,940 | | | 46.81 | 0.00 | 46.81 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 21.23 | 0.00 | 21.23 | 0.00 | Nbc | | | |
| ANDREW BEACHY JR AKA JUNIOR | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACHY 1/2 INT & DOROTHY BEAC | | R5 T10 S4 LOT 3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 0.75A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY ANDREW JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7119 STATE ROUTE 515 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 210.43 | 0.00 | 210.43 | 0.00 | Pd | 420.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-000 | | 199 | 75.885 | - | 0.00 0.00 | 756.41 0.00 | 756.41 0.00 | Chg | | 2/17/2016 | 267397 |
| | | 30,040 CAUV | 0 | 30,040 | | 128.54 0.00 | 128.54 0.00 | Cre | | | |
| | | 82,940 | | | | 58.29 0.00 | 58.29 0.00 | Nbc | | | |
| ESTHER O BEACHY TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT14 50.379 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY ESTHER O TRUSTEE | | LOT15 25.506 = 75.885AC | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7549 TOWNSHIP ROAD 665 | | P-13 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 572.58 0.00 | 572.58 0.00 | Pd | 1145.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00675-000 | | 100 | 8.611 | - | 0.00 0.00 | 103.24 0.00 | 103.24 0.00 | Chg | | 2/17/2016 | 271587 |
| | | 4,100 CAUV | 0 | 4,100 | | 17.55 0.00 | 17.55 0.00 | Cre | | | |
| | | 12,200 | | | | 7.96 0.00 | 7.96 0.00 | Nbc | | | |
| ESTHER O BEACHY TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 14 7.685A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY ESTHER O TRUSTEE | | LOT 15 .926A = 8.611A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7549 TOWNSHIP ROAD 665 | | TOTAL P-13 RES 6/5/07 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 77.73 0.00 | 77.73 0.00 | Pd | 155.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00972-000 | | 100 | 10.000 | - | 0.00 0.00 | 22.66 0.00 | 22.66 0.00 | Chg | | 2/17/2016 | 275376 |
| | | 900 CAUV | 0 | 900 | | 3.85 0.00 | 3.85 0.00 | Cre | | | |
| | | 15,500 | | | | 1.75 0.00 | 1.75 0.00 | Nbc | | | |
| ESTHER O BEACHY TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 13 SE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY ESTHER O TRUSTEE | | 10.00A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7549 TOWNSHIP ROAD 665 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.06 0.00 | 17.06 0.00 | Pd | 34.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00966-008 | | 101 | 11.256 | - | | | | Chg | | | 417415 |
| | | 0 CAUV | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | 0 | | | | 0 0 | 0 0 | Nbc | | | |
| BEACHY IVAN A & BEACHY DAVID A JS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R11 T15 S25 3.313A & S36 | | | | 0 0 | 0 0 | Ooc | | | |
| BEACHY IVAN A | | 7.943A | | | | | | Pen | | | |
| 1218 US ROUTE 62 | | =11.256A TOTAL P-32 & P-33 | | | 0 0 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00966-009 | | 101 | 3.000 | - | | | | Chg | | | 417428 |
| | | 0 CAUV | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | 0 | | | | 0 0 | 0 0 | Nbc | | | |
| BEACHY IVAN A & BEACHY DAVID A JS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R11 T15 S25 0.715A & S36 | | | | 0 0 | 0 0 | Ooc | | | |
| BEACHY IVAN A | | 2.285A | | | | | | Pen | | | |
| 1218 US ROUTE 62 | | =3.00A TOTAL P-32 & P-33 | | | 0 0 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00966-010 | | 101 | 14.256 | - | 0.00 0.00 | 991.59 0.00 | 991.59 0.00 | Chg | | 7/20/2016 | 423755 |
| | | 18,100 CAUV | 21,280 | 39,380 | | 168.51 0.00 | 168.51 0.00 | Cre | | 2/17/2016 | |
| | | 32,520 | | | | 76.42 0.00 | 76.42 0.00 | Nbc | | | |
| IVAN A BEACHY 1/2 INT & DAVID A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BEACHY 1/2 INT JS | | R11 T15 S25 4.027AC & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R11 T15 S36 10.229AC = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BEACHY IVAN A | | 14.256AC | | | 0.00 0.00 | | | Int | | | |
| 1218 US ROUTE 62 | | P-33 & P-32 COMB RES | | | | | | | | | |
| WILMOT OH 44689 | | 08/18/2015 | | | | | | | | | |
| | | | | | 0.00 0.00 | 746.66 0.00 | 746.66 0.00 | Pd | 1493.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Legal Description | Acres | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01042-002 | | 511 | 3.630 | - | 0.00 0.00 | 1544.29 0.00 | 1544.29 0.00 | Chg | | 7/14/2016 | 276801 |
| | | 19150 | 42,180 | 61,330 | | 262.43 0.00 | 262.43 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 119.01 0.00 | 119.01 0.00 | Nbc | | | |
| JEREMY A BEACHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 COBLENTZ COVE | | | | 20.58 0.00 | 20.58 0.00 | Ooc | | | |
| BEACHY JEREMY A | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7229 TOWNSHIP RD 668 | | 3.630A P-4 R5 T10 S4 LOT 27 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | RESURVEYED 2/26/02 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1145.27 0.00 | 1145.27 0.00 | Pd | 2290.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00122-000 | | 511 | 0.906 | - | 0.00 0.00 | 929.39 0.00 | 929.39 0.00 | Chg | | 7/11/2016 | 263534 |
| | | 9750 | 27,160 | 36,910 | | 157.93 0.00 | 157.93 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 71.63 0.00 | 71.63 0.00 | Nbc | | | |
| BEACHY JOSEPH E & MARY ELLEN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 .906A | | | | 15.75 0.00 | 15.75 0.00 | Ooc | | | |
| BEACHY JOSEPH E | | P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6855 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 687.08 0.00 | 687.08 0.00 | Pd | 1374.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00123-000 | | 599 | 6.155 | - | 0.00 0.00 | 452.23 0.00 | 452.23 0.00 | Chg | | 7/11/2016 | 263541 |
| | | 16240 | 1,720 | 17,960 | | 76.85 0.00 | 76.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 34.85 0.00 | 34.85 0.00 | Nbc | | | |
| BEACHY JOSEPH E & MARY ELLEN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 PT 6.155A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY JOSEPH E | | P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6855 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 340.53 0.00 | 340.53 0.00 | Pd | 681.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00990-003 | | 101 | 19.431 | - | 0.00 0.00 | 2646.67 0.00 | 2646.67 0.00 | Chg | | 7/20/2016 | 275603 |
| | | 14,880 CAUV | 90,230 | 105,110 | | 449.76 0.00 | 449.76 0.00 | Cre | | 2/17/2016 | |
| | | 30,660 | | | | 203.97 0.00 | 203.97 0.00 | Nbc | | | |
| BEACHY JUNIOR & DOROTHY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 1.704A & | | | | 38.02 0.00 | 38.02 0.00 | Ooc | | | |
| BEACHY JUNIOR & DOROTHY | | LOT 131 17.727A =19.431A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7119 STATE ROUTE 515 | | P-7 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1957.92 0.00 | 1957.92 0.00 | Pd | 3915.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00643-000 | | 511 | 0.502 | - | 0.00 0.00 | 1283.17 0.00 | 1283.17 0.00 | Chg | | 2/17/2016 | 271110 |
| | | 11760 | 39,200 | 50,960 | | 218.05 0.00 | 218.05 0.00 | Cre | | | |
| | | | | | | 98.89 0.00 | 98.89 0.00 | Nbc | | | |
| BEACHY KEITH L & STOLTZFUS KRIS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANDREA F JS | | R4 T10 S3 LOT 28 PT N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .502A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BEACHY KEITH L | | P-11 | | | 0.00 0.00 | | | Int | | | |
| 7549 TOWNSHIP ROAD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 969.23 0.00 | 969.23 0.00 | Pd | 1938.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00934-001 | | 501 | 0.069 | - | 0.00 | 0.00 | 24.68 | 0.00 | 24.68 | 0.00 | Chg | | 2/17/2016 | 274557 |
| | | 980 | 0 | 980 | | | 4.20 | 0.00 | 4.20 | 0.00 | Cre | | | |
| | | | | | | | 1.80 | 0.00 | 1.80 | 0.00 | Nbc | | | |
| BEACHY KEITH L & STOLTZFUS KRIS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ANDREA F JS | | R4 T10 S3 LOT 28 .069A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11 #19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY KEITH L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7549 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.58 | 0.00 | 18.58 | 0.00 | Pd | 37.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00356-015 | | 599 | 6.000 | - | 0.00 | 0.00 | 1378.86 | 0.00 | 1378.86 | 0.00 | Chg | | 2/17/2016 | 403445 |
| | | 1,870 CAUV | 52,890 | 54,760 | | | 234.32 | 0.00 | 234.32 | 0.00 | Cre | | | |
| | | 16,610 | | | | | 106.26 | 0.00 | 106.26 | 0.00 | Nbc | | | |
| KEVIN D BEACHY 1/2 INT & KIRSTEN F | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACHY 1/2 INT JS | | R4 T10 S3 LOT 14 6.00A P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY KEVIN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7561 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1041.28 | 0.00 | 1041.28 | 0.00 | Pd | 2082.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00934-000 | | 511 | 0.683 | - | 0.00 | 0.00 | 877.02 | 0.00 | 877.02 | 0.00 | Chg | | 2/17/2016 | 274549 |
| | | 13480 | 21,350 | 34,830 | | | 149.04 | 0.00 | 149.04 | 0.00 | Cre | | | |
| | | | | | | | 67.59 | 0.00 | 67.59 | 0.00 | Nbc | | | |
| KEVIN D BEACHY 1/2 INT & KIRSTEN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KANDEL 1/2 INT JS | | R4 T10 S3 LOT 28 PT | | | | | 16.46 | 0.00 | 16.46 | 0.00 | Ooc | | | |
| | | .6833A P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY KEVIN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7561 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 646.93 | 0.00 | 646.93 | 0.00 | Pd | 1293.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00352-000 | | 511 | 2.504 | - | 0.00 | 0.00 | 1359.97 | 0.00 | 1359.97 | 0.00 | Chg | | 7/20/2016 | 267278 |
| | | 16030 | 37,980 | 54,010 | | | 231.10 | 0.00 | 231.10 | 0.00 | Cre | | 3/4/2016 | |
| | | | | | | | 104.81 | 0.00 | 104.81 | 0.00 | Nbc | | | |
| LAVERNE R BEACHY 1/2 INT & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| H BEACHY 1/2 INT JS | | R11 T15 S36 M PT SE | | | | | 21.54 | 0.00 | 21.54 | 0.00 | Ooc | | | |
| | | 2.504A P-32 RES 11/13/2009 | | | | | 100.25 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY LAVERNE R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1135 TOWNSHIP ROAD 660 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1106.07 | 0.00 | 1005.52 | 0.00 | Pd | 2111.59 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00352-003 | | 501 | 1.500 | - | 0.00 | 0.00 | 218.31 | 0.00 | 218.31 | 0.00 | Chg | | 7/20/2016 | 267308 |
| | | 4150 | 4,520 | 8,670 | | | 37.10 | 0.00 | 37.10 | 0.00 | Cre | | 3/4/2016 | |
| | | | | | | | 16.82 | 0.00 | 16.82 | 0.00 | Nbc | | | |
| LAVERNE R BEACHY 1/2 INT & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| H BEACHY 1/2 INT JS | | R11 T15 S36 1.50A P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 16.44 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEACHY LAVERNE R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1135 TOWNSHIP ROAD 660 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 180.83 | 0.00 | 164.39 | 0.00 | Pd | 345.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | December Tax / Adj | June Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00211-000 | | 599 | 0.454 | - | 0.00 0.00 | 111.04 0.00 | 111.04 0.00 | Chg | | 7/20/2016 | 265133 |
| | | 3920 | 490 | 4,410 | | 18.87 0.00 | 18.87 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 8.56 0.00 | 8.56 0.00 | Nbc | | | |
| LINDA A BEACHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 0.454A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY LINDA A | | RES 9/6/11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6925 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 83.61 0.00 | 83.61 0.00 | Pd | 167.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00212-000 | | 511 | 1.324 | - | 0.00 0.00 | 1853.50 0.00 | 1853.50 0.00 | Chg | | 7/20/2016 | 265140 |
| | | 13060 | 60,550 | 73,610 | | 314.97 0.00 | 314.97 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 142.84 0.00 | 142.84 0.00 | Nbc | | | |
| LINDA A BEACHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 1.324A P-7 | | | | 30.24 0.00 | 30.24 0.00 | Ooc | | | |
| BEACHY LINDA A | | RES 9/6/11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6925 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1388.45 0.00 | 1388.45 0.00 | Pd | 2736.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00212-001 | | 511 | 0.140 | - | 0.00 0.00 | 30.47 0.00 | 30.47 0.00 | Chg | | 7/20/2016 | 406918 |
| | | 1210 | 0 | 1,210 | | 5.18 0.00 | 5.18 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 2.35 0.00 | 2.35 0.00 | Nbc | | | |
| LINDA A BEACHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 0.14AC P-7 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY LINDA A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6925 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.94 0.00 | 22.94 0.00 | Pd | 45.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00259-001 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 7/18/2016 | 419413 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| MARVIN W BEACHY 1/2 INT & DIANE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BEACHY 1/2 INT JS | | R11 T15 S27 1.00A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BEACHY MARVIN W | | | | | 0.00 0.00 | | | Int | | | |
| 2514 DURSTINE ROAD | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00596-000 | | 511 | 0.800 | - | 0.00 0.00 | 825.40 0.00 | 825.40 0.00 | Chg | | 7/11/2016 | 270491 |
| | | 10900 | 21,880 | 32,780 | | 140.26 0.00 | 140.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 63.61 0.00 | 63.61 0.00 | Nbc | | | |
| MARVIN W BEACHY 1/2 INT & DIANE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BEACHY 1/2 INT JS | | R11 T15 S27 PT 0.80A | | | | 14.44 0.00 | 14.44 0.00 | Ooc | | | |
| | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BEACHY MARVIN W | | | | | 0.00 0.00 | | | Int | | | |
| 2514 DURSTINE ROAD | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 610.09 0.00 | 610.09 0.00 | Pd | 1220.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-005 | | 100 | 28.243 | - | 0.00 0.00 | 108.53 0.00 | 108.53 0.00 | Chg | | 2/1/2016 | 396866 |
| | | 4,310 CAUV | 0 | 4,310 | | 18.45 0.00 | 18.45 0.00 | Cre | | | |
| | | 38,740 | | | | 8.36 0.00 | 8.36 0.00 | Nbc | | | |
| BEACHY MERLE R & NAOMI E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 TROYER FARM VIEW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY MERLE R & NAOMI E | | SUBDIVISION 28.243A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2283 TOWNSHIP ROAD 415 | | R4 T10 S3 LOT 17 20.446A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | & LOT 18 7.797A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 84.72 0.00 | 84.72 0.00 | Pd | 169.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00001-000 | | 111 | 17.242 | - | 0.00 0.00 | 1863.57 0.00 | 1863.57 0.00 | Chg | | 7/20/2016 | 261565 |
| | | 22420 | 51,580 | 74,010 | | 316.68 0.00 | 316.68 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 143.62 0.00 | 143.62 0.00 | Nbc | | | |
| BEACHY RAYMOND V & BERTHA JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R11 T15 S26 E PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 17.242A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BEACHY RAYMOND V & BERTHA | | | | | 0.00 0.00 | | | Int | | | |
| 9457 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1406.27 0.00 | 1406.27 0.00 | Pd | 2812.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00933-001 | | 510 | 1.279 | 1 | 0.00 0.00 | 2126.70 0.00 | 2126.70 0.00 | Chg | | 7/7/2016 | 274532 |
| | | 18620 | 65,840 | 84,460 | | 361.40 0.00 | 361.40 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 163.90 0.00 | 163.90 0.00 | Nbc | | | |
| BEECHY BRIAN L & BETH ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 BEECHY'S | | | | 40.42 0.00 | 40.42 0.00 | Ooc | | | |
| BEECHY BRIAN L & BETH ANN | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 81 | | #2 1.279A (R4 T10 S3 LOT | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | 28) P-11 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1563.98 0.00 | 1563.98 0.00 | Pd | 3127.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00011-000 | | 511 | 0.759 | - | 0.00 0.00 | 1424.43 0.00 | 1424.43 0.00 | Chg | | 7/20/2016 | 261779 |
| | | 13940 | 42,630 | 56,570 | | 242.06 0.00 | 242.06 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 109.78 0.00 | 109.78 0.00 | Nbc | | | |
| MATTHEW S BEECHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 N PT | | | | 27.44 0.00 | 27.44 0.00 | Ooc | | | |
| BEECHY MATTHEW S | | .759A P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1970 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1048.15 0.00 | 1048.15 0.00 | Pd | 2096.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00710-000 | | 455 | 3.002 | - | 0.00 0.00 | 2588.00 0.00 | 2588.00 0.00 | Chg | | 7/7/2016 | 272129 |
| | | 15730 | 87,050 | 102,780 | | 197.08 0.00 | 197.08 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BEECHY PROPERTIES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEECHY PROPERTIES LLC | | 3.002A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 244 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 36.00 0.00 | 36.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2426.92 0.00 | 2426.92 0.00 | Pd | 4853.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00992-002 | | 511 | 0.725 | - | 0.00 0.00 | 1787.53 0.00 | 1787.53 0.00 | Chg | | 7/14/2016 | 275707 |
| | | 13800 | 57,190 | 70,990 | | 303.76 0.00 | 303.76 0.00 | Cre | | 2/3/2016 | |
| | | | | | | 137.76 0.00 | 137.76 0.00 | Nbc | | | |
| BEECHY RICHARD A & PEGGY L JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | LOT 1 BEECHY'S | | | | 34.44 0.00 | 34.44 0.00 | Ooc | | | |
| | | ALLOTMENT #1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BEECHY RICHARD A & PEGGY | | 0.725A P-11 R4 T10 S3 LOT | | | 0.00 0.00 | | | Int | | | |
| 1964 COUNTY ROAD 160 | | 28 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1314.57 0.00 | 1314.57 0.00 | Pd | 2629.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00933-000 | | 501 | 3.969 | - | 0.00 | 0.00 | 415.22 | 0.00 | 415.22 | 0.00 | Chg | | 7/5/2016 | 274524 |
| | | 16490 | 0 | 16,490 | | | 70.56 | 0.00 | 70.56 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 32.00 | 0.00 | 32.00 | 0.00 | Nbc | | | |
| BEECHY ROBERT & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 3.9695A P | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BEECHY ROBERT A | | -11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 244 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 312.66 | 0.00 | 312.66 | 0.00 | Pd | 625.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00992-000 | | 101 | 11.560 | - | 0.00 | 0.00 | 451.23 | 0.00 | 451.23 | 0.00 | Chg | | 7/5/2016 | 275684 |
| | | 17920 | 0 | 17,920 | | | 76.68 | 0.00 | 76.68 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 34.77 | 0.00 | 34.77 | 0.00 | Nbc | | | |
| BEECHY ROBERT & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 11.5606A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BEECHY ROBERT A | | P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 244 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 342.78 | 0.00 | 342.78 | 0.00 | Pd | 685.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00992-003 | | 101 | 5.788 | - | 0.00 | 0.00 | 2197.96 | 0.00 | 2197.96 | 0.00 | Chg | | 7/5/2016 | 275714 |
| | | 22640 | 64,650 | 87,290 | | | 373.51 | 0.00 | 373.51 | 0.00 | Cre | | 2/9/2016 | |
| | | | | H 80,510 | | | 169.39 | 0.00 | 169.39 | 0.00 | Nbc | | | |
| BEECHY ROBERT & ESTHER JT SURV | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | LOT 1 BEECHY RIDGE | | | | | 39.06 | 0.00 | 39.06 | 0.00 | Ooc | | | |
| BEECHY ROBERT A | | SUBDIVISION 5.788A P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 244 | | R4 T10 S3 LOT 28 | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1457.34 | 0.00 | 1457.34 | 0.00 | Pd | 2914.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00750-000 | | 521 | 0.000 | 34 | 0.00 | 0.00 | 1318.68 | 0.00 | 1318.68 | 0.00 | Chg | | 7/5/2016 | 272493 |
| | | 13170 | 39,200 | 52,370 | | | 224.09 | 0.00 | 224.09 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 101.63 | 0.00 | 101.63 | 0.00 | Nbc | | | |
| BEECHY ROBERT A & JAMES | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | N PT LOT 34 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BEECHY ROBERT A | | VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 244 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 995.96 | 0.00 | 995.96 | 0.00 | Pd | 1991.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80274-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 7.05 | 0.00 | 7.05 | 0.00 | Chg | | 7/11/2016 | 279701 |
| 36 | | 280 | 0 | 280 | | | 0.54 | 0.00 | 0.54 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BELDEN & BLAKE CORPORATION | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OIL & GAS VERNON & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BELDEN & BLAKE CORPORATION | | MELINDA HERSHBERGER 2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| C/O ENERVEST OPERATING LLC | | 4506 | | | 0.00 | 0.00 | | | | | Int | | | |
| 300 CAPITOL STREET SUITE 200 | | | | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.51 | 0.00 | 6.51 | 0.00 | Pd | 13.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80275-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 5.29 | 0.00 | 5.29 | 0.00 | Chg | | 7/11/2016 | 279718 |
| 36 | | 210 | 0 | 210 | | | 0.40 | 0.00 | 0.40 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BELDEN & BLAKE CORPORATION | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OIL & GAS ABE J | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BELDEN & BLAKE CORPORATION | | HERSHBERGER NO 1 4678 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| C/O ENERVEST OPERATING LLC | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 300 CAPITOL STREET SUITE 200 | | | | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 4.89 | 0.00 | 4.89 | 0.00 | Pd | 9.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80276-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.78 0.00 | 3.78 0.00 | Chg | | 7/11/2016 | 279726 |
| 36 | | 150 | 0 | 150 | | 0.29 0.00 | 0.29 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BELDEN & BLAKE CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS THOMAS P BERG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BELDEN & BLAKE CORPORATION | | # 1 4400 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O ENERVEST OPERATING LLC | | | | | 0.00 0.00 | | | Int | | | |
| 300 CAPITOL STREET SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.49 0.00 | 3.49 0.00 | Pd | 6.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80277-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.78 0.00 | 3.78 0.00 | Chg | | 7/11/2016 | 279734 |
| 36 | | 150 | 0 | 150 | | 0.29 0.00 | 0.29 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BELDEN & BLAKE CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS P & A MILLER # | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BELDEN & BLAKE CORPORATION | | 1 4457 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O ENERVEST OPERATING LLC | | | | | 0.00 0.00 | | | Int | | | |
| 300 CAPITOL STREET SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.49 0.00 | 3.49 0.00 | Pd | 6.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80278-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Chg | | 7/11/2016 | 279741 |
| 36 | | 10 | 0 | 10 | | 0.02 0.00 | 0.02 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BELDEN & BLAKE CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS P & A MILLER # | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BELDEN & BLAKE CORPORATION | | 2 4456 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O ENERVEST OPERATING LLC | | | | | 0.00 0.00 | | | Int | | | |
| 300 CAPITOL STREET SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.23 0.00 | 0.23 0.00 | Pd | 0.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80284-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279837 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BELDEN & BLAKE CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS ALICE M HATCH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BELDEN & BLAKE CORPORATION | | # 2 4567 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5200 STONEHAM ROAD NW | | | | | 0.00 0.00 | | | Int | | | |
| N CANTON OH 44720 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80227-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.27 0.00 | 3.27 0.00 | Chg | | 7/14/2016 | 279504 |
| | | 130 | 0 | 130 | | 0.25 0.00 | 0.25 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BELDEN BRICK COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G TROYER DAVID L & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BELDEN BRICK COMPANY | | AMANDA #4840 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 20910 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44701 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.02 0.00 | 3.02 0.00 | Pd | 6.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00974-002 | | 510 | 1.002 | 24 | 0.00 0.00 | 2664.55 0.00 | 2664.55 0.00 | Chg | | 2/11/2016 | 275414 |
| | | 12120 | 93,700 | 105,820 | | 452.80 0.00 | 452.80 0.00 | Cre | | | |
| | | | | H 87,540 | | 205.35 0.00 | 205.35 0.00 | Nbc | | | |
| DONALD C & ANDRENE A BELL JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | PART OL 24 WINESBURG | | | | 42.47 0.00 | 42.47 0.00 | Ooc | | | |
| BELL DONALD C | | VILLAGE 1.002A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7753 TOWNSHIP ROAD 671 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1805.27 0.00 | 1805.27 0.00 | Pd | 3610.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00974-003 | | 500 | 1.001 | 24 | 0.00 0.00 | 84.60 0.00 | 84.60 0.00 | Chg | | 2/11/2016 | 275422 |
| | | 3360 | 0 | 3,360 | | 14.37 0.00 | 14.37 0.00 | Cre | | | |
| | | | | | | 6.52 0.00 | 6.52 0.00 | Nbc | | | |
| DONALD C & ANDRENE A BELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PART OUTLOT 24 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BELL DONALD C | | WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7753 TOWNSHIP ROAD 671 | | VILLAGE 1.001A P-11A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 63.71 0.00 | 63.71 0.00 | Pd | 127.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-000 | | 340 | 5.000 | - | 0.00 0.00 | 1765.12 0.00 | 1765.12 0.00 | Chg | | 7/20/2016 | 274635 |
| | | 28870 | 41,230 | 70,100 | | 134.42 0.00 | 134.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BEND LAND LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT 3.461A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEND LAND LLC | | & LOT 28 PT 1.539A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 128 | | = TOTAL 5.00A P-1 & P-4 RES | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | 7/25/2012 | | | | | | | | | |
| | | ENTERPRISE ZONE 50% | | | | | | | | | |
| | | IMPROVEMENTS FOR 10 | | | | | | | | | |
| | | YEARS | | | | | | | | | |
| | | STARTING TAX YEAR 2013 | | | | | | | | | |
| | | 15-00944.019 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 144.00 0.00 | 144.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1774.70 0.00 | 1774.70 0.00 | Pd | 3549.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-019 | | 740 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 416241 |
| | | 0 | 41,230 | 41,230 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BEND LAND LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ENTERPRISE ZONE 50% | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEND LAND LLC | | OF BLDG VALUE FOR 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 128 | | YEARS STARTING TAX | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | YEAR 2013 15-00944.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00753-000 | | 560 | 0.140 | 15 | 0.00 0.00 | 115.58 0.00 | 115.58 0.00 | Chg | | 7/6/2016 | 272522 |
| | | 4590 | 0 | 4,590 | | 19.64 0.00 | 19.64 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 8.91 0.00 | 8.91 0.00 | Nbc | | | |
| BENNETT JERRY W SR & HAZEL G JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | W PT LOT 15 .140A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BENNETT JERRY W & HAZEL G | | WINESBURG VILLAGE P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 400 REDWOOD STREET | | | | | 0.00 0.00 | | | Int | | | |
| BEACH CITY OH 44608 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 90.03 0.00 | 90.03 0.00 | Pd | 180.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00754-000 | | 429 | 0.176 | 16 | 0.00 0.00 | 681.37 0.00 | 681.37 0.00 | Chg | | 7/6/2016 | 272530 |
| | | 5740 | 21,320 | 27,060 | | 51.89 0.00 | 51.89 0.00 | Cre | | 2/11/2016 | |
| | | | | H 27,060 | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BENNETT JERRY W SR & HAZEL G JS | | | | | | 198.79 0.00 | 198.79 0.00 | Hms | | | |
| | | LOT 16 WINESBURG | | | | 14.72 0.00 | 14.72 0.00 | Ooc | | | |
| BENNETT JERRY W & HAZEL G | | VILLAGE P-11A .176A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 400 REDWOOD STREET | | | | | 0.00 0.00 | | | Int | | | |
| BEACH CITY OH 44608 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 421.97 0.00 | 421.97 0.00 | Pd | 843.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01024-003 | | 370 | 0.857 | - | 0.00 0.00 | 1624.61 0.00 | 1624.61 0.00 | Chg | | 7/11/2016 | 276304 |
| | | 8030 | 56,490 | 64,520 | | 123.71 0.00 | 123.71 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BENTON BROTHERS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SW .857A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BENTON BROTHERS LTD | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8087 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 24.00 0.00 | 24.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1524.90 0.00 | 1524.90 0.00 | Pd | 3049.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00717-000 | | 685 | 3.433 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/10/2016 | 272230 |
| | | 16920 | 112,110 | 129,030 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 SW SE 3.433A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEREAN COMMUNITY CHURCH INC | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 353 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 54.00 0.00 | 54.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 54.00 0.00 | 54.00 0.00 | Pd | 108.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01019-000 | | 685 | 1.423 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/10/2016 | 276218 |
| | | 3940 | 2,310 | 6,250 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 E PT 1.423A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEREAN COMMUNITY CHURCH INC | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 353 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-21019-002 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 413778 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | - | | |
| | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEREAN COMMUNITY CHURCH INC | | PARCEL 15-01019.002 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 353 | | R11 T14 S2 NE PT 3.632 AC | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | P-28 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00012-000 | | 111 | 89.000 | - | 0.00 0.00 | 2500.37 0.00 | 2500.37 0.00 | Chg | | 2/5/2016 | 261787 |
| | | 53,170 CAUV | 46,130 | 99,300 | | 424.89 0.00 | 424.89 0.00 | Cre | | | |
| | | 130,680 | | H 51,740 | | 192.70 0.00 | 192.70 0.00 | Nbc | | | |
| THOMAS P TRUSTEE & NORMA I BERG | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| TRUSTEE | | R11 T15 S33 PT NW 89.00A | | | | 25.10 0.00 | 25.10 0.00 | Ooc | | | |
| | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERG THOMAS P | | | | | 0.00 0.00 | | | Int | | | |
| 2888 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1699.02 0.00 | 1699.02 0.00 | Pd | 3398.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00051-000 | | 501 | 0.415 | - | 0.00 0.00 | 28.96 0.00 | 28.96 0.00 | Chg | | 2/5/2016 | 262407 |
| | | 1150 | 0 | 1,150 | | 4.92 0.00 | 4.92 0.00 | Cre | | | |
| | | | | | | 2.23 0.00 | 2.23 0.00 | Nbc | | | |
| THOMAS P TRUSTEE & NORMA I BERG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEE | | R11 T15 S36 NW .4152A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-32 #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERG THOMAS P | | | | | 0.00 0.00 | | | Int | | | |
| 2888 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 24.81 0.00 | 24.81 0.00 | Pd | 49.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00056-000 | | 122 | 74.300 | - | 0.00 0.00 | 352.77 0.00 | 352.77 0.00 | Chg | | 2/5/2016 | 262430 |
| | | 14,010 CAUV | 0 | 14,010 | | 59.95 0.00 | 59.95 0.00 | Cre | | | |
| | | 48,310 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| THOMAS P TRUSTEE & NORMA I BERG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEE | | R11 T15 S36 W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 74.30A P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERG THOMAS P | | | | | 0.00 0.00 | | | Int | | | |
| 2888 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 295.82 0.00 | 295.82 0.00 | Pd | 591.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01083-003 | | 501 | 1.055 | - | 0.00 0.00 | 15.61 0.00 | 15.61 0.00 | Chg | | 2/17/2016 | 423098 |
| | | 620 CAUV | 0 | 620 | | 2.65 0.00 | 2.65 0.00 | Cre | | | |
| | | 2,030 | | | | 1.20 0.00 | 1.20 0.00 | Nbc | | | |
| KEVIN L BILLE 1/2 INT & ERIN M BILLE 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT JS | | R5 T10 S4 LOT 4 =0.668A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 5 = 0.387A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BILLE KEVIN L | | = 1.055A TOTAL P-08 | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.76 0.00 | 11.76 0.00 | Pd | 23.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20004-000 | | 240 | 50.631 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 418472 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BLACKGOLD GROUP LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RESERVING MINERAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BLACKGOLD LTD | | RIGHTS FOR 15-00004.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 85 | | R4 T10 S3 LOT 34 15.006A, | | | 0.00 0.00 | | | Int | | | |
| STRASBURG OH 44680 | | R4 T10 S3 LOT 35 6.887A, R5 | | | | | | | | | |
| | | T10 S4 LOT 3 28.738A | | | | | | | | | |
| | | TOTAL=50.631 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-20171-001 | | 240 | 104.401 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 420156 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BLACKGOLD GROUP LTD 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HILLTOP LTD 1/2 INT | | MINERAL RIGHTS R11 T15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S26 104.401A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLACKGOLD GROUP LTD | | 15-00171.001, 15-00171.002, | | | 0.00 0.00 | | | Int | | | |
| PO BOX 85 | | 15-00171.003, 15-00171.004, | | | | | | | | | |
| STRASBURG OH 44680 | | 15-00171.005, 15-00171.006, | | | | | | | | | |
| | | 15-00171.007, 15-00171.008, | | | | | | | | | |
| | | 15-00171.009, 15-00171.010, | | | | | | | | | |
| | | 15-00171.011, 15-00171.012, | | | | | | | | | |
| | | 15-00171.013, 15-00171.014, | | | | | | | | | |
| | | 15-00171.015, 15-00171.017, | | | | | | | | | |
| | | 15-00171.018, 15-00171.019, | | | | | | | | | |
| | | 15-00171.020, 15-00171.021, | | | | | | | | | |
| | | 15-00171.022, 15-00171.023, | | | | | | | | | |
| | | 15-00171.024, 15-00171.025, | | | | | | | | | |
| | | 15-00171.026, 15-00171.027, | | | | | | | | | |
| | | 15-00171.028, 15-00171.029, | | | | | | | | | |
| | | 15-00171.030 & 15-00171.031 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-009 | | 599 | 1.000 | 2 | 0.00 0.00 | 894.65 0.00 | 894.65 0.00 | Chg | | 7/18/2016 | 274950 |
| | | 15860 | 19,670 | 35,530 | | 152.03 0.00 | 152.03 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 68.95 0.00 | 68.95 0.00 | Nbc | | | |
| BLANKE BRUCE G TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BRUCE G BLANCE REV TRUST | | LOT 3 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLT # 3 1.00A (R5 T10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLANKE BRUCE G TRUSTEE | | S4 LOT 31) P-1 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 202 | | | | | | | | | | | |
| NORTH LAWRENCE OH 44666 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 676.67 0.00 | 676.67 0.00 | Pd | 1353.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-010 | | 501 | 1.000 | 4 | 0.00 0.00 | 104.50 0.00 | 104.50 0.00 | Chg | | 7/18/2016 | 274968 |
| | | 4150 | 0 | 4,150 | | 17.76 0.00 | 17.76 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 8.05 0.00 | 8.05 0.00 | Nbc | | | |
| BLANKE BRUCE G TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BRUCE G BLANKE REV TRUST | | LOT 4 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLT # 3 1.00A (R5 T10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLANK BRUCE | | S4 LOT 31) P-1 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 202 | | | | | | | | | | | |
| NORTH LAWRENCE OH 44666 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 78.69 0.00 | 78.69 0.00 | Pd | 157.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60025-000 | | 650 | 0.820 | 38 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278269 |
| | | 8610 | 126,880 | 135,490 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF EDUCATION WINESBURG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VILLAGE | | R4 T10 S3 LOT 38 .82A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A OUTLOT 17 'A' | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES LOCAL SCHOOLS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 182 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Pd | 24.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60025-001 | | 650 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278276 |
| | | 1540 | 0 | 1,540 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF EDUCATION WINESBURG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VILLAGE | | E PT LOT 44 FIRST ADDN | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES LOCAL SCHOOLS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 182 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60025-002 | | 650 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278284 |
| | | 5780 | 0 | 5,780 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF EDUCATION WINESBURG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VILLAGE | | LOT 45 FIRST ADDITION | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES LOCAL SCHOOLS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 182 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60025-003 | | 650 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278292 |
| | | 5780 | 0 | 5,780 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF EDUCATION WINESBURG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VILLAGE | | LOT 46 FIRST ADDITION | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES LOCAL SCHOOLS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 182 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60031-000 | | 630 | 4.200 | 25 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/28/2016 | 278354 |
| | | 23940 | 11,310 | 35,250 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF TRUSTEES OF PAINT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TOWNSHIP | | OUTLOT 25 'A' 4.20A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 66.00 0.00 | 66.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 66.00 0.00 | 66.00 0.00 | Pd | 132.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00974-004 | | 630 | 0.151 | 24 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/28/2016 | 275430 |
| | | 510 | 0 | 510 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF TRUSTEES OF PAINT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TOWNSHIP HOLMES COU | | PART OUTLOT 24 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES | | VILLAGE .1510A P-11A | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00547-002 | | 630 | 1.181 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/28/2016 | 269888 |
| | | 10690 | 28.210 | 38,900 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOARD OF TRUSTEES OF PAINT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TOWNSHIP HOLMES COUNTY OHIO | | R5 T10 S4 LOT 11 1.181A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Pd | 36.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00547-004 | | 630 | 0.819 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/28/2016 | 269900 |
| | | 2270 | 13.550 | 15,820 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOARD OF TRUSTEES OF PAINT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TOWNSHIP HOLMES COUNTY OHIO | | R5 T10 S4 LOT 11 0.819A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Pd | 24.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00805-001 | | 511 | 0.013 | - | 0.00 | 0.00 | 9.06 | 0.00 | 9.06 | 0.00 | Chg | | 1/28/2016 | 421854 |
| | | 360 | 0 | 360 | | | 1.54 | 0.00 | 1.54 | 0.00 | Cre | | | |
| | | | | | | | 0.70 | 0.00 | 0.70 | 0.00 | Nbc | | | |
| BOARD OF TRUSTEES PAINT TOWNSHIP | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | WINESBURG VILLAGE PT OL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BOARD OF TRUSTEES PAINT TOWNSHIP | | 23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | R4 T10 S3 LOT 38 0.013A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 9.82 | 0.00 | 9.82 | 0.00 | Pd | 19.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20153-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 417282 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ELAINE BORGMAN TRUSTEE OF | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICK C BORGMAN TRUST ETAL | | MINERAL RIGHTS ON 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 00153.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BORGMAN ELAINE | | R11 T14 S3 128.84A & R4 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 141 | | T10 S2 LOT 3 15.443A | | | | | | | | | | | | |
| WINESBURG OH 44690 | | R4 T10 S3 LOT 40 8.183A | | | | | | | | | | | | |
| | | TOTAL=152.466A P-12 & P-25 | | | | | | | | | | | | |
| | | COMB & RES 6/13/11 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00446-000 | | 101 | 18.491 | - | 0.00 | 0.00 | 2190.16 | 0.00 | 2190.16 | 0.00 | Chg | | 7/19/2016 | 268562 |
| | | 31290 | 55.690 | 86,980 | | | 372.18 | 0.00 | 372.18 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 168.79 | 0.00 | 168.79 | 0.00 | Nbc | | | |
| BORNTRAGER BRUCE D & LAURA D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 34 PT NE | | | | | 31.55 | 0.00 | 31.55 | 0.00 | Ooc | | | |
| BORNTRAGER BRUCE D & LAURA D | | 18.491A P-10 RES 10/28/03 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7045 TOWNSHIP ROAD 664 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1620.64 | 0.00 | 1620.64 | 0.00 | Pd | 3241.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00016-001 | | 511 | 5.000 | - | 0.00 0.00 | 1927.03 0.00 | 1927.03 0.00 | Chg | | 7/20/2016 | 261849 |
| | | 22940 | 53,590 | 76,530 | | 327.47 0.00 | 327.47 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 148.51 0.00 | 148.51 0.00 | Nbc | | | |
| BORNTRAGER DAVID E & SUSAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 5.00 P-29 | | | | 28.43 0.00 | 28.43 0.00 | Ooc | | | |
| BORNTRAGER DAVID E & SUSAN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1732 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1422.62 0.00 | 1422.62 0.00 | Pd | 2845.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00016-000 | | 101 | 137.000 | - | 0.00 0.00 | 2754.44 0.00 | 2754.44 0.00 | Chg | | 7/20/2016 | 261832 |
| | | 56,290 CAUV | 53,100 | 109,390 | | 488.07 0.00 | 488.07 0.00 | Cre | | 2/17/2016 | |
| | | 202,020 | | H 51,250 | | 212.28 0.00 | 212.28 0.00 | Nbc | | | |
| DAVID E & SUSAN BORNTRAGER JS & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| LE EDWIN J & VERBA BORNTR | | R11 T15 S35 SW 137.00A | | | | 24.86 0.00 | 24.86 0.00 | Ooc | | | |
| | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BORNTRAGER DAVID E & SUSAN | | | | | 0.00 0.00 | | | Int | | | |
| 1732 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1890.57 0.00 | 1890.57 0.00 | Pd | 3781.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00601-005 | | 101 | 10.639 | - | 0.00 0.00 | 227.63 0.00 | 227.63 0.00 | Chg | | 1/25/2016 | 417392 |
| | | 9040 | 0 | 9,040 | | 38.68 0.00 | 38.68 0.00 | Cre | | | |
| | | | | | | 17.54 0.00 | 17.54 0.00 | Nbc | | | |
| JASON J BORNTRAGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DARLENE ANNE BORNTRAGER 1/2 | | R4 T10 S3 LOT 16 10.639A P | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | -13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BORNTRAGER JASON J & DARLENE | | | | | 0.00 0.00 | | | Int | | | |
| ANNE | | | | | | | | | | | |
| 8756 MAPLE DRIVE NW | | | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 174.41 0.00 | 174.41 0.00 | Pd | 348.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00816-000 | | 520 | 0.487 | 21 | 3.30 0.00 | 944.00 0.00 | 944.00 0.00 | Chg | | 2/17/2016 | 273256 |
| | | 6720 | 30,770 | 37,490 | | 160.42 0.00 | 160.42 0.00 | Cre | | 9/24/2015 | |
| | | | | H 33,220 | | 72.75 0.00 | 72.75 0.00 | Nbc | | | |
| DENISE BORTNIK 1/2 INT & BRENDA L | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| POPE 1/2 INT | | LOT 21 PT OL WINESBURG | | | | 16.12 0.00 | 16.12 0.00 | Ooc | | | |
| | | VILLAGE | | | | 0.00 0.00 | 53.30 0.00 | Pen | | | |
| BORNTNIK DENISE | | R4 T10 S3 LOT 38 | | | 0.00 0.00 | | | Int | | | |
| 2249 COUNTY RD 160 | | 0.487A P-11A | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 3.30 0.00 | 536.05 0.00 | 0.00 0.00 | Pd | 539.35 | | |
| | | | | | 0.00 | 0.00 | 589.65 | Bal | 589.65 | | |
| 15-00822-001 | | 501 | 0.840 | - | 0.00 0.00 | 154.10 0.00 | 154.10 0.00 | Chg | | 2/17/2016 | 273334 |
| | | 6120 | 0 | 6,120 | | 26.19 0.00 | 26.19 0.00 | Cre | | | |
| | | | | | | 11.88 0.00 | 11.88 0.00 | Nbc | | | |
| DENISE BORTNIK 1/2 INT & BRENDA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| POPE 1/2 INT | | LOT 21 PT OL WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VILLAGE | | | | 0.00 0.00 | 11.60 0.00 | Pen | | | |
| BORNTNIK DENISE | | R4 T10 S3 LOT 38 | | | 0.00 0.00 | | | Int | | | |
| 2249 COUNTY RD 160 | | .840A P-11A | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 116.03 0.00 | 0.00 0.00 | Pd | 116.03 | | |
| | | | | | 0.00 | 0.00 | 127.63 | Bal | 127.63 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00018-001 | | 511 | 1.966 | - | 0.00 | 0.00 | 1790.30 | 0.00 | 1790.30 | 0.00 | Chg | | 7/5/2016 | 261872 |
| | | 14540 | 56,560 | 71,100 | | | 304.23 | 0.00 | 304.23 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 137.97 | 0.00 | 137.97 | 0.00 | Nbc | | | |
| BOWMAN ANDREW J & RUTH ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 PT NW 1.966A | | | | | 28.67 | 0.00 | 28.67 | 0.00 | Ooc | | | |
| BOWMAN ANDREW J & RUTH ANN | | P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8362 TOWNSHIP ROAD 669 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1322.43 | 0.00 | 1322.43 | 0.00 | Pd | 2644.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00018-002 | | 501 | 3.542 | - | 0.00 | 0.00 | 247.02 | 0.00 | 247.02 | 0.00 | Chg | | 7/5/2016 | 406455 |
| | | 9810 | 0 | 9,810 | | | 41.98 | 0.00 | 41.98 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 19.04 | 0.00 | 19.04 | 0.00 | Nbc | | | |
| ANDREW J & RUTH ANN BOWMAN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 NE NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BOWMAN ANDREW J & RUTH ANN | | 3.542A P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8362 TOWNSHIP ROAD 669 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 186.00 | 0.00 | 186.00 | 0.00 | Pd | 372.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00186-001 | | 511 | 3.001 | - | 0.00 | 0.00 | 1599.94 | 0.00 | 1599.94 | 0.00 | Chg | | 6/21/2016 | 264583 |
| | | 17410 | 46,130 | 63,540 | | | 271.89 | 0.00 | 271.89 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 123.30 | 0.00 | 123.30 | 0.00 | Nbc | | | |
| BOWMAN LESLIE RAY & LAURA KAY JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R11 T15 S33 W PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3.001A P-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BOWMAN LESLIE RAY & LAURA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2998 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1207.75 | 0.00 | 1207.75 | 0.00 | Pd | 2415.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00186-002 | | 511 | 2.999 | - | 0.00 | 0.00 | 2245.80 | 0.00 | 2245.80 | 0.00 | Chg | | 7/20/2016 | 264591 |
| | | 17400 | 71,790 | 89,190 | | | 381.63 | 0.00 | 381.63 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 173.08 | 0.00 | 173.08 | 0.00 | Nbc | | | |
| BOWMAN WESLEY JAY & LEAH MAE JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R11 T15 S33 W PT NW | | | | | 27.92 | 0.00 | 27.92 | 0.00 | Ooc | | | |
| | | 2.999A P-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BOWMAN WESLEY JAY & LEAH | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3000 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1666.17 | 0.00 | 1666.17 | 0.00 | Pd | 3332.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00186-003 | | 501 | 4.186 | - | 0.00 | 0.00 | 291.84 | 0.00 | 291.84 | 0.00 | Chg | | 7/20/2016 | 264605 |
| | | 11590 | 0 | 11,590 | | | 49.60 | 0.00 | 49.60 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 22.49 | 0.00 | 22.49 | 0.00 | Nbc | | | |
| BOWMAN WESLEY JAY & LEAH MAE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S33 NW 4.186AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BOWMAN WESLEY JAY & LEAH | | P-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3000 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 219.75 | 0.00 | 219.75 | 0.00 | Pd | 439.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00021-000 | | 101 | 29.091 | - | 0.00 0.00 | 1247.67 0.00 | 1247.67 0.00 | Chg | | 7/20/2016 | 261902 |
| | | 25,850 CAUV | 23.700 | 49,550 | | 212.02 0.00 | 212.02 0.00 | Cre | | 2/17/2016 | |
| | | 50,530 | | | | 96.15 0.00 | 96.15 0.00 | Nbc | | | |
| BOYLES WILLIAM E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 13 29.091A | | | | 12.35 0.00 | 12.35 0.00 | Ooc | | | |
| BOYLES WILLIAM E | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1470 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 930.15 0.00 | 930.15 0.00 | Pd | 1860.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00020-000 | | 511 | 1.127 | - | 0.00 0.00 | 1113.21 0.00 | 1113.21 0.00 | Chg | | 7/20/2016 | 261898 |
| | | 12220 | 31,990 | 44,210 | | 189.17 0.00 | 189.17 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 85.79 0.00 | 85.79 0.00 | Nbc | | | |
| BOYLES WILLIAM EARL & BARBARA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 13 1.127A | | | | 21.28 0.00 | 21.28 0.00 | Ooc | | | |
| BOYLES WILLIAM EARL | | P-13 #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1470 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 819.97 0.00 | 819.97 0.00 | Pd | 1639.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00022-000 | | 511 | 2.180 | - | 0.00 0.00 | 2208.03 0.00 | 2208.03 0.00 | Chg | | 7/12/2016 | 261919 |
| 8 | | 19680 | 68,010 | 87,690 | | 375.22 0.00 | 375.22 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 170.17 0.00 | 170.17 0.00 | Nbc | | | |
| BRAKE WILLIAM E & LISA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 PT | | | | 24.27 0.00 | 24.27 0.00 | Ooc | | | |
| BRAKE WILLIAM E & LISA A | | 2.18A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1545 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1641.37 0.00 | 1641.37 0.00 | Pd | 3282.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00023-000 | | 100 | 20.000 | - | 0.00 0.00 | 212.77 0.00 | 212.77 0.00 | Chg | | 7/20/2016 | 261927 |
| | | 8,450 CAUV | 0 | 8,450 | | 36.16 0.00 | 36.16 0.00 | Cre | | 2/17/2016 | |
| | | 26,500 | | | | 16.40 0.00 | 16.40 0.00 | Nbc | | | |
| BRAND A KUE & FAUN LUCILLE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAND FAUN L | | 20.00A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2691 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 160.21 0.00 | 160.21 0.00 | Pd | 320.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00024-000 | | 100 | 8.910 | - | 0.00 0.00 | 21.65 0.00 | 21.65 0.00 | Chg | | 7/20/2016 | 261935 |
| | | 860 CAUV | 0 | 860 | | 3.68 0.00 | 3.68 0.00 | Cre | | 2/17/2016 | |
| | | 13,810 | | | | 1.67 0.00 | 1.67 0.00 | Nbc | | | |
| BRAND A KUE & FAUN L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 15 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAND FAUN L | | 8.91A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2691 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.30 0.00 | 16.30 0.00 | Pd | 32.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00025-000 | | 100 | 21.050 | - | 0.00 0.00 | 153.35 0.00 | 153.35 0.00 | Chg | | 7/20/2016 | 261942 |
| | | 6,090 CAUV | 0 | 6,090 | | 26.06 0.00 | 26.06 0.00 | Cre | | 2/17/2016 | |
| | | 23,560 | | | | 11.82 0.00 | 11.82 0.00 | Nbc | | | |
| BRAND A KUE & FAUN L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 15 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAND FAUN L | | 21.05A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2691 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 115.47 0.00 | 115.47 0.00 | Pd | 230.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00776-000 | | 429 | 0.165 | 27 | 0.00 | 0.00 | 485.97 | 0.00 | 485.97 | 0.00 | Chg | | 7/20/2016 | 272793 |
| | | 5050 | 14,250 | 19,300 | | | 37.00 | 0.00 | 37.00 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BRAND JOE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 27 E PT WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BRAND JOE A | | VLG .165A P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2715 TOWNSHIP ROAD 414 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 454.97 | 0.00 | 454.97 | 0.00 | Pd | 909.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00920-000 | | 511 | 2.000 | 75 | 0.00 | 0.00 | 1393.46 | 0.00 | 1393.46 | 0.00 | Chg | | 7/20/2016 | 274368 |
| | | 13020 | 42.320 | 55,340 | | | 236.79 | 0.00 | 236.79 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 107.39 | 0.00 | 107.39 | 0.00 | Nbc | | | |
| BRINKLEY RICHARD FRANKLIN & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YOLANDA ELAINE JS | | R4 T10 S3 LOT 35 1.979A | | | | | 25.22 | 0.00 | 25.22 | 0.00 | Ooc | | | |
| | | & LOT 34 .021A = 2.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BRINKLEY RICHARD FRANKLIN & | | TRACT 7 SPRING HILL | | | 0.00 | 0.00 | | | | | Int | | | |
| YOLANDA ELAINE | | SUBDV | | | | | | | | | | | | |
| 7130 TOWNSHIP ROAD 664 | | P-10 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1027.06 | 0.00 | 1027.06 | 0.00 | Pd | 2054.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80316-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 3.27 | 0.00 | 3.27 | 0.00 | Chg | | | 396251 |
| | | 130 | 0 | 130 | | | 0.25 | 0.00 | 0.25 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YODER SUBJECT #2 5453 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.30 | 0.00 | 0.63 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.32 | | 3.65 | | Bal | 6.97 | | |
| 15-80016-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 3.27 | 0.00 | 3.27 | 0.00 | Chg | | | 278425 |
| | | 130 | 0 | 130 | | | 0.25 | 0.00 | 0.25 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G WISARD #11016 1422 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.30 | 0.00 | 0.63 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.32 | | 3.65 | | Bal | 6.97 | | |
| 15-80020-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 3.02 | 0.00 | 3.02 | 0.00 | Chg | | | 278440 |
| | | 120 | 0 | 120 | | | 0.23 | 0.00 | 0.23 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | GAS YODER #1-6 1434 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.28 | 0.00 | 0.59 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.07 | | 3.38 | | Bal | 6.45 | | |
| 15-80022-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 5.79 | 0.00 | 5.79 | 0.00 | Chg | | | 278466 |
| | | 230 | 0 | 230 | | | 0.44 | 0.00 | 0.44 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G YODER #11288 1570 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.54 | 0.00 | 1.12 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.89 | | 6.47 | | Bal | 12.36 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

15 - PAINT TWP - EAST HOLMES SD | Tax Rate: 50.360 | Agr/Res: 0.169934 | Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80030-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.76 0.00 | 0.76 0.00 | Chg | | | 278481 |
| | | 30 | 0 | 30 | | 0.06 0.00 | 0.06 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G WEAVER YODER #11162 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 1507 | | | | 0.07 0.00 | 0.15 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.77 | 0.85 | Bal | 1.62 | | |
| 15-80042-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.27 0.00 | 3.27 0.00 | Chg | | | 278543 |
| | | 130 | 0 | 130 | | 0.25 0.00 | 0.25 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G SCHNEIDER #1 11023 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 1424 | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 3.32 | 3.65 | Bal | 6.97 | | |
| 15-80046-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.02 0.00 | 3.02 0.00 | Chg | | | 278569 |
| | | 120 | 0 | 120 | | 0.23 0.00 | 0.23 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G MILLER #11280 1553 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.28 0.00 | 0.59 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 3.07 | 3.38 | Bal | 6.45 | | |
| 15-80050-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278584 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G MILLER #11279 1554 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | PLUGGED 2008 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80054-000 | | 240 | 0.000 | - | 0.00 0.00 | 30.47 0.00 | 30.47 0.00 | Chg | | | 278613 |
| | | 1210 | 0 | 1,210 | | 2.32 0.00 | 2.32 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G PAINT MAST #1 1421 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 2.82 0.00 | 5.91 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 30.97 | 34.06 | Bal | 65.03 | | |
| 15-80056-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.52 0.00 | 2.52 0.00 | Chg | | | 278646 |
| | | 100 | 0 | 100 | | 0.19 0.00 | 0.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G LANGCAMP #1 1487 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.23 0.00 | 0.49 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 2.56 | 2.82 | Bal | 5.38 | | |
| 15-80058-000 | | 240 | 0.000 | - | 0.00 0.00 | 28.71 0.00 | 28.71 0.00 | Chg | | | 278662 |
| | | 1140 | 0 | 1,140 | | 2.19 0.00 | 2.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G MILLER #1-2 1494 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 2.65 0.00 | 5.57 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 29.17 | 32.09 | Bal | 61.26 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80062-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 1.01 | 0.00 | 1.01 | 0.00 | Chg | | | 278687 |
| | | 40 | 0 | 40 | | | 0.08 | 0.00 | 0.08 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G MILLER #1-22 (11084) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 1448 | | | | | 0.09 | 0.00 | 0.20 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.02 | | 1.13 | | Bal | 2.15 | | |
| 15-80067-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278700 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | GAS MILLER #1-35 1462 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80071-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278725 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G KEIM #1-35 1473 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80075-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278740 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G KEIM #1-36 1500 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | PLUGGED 2008 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80080-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 16.62 | 0.00 | 16.62 | 0.00 | Chg | | | 278766 |
| | | 660 | 0 | 660 | | | 1.27 | 0.00 | 1.27 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G HASSEMAN #11281 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 1552 | | | | | 1.54 | 0.00 | 3.22 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.88 | | 18.57 | | Bal | 35.46 | | |
| 15-80082-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 2.77 | 0.00 | 2.77 | 0.00 | Chg | | | 278799 |
| | | 110 | 0 | 110 | | | 0.21 | 0.00 | 0.21 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G COBLENTZ 11132 1493 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.26 | 0.00 | 0.54 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.82 | | 3.10 | | Bal | 5.92 | | |
| 15-80103-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278828 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BORNTRAGER #11049 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 1429 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | PLUGGED 08/14/2014 | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80127-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279097 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G HOSTETLER #1 1655 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80128-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279118 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G SCHEUFLER UNIT 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 3026 PLUGGED 2008 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80129-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279141 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G TROYER 1A 1505 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | PLUGGED 2008 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80130-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279174 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G ZOOK 1-25 3024 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80131-000 | | 240 | 0.000 | - | 0.00 0.00 | 7.05 0.00 | 7.05 0.00 | Chg | | | 279204 |
| | | 280 | 0 | 280 | | 0.54 0.00 | 0.54 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RABER UNIT #1-10 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | (11122) 1469 | | | | 0.65 0.00 | 1.37 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 7.16 | 7.88 | Bal | 15.04 | | |
| 15-80133-000 | | 240 | 0.000 | - | 0.00 0.00 | 1.26 0.00 | 1.26 0.00 | Chg | | | 279229 |
| | | 50 | 0 | 50 | | 0.10 0.00 | 0.10 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G YODER UNIT #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | (10988) 1418 | | | | 0.12 0.00 | 0.24 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 1.28 | 1.40 | Bal | 2.68 | | |
| 15-80134-000 | | 240 | 0.000 | - | 0.00 0.00 | 16.12 0.00 | 16.12 0.00 | Chg | | | 279252 |
| | | 640 | 0 | 640 | | 1.23 0.00 | 1.23 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G YODER 1-4 3025 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 1.49 0.00 | 3.13 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 16.38 | 18.02 | Bal | 34.40 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80271-000 | | 240 | 0.000 | - | 0.00 0.00 | 27.95 0.00 | 27.95 0.00 | Chg | | | 279647 |
| | | 1110 | 0 | 1,110 | | 2.13 0.00 | 2.13 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS PAUL ORNDORFF | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | # 2 4662 | | | | 2.58 0.00 | 5.42 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 28.40 | 31.24 | Bal | 59.64 | | |
| 15-80272-000 | | 240 | 0.000 | - | 0.00 0.00 | 11.08 0.00 | 11.08 0.00 | Chg | | | 279663 |
| | | 440 | 0 | 440 | | 0.84 0.00 | 0.84 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS PAUL ORNDORFF | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | # 1 4583 | | | | 1.02 0.00 | 2.15 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 11.26 | 12.39 | Bal | 23.65 | | |
| 15-80273-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.76 0.00 | 0.76 0.00 | Chg | | | 279688 |
| | | 30 | 0 | 30 | | 0.06 0.00 | 0.06 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS VERNON & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | MELINDA HERSHBERGER 1 | | | | 0.07 0.00 | 0.15 0.00 | Pen | | | |
| PO BOX 381087 | | 4505 | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.77 | 0.85 | Bal | 1.62 | | |
| 15-80279-000 | | 240 | 0.000 | - | 0.00 0.00 | 18.63 0.00 | 18.63 0.00 | Chg | | | 279759 |
| | | 740 | 0 | 740 | | 1.42 0.00 | 1.42 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS VERA V MATHIAS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | # 1 4504 | | | | 1.72 0.00 | 3.61 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 18.93 | 20.82 | Bal | 39.75 | | |
| 15-80280-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279774 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS VERA V MATHIAS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | # 2 4519 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80281-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.02 0.00 | 3.02 0.00 | Chg | | | 279790 |
| | | 120 | 0 | 120 | | 0.23 0.00 | 0.23 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS VERA V MATHIAS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | # 3 4518 | | | | 0.28 0.00 | 0.59 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 3.07 | 3.38 | Bal | 6.45 | | |
| 15-80282-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279811 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS DANIEL A YODER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | # 1 4589 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80285-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279844 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OIL & GAS LOREN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | HOSTETLER # 1 4625 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80293-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 8.56 | 0.00 | 8.56 | 0.00 | Chg | | | 279930 |
| | | 340 | 0 | 340 | | | 0.65 | 0.00 | 0.65 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TROYER UNIT #2 5399 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 0.79 | 0.00 | 1.66 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.70 | | 9.57 | | Bal | 18.27 | | |
| 15-80294-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 50.36 | 0.00 | 50.36 | 0.00 | Chg | | | 279947 |
| | | 2000 | 0 | 2,000 | | | 3.83 | 0.00 | 3.83 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | WEAVER-YODER UNIT#3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | #5403 | | | | | 4.65 | 0.00 | 9.77 | 0.00 | Pen | | | |
| PO BOX 381087 | | OIL & GAS | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.18 | | 56.30 | | Bal | 107.48 | | |
| 15-80295-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 11.58 | 0.00 | 11.58 | 0.00 | Chg | | | 279955 |
| | | 460 | 0 | 460 | | | 0.88 | 0.00 | 0.88 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MAST UNIT 1 #5407 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 1.07 | 0.00 | 2.25 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.77 | | 12.95 | | Bal | 24.72 | | |
| 15-80296-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 35.25 | 0.00 | 35.25 | 0.00 | Chg | | | 279963 |
| | | 1400 | 0 | 1,400 | | | 2.68 | 0.00 | 2.68 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YODER UNIT 5405 #2 P | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | | 3.26 | 0.00 | 6.84 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.83 | | 39.41 | | Bal | 75.24 | | |
| 15-80297-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 41.04 | 0.00 | 41.04 | 0.00 | Chg | | | 279970 |
| | | 1630 | 0 | 1,630 | | | 3.12 | 0.00 | 3.12 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | WISARD-BORNTRAGER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | UNIT #1 | | | | | 3.79 | 0.00 | 7.96 | 0.00 | Pen | | | |
| PO BOX 381087 | | 5416 | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.71 | | 45.88 | | Bal | 87.59 | | |
| 15-80298-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 64.96 | 0.00 | 64.96 | 0.00 | Chg | | | 279988 |
| | | 2580 | 0 | 2,580 | | | 4.94 | 0.00 | 4.94 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ADAM MILLER SUBJECT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | TRACT | | | | | 6.00 | 0.00 | 12.60 | 0.00 | Pen | | | |
| PO BOX 381087 | | #3 5417 | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.02 | | 72.62 | | Bal | 138.64 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80299-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 11.58 | 0.00 | 11.58 | 0.00 | Chg | | | 279996 |
| | | 460 | 0 | 460 | | | 0.88 | 0.00 | 0.88 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER #2 FANNY 5401 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | OG | | | | | 1.07 | 0.00 | 2.25 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.77 | | 12.95 | | Bal | 24.72 | | |
| 15-80300-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 30.97 | 0.00 | 30.97 | 0.00 | Chg | | | 280007 |
| | | 1230 | 0 | 1,230 | | | 2.36 | 0.00 | 2.36 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ZOOK-HASSEMAN UNIT 2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 5404 | | | | | 2.86 | 0.00 | 6.01 | 0.00 | Pen | | | |
| PO BOX 381087 | | OG | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.47 | | 34.62 | | Bal | 66.09 | | |
| 15-80301-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 40.54 | 0.00 | 40.54 | 0.00 | Chg | | | 280014 |
| | | 1610 | 0 | 1,610 | | | 3.09 | 0.00 | 3.09 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | COBLENTZ UNIT #2 5427 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | OG | | | | | 3.74 | 0.00 | 7.86 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.19 | | 45.31 | | Bal | 86.50 | | |
| 15-80302-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 5.04 | 0.00 | 5.04 | 0.00 | Chg | | | 280022 |
| | | 200 | 0 | 200 | | | 0.39 | 0.00 | 0.39 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER UNIT #2 ADAM 5429 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | OG | | | | | 0.48 | 0.00 | 0.98 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.11 | | 5.63 | | Bal | 10.74 | | |
| 15-80303-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 51.87 | 0.00 | 51.87 | 0.00 | Chg | | | 280030 |
| | | 2060 | 0 | 2,060 | | | 3.95 | 0.00 | 3.95 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER UNIT #2 JOHN 5431 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | OG | | | | | 4.79 | 0.00 | 10.06 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.71 | | 57.98 | | Bal | 110.69 | | |
| 15-80304-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 36.01 | 0.00 | 36.01 | 0.00 | Chg | | | 280047 |
| | | 1430 | 0 | 1,430 | | | 2.74 | 0.00 | 2.74 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LANG CAMP UMIT #2 5439 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | OG | | | | | 3.33 | 0.00 | 6.99 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.60 | | 40.26 | | Bal | 76.86 | | |
| 15-80305-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 4.28 | 0.00 | 4.28 | 0.00 | Chg | | | 280055 |
| | | 170 | 0 | 170 | | | 0.33 | 0.00 | 0.33 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TROYER - RABER #4 5440 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | OG | | | | | 0.40 | 0.00 | 0.83 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.35 | | 4.78 | | Bal | 9.13 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80306-000 | | 240 | 0.000 | - | 0.00 0.00 | 19.39 0.00 | 19.39 0.00 | Chg | | | 396426 |
| | | 770 | 0 | 770 | | 1.48 0.00 | 1.48 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WEAVER-YODER #2 5400 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 1.79 0.00 | 3.76 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 19.70 | 21.67 | Bal | 41.37 | | |
| 15-80307-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.92 0.00 | 23.92 0.00 | Chg | | | 396358 |
| | | 950 | 0 | 950 | | 1.82 0.00 | 1.82 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHNEIDER #4 5487 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 2.21 0.00 | 4.64 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 24.31 | 26.74 | Bal | 51.05 | | |
| 15-80308-000 | | 240 | 0.000 | - | 0.00 0.00 | 37.77 0.00 | 37.77 0.00 | Chg | | | 396497 |
| | | 1500 | 0 | 1,500 | | 2.88 0.00 | 2.88 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHNEIDER #3 5486 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 3.49 0.00 | 7.33 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 38.38 | 42.22 | Bal | 80.60 | | |
| 15-80309-000 | | 240 | 0.000 | - | 0.00 0.00 | 22.41 0.00 | 22.41 0.00 | Chg | | | 396507 |
| | | 890 | 0 | 890 | | 1.71 0.00 | 1.71 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHNEIDER #2 5462 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 2.07 0.00 | 4.35 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 22.77 | 25.05 | Bal | 47.82 | | |
| 15-80310-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.36 0.00 | 15.36 0.00 | Chg | | | 396510 |
| | | 610 | 0 | 610 | | 1.17 0.00 | 1.17 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHNEUFLER #2 5485 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 1.42 0.00 | 2.98 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 15.61 | 17.17 | Bal | 32.78 | | |
| 15-80311-000 | | 240 | 0.000 | - | 0.00 0.00 | 32.99 0.00 | 32.99 0.00 | Chg | | | 396523 |
| | | 1310 | 0 | 1,310 | | 2.52 0.00 | 2.52 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KEIM # 6 5495 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 3.05 0.00 | 6.40 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 33.52 | 36.87 | Bal | 70.39 | | |
| 15-80312-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.76 0.00 | 0.76 0.00 | Chg | | | 396361 |
| | | 30 | 0 | 30 | | 0.06 0.00 | 0.06 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BERG #2 5488 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.07 0.00 | 0.15 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.77 | 0.85 | Bal | 1.62 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



As of: 7/21/2016

**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80313-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 | 0.00 | Chg | | | 396374 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | ZOOK #4 5485 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80314-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.17 | 23.17 | Chg | | | 396387 |
| | | 920 | 0 | 920 | | 1.77 | 1.77 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | ZOOK #3 5406 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 2.14 | 4.49 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 23.54 | 25.89 | Bal | 49.43 | | |
| 15-80315-000 | | 240 | 0.000 | - | 0.00 0.00 | 17.63 | 17.63 | Chg | | | 396439 |
| | | 700 | 0 | 700 | | 1.35 | 1.35 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | MILLER #3,JOHN 5432 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 1.63 | 3.42 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 17.81 | 19.70 | Bal | 37.51 | | |
| 15-80317-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 | 0.00 | Chg | | | 396264 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | WISARD #2 5458 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80318-000 | | 240 | 0.000 | - | 0.00 0.00 | 37.77 | 37.77 | Chg | | | 396277 |
| | | 1500 | 0 | 1,500 | | 2.88 | 2.88 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | LANG #3 5461 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 3.49 | 7.33 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 38.38 | 42.22 | Bal | 80.60 | | |
| 15-80349-000 | | 240 | 0.000 | - | 0.00 0.00 | 30.97 | 30.97 | Chg | | | 402721 |
| | | 1230 | 0 | 1,230 | | 2.36 | 2.36 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | WISARD UNIT 2 5469 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 2.86 | 6.01 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 31.47 | 34.62 | Bal | 66.09 | | |
| 15-80350-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.36 | 15.36 | Chg | | | 402734 |
| | | 610 | 0 | 610 | | 1.17 | 1.17 | Cre | | | |
| | | | | | | 0.00 | 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 | 0.00 | Hms | | | |
| | | ZOOK UNIT 4 5484 | | | | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 1.42 | 2.98 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 15.61 | 17.17 | Bal | 32.78 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | December Tax / Adj | June Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80351-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.86 0.00 | 15.86 0.00 | Chg | | | 402747 |
| | | 630 | 0 | 630 | | 1.20 0.00 | 1.20 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | COBLENTZ UNIT 3 5428 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | | | | | 1.47 0.00 | 3.08 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 16.13 | 17.74 | Bal | 33.87 | | |
| 15-80352-000 | | 240 | 0.000 | - | 0.00 0.00 | 29.21 0.00 | 29.21 0.00 | Chg | | | 402750 |
| | | 1160 | 0 | 1,160 | | 2.23 0.00 | 2.23 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BROAD STREET ENERGY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WEAVER-KEIM-YODER #4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS LLC | | 5494 | | | | 2.70 0.00 | 5.67 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 29.68 | 32.65 | Bal | 62.33 | | |
| 15-80138-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.52 0.00 | 2.52 0.00 | Chg | | 7/5/2016 | 279277 |
| 72 | | 100 | 0 | 100 | | 0.19 0.00 | 0.19 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G TROYER 2A (WB) 3627 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 129 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.33 0.00 | 2.33 0.00 | Pd | 4.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80289-000 | | 240 | 0.000 | - | 0.00 0.00 | 12.34 0.00 | 12.34 0.00 | Chg | | 7/5/2016 | 279893 |
| 72 | | 490 | 0 | 490 | | 0.94 0.00 | 0.94 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MATHIAS #2 5296 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P O BOX 129 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.40 0.00 | 11.40 0.00 | Pd | 22.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80327-000 | | 240 | 0.000 | - | 0.00 0.00 | 12.84 0.00 | 12.84 0.00 | Chg | | 7/5/2016 | 396280 |
| 72 | | 510 | 0 | 510 | | 0.98 0.00 | 0.98 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TRESSELL #1 5448 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 129 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.86 0.00 | 11.86 0.00 | Pd | 23.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80354-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 405511 |
| 72 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER UNIT 1 M&M 5450 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 129 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80359-000 | | 240 | 0.000 | - | 0.00 0.00 | 6.30 0.00 | 6.30 0.00 | Chg | | 7/5/2016 | 405524 |
| 72 | | 250 | 0 | 250 | | 0.48 0.00 | 0.48 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER T&A 1 5519 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 129 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.82 0.00 | 5.82 0.00 | Pd | 11.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-90001-000 | | 881 | 0.000 | - | 0.00 | 0.00 | 45.83 | 0.00 | 45.83 | 0.00 | Chg | | 2/2/2016 | 280063 |
| 28 | | 0 | 1,820 | 1,820 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BUCKEYE POWER INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUCKEYE POWER INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6677 BUSCH BLVD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| COLUMBUS OH 43229 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 45.83 | 0.00 | 45.83 | 0.00 | Pd | 91.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00029-005 | | 511 | 4.380 | - | 0.00 | 0.00 | 1544.29 | 0.00 | 1544.29 | 0.00 | Chg | | 7/20/2016 | 262052 |
| | | 21220 | 40,110 | 61,330 | | | 262.43 | 0.00 | 262.43 | 0.00 | Cre | | 2/17/2016 | |
| | | | | H 51,350 | | | 119.01 | 0.00 | 119.01 | 0.00 | Nbc | | | |
| ADA MAE BURKHOLDER *SEE NOTES | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 4.380A | | | | | 24.91 | 0.00 | 24.91 | 0.00 | Ooc | | | |
| BURKHOLDER ADA MAE | | P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7157 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 979.28 | 0.00 | 979.28 | 0.00 | Pd | 1958.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00029-004 | | 511 | 2.887 | - | 0.00 | 0.00 | 1926.77 | 0.00 | 1926.77 | 0.00 | Chg | | 2/17/2016 | 262044 |
| | | 15480 | 61,040 | 76,520 | | | 327.42 | 0.00 | 327.42 | 0.00 | Cre | | | |
| | | | | | | | 148.49 | 0.00 | 148.49 | 0.00 | Nbc | | | |
| BURKHOLDER DANIEL J & BARBARA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ANN JS | | R4 T10 S3 2.887A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PART OF LOT 19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BURKHOLDER DANIEL J & BARBARA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ANN | | | | | | | | | | | | | | |
| 7192 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1453.86 | 0.00 | 1453.86 | 0.00 | Pd | 2907.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00029-001 | | 501 | 0.079 | - | 0.00 | 0.00 | 5.54 | 0.00 | 5.54 | 0.00 | Chg | | 7/14/2016 | 262011 |
| 2 | | 220 | 0 | 220 | | | 0.94 | 0.00 | 0.94 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 0.43 | 0.00 | 0.43 | 0.00 | Nbc | | | |
| BURKHOLDER MERVIN J & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 .0799A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BURKHOLDER MERVIN J & ESTHER | | P-13 #3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7205 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 4.17 | 0.00 | 4.17 | 0.00 | Pd | 8.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00366-000 | | 511 | 5.150 | - | 0.00 | 0.00 | 2120.91 | 0.00 | 2120.91 | 0.00 | Chg | | 7/14/2016 | 267594 |
| 2 | | 21750 | 62,480 | 84,230 | | | 360.41 | 0.00 | 360.41 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 163.45 | 0.00 | 163.45 | 0.00 | Nbc | | | |
| BURKHOLDER MERVIN J & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 PT NW | | | | | 25.78 | 0.00 | 25.78 | 0.00 | Ooc | | | |
| BURKHOLDER MERVIN J & ESTHER | | COR 5.15A P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7205 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1574.27 | 0.00 | 1574.27 | 0.00 | Pd | 3148.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-012 | | 599 | 6.999 | - | | 0.00 0.00 | 1104.90 0.00 | 1104.90 0.00 | Chg | | 7/8/2016 | 261713 |
| | | 24560 | 19,320 | 43,880 | | | 187.76 0.00 | 187.76 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 85.15 0.00 | 85.15 0.00 | Nbc | | | |
| DAVID LEE BURNS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 DEER TRACE SUBDIV | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BURNS DAVID LEE | | 6.999A P-7 & P-10 R5 T10 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2303 PRIVATE ROAD 5800 | | S4 LOT 3 6.017A & R4 T10 | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | S3 LOT 35 0.982A | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 834.99 0.00 | 834.99 0.00 | Pd | 1669.98 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-032 | | 500 | 2.000 | 37 | | 0.00 0.00 | 139.50 0.00 | 139.50 0.00 | Chg | | 6/29/2016 | 422536 |
| 11 | | 5540 | 0 | 5,540 | | | 23.71 0.00 | 23.71 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 10.75 0.00 | 10.75 0.00 | Nbc | | | |
| SCOTT BURTOFT 1/2 INT & SUZETTE | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BURTOFT 1/2 INT JS | | LOT 37 CRAB APPLE NORTH | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUB DIV | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BURTOFT SCOTT | | R11 T15 S26 2.00A | | | | 0.00 0.00 | | | Int | | | |
| 1907 TOWNSHIP ROAD 675 | | P-30 | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 105.04 0.00 | 105.04 0.00 | Pd | 210.08 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01098-000 | | 501 | 0.620 | - | | 0.00 0.00 | 43.31 0.00 | 43.31 0.00 | Chg | | 2/11/2016 | 277891 |
| | | 1720 | 0 | 1,720 | | | 7.36 0.00 | 7.36 0.00 | Cre | | | |
| | | | | | | | 3.34 0.00 | 3.34 0.00 | Nbc | | | |
| BURYING GROUND | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 .62A #1 P-25 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LONGENECKER MENNONITE CHURCH | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 35.61 0.00 | 35.61 0.00 | Pd | 71.22 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80356-000 | | 250 | 0.000 | - | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 404949 |
| | | 0 | 0 | 0 | | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DENNIS S BUSH | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER UNIT 1 M&M 5450 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUSH DENNIS S | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 620 PIERCE ST | | | | | | 0.00 0.00 | | | Int | | | |
| MAUMEE OH 43537 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80331-000 | | 250 | 0.000 | - | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 396468 |
| | | 0 | 0 | 0 | | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUSH EMILY L | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TRESSELL #1 5448 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUSH EMILY L | | ALLIANCE ROYALTY | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1065 FRIENDSHIP DRIVE | | | | | | 0.00 0.00 | | | Int | | | |
| NEW CONCORD OH 43762 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80355-000 | | 250 | 0.000 | - | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 404936 |
| | | 0 | 0 | 0 | | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EMILY L BUSH | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER UNIT 1 M&M 5450 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUSH EMILY L | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1065 FRIENDSHIP DRIVE | | | | | | 0.00 0.00 | | | Int | | | |
| NEW CONCORD OH 43762 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



As of: 7/21/2016

**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80363-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 405540 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EMILY L BUSH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER T&A 1 5519 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUSH EMILY L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1065 FRIENDSHIP DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| NEW CONCORD OH 43762 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00030-000 | | 101 | 108.102 | - | 0.00 0.00 | 2440.95 0.00 | 2440.95 0.00 | Chg | | 6/21/2016 | 262060 |
| | | 68,480 CAUV | 28,460 | 96,940 | | 414.80 0.00 | 414.80 0.00 | Cre | | 1/25/2016 | |
| | | 155,300 | | | | 188.12 0.00 | 188.12 0.00 | Nbc | | | |
| GARY L BYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 108.102A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYER GARY L | | RES 10/31/14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 113 SOUTH STREET NW | | | | | 0.00 0.00 | | | Int | | | |
| NAVARRE OH 44662 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1841.03 0.00 | 1841.03 0.00 | Pd | 3682.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00031-000 | | 111 | 84.580 | - | 0.00 0.00 | 1699.15 0.00 | 1699.15 0.00 | Chg | | 7/11/2016 | 262122 |
| | | 41,820 CAUV | 25,660 | 67,480 | | 288.75 0.00 | 288.75 0.00 | Cre | | 2/12/2016 | |
| | | 121,600 | | | | 130.95 0.00 | 130.95 0.00 | Nbc | | | |
| BYLER DAVID J & BECKY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S28 S PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYLER DAVID J & BECKY | | 84.58A P-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9282 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1282.45 0.00 | 1282.45 0.00 | Pd | 2564.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00757-000 | | 510 | 1.620 | 3 | 0.00 0.00 | 1813.72 0.00 | 1813.72 0.00 | Chg | | 7/18/2016 | 272563 |
| | | 11970 | 60,060 | 72,030 | | 308.22 0.00 | 308.22 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 139.78 0.00 | 139.78 0.00 | Nbc | | | |
| DENNIS R BYLER 1/2 INT & ROSANNA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BYLER 1/2 INT JS | | S PT LOT 3 KUNZLI'S | | | | 32.44 0.00 | 32.44 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BYLER DENNIS R & ROSANNA R | | 1.62A P-12 R4 T10 S3 LOT 39 | | | 0.00 0.00 | | | Int | | | |
| 2017 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1336.28 0.00 | 1336.28 0.00 | Pd | 2672.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00666-001 | | 511 | 0.924 | - | 0.00 0.00 | 1361.99 0.00 | 1361.99 0.00 | Chg | | 7/20/2016 | 271451 |
| | | 11530 | 42,560 | 54,090 | | 231.45 0.00 | 231.45 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 104.96 0.00 | 104.96 0.00 | Nbc | | | |
| BYLER RUDY R JR & ANNA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S29 N PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYLER RUDY R JR & ANNA | | .924A P-21 #1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9138 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1028.58 0.00 | 1028.58 0.00 | Pd | 2057.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00837-001 | | 510 | 1.421 | - | 0.00 0.00 | 1102.88 0.00 | 1102.88 0.00 | Chg | | 7/20/2016 | 273564 |
| | | 11420 | 32,380 | 43,800 | | 187.41 0.00 | 187.41 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 85.00 0.00 | 85.00 0.00 | Nbc | | | |
| BYLER WILLIAM M & KATIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 KUNZLI'S | | | | 11.27 0.00 | 11.27 0.00 | Ooc | | | |
| BYLER WILLIAM M & KATIE | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2017 US ROUTE 62 | | 1.421A P-12 R4 T10 S3 LOT | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | 39 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 822.20 0.00 | 822.20 0.00 | Pd | 1644.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00528-001 | | 511 | 1.004 | - | 0.00 0.00 | 1062.34 0.00 | 1062.34 0.00 | Chg | | 7/12/2016 | 269666 |
| 8 | | 13490 | 28,700 | 42,190 | | 180.52 0.00 | 180.52 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 81.87 0.00 | 81.87 0.00 | Nbc | | | |
| CAPPILLO DAVID J & LORI E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 .131A & S26 | | | | 19.57 0.00 | 19.57 0.00 | Ooc | | | |
| CAPPILLO DAVID J & LORI E | | .873A = 1.004A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9236 TOWNSHIP ROAD 659 | | P-30 P-33 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 783.38 0.00 | 783.38 0.00 | Pd | 1566.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01066-000 | | 511 | 2.000 | - | 0.00 0.00 | 1051.52 0.00 | 1051.52 0.00 | Chg | | 7/20/2016 | 277480 |
| | | 14630 | 27,130 | 41,760 | | 178.69 0.00 | 178.69 0.00 | Cre | | 2/4/2016 | |
| | | | | H 34,060 | | 81.04 0.00 | 81.04 0.00 | Nbc | | | |
| CARPENTER LLOYD D & JEAN E JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S32 NE 2.00A | | | | 16.52 0.00 | 16.52 0.00 | Ooc | | | |
| CARPENTER LLOYD D & JEAN | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8748 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 616.61 0.00 | 616.61 0.00 | Pd | 1233.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00401-000 | | 100 | 38.050 | - | 0.00 0.00 | 1358.21 0.00 | 1358.21 0.00 | Chg | | 7/15/2016 | 268017 |
| | | 53940 | 0 | 53,940 | | 230.81 0.00 | 230.81 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 104.67 0.00 | 104.67 0.00 | Nbc | | | |
| CASE EGG & POULTRY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 20 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CASE FARMS PROCESSING INC | | 38.05A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 729 | | | | | 0.00 0.00 | | | Int | | | |
| TROUTMAN NC 28166-0729 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1025.73 0.00 | 1025.73 0.00 | Pd | 2051.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00402-000 | | 310 | 37.480 | - | 0.00 0.00 | 9507.21 0.00 | 9507.21 0.00 | Chg | | 7/15/2016 | 268025 |
| | | 71840 | 305,730 | 377,570 | | 723.97 0.00 | 723.97 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CASE EGG & POULTRY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CASE FARMS PROCESSING INC | | PT 37.48A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 729 | | | | | 0.00 0.00 | | | Int | | | |
| TROUTMAN NC 28166-0729 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 57.00 0.00 | 57.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 8840.24 0.00 | 8840.24 0.00 | Pd | 17680.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00403-000 | | 310 | 10.750 | - | 0.00 0.00 | 1915.19 0.00 | 1915.19 0.00 | Chg | | 7/15/2016 | 268033 |
| | | 41720 | 34,340 | 76,060 | | 145.84 0.00 | 145.84 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CASE EGG & POULTRY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CASE FARMS PROCESSING INC | | PT 10.75A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 729 | | | | | 0.00 0.00 | | | Int | | | |
| TROUTMAN NC 28166-0729 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1778.35 0.00 | 1778.35 0.00 | Pd | 3556.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60002-000 | | 690 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/5/2016 | 278007 |
| | | 10500 | 0 | 10,500 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG CEMETERY ASSOCIATION | | OUTLOT 3 'A' P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 175 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60002-001 | | 690 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/5/2016 | 278014 |
| | | 5040 | 0 | 5,040 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG CEMETERY ASSOCIATION | | OUTLOT 4 'A' P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 175 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60002-002 | | 690 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/5/2016 | 278022 |
| | | 3050 | 0 | 3,050 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG CEMETERY ASSOCIATION | | OUTLOT 5 'A' P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 175 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01105-000 | | 690 | 0.050 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/5/2016 | 277961 |
| | | 530 | 0 | 530 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CEMETERY GERMAN UNITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EVANGELICAL ZIONS CHURCH | | PT ALLEY NORTH OF OL 3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 38 .05A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG CEMETERY ASSOCIATION | | P-11A WINEBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| PO BOX 175 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60003-000 | | 690 | 1.500 | 34 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278030 |
| | | 5540 | 0 | 5,540 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CEMETERY LONGENECKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 34 SE 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LONGNECKER CHURCH | | POSSIBLY R11 T14 S3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | WHICH IS SOUTH OF | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | SECTION 34 P-25 | | | | | | | | | |
| | | COULD THIS BE THE SAME | | | | | | | | | |
| | | AS 15-01098 THAT WAS | | | | | | | | | |
| | | CREATED BY DEBBIE BELL | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60006-000 | | 690 | 3.180 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/5/2016 | 278063 |
| | | 33390 | 0 | 33,390 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CEMETERY WEST LAWN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 3.18A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG CEMETERY ASSOCIATION | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 175 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00493-000 | | 511 | 0.751 | - | 0.00 0.00 | 1202.85 0.00 | 1202.85 0.00 | Chg | | 6/22/2016 | 269067 |
| | | 12310 | 35,460 | 47,770 | | 204.41 0.00 | 204.41 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 92.70 0.00 | 92.70 0.00 | Nbc | | | |
| JOHN D & LINDA M CHUPP JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 PT N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CHUPP JOHN D & LINDA | | .751A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 102 | | P-11 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 905.74 0.00 | 905.74 0.00 | Pd | 1811.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00510-000 | | 511 | 0.724 | - | 0.00 0.00 | 1252.20 0.00 | 1252.20 0.00 | Chg | | 6/22/2016 | 269193 |
| | | 13780 | 35,950 | 49,730 | | 212.79 0.00 | 212.79 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 96.50 0.00 | 96.50 0.00 | Nbc | | | |
| CHUPP JOHN D & LINDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 PT | | | | 23.17 0.00 | 23.17 0.00 | Ooc | | | |
| CHUPP JOHN D & LINDA | | .7242A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 102 | | P-11 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 922.74 0.00 | 922.74 0.00 | Pd | 1845.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60009-000 | | 685 | 1.500 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278100 |
| | | 13720 | 163,660 | 177,380 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CHURCH PLEASANT VIEW | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CONSERVATIVE MENNONITE | | R5 T10 S4 LOT 31 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PLEASANT VIEW CHURCH | | | | | 0.00 0.00 | | | Int | | | |
| 3391 US ROUTE 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 24.00 0.00 | 24.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 24.00 0.00 | 24.00 0.00 | Pd | 48.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00958-000 | | 501 | 0.068 | - | 0.00 | 0.00 | 4.78 | 0.00 | 4.78 | 0.00 | Chg | | 2/17/2016 | 274865 |
| | | 190 | 0 | 190 | | | 0.81 | 0.00 | 0.81 | 0.00 | Cre | | | |
| | | | | | | | 0.37 | 0.00 | 0.37 | 0.00 | Nbc | | | |
| CHURCH PLEASANT VIEW MENNONITE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT .068A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLEASANT VIEW CHURCH | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3391 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 6.60 | 0.00 | 6.60 | 0.00 | Pd | 13.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60008-000 | | 685 | 1.377 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 2/11/2016 | 278096 |
| | | 3810 | 0 | 3,810 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH TRUSTEES OF LONGENECKER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MENNONITE | | R11 T14 S3 NE 1.377A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LONGENECKER MENNONITE CHURCH | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 112 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Pd | 42.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00036-000 | | 511 | 2.328 | - | 0.00 | 0.00 | 1435.76 | 0.00 | 1435.76 | 0.00 | Chg | | 7/8/2016 | 262170 |
| | | 15540 | 41,480 | 57,020 | | | 243.98 | 0.00 | 243.98 | 0.00 | Cre | | 2/4/2016 | |
| | | | | H 49,920 | | | 110.65 | 0.00 | 110.65 | 0.00 | Nbc | | | |
| CLEMENS DAVID R & ERMA S JS | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 PT SE | | | | | 24.22 | 0.00 | 24.22 | 0.00 | Ooc | | | |
| CLEMENS DAVID R & ERMA S | | 2.328A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3270 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 898.25 | 0.00 | 898.25 | 0.00 | Pd | 1796.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01072-005 | | 511 | 1.961 | - | 0.00 | 0.00 | 1694.11 | 0.00 | 1694.11 | 0.00 | Chg | | 7/12/2016 | 277620 |
| | | 14530 | 52,750 | 67,280 | | | 287.89 | 0.00 | 287.89 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 130.56 | 0.00 | 130.56 | 0.00 | Nbc | | | |
| COBLENTZ ABRAHAM I & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 1.961 P-18 | | | | | 23.66 | 0.00 | 23.66 | 0.00 | Ooc | | | |
| COBLENTZ ABRAHAM & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9169 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1255.00 | 0.00 | 1255.00 | 0.00 | Pd | 2510.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00397-000 | | 511 | 1.193 | - | 0.00 | 0.00 | 993.60 | 0.00 | 993.60 | 0.00 | Chg | | 2/4/2016 | 267971 |
| | | 12400 | 27,060 | 39,460 | | | 168.84 | 0.00 | 168.84 | 0.00 | Cre | | | |
| | | | | | | | 76.57 | 0.00 | 76.57 | 0.00 | Nbc | | | |
| COBLENTZ BRYAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 S PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ BRYAN L | | 1.193A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4805 TOWNSHIP ROAD 366 UNIT 243 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 751.19 | 0.00 | 751.19 | 0.00 | Pd | 1502.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00391-004 | | 100 | 2.737 | - | 0.00 0.00 | 5.29 0.00 | 5.29 0.00 | Chg | | 1/27/2016 | 419345 |
| | | 210 CAUV | 0 | 210 | | 0.90 0.00 | 0.90 0.00 | Cre | | | |
| | | 3.290 | | | | 0.41 0.00 | 0.41 0.00 | Nbc | | | |
| BRYAN L COBLENTZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 29 2.737A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ BRYAN L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4805 TOWNSHIP RD 366 UNIT #243 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.98 0.00 | 3.98 0.00 | Pd | 7.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-000 | | 100 | 13.328 | - | 0.00 0.00 | 36.26 0.00 | 36.26 0.00 | Chg | | 7/7/2016 | 269429 |
| | | 1,440 CAUV | 0 | 1,440 | | 6.16 0.00 | 6.16 0.00 | Cre | | 1/27/2016 | |
| | | 17.660 | | | | 2.79 0.00 | 2.79 0.00 | Nbc | | | |
| COBLENTZ BRYAN L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 29 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ BRYAN L | | 13.328A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4805 TOWNSHIP ROAD 366 UNIT 243 | | P-4 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 30.31 0.00 | 30.31 0.00 | Pd | 60.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00514-003 | | 511 | 3.000 | - | 0.00 0.00 | 1643.75 0.00 | 1643.75 0.00 | Chg | | 7/20/2016 | 269296 |
| | | 17400 | 47,880 | 65,280 | | 279.33 0.00 | 279.33 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 126.68 0.00 | 126.68 0.00 | Nbc | | | |
| DUANE E & JUDY A COBLENTZ JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 32 3.00A | | | | 25.75 0.00 | 25.75 0.00 | Ooc | | | |
| COBLENTZ DUANE E | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7290 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1214.99 0.00 | 1214.99 0.00 | Pd | 2429.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00514-012 | | 501 | 0.747 | - | 0.00 0.00 | 52.12 0.00 | 52.12 0.00 | Chg | | 7/20/2016 | 400037 |
| | | 2070 | 0 | 2,070 | | 8.85 0.00 | 8.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 4.02 0.00 | 4.02 0.00 | Nbc | | | |
| DUANE E & JUDY A COBLENTZ JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 32 0.747A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ DUANE E | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7290 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 39.25 0.00 | 39.25 0.00 | Pd | 78.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00311-000 | | 511 | 1.762 | - | 0.00 0.00 | 1416.63 0.00 | 1416.63 0.00 | Chg | | 7/11/2016 | 266726 |
| | | 13980 | 42,280 | 56,260 | | 240.74 0.00 | 240.74 0.00 | Cre | | 2/11/2016 | |
| | | | | H 37,250 | | 109.18 0.00 | 109.18 0.00 | Nbc | | | |
| COBLENTZ ELI R & DRUCILLA A JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S25 PT NW 1.762A | | | | 18.07 0.00 | 18.07 0.00 | Ooc | | | |
| COBLENTZ ELI R & DRUCILLA | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1075 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 889.98 0.00 | 889.98 0.00 | Pd | 1779.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00301-001 | | 599 | 1.704 | - | 0.00 0.00 | 182.30 0.00 | 182.30 0.00 | Chg | | 7/20/2016 | 266490 |
| | | 4720 | 2,520 | 7,240 | | 30.98 0.00 | 30.98 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 14.05 0.00 | 14.05 0.00 | Nbc | | | |
| GAYLON J COBLENTZ 1/2 INT & NORMA V COBLENTZ 1/2 INT JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.704A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ GAYLON J | | | | | 0.00 0.00 | | | Int | | | |
| 10570 LOWER TRAIL ROAD NW | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 140.27 0.00 | 140.27 0.00 | Pd | 280.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00601-004 | | 101 | 25.183 | - | 0.00 0.00 | 288.31 0.00 | 288.31 0.00 | Chg | | 2/9/2016 | 417347 |
| | | 11,450* CAUV | 0 | 11,450 | | 48.99 0.00 | 48.99 0.00 | Cre | | | |
| | | 11,450 | | | | 22.22 0.00 | 22.22 0.00 | Nbc | | | |
| GAYLON JAY COBLENTZ 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| NORMA V COBLENTZ 1/2 INT JS | | R4 T10 S3 LOT 16 25.183A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ GAYLON JAY & NORMA V | | | | | 0.00 0.00 | | | Int | | | |
| 10570 LOWER TRAIL ROAD NW | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 220.10 0.00 | 220.10 0.00 | Pd | 440.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00043-000 | | 511 | 1.581 | - | 0.00 0.00 | 1134.36 0.00 | 1134.36 0.00 | Chg | | 1/27/2016 | 262273 |
| | | 13480 | 31,570 | 45,050 | | 192.77 0.00 | 192.77 0.00 | Cre | | | |
| | | | | H 37,950 | | 87.42 0.00 | 87.42 0.00 | Nbc | | | |
| COBLENTZ IVAN N & ESTHER JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S29 PT SW 1.581A | | | | 18.41 0.00 | 18.41 0.00 | Ooc | | | |
| COBLENTZ IVAN N & ESTHER | | P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9186 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 677.10 0.00 | 677.10 0.00 | Pd | 1354.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00239-000 | | 500 | 6.400 | - | 0.00 0.00 | 404.89 0.00 | 404.89 0.00 | Chg | | 1/27/2016 | 265613 |
| | | 16080 | 0 | 16,080 | | 68.80 0.00 | 68.80 0.00 | Cre | | | |
| | | | | | | 31.20 0.00 | 31.20 0.00 | Nbc | | | |
| COBLENTZ IVAN N & ESTHER J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 S PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ IVAN N & ESTHER | | RESURVEYED TO 6.4 P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9186 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 307.89 0.00 | 307.89 0.00 | Pd | 615.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00044-000 | | 511 | 2.101 | - | 0.00 0.00 | 1205.62 0.00 | 1205.62 0.00 | Chg | | 7/5/2016 | 262281 |
| | | 14910 | 32,970 | 47,880 | | 204.88 0.00 | 204.88 0.00 | Cre | | 2/5/2016 | |
| | | | | H 42,320 | | 92.91 0.00 | 92.91 0.00 | Nbc | | | |
| COBLENTZ JACOB JR & MARY | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S25 W PT SE | | | | 20.53 0.00 | 20.53 0.00 | Ooc | | | |
| COBLENTZ JACOB JR & MARY | | 2.101A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1034 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 728.64 0.00 | 728.64 0.00 | Pd | 1457.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-016 | | 510 | 4.085 | - | 0.00 0.00 | 2067.78 0.00 | 2067.78 0.00 | Chg | | 7/14/2016 | 419581 |
| 2 | | 18800 | 63,320 | 82,120 | | 351.38 0.00 | 351.38 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 159.36 0.00 | 159.36 0.00 | Nbc | | | |
| JAMES COBLENTZ 1/2 INT & JENNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COBLENTZ 1/2 INT JS | | LOT 10 SEVEN LICK | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ESTATES REPLAT OF LOTS | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ JAMES | | 1 & 4 | | | 0.00 0.00 | | | Int | | | |
| 3114 US 62 | | AND ADDITIONAL LANDS | | | | | | | | | |
| DUNDEE OH 44624 | | 4.085A P-4 | | | | | | | | | |
| | | R5 T10 S4 LOT 18 COMB & | | | | | | | | | |
| | | RES 3/7/2014 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1560.04 0.00 | 1560.04 0.00 | Pd | 3120.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00386-000 | | 101 | 3.410 | - | 0.00 0.00 | 1450.87 0.00 | 1450.87 0.00 | Chg | | 7/13/2016 | 267845 |
| | | 13340 | 44,280 | 57,620 | | 246.55 0.00 | 246.55 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 111.81 0.00 | 111.81 0.00 | Nbc | | | |
| COBLENTZ JEFFREY J & LEAH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ JEFFREY J & LEAH | | 3.41A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6955 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1092.51 0.00 | 1092.51 0.00 | Pd | 2185.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00395-001 | | 100 | 7.691 | - | 0.00 0.00 | 125.80 0.00 | 125.80 0.00 | Chg | | 7/13/2016 | 267956 |
| | | 5000 | 0 | 5,000 | | 21.39 0.00 | 21.39 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 9.70 0.00 | 9.70 0.00 | Nbc | | | |
| COBLENTZ JEFFREY J & LEAH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 17 6.363A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ JEFFREY J & LEAH | | & LOT 18 1.228A & LOT 27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6955 TOWNSHIP ROAD 668 | | .10A = 7.691A TOTAL P-4 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 94.81 0.00 | 94.81 0.00 | Pd | 189.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00962-000 | | 101 | 6.549 | - | 0.00 0.00 | 185.58 0.00 | 185.58 0.00 | Chg | | 7/13/2016 | 275163 |
| | | 4220 | 3,150 | 7,370 | | 31.54 0.00 | 31.54 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 14.30 0.00 | 14.30 0.00 | Nbc | | | |
| COBLENTZ JEFFREY J & LEAH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T4 S10 PT LOT18 6.549A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ JEFFREY J & LEAH | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6955 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 142.74 0.00 | 142.74 0.00 | Pd | 285.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00963-000 | | 100 | 1.322 | - | 0.00 0.00 | 21.65 0.00 | 21.65 0.00 | Chg | | 7/13/2016 | 275170 |
| | | 860 | 0 | 860 | | 3.68 0.00 | 3.68 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 1.67 0.00 | 1.67 0.00 | Nbc | | | |
| COBLENTZ JEFFREY J & LEAH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T4 S10 PT LOT18 1.322A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ JEFFREY J & LEAH | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6955 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.30 0.00 | 16.30 0.00 | Pd | 32.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01072-004 | | 511 | 1.961 | - | 0.00 0.00 | 1969.83 0.00 | 1969.83 0.00 | Chg | | 7/15/2016 | 277612 |
| 120 | | 14530 | 63,700 | 78,230 | | 334.74 0.00 | 334.74 0.00 | Cre | | 6/21/2016 | |
| | | | | | | 151.81 0.00 | 151.81 0.00 | Nbc | | 6/15/2016 | |
| COBLENTZ JOHN I & EFFIE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 5/15/2016 | |
| | | R11 T15 S30 SE 1.961A | | | | 28.60 0.00 | 28.60 0.00 | Ooc | | 4/15/2016 | |
| COBLENTZ JOHN I & EFFIE | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9175 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1457.68 0.00 | 1457.68 0.00 | Pd | 2915.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00473-001 | | 501 | 0.400 | - | 0.00 | 0.00 | 27.95 | 0.00 | 27.95 | 0.00 | Chg | | 1/20/2016 | 268862 |
| | | 1110 | 0 | 1,110 | | | 4.75 | 0.00 | 4.75 | 0.00 | Cre | | | |
| | | | | | | | 2.15 | 0.00 | 2.15 | 0.00 | Nbc | | | |
| KEVIN A COBLENTZ 1/2 INT & JOANNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COBLENTZ 1/2 INT JS | | R5 T10 S4 LOT 27 PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 0.40A P-4 RES 12/28/2012 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COBLENTZ KEVIN A & JOANNA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4165 COUNTY ROAD 168 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 24.05 | 0.00 | 24.05 | 0.00 | Pd | 48.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01043-001 | | 501 | 2.500 | - | 0.00 | 0.00 | 174.25 | 0.00 | 174.25 | 0.00 | Chg | | 1/20/2016 | 276826 |
| | | 6920 | 0 | 6,920 | | | 29.61 | 0.00 | 29.61 | 0.00 | Cre | | | |
| | | | | | | | 13.43 | 0.00 | 13.43 | 0.00 | Nbc | | | |
| KEVIN A COBLENTZ 1/2 INT & JOANNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COBLENTZ 1/2 INT JS | | R5 T10 S4 LOT 27 2.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COBLENTZ KEVIN A & JOANNA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4165 COUNTY ROAD 168 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 131.21 | 0.00 | 131.21 | 0.00 | Pd | 262.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00047-001 | | 101 | 12.350 | - | 0.00 | 0.00 | 2754.19 | 0.00 | 2754.19 | 0.00 | Chg | | 7/15/2016 | 262369 |
| | | 17,690 CAUV | 91,490 | 109,380 | | | 468.03 | 0.00 | 468.03 | 0.00 | Cre | | 2/11/2016 | |
| | | 24,640 | | | | | 212.26 | 0.00 | 212.26 | 0.00 | Nbc | | | |
| COBLENTZ MARION R & NAOMI JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 0.438A + | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ MARION R & NAOMI | | LOT 28 11.912A = 12.350A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3348 US ROUTE 62 | | P-4 COMB & RES 1/3/07 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2076.90 | 0.00 | 2076.90 | 0.00 | Pd | 4153.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00473-000 | | 511 | 1.851 | - | 0.00 | 0.00 | 1294.00 | 0.00 | 1294.00 | 0.00 | Chg | | 2/8/2016 | 268854 |
| | | 14220 | 37,170 | 51,390 | | | 219.89 | 0.00 | 219.89 | 0.00 | Cre | | | |
| | | | | | | | 99.72 | 0.00 | 99.72 | 0.00 | Nbc | | | |
| MARK A COBLENTZ 1/2 INT & CHARLENE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| R COBLENTZ 1/2 INT JS | | R5 T10 S4 LOT 27 PT SE | | | | | 21.54 | 0.00 | 21.54 | 0.00 | Ooc | | | |
| | | 1.851A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COBLENTZ MARK A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3227 US 62 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 955.85 | 0.00 | 955.85 | 0.00 | Pd | 1911.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01043-002 | | 599 | 0.500 | - | 0.00 | 0.00 | 67.73 | 0.00 | 67.73 | 0.00 | Chg | | 2/8/2016 | 408822 |
| | | 1390 | 1,300 | 2,690 | | | 11.51 | 0.00 | 11.51 | 0.00 | Cre | | | |
| | | | | | | | 5.22 | 0.00 | 5.22 | 0.00 | Nbc | | | |
| MARK A COBLENTZ 1/2 INT & CHARLENE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| R COBLENTZ 1/2 INT JS | | R5 T10 S4 LOT 27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .50A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COBLENTZ MARK A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3227 US 62 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 51.00 | 0.00 | 51.00 | 0.00 | Pd | 102.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00426-001 | | 511 | 1.906 | - | 0.00 0.00 | 2106.06 0.00 | 2106.06 0.00 | Chg | | 7/20/2016 | 268372 |
| | | 14370 | 69,270 | 83,640 | | 357.89 0.00 | 357.89 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 162.31 0.00 | 162.31 0.00 | Nbc | | | |
| MARVIN COBLENTZ 1/2 INT & ROSANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| N COBLENTZ 1/2 INT JS | | R11 T15 S25 W PT SE | | | | 38.87 0.00 | 38.87 0.00 | Ooc | | | |
| | | 1.906A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ MARVIN | | | | | 0.00 0.00 | | | Int | | | |
| 992 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1549.99 0.00 | 1549.99 0.00 | Pd | 3099.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00426-002 | | 501 | 1.203 | - | 0.00 0.00 | 90.14 0.00 | 90.14 0.00 | Chg | | 7/20/2016 | 407535 |
| | | 3330 | 250 | 3,580 | | 15.31 0.00 | 15.31 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 6.95 0.00 | 6.95 0.00 | Nbc | | | |
| MARVIN COBLENTZ 1/2 INT & ROSANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| N COBLENTZ 1/2 INT JS | | R11 T15 S25 1.203AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ MARVIN | | | | | 0.00 0.00 | | | Int | | | |
| 992 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 67.88 0.00 | 67.88 0.00 | Pd | 135.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00038-000 | | 111 | 143.290 | - | 0.00 0.00 | 3447.39 0.00 | 3447.39 0.00 | Chg | | 7/20/2016 | 262196 |
| | | 67,820 CAUV | 69,090 | 136,910 | | 585.82 0.00 | 585.82 0.00 | Cre | | 2/16/2016 | |
| | | 221,540 | | | | 265.68 0.00 | 265.68 0.00 | Nbc | | | |
| MARVIN E & ROSANNA N COBLENTZ JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & LE TO ELI R & DRUSILLA | | R11 T15 S36 NE 143.29A | | | | 17.73 0.00 | 17.73 0.00 | Ooc | | | |
| | | P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ MARVIN E & ROSANNA N | | | | | 0.00 0.00 | | | Int | | | |
| 992 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2581.16 0.00 | 2581.16 0.00 | Pd | 5162.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00068-002 | | 180 | 27.997 | - | 0.00 0.00 | 677.09 0.00 | 677.09 0.00 | Chg | | 7/20/2016 | 262599 |
| | | 12,680 CAUV | 14,210 | 26,890 | | 115.06 0.00 | 115.06 0.00 | Cre | | 2/16/2016 | |
| | | 40,720 | | | | 52.18 0.00 | 52.18 0.00 | Nbc | | | |
| MARVIN E COBLENTZ 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ROSANNA N COBLENTZ 1/2 INT JS | | R11 T15 S25 PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 27.997A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ MARVIN E & ROSANNA N | | | | | 0.00 0.00 | | | Int | | | |
| 992 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 509.85 0.00 | 509.85 0.00 | Pd | 1019.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-013 | | 510 | 3.683 | - | 0.00 0.00 | 2080.12 0.00 | 2080.12 0.00 | Chg | | 1/27/2016 | 417774 |
| | | 17680 | 64,930 | 82,610 | | 353.48 0.00 | 353.48 0.00 | Cre | | | |
| | | | | | | 160.31 0.00 | 160.31 0.00 | Nbc | | | |
| MERLIN R COBLENTZ 1/2 INT & MARITA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| D COBLENTZ 1/2 INT JS | | LOT 6 SEVEN LICK ESTATES | | | | 36.48 0.00 | 36.48 0.00 | Ooc | | | |
| | | REPLAT OF LOTS 1 & 4 AND | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ MERLIN R | | ADDITIONAL LANDS 3.683A | | | 0.00 0.00 | | | Int | | | |
| 2972 US 62 | | P-4 R5 T10 S4 LOT 18 | | | | | | | | | |
| DUNDEE OH 44624 | | COMB & RES 3/7/2014 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1532.85 0.00 | 1532.85 0.00 | Pd | 3065.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-022 | | 511 | 9.528 | - | 0.00 0.00 | 2055.95 0.00 | 2055.95 0.00 | Chg | | 7/14/2016 | 399698 |
| | | 15,180 CAUV | 66,470 | 81,650 | | 349.38 0.00 | 349.38 0.00 | Cre | | 2/17/2016 | |
| | | 33,030 | | | | 158.45 0.00 | 158.45 0.00 | Nbc | | | |
| MICHAEL R COBLENTZ 1/2 INT & MARIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| M COBLENTZ 1/2 INT JS | | R5 T10 S4 LOT 24 9.528A P- | | | | 21.75 0.00 | 21.75 0.00 | Ooc | | | |
| | | 6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ MICHAEL E | | | | | 0.00 0.00 | | | Int | | | |
| 3216 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1529.37 0.00 | 1529.37 0.00 | Pd | 3058.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00046-003 | | 101 | 17.373 | - | 0.00 0.00 | 2087.93 0.00 | 2087.93 0.00 | Chg | | 7/11/2016 | 262336 |
| | | 16,380 CAUV | 66,540 | 82,920 | | 354.81 0.00 | 354.81 0.00 | Cre | | 1/26/2016 | |
| | | 33,280 | | | | 160.91 0.00 | 160.91 0.00 | Nbc | | | |
| OWEN L & LINDA COBLENTZ & LE TO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COBLENTZ LEVI & CLARA | | R5 T10 S4 LOT 18 N PT | | | | 0.00 0.00 | 0.00 50.00 | Ooc | | | |
| | | 17.373A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ OWEN L & LINDA | | | | | 0.00 0.00 | | | Int | | | |
| 3023 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1575.21 0.00 | 1525.21 0.00 | Pd | 3100.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00484-000 | | 510 | 2.770 | - | 0.00 0.00 | 974.21 135.75 | 974.21 135.75 | Chg | | 7/11/2016 | 268998 |
| | | 15550 | 23,140 | 38,690 | | 165.55 23.56 | 165.55 23.56 | Cre | | 1/26/2016 | |
| | | | | | | 75.08 11.22 | 75.08 11.22 | Nbc | | | |
| COBLENTZ OWEN L & COBLENTZ LINDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| O JS | | LOT 7 SEVEN LICK ESTATES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | REPLAT OF LOTS 1 & 4 AND | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ OWEN L | | ADDITIONAL LANDS 2.770A | | | 0.00 0.00 | | | Int | | | |
| 3025 US ROUTE 62 | | P-04 R5 T10 S4 LOT 18 | | | | | | | | | |
| DUNDEE OH 44624 | | COMB & RES 3/7/2014 | | | | | | | | | |
| | | | | | 0.00 0.00 | 834.55 0.00 | 834.55 0.00 | Pd | 1669.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-003 | | 101 | 3.162 | - | 0.00 0.00 | 13.85 0.00 | 13.85 0.00 | Chg | | 7/11/2016 | 270886 |
| | | 550 CAUV | 0 | 550 | | 2.35 0.00 | 2.35 0.00 | Cre | | 1/26/2016 | |
| | | 4,480 | | | | 1.07 0.00 | 1.07 0.00 | Nbc | | | |
| COBLENTZ OWEN L & LINDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R15 T10 S4 PT LOT 19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ OWEN L & LINDA | | 3.162A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3023 US ROUTE 62 | | P-5 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.43 0.00 | 10.43 0.00 | Pd | 20.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-017 | | 500 | 4.661 | - | 0.00 0.00 | 299.89 0.00 | 299.89 0.00 | Chg | | 7/11/2016 | 417871 |
| | | 11910 | 0 | 11,910 | | 50.96 0.00 | 50.96 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 23.11 0.00 | 23.11 0.00 | Nbc | | | |
| OWEN L COBLENTZ 1/2 INT & LINDA O | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COBLENTZ 1/2 INT JS | | LOT 9 SEVEN LICK ESTATES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | REPLAT OF LOTS 1 & 2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ OWEN L | | AND ADDITIONAL LANDS | | | 0.00 0.00 | | | Int | | | |
| 3025 US 62 | | 4.661A P-4 | | | | | | | | | |
| DUNDEE OH 44624 | | R5 T10 S4 LOT 18 COMB & | | | | | | | | | |
| | | RES 3/7/2014 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 228.82 0.00 | 228.82 0.00 | Pd | 457.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00048-002 | | 511 | 2.393 | - | 0.00 | 0.00 | 1713.50 | 0.00 | 1713.50 | 0.00 | Chg | | 7/13/2016 | 262384 |
| | | 15720 | 52,330 | 68,050 | | | 291.18 | 0.00 | 291.18 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 132.05 | 0.00 | 132.05 | 0.00 | Nbc | | | |
| COBLENTZ ROBERT & FANNIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 28 2.393 | | | | | 27.38 | 0.00 | 27.38 | 0.00 | Ooc | | | |
| COBLENTZ ROBERT & FANNIE | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3388 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1265.89 | 0.00 | 1265.89 | 0.00 | Pd | 2531.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00520-008 | | 501 | 4.160 | - | 0.00 | 0.00 | 29.71 | 0.00 | 29.71 | 0.00 | Chg | | 7/13/2016 | 269507 |
| | | 1,180 CAUV | 0 | 1,180 | | | 5.05 | 0.00 | 5.05 | 0.00 | Cre | | 2/1/2016 | |
| | | 11,520 | | | | | 2.29 | 0.00 | 2.29 | 0.00 | Nbc | | | |
| COBLENTZ ROBERT & FANNIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ ROBERT & FANNIE | | 4.160A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3388 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 22.37 | 0.00 | 22.37 | 0.00 | Pd | 44.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00041-000 | | 511 | 2.831 | - | 0.00 | 0.00 | 2248.83 | 0.00 | 2248.83 | 0.00 | Chg | | 7/12/2016 | 262258 |
| | | 10,450 CAUV | 78,860 | 89,310 | | | 382.16 | 0.00 | 382.16 | 0.00 | Cre | | 1/26/2016 | |
| | | 15,320 | | | | | 173.31 | 0.00 | 173.31 | 0.00 | Nbc | | | |
| COBLENTZ ROBERT L & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 N PT | | | | | 31.08 | 0.00 | 31.08 | 0.00 | Ooc | | | |
| COBLENTZ ROBERT L | | 2.831A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2931 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1662.28 | 0.00 | 1662.28 | 0.00 | Pd | 3324.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00046-002 | | 501 | 0.555 | - | 0.00 | 0.00 | 1.51 | 0.00 | 1.51 | 0.00 | Chg | | 7/12/2016 | 262328 |
| | | 60 CAUV | 0 | 60 | | | 0.26 | 0.00 | 0.26 | 0.00 | Cre | | 1/26/2016 | |
| | | 1,540 | | | | | 0.12 | 0.00 | 0.12 | 0.00 | Nbc | | | |
| COBLENTZ ROBERT L & ESTHER R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 N PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ ROBERT L | | .555A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2931 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1.13 | 0.00 | 1.13 | 0.00 | Pd | 2.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00046-005 | | 599 | 1.775 | - | 0.00 | 0.00 | 19.64 | 0.00 | 19.64 | 0.00 | Chg | | 7/12/2016 | 262351 |
| | | 220 CAUV | 560 | 780 | | | 3.34 | 0.00 | 3.34 | 0.00 | Cre | | 1/26/2016 | |
| | | 4,910 | | | | | 1.51 | 0.00 | 1.51 | 0.00 | Nbc | | | |
| COBLENTZ ROBERT L & ESTHER AKA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ESTHER R | | R5 T10 S4 PT LOT 18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.775A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COBLENTZ ROBERT L | | P-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2931 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 17.79 | 0.00 | 17.79 | 0.00 | Pd | 35.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00392-000 | | 101 | 64.748 | - | 0.00 | 0.00 | 1671.45 | 0.00 | 1671.45 | 0.00 | Chg | | 7/12/2016 | 267915 |
| | | 19,410 CAUV | 46,970 | 66,380 | | | 284.04 | 0.00 | 284.04 | 0.00 | Cre | | 1/26/2016 | |
| | | 64,880 | | | | | 128.81 | 0.00 | 128.81 | 0.00 | Nbc | | | |
| COBLENTZ ROBERT L & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 28 E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ ROBERT L | | 64.748A RESURVEY 8/18/92 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2931 US ROUTE 62 | | P-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1261.60 | 0.00 | 1261.60 | 0.00 | Pd | 2523.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00625-004 | | 501 | 3.106 | - | 0.00 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 7/12/2016 | 270894 |
| | | 380 CAUV | 0 | 380 | | 1.63 0.00 | 1.63 0.00 | Cre | | 1/26/2016 | |
| | | 8,600 | | | | 0.74 0.00 | 0.74 0.00 | Nbc | | | |
| ROBERT L & ESTHER COBLENTZ AKA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ESTHER R JS | | R5 T10 S4 PT LOT 19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.106A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ ROBERT L | | P-5 | | | 0.00 0.00 | | | Int | | | |
| 2931 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.20 0.00 | 7.20 0.00 | Pd | 14.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-009 | | 511 | 8.525 | - | 0.00 0.00 | 2810.84 0.00 | 2810.84 0.00 | Chg | | 7/20/2016 | 269514 |
| | | 42500 | 69,130 | 111,630 | | 477.65 0.00 | 477.65 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 216.62 0.00 | 216.62 0.00 | Nbc | | | |
| COBLENTZ RONNIE A & LUCY ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 29 8.525A | | | | 34.27 0.00 | 34.27 0.00 | Ooc | | | |
| COBLENTZ RONNIE A & LUCY | | P-4 RES 04/12/05 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6827 COUNTY ROAD 672 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2085.30 0.00 | 2085.30 0.00 | Pd | 4170.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00039-000 | | 100 | 6.251 | - | 0.00 0.00 | 1873.14 0.00 | 1873.14 0.00 | Chg | | 7/20/2016 | 262200 |
| | | 17,720 CAUV | 56,670 | 74,390 | | 318.31 0.00 | 318.31 0.00 | Cre | | 2/17/2016 | |
| | | 19,280 | | | | 144.36 0.00 | 144.36 0.00 | Nbc | | | |
| COBLENTZ ROY E & EFFIE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 NW 6.251A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ ROY E & EFFIE | | P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1165 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1410.47 0.00 | 1410.47 0.00 | Pd | 2820.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00040-000 | | 111 | 136.298 | - | 0.00 0.00 | 1813.72 0.00 | 1813.72 0.00 | Chg | | 7/20/2016 | 262217 |
| | | 62,860 CAUV | 9,170 | 72,030 | | 308.22 0.00 | 308.22 0.00 | Cre | | 2/17/2016 | |
| | | 179,750 | | | | 139.78 0.00 | 139.78 0.00 | Nbc | | | |
| COBLENTZ ROY E & EFFIE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 136.298A SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ ROY E & EFFIE | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1165 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1368.72 0.00 | 1368.72 0.00 | Pd | 2737.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00304-008 | | 100 | 18.174 | - | 0.00 0.00 | 235.18 0.00 | 235.18 0.00 | Chg | | 7/20/2016 | 266593 |
| | | 9,340 CAUV | 0 | 9,340 | | 39.96 0.00 | 39.96 0.00 | Cre | | 2/17/2016 | |
| | | 28,160 | | | | 18.13 0.00 | 18.13 0.00 | Nbc | | | |
| COBLENTZ ROY E & EFFIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 SE 18.174AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ ROY E & EFFIE | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1165 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 177.09 0.00 | 177.09 0.00 | Pd | 354.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00042-000 | | 511 | 1.500 | - | 0.00 0.00 | 937.45 0.00 | 937.45 0.00 | Chg | | 6/22/2016 | 262266 |
| | | 13250 | 23,980 | 37,230 | | 159.30 0.00 | 159.30 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 72.25 0.00 | 72.25 0.00 | Nbc | | | |
| COBLENTZ VERNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 PT N | | | | 16.12 0.00 | 16.12 0.00 | Ooc | | | |
| COBLENTZ VERNA | | 1.50A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7260 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 692.78 0.00 | 692.78 0.00 | Pd | 1385.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-90012-000 | | 881 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 280166 |
| 29 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COLUMBIA GAS OF OHIO INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA GAS OF OHIO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ATTN: TAX DEPT | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 117 | | | | | | | | | | | | | | |
| COLUMBUS OH 43216 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-90002-000 | | 881 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 280070 |
| 30 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COLUMBIA GAS TRANSMISSION CORP | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAX DEPT | | PUBLIC UTILITY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBIA GAS TRANSMISSION | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ATTN: TAX DEPT | | | | | | | | | | | | | | |
| PO BOX 117 | | | | | | | | | | | | | | |
| COLUMBUS OH 43216 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80120-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278979 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COLUMBIA NATURAL RESOURCES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | GAS NELSON M YUTZY 11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA NATURAL RESOURCES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ATTN: TAX DEPARTMENT | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 18496 | | | | | | | | | | | | | | |
| OKLAHOMA CITY OK 73154-0496 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00897-000 | | 444 | 1.193 | 28 | 0.00 | 0.00 | 2071.56 | 0.00 | 2071.56 | 0.00 | Chg | | 7/20/2016 | 274162 |
| 3 | | 12580 | 69,690 | 82,270 | | | 157.75 | 0.00 | 157.75 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COMMERCIAL & SAVINGS BANK THE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 1.193A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COMMERCIAL & SAVINGS BANK | | WINESBURG VLG P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6 WEST JACKSON ST | | LOT 31 OUTLOT PT | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 232 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1928.81 | 0.00 | 1928.81 | 0.00 | Pd | 3857.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-90015-000 | | 881 | 0.000 | - | 0.00 | 0.00 | 649.64 | 0.00 | 649.64 | 0.00 | Chg | | 2/17/2016 | 410496 |
| | | 0 | 25,800 | 25,800 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 298 TRACY BRIDGE RD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ORRVILLE OH 44667 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 649.64 | 0.00 | 649.64 | 0.00 | Pd | 1299.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20411-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 409481 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| DALAK ENTERPRISES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MINERAL RIGHTS ON 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DALAK ENTERPRISES LLC | | 00411.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4488 EAST MORELAND ROAD | | R4 T10 S2 LOT 3 2.00A P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-20412-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411893 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DALAK ENTERPRISES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MINERAL RIGHTS ON 15- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DALAK ENTERPRISES LLC | | 00412.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4488 EAST MORELAND ROAD | | R4 T10 S2 LOT 3 0.539A P-12 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80343-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402763 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DEERING NORMA HERMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E.J. & G.MILLER #2K 5325 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEERING NORMA HERMAN | | M & M ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 606 S. BIRCH STREET | | | | | 0.00 0.00 | | | Int | | | |
| YUMA CO 80759 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01019-001 | | 511 | 1.620 | - | 0.00 0.00 | 1247.17 0.00 | 1247.17 0.00 | Chg | | 1/22/2016 | 276226 |
| | | 13580 | 35,950 | 49,530 | | 211.94 0.00 | 211.94 0.00 | Cre | | | |
| | | | | | | 96.12 0.00 | 96.12 0.00 | Nbc | | | |
| DEVOLL THOMAS C & CONNIE S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14N S2 1.62A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEVOLL THOMAS C & CONNIE | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8358 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 942.11 0.00 | 942.11 0.00 | Pd | 1884.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01019-002 | | 501 | 3.632 | - | 0.00 0.00 | 325.58 0.00 | 325.58 0.00 | Chg | | 1/22/2016 | 276234 |
| | | 10060 | 2,870 | 12,930 | | 55.33 0.00 | 55.33 0.00 | Cre | | | |
| | | | | | | 25.09 0.00 | 25.09 0.00 | Nbc | | | |
| THOMAS C DEVOLL 1/2 INT & CONNIE S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DEVOLL 1/2 INT JS | | R11 T14 S2 NE PT 3.632A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DEVOLL THOMAS C & CONNIE S | | | | | 0.00 0.00 | | | Int | | | |
| 8358 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 245.16 0.00 | 245.16 0.00 | Pd | 490.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00891-000 | | 429 | 0.000 | 17 | 0.00 0.00 | 529.79 0.00 | 529.79 0.00 | Chg | | 7/20/2016 | 274121 |
| | | 5740 | 15,300 | 21,040 | | 40.35 0.00 | 40.35 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DLC CAPITAL HOLDINGS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 17 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DLC CAPITAL HOLDINGS LLC | | R4 T10 S2 L38 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 132 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 495.44 0.00 | 495.44 0.00 | Pd | 990.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00545-001 | | 501 | 0.287 | - | 0.00 0.00 | 19.89 0.00 | 19.89 0.00 | Chg | | 2/17/2016 | 414065 |
| | | 790 | 0 | 790 | | 3.38 0.00 | 3.38 0.00 | Cre | | | |
| | | | | | | 1.53 0.00 | 1.53 0.00 | Nbc | | | |
| DUTCH LEGACY COMPANY LLC THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 0.195A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DUTCH LEGACY COMPANY LLC THE | | LOT 5 0.092A = 0.287A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 132 | | TOTAL P-8 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 17.98 0.00 | 17.98 0.00 | Pd | 35.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00715-000 | | 460 | 0.538 | - | 0.00 0.00 | 572.59 0.00 | 572.59 0.00 | Chg | | 7/20/2016 | 272207 |
| | | 6350 | 16,380 | 22,740 | | 43.60 0.00 | 43.60 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DUTCH LEGACY COMPANY LLC THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 .49A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DUTCH LEGACY COMPANY LLC THE | | LOT 5 .048A = .538A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 132 | | P-8 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 546.99 0.00 | 546.99 0.00 | Pd | 1093.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60028-000 | | 650 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/20/2016 | 278321 |
| | | 8750 | 6,410 | 15,160 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/29/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST FAIRVIEW SCHOOL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 E PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER WILLIS | | 1.00A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3061 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 1.50 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 16.50 0.00 | 15.00 0.00 | Pd | 31.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60036-000 | | 650 | 0.471 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278400 |
| | | 1980 | 0 | 1,980 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST HOLMES LOCAL SCHOOL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DISTRICT BOARD OF EDUCATION | | E PT LOT 47 .1399A & OL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 18 .22A & OL 29 .112A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES LOCAL SCHOOLS | | .4719A TOTAL P-11A | | | 0.00 0.00 | | | Int | | | |
| 6108 COUNTY ROAD 77 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-90003-000 | | 881 | 0.000 | - | 0.00 0.00 | 10263.37 0.00 | 10263.37 0.00 | Chg | | 2/11/2016 | 280088 |
| 32 | | 0 | 407,600 | 407,600 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST OHIO GAS CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EAST OHIO GAS COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 27026 | | | | | 0.00 0.00 | | | Int | | | |
| ATTN: PROPERTY TAX DEPT. | | | | | | | | | | | |
| RICHMOND VA 23261-7026 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10263.37 0.00 | 10263.37 0.00 | Pd | 20526.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00408-001 | | 499 | 3.458 | - | 0.00 0.00 | 370.65 0.00 | 370.65 0.00 | Chg | | 2/11/2016 | 268099 |
| 32 | | 9570 | 5,150 | 14,720 | | 28.23 0.00 | 28.23 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST OHIO GAS COMPANY THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 NE NE 3.458A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EAST OHIO GAS COMPANY | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 27026 | | | | | 0.00 0.00 | | | Int | | | |
| ATTN: PROPERTY TAX DEPT. | | | | | | | | | | | |
| RICHMOND VA 23261-7026 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 117.00 0.00 | 117.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 459.42 0.00 | 459.42 0.00 | Pd | 918.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60030-000 | | 680 | 1.102 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2016 | 278346 |
| | | 9030 | 8,510 | 17,540 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST VALLEY PRIVATE SCHOOL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF | | R11 T15 S36 SE SW 1.102A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ANTHONY A | | | | | 0.00 0.00 | | | Int | | | |
| 1232 TOWNSHIP ROAD 660 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60035-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 1/28/2016 | 278510 |
| 70 | | 380 | 0 | 380 | | 0.73 0.00 | 0.73 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GAS LEVI J MILLER # 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | 1546 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2121 OLD GATESBURG RD STE 110 | | | | | 0.00 0.00 | | | Int | | | |
| STATE COLLEGE PA 16803 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.84 0.00 | 8.84 0.00 | Pd | 17.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60037-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.77 0.00 | 2.77 0.00 | Chg | | 1/28/2016 | 278536 |
| 70 | | 110 | 0 | 110 | | 0.21 0.00 | 0.21 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GAS JONAS A YODER # 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | 1731 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2121 OLD GATESBURG RD STE 110 | | | | | 0.00 0.00 | | | Int | | | |
| STATE COLLEGE PA 16803 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.56 0.00 | 2.56 0.00 | Pd | 5.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60126-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.52 0.00 | 2.52 0.00 | Chg | | 1/28/2016 | 279089 |
| 70 | | 100 | 0 | 100 | | 0.19 0.00 | 0.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G SCHLABACH-WEAVER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | UNIT # 1 3195 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2121 OLD GATESBURG RD STE 110 | | | | | 0.00 0.00 | | | Int | | | |
| STATE COLLEGE PA 16803 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.33 0.00 | 2.33 0.00 | Pd | 4.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60255-000 | | 240 | 0.000 | - | 0.00 0.00 | 6.30 0.00 | 6.30 0.00 | Chg | | 1/28/2016 | 279537 |
| 70 | | 250 | 0 | 250 | | 0.48 0.00 | 0.48 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER J 3034 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2121 OLD GATESBURG RD STE 110 | | | | | 0.00 0.00 | | | Int | | | |
| STATE COLLEGE PA 16803 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.82 0.00 | 5.82 0.00 | Pd | 11.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60256-000 | | 240 | 0.000 | - | 0.00 0.00 | 6.80 0.00 | 6.80 0.00 | Chg | | 1/28/2016 | 279544 |
| 70 | | 270 | 0 | 270 | | 0.52 0.00 | 0.52 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSBERGER DAN 2972 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2121 OLD GATESBURG RD STE 110 | | | | | 0.00 0.00 | | | Int | | | |
| STATE COLLEGE PA 16803 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.28 0.00 | 6.28 0.00 | Pd | 12.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

15 - PAINT TWP - EAST HOLMES SD Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80258-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.78 0.00 | 4.78 0.00 | Chg | | 1/28/2016 | 279560 |
| 70 | | 190 | 0 | 190 | | 0.36 0.00 | 0.36 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER E 3207 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 2121 OLD GATESBURG RD STE 110 | | | | | 0.00 0.00 | | | Int | | | |
| STATE COLLEGE PA 16803 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.42 0.00 | 4.42 0.00 | Pd | 8.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80142-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279285 |
| 36 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G COBLENTZ #1 3237 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHALESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80195-000 | | 240 | 0.000 | - | 0.00 0.00 | 82.34 0.00 | 82.34 0.00 | Chg | | 7/11/2016 | 279363 |
| 36 | | 3270 | 0 | 3,270 | | 6.27 0.00 | 6.27 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS ADEN # 1 4663 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 76.07 0.00 | 76.07 0.00 | Pd | 152.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80196-000 | | 240 | 0.000 | - | 0.00 0.00 | 24.93 0.00 | 24.93 0.00 | Chg | | 7/11/2016 | 279370 |
| 36 | | 990 | 0 | 990 | | 1.80 0.00 | 1.80 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS L & A MILLER # 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | 4603 | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 23.03 0.00 | 23.03 0.00 | Pd | 46.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80209-000 | | 240 | 0.000 | - | 0.00 0.00 | 32.23 0.00 | 32.23 0.00 | Chg | | 7/11/2016 | 279401 |
| 36 | | 1280 | 0 | 1,280 | | 2.45 0.00 | 2.45 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KENDLE UNIT #1 4690 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.78 0.00 | 29.78 0.00 | Pd | 59.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80210-000 | | 240 | 0.000 | - | 0.00 0.00 | 12.09 0.00 | 12.09 0.00 | Chg | | 7/11/2016 | 279418 |
| 36 | | 480 | 0 | 480 | | 0.92 0.00 | 0.92 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | L & M YOCKEY #1 4667 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.17 0.00 | 11.17 0.00 | Pd | 22.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80211-000 | | 240 | 0.000 | - | 0.00 0.00 | 11.83 0.00 | 11.83 0.00 | Chg | | 7/11/2016 | 279426 |
| 36 | | 470 | 0 | 470 | | 0.90 0.00 | 0.90 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BEECHY-SIGRIST U #1 4688 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.93 0.00 | 10.93 0.00 | Pd | 21.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80223-000 | | 240 | 0.000 | - | 0.00 0.00 | 11.08 0.00 | 11.08 0.00 | Chg | | 7/11/2016 | 279474 |
| 36 | | 440 | 0 | 440 | | 0.84 0.00 | 0.84 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHEUFLER #1 4728 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.24 0.00 | 10.24 0.00 | Pd | 20.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80228-000 | | 240 | 0.000 | - | 0.00 0.00 | 14.60 0.00 | 14.60 0.00 | Chg | | 7/11/2016 | 279511 |
| 36 | | 580 | 0 | 580 | | 1.11 0.00 | 1.11 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G BURKHOLDER #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | #4796 | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.49 0.00 | 13.49 0.00 | Pd | 26.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80229-000 | | 240 | 0.000 | - | 0.00 0.00 | 8.31 0.00 | 8.31 0.00 | Chg | | 7/11/2016 | 279529 |
| 36 | | 330 | 0 | 330 | | 0.63 0.00 | 0.63 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G WEFLER #1 PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | #4726 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.68 0.00 | 7.68 0.00 | Pd | 15.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80260-000 | | 240 | 0.000 | - | 0.00 0.00 | 16.12 0.00 | 16.12 0.00 | Chg | | 7/11/2016 | 279593 |
| 36 | | 640 | 0 | 640 | | 1.23 0.00 | 1.23 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TROYER M UNIT #1 4839 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 14.89 0.00 | 14.89 0.00 | Pd | 29.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80261-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.11 0.00 | 15.11 0.00 | Chg | | 7/11/2016 | 279607 |
| 36 | | 600 | 0 | 600 | | 1.15 0.00 | 1.15 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SIGRIST RUBY UNIT #1 4835 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.96 0.00 | 13.96 0.00 | Pd | 27.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Legal Description | Acres | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80268-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 7/11/2016 | 279614 |
| 36 | | 380 | 0 | 380 | | 0.73 0.00 | 0.73 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KASSERMAN #1 PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | #4962 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.84 0.00 | 8.84 0.00 | Pd | 17.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00200-005 | | 101 | 4.141 | - | 0.00 0.00 | 24.93 0.00 | 24.93 0.00 | Chg | | 7/7/2016 | 424136 |
| | | 990 CAUV | 0 | 990 | | 4.24 0.00 | 4.24 0.00 | Cre | | 2/17/2016 | |
| | | 5,780 | | | | 1.92 0.00 | 1.92 0.00 | Nbc | | | |
| ABE S ERB 1/2 INT & MAE E ERB 1/2 INT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T15 S32 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 4.141A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ERB ABE S | | | | | 0.00 0.00 | | | Int | | | |
| 8668 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.77 0.00 | 18.77 0.00 | Pd | 37.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01018-001 | | 511 | 5.000 | - | 0.00 0.00 | 1890.77 0.00 | 1890.77 0.00 | Chg | | 7/11/2016 | 276156 |
| | | 21330 | 53,760 | 75,090 | | 321.31 0.00 | 321.31 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 145.72 0.00 | 145.72 0.00 | Nbc | | | |
| MARION M ERB 1/2 INT & SUSIE MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ERB 1/2 INT JS | | R4 T10 S3 LOT 11 5.00A | | | | 29.31 0.00 | 29.31 0.00 | Ooc | | | |
| | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ERB MARION M | | | | | 0.00 0.00 | | | Int | | | |
| 7760 TOWNSHIP ROAD 663 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1397.43 0.00 | 1397.43 0.00 | Pd | 2794.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00805-000 | | 511 | 0.663 | 38 | 0.00 0.00 | 817.59 0.00 | 817.59 0.00 | Chg | | 7/14/2016 | 273145 |
| | | 10240 | 22,230 | 32,470 | | 138.93 0.00 | 138.93 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 63.01 0.00 | 63.01 0.00 | Nbc | | | |
| MARVIN E ERB | | | | | | 0.00 0.00 | 0.00 323.32 | Hms | | | |
| | | R4 T10 S3 | | | | 15.75 0.00 | 15.75 0.00 | Ooc | | | |
| ERB MARVIN E | | LOT 38 PT OL 23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 77 | | WINESBURG | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | VLG 0.6628A P-11A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 602.90 0.00 | 279.58 0.00 | Pd | 882.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00806-000 | | 500 | 0.029 | 21 | 0.00 0.00 | 7.55 0.00 | 7.55 0.00 | Chg | | 7/14/2016 | 273153 |
| | | 300 | 0 | 300 | | 1.28 0.00 | 1.28 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.58 0.00 | 0.58 0.00 | Nbc | | | |
| MARVIN E ERB | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ERB MARVIN E | | LOT38 PT OL 21WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 77 | | VLG .0291A P-11A | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.69 0.00 | 5.69 0.00 | Pd | 11.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00633-000 | | 101 | 77.786 | - | 0.00 0.00 | 3256.03 0.00 | 3256.03 0.00 | Chg | | 7/20/2016 | 271000 |
| | | 44,610 CAUV | 84,700 | 129,310 | | 553.31 0.00 | 553.31 0.00 | Cre | | 2/5/2016 | |
| | | 119,510 | | | | 250.93 0.00 | 250.93 0.00 | Nbc | | | |
| ERB MERVIN M & AMANDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 9 35.711A & | | | | 30.53 0.00 | 30.53 0.00 | Ooc | | | |
| ERB MERVIN M & AMANDA | | LOT 10 42.075A = 77.786A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2667 COUNTY ROAD 160 | | TOTAL P-8,9 COM/RSV 10/02 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | /2002 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2424.26 0.00 | 2424.26 0.00 | Pd | 4848.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80220-000 | | 240 | 0.000 | - | 0.00 0.00 | 10.58 0.00 | 10.58 0.00 | Chg | | 2/5/2016 | 279441 |
| | | 420 | 0 | 420 | | 0.81 0.00 | 0.81 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | A K YODER #1 4749 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 629 | | | | | 0.00 0.00 | | | Int | | | |
| CANFIELD OH 44406 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.77 0.00 | 9.77 0.00 | Pd | 19.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80221-000 | | 240 | 0.000 | - | 0.00 0.00 | 8.31 0.00 | 8.31 0.00 | Chg | | 2/5/2016 | 279459 |
| | | 330 | 0 | 330 | | 0.63 0.00 | 0.63 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KEIM UNIT #1 4744 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 629 | | | | | 0.00 0.00 | | | Int | | | |
| CANFIELD OH 44406 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.68 0.00 | 7.68 0.00 | Pd | 15.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80222-000 | | 240 | 0.000 | - | 0.00 0.00 | 6.55 0.00 | 6.55 0.00 | Chg | | 2/5/2016 | 279467 |
| | | 260 | 0 | 260 | | 0.50 0.00 | 0.50 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KEIM UNIT #2 4748 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 629 | | | | | 0.00 0.00 | | | Int | | | |
| CANFIELD OH 44406 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.05 0.00 | 6.05 0.00 | Pd | 12.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80226-000 | | 240 | 0.000 | - | 0.00 0.00 | 6.55 0.00 | 6.55 0.00 | Chg | | 2/5/2016 | 279490 |
| | | 260 | 0 | 260 | | 0.50 0.00 | 0.50 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MISCHLER #1 #4776 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EVERFLOW EASTERN INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 629 | | | | | 0.00 0.00 | | | Int | | | |
| CANFIELD OH 44406 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.05 0.00 | 6.05 0.00 | Pd | 12.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-022 | | 511 | 1.046 | 13 | 0.00 0.00 | 1737.67 0.00 | 1737.67 0.00 | Chg | | 6/13/2016 | 275085 |
| | | 16050 | 52,960 | 69,010 | | 295.29 0.00 | 295.29 0.00 | Cre | | 2/8/2016 | |
| | | | | H 68,320 | | 133.92 0.00 | 133.92 0.00 | Nbc | | | |
| NORMAN JAMES FARQUHAR 1/2 INT & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| JAN RUTH FARQUHAR 1/2 INT | | LOT 13 SWARTZENTRUBER | | | | 33.14 0.00 | 33.14 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FARQUHAR NORMAN JAMES & JAN | | ADDITION 1.046A P-1 | | | 0.00 0.00 | | | Int | | | |
| RUTH | | R5 T10 S4 LOT 31 | | | | | | | | | |
| 7090 TOWNSHIP ROAD 673 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1116.66 0.00 | 1116.66 0.00 | Pd | 2233.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00672-001 | | 400 | 0.588 | - | 41.77 0.00 | 41.04 0.00 | 41.04 0.00 | Chg | | 7/11/2016 | 271562 |
| | | 1630 | 0 | 1,630 | | 3.12 0.00 | 3.12 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 9/14/2015 | |
| FEHR ESTA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 26 NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FEHR ESTA D | | 0.588A P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6907 SPOOKY HOLLOW RD NW | | | | | 0.00 0.00 | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 45.07 0.00 | 40.92 0.00 | 40.92 0.00 | Pd | 126.91 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00737-000 | | 499 | 0.992 | - | 1779.16 0.00 | 1748.50 0.00 | 1748.50 0.00 | Chg | | 7/11/2016 | 272399 |
| | | 11550 | 57,890 | 69,440 | | 133.15 0.00 | 133.15 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 9/14/2015 | |
| FEHR ESTA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 26 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FEHR ESTA D | | 0.992A P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6907 SPOOKY HOLLOW RD NW | | | | | 0.00 0.00 | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 19.80 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1798.96 0.00 | 1633.35 0.00 | 1633.35 0.00 | Pd | 5065.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-006 | | 510 | 0.281 | - | 0.00 0.00 | 1374.32 0.00 | 1374.32 0.00 | Chg | | 7/12/2016 | 273075 |
| 8 | | 7430 | 47,150 | 54,580 | | 233.54 0.00 | 233.54 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 105.91 0.00 | 105.91 0.00 | Nbc | | | |
| MARK W & ANDREA D FOWLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 6 ROSEHILL SUBDIV | | | | 26.48 0.00 | 26.48 0.00 | Ooc | | | |
| FOWLER MARK W | | 0.281A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2051 US 62 | | PT OL 27 WINESBURG P- | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | 11A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1011.39 0.00 | 1011.39 0.00 | Pd | 2022.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00470-002 | | 511 | 6.066 | - | 0.00 0.00 | 2079.36 0.00 | 2079.36 0.00 | Chg | | 7/20/2016 | 412025 |
| | | 25840 | 56,740 | 82,580 | | 353.35 0.00 | 353.35 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 160.25 0.00 | 160.25 0.00 | Nbc | | | |
| RYAN FREEMAN 1/2 INT & BOBBI M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FREEMAN 1/2 INT JS | | R11 T14 S3 6.066A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FREEMAN RYAN | | | | | 0.00 0.00 | | | Int | | | |
| 2300 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1568.76 0.00 | 1568.76 0.00 | Pd | 3137.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00761-001 | | 511 | 0.746 | - | 0.00 0.00 | 1077.70 0.00 | 1077.70 0.00 | Chg | | 7/14/2016 | 272625 |
| 2 | | 9090 | 33,710 | 42,800 | | 183.13 0.00 | 183.13 0.00 | Cre | | 2/8/2016 | |
| | | | | H 42,800 | | 83.06 0.00 | 83.06 0.00 | Nbc | | | |
| ESTHER R FRINK | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | NE PT LOT 2 KUNZLI'S | | | | 20.76 0.00 | 20.76 0.00 | Ooc | | | |
| FRINK ESTHER R | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 27 | | 0.746A R4 T10 S3 LOT 39 P- | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | 12 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 632.09 0.00 | 632.09 0.00 | Pd | 1264.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01027-000 | | 370 | 3.463 | - | 0.00 0.00 | 2120.41 0.00 | 2120.41 0.00 | Chg | | 7/7/2016 | 276377 |
| | | 15570 | 68,640 | 84,210 | | 161.47 0.00 | 161.47 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| G & O HARDWOODS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 NW NW 3.4632A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| G & O HARDWOODS LTD | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9135 TOWNSHIP ROAD 614 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 99.00 0.00 | 99.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2057.94 0.00 | 2057.94 0.00 | Pd | 4115.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01028-003 | | 300 | 0.940 | - | 0.00 | 0.00 | 65.47 | 0.00 | 65.47 | 0.00 | Chg | | 7/7/2016 | 276408 |
| | | 2600 | 0 | 2,600 | | | 4.99 | 0.00 | 4.99 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| G & O HARDWOODS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 NW NW .9403A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| G & O HARDWOODS LTD | | P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9135 TOWNSHIP ROAD 614 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 63.48 | 0.00 | 63.48 | 0.00 | Pd | 126.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01028-006 | | 501 | 1.058 | - | 0.00 | 0.00 | 73.78 | 0.00 | 73.78 | 0.00 | Chg | | 7/7/2016 | 276431 |
| | | 2930 | 0 | 2,930 | | | 12.54 | 0.00 | 12.54 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 5.69 | 0.00 | 5.69 | 0.00 | Nbc | | | |
| G & O HARDWOODS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 NW NW 1.0584A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| G & O HARDWOODS LTD | | P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9135 TOWNSHIP ROAD 614 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 55.55 | 0.00 | 55.55 | 0.00 | Pd | 111.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00554-000 | | 511 | 1.260 | - | 0.00 | 0.00 | 881.05 | 0.00 | 881.05 | 0.00 | Chg | | 5/10/2016 | 269973 |
| | | 10980 | 24,010 | 34,990 | | | 149.72 | 0.00 | 149.72 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 67.90 | 0.00 | 67.90 | 0.00 | Nbc | | | |
| MICHAEL J GARBER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GARBER MICHAEL J | | 1.26A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6887 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 666.43 | 0.00 | 666.43 | 0.00 | Pd | 1332.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00996-004 | | 501 | 6.600 | - | 0.00 | 0.00 | 460.04 | 0.00 | 460.04 | 0.00 | Chg | | 7/20/2016 | 275858 |
| | | 18270 | 0 | 18,270 | | | 78.18 | 0.00 | 78.18 | 0.00 | Cre | | 3/7/2016 | |
| | | | | | | | 35.45 | 0.00 | 35.45 | 0.00 | Nbc | | | |
| GARBER PAUL U & BETTY A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 SW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GARBER PAUL U & BETTY A | | 6.60A P-14 | | | | | 34.64 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1865 COUNTY ROAD 168 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 384.35 | 0.00 | 349.41 | 0.00 | Pd | 733.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00996-012 | | 501 | 0.560 | - | 1767.77 | 0.00 | 336.15 | 0.00 | 336.15 | 0.00 | Chg | | 3/14/2016 | 275936 |
| | | 1550 | 11,800 | 13,350 | | | 57.12 | 0.00 | 57.12 | 0.00 | Cre | | 1/29/2016 | |
| | 2013 | | | | | | 25.91 | 0.00 | 25.91 | 0.00 | Nbc | | | |
| PAUL U GARBER 1/2 INT & BETTY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| GARBER 1/2 INT JS | | R4 T10 S3 LOT 21 .56A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RES 3/4/16 | | | | | 25.31 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GARBER PAUL U | | P-14 #10 | | | 41.67 | 0.00 | | | | | Int | | | |
| 1865 COUNTY RD 168 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 1809.44 | 0.00 | 278.43 | 0.00 | 253.12 | 0.00 | Pd | 2340.99 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-003 | | 511 | 7.510 | - | 0.00 | 0.00 | 2079.87 | 0.00 | 2079.87 | 0.00 | Chg | | 7/20/2016 | 261635 |
| | | 27230 | 55,370 | 82,600 | | | 353.44 | 0.00 | 353.44 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 160.29 | 0.00 | 160.29 | 0.00 | Nbc | | | |
| GERBER RICHARD EVAN & JULIE L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 W PT | | | | | 31.57 | 0.00 | 31.57 | 0.00 | Ooc | | | |
| GERBER RICHARD EVAN & JULIE L | | 7.510A P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7223 TOWNSHIP ROAD 664 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1537.57 | 0.00 | 1537.57 | 0.00 | Pd | 3075.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00004-006 | | 100 | 5.828 | - | 0.00 | 0.00 | 207.99 | 0.00 | 207.99 | 0.00 | Chg | | 7/20/2016 | 261650 |
| | | 8260 | 0 | 8,260 | | | 35.35 | 0.00 | 35.35 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 16.03 | 0.00 | 16.03 | 0.00 | Nbc | | | |
| GERBER RICHARD EVAN & JULIE LYNN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R4 T10 S3 LOT 35 5.828AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GERBER RICHARD EVAN & JULIE LYNN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7223 TOWNSHIP ROAD 664 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 156.61 | 0.00 | 156.61 | 0.00 | Pd | 313.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00059-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 838.24 | 0.00 | 838.24 | 0.00 | Chg | | 7/7/2016 | 262463 |
| | | 10260 | 23,030 | 33,280 | | | 142.44 | 0.00 | 142.44 | 0.00 | Cre | | 2/5/2016 | |
| | | | | H 31,510 | | | 64.60 | 0.00 | 64.60 | 0.00 | Nbc | | | |
| RICHARD N GERBER | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 SW PT | | | | | 15.29 | 0.00 | 15.29 | 0.00 | Ooc | | | |
| GERBER RICHARD N | | 1.00A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7111 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 457.25 | 0.00 | 457.25 | 0.00 | Pd | 914.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00060-000 | | 599 | 1.020 | - | 0.00 | 0.00 | 314.25 | 0.00 | 314.25 | 0.00 | Chg | | 7/7/2016 | 262470 |
| | | 2820 | 9,660 | 12,480 | | | 53.40 | 0.00 | 53.40 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 24.22 | 0.00 | 24.22 | 0.00 | Nbc | | | |
| RICHARD N GERBER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 E PT & W | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GERBER RICHARD N | | PT 1.02A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7111 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 236.63 | 0.00 | 236.63 | 0.00 | Pd | 473.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00140-001 | | 511 | 1.479 | - | 0.00 | 0.00 | 1750.26 | 0.00 | 1750.26 | 0.00 | Chg | | 6/30/2016 | 263771 |
| | | 11580 | 57,930 | 69,510 | | | 297.43 | 0.00 | 297.43 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 134.89 | 0.00 | 134.89 | 0.00 | Nbc | | | |
| GERTZ CHRISTOPHER J & KRISTINA K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R5 T10 S4 PT LOT 3 | | | | | 32.35 | 0.00 | 32.35 | 0.00 | Ooc | | | |
| | | 1.479A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GERTZ CHRISTOPHER J & KRISTINA K | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7220 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1288.59 | 0.00 | 1288.59 | 0.00 | Pd | 2577.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00004-000 | | 100 | 6.373 | - | 0.00 | 0.00 | 47.34 | 0.00 | 47.34 | 0.00 | Chg | | 7/8/2016 | 261602 |
| | | 1,880 CAUV | 0 | 1,880 | | | 8.05 | 0.00 | 8.05 | 0.00 | Cre | | 2/12/2016 | |
| | | 4,140 | | | | | 3.65 | 0.00 | 3.65 | 0.00 | Nbc | | | |
| JAMES W GERTZ TRUSTEE & SHARON L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| GERTZ TRUSTEE | | R5 T10 S4 LOT 3 6.373AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RES 8/3/06 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 35.64 | 0.00 | 35.64 | 0.00 | Pd | 71.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00061-000 | | 511 | 0.944 | - | 0.00 0.00 | 1545.30 0.00 | 1545.30 0.00 | Chg | | 7/8/2016 | 262488 |
| | | 10020 | 51,350 | 61,370 | | 262.60 0.00 | 262.60 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 119.09 0.00 | 119.09 0.00 | Nbc | | | |
| JAMES W GERTZ TRUSTEE 50% & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SHARON L GERTZ TRUSTEE 50% | | R5 T10 S4 LOT 4 PT NE | | | | 29.77 0.00 | 29.77 0.00 | Ooc | | | |
| | | COR .9441A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1136.84 0.00 | 1136.84 0.00 | Pd | 2273.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00062-000 | | 501 | 0.235 | - | 0.00 0.00 | 16.37 0.00 | 16.37 0.00 | Chg | | 7/8/2016 | 262496 |
| | | 650 | 0 | 650 | | 2.78 0.00 | 2.78 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 1.26 0.00 | 1.26 0.00 | Nbc | | | |
| GERTZ JAMES TRUSTEE 50% & GERTZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SHARON L TRUSTEE 50% | | R5 T10 S4 LOT 4 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | COR .2356A P-8 #19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.33 0.00 | 12.33 0.00 | Pd | 24.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00063-000 | | 599 | 0.687 | - | 0.00 0.00 | 191.62 0.00 | 191.62 0.00 | Chg | | 7/8/2016 | 262500 |
| | | 1900 | 5,710 | 7,610 | | 32.56 0.00 | 32.56 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 14.77 0.00 | 14.77 0.00 | Nbc | | | |
| GERTZ JAMES W TRUSTEE 50% & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GERTZ SHARON L TRUSTEE 50% | | R5 T10 S4 LOT 4 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .6877A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 144.29 0.00 | 144.29 0.00 | Pd | 288.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00140-000 | | 100 | 16.521 | - | 0.00 0.00 | 154.86 0.00 | 154.86 0.00 | Chg | | 7/8/2016 | 263764 |
| | | 6,150 CAUV | 0 | 6,150 | | 26.32 0.00 | 26.32 0.00 | Cre | | 2/12/2016 | |
| | | 20,910 | | | | 11.93 0.00 | 11.93 0.00 | Nbc | | | |
| GERTZ JAMES W TRUSTEE & SHARON L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEE | | R5 T10 S4 LOT 3 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 16.521A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 116.61 0.00 | 116.61 0.00 | Pd | 233.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01082-000 | | 190 | 20.752 | - | 0.00 0.00 | 168.96 0.00 | 168.96 0.00 | Chg | | 7/8/2016 | 277772 |
| | | 5,830 CAUV | 880 | 6,710 | | 28.71 0.00 | 28.71 0.00 | Cre | | 2/12/2016 | |
| | | 14,930 | | | | 13.02 0.00 | 13.02 0.00 | Nbc | | | |
| GERTZ JAMES W TRUSTEE & SHARON L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEE | | R5 T10 S4 LOT 4 20.752A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 127.23 0.00 | 127.23 0.00 | Pd | 254.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01083-000 | | 101 | 35.509 | - | 0.00 0.00 | 1650.30 0.00 | 1650.30 0.00 | Chg | | 7/8/2016 | 277780 |
| | | 28,890 CAUV | 36,650 | 65,540 | | 280.44 0.00 | 280.44 0.00 | Cre | | 2/12/2016 | |
| | | 55,320 | | | | 127.18 0.00 | 127.18 0.00 | Nbc | | | |
| GERTZ JAMES W TRUSTEE & SHARON L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEE | | R5 T10 S4 LOT 4 35.509A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-8 RES 12/12/2008 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1242.68 0.00 | 1242.68 0.00 | Pd | 2485.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01083-001 | | 100 | 23.641 | - | 0.00 0.00 | 350.51 0.00 | 350.51 0.00 | Chg | | 7/8/2016 | 277798 |
| | | 13,920 CAUV | 0 | 13,920 | | 59.57 0.00 | 59.57 0.00 | Cre | | 2/12/2016 | |
| | | 36,640 | | | | 27.01 0.00 | 27.01 0.00 | Nbc | | | |
| GERTZ JAMES W TRUSTEE & SHARON L TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 23.641A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 263.93 0.00 | 263.93 0.00 | Pd | 527.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00478-001 | | 501 | 0.387 | - | | | | Chg | | | |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| JAMES W GERTZ TRUSTEE 1/2 INT & | | | | | | 0 0 | 0 0 | Hms | | | |
| SHARON L GERTZ TRUSTEE 1/ | | R5 T10 S4 LOT 5 | | | | 0 0 | 0 0 | Ooc | | | |
| | | 0.387A P-8 | | | | | | Pen | | | |
| GERTZ JAMES W TRUSTEE | | | | | 0 0 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00797-000 | | 500 | 0.000 | 23 | 0.00 0.00 | 144.53 0.00 | 144.53 0.00 | Chg | | 7/8/2016 | 272999 |
| | | 5740 | 0 | 5,740 | | 24.56 0.00 | 24.56 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 11.14 0.00 | 11.14 0.00 | Nbc | | | |
| JAMES W & SHARON L GERTZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF THE JAMES W. GERTZ T | | LOT 23 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 108.83 0.00 | 108.83 0.00 | Pd | 217.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00798-000 | | 510 | 0.000 | 24 | 0.00 0.00 | 455.25 0.00 | 455.25 0.00 | Chg | | 7/8/2016 | 273002 |
| | | 5160 | 12,920 | 18,080 | | 77.36 0.00 | 77.36 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 35.09 0.00 | 35.09 0.00 | Nbc | | | |
| JAMES W & SHARON L GERTZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF THE JAMES W. GERTZ T | | LOT 24 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GERTZ JAMES W & SHARON L | | | | | 0.00 | | | Int | | | |
| 7330 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 345.80 0.00 | 345.80 0.00 | Pd | 691.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01064-009 | | 100 | 5.768 | - | 0.00 0.00 | 81.58 0.00 | 81.58 0.00 | Chg | | 7/20/2016 | 277305 |
| | | 3,240 CAUV | 0 | 3,240 | | 13.86 0.00 | 13.86 0.00 | Cre | | | |
| | | 8,940 | | | | 6.29 0.00 | 6.29 0.00 | Nbc | | | |
| GIBSON THOMAS M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 CRAB APPLE FARM | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GIBSON THOMAS M | | 5.768A P-27 R11 T15 S27 | | | | 6.14 0.00 | 0.00 0.00 | Pen | | | |
| 9195 COUNTY ROAD 186 | | | | | 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 67.57 0.00 | 61.43 0.00 | Pd | 129.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-003 | | 101 | 11.647 | - | 0.00 0.00 | 3394.52 0.00 | 3394.52 0.00 | Chg | | 7/20/2016 | 277338 |
| | | 15,700 CAUV | 119.110 | 134,810 | | 576.85 0.00 | 576.85 0.00 | Cre | | | |
| | | 25,840 | | | | 261.60 0.00 | 261.60 0.00 | Nbc | | | |
| GIBSON THOMAS M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 11.647A | | | | 57.88 0.00 | 57.88 0.00 | Ooc | | | |
| GIBSON THOMAS M | | COMB ON 1-8-02 P-27 | | | | 249.82 0.00 | 0.00 0.00 | Pen | | | |
| 9195 COUNTY ROAD 186 | | | | | 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2751.31 0.00 | 2501.19 0.00 | Pd | 5252.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01078-000 | | 511 | 1.263 | - | 0.00 0.00 | 805.26 0.00 | 805.26 0.00 | Chg | | 7/14/2016 | 277709 |
| 2 | | 12590 | 19,390 | 31,980 | | 136.84 0.00 | 136.84 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 62.06 0.00 | 62.06 0.00 | Nbc | | | |
| ANDREW E GINGERICH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SE SE 1.263A | | | | 14.64 0.00 | 14.64 0.00 | Ooc | | | |
| GINGERICH ANDREW E | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9039 TOWNSHIP ROAD 674 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 594.72 0.00 | 594.72 0.00 | Pd | 1189.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00574-004 | | 510 | 3.166 | - | 0.00 0.00 | 2021.20 0.00 | 2021.20 0.00 | Chg | | 6/16/2016 | 270245 |
| | | 17860 | 62.410 | 80,270 | | 343.47 0.00 | 343.47 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 155.77 0.00 | 155.77 0.00 | Nbc | | | |
| GINGERICH DANIEL R & ESTHER M JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | LOT 1 MAPLE GROVE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GINGERICH DANIEL R & ESTHER M | | 3.166A P-21 | | | 0.00 0.00 | | | Int | | | |
| 9268 TOWNSHIP ROAD 656 | | R11 T15 S29 SE & M PT NW | | | | | | | | | |
| FREDRICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1524.96 0.00 | 1524.96 0.00 | Pd | 3049.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00064-000 | | 511 | 1.517 | - | 0.00 0.00 | 1103.39 0.00 | 1103.39 0.00 | Chg | | 7/14/2016 | 262517 |
| | | 11690 | 32,130 | 43,820 | | 187.51 0.00 | 187.51 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 85.03 0.00 | 85.03 0.00 | Nbc | | | |
| GINGERICH ERVIN A & MARILYN J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 PT | | | | 15.47 0.00 | 15.47 0.00 | Ooc | | | |
| GINGERICH ERVIN A & MARILYN J | | 1.517A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7141 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 818.38 0.00 | 818.38 0.00 | Pd | 1636.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00489-000 | | 100 | 17.646 | - | 0.00 0.00 | 229.89 0.00 | 229.89 0.00 | Chg | | 7/15/2016 | 269034 |
| | | 9,130 CAUV | 0 | 9,130 | | 39.06 0.00 | 39.06 0.00 | Cre | | 2/17/2016 | |
| | | 25,970 | | | | 17.72 0.00 | 17.72 0.00 | Nbc | | | |
| GOODMAN FARM LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 18 NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHROCK JEFFREY | | 17.646A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5847 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 173.11 0.00 | 173.11 0.00 | Pd | 346.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00490-000 | | 100 | 102.059 | - | 0.00 0.00 | 542.38 0.00 | 542.38 0.00 | Chg | | 7/15/2016 | 269041 |
| | | 21,540 CAUV | 0 | 21,540 | | 92.17 0.00 | 92.17 0.00 | Cre | | 2/17/2016 | |
| | | 81,450 | | | | 41.80 0.00 | 41.80 0.00 | Nbc | | | |
| GOODMAN FARM LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 30 102.059 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHROCK JEFFREY | | P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5847 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 408.41 0.00 | 408.41 0.00 | Pd | 816.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00491-000 | 53/742 | 101 | 86.500 | - | 0.00 0.00 | 899.93 0.00 | 899.93 0.00 | Chg | | 7/15/2016 | 269059 |
| | | 33,850 CAUV | 1,890 | 35,740 | | 152.93 0.00 | 152.93 0.00 | Cre | | 2/17/2016 | |
| | | 91,000 | | | | 69.36 0.00 | 69.36 0.00 | Nbc | | | |
| GOODMAN FARM LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 31 85.593A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHROCK JEFFREY | | & LOT 34 .907A = 86.50A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5847 STATE ROUTE 515 | | TOTAL P-10 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 677.64 0.00 | 677.64 0.00 | Pd | 1355.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01091-000 | | 101 | 1.193 | - | 0.00 0.00 | 11.58 0.00 | 11.58 0.00 | Chg | | 7/15/2016 | 277827 |
| | | 460 CAUV | 0 | 460 | | 1.97 0.00 | 1.97 0.00 | Cre | | 2/17/2016 | |
| | | 1,690 | | | | 0.89 0.00 | 0.89 0.00 | Nbc | | | |
| GOODMAN FARM LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHROCK JEFFREY | | RESURVEYED TO 1.193A P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5647 STATE ROUTE 515 | | 13 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 11.72 0.00 | 11.72 0.00 | Pd | 23.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80169-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279314 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREAT LAKES ENERGY PARTNERS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | V & A SHROCK #1 4378 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREAT LAKES ENERGY PARTNERS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 870849 | | | | | 0.00 0.00 | | | Int | | | |
| MESQUITE TX 75187 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80208-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.01 0.00 | 2.01 0.00 | Chg | | 1/29/2016 | 279396 |
| | | 80 | 0 | 80 | | 0.15 0.00 | 0.15 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN GAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LEO & JOYCE TRESSEL #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN GAS COMPANY | | 3342 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6630 E LINCOLN WAY | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.86 0.00 | 1.86 0.00 | Pd | 3.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01015-000 | | 400 | 0.835 | - | 0.00 0.00 | 58.17 0.00 | 58.17 0.00 | Chg | | 7/19/2016 | 276108 |
| | | 2310 | 0 | 2,310 | | 4.43 0.00 | 4.43 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN LAND LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN LAND LTD | | .8350A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 338 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 56.74 0.00 | 56.74 0.00 | Pd | 113.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01016-000 | | 452 | 1.922 | - | 0.00 0.00 | 890.11 0.00 | 890.11 0.00 | Chg | | 7/19/2016 | 276115 |
| | | 12630 | 22,720 | 35,350 | | 67.78 0.00 | 67.78 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN LAND LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN LAND LTD | | 1.922A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 338 | | P-8 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 831.33 0.00 | 831.33 0.00 | Pd | 1662.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00762-000 | | 510 | 0.000 | 37 | 0.00 0.00 | 1154.50 0.00 | 1154.50 0.00 | Chg | | 7/11/2016 | 272633 |
| | | 5840 | 40,010 | 45,850 | | 196.19 0.00 | 196.19 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 88.97 0.00 | 88.97 0.00 | Nbc | | | |
| GRIMES NANCY K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 37 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GRIMES NANCY K | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8078 CLIFTON COURT CIRCLE | | | | | 0.00 0.00 | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 872.34 0.00 | 872.34 0.00 | Pd | 1744.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq / Adj | Delq | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00763-000 | | 500 | 0.000 | - | 23.39 | 0.00 | 28.45 | 0.00 | 28.45 | 0.00 | Chg | | 7/11/2016 | 272640 |
| | | 1130 | 0 | 1,130 | | | 4.83 | 0.00 | 4.83 | 0.00 | Cre | | 1/20/2016 | |
| | | | | | | | 2.19 | 0.00 | 2.19 | 0.00 | Nbc | | 9/11/2015 | |
| GRIMES NANCY K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 10 FT E PT LOT 38 P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GRIMES NANCY K | | WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8078 CLIFTON COURT CIRCLE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | | | | |
| | | | | | 23.39 | 0.00 | 21.43 | 0.00 | 21.43 | 0.00 | Pd | 66.25 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00595-002 | | 511 | 2.000 | - | 0.00 | 0.00 | 1951.20 | 0.00 | 1951.20 | 0.00 | Chg | | 1/22/2016 | 270483 |
| | | 14630 | 62,860 | 77,490 | | | 331.58 | 0.00 | 331.58 | 0.00 | Cre | | | |
| | | | | | | | 150.37 | 0.00 | 150.37 | 0.00 | Nbc | | | |
| OZZIE R GROSSNIKLAUS 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BRENDA L GROSSNIKLAUS 1/2 | | R11 T15 S35 2.00A P-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GROSSNIKLAUS OZZIE R & BRENDA L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1395 US 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1472.25 | 0.00 | 1472.25 | 0.00 | Pd | 2944.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80328-000 | | 250 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 396442 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HALL ENERGY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TRESSELL #1 5448 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HALL ENERGY INC | | ALLIANCE ROYALTY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 218 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MAGNETIC SPRINGS OH 43036 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80360-000 | | 250 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 404363 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HALL ENERGY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | HERSHBERGER T&A 1 5519 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HALL ENERGY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 218 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MAGNETIC SPRINGS OH 43036 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01068-000 | | 511 | 1.120 | - | 0.00 | 0.00 | 965.65 | 0.00 | 965.65 | 0.00 | Chg | | 7/11/2016 | 277498 |
| | | 12200 | 26,150 | 38,350 | | | 164.09 | 0.00 | 164.09 | 0.00 | Cre | | 2/5/2016 | |
| | | | | H 37,670 | | | 74.42 | 0.00 | 74.42 | 0.00 | Nbc | | | |
| HAMSHER ANDREW S | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T15 S32 NE 1.12A | | | | | 18.27 | 0.00 | 18.27 | 0.00 | Ooc | | | |
| HAMSHER ANDREW S | | P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8710 TOWNSHIP ROAD 657 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 550.21 | 0.00 | 550.21 | 0.00 | Pd | 1100.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00004-010 | | 599 | 3.957 | - | 0.00 | 0.00 | 1156.27 | 0.00 | 1156.27 | 0.00 | Chg | | 3/28/2016 | 261691 |
| | | 18440 | 27,480 | 45,920 | | | 196.49 | 0.00 | 196.49 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 89.11 | 0.00 | 89.11 | 0.00 | Nbc | | | |
| LAVERN A HELMUTH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 2 DEER TRACE SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELMUTH LAVERN A | | 3.957A P-7 R5 T10 S4 LOT3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2425 PRIVATE ROAD 5800 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 873.67 | 0.00 | 873.67 | 0.00 | Pd | 1747.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01058-000 | | 511 | 1.598 | - | 0.00 0.00 | 1390.19 0.00 | 1390.19 0.00 | Chg | | 7/19/2016 | 277082 |
| | | 15130 | 40,080 | 55,210 | | 236.24 0.00 | 236.24 0.00 | Cre | | 2/17/2016 | |
| | | | | H 49,880 | | 107.14 0.00 | 107.14 0.00 | Nbc | | | |
| HELMUTH LIZZIE J TRUSTEE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S26 NW 1.5985A | | | | 24.20 0.00 | 24.20 0.00 | Ooc | | | |
| HELMUTH LIZZIE J | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9461 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 863.95 0.00 | 863.95 0.00 | Pd | 1727.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01059-000 | | 501 | 0.276 | - | 0.00 0.00 | 19.14 0.00 | 19.14 0.00 | Chg | | 7/19/2016 | 277079 |
| | | 760 | 0 | 760 | | 3.26 0.00 | 3.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 1.48 0.00 | 1.48 0.00 | Nbc | | | |
| HELMUTH LIZZIE J TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NW .276A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HELMUTH LIZZIE J | | P-30 #12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9461 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 17.40 0.00 | 17.40 0.00 | Pd | 34.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-005 | | 511 | 0.592 | - | 0.00 0.00 | 1475.80 0.00 | 1475.80 0.00 | Chg | | 1/22/2016 | 262730 |
| | | 9820 | 48,790 | 58,610 | | 250.79 0.00 | 250.79 0.00 | Cre | | | |
| | | | | | | 113.74 0.00 | 113.74 0.00 | Nbc | | | |
| MARJORIE HERMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 PT SE | | | | 28.11 0.00 | 28.11 0.00 | Ooc | | | |
| HERMAN MARJORIE | | 0.592A P-30 RES 5/12/2010 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1707 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1086.16 0.00 | 1086.16 0.00 | Pd | 2172.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00074-000 | | 124 | 27.080 | - | 0.00 0.00 | 255.33 0.00 | 255.33 0.00 | Chg | | 1/29/2016 | 262817 |
| | | 10140 | 0 | 10,140 | | 43.39 0.00 | 43.39 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HERMAN NORMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEERING HERMAN NORMA | | 27.09A P-15 (FORESTRY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 606 S BIRCH STREET | | #17576 | | | 0.00 0.00 | | | Int | | | |
| YUMA CO 80759 | | 26.00A 10/23/2012) | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 214.94 0.00 | 214.94 0.00 | Pd | 429.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00565-003 | | 101 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 424673 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AARON HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MATTIE HERSHBERGER 1/2 INT JS | | R11 T15 S30 1.00A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER AARON | | | | | 0.00 0.00 | | | Int | | | |
| 9431 COUNTY ROAD 216 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00338-000 | | 399 | 9.000 | - | 0.00 0.00 | 1849.47 0.00 | 1849.47 0.00 | Chg | | 7/20/2016 | 267065 |
| | | 15,310 CAUV | 58.140 | 73,450 | | 140.84 0.00 | 140.84 0.00 | Cre | | 2/17/2016 | |
| | | 21,700 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HERSHBERGER AARON A & EDNA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 9.00 P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER AARON A & EDNA R | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3991 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1711.63 0.00 | 1711.63 0.00 | Pd | 3423.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00339-000 | | 100 | 2.874 | - | 0.00 0.00 | 45.07 0.00 | 45.07 0.00 | Chg | | 7/20/2016 | 267080 |
| | | 1,790 CAUV | 0 | 1,790 | | 7.66 0.00 | 7.66 0.00 | Cre | | 2/17/2016 | |
| | | 4,070 | | | | 3.47 0.00 | 3.47 0.00 | Nbc | | | |
| HERSHBERGER AARON A & EDNA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T5 S31 W PT SW 2.874 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER AARON A & EDNA R | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3991 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.94 0.00 | 33.94 0.00 | Pd | 67.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00341-000 | | 101 | 71.606 | - | 0.00 0.00 | 3763.65 0.00 | 3763.65 0.00 | Chg | | 7/20/2016 | 267102 |
| | | 46,250 CAUV | 103,220 | 149,470 | | 639.57 0.00 | 639.57 0.00 | Cre | | 2/17/2016 | |
| | | 114,520 | | | | 290.05 0.00 | 290.05 0.00 | Nbc | | | |
| HERSHBERGER AARON A & EDNA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 71.606A | | | | 36.82 0.00 | 36.82 0.00 | Ooc | | | |
| HERSHBERGER AARON A & EDNA R | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3991 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2797.21 0.00 | 2797.21 0.00 | Pd | 5594.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00103-003 | | 501 | 2.756 | - | 0.00 0.00 | 192.12 0.00 | 192.12 0.00 | Chg | | 7/18/2016 | 413891 |
| | | 7630 | 0 | 7,630 | | 32.64 0.00 | 32.64 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 14.81 0.00 | 14.81 0.00 | Nbc | | | |
| AARON E HERSHBERGER 1/2 INT & ADA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HERSHBERGER 1/2 INT JS | | R5 T10 S4 LOT 35 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.756A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER AARON E | | | | | 0.00 0.00 | | | Int | | | |
| 3404 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 144.67 0.00 | 144.67 0.00 | Pd | 289.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00103-001 | | 511 | 3.310 | - | 0.00 0.00 | 1579.04 0.00 | 1579.04 0.00 | Chg | | 7/18/2016 | 263274 |
| | | 16650 | 48,060 | 62,710 | | 268.33 0.00 | 268.33 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 121.69 0.00 | 121.69 0.00 | Nbc | | | |
| AARON E & ADA HERSHBERGER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 35 | | | | 20.61 0.00 | 20.61 0.00 | Ooc | | | |
| HERSHBERGER AARON E | | 3.310A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3404 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1171.41 0.00 | 1171.41 0.00 | Pd | 2342.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00565-001 | | 511 | 4.469 | - | 0.00 0.00 | 2338.47 0.00 | 2338.47 0.00 | Chg | | 2/17/2016 | 270127 |
| | | 21470 | 71,400 | 92,870 | | 397.39 0.00 | 397.39 0.00 | Cre | | | |
| | | | | | | 180.22 0.00 | 180.22 0.00 | Nbc | | | |
| HERSHBERGER AARON J & MATTIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 4.469A P-18 | | | | 32.10 0.00 | 32.10 0.00 | Ooc | | | |
| HERSHBERGER AARON J & MATTIE S | | | | | | 0.00 0.00 | 172.88 0.00 | Pen | | | |
| 9431 COUNTY ROAD 216 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1731.76 0.00 | 0.00 0.00 | Pd | 1731.76 | | |
| | | | | | 0.00 | 0.00 | 1,904.94 | Bal | 1,904.94 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00134-000 | | 100 | 8.693 | - | 0.00 | 0.00 | 86.37 | 0.00 | 86.37 | 0.00 | Chg | | 7/20/2016 | 263693 |
| | | 3,430 CAUV | 0 | 3,430 | | | 14.68 | 0.00 | 14.68 | 0.00 | Cre | | 2/17/2016 | |
| | | 12,520 | | | | | 6.66 | 0.00 | 6.66 | 0.00 | Nbc | | | |
| HERSHBERGER ABE J & GERTRUDE JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R5 T10 S4 LOT 12 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8.693A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ABE J & GERTRUDE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2771 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 65.03 | 0.00 | 65.03 | 0.00 | Pd | 130.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00977-000 | | 101 | 33.187 | - | 0.00 | 0.00 | 2768.04 | 0.00 | 2768.04 | 0.00 | Chg | | 7/20/2016 | 275463 |
| | | 31,910 CAUV | 78,020 | 109,930 | | | 470.39 | 0.00 | 470.39 | 0.00 | Cre | | 2/17/2016 | |
| | | 64,130 | | H 31,890 | | | 213.32 | 0.00 | 213.32 | 0.00 | Nbc | | | |
| HERSHBERGER ABE J & GERTRUDE JT | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| SURV | | R5 T10 S4 LOT 13 10.069A& | | | | | 15.47 | 0.00 | 15.47 | 0.00 | Ooc | | | |
| | | LOT 12 23.118A = 33.187A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ABE J & GERTRUDE | | 7 & P-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2771 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1910.20 | 0.00 | 1910.20 | 0.00 | Pd | 3820.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00119-003 | | 511 | 1.281 | - | 0.00 | 0.00 | 2094.98 | 0.00 | 2094.98 | 0.00 | Chg | | 7/20/2016 | 416306 |
| | | 11030 | 72,170 | 83,200 | | | 356.01 | 0.00 | 356.01 | 0.00 | Cre | | 2/12/2016 | |
| | | | | | | | 161.45 | 0.00 | 161.45 | 0.00 | Nbc | | | |
| ADEN H HERSHBERGER 1/2 INT & BETTY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HERSHBERGER 1/2 INT JS | | R11 T14 S6 1.281A | | | | | 30.30 | 0.00 | 30.30 | 0.00 | Ooc | | | |
| | | P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ADEN H & BETTY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8329 TOWNSHIP ROAD 656 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1550.22 | 0.00 | 1550.22 | 0.00 | Pd | 3100.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01026-000 | | 101 | 38.962 | - | 0.00 | 0.00 | 2329.40 | 0.00 | 2329.40 | 0.00 | Chg | | 7/20/2016 | 276329 |
| | | 38,360 CAUV | 54,150 | 92,510 | | | 395.84 | 0.00 | 395.84 | 0.00 | Cre | | 2/17/2016 | |
| | | 71,730 | | | | | 179.52 | 0.00 | 179.52 | 0.00 | Nbc | | | |
| HERSHBERGER ALVIN JR & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HERSHBERGER SUSAN JS | | R11 T15 S31 W PT SW | | | | | 12.37 | 0.00 | 12.37 | 0.00 | Ooc | | | |
| | | 38.9625A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ALVIN JR & SUSAN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8413 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1744.67 | 0.00 | 1744.67 | 0.00 | Pd | 3489.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01028-000 | | 101 | 53.350 | - | 0.00 | 0.00 | 1067.38 | 0.00 | 1067.38 | 0.00 | Chg | | 7/20/2016 | 276385 |
| | | 28,630 CAUV | 13,760 | 42,390 | | | 181.38 | 0.00 | 181.38 | 0.00 | Cre | | 2/17/2016 | |
| | | 74,260 | | | | | 82.26 | 0.00 | 82.26 | 0.00 | Nbc | | | |
| HERSHBERGER ALVIN JR & SUSAN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 NW NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER ALVIN JR & SUSAN | | 53.3509A P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3968 TOWNSHIP ROAD 606 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 806.74 | 0.00 | 806.74 | 0.00 | Pd | 1613.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00120-000 | | 100 | 33.226 | - | 0.00 0.00 | 479.68 0.00 | 479.68 0.00 | Chg | | 6/16/2016 | 263526 |
| | | 19,050 CAUV | 0 | 19,050 | | 81.51 0.00 | 81.51 0.00 | Cre | | 1/22/2016 | |
| | | 48,780 | | | | 36.97 0.00 | 36.97 0.00 | Nbc | | | |
| HERSHBERGER ANDY R & ELIZABETH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 30.226A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER ANDY R & ELIZABETH E | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4269 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 361.20 0.00 | 361.20 0.00 | Pd | 722.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00095-002 | | 511 | 6.299 | - | 0.00 0.00 | 1926.77 0.00 | 1926.77 0.00 | Chg | | 7/14/2016 | 263115 |
| | | 26540 | 49,980 | 76,520 | | 327.42 0.00 | 327.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 148.49 0.00 | 148.49 0.00 | Nbc | | | |
| CINDY M HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DELBERT HERSHBERGER 1/2 INT | | R4 T10 S3 LOT 33 2.381A & | | | | 25.51 0.00 | 25.51 0.00 | Ooc | | | |
| | | R5 T10 S4 LOT 1 3.918A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER CINDY M | | 6.299A TOTAL P-7 | | | 0.00 0.00 | | | Int | | | |
| 2305A TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1428.35 0.00 | 1428.35 0.00 | Pd | 2856.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00128-001 | | 511 | 1.110 | - | 0.00 0.00 | 1323.46 0.00 | 1323.46 0.00 | Chg | | 7/20/2016 | 263637 |
| | | 12170 | 40,390 | 52,560 | | 224.90 0.00 | 224.90 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 102.00 0.00 | 102.00 0.00 | Nbc | | | |
| HERSHBERGER CRAIG A & JENNIFER L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R4 T10 S3 LOT 33 .729A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 34 .381A = 1.11A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER CRAIG A & JENNIFER L | | P-10 | | | 0.00 0.00 | | | Int | | | |
| 2117 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 999.56 0.00 | 999.56 0.00 | Pd | 1999.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00080-000 | | 511 | 2.110 | - | 0.00 0.00 | 1435.51 0.00 | 1435.51 0.00 | Chg | | 7/13/2016 | 263061 |
| | | 19480 | 37,520 | 57,010 | | 243.94 0.00 | 243.94 0.00 | Cre | | 2/5/2016 | |
| | | | | H 46,280 | | 110.63 0.00 | 110.63 0.00 | Nbc | | | |
| DAVID A HERSHBERGER 1/2 INT & ANNA | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| L HERSHBERGER 1/2 INT | | R11 T15 S26 S PT 2.11A | | | | 22.45 0.00 | 22.45 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER DAVID A | | | | | 0.00 0.00 | | | Int | | | |
| 9286 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 899.83 0.00 | 899.83 0.00 | Pd | 1799.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00091-000 | | 501 | 0.140 | - | 0.00 0.00 | 9.82 0.00 | 9.82 0.00 | Chg | | 7/13/2016 | 263078 |
| | | 390 | 0 | 390 | | 1.67 0.00 | 1.67 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 0.76 0.00 | 0.76 0.00 | Nbc | | | |
| DAVID A HERSHBERGER 1/2 INT & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| L HERSHBERGER 1/2 INT | | R11 T15 S26 NE PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .14A P-30 #5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER DAVID A | | | | | 0.00 0.00 | | | Int | | | |
| 9286 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.39 0.00 | 7.39 0.00 | Pd | 14.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00092-000 | | 501 | 1.278 | - | 0.00 0.00 | 89.14 0.00 | 89.14 0.00 | Chg | | 7/13/2016 | 263086 |
| | | 3540 | 0 | 3,540 | | 15.15 0.00 | 15.15 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 6.87 0.00 | 6.87 0.00 | Nbc | | | |
| DAVID A HERSHBERGER 1/2 INT & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| L HERSHBERGER 1/2 INT | | R11 T15 S26 S PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.278A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER DAVID A | | | | | 0.00 0.00 | | | Int | | | |
| 9286 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 67.12 0.00 | 67.12 0.00 | Pd | 134.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00305-002 | | 511 | 1.268 | - | 0.00 0.00 | 1363.75 0.00 | 1363.75 0.00 | Chg | | 6/30/2016 | 266647 |
| | | 12610 | 41.550 | 54,160 | | 231.75 0.00 | 231.75 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 105.10 0.00 | 105.10 0.00 | Nbc | | | |
| HERSHBERGER DAVIS J & SARAH JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R11 T14 S5 NW 1.268A | | | | 21.45 0.00 | 21.45 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER DAVIS J & SARAH | | | | | 0.00 0.00 | | | Int | | | |
| 8205 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1008.45 0.00 | 1008.45 0.00 | Pd | 2016.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00305-003 | | 501 | 0.659 | - | 0.00 0.00 | 77.55 0.00 | 77.55 0.00 | Chg | | 6/30/2016 | 266655 |
| | | 1820 | 1,260 | 3,080 | | 13.17 0.00 | 13.17 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.98 0.00 | 5.98 0.00 | Nbc | | | |
| HERSHBERGER DAVIS J & SARAH J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 .659A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER DAVIS J & SARAH | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8205 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 58.40 0.00 | 58.40 0.00 | Pd | 116.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00305-001 | | 511 | 1.983 | - | 0.00 0.00 | 2824.19 125.31 | 2824.19 125.31 | Chg | | 6/20/2016 | 266630 |
| | | 17520 | 94,640 | 112,160 | | 479.93 21.66 | 479.93 21.66 | Cre | | 2/16/2016 | |
| | | | | | | 217.65 10.37 | 217.65 10.37 | Nbc | | | |
| DEMAS J HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MIRIAM J HERSHBERGER 1/2 IN | | R11 T14 S5 NW 1.9838A | | | | 24.46 0.00 | 24.46 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FARMERS NATIONAL BANK | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 555 | | | | | | | | | | | |
| CANFIELD OH 44406 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2198.43 0.00 | 2198.43 0.00 | Pd | 4396.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00305-004 | | 501 | 2.965 | - | 0.00 0.00 | 206.73 563.33 | 206.73 563.33 | Chg | | 6/20/2016 | 266663 |
| | | 8210 | 0 | 8,210 | | 35.13 97.86 | 35.13 97.86 | Cre | | 2/16/2016 | |
| | | | | | | 15.93 46.55 | 15.93 46.55 | Nbc | | | |
| DEMAS J HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MIRIAM J HERSHBERGER 1/2 IN | | R11 T14 S5 NW 2.965A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FARMERS NATIONAL BANK | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 555 | | | | | | | | | | | |
| CANFIELD OH 44406 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 574.59 0.00 | 574.59 0.00 | Pd | 1149.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00109-000 | | 511 | 0.680 | - | 0.00 0.00 | 949.29 0.00 | 949.29 0.00 | Chg | | 7/20/2016 | 263344 |
| | | 7490 | 30,210 | 37,700 | | 161.32 0.00 | 161.32 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 73.16 0.00 | 73.16 0.00 | Nbc | | | |
| HERSHBERGER DENNIS J & LORA A JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R4 T10 S3 LOT 10 .68A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER DENNIS J & LORA A | | | | | 0.00 0.00 | | | Int | | | |
| 1460 TOWNSHIP ROAD 661 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 714.81 0.00 | 714.81 0.00 | Pd | 1429.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00110-000 | | 501 | 0.300 | - | 0.00 0.00 | 65.22 0.00 | 65.22 0.00 | Chg | | 7/20/2016 | 263352 |
| | | 2590 | 0 | 2,590 | | 11.09 0.00 | 11.09 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.03 0.00 | 5.03 0.00 | Nbc | | | |
| HERSHBERGER DENNIS J & LORA A JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R4 T10 S3 LOT 10 NW .30A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-15 #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER DENNIS J & LORA A | | | | | 0.00 0.00 | | | Int | | | |
| 1460 TOWNSHIP ROAD 661 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.10 0.00 | 49.10 0.00 | Pd | 98.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00127-000 | | 101 | 86.815 | - | 0.00 0.00 | 2159.44 0.00 | 2159.44 0.00 | Chg | | 7/20/2016 | 263590 |
| | | 49,460 CAUV | 36,300 | 85,760 | | 366.96 0.00 | 366.96 0.00 | Cre | | 2/17/2016 | |
| | | 117,680 | | | | 166.42 0.00 | 166.42 0.00 | Nbc | | | |
| HERSHBERGER DENNIS J & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HERSHBERGER LORA A JS & LE | | R4 T10 S3 LOT 10 86.815A | | | | 15.59 0.00 | 15.59 0.00 | Ooc | | | |
| HERSHBE | | P-15 RESURVEY 5/8/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| HERSHBERGER DENNIS J | | | | | | | | | | | |
| 1460 TOWNSHIP ROAD 661 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1610.47 0.00 | 1610.47 0.00 | Pd | 3220.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00127-002 | | 101 | 0.107 | - | 0.00 0.00 | 4.03 0.00 | 4.03 0.00 | Chg | | 7/20/2016 | 263611 |
| | | 160 | 0 | 160 | | 0.69 0.00 | 0.69 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.31 0.00 | 0.31 0.00 | Nbc | | | |
| HERSHBERGER DENNIS J & LORA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 10 0.107A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER DENNIS J | | P-15 #16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1460 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.03 0.00 | 6.03 0.00 | Pd | 12.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01026-004 | | 511 | 4.000 | - | 0.00 0.00 | 2353.32 0.00 | 2353.32 0.00 | Chg | | 7/5/2016 | 276352 |
| | | 20170 | 73,280 | 93,460 | | 399.91 0.00 | 399.91 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 181.36 0.00 | 181.36 0.00 | Nbc | | | |
| HERSHBERGER DENNIS R & MARY M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT SW | | | | 29.80 0.00 | 29.80 0.00 | Ooc | | | |
| HERSHBERGER DENNIS R & MARY M | | 4.00A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4060 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1745.25 0.00 | 1745.25 0.00 | Pd | 3490.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00102-000 | | 101 | 76.305 | - | 0.00 0.00 | 1560.91 0.00 | 1560.91 0.00 | Chg | | 7/19/2016 | 263241 |
| | | 33,220 CAUV | 28,770 | 61,990 | | 265.25 0.00 | 265.25 0.00 | Cre | | 2/10/2016 | |
| | | 110,950 | | H 24,950 | | 120.29 0.00 | 120.29 0.00 | Nbc | | | |
| ELI J HERSHBERGER 1/2 INT & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| ELIZABETH HERSHBERGER 1/2 INT | | R5 T10 S4 LOT 23 76.305A | | | | 12.10 0.00 | 12.10 0.00 | Ooc | | | |
| | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ELI J & ELIZABETH | | | | | 0.00 0.00 | | | Int | | | |
| 3395 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1001.61 0.00 | 1001.61 0.00 | Pd | 2003.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00103-000 | | 101 | 15.608 | | | - | | 0.00 | 0.00 | 762.20 | 0.00 | 762.20 | 0.00 | Chg | | 7/19/2016 | 263267 |
| | | 19,770 CAUV | 10.500 | | | 30,270 | | | | 129.52 | 0.00 | 129.52 | 0.00 | Cre | | 2/10/2016 | |
| | | 28,710 | | | | | | | | 58.74 | 0.00 | 58.74 | 0.00 | Nbc | | | |
| ELI J HERSHBERGER 1/2 INT & | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ELIZABETH HERSHBERGER 1/2 INT | | R5 T10 S4 LOT 35 E PT | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 15.608A P-3 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ELI J & ELIZABETH | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3395 COUNTY ROAD 160 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 576.94 | 0.00 | 576.94 | 0.00 | Pd | 1153.88 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00124-000 | 144/238 | 101 | 50.433 | | | - | | 0.00 | 0.00 | 1985.69 | 0.00 | 1985.69 | 0.00 | Chg | | 7/14/2016 | 263567 |
| | | 35,320 CAUV | 43.540 | | | 78,860 | | | | 337.43 | 0.00 | 337.43 | 0.00 | Cre | | 2/16/2016 | |
| | | 90,420 | | | | H 22,990 | | | | 153.03 | 0.00 | 153.03 | 0.00 | Nbc | | | |
| HERSHBERGER ELI S & REBECCA JS & | | | | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| LE SUSIE S | | R11 T15 S30 NE PT NW | | | | | | | | 11.15 | 0.00 | 11.15 | 0.00 | Ooc | | | |
| | | 50.433A RSVY 4/2/2003 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ELI S & REBECCA | | P-18 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 12541 NISLEY ROAD | | | | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1325.42 | 0.00 | 1325.42 | 0.00 | Pd | 2650.84 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00104-000 | | 101 | 1.280 | | | - | | 0.00 | 0.00 | 40.29 | 0.00 | 40.29 | 0.00 | Chg | | 7/19/2016 | 263290 |
| | | 1600 | 0 | | | 1,600 | | | | 6.85 | 0.00 | 6.85 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | | | | 3.11 | 0.00 | 3.11 | 0.00 | Nbc | | | |
| HERSHBERGER ENOS J & ANNA JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 1.28A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER ELI J & ELIZABETH | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3395 COUNTY ROAD 160 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 30.33 | 0.00 | 30.33 | 0.00 | Pd | 60.66 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00363-000 | | 101 | 94.187 | | | - | | 0.00 | 0.00 | 2744.62 | 0.00 | 2744.62 | 0.00 | Chg | | 7/20/2016 | 267561 |
| | | 47,920 CAUV | 61.080 | | | 109,000 | | | | 466.40 | 0.00 | 466.40 | 0.00 | Cre | | 2/17/2016 | |
| | | 148,730 | | | | | | | | 211.52 | 0.00 | 211.52 | 0.00 | Nbc | | | |
| HERSHBERGER ERVIN A & EDNA JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 48.549A& | | | | | | | | 17.90 | 0.00 | 17.90 | 0.00 | Ooc | | | |
| HERSHBERGER ERVIN A & EDNA | | LOT 23 19.501A & S3 LOT 6 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3553 COUNTY ROAD 160 | | 0.00001A & R11 T14 S6 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 20.152A | | | | | | | | | | | | | | | |
| | | S7 5.98499A=94.187A P-03 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 2051.80 | 0.00 | 2051.80 | 0.00 | Pd | 4103.60 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00040-001 | | 501 | 2.354 | | | - | | 0.00 | 0.00 | 164.17 | 0.00 | 164.17 | 0.00 | Chg | | 7/18/2016 | 262225 |
| | | 6520 | 0 | | | 6,520 | | | | 27.90 | 0.00 | 27.90 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | | | 12.65 | 0.00 | 12.65 | 0.00 | Nbc | | | |
| ESTHER R HERSHBERGER | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S36 2.354A P-32 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER ESTHER R | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1356 COUNTY ROAD 200 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 123.62 | 0.00 | 123.62 | 0.00 | Pd | 247.24 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00966-003 | | 511 | 2.000 | | | - | | 0.00 | 0.00 | 2298.43 | 0.00 | 2298.43 | 0.00 | Chg | | 7/18/2016 | 275328 |
| | | 14630 | 76,650 | | | 91,280 | | | | 390.58 | 0.00 | 390.58 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | | | 177.13 | 0.00 | 177.13 | 0.00 | Nbc | | | |
| ESTHER R HERSHBERGER | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S36 NW 2.00A | | | | | | | | 26.00 | 0.00 | 26.00 | 0.00 | Ooc | | | |
| HERSHBERGER ESTHER R | | P-32 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1356 COUNTY ROAD 200 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1707.72 | 0.00 | 1707.72 | 0.00 | Pd | 3415.44 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00106-000 | | 501 | 0.500 | | | - | | 0.00 | 0.00 | 108.78 | 0.00 | 108.78 | 0.00 | Chg | | 6/29/2016 | 263311 |
| | | 4320 | 0 | | | 4,320 | | | | 18.49 | 0.00 | 18.49 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | | | | 8.38 | 0.00 | 8.38 | 0.00 | Nbc | | | |
| HERSHBERGER FANNIE & SARAH JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S2 .50A P-28 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER FANNIE & SARAH | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1564 US ROUTE 62 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 81.91 | 0.00 | 81.91 | 0.00 | Pd | 163.82 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00107-000 | | 511 | 0.440 | | | - | | 0.00 | 0.00 | 788.39 | 0.00 | 788.39 | 0.00 | Chg | | 6/29/2016 | 263329 |
| | | 5410 | 25,900 | | | 31,310 | | | | 133.98 | 0.00 | 133.98 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | | | | 60.76 | 0.00 | 60.76 | 0.00 | Nbc | | | |
| HERSHBERGER FANNIE & SARAH JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S2 .44A P-28 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER FANNIE & SARAH | | #5 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1564 US ROUTE 62 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 596.65 | 0.00 | 596.65 | 0.00 | Pd | 1193.30 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00088-000 | | 511 | 1.186 | | | - | | 0.00 | 0.00 | 3062.39 | 0.00 | 3062.39 | 0.00 | Chg | | 7/19/2016 | 263053 |
| | | 13470 | 108,150 | | | 121,620 | | | | 520.40 | 0.00 | 520.40 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | | | | 236.01 | 0.00 | 236.01 | 0.00 | Nbc | | | |
| FREEMAN J & ALMA D HERSHBERGER | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS & LE ESTHER HERSHBERGER | | R5 T10 S3 LOT 4 N M PT | | | | | | | | 20.02 | 0.00 | 20.02 | 0.00 | Ooc | | | |
| | | 1.186A P-2 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER FREEMAN J | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3855 TOWNSHIP ROAD 655 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 2288.96 | 0.00 | 2288.96 | 0.00 | Pd | 4577.92 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00115-001 | | 501 | 0.677 | | | - | | 0.00 | 0.00 | 93.67 | 0.00 | 93.67 | 0.00 | Chg | | 7/19/2016 | 263431 |
| | | 3720 | 0 | | | 3,720 | | | | 15.92 | 0.00 | 15.92 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | | | | 7.22 | 0.00 | 7.22 | 0.00 | Nbc | | | |
| FREEMAN J & ALMA D HERSHBERGER | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS & LE ESTHER HERSHBERGER | | R5 T10 S3 LOT 4 E PT | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .677A P-2 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER FREEMAN J | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3855 TOWNSHIP ROAD 655 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 70.53 | 0.00 | 70.53 | 0.00 | Pd | 141.06 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00115-002 | | 501 | 0.640 | | | - | | 0.00 | 0.00 | 44.57 | 0.00 | 44.57 | 0.00 | Chg | | 7/19/2016 | 263448 |
| | | 1770 | 0 | | | 1,770 | | | | 7.58 | 0.00 | 7.58 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | | | | 3.44 | 0.00 | 3.44 | 0.00 | Nbc | | | |
| FREEMAN J & ALMA D HERSHBERGER | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS & ESTHER HERSHBERGER | | R5 T10 S3 LOT 4 E PT | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .640A P-2 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER FREEMAN J | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3855 TOWNSHIP ROAD 655 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 33.55 | 0.00 | 33.55 | 0.00 | Pd | 67.10 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00115-004 | | 501 | 2.000 | - | 0.00 0.00 | 139.50 0.00 | 139.50 0.00 | Chg | | 7/19/2016 | 263464 |
| | | 5540 | 0 | 5,540 | | 23.71 0.00 | 23.71 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 10.75 0.00 | 10.75 0.00 | Nbc | | | |
| FREEMAN J & ALMA D HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS & LE ESTHER HERSHBERGER | | R5 T10 S3 PT LOT 4 2.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER FREEMAN J | | | | | 0.00 0.00 | | | Int | | | |
| 3855 TOWNSHIP ROAD 655 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 105.04 0.00 | 105.04 0.00 | Pd | 210.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00802-000 | | 500 | 0.000 | 50 | 0.00 0.00 | 147.05 0.00 | 147.05 0.00 | Chg | | 7/11/2016 | 273112 |
| | | 5840 | 0 | 5,840 | | 24.99 0.00 | 24.99 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 11.33 0.00 | 11.33 0.00 | Nbc | | | |
| GLENN D HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 50 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER GLENN D | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 16 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 110.73 0.00 | 110.73 0.00 | Pd | 221.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00801-000 | | 510 | 0.000 | - | 0.00 0.00 | 1258.50 0.00 | 1258.50 0.00 | Chg | | 7/11/2016 | 273105 |
| | | 5840 | 44,140 | 49,980 | | 213.86 0.00 | 213.86 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 96.99 0.00 | 96.99 0.00 | Nbc | | | |
| GLENN D HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 49 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER GLENN D | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 16 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 950.65 0.00 | 950.65 0.00 | Pd | 1901.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00119-000 | | 101 | 70.531 | - | 0.00 0.00 | 3574.55 0.00 | 3574.55 0.00 | Chg | | 7/20/2016 | 263497 |
| | | 50,290 CAUV | 91,670 | 141,960 | | 607.43 0.00 | 607.43 0.00 | Cre | | 2/17/2016 | |
| | | 116,500 | | | | 275.48 0.00 | 275.48 0.00 | Nbc | | | |
| HERSHBERGER HENRY R & LIZZIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT NE 70.531A | | | | 14.52 0.00 | 14.52 0.00 | Ooc | | | |
| HERSHBERGER HENRY R & LIZZIE A | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8333 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2680.12 0.00 | 2680.12 0.00 | Pd | 5360.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00119-002 | | 100 | 5.690 | - | 0.00 0.00 | 49.60 0.00 | 49.60 0.00 | Chg | | 7/20/2016 | 263518 |
| | | 1,970 CAUV | 0 | 1,970 | | 8.42 0.00 | 8.42 0.00 | Cre | | 2/17/2016 | |
| | | 8,820 | | | | 3.82 0.00 | 3.82 0.00 | Nbc | | | |
| HERSHBERGER HENRY R & LIZZIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S7 5.69A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER HENRY R & LIZZIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8333 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 37.36 0.00 | 37.36 0.00 | Pd | 74.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00928-001 | | 511 | 1.502 | - | 0.00 0.00 | 1015.01 0.00 | 1015.01 0.00 | Chg | | 7/12/2016 | 274439 |
| 8 | | 13250 | 27,060 | 40,310 | | 172.49 0.00 | 172.49 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 78.22 0.00 | 78.22 0.00 | Nbc | | | |
| HERSHBERGER JILL L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 S PT SW | | | | 18.73 0.00 | 18.73 0.00 | Ooc | | | |
| HERSHBERGER JILL L | | 1.502A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8030 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 748.57 0.00 | 748.57 0.00 | Pd | 1497.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00014-001 | | 501 | 0.983 | - | 0.00 0.00 | 106.76 0.00 | 106.76 0.00 | Chg | | 6/21/2016 | 261809 |
| | | 4240 | 0 | 4,240 | | 18.14 0.00 | 18.14 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 8.23 0.00 | 8.23 0.00 | Nbc | | | |
| HERSHBERGER JOHN A & REGINA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JOHN A & REGINA D | | .983A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7246 TOWNSHIP ROAD 664 | | P-10 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 80.39 0.00 | 80.39 0.00 | Pd | 160.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00077-000 | | 100 | 3.961 | - | 0.00 0.00 | 26.44 0.00 | 26.44 0.00 | Chg | | 7/20/2016 | 262928 |
| | | 1,050 CAUV | 0 | 1,050 | | 4.49 0.00 | 4.49 0.00 | Cre | | 2/17/2016 | |
| | | 6,140 | | | | 2.04 0.00 | 2.04 0.00 | Nbc | | | |
| HERSHBERGER JOHN A & NAOMI JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JOHN A & NAOMI | | 3.961A P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 234 | | RSV 11/17/00 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 19.91 0.00 | 19.91 0.00 | Pd | 39.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00080-000 | | 100 | 2.535 | - | 0.00 0.00 | 7.05 0.00 | 7.05 0.00 | Chg | | 7/20/2016 | 262951 |
| | | 280 CAUV | 0 | 280 | | 1.20 0.00 | 1.20 0.00 | Cre | | 2/17/2016 | |
| | | 3,930 | | | | 0.54 0.00 | 0.54 0.00 | Nbc | | | |
| HERSHBERGER JOHN A & NAOMI JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 2.535A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JOHN A & NAOMI | | P-11A PT OL 7, 8, 9 & 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 234 | | RES ON 11-17-00 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.31 0.00 | 5.31 0.00 | Pd | 10.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00770-000 | | 101 | 36.156 | 45 | 0.00 0.00 | 1811.95 0.00 | 1811.95 0.00 | Chg | | 7/20/2016 | 272711 |
| | | 23,800 CAUV | 48,160 | 71,960 | | 307.91 0.00 | 307.91 0.00 | Cre | | 2/17/2016 | |
| | | 64,810 | | | | 139.64 0.00 | 139.64 0.00 | Nbc | | | |
| HERSHBERGER JOHN A & NAOMI JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 36.156A | | | | 21.62 0.00 | 21.62 0.00 | Ooc | | | |
| HERSHBERGER JOHN A & NAOMI | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 234 | | RES ON 11-17-00 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1345.78 0.00 | 1345.78 0.00 | Pd | 2691.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00911-001 | | 511 | 0.742 | - | 0.00 0.00 | 1584.07 0.00 | 1584.07 0.00 | Chg | | 6/21/2016 | 274298 |
| | | 8030 | 54,880 | 62,910 | | 269.18 0.00 | 269.18 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 122.08 0.00 | 122.08 0.00 | Nbc | | | |
| HERSHBERGER JOHN A & REGINA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 PT LOT 1 | | | | 27.46 0.00 | 27.46 0.00 | Ooc | | | |
| HERSHBERGER JOHN A & REGINA D | | SPRING HILL .742A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7246 TOWNSHIP ROAD 664 | | P-10 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1168.35 0.00 | 1168.35 0.00 | Pd | 2336.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00988-000 | | 500 | 1.702 | - | 0.00 0.00 | 118.60 0.00 | 118.60 0.00 | Chg | | 6/21/2016 | 275566 |
| | | 4710 | 0 | 4,710 | | 20.16 0.00 | 20.16 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 9.14 0.00 | 9.14 0.00 | Nbc | | | |
| HERSHBERGER JOHN A & REGINA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JOHN A & REGINA D | | 1.7029A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7246 TOWNSHIP ROAD 664 | | P-10 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 89.30 0.00 | 89.30 0.00 | Pd | 178.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00773-000 | | 510 | 0.000 | 52 | 0.00 0.00 | 938.46 0.00 | 938.46 0.00 | Chg | | 2/4/2016 | 272760 |
| | | 5840 | 31,430 | 37,270 | | 159.48 0.00 | 159.48 0.00 | Cre | | | |
| | | | | | | 72.32 0.00 | 72.32 0.00 | Nbc | | | |
| HERSHBERGER JOHN M, PAUL & ATLEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| R & LE ELI & ANNA MAY HE | | LOT 52 WINESBURG VLG | | | | 15.35 0.00 | 15.35 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ANNA MAY | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 28 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 691.31 0.00 | 691.31 0.00 | Pd | 1382.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00774-000 | | 599 | 0.000 | 53 | 0.00 0.00 | 100.97 0.00 | 100.97 0.00 | Chg | | 2/4/2016 | 272777 |
| | | 2920 | 1,090 | 4,010 | | 17.16 0.00 | 17.16 0.00 | Cre | | | |
| | | | | | | 7.78 0.00 | 7.78 0.00 | Nbc | | | |
| HERSHBERGER JOHN M, PAUL & ATLEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| R & LE ELI & ANNA MAY HE | | LOT 53 E 1/2 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ANNA MAY | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 28 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 79.03 0.00 | 79.03 0.00 | Pd | 158.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00399-000 | | 511 | 1.927 | - | 0.00 0.00 | 1296.77 0.00 | 1296.77 0.00 | Chg | | 6/30/2016 | 267997 |
| | | 12820 | 38,680 | 51,500 | | 220.36 0.00 | 220.36 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 99.94 0.00 | 99.94 0.00 | Nbc | | | |
| HERSHBERGER JON JEFFREY & YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RUBY L JS | | R4 T10 S2 LOT 3 M PT | | | | 22.94 0.00 | 22.94 0.00 | Ooc | | | |
| | | 1.927A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER JON JEFFREY | | | | | 0.00 0.00 | | | Int | | | |
| 1796 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 956.53 0.00 | 956.53 0.00 | Pd | 1913.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01006-000 | | 511 | 1.017 | - | 0.00 0.00 | 1892.53 0.00 | 1892.53 0.00 | Chg | | 7/20/2016 | 275984 |
| | | 11910 | 63,250 | 75,160 | | 321.61 0.00 | 321.61 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 145.85 0.00 | 145.85 0.00 | Nbc | | | |
| JONAS A & MATTIE HERSHBERGER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 PT SE SW | | | | 32.03 0.00 | 32.03 0.00 | Ooc | | | |
| HERSHBERGER JONAS A | | 1.0173A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7974 TOWNSHIP RD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1396.04 0.00 | 1396.04 0.00 | Pd | 2792.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01007-002 | | 501 | 0.950 | - | 0.00 0.00 | 66.22 0.00 | 66.22 0.00 | Chg | | 7/20/2016 | 276012 |
| | | 2630 | 0 | 2,630 | | 11.25 0.00 | 11.25 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.10 0.00 | 5.10 0.00 | Nbc | | | |
| JONAS A & MATTIE HERSHBERGER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 PT SE SW 0.95A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JONAS A | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7974 TOWNSHIP RD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.87 0.00 | 49.87 0.00 | Pd | 99.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00114-000 | | 100 | 19.540 | - | 0.00 0.00 | 139.75 0.00 | 139.75 0.00 | Chg | | 7/20/2016 | 263408 |
| | | 5,550 CAUV | 0 | 5,550 | | 23.75 0.00 | 23.75 0.00 | Cre | | 2/17/2016 | |
| | | 24,040 | | | | 10.77 0.00 | 10.77 0.00 | Nbc | | | |
| HERSHBERGER JONAS L & IDA JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ALMA | | R5 T10 S3 LOT 3 & LOT 4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 19.54A P-1 P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER JONAS L & IDA | | | | | 0.00 0.00 | | | Int | | | |
| 3940 TOWNSHIP ROAD 655 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 105.23 0.00 | 105.23 0.00 | Pd | 210.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00115-000 | | 101 | 97.939 | - | 0.00 0.00 | 2364.91 0.00 | 2364.91 0.00 | Chg | | 7/20/2016 | 263423 |
| | | 50,660 CAUV | 43,260 | 93,920 | | 401.88 0.00 | 401.88 0.00 | Cre | | 2/17/2016 | |
| | | 147,880 | | | | 182.26 0.00 | 182.26 0.00 | Nbc | | | |
| HERSHBERGER JONAS L & IDA JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ALMA | | R5 T10 S3 LOT 4 & LOT 3 | | | | 13.46 0.00 | 13.46 0.00 | Ooc | | | |
| | | 97.939A P-1 P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER JONAS L & IDA | | | | | 0.00 0.00 | | | Int | | | |
| 3940 TOWNSHIP ROAD 655 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1767.31 0.00 | 1767.31 0.00 | Pd | 3534.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00116-000 | | 199 | 0.200 | - | 0.00 0.00 | 145.29 0.00 | 145.29 0.00 | Chg | | 7/20/2016 | 263471 |
| | | 60 CAUV | 5,710 | 5,770 | | 24.69 0.00 | 24.69 0.00 | Cre | | 2/17/2016 | |
| | | 280 | | | | 11.20 0.00 | 11.20 0.00 | Nbc | | 12/21/2015 | |
| HERSHBERGER JONAS L & IDA JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ALMA | | R5 T10 S3 LOT 4 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .20A P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER JONAS L & IDA | | | | | 0.00 0.00 | | | Int | | | |
| 3940 TOWNSHIP ROAD 655 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 112.40 0.00 | 112.40 0.00 | Pd | 224.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00208-006 | | 100 | 0.218 | - | 0.00 0.00 | 1.01 0.00 | 1.01 0.00 | Chg | | 7/20/2016 | 396183 |
| | | 40 CAUV | 0 | 40 | | 0.17 0.00 | 0.17 0.00 | Cre | | 2/17/2016 | |
| | | 310 | | | | 0.08 0.00 | 0.08 0.00 | Nbc | | | |
| HERSHBERGER JONAS L & IDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 4 PT 0.218A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JONAS L & IDA | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3940 TOWNSHIP ROAD 655 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.76 0.00 | 0.76 0.00 | Pd | 1.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00082-001 | | 511 | 1.814 | - | 0.00 0.00 | 1817.74 0.00 | 1817.74 0.00 | Chg | | 7/11/2016 | 262992 |
| | | 14120 | 58,070 | 72,190 | | 308.89 0.00 | 308.89 0.00 | Cre | | 1/21/2016 | |
| | | | | | | 140.09 0.00 | 140.09 0.00 | Nbc | | | |
| HERSHBERGER LARRY A & CLARA D JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R11 T14 S4 W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.814A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER LARRY A & CLARA D | | | | | 0.00 0.00 | | | Int | | | |
| 8134 TOWNSHIP ROAD 669 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1371.76 0.00 | 1371.76 0.00 | Pd | 2743.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00082-002 | | 501 | 4.148 | - | 0.00 0.00 | 289.07 0.00 | 289.07 0.00 | Chg | | 7/11/2016 | 263005 |
| | | 11480 | 0 | 11,480 | | 49.13 0.00 | 49.13 0.00 | Cre | | 1/21/2016 | |
| | | | | | | 22.28 0.00 | 22.28 0.00 | Nbc | | | |
| HERSHBERGER LARRY A & CLARA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER LARRY A & CLARA D | | 4.148A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8134 TOWNSHIP ROAD 669 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 217.66 0.00 | 217.66 0.00 | Pd | 435.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00083-001 | | 511 | 1.960 | - | 0.00 | 0.00 | 769.25 | 0.00 | 769.25 | 0.00 | Chg | | 7/11/2016 | 263020 |
| | | 14520 | 16.030 | 30.550 | | | 130.72 | 0.00 | 130.72 | 0.00 | Cre | | 1/21/2016 | |
| | | | | | | | 59.28 | 0.00 | 59.28 | 0.00 | Nbc | | | |
| HERSHBERGER LARRY A & CLARA D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 S PT NW 1.96A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER LARRY A & CLARA D | | P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8134 TOWNSHIP ROAD 669 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 582.25 | 0.00 | 582.25 | 0.00 | Pd | 1164.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00684-002 | | 501 | 4.164 | - | 0.00 | 0.00 | 290.33 | 0.00 | 290.33 | 0.00 | Chg | | 7/11/2016 | 271736 |
| | | 11530 | 0 | 11.530 | | | 49.34 | 0.00 | 49.34 | 0.00 | Cre | | 1/21/2016 | |
| | | | | | | | 22.37 | 0.00 | 22.37 | 0.00 | Nbc | | | |
| HERSHBERGER LARRY A & CLARA D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 4.164A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER LARRY A & CLARA D | | P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8134 TOWNSHIP ROAD 669 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 218.62 | 0.00 | 218.62 | 0.00 | Pd | 437.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00111-000 | | 101 | 48.000 | - | 0.00 | 0.00 | 1978.90 | 0.00 | 1978.90 | 0.00 | Chg | | 7/18/2016 | 263360 |
| | | 37,110 CAUV | 41,480 | 78,590 | | | 336.28 | 0.00 | 336.28 | 0.00 | Cre | | 2/12/2016 | |
| | | 82,770 | | H 43,380 | | | 152.51 | 0.00 | 152.51 | 0.00 | Nbc | | | |
| LEVI J HERSHBERGER 50/100 INT & | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| ANNA HERSHBERGER 50/100 I | | R11 T15 S30 NW PT NE | | | | | 21.05 | 0.00 | 21.05 | 0.00 | Ooc | | | |
| | | 48.00A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER LEVI J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9360 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1310.40 | 0.00 | 1310.40 | 0.00 | Pd | 2620.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00004-015 | | 599 | 5.995 | - | 0.00 | 0.00 | 422.77 | 0.00 | 422.77 | 0.00 | Chg | | 7/20/2016 | 408945 |
| | | 15910 | 880 | 16.790 | | | 71.84 | 0.00 | 71.84 | 0.00 | Cre | | 2/12/2016 | |
| | | | | | | | 32.58 | 0.00 | 32.58 | 0.00 | Nbc | | | |
| MARK M HERSHBERGER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 8 DEER TRACE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER MARK M | | SUBDIVISION REPLAT OF | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8069 TOWNSHIP RD 669 | | LOT 5 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | 5.995A P-07 R5 T10 S4 LOT 3 | | | | | | | | | | | | |
| | | RES 10/4/2011 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 321.35 | 0.00 | 321.35 | 0.00 | Pd | 642.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00770-001 | | 511 | 2.439 | - | 0.00 | 0.00 | 1303.57 | 0.00 | 1303.57 | 0.00 | Chg | | 7/18/2016 | 272729 |
| | | 16940 | 34.830 | 51.770 | | | 221.52 | 0.00 | 221.52 | 0.00 | Cre | | 1/20/2016 | |
| | | | | | | | 100.46 | 0.00 | 100.46 | 0.00 | Nbc | | | |
| HERSHBERGER MARTHA A & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HERSHBERGER BETTY A JS | | R4 T10 S3 LOT 37 2.439A | | | | | 20.27 | 0.00 | 20.27 | 0.00 | Ooc | | | |
| | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MARTHA A & | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HERSHBERGER BETTY A | | | | | | | | | | | | | | |
| PO BOX 155 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 964.32 | 0.00 | 964.32 | 0.00 | Pd | 1928.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-009 | | 511 | 3.796 | - | 0.00 | 0.00 | 1509.04 | 0.00 | 1509.04 | 0.00 | Chg | | 2/5/2016 | 269358 |
| | | 19610 | 40,320 | 59,930 | | | 256.44 | 0.00 | 256.44 | 0.00 | Cre | | | |
| | | | | | | | 116.30 | 0.00 | 116.30 | 0.00 | Nbc | | | |
| HERSHBERGER MATTHEW H & KAREN R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R5 T10 S4 LOT 32 3.796A | | | | | 22.30 | 0.00 | 22.30 | 0.00 | Ooc | | | |
| | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MATTHEW H & KAREN R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7287 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1117.00 | 0.00 | 1117.00 | 0.00 | Pd | 2234.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00852-000 | | 510 | 0.104 | 22 & 21 | 0.00 | 0.00 | 146.30 | 0.00 | 146.30 | 0.00 | Chg | | 1/22/2016 | 273712 |
| | | 5740 | 70 | 5,810 | | | 24.86 | 0.00 | 24.86 | 0.00 | Cre | | | |
| | | | | | | | 11.28 | 0.00 | 11.28 | 0.00 | Nbc | | | |
| HERSHBERGER MATTIE J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SE PT LOT 21 .0315A & S PT | | | | | 2.82 | 0.00 | 2.82 | 0.00 | Ooc | | | |
| HERSHBERGER MATTIE J | | LOT 22 .104A = .1355A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 6 | | TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | P-11A | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 110.34 | 0.00 | 110.34 | 0.00 | Pd | 220.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00655-000 | | 101 | 44.339 | - | 0.00 | 0.00 | 2140.55 | 0.00 | 2140.55 | 0.00 | Chg | | 2/12/2016 | 271295 |
| | | 34,890 CAUV | 50,120 | 85,010 | | | 383.75 | 0.00 | 383.75 | 0.00 | Cre | | | |
| | | 74,500 | | | | | 164.97 | 0.00 | 164.97 | 0.00 | Nbc | | | |
| HERSHBERGER MENNO H & ANNA M JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R11 T14 S5 SE NE & NE NE | | | | | 15.80 | 0.00 | 15.80 | 0.00 | Ooc | | | |
| | | 44.339A P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MENNO H & ANNA M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8422A TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1599.03 | 0.00 | 1599.03 | 0.00 | Pd | 3198.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00966-000 | | 101 | 98.817 | - | 0.00 | 0.00 | 2604.62 | 0.00 | 2604.62 | 0.00 | Chg | | 6/28/2016 | 275299 |
| | | 55,630 CAUV | 47,810 | 103,440 | | | 442.61 | 0.00 | 442.61 | 0.00 | Cre | | 2/1/2016 | |
| | | 164,020 | | | | | 200.73 | 0.00 | 200.73 | 0.00 | Nbc | | | |
| MERLIN D HERSHBERGER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BARBARA M HERSHBERGER 1/2 | | R11 T15 S36 98.787A & S25 | | | | | 10.85 | 0.00 | 10.85 | 0.00 | Ooc | | | |
| | | 0.03A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MERLIN D & BARBARA | | = 98.817A TOTAL P-32 & P-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| M | | RES 11/19/2013 | | | | | | | | | | | | |
| 1216 US ROUTE 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1953.43 | 0.00 | 1953.43 | 0.00 | Pd | 3906.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00721-000 | 51/519 | 511 | 1.362 | - | 0.00 | 0.00 | 1207.13 | 0.00 | 1207.13 | 0.00 | Chg | | 7/20/2016 | 272247 |
| | | 12870 | 35,070 | 47,940 | | | 205.13 | 0.00 | 205.13 | 0.00 | Cre | | 2/17/2016 | |
| | | | | H 44,040 | | | 93.03 | 0.00 | 93.03 | 0.00 | Nbc | | | |
| HERSHBERGER MERLIN L & ROSIE J JS | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| & HERSHBERGER LEVI A & | | R11 T14 S2 NW NE 1.362A | | | | | 21.37 | 0.00 | 21.37 | 0.00 | Ooc | | | |
| | | P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MERLIN L & ROSIE J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1551 US ROUTE 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 728.94 | 0.00 | 728.94 | 0.00 | Pd | 1457.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00947-000 | 51/519 | 501 | 0.141 | - | 0.00 | 0.00 | 9.82 | 0.00 | 9.82 | 0.00 | Chg | | 7/20/2016 | 274816 |
| | | 390 | 0 | 390 | | | 1.67 | 0.00 | 1.67 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.76 | 0.00 | 0.76 | 0.00 | Nbc | | | |
| HERSHBERGER MERLIN L & ROSIE J & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LE LEVI A & MARY J | | R11 T14 S2 PT NW .1419A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-28 #9 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MERLIN L & ROSIE J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1551 US ROUTE 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 7.39 | 0.00 | 7.39 | 0.00 | Pd | 14.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01048-001 | 51/519 | 501 | 0.393 | - | 0.00 | 0.00 | 27.45 | 0.00 | 27.45 | 0.00 | Chg | | 7/20/2016 | 276867 |
| | | 1090 | 0 | 1,090 | | | 4.67 | 0.00 | 4.67 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 2.12 | 0.00 | 2.12 | 0.00 | Nbc | | | |
| HERSHBERGER MERLIN L & ROSIE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| & HERSHBERGER LEVI A & | | R11 T14 S2 NW NE .393A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-28 #22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MERLIN L & ROSIE J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1551 US ROUTE 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 20.66 | 0.00 | 20.66 | 0.00 | Pd | 41.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01049-000 | 51/519 | 511 | 1.000 | - | 0.00 | 0.00 | 1380.37 | 0.00 | 1380.37 | 0.00 | Chg | | 7/20/2016 | 276882 |
| | | 11870 | 42,950 | 54,820 | | | 234.57 | 0.00 | 234.57 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 106.38 | 0.00 | 106.38 | 0.00 | Nbc | | | |
| HERSHBERGER MERLIN L & ROSIE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| & HERSHBERGER LEVI A & | | R11 T14 S2 NW NE 1.00A | | | | | 14.20 | 0.00 | 14.20 | 0.00 | Ooc | | | |
| | | P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MERLIN L & ROSIE J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1551 US ROUTE 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1025.22 | 0.00 | 1025.22 | 0.00 | Pd | 2050.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00081-000 | | 100 | 15.277 | - | 0.00 | 0.00 | 144.28 | 0.00 | 144.28 | 0.00 | Chg | | 7/20/2016 | 262969 |
| | | 5,730* CAUV | 0 | 5,730 | | | 24.52 | 0.00 | 24.52 | 0.00 | Cre | | 2/17/2016 | |
| | | 5,730 | | | | | 11.12 | 0.00 | 11.12 | 0.00 | Nbc | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 22 N PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER MERVIN A & RUTH W | | 15.277A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8067 TOWNSHIP ROAD 669 | | P-6 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 108.64 | 0.00 | 108.64 | 0.00 | Pd | 217.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00082-000 | | 101 | 62.054 | - | 0.00 | 0.00 | 3549.37 | 0.00 | 3549.37 | 0.00 | Chg | | 7/20/2016 | 262984 |
| | | 41,730 CAUV | 99,230 | 140,960 | | | 603.16 | 0.00 | 603.16 | 0.00 | Cre | | 2/17/2016 | |
| | | 100,300 | | | | | 273.54 | 0.00 | 273.54 | 0.00 | Nbc | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 W PT SW | | | | | 14.59 | 0.00 | 14.59 | 0.00 | Ooc | | | |
| HERSHBERGER MERVIN A & RUTH W | | 62.054A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8067 TOWNSHIP ROAD 669 | | P-22 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2661.08 | 0.00 | 2661.08 | 0.00 | Pd | 5322.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00083-000 | | 100 | 21.540 | - | 0.00 | 0.00 | 204.46 | 0.00 | 204.46 | 0.00 | Chg | | 7/20/2016 | 263012 |
| | | 8,120 CAUV | 0 | 8,120 | | | 34.74 | 0.00 | 34.74 | 0.00 | Cre | | 2/17/2016 | |
| | | 32,720 | | | | | 15.76 | 0.00 | 15.76 | 0.00 | Nbc | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 S PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER MERVIN A & RUTH W | | 21.54A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8067 TOWNSHIP ROAD 669 | | P-22 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 153.96 | 0.00 | 153.96 | 0.00 | Pd | 307.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00342-000 | | 100 | 26.283 | - | 0.00 0.00 | 163.42 0.00 | 163.42 0.00 | Chg | | 7/20/2016 | 267119 |
| | | 6,490 CAUV | 0 | 6,490 | | 27.77 0.00 | 27.77 0.00 | Cre | | 2/17/2016 | |
| | | 19,650 | | | | 12.59 0.00 | 12.59 0.00 | Nbc | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 22 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER MERVIN A & RUTH W | | 26.283A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8067 TOWNSHIP ROAD 669 | | P-6 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 123.06 0.00 | 123.06 0.00 | Pd | 246.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00759-000 | | 510 | 0.094 | 53 | 0.00 0.00 | 466.33 0.00 | 466.33 0.00 | Chg | | 7/12/2016 | 272588 |
| 8 | | 2800 | 15,720 | 18,520 | | 79.24 0.00 | 79.24 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 35.94 0.00 | 35.94 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL E & CLARA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | LOT 53 W PT .094A | | | | 8.98 0.00 | 8.98 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER MICHAEL E & CLARA A | | P-11A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 144 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 342.17 0.00 | 342.17 0.00 | Pd | 684.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00759-001 | | 599 | 0.182 | - | 0.00 0.00 | 145.54 0.00 | 145.54 0.00 | Chg | | 7/12/2016 | 272596 |
| 8 | | 5220 | 560 | 5,780 | | 24.73 0.00 | 24.73 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 11.22 0.00 | 11.22 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL E & CLARA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | N & E PT LOT 154 .182A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER MICHAEL E & CLARA A | | P-11A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 144 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 112.59 0.00 | 112.59 0.00 | Pd | 225.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00511-001 | | 511 | 2.272 | - | 0.00 0.00 | 871.48 0.00 | 871.48 0.00 | Chg | | 7/13/2016 | 269214 |
| | | 12170 | 22,440 | 34,610 | | 148.09 0.00 | 148.09 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 67.16 0.00 | 67.16 0.00 | Nbc | | | |
| HERSHBERGER OWEN E & ERVIN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER OWEN E & ERVIN A | | 2.272A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7669 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 659.23 0.00 | 659.23 0.00 | Pd | 1318.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00938-001 | | 511 | 2.080 | - | 0.00 0.00 | 1405.04 0.00 | 1405.04 0.00 | Chg | | 7/13/2016 | 274598 |
| | | 14850 | 40,950 | 55,800 | | 238.76 0.00 | 238.76 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 108.28 0.00 | 108.28 0.00 | Nbc | | | |
| ROBERT A & LINDA SUE HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T15 S31 PT NE 2.08A | | | | 23.13 0.00 | 23.13 0.00 | Ooc | | | |
| | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ROBERT A & LINDA SUE | | | | | 0.00 0.00 | | | Int | | | |
| 8785 TOWNSHIP RD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1037.87 0.00 | 1037.87 0.00 | Pd | 2075.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00938-002 | | 501 | 0.170 | - | 0.00 0.00 | 11.83 0.00 | 11.83 0.00 | Chg | | 7/13/2016 | 400354 |
| | | 470 | 0 | 470 | | 2.01 0.00 | 2.01 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 0.91 0.00 | 0.91 0.00 | Nbc | | | |
| ROBERT A & LINDA SUE HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T15 S31 .17A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ROBERT A & LINDA SUE | | | | | 0.00 0.00 | | | Int | | | |
| 8785 TOWNSHIP RD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.91 0.00 | 8.91 0.00 | Pd | 17.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01026-001 | | 370 | 3.806 | - | 0.00 0.00 | 1453.39 0.00 | 1453.39 0.00 | Chg | | 7/20/2016 | 276337 |
| | | 16520 | 41,200 | 57,720 | | 110.68 0.00 | 110.68 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ROBERT A HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 3.3345A & S6 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER ROBERT A | | .472A = 3.8065A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8413 TOWNSHIP ROAD 652 | | P-16 P-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 108.00 0.00 | 108.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1450.71 0.00 | 1450.71 0.00 | Pd | 2901.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01028-009 | | 599 | 7.893 | - | 0.00 0.00 | 2230.19 0.00 | 2230.19 0.00 | Chg | | 7/12/2016 | 276464 |
| | | 3,900 CAUV | 84,670 | 88,570 | | 378.98 0.00 | 378.98 0.00 | Cre | | 2/17/2016 | |
| | | 21,850 | | | | 171.87 0.00 | 171.87 0.00 | Nbc | | | |
| HERSHBERGER ROBERT A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 5.73A & R11 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER ROBERT A | | T15 S31 2.163A = 7.893A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3968 TOWNSHIP ROAD 606 | | TOTAL 11/9/07 P-16 & P-17 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1679.34 0.00 | 1679.34 0.00 | Pd | 3358.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01028-010 | | 101 | 11.139 | - | 0.00 0.00 | 1025.83 0.00 | 1025.83 0.00 | Chg | | 7/12/2016 | 417664 |
| | | 6,610 CAUV | 34,130 | 40,740 | | 174.32 0.00 | 174.32 0.00 | Cre | | 2/17/2016 | |
| | | 16,050 | | | | 79.06 0.00 | 79.06 0.00 | Nbc | | | |
| ROBERT A HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 10.963A & R11 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER ROBERT A | | T15 S31 0.176A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3968 TOWNSHIP ROAD 606 | | =11.139A TOTAL P-16 & P-17 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | COMB & RES 12/14/2012 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 775.45 0.00 | 775.45 0.00 | Pd | 1550.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00348-000 | | 511 | 1.900 | - | 0.00 0.00 | 962.63 0.00 | 962.63 0.00 | Chg | | 7/20/2016 | 267183 |
| | | 12750 | 25,480 | 38,230 | | 163.58 0.00 | 163.58 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 74.19 0.00 | 74.19 0.00 | Nbc | | | |
| HERSHBERGER ROBERT E & IVA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 1.90A | | | | 15.23 0.00 | 15.23 0.00 | Ooc | | | |
| HERSHBERGER ROBERT E & IVA | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3367 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 712.63 0.00 | 712.63 0.00 | Pd | 1425.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00099-000 | | 511 | 4.189 | - | 0.00 | 0.00 | 1850.98 | 0.00 | 1850.98 | 0.00 | Chg | | 6/30/2016 | 263164 |
| | | 22020 | 51,490 | 73,510 | | | 314.54 | 0.00 | 314.54 | 0.00 | Cre | | 1/20/2016 | |
| | | | | | | | 142.65 | 0.00 | 142.65 | 0.00 | Nbc | | | |
| ROY E HERSHBERGER 1/2 INT & ANITA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HERSHBERGER 1/2 INT JS | | R5 T10 S4 LOT 1 3.827A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 33 0.362A = | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER ROY E & ANITA | | 4.189 AC | | | 0.00 | 0.00 | | | | | Int | | | |
| 2315 TOWNSHIP ROAD 414 | | RES 02/20/2015 P-7 P-10 #5 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1396.79 | 0.00 | 1396.79 | 0.00 | Pd | 2793.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00780-000 | | 510 | 0.666 | 7 | 0.00 | 0.00 | 845.80 | 0.00 | 845.80 | 0.00 | Chg | | 1/25/2016 | 272830 |
| | | 10140 | 23,450 | 33,590 | | | 143.73 | 0.00 | 143.73 | 0.00 | Cre | | | |
| | | | | H 33,590 | | | 65.18 | 0.00 | 65.18 | 0.00 | Nbc | | | |
| RUTH A HERSHBERGER 1/6 INT & EMMA | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| L CARPENTER 1/6 INT & R | | LOT 7 OL WINESBURG VLG | | | | | 16.30 | 0.00 | 16.30 | 0.00 | Ooc | | | |
| | | .6667A R4 T10 S3 L38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER RUTH A | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 135 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 481.93 | 0.00 | 481.93 | 0.00 | Pd | 923.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00868-000 | | 510 | 0.000 | 21 | 0.00 | 0.00 | 512.66 | 0.00 | 512.66 | 0.00 | Chg | | 7/11/2016 | 273897 |
| | | 4010 | 16,350 | 20,360 | | | 87.11 | 0.00 | 87.11 | 0.00 | Cre | | 1/25/2016 | |
| | | | | H 19,940 | | | 39.51 | 0.00 | 39.51 | 0.00 | Nbc | | | |
| HERSHBERGER RUTH ANN | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | LOT 21 W PT WINESBURG | | | | | 9.67 | 0.00 | 9.67 | 0.00 | Ooc | | | |
| HERSHBERGER RUTH ANN | | VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 56 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 217.71 | 0.00 | 217.71 | 0.00 | Pd | 435.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00103-002 | | 511 | 2.502 | - | 0.00 | 0.00 | 1316.41 | 0.00 | 1316.41 | 0.00 | Chg | | 7/15/2016 | 263282 |
| | | 12800 | 39,480 | 52,280 | | | 223.70 | 0.00 | 223.70 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 101.45 | 0.00 | 101.45 | 0.00 | Nbc | | | |
| HERSHBERGER SAM A & NAOMI JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER SAM A & NAOMI | | 2.502A P-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3450 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 994.26 | 0.00 | 994.26 | 0.00 | Pd | 1988.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00103-004 | | 501 | 1.154 | - | 0.00 | 0.00 | 80.58 | 0.00 | 80.58 | 0.00 | Chg | | 7/15/2016 | 413901 |
| | | 3200 | 0 | 3,200 | | | 13.70 | 0.00 | 13.70 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 6.21 | 0.00 | 6.21 | 0.00 | Nbc | | | |
| SAM A HERSHBERGER 1/2 INT & NAOMI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HERSHBERGER 1/2 INT JS | | R5 T10 S4 LOT 35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.154A P-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER SAM A & NAOMI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3450 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 60.67 | 0.00 | 60.67 | 0.00 | Pd | 121.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00102-001 | | 511 | 2.595 | - | 0.00 0.00 | 1000.40 0.00 | 1000.40 0.00 | Chg | | 7/20/2016 | 263259 |
| | | 13060 | 26,670 | 39,730 | | 170.00 0.00 | 170.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 77.10 0.00 | 77.10 0.00 | Nbc | | | |
| SAM J & MARY HERSHBERGER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 23 2.595A | | | | 13.47 0.00 | 13.47 0.00 | Ooc | | | |
| HERSHBERGER SAM J | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7894 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 742.83 0.00 | 742.83 0.00 | Pd | 1485.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00125-000 | | 500 | 0.060 | - | 0.00 0.00 | 4.28 0.00 | 4.28 0.00 | Chg | | 7/20/2016 | 263574 |
| | | 170 | 0 | 170 | | 0.73 0.00 | 0.73 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.33 0.00 | 0.33 0.00 | Nbc | | | |
| HERSHBERGER TIMOTHY I & GALE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 NE PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER TIMOTHY I & GALE | | .06A P-20 #7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3072 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.22 0.00 | 3.22 0.00 | Pd | 6.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00126-000 | | 511 | 0.500 | - | 0.00 0.00 | 946.01 0.00 | 946.01 0.00 | Chg | | 7/20/2016 | 263582 |
| | | 9360 | 28,210 | 37,570 | | 160.76 0.00 | 160.76 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 72.91 0.00 | 72.91 0.00 | Nbc | | | |
| HERSHBERGER TIMOTHY I & GALE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 NE PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER TIMOTHY I & GALE | | .50A P-20 #8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3072 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 715.34 0.00 | 715.34 0.00 | Pd | 1430.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80364-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 406167 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TOBIE J & ANNA L HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER T&A 1 5519 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER TOBIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9258 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00485-000 | | 111 | 81.750 | - | 0.00 0.00 | 1414.36 0.00 | 1414.36 0.00 | Chg | | 6/22/2016 | 269001 |
| | | 38,880 CAUV | 17,290 | 56,170 | | 240.35 0.00 | 240.35 0.00 | Cre | | 2/16/2016 | |
| | | 122,740 | | | | 109.00 0.00 | 109.00 0.00 | Nbc | | | |
| HERSHBERGER TOBY J & ANNA L JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R11 T15 S27 S NE 81.75A | | | | 10.60 0.00 | 10.60 0.00 | Ooc | | | |
| | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER TOBY J & ANNA | | | | | 0.00 0.00 | | | Int | | | |
| 9258 COUNTY ROAD 186 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1057.41 0.00 | 1057.41 0.00 | Pd | 2114.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-009 | | 510 | 2.985 | 9 | 0.00 0.00 | 2558.79 0.00 | 2558.79 0.00 | Chg | | 1/27/2016 | 264250 |
| | | 21190 | 80,430 | 101,620 | | 434.82 0.00 | 434.82 0.00 | Cre | | | |
| | | | | | | 197.20 0.00 | 197.20 0.00 | Nbc | | | |
| WESLEY J HERSHBERGER & LESLIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER JS | | LOT 9 CRAB APPLE NORTH | | | | 45.76 0.00 | 45.76 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER WESLEY J | | 2.985A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| 9493 TOWNSHIP ROAD 674 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1884.01 0.00 | 1884.01 0.00 | Pd | 3768.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01033-000 | | 101 | 35.201 | - | 0.00 0.00 | 1583.32 0.00 | 1583.32 0.00 | Chg | | 7/7/2016 | 276526 |
| | | 28,020 CAUV | 34,860 | 62,880 | | 269.06 0.00 | 269.06 0.00 | Cre | | 2/17/2016 | |
| | | 56,550 | | | | 122.02 0.00 | 122.02 0.00 | Nbc | | | |
| HERSHBERGER WESLEY JAY & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T15 S32 35.2015A P-20 | | | | 18.61 0.00 | 18.61 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER WESLEY JAY & BETTY | | | | | 0.00 0.00 | | | Int | | | |
| 3425 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1176.63 0.00 | 1176.63 0.00 | Pd | 2353.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00128-000 | | 511 | 2.171 | - | 0.00 0.00 | 1141.91 0.00 | 1141.91 0.00 | Chg | | 6/21/2016 | 263629 |
| | | 15110 | 30,240 | 45,350 | | 194.05 0.00 | 194.05 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 88.00 0.00 | 88.00 0.00 | Nbc | | | |
| HERSHBERGER WILLIS D & SHIRLEY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER WILLIS D & SHIRLEY | | 2.171A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2147 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 862.86 0.00 | 862.86 0.00 | Pd | 1725.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01031-000 | | 511 | 1.509 | - | 0.00 0.00 | 1297.78 0.00 | 1297.78 0.00 | Chg | | 7/14/2016 | 276501 |
| | | 13280 | 38,260 | 51,540 | | 220.54 0.00 | 220.54 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 100.02 0.00 | 100.02 0.00 | Nbc | | | |
| HERSHBERGER WYMAN L & ELSIE JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUR | | R11 T15 S32 SW 1.5096A | | | | 22.47 0.00 | 22.47 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER WYMAN L & ELSIE | | | | | 0.00 0.00 | | | Int | | | |
| 3465 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 957.75 0.00 | 957.75 0.00 | Pd | 1915.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01033-001 | | 599 | 1.006 | - | 0.00 0.00 | 75.54 0.00 | 75.54 0.00 | Chg | | 7/14/2016 | 276534 |
| | | 2790 | 210 | 3,000 | | 12.84 0.00 | 12.84 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 5.82 0.00 | 5.82 0.00 | Nbc | | | |
| HERSHBERGER WYMAN L & ELSIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 1.006A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER WYMAN L & ELSIE | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3465 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.88 0.00 | 56.88 0.00 | Pd | 113.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00621-003 | | 511 | 6.100 | - | 0.00 0.00 | 2477.71 0.00 | 2477.71 0.00 | Chg | | 7/20/2016 | 270768 |
| | | 25980 | 72,420 | 98,400 | | 421.04 0.00 | 421.04 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 190.95 0.00 | 190.95 0.00 | Nbc | | | |
| ROBERT P & NANCY K HINER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 34 SE 6.1AC | | | | 39.73 0.00 | 39.73 0.00 | Ooc | | | |
| HINER ROBERT P | | P-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2059 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1828.99 0.00 | 1828.99 0.00 | Pd | 3657.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00131-000 | | 111 | 153.277 | - | 0.00 0.00 | 3935.13 0.00 | 3935.13 0.00 | Chg | | 7/20/2016 | 263660 |
| | | 84,110 CAUV | 72,170 | 156,280 | | 668.71 0.00 | 668.71 0.00 | Cre | | 2/17/2016 | |
| | | 202,960 | | | | 303.27 0.00 | 303.27 0.00 | Nbc | | | |
| HOCHSTETLER DANIEL D & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JT SURV | | R11 T15 S33 NE 153.277A | | | | 22.59 0.00 | 22.59 0.00 | Ooc | | | |
| | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOCHSTETLER DANIEL D & RUTH ANN | | | | | 0.00 0.00 | | | Int | | | |
| 2722 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2943.56 0.00 | 2943.56 0.00 | Pd | 5887.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00131-002 | | 100 | 0.078 | - | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Chg | | 2/17/2016 | 263685 |
| | | 10 CAUV | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | | |
| | | 50 | | | | 0.02 0.00 | 0.02 0.00 | Nbc | | | |
| HOCHSTETLER DANIEL D & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JT SURV | | R11 T15 S33 .078A #1 P-23 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOCHSTETLER DANIEL D & RUTH ANN | | | | | 0.00 0.00 | | | Int | | | |
| 2722 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.19 0.00 | 0.19 0.00 | Pd | 0.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00131-003 | | 501 | 3.458 | - | 0.00 0.00 | 2099.76 0.00 | 2099.76 0.00 | Chg | | 7/20/2016 | 406688 |
| | | 18670 | 64,720 | 83,390 | | 356.82 0.00 | 356.82 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 161.82 0.00 | 161.82 0.00 | Nbc | | | |
| NATHAN D & EVA A HOCHSTETLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S33 NE | | | | 32.45 0.00 | 32.45 0.00 | Ooc | | | |
| HOCHSTETLER NATHAN D | | 3.458A P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2516 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1551.67 0.00 | 1551.67 0.00 | Pd | 3103.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-028 | | 620 | 5.678 | 28-R | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 264449 |
| 100 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | LOT 28-R CRAB APPLE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | NORTH | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | SUBDIV ROADWAY TR 674 | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | & | | | | | | | | | |
| MILLERSBURG OH 44654 | | TR 675 5.678A P-30 | | | | | | | | | |
| | | R11 T15 S26 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00770-003 | | 620 | 0.514 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 272744 |
| 100 | | 2160 | 0 | 2,160 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R4 T10 S3 LOT 37 0.514A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 11A WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | WINESBURG WWTP | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00770-004 | | 620 | 0.078 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/10/2016 | 272752 |
| | | 330 | 0 | 330 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R4 T10 S3 LOT 38 .078A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A OUTLOT 7 & 8 & 9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY BOARD OF | | 'C' 'D' 'E' | | | 0.00 0.00 | | | Int | | | |
| COMMISSIONERS | | | | | | | | | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-004 | | 620 | 2.085 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 274675 |
| 100 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R5 T10 S4 LOT 31 .913A& | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 29 1.57A & LOT 28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY BOARD OF | | 1.183A = TOTAL 2.085A | | | 0.00 0.00 | | | Int | | | |
| COURTHOUSE | | P-1 & P-4 | | | | | | | | | |
| 1 EAST JACKSON ST. | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-009 | | 620 | 1.912 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 274721 |
| 100 | | 7950 | 0 | 7,950 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R5 T10 S4 LOT 29 1.912A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY BOARD OF | | | | | 0.00 0.00 | | | Int | | | |
| COMMISSIONERS THE | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-013 | | 620 | 1.435 | 7 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/28/2016 | 274991 |
| 100 | | 5960 | 0 | 5,960 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS THE | | LOT 7 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLT # 3 1.435A (R5 T10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY BOARD OF | | S4 LOT 31) P-1 | | | 0.00 0.00 | | | Int | | | |
| COMMISSIONERS THE | | | | | | | | | | | |
| 2 COURT STREET STE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00738-000 | | 447 | 1.297 | - | 0.00 0.00 | 1141.66 0.00 | 1141.66 0.00 | Chg | | 7/20/2016 | 272404 |
| | | 18350 | 26,990 | 45,340 | | 86.94 0.00 | 86.94 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES LABORATORY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES LABORATORY INC | | 1.297A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3559 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1063.72 0.00 | 1063.72 0.00 | Pd | 2127.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00054-000 | | 100 | 58.200 | - | 0.00 0.00 | 2077.35 0.00 | 2077.35 0.00 | Chg | | 7/14/2016 | 262414 |
| 17 | | 82500 | 0 | 82,500 | | 353.01 0.00 | 353.01 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 160.09 0.00 | 160.09 0.00 | Nbc | | | |
| HOLMES LIMESTONE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 17 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES LIMESTONE COMPANY | | 58.20A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1567.25 0.00 | 1567.25 0.00 | Pd | 3134.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-90005-000 | | 881 | 0.000 | - | 0.00 0.00 | 21305.30 0.00 | 21305.30 0.00 | Chg | | 7/18/2016 | 280100 |
| 35 | | 0 | 846,120 | 846,120 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1121 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 21305.30 0.00 | 21305.30 0.00 | Pd | 42610.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-90009-000 | | 499 | 0.420 | - | 0.00 0.00 | 41.55 0.00 | 41.55 0.00 | Chg | | 7/18/2016 | 280133 |
| 35 | | 1160 | 490 | 1,650 | | 3.17 0.00 | 3.17 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 PT W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | .42A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 53.38 0.00 | 53.38 0.00 | Pd | 106.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-002 | | 599 | 0.217 | - | 0.00 0.00 | 88.38 0.00 | 88.38 0.00 | Chg | | 7/1/2016 | 262707 |
| | | 600 | 2,910 | 3,510 | | 15.02 0.00 | 15.02 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 6.81 0.00 | 6.81 0.00 | Nbc | | | |
| HOSTETLER BRENDA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER BRENDA S | | .217A P-30 #20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1635 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 69.55 0.00 | 69.55 0.00 | Pd | 139.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00073-003 | | 501 | 0.115 | - | 0.00 0.00 | 8.06 0.00 | 8.06 0.00 | Chg | | 7/1/2016 | 262714 |
| | | 320 | 0 | 320 | | 1.37 0.00 | 1.37 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 0.62 0.00 | 0.62 0.00 | Nbc | | | |
| HOSTETLER BRENDA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER BRENDA S | | .115A P-30 #21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1635 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 9.07 0.00 | 9.07 0.00 | Pd | 18.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00136-000 | | 511 | 1.208 | - | 0.00 0.00 | 1212.17 0.00 | 1212.17 0.00 | Chg | | 2/17/2016 | 263715 |
| | | 12440 | 35,700 | 48,140 | | 205.99 0.00 | 205.99 0.00 | Cre | | | |
| | | | | | | 93.42 0.00 | 93.42 0.00 | Nbc | | | |
| HOSTETLER DANIEL L & MARY D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 W PT | | | | 22.47 0.00 | 22.47 0.00 | Ooc | | | |
| HOSTETLER DANIEL L & MARY | | 1.208 P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2151 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 893.29 0.00 | 893.29 0.00 | Pd | 1786.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00136-001 | | 511 | 0.972 | - | 0.00 0.00 | 1022.06 0.00 | 1022.06 0.00 | Chg | | 2/17/2016 | 263723 |
| | | 11710 | 28,880 | 40,590 | | 173.69 0.00 | 173.69 0.00 | Cre | | | |
| | | | | | | 78.77 0.00 | 78.77 0.00 | Nbc | | | |
| HOSTETLER DAVID L & TARA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 .972A | | | | 19.69 0.00 | 19.69 0.00 | Ooc | | | |
| HOSTETLER DAVID L & TARA M | | P-10 | | | | 0.00 0.00 | 74.99 0.00 | Pen | | | |
| 2161 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 752.91 0.00 | 0.00 0.00 | Pd | 752.91 | | |
| | | | | | 0.00 | 0.00 | 828.20 | Bal | 828.20 | | |
| 15-00139-000 | | 511 | 6.500 | - | 0.00 0.00 | 1432.99 0.00 | 1432.99 0.00 | Chg | | 7/14/2016 | 263758 |
| | | 27090 | 29,820 | 56,910 | | 243.51 0.00 | 243.51 0.00 | Cre | | 2/10/2016 | |
| | | | | H 40,400 | | 110.44 0.00 | 110.44 0.00 | Nbc | | | |
| HOSTETLER JOE D & MARY D JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S30 SW SE 6.50A | | | | 19.60 0.00 | 19.60 0.00 | Ooc | | | |
| HOSTETLER JOE D & MARY D | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3751 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 900.78 0.00 | 900.78 0.00 | Pd | 1801.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00137-000 | | 501 | 1.582 | - | 0.00 0.00 | 110.29 0.00 | 110.29 0.00 | Chg | | 6/21/2016 | 263731 |
| | | 4380 | 0 | 4,380 | | 18.74 0.00 | 18.74 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 8.50 0.00 | 8.50 0.00 | Nbc | | | |
| HOSTETLER KATIE & MILLER LINDA F JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER KATIE & MILLER LINDA F | | 1.582A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2639 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 83.05 0.00 | 83.05 0.00 | Pd | 166.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00138-000 | | 511 | 1.280 | - | 0.00 0.00 | 1517.85 0.00 | 1517.85 0.00 | Chg | | 6/21/2016 | 263748 |
| | | 11030 | 49,250 | 60,280 | | 257.93 0.00 | 257.93 0.00 | Cre | | 1/20/2016 | |
| | | | | H 58,910 | | 116.98 0.00 | 116.98 0.00 | Nbc | | | |
| HOSTETLER KATIE & MILLER LINDA F JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 M E PT | | | | 28.58 0.00 | 28.58 0.00 | Ooc | | | |
| HOSTETLER KATIE & MILLER LINDA F | | 1.28A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2639 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 955.70 0.00 | 955.70 0.00 | Pd | 1911.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00145-000 | | 511 | 0.500 | - | 0.00 0.00 | 803.24 0.00 | 803.24 0.00 | Chg | | 7/11/2016 | 263801 |
| | | 7750 | 24,150 | 31,900 | | 136.50 0.00 | 136.50 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 61.90 0.00 | 61.90 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | R5 T10 S4 LOT 2 PT M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .50A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 604.84 0.00 | 604.84 0.00 | Pd | 1209.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00146-000 | | 511 | 1.197 | - | 0.00 0.00 | 1364.76 0.00 | 1364.76 0.00 | Chg | | 3/31/2016 | 263818 |
| | | 10800 | 43,400 | 54,200 | | 231.92 0.00 | 231.92 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 105.18 0.00 | 105.18 0.00 | Nbc | | | |
| HOSTETLER TIMOTHY A & JEAN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 NW PT | | | | 23.21 0.00 | 23.21 0.00 | Ooc | | | |
| HOSTETLER TIMOTHY A & JEAN A | | 1.197A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | P-7 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1007.45 0.00 | 1007.45 0.00 | Pd | 2014.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00147-000 | | 501 | 0.724 | - | 0.00 0.00 | 50.61 0.00 | 50.61 0.00 | Chg | | 3/31/2016 | 263826 |
| | | 2010 | 0 | 2,010 | | 8.60 0.00 | 8.60 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 3.90 0.00 | 3.90 0.00 | Nbc | | | |
| HOSTETLER TIMOTHY A & JEAN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER TIMOTHY A & JEAN A | | .7241A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | P-7 #6 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 38.11 0.00 | 38.11 0.00 | Pd | 76.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00834-000 | | 429 | 0.000 | 19 | 0.00 0.00 | 853.10 0.00 | 853.10 0.00 | Chg | | 7/11/2016 | 273523 |
| | | 5740 | 28,140 | 33,880 | | 64.97 0.00 | 64.97 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOSTETLER TIMOTHY A & JEAN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 19 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER TIMOTHY A & JEAN A | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 794.13 0.00 | 794.13 0.00 | Pd | 1588.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00841-000 | | 510 | 0.000 | 20 | 0.00 0.00 | 1100.87 0.00 | 1100.87 0.00 | Chg | | 7/11/2016 | 273601 |
| | | 5740 | 37,980 | 43,720 | | 187.08 0.00 | 187.08 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 84.84 0.00 | 84.84 0.00 | Nbc | | | |
| HOSTETLER TIMOTHY A & JEAN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 20 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER TIMOTHY A & JEAN A | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 831.95 0.00 | 831.95 0.00 | Pd | 1663.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01080-000 | | 100 | 26.499 | - | 0.00 0.00 | 174.50 0.00 | 174.50 0.00 | Chg | | 3/31/2016 | 277732 |
| | | 6,930 CAUV | 0 | 6,930 | | 29.66 0.00 | 29.66 0.00 | Cre | | 2/9/2016 | |
| | | 34,980 | | | | 13.45 0.00 | 13.45 0.00 | Nbc | | | |
| HOSTETLER TIMOTHY A & JEAN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 25.1351AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER TIMOTHY A & JEAN A | | P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 131.39 0.00 | 131.39 0.00 | Pd | 262.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01081-000 | | 101 | 51.069 | - | 0.00 0.00 | 1825.80 0.00 | 1825.80 0.00 | Chg | | 7/11/2016 | 277749 |
| | | 22,490 CAUV | 50,020 | 72,510 | | 310.26 0.00 | 310.26 0.00 | Cre | | 2/9/2016 | |
| | | 62,960 | | | | 140.71 0.00 | 140.71 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | R5 T10 S4 LOT 2 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 51.069A P-7 COMB & RES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | 6/13/12 | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1374.83 0.00 | 1374.83 0.00 | Pd | 2749.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01081-001 | | 100 | 25.313 | - | 0.00 0.00 | 94.93 0.00 | 94.93 0.00 | Chg | | 7/11/2016 | 277757 |
| | | 3,770 CAUV | 0 | 3,770 | | 16.13 0.00 | 16.13 0.00 | Cre | | 2/9/2016 | |
| | | 20,290 | | | | 7.32 0.00 | 7.32 0.00 | Nbc | | | |
| HOSTETLER TIMOTHY A & JEAN A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOSTETLER TIMOTHY A & JEAN A | | 25.313A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | P-7 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 71.48 0.00 | 71.48 0.00 | Pd | 142.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01097-000 | | 500 | 0.770 | - | 0.00 0.00 | 53.63 0.00 | 53.63 0.00 | Chg | | 7/11/2016 | 277883 |
| | | 2130 | 0 | 2,130 | | 9.11 0.00 | 9.11 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 4.13 0.00 | 4.13 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | R5 T10 S4 LOT 2 .77A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 40.39 0.00 | 40.39 0.00 | Pd | 80.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20149-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410713 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | MINERAL RIGHTS ON 15- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 00149.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | R5 T10 S4 LOT 2 1.666AC P-7 | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-20150-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 411945 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | MINERAL RIGHTS ON 15-00150.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | R5 T10 S4 LOT 2 .364AC P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20211-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 410726 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | MINERAL RIGHTS ON 15-00211.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | R5 T10 S4 LOT 2 0.454AC P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20374-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 410700 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TIMOTHY A HOSTETLER 1/2 INT & JEAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| A HOSTETLER 1/2 INT JS | | MINERAL RIGHTS ON 15-00374.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOSTETLER TIMOTHY A & JEAN A | | R5 T10 S4 LOT2 1.553 P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80325-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 2.01 | 0.00 | 2.01 | 0.00 | Chg | | 1/25/2016 | 401748 |
| | | 80 | 0 | 80 | | | 0.15 | 0.00 | 0.15 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| INDUSTRY STANDARD SUPPIES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TIMBERSTONE LTD #2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| INDUSTRY STANDARD SUPPLIES INC | | 5472 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 706 | | (PREVIOUS ALLIANCE | | | 0.00 | 0.00 | | | | | Int | | | |
| DOVER OH 44622 | | ROYALTY) | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1.86 | 0.00 | 1.86 | 0.00 | Pd | 3.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00436-001 | | 199 | 27.036 | - | 0.00 | 0.00 | 905.47 | 0.00 | 905.47 | 0.00 | Chg | | 6/30/2016 | 268476 |
| | | 12,820 CAUV | 23,140 | 35,960 | | | 153.87 | 0.00 | 153.87 | 0.00 | Cre | | 2/17/2016 | |
| | | 20,300 | | | | | 69.78 | 0.00 | 69.78 | 0.00 | Nbc | | | |
| JON JEFFREY & RUBY L HERSHBERGER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R4 T10 S2 LOT 3 27.036A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER JON JEFFREY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1796 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 684.82 | 0.00 | 684.82 | 0.00 | Pd | 1369.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-026 | | 510 | 2.042 | 26 | 0.00 | 0.00 | 1819.26 | 0.00 | 1819.26 | 0.00 | Chg | | 6/21/2016 | 264424 |
| | | 17720 | 54,530 | 72,250 | | | 309.16 | 0.00 | 309.16 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 140.20 | 0.00 | 140.20 | 0.00 | Nbc | | | |
| JOHNSON MATTHEW L & HOLLEY C JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | LOT 26 CRAB APPLE NORTH SUBDIV 2.042A | | | | | 33.20 | 0.00 | 33.20 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| JOHNSON MATTHEW & HOLLY | | R11 T15 S26 P-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1844 TOWNSHIP ROAD 675 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1339.70 | 0.00 | 1339.70 | 0.00 | Pd | 2679.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00072-003 | | 510 | 4.415 | - | 0.00 0.00 | 1479.83 0.00 | 1479.83 0.00 | Chg | | 7/15/2016 | 262676 |
| 7 | | 21320 | 37.450 | 58,770 | | 251.47 0.00 | 251.47 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 114.05 0.00 | 114.05 0.00 | Nbc | | | |
| ROBERT E & JANICE M JOHNSTONE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF JOHNSTONE REVOC | | LOT 2 BIRDSEYE ACRES | | | | 23.49 0.00 | 23.49 0.00 | Ooc | | | |
| | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| JOHNSTONE ROBERT E | | R11 T15 S35 4.415A P-29 | | | 0.00 0.00 | | | Int | | | |
| 1744 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1093.82 0.00 | 1093.82 0.00 | Pd | 2187.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00793-000 | | 510 | 0.444 | 21 | 0.00 0.00 | 648.39 0.00 | 648.39 0.00 | Chg | | 6/21/2016 | 272973 |
| | | 8600 | 17,150 | 25,750 | | 110.19 0.00 | 110.19 0.00 | Cre | | 1/19/2016 | |
| | | | | H 25,080 | | 49.97 0.00 | 49.97 0.00 | Nbc | | | |
| SUSAN E JOHNSTONE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | LOT 21 PT OL WINESBURG | | | | 12.17 0.00 | 12.17 0.00 | Ooc | | | |
| JOHNSTONE SUSAN E | | VLG .4449A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 101 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 317.40 0.00 | 317.40 0.00 | Pd | 634.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00470-001 | | 511 | 0.981 | - | 0.00 0.00 | 1620.08 0.00 | 1620.08 0.00 | Chg | | 5/11/2016 | 268821 |
| | | 11700 | 52,640 | 64,340 | | 275.31 0.00 | 275.31 0.00 | Cre | | 3/10/2016 | |
| | | | | | | 124.85 0.00 | 124.85 0.00 | Nbc | | | |
| NATHAN P JONES 1/2 INT & MELISSA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JONES 1/2 INT JS | | R11W T14N S3 .981 ACRES | | | | 31.21 0.00 | 31.21 0.00 | Ooc | | | |
| | | P-25 | | | | 118.87 0.00 | 0.00 0.00 | Pen | | | |
| JONES NATHAN P | | | | | 0.00 0.00 | | | Int | | | |
| 2316 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1310.88 0.00 | 1191.71 0.00 | Pd | 2502.59 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00734-000 | | 330 | 20.038 | - | 0.00 0.00 | 27316.52 0.00 | 27316.52 0.00 | Chg | | 7/5/2016 | 272373 |
| | | 101770 | 983,080 | 1,084,850 | | 2080.15 0.00 | 2080.15 0.00 | Cre | | 1/28/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| JP GODWIN PROPERTIES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 NW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GALION-GODWIN TRUCK BODY | | 20.038 ACRES P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1147 | | COMB 9/10/03 | | | 0.00 0.00 | | | Int | | | |
| DUNN NC 28335 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 234.00 0.00 | 234.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 25470.37 0.00 | 25470.37 0.00 | Pd | 50940.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00058-000 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 7/20/2016 | 262455 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| KANDEL MICHAEL G & TAMMERA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 34 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KANDEL MICHAEL G & TAMMERA R | | 1.00A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | | | | 0.00 0.00 | | | Int | | | |
| WALNUT CREEK OH 44687 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 55.52 0.00 | 55.52 0.00 | Pd | 111.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00154-001 | | 511 | 4.232 | - | 0.00 0.00 | 2167.75 0.00 | 2167.75 0.00 | Chg | | 7/8/2016 | 263904 |
| | | 26690 | 59,400 | 86,090 | | 368.38 0.00 | 368.38 0.00 | Cre | | 2/17/2016 | |
| | | | | H 52,260 | | 167.06 0.00 | 167.06 0.00 | Nbc | | | |
| KASSERMAN PAULINE R TRUSTEE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T14 S3 4.232A P-25 | | | | 25.35 0.00 | 25.35 0.00 | Ooc | | | |
| KASSERMAN PAULINE R | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 141 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1448.30 0.00 | 1448.30 0.00 | Pd | 2896.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00153-000 | | 100 | 152.466 | - | 0.00 0.00 | 1139.40 0.00 | 1139.40 0.00 | Chg | | 7/8/2016 | 263890 |
| | | 45,250 CAUV | 0 | 45,250 | | 193.63 0.00 | 193.63 0.00 | Cre | | 2/17/2016 | |
| | | 199,510 | | | | 87.81 0.00 | 87.81 0.00 | Nbc | | | |
| PAULINE R KASSERMAN TRSTE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PAULINE R KASSERMAN REV | | R11 T14 S3 128.84A & R4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | T10 S2 LOT 3 15.443A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KASSERMAN PAULINE R | | R4 T10 S3 LOT 40 8.183A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 141 | | TOTAL=152.466A | | | | | | | | | |
| WINESBURG OH 44690 | | COMB & RES 6/13/11 P-12 & | | | | | | | | | |
| | | P-25 | | | | | | | | | |
| | | | | | 0.00 0.00 | 857.96 0.00 | 857.96 0.00 | Pd | 1715.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00035-000 | | 511 | 2.401 | - | 0.00 0.00 | 2403.93 0.00 | 2403.93 0.00 | Chg | | 7/5/2016 | 262163 |
| | | 18680 | 76,790 | 95,470 | | 408.50 0.00 | 408.50 0.00 | Cre | | 2/5/2016 | |
| | | | | H 82,310 | | 185.26 0.00 | 185.26 0.00 | Nbc | | | |
| KAUFFMAN DANIEL B & MARY E JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S30 NW PT NW | | | | 39.93 0.00 | 39.93 0.00 | Ooc | | | |
| KAUFFMAN DANIEL B & MARY | | 2.401A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4131 COUNTY ROAD 229 | | RESURVEYED 4/1/98 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1611.58 0.00 | 1611.58 0.00 | Pd | 3223.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00075-002 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 7/20/2016 | 262840 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| KAUFFMAN JOHN J & ARIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFFMAN JOHN J & ARIE | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8726 TOWNSHIP ROAD 657 | | P-20 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01069-001 | | 511 | 1.120 | - | 0.00 0.00 | 1414.11 0.00 | 1414.11 0.00 | Chg | | 7/20/2016 | 277519 |
| | | 8980 | 47,180 | 56,160 | | 240.31 0.00 | 240.31 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 108.98 0.00 | 108.98 0.00 | Nbc | | | |
| KAUFFMAN JOHN J & ARIE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 NE 1.12A | | | | 19.91 0.00 | 19.91 0.00 | Ooc | | | |
| KAUFFMAN JOHN J & ARIE | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8726 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1047.91 0.00 | 1047.91 0.00 | Pd | 2095.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00030-009 | | 501 | 0.828 | - | 0.00 0.00 | 1384.14 0.00 | 1384.14 0.00 | Chg | | 2/8/2016 | 422798 |
| | | 8770 | 46,200 | 54,970 | | 235.21 0.00 | 235.21 0.00 | Cre | | | |
| | | | | | | 106.67 0.00 | 106.67 0.00 | Nbc | | | |
| MICHAEL J KAUFFMAN 1/2 INT & EMMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LOU KAUFFMAN 1/2 INT JS | | R11 T14 S2 0.828A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KAUFFMAN MICHAEL J | | | | | 0.00 0.00 | | | Int | | | |
| 1752 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1042.26 0.00 | 1042.26 0.00 | Pd | 2084.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00800-000 | | 510 | 0.000 | 48 | 0.00 0.00 | 1258.50 0.00 | 1258.50 0.00 | Chg | | 7/8/2016 | 273091 |
| | | 5840 | 44,140 | 49,980 | | 213.86 0.00 | 213.86 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 96.99 0.00 | 96.99 0.00 | Nbc | | | |
| KAUFFMAN MIRIAM SUE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 48 WINESBURG VLG | | | | 24.25 0.00 | 24.25 0.00 | Ooc | | | |
| KAUFFMAN MIRIAM SUE | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 73 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 926.40 0.00 | 926.40 0.00 | Pd | 1852.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00453-002 | | 511 | 1.686 | - | 0.00 0.00 | 1579.79 0.00 | 1579.79 0.00 | Chg | | 2/11/2016 | 268672 |
| | | 13770 | 48,970 | 62,740 | | 268.46 0.00 | 268.46 0.00 | Cre | | | |
| | | | | | | 121.75 0.00 | 121.75 0.00 | Nbc | | | |
| KAUFFMAN ROY J & ADA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 PT NE 1.686A | | | | 26.02 0.00 | 26.02 0.00 | Ooc | | | |
| KAUFFMAN ROY J & ADA MAE | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3822 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1163.56 0.00 | 1163.56 0.00 | Pd | 2327.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00453-003 | | 599 | 1.629 | - | 0.00 0.00 | 630.00 0.00 | 630.00 0.00 | Chg | | 2/11/2016 | 268680 |
| | | 12000 | 13,020 | 25,020 | | 107.06 0.00 | 107.06 0.00 | Cre | | | |
| | | | | | | 48.55 0.00 | 48.55 0.00 | Nbc | | | |
| KAUFFMAN ROY J & ADA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 1.629A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFFMAN ROY J & ADA MAE | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3822 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 477.39 0.00 | 477.39 0.00 | Pd | 954.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00304-000 | | 100 | 44.452 | - | 0.00 0.00 | 2897.97 0.00 | 2897.97 0.00 | Chg | | 2/17/2016 | 266537 |
| | | 28,850 CAUV | 86,240 | 115,090 | | 492.47 0.00 | 492.47 0.00 | Cre | | | |
| | | 82,610 | | | | 223.34 0.00 | 223.34 0.00 | Nbc | | | |
| ABE KEIM 1/2 INT & EVA KEIM 1/2 INT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ABE | | 44.452A P-30 RES 12/20/2012 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9109 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2185.16 0.00 | 2185.16 0.00 | Pd | 4370.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-002 | | 501 | 0.569 | - | 0.00 0.00 | 39.78 0.00 | 39.78 0.00 | Chg | | 2/3/2016 | 263201 |
| | | 1580 | 0 | 1,580 | | 6.76 0.00 | 6.76 0.00 | Cre | | | |
| | | | | | | 3.07 0.00 | 3.07 0.00 | Nbc | | | |
| ABE J & AMANDA L KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 S PT SE .569A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ABE J | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8696 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.95 0.00 | 29.95 0.00 | Pd | 59.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00161-001 | | 511 | 1.826 | - | 0.00 0.00 | 1963.03 0.00 | 1963.03 0.00 | Chg | | 2/3/2016 | 264046 |
| | | 14150 | 63,810 | 77,960 | | 333.58 0.00 | 333.58 0.00 | Cre | | | |
| | | | | | | 151.28 0.00 | 151.28 0.00 | Nbc | | | |
| ABE J & AMANDA L KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 E PT SE | | | | 30.33 0.00 | 30.33 0.00 | Ooc | | | |
| KEIM ABE J | | 1.826A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8696 TOWNSHIP ROAD 657 | | P-20 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1450.84 0.00 | 1450.84 0.00 | Pd | 2901.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00155-000 | | 110 | 11.500 | - | 0.00 0.00 | 145.54 0.00 | 145.54 0.00 | Chg | | 7/20/2016 | 263911 |
| | | 5,780 CAUV | 0 | 5,780 | | 24.73 0.00 | 24.73 0.00 | Cre | | 2/17/2016 | |
| | | 17,820 | | | | 11.22 0.00 | 11.22 0.00 | Nbc | | | |
| ADEN A & BARBARA A KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ADEN A | | 11.50A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1364 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 109.59 0.00 | 109.59 0.00 | Pd | 219.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00155-001 | | 101 | 14.055 | - | 0.00 0.00 | 2211.06 0.00 | 2211.06 0.00 | Chg | | 7/20/2016 | 263929 |
| | | 24,490 CAUV | 63,320 | 87,810 | | 375.74 0.00 | 375.74 0.00 | Cre | | 2/17/2016 | |
| | | 34,380 | | | | 170.40 0.00 | 170.40 0.00 | Nbc | | | |
| ADEN A & BARBARA A KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 E PT SE | | | | 14.64 0.00 | 14.64 0.00 | Ooc | | | |
| KEIM ADEN A | | 14.055A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1364 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1650.28 0.00 | 1650.28 0.00 | Pd | 3300.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00156-000 | | 190 | 51.971 | - | 0.00 0.00 | 593.49 0.00 | 593.49 0.00 | Chg | | 7/20/2016 | 263944 |
| | | 19,680 CAUV | 3,890 | 23,570 | | 100.85 0.00 | 100.85 0.00 | Cre | | 2/17/2016 | |
| | | 67,250 | | | | 45.74 0.00 | 45.74 0.00 | Nbc | | | |
| ADEN A & BARBARA A KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 51.971A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ADEN A | | P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1364 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 449.90 0.00 | 449.90 0.00 | Pd | 899.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00158-000 | | 110 | 9.623 | - | 0.00 0.00 | 49.35 0.00 | 49.35 0.00 | Chg | | 7/20/2016 | 263960 |
| | | 1,960 CAUV | 0 | 1,960 | | 8.38 0.00 | 8.38 0.00 | Cre | | 2/17/2016 | |
| | | 6,260 | | | | 3.80 0.00 | 3.80 0.00 | Nbc | | | |
| ADEN A & BARBARA A KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 PT NE 9.623A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ADEN A | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1364 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 37.17 0.00 | 37.17 0.00 | Pd | 74.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00648-002 | | 110 | 0.275 | - | 0.00 0.00 | 3.78 0.00 | 3.78 0.00 | Chg | | 7/20/2016 | 271206 |
| | | 150 CAUV | 0 | 150 | | 0.64 0.00 | 0.64 0.00 | Cre | | 2/17/2016 | |
| | | 430 | | | | 0.29 0.00 | 0.29 0.00 | Nbc | | | |
| KEIM ADEN A & BARBARA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 SE 0.275A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ADEN A | | P-29 #24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1364 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.85 0.00 | 2.85 0.00 | Pd | 5.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00115-003 | | 511 | 2.408 | - | 0.00 0.00 | 1868.61 0.00 | 1868.61 0.00 | Chg | | 6/29/2016 | 263456 |
| | | 15760 | 58,450 | 74,210 | | 317.54 0.00 | 317.54 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 144.01 0.00 | 144.01 0.00 | Nbc | | | |
| KEIM ALFRED L & IVA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 4 2.408A | | | | 29.58 0.00 | 29.58 0.00 | Ooc | | | |
| KEIM ALFRED L & IVA J | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3670 TOWNSHIP ROAD 655 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1380.48 0.00 | 1380.48 0.00 | Pd | 2760.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00160-000 | | 101 | 51.321 | - | | 0.00 | 0.00 | 1366.27 | 0.00 | 1366.27 | 0.00 | Chg | | 7/19/2016 | 263985 |
| | | 33,430 CAUV | 20,830 | 54,260 | | | | 232.18 | 0.00 | 232.18 | 0.00 | Cre | | 2/16/2016 | |
| | | 62,690 | | H 25,450 | | | | 105.29 | 0.00 | 105.29 | 0.00 | Nbc | | | |
| DAN J KEIM TRUSTEE | | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 6 52.255A | | | | | | 12.35 | 0.00 | 12.35 | 0.00 | Ooc | | | |
| KEIM DAN J TRUSTEE | | RES 6/1/16 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8851 SNEFF RD | | P-8 | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 857.79 | 0.00 | 857.79 | 0.00 | Pd | 1715.58 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01009-000 | | 110 | 16.315 | 20 | | 0.00 | 0.00 | 209.75 | 0.00 | 209.75 | 0.00 | Chg | | 7/19/2016 | 276038 |
| | | 8,330 CAUV | 0 | 8,330 | | | | 35.64 | 0.00 | 35.64 | 0.00 | Cre | | 2/16/2016 | |
| | | 25,280 | | | | | | 16.17 | 0.00 | 16.17 | 0.00 | Nbc | | | |
| DAN J KEIM TRUSTEE | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OUTLOT 20 WINESBURG | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KEIM DAN J TRUSTEE | | VLG | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8851 SNEFF RD | | R4 T10 S3 LOT 38 16.578 | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | RES 6/1/16 | | | | | | | | | | | | | |
| | | P-11A | | | | | | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 157.94 | 0.00 | 157.94 | 0.00 | Pd | 315.88 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01059-003 | | 511 | 3.000 | - | | 0.00 | 0.00 | 1724.07 | 0.00 | 1724.07 | 0.00 | Chg | | 7/12/2016 | 277109 |
| 8 | | 17400 | 51,070 | 68,470 | | | | 292.97 | 0.00 | 292.97 | 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | | 132.87 | 0.00 | 132.87 | 0.00 | Nbc | | | |
| KEIM DANIEL R & ELSIE D JT SURV | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 NW 3.00A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KEIM DANIEL R & ELSIE D | | P-30 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9482 TOWNSHIP ROAD 659 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 1301.23 | 0.00 | 1301.23 | 0.00 | Pd | 2602.46 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01009-001 | | 510 | 1.383 | 1 | | 788.40 | 0.00 | 997.63 | 0.00 | 997.63 | 0.00 | Chg | | 7/8/2016 | 276045 |
| | | 13400 | 26,220 | 39,620 | | | | 169.53 | 0.00 | 169.53 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | | 76.88 | 0.00 | 76.88 | 0.00 | Nbc | | 9/18/2015 | |
| KEIM DAVID D & VELMA JS | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 DAN J KEIM ALLT #1 | | | | | | 18.60 | 0.00 | 18.60 | 0.00 | Ooc | | | |
| KEIM DAVID D & VELMA | | 1.383A (PT OL 20 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7771 TOWNSHIP ROAD 671 | | WINESBURG VILLAGE) P- | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | 11A | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 801.70 | 0.00 | 735.62 | 0.00 | 735.62 | 0.00 | Pd | 2272.94 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00649-003 | | 501 | 2.599 | - | | 0.00 | 0.00 | 31.48 | 0.00 | 31.48 | 0.00 | Chg | | 2/17/2016 | 271246 |
| | | 1,250 CAUV | 0 | 1,250 | | | | 5.35 | 0.00 | 5.35 | 0.00 | Cre | | | |
| | | 7,200 | | | | | | 2.43 | 0.00 | 2.43 | 0.00 | Nbc | | | |
| EDWARD A KEIM 1/2 INT & IDA KEIM 1/2 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| INT JS | | R11 T15 S35 NE 2.474A + | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | S36 SW 0.125A = 2.599A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KEIM EDWARD A | | P-29, P-32 #16 | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1324 US 62 | | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 23.70 | 0.00 | 23.70 | 0.00 | Pd | 47.40 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00649-000 | | 101 | 107.210 | - | 0.00 | 0.00 | 2984.84 | 0.00 | 2984.84 | 0.00 | Chg | | 7/20/2016 | 271213 |
| | | 71,280 CAUV | 47,250 | 118,540 | | | 507.23 | 0.00 | 507.23 | 0.00 | Cre | | 2/17/2016 | |
| | | 171,040 | | | | | 230.03 | 0.00 | 230.03 | 0.00 | Nbc | | | |
| EDWARD A & IDA KEIM JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 5.316A P-29 | | | | | 13.40 | 0.00 | 13.40 | 0.00 | Ooc | | | |
| KEIM EDWARD A | | R11 T15 S36 101.894A P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1324 US 62 | | 107.210 A TOTAL COMB RES | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | 05/06/11 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2237.18 | 0.00 | 2237.18 | 0.00 | Pd | 4474.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00073-009 | | 511 | 8.600 | - | 0.00 | 0.00 | 1949.94 | 0.00 | 1949.94 | 0.00 | Chg | | 7/14/2016 | 262770 |
| | | 29490 | 47,950 | 77,440 | | | 331.36 | 0.00 | 331.36 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 150.28 | 0.00 | 150.28 | 0.00 | Nbc | | | |
| KEIM ERVIN E JR & SARAH ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T 15 S26 8.60A | | | | | 20.97 | 0.00 | 20.97 | 0.00 | Ooc | | | |
| KEIM ERVIN E JR & SARAH | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9301 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1447.33 | 0.00 | 1447.33 | 0.00 | Pd | 2894.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00073-014 | | 111 | 2.107 | - | 0.00 | 0.00 | 82.34 | 0.00 | 82.34 | 0.00 | Chg | | 7/14/2016 | 412711 |
| | | 3270 | 0 | 3,270 | | | 13.99 | 0.00 | 13.99 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 6.35 | 0.00 | 6.35 | 0.00 | Nbc | | | |
| ERVIN E KEIM JR 1/2 INT & SARAH ANN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KEIM 1/2 INT JS | | R11 T15 S26 2.107A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KEIM ERVIN E JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9301 TOWNSHIP ROAD 659 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 65.00 | 0.00 | 65.00 | 0.00 | Pd | 130.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00354-005 | | 499 | 2.234 | - | 0.00 | 0.00 | 5743.31 | 0.00 | 5743.31 | 0.00 | Chg | | 6/23/2016 | 413105 |
| | | 12170 | 215,920 | 228,090 | | | 437.36 | 0.00 | 437.36 | 0.00 | Cre | | 1/21/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KEIM HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KEIM HOLDINGS LLC | | 2.234A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6905 TOWNSHIP RD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 5380.95 | 0.00 | 5380.95 | 0.00 | Pd | 10761.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00996-008 | | 561 | 1.400 | 2 | 0.00 | 0.00 | 339.93 | 0.00 | 339.93 | 0.00 | Chg | | 6/21/2016 | 275899 |
| | | 12970 | 530 | 13,500 | | | 57.77 | 0.00 | 57.77 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 26.20 | 0.00 | 26.20 | 0.00 | Nbc | | | |
| IVAN KEIM 1/2 INT & EMMA KEIM 1/2 INT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | LOT 2 TWILIGHT MINING | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ALLOTMENT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KEIM IVAN | | 1.400A P-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1550 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 258.96 | 0.00 | 258.96 | 0.00 | Pd | 517.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00072-002 | 108/605 | 511 | 5.500 | - | 0.00 | 0.00 | 1256.99 | 0.00 | 1256.99 | 0.00 | Chg | | 2/17/2016 | 262669 |
| | | 24330 | 25,590 | 49,920 | | | 213.61 | 0.00 | 213.61 | 0.00 | Cre | | | |
| | | | | | | | 96.87 | 0.00 | 96.87 | 0.00 | Nbc | | | |
| KEIM IVAN A & ANNA D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 5.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KEIM IVAN A & ANNA D | | P-30 | | | | | 0.00 | 0.00 | 94.65 | 0.00 | Pen | | | |
| 1725 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 949.51 | 0.00 | 0.00 | 0.00 | Pd | 949.51 | | |
| | | | | | 0.00 | | 0.00 | | 1,044.46 | | Bal | 1,044.46 | | |
| 15-00996-000 | | 511 | 1.559 | 1 | 0.00 | 0.00 | 1315.15 | 0.00 | 1315.15 | 0.00 | Chg | | 7/14/2016 | 275817 |
| | | 11800 | 40,430 | 52,230 | | | 223.49 | 0.00 | 223.49 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 101.35 | 0.00 | 101.35 | 0.00 | Nbc | | | |
| IVAN A & EMMA I KEIM JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 TWILIGHT MINING | | | | | 22.19 | 0.00 | 22.19 | 0.00 | Ooc | | | |
| KEIM IVAN A | | ALLOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1550 COUNTY ROAD 160 | | 1.559A P-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | R4 T10 S3 LOT 21 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 971.12 | 0.00 | 971.12 | 0.00 | Pd | 1942.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00789-000 | | 510 | 0.464 | 40 | 0.00 | 0.00 | 678.85 | 0.00 | 678.85 | 0.00 | Chg | | 7/20/2016 | 272925 |
| | | 8720 | 18,240 | 26,960 | | | 115.36 | 0.00 | 115.36 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 52.32 | 0.00 | 52.32 | 0.00 | Nbc | | | |
| KEIM JACOB D & CHERYL L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 (OL40?) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KEIM JACOB D & CHERYL L | | .464A WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 136 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 514.17 | 0.00 | 514.17 | 0.00 | Pd | 1028.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00160-002 | | 501 | 1.592 | - | 0.00 | 0.00 | 111.04 | 0.00 | 111.04 | 0.00 | Chg | | 7/20/2016 | 264006 |
| | | 4410 | 0 | 4,410 | | | 18.87 | 0.00 | 18.87 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 8.56 | 0.00 | 8.56 | 0.00 | Nbc | | | |
| KEIM JAKE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 6 1.592A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KEIM JAKE D | | P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 136 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 86.61 | 0.00 | 86.61 | 0.00 | Pd | 173.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00170-001 | | 501 | 1.189 | - | 0.00 | 0.00 | 82.84 | 0.00 | 82.84 | 0.00 | Chg | | 2/16/2016 | 264157 |
| | | 3290 | 0 | 3,290 | | | 14.08 | 0.00 | 14.08 | 0.00 | Cre | | | |
| | | | | | | | 6.38 | 0.00 | 6.38 | 0.00 | Nbc | | | |
| LARRY KEIM 1/2 INT & RITA KEIM 1/2 INT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R11 T15 S26 SW SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.1890A P-30 RES 1/13/2012 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KEIM LARRY & RITA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1610 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 65.38 | 0.00 | 65.38 | 0.00 | Pd | 130.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-006 | | 501 | 4.894 | 6 | 0.00 0.00 | 388.53 0.00 | 388.53 0.00 | Chg | | 2/16/2016 | 264227 |
| | | 15430 | 0 | 15,430 | | 66.03 0.00 | 66.03 0.00 | Cre | | | |
| | | | | | | 29.94 0.00 | 29.94 0.00 | Nbc | | | |
| KEIM LARRY & RITA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 6 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM LARRY & RITA | | SUBDIV 4.894A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1610 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 295.56 0.00 | 295.56 0.00 | Pd | 591.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-007 | | 100 | 8.988 | 7 | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 2/16/2016 | 264235 |
| | | 2,770 CAUV | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | | |
| | | 29,380 | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| LARRY A KEIM 1/2 INT & RITA J KEIM 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT JS | | LOT 7 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIV 8.988A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KEIM LARRY A | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| 1610 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 55.52 0.00 | 55.52 0.00 | Pd | 111.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-008 | | 501 | 8.494 | - | 0.00 0.00 | 30.22 0.00 | 30.22 0.00 | Chg | | 2/16/2016 | 264242 |
| | | 1,200 CAUV | 0 | 1,200 | | 5.14 0.00 | 5.14 0.00 | Cre | | | |
| | | 22,500 | | | | 2.33 0.00 | 2.33 0.00 | Nbc | | | |
| LARRY A KEIM 1/2 INT & RITA KEIM 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT JS | | LOT 8 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIV 8.494A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KEIM LARRY A | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| 1610 COUNTY RD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 25.75 0.00 | 25.75 0.00 | Pd | 51.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00187-002 | | 455 | 4.700 | - | 0.00 0.00 | 6196.04 0.00 | 6196.04 0.00 | Chg | | 2/16/2016 | 264638 |
| | | 27740 | 218,330 | 246,070 | | 471.83 0.00 | 471.83 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KEIM LARRY A & RITA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 NE 4.70A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM LARRY A & RITA | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1610 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5742.21 0.00 | 5742.21 0.00 | Pd | 11484.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01051-001 | | 511 | 1.139 | - | 0.00 0.00 | 1257.74 0.00 | 1257.74 0.00 | Chg | | 2/16/2016 | 276904 |
| | | 12250 | 37,700 | 49,950 | | 213.73 0.00 | 213.73 0.00 | Cre | | | |
| | | | | | | 96.93 0.00 | 96.93 0.00 | Nbc | | | |
| LARRY A & RITA J KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 NE 1.139A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM LARRY & RITA | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1610 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 950.08 0.00 | 950.08 0.00 | Pd | 1900.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00354-001 | | 511 | 1.800 | - | 0.00 0.00 | 2079.36 0.00 | 2079.36 0.00 | Chg | | 1/21/2016 | 267356 |
| | | 14080 | 68.500 | 82,580 | | 353.35 0.00 | 353.35 0.00 | Cre | | | |
| | | | | | | 160.25 0.00 | 160.25 0.00 | Nbc | | | |
| KEIM LEROY JAY & MARIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 30 SW | | | | 31.99 0.00 | 31.99 0.00 | Ooc | | | |
| KEIM LEROY JAY & MARIE | | 1.80A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6905 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1536.77 0.00 | 1536.77 0.00 | Pd | 3073.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00354-004 | | 501 | 0.298 | - | 0.00 0.00 | 20.80 0.00 | 20.90 0.00 | Chg | | 1/21/2016 | 409452 |
| | | 830 | 0 | 830 | | 3.55 0.00 | 3.55 0.00 | Cre | | | |
| | | | | | | 1.61 0.00 | 1.61 0.00 | Nbc | | | |
| LEROY JAY KEIM 1/2 INT & MARIE KEIM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R5 T10 S4 LOT 30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.298A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KEIM LEROY JAY & MARIE | | | | | 0.00 0.00 | | | Int | | | |
| 6905 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.74 0.00 | 15.74 0.00 | Pd | 31.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-005 | | 501 | 2.570 | 10 | 0.00 0.00 | 268.92 0.00 | 268.92 0.00 | Chg | | 1/29/2016 | 269477 |
| 102 | | 10680 | 0 | 10,680 | | 45.70 0.00 | 45.70 0.00 | Cre | | | |
| | | | | | | 20.73 0.00 | 20.73 0.00 | Nbc | | | |
| LEROY JAY KEIM 1/2 INT & MARIE P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KEIM 1/2 INT JS | | LOT 10 EAST HOLMES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | INDUSTRIAL ALLT # 5 2.57A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KEIM LEROY J | | P-4 R5 T10 S4 LOT 29 | | | 0.00 0.00 | | | Int | | | |
| 6905 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 205.49 0.00 | 205.49 0.00 | Pd | 410.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00169-000 | | 101 | 75.839 | - | 0.00 0.00 | 4348.59 0.00 | 4348.59 0.00 | Chg | | 7/14/2016 | 264124 |
| | | 56,320 CAUV | 116,380 | 172,700 | | 738.98 0.00 | 738.98 0.00 | Cre | | 2/17/2016 | |
| | | 120,330 | | | | 335.13 0.00 | 335.13 0.00 | Nbc | | | |
| LEROY R KEIM 50/100 INT & LINDA KEIM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 50/100 INT JS | | R11 T15 S35 75.839A P-29 | | | | 30.02 0.00 | 30.02 0.00 | Ooc | | | |
| | | COMB & RES 12/5/2011 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KEIM LEROY R | | | | | 0.00 0.00 | | | Int | | | |
| 1671 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3247.46 0.00 | 3247.46 0.00 | Pd | 6494.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00930-005 | | 501 | 1.181 | 3 | 0.00 0.00 | 82.34 0.00 | 82.34 0.00 | Chg | | 1/29/2016 | 415763 |
| | | 3270 | 0 | 3,270 | | 13.99 0.00 | 13.99 0.00 | Cre | | | |
| | | | | | | 6.35 0.00 | 6.35 0.00 | Nbc | | | |
| MARION S KEIM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 KINKADE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM MARION S | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 11909 KAYLOR ROAD | | 1.181A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| BEACH CITY OH 44608 | | RES 6/25/2013 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 65.00 0.00 | 65.00 0.00 | Pd | 130.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00950-000 | | 511 | 4.738 | - | 0.00 0.00 | 1338.32 0.00 | 1338.32 0.00 | Chg | | 6/28/2016 | 274832 |
| | | 22210 | 30,940 | 53,150 | | 227.43 0.00 | 227.43 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 103.14 0.00 | 103.14 0.00 | Nbc | | | |
| MOSE A & MIRIAM E KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW | | | | 15.17 0.00 | 15.17 0.00 | Ooc | | | |
| KEIM MOSE A | | 4.738A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8738 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 995.58 0.00 | 995.58 0.00 | Pd | 1991.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01056-001 | | 500 | 2.542 | - | 0.00 0.00 | 154.86 0.00 | 154.86 0.00 | Chg | | 6/28/2016 | 276977 |
| | | 6150 | 0 | 6,150 | | 26.32 0.00 | 26.32 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 11.93 0.00 | 11.93 0.00 | Nbc | | | |
| MOSE A & MIRIAM E KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM MOSE A | | 2.542A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8738 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 116.61 0.00 | 116.61 0.00 | Pd | 233.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-001 | | 510 | 3.500 | - | 0.00 0.00 | 2323.61 0.00 | 2323.61 0.00 | Chg | | 2/17/2016 | 264172 |
| | | 23080 | 69,200 | 92,280 | | 394.86 0.00 | 394.86 0.00 | Cre | | | |
| | | | | | | 179.07 0.00 | 179.07 0.00 | Nbc | | | |
| NORMAN A & MARIE R KEIM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 CRAB APPLE NORTH | | | | 35.36 0.00 | 35.36 0.00 | Ooc | | | |
| KEIM NORMAN A | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9284 TOWNSHIP ROAD 674 | | 3.500A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1717.32 0.00 | 1717.32 0.00 | Pd | 3434.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00071-003 | | 501 | 5.682 | - | 0.00 0.00 | 396.08 0.00 | 396.08 0.00 | Chg | | 2/17/2016 | 262636 |
| | | 15730 | 0 | 15,730 | | 67.31 0.00 | 67.31 0.00 | Cre | | | |
| | | | | | | 30.53 0.00 | 30.53 0.00 | Nbc | | | |
| KEIM ROBERT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 5.682A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM ROBERT | | (TRACT C) P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9214 S STATE ROAD 3 | | | | | 0.00 0.00 | | | Int | | | |
| MILROY IN 46156-9694 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 301.24 0.00 | 301.24 0.00 | Pd | 602.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00159-000 | | 111 | 40.000 | - | 0.00 0.00 | 1453.64 0.00 | 1453.64 0.00 | Chg | | 7/19/2016 | 263977 |
| | | 30,850 CAUV | 26,880 | 57,730 | | 247.02 0.00 | 247.02 0.00 | Cre | | 2/17/2016 | |
| | | 70,460 | | | | 112.03 0.00 | 112.03 0.00 | Nbc | | | |
| KEIM WAYNE J & DARLENE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 PT N PT NE | | | | 16.54 0.00 | 16.54 0.00 | Ooc | | | |
| KEIM WAYNE J & DARLENE | | SE 40.00A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9072 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1078.05 0.00 | 1078.05 0.00 | Pd | 2156.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00164-000 | | 110 | 10.000 | - | 0.00 0.00 | 124.89 0.00 | 124.89 0.00 | Chg | | 7/19/2016 | 264062 |
| | | 4,960 CAUV | 0 | 4,960 | | 21.22 0.00 | 21.22 0.00 | Cre | | 2/17/2016 | |
| | | 14,700 | | | | 9.63 0.00 | 9.63 0.00 | Nbc | | | |
| KEIM WAYNE J & DARLENE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 PT N PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM WAYNE J & DARLENE | | 10.00A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9072 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 97.04 0.00 | 97.04 0.00 | Pd | 194.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00165-000 | | 111 | 55.553 | - | 0.00 0.00 | 2785.92 0.00 | 2785.92 0.00 | Chg | | 7/18/2016 | 264079 |
| | | 45,050 CAUV | 65,590 | 110,640 | | 473.43 0.00 | 473.43 0.00 | Cre | | 2/17/2016 | |
| | | 99,120 | | | | 214.70 0.00 | 214.70 0.00 | Nbc | | | |
| WESLEY J KEIM 1/2 INT & SHIRLEY KEIM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R11 T15 S34 NE 55.553A | | | | 14.28 0.00 | 14.28 0.00 | Ooc | | | |
| | | P-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KEIM WESLEY J | | | | | 0.00 0.00 | | | Int | | | |
| 8974 COUNTY ROAD 186 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2086.51 0.00 | 2086.51 0.00 | Pd | 4173.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00593-000 | | 511 | 7.000 | - | 0.00 0.00 | 1423.17 0.00 | 1423.17 0.00 | Chg | | 7/8/2016 | 270468 |
| | | 27780 | 28,740 | 56,520 | | 241.84 0.00 | 241.84 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 109.68 0.00 | 109.68 0.00 | Nbc | | | |
| KEIM WESLEY J & KAREN JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 SW SE 7.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEIM WESLEY J & KAREN | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1529 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1074.65 0.00 | 1074.65 0.00 | Pd | 2149.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00177-000 | | 511 | 0.943 | - | 0.00 0.00 | 1161.81 0.00 | 1161.81 0.00 | Chg | | 6/16/2016 | 264465 |
| | | 12680 | 33,460 | 46,140 | | 197.43 0.00 | 197.43 0.00 | Cre | | 1/20/2016 | |
| | | | | H 45,020 | | 89.54 0.00 | 89.54 0.00 | Nbc | | | |
| MELBA L KENDLE TRUSTEE OF THE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MELBA L KENDLE REV TRST DAT | | R4 T10 S3 LOT 28 .606A & | | | | 21.84 0.00 | 21.84 0.00 | Ooc | | | |
| | | LOT 27 .337A = .943A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KENDLE MELBA L TRUSTEE | | P-11 #5 | | | 0.00 0.00 | | | Int | | | |
| P O BOX 61 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 694.34 0.00 | 694.34 0.00 | Pd | 1388.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80182-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Chg | | 2/16/2016 | 279347 |
| | | 10 | 0 | 10 | | 0.02 0.00 | 0.02 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS RAYMOND | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | HERSHBERGER 0947 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.23 0.00 | 0.23 0.00 | Pd | 0.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80193-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.28 0.00 | 4.28 0.00 | Chg | | 2/16/2016 | 279355 |
| | | 170 | 0 | 170 | | 0.33 0.00 | 0.33 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS LEVI J MILLER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | 0946 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.95 0.00 | 3.95 0.00 | Pd | 7.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00722-000 | | 300 | 0.910 | - | 0.00 0.00 | 63.45 0.00 | 63.45 0.00 | Chg | | 7/19/2016 | 272255 |
| | | 2520 | 0 | 2,520 | | 4.83 0.00 | 4.83 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENT REAL ESTATE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENT REAL ESTATE INC | | .91A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1500 ST CLAIR AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| KENT OH 44240 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 61.62 0.00 | 61.62 0.00 | Pd | 123.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00723-000 | | 300 | 1.990 | - | 0.00 0.00 | 174.75 0.00 | 174.75 0.00 | Chg | | 7/19/2016 | 272263 |
| | | 6940 | 0 | 6,940 | | 13.31 0.00 | 13.31 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENT REAL ESTATE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENT REAL ESTATE INC | | 1.99A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1500 ST CLAIR AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| KENT OH 44240 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 164.44 0.00 | 164.44 0.00 | Pd | 326.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00724-000 | | 340 | 4.580 | - | 0.00 0.00 | 5858.13 0.00 | 5858.13 0.00 | Chg | | 7/19/2016 | 272270 |
| | | 26080 | 206,570 | 232,650 | | 446.10 0.00 | 446.10 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENT REAL ESTATE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENT REAL ESTATE INC | | 4.58A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1500 ST CLAIR AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| KENT OH 44240 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 132.00 0.00 | 132.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5544.03 0.00 | 5544.03 0.00 | Pd | 11088.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00394-000 | | 511 | 1.131 | - | 0.00 0.00 | 1322.45 0.00 | 1322.45 0.00 | Chg | | 2/5/2016 | 267931 |
| | | 10620 | 41,900 | 52,520 | | 224.73 0.00 | 224.73 0.00 | Cre | | | |
| | | | | | | 101.92 0.00 | 101.92 0.00 | Nbc | | | |
| FRANK KERN TRUSTEE 1/2 INT & ROSE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KERN TRUSTEE 1/2 INT TR | | R5 T10 S4 LOT 4 1.131A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KERN FRANK TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 2133 PORTAGE LINE RD | | | | | | | | | | | |
| MOGADORE OH 44260 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 998.80 0.00 | 998.80 0.00 | Pd | 1997.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-014 | | 510 | 4.328 | 4 | 0.00 0.00 | 1985.95 0.00 | 1985.95 0.00 | Chg | | 2/8/2016 | 276715 |
| | | 21080 | 57,790 | 78,870 | | 337.48 0.00 | 337.48 0.00 | Cre | | | |
| | | | | | | 153.05 0.00 | 153.05 0.00 | Nbc | | | |
| KLINE AARON H & LISA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 ELI'S SUBDIVISION | | | | 33.20 0.00 | 33.20 0.00 | Ooc | | | |
| KLINE AARON H & LISA | | 4.328A R5 T10 S4 P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3205 COUNTY ROAD 160 | | REPLAT 12/07/2005 4.328A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1465.22 0.00 | 1465.22 0.00 | Pd | 2930.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00557-004 | | 510 | 7.100 | - | 0.00 | 0.00 | 2122.93 | 0.00 | 2122.93 | 0.00 | Chg | | 7/20/2016 | 396853 |
| | | 27990 | 56,320 | 84,310 | | | 360.76 | 0.00 | 360.76 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 163.61 | 0.00 | 163.61 | 0.00 | Nbc | | | |
| ALLEN H KLINE 1/2 INT & ELSA M KLINE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | LOT 1 TROYER FARM VIEW | | | | | 31.06 | 0.00 | 31.06 | 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KLINE ALLEN H | | 7.10A P-13 R4 T10 S3 LOT 17 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1880 TOWNSHIP ROAD 414 | | COMB 12/18/07 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1570.50 | 0.00 | 1570.50 | 0.00 | Pd | 3141.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00977-001 | | 511 | 4.000 | - | 0.00 | 0.00 | 2271.49 | 0.00 | 2271.49 | 0.00 | Chg | | 7/5/2016 | 275470 |
| | | 18560 | 71,650 | 90,210 | | | 386.00 | 0.00 | 386.00 | 0.00 | Cre | | 2/12/2016 | |
| | | | | | | | 175.06 | 0.00 | 175.06 | 0.00 | Nbc | | | |
| KLINE DWAYNE R & MARLENE R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 3.866A | | | | | 35.74 | 0.00 | 35.74 | 0.00 | Ooc | | | |
| KLINE DWAYNE R & MARLENE | | LOT 13 0.134A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2733 US ROUTE 62 | | =4.00A TOTAL P-7 & P-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1677.69 | 0.00 | 1677.69 | 0.00 | Pd | 3355.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00944-012 | | 511 | 1.334 | 5 | 0.00 | 0.00 | 2084.15 | 0.00 | 2084.15 | 0.00 | Chg | | 7/15/2016 | 274754 |
| | | 15250 | 67,520 | 82,770 | | | 354.17 | 0.00 | 354.17 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 160.62 | 0.00 | 160.62 | 0.00 | Nbc | | | |
| KLINE JAMES J & INA N JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 5 GLICK ESTATES P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | SECOND ADDITION R5 T10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| P O BOX 38 | | S4 | | | 0.00 | 0.00 | | | | | Int | | | |
| 321 N WOOSTER AVENUE | | LOT 1 & 2 COMB/RES 1.334A | | | | | | | | | | | | |
| DOVER OH 44622 | | .334A LOT2 +1.00LOT1 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1572.36 | 0.00 | 1572.36 | 0.00 | Pd | 3144.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00992-004 | | 511 | 4.500 | - | 0.00 | 0.00 | 3996.32 | 0.00 | 3996.32 | 0.00 | Chg | | 7/12/2016 | 275722 |
| 8 | | 30400 | 128,310 | 158,710 | | | 679.11 | 0.00 | 679.11 | 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 307.98 | 0.00 | 307.98 | 0.00 | Nbc | | | |
| JOHN KLINE 1/2 INT & DEBRA KLINE 1/2 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| INT JS | | LOT 2 BEECHY RIDGE | | | | | 69.94 | 0.00 | 69.94 | 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KLINE JOHN | | 4.500A P-11 R4 T10 S3 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| 1966 COUNTY ROAD 160 | | 28 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2942.29 | 0.00 | 2942.29 | 0.00 | Pd | 5884.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00234-002 | | 511 | 1.108 | - | 0.00 | 0.00 | 1187.49 | 0.00 | 1187.49 | 0.00 | Chg | | 7/15/2016 | 265528 |
| | | 12160 | 35,000 | 47,160 | | | 201.80 | 0.00 | 201.80 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 91.52 | 0.00 | 91.52 | 0.00 | Nbc | | | |
| KLINE NELSON J & LYDIA ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 M PT SW | | | | | 22.47 | 0.00 | 22.47 | 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | 1.108A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 38 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 874.70 | 0.00 | 874.70 | 0.00 | Pd | 1749.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

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As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00234-004 | | 501 | 0.209 | - | | 0.00 0.00 | 14.60 0.00 | 14.60 0.00 | Chg | | 7/15/2016 | 265543 |
| | | 580 | 0 | 580 | | | 2.48 0.00 | 2.48 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 1.13 0.00 | 1.13 0.00 | Nbc | | | |
| KLINE NELSON J & LYDIA ANN JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 SW 0.209AC | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | P-26 #8 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 38 | | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 10.99 0.00 | 10.99 0.00 | Pd | 21.98 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00050-000 | | 511 | 6.656 | - | | 0.00 0.00 | 5803.74 0.00 | 5803.74 0.00 | Chg | | 6/23/2016 | 262392 |
| | | 27520 | 202,970 | 230,490 | | | 986.25 0.00 | 986.25 0.00 | Cre | | 1/22/2016 | |
| | | | | H 204,060 | | | 447.27 0.00 | 447.27 0.00 | Nbc | | | |
| KNUDSEN ROGER & NANCY JS | | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 PT SE | | | | | 99.00 0.00 | 99.00 0.00 | Ooc | | | |
| KNUDSEN ROGER & NANCY | | PARCEL 4 6.656A | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 187 | | P-4 | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 4112.56 0.00 | 4112.56 0.00 | Pd | 8225.12 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00901-000 | | 456 | 0.000 | 6 | | 0.00 0.00 | 54.89 0.00 | 54.89 0.00 | Chg | | 7/20/2016 | 274209 |
| | | 1650 | 530 | 2,180 | | | 4.18 0.00 | 4.18 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KOHLI EZRA L JR & MELANIE | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SW PART LOT 6 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KOHLI EZRA L JR & MELANIE | | WINESBURG | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 37 | | VILLAGE P-11A | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 53.71 0.00 | 53.71 0.00 | Pd | 107.42 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00902-000 | | 400 | 0.000 | 7 | | 0.00 0.00 | 144.53 0.00 | 144.53 0.00 | Chg | | 7/20/2016 | 274224 |
| | | 5740 | 0 | 5,740 | | | 11.00 0.00 | 11.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KOHLI EZRA L JR & MELANIE | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 7 WINESBURG VLG | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KOHLI EZRA L JR & MELANIE | | P-11A | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 37 | | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 136.53 0.00 | 136.53 0.00 | Pd | 273.06 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00903-000 | | 420 | 0.000 | 8 | | 0.00 0.00 | 923.10 0.00 | 923.10 0.00 | Chg | | 7/20/2016 | 274232 |
| | | 5160 | 31,500 | 36,660 | | | 70.30 0.00 | 70.30 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KOHLI EZRA L JR & MELANIE | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 8 WINESBURG VLG | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KOHLI EZRA L JR & MELANIE | | P-11A | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 37 | | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 858.80 0.00 | 858.80 0.00 | Pd | 1717.60 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01044-000 | | 510 | 0.493 | 8 | 0.00 0.00 | 770.26 0.00 | 770.26 0.00 | Chg | | 6/29/2016 | 276834 |
| | | 7700 | 22,890 | 30,590 | | 130.90 0.00 | 130.90 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 59.36 0.00 | 59.36 0.00 | Nbc | | | |
| KOPPES SUSAN L & YODER RANDY E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OUTLOT 8 .203A & OUTLOT 7 | | | | 14.84 0.00 | 14.84 0.00 | Ooc | | | |
| KOPPES SUSAN L & YODER RANDY E | | .29A = .493A TOTAL P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 171 | | WINESBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 568.16 0.00 | 568.16 0.00 | Pd | 1136.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-006 | | 511 | 1.009 | 5 | 0.00 0.00 | 1573.75 0.00 | 1573.75 0.00 | Chg | | 6/21/2016 | 275240 |
| | | 10280 | 52,220 | 62,500 | | 267.43 0.00 | 267.43 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 121.28 0.00 | 121.28 0.00 | Nbc | | | |
| KRATZER CHARLES B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SEVEN LICK ESTATES LOT 5 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KRATZER CHARLES B | | 1.009A (R5 T10 S4 LOT 18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2932 US 62 | | S PT) P-4 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1188.04 0.00 | 1188.04 0.00 | Pd | 2376.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01021-000 | | 511 | 2.395 | - | 0.00 0.00 | 1151.48 0.00 | 1151.48 0.00 | Chg | | 7/15/2016 | 276259 |
| | | 14860 | 30,870 | 45,730 | | 195.67 0.00 | 195.67 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 88.74 0.00 | 88.74 0.00 | Nbc | | | |
| KENRIC E & REBECCA L KRATZER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 20 NE | | | | 18.17 0.00 | 18.17 0.00 | Ooc | | | |
| KRATZER KENRIC E & REBECCA | | 2.395A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1525 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 851.90 0.00 | 851.90 0.00 | Pd | 1703.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00224-000 | | 100 | 8.972 | - | 0.00 0.00 | 119.10 0.00 | 119.10 0.00 | Chg | | 1/22/2016 | 265354 |
| | | 4,730 CAUV | 0 | 4,730 | | 20.24 0.00 | 20.24 0.00 | Cre | | | |
| | | 13,910 | | | | 9.18 0.00 | 9.18 0.00 | Nbc | | | |
| KRUPA JOHN TOD CAROL J KRUPA 50% | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & CAROL J KRUPA TOD JOHN | | R4 T10 S3 LOT 10 NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 8.972A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KRUPA JOHN & CAROL J | | | | | 0.00 0.00 | | | Int | | | |
| 14065 MADISON ROAD | | | | | | | | | | | |
| MIDDLEFIELD OH 44062 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 92.68 0.00 | 92.68 0.00 | Pd | 185.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-003 | | 100 | 10.589 | - | 0.00 0.00 | 91.15 0.00 | 91.15 0.00 | Chg | | 1/22/2016 | 277165 |
| | | 3,620 CAUV | 0 | 3,620 | | 15.49 0.00 | 15.49 0.00 | Cre | | | |
| | | 15,010 | | | | 7.03 0.00 | 7.03 0.00 | Nbc | | | |
| JOHN KRUPA TOD CAROL J KRUPA & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CAROL J TOD JOHN KRUPA | | R4 T10 S3 LOT 23 10.589A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KRUPA JOHN & CAROL J | | | | | 0.00 0.00 | | | Int | | | |
| 14065 MADISON ROAD | | | | | | | | | | | |
| MIDDLEFIELD OH 44062 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 68.63 0.00 | 68.63 0.00 | Pd | 137.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00896-009 | | 500 | 1.306 | 3 | 0.00 | 0.00 | 91.15 | 0.00 | 91.15 | 0.00 | Chg | | 2/17/2016 | 275903 |
| | | 3620 | 0 | 3,620 | | | 15.49 | 0.00 | 15.49 | 0.00 | Cre | | 12/21/2015 | |
| | | | | | | | 7.03 | 0.00 | 7.03 | 0.00 | Nbc | | | |
| LANTZ RAY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 LOT 3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANTZ RAY A | | TWILIGHT MINING ALLT #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 815 SPRING VALLEY DRIVE | | 1.306A P-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| MIDDLEBURY IN 46540 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 71.63 | 0.00 | 71.63 | 0.00 | Pd | 143.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00463-001 | | 501 | 0.452 | - | 0.00 | 0.00 | 31.48 | 0.00 | 31.48 | 0.00 | Chg | | 7/14/2016 | 268792 |
| | | 1250 | 0 | 1,250 | | | 5.35 | 0.00 | 5.35 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 2.43 | 0.00 | 2.43 | 0.00 | Nbc | | | |
| LENTZ GROUP LTD AN OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5W T10N S4 LOT 27 0.051A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LENTZ GROUP LTD AN OHIO LLC | | & LOT 28 .401A =0.452A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3348 US 62 | | COMBINED 06/18/2004 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 23.70 | 0.00 | 23.70 | 0.00 | Pd | 47.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00467-000 | | 511 | 1.266 | - | 0.00 | 0.00 | 2048.14 | 0.00 | 2048.14 | 0.00 | Chg | | 7/14/2016 | 268806 |
| | | 12600 | 68,740 | 81,340 | | | 348.05 | 0.00 | 348.05 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 157.84 | 0.00 | 157.84 | 0.00 | Nbc | | | |
| LENTZ GROUP LTD AN OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 28 .307A & | | | | | 38.60 | 0.00 | 38.60 | 0.00 | Ooc | | | |
| LENTZ GROUP LTD AN OHIO LLC | | LOT 27 .959A = 1.266A TOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3348 US 62 | | P-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1506.65 | 0.00 | 1506.65 | 0.00 | Pd | 3013.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01037-018 | | 501 | 2.500 | - | 0.00 | 0.00 | 174.25 | 0.00 | 174.25 | 0.00 | Chg | | 2/16/2016 | 396332 |
| | | 6920 | 0 | 6,920 | | | 29.61 | 0.00 | 29.61 | 0.00 | Cre | | | |
| | | | | | | | 13.43 | 0.00 | 13.43 | 0.00 | Nbc | | | |
| LOI JACHIN & CLAIRE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 2.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOI JACHIN & CLAIRE | | P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 12642 KINGSVIEW ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| SANTA ANA CA 92705 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 134.21 | 0.00 | 134.21 | 0.00 | Pd | 268.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00621-005 | | 199 | 17.200 | - | 0.00 | 0.00 | 277.99 | 0.00 | 277.99 | 0.00 | Chg | | 2/11/2016 | 270783 |
| | | 5,540 CAUV | 5,500 | 11,040 | | | 47.24 | 0.00 | 47.24 | 0.00 | Cre | | | |
| | | 23,270 | | | | | 21.42 | 0.00 | 21.42 | 0.00 | Nbc | | | |
| LONGENECKER MENNONITE CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| INC | | R11 T15 S34 17.2A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LONGENECKER MENNONITE CHURCH | | | | | 0.00 | 0.00 | | | | | Int | | | |
| INC | | | | | | | | | | | | | | |
| PO BOX 112 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 212.33 | 0.00 | 212.33 | 0.00 | Pd | 424.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80111-000 | | 240 | 0.000 | - | 0.00 0.00 | 13.35 0.00 | 13.35 0.00 | Chg | | | 278843 |
| | 94 | 530 | 0 | 530 | | 1.02 0.00 | 1.02 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER ISAAC Y | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 282A 926 | | | | 1.23 0.00 | 2.59 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 13.56 | 14.92 | Bal | 28.48 | | |
| 15-80112-000 | | 240 | 0.000 | - | 0.00 0.00 | 1.26 0.00 | 1.26 0.00 | Chg | | | 278869 |
| | 94 | 50 | 0 | 50 | | 0.10 0.00 | 0.10 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WEAVER #2 941 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.12 0.00 | 0.24 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 1.26 | 1.40 | Bal | 2.66 | | |
| 15-80114-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.53 0.00 | 4.53 0.00 | Chg | | | 278884 |
| | 94 | 180 | 0 | 180 | | 0.34 0.00 | 0.34 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GAS DANIEL M KURTZ 0940 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.42 0.00 | 0.88 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 4.61 | 5.07 | Bal | 9.68 | | |
| 15-80115-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278906 |
| | 94 | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER 932 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80116-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278921 |
| | 94 | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WEAVER LEVI E 923 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80117-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278946 |
| | 94 | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERMAN 944 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80121-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278987 |
| | 94 | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GAS ALIVN J YODER 26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80122-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279008 |
| 94 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | JOHNSON #1 043 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80123-000 | | 240 | 0.000 | - | 20.44 | 0.00 | 7.55 | 0.00 | 7.55 | 0.00 | Chg | | | 279023 |
| 94 | | 300 | 0 | 300 | | | 0.57 | 0.00 | 0.57 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | GAS JOSEPH L YODER 61 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.70 | 0.00 | 1.47 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.20 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 20.64 | | 7.68 | | 8.45 | | Bal | 36.77 | | |
| 15-80124-000 | | 240 | 0.000 | - | 17.20 | 0.00 | 5.54 | 0.00 | 5.54 | 0.00 | Chg | | | 279048 |
| 94 | | 220 | 0 | 220 | | | 0.42 | 0.00 | 0.42 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YODER LJ 80 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.51 | 0.00 | 1.08 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.17 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 17.37 | | 5.63 | | 6.20 | | Bal | 29.20 | | |
| 15-80125-000 | | 240 | 0.000 | - | 17.20 | 0.00 | 5.54 | 0.00 | 5.54 | 0.00 | Chg | | | 279064 |
| 94 | | 220 | 0 | 220 | | | 0.42 | 0.00 | 0.42 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YODER #3 480 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.51 | 0.00 | 1.08 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.17 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 17.37 | | 5.63 | | 6.20 | | Bal | 29.20 | | |
| 15-80259-000 | | 240 | 0.000 | - | 1.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279577 |
| 94 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER #1 0011 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.02 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 1.64 | | 0.00 | | 0.00 | | Bal | 1.64 | | |
| 15-80336-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 402653 |
| 94 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER, I (08)#1(DR) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80337-000 | | 240 | 0.000 | - | 2.15 | 0.00 | 0.76 | 0.00 | 0.76 | 0.00 | Chg | | | 402666 |
| 94 | | 30 | 0 | 30 | | | 0.06 | 0.00 | 0.06 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER #2(08) 5535 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.07 | 0.00 | 0.15 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.02 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 2.17 | | 0.77 | | 0.85 | | Bal | 3.79 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80338-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402679 |
| 94 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER, I (08)#2(DR) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80339-000 | | 240 | 0.000 | - | 64.03 0.00 | 15.11 0.00 | 15.11 0.00 | Chg | | | 402682 |
| 94 | | 600 | 0 | 600 | | 1.15 0.00 | 1.15 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JOHNSON #1(08) 5532 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 1.40 0.00 | 2.93 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.64 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 64.67 | 15.36 | 16.89 | Bal | 96.92 | | |
| 15-80340-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402695 |
| 94 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JOHNSON(08)#1(DR) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80341-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402718 |
| 94 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SHOUP-YODER (08) #1(DR) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80342-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402705 |
| 94 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SHOUP YODER #1(08) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 5536 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80348-000 | | 240 | 0.000 | - | 20.98 0.00 | 6.80 0.00 | 6.80 0.00 | Chg | | | 402640 |
| 94 | | 270 | 0 | 270 | | 0.52 0.00 | 0.52 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER #(08) 5534 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.63 0.00 | 1.32 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.21 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 21.19 | 6.91 | 7.60 | Bal | 35.70 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00519-002 | | 340 | 4.993 | - | 0.00 | 0.00 | 6521.12 | 0.00 | 6521.12 | 0.00 | Chg | | 7/20/2016 | 269399 |
| | | 38510 | 220,470 | 258,980 | | | 496.59 | 0.00 | 496.59 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M C I CORP | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 EAST HOLMES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCI CORP | | INDUSTRIAL PARK | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4136 LOGAN WAY | | ALLOTMENT #1 | | | 0.00 | 0.00 | | | | | Int | | | |
| YOUNGSTOWN OH 44505 | | 4.993A P-4 R5 T10 S4 LOT 28 W PT | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 141.00 | 0.00 | 141.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 6165.53 | 0.00 | 6165.53 | 0.00 | Pd | 12331.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00930-004 | | 510 | 1.137 | - | 0.00 | 0.00 | 570.08 | 0.00 | 570.08 | 0.00 | Chg | | 5/10/2016 | 415750 |
| | | 12240 | 10,400 | 22,640 | | | 96.88 | 0.00 | 96.88 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 43.93 | 0.00 | 43.93 | 0.00 | Nbc | | 1/19/2016 | |
| ANNA MARIC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 2 KINKADE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARIC ANNA | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1911 PRIVATE ROAD 8501 | | 1.137A P-30 R11 T15 S26 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | RES 6/25/2013 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 432.27 | 0.00 | 432.27 | 0.00 | Pd | 864.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00200-001 | | 101 | 108.007 | - | 0.00 | 0.00 | 2563.07 | 0.00 | 2563.07 | 0.00 | Chg | | 7/13/2016 | 264891 |
| | | 55,830 CAUV | 45,960 | 101,790 | | | 435.55 | 0.00 | 435.55 | 0.00 | Cre | | 2/17/2016 | |
| | | 155,480 | | | | | 197.53 | 0.00 | 197.53 | 0.00 | Nbc | | | |
| MAST AARON E & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 108.007A | | | | | 15.36 | 0.00 | 15.36 | 0.00 | Ooc | | | |
| MAST AARON E & ESTHER | | P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3528 TOWNSHIP ROAD 606 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1917.63 | 0.00 | 1917.63 | 0.00 | Pd | 3835.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00419-000 | | 511 | 1.649 | - | 0.00 | 0.00 | 1150.47 | 0.00 | 1150.47 | 0.00 | Chg | | 7/12/2016 | 268246 |
| 8 | | 16600 | 29,090 | 45,690 | | | 195.50 | 0.00 | 195.50 | 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 88.66 | 0.00 | 88.66 | 0.00 | Nbc | | | |
| MAST ALLEN L & LINDA R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 SE PT SE | | | | | 15.74 | 0.00 | 15.74 | 0.00 | Ooc | | | |
| MAST ALLEN L & LINDA R | | 1.649A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9029 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 853.57 | 0.00 | 853.57 | 0.00 | Pd | 1707.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00096-001 | | 511 | 4.542 | - | 0.00 | 0.00 | 2816.89 | 0.00 | 2816.89 | 0.00 | Chg | | 6/10/2016 | 263131 |
| | | 20060 | 91,810 | 111,870 | | | 478.69 | 0.00 | 478.69 | 0.00 | Cre | | 5/16/2016 | |
| | | | | H 66,650 | | | 217.09 | 0.00 | 217.09 | 0.00 | Nbc | | 4/18/2016 | |
| MAST ALVIN M & MARY L & LE MONROE | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | 3/28/2016 | |
| & MATTIE | | LOT 1 VALLEY OF THE SUN | | | | | 32.33 | 0.00 | 32.33 | 0.00 | Ooc | | 3/3/2016 | |
| | | SUBDIVISION 4.542A P-29 &P | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MAST ALVIN M & MARY S | | -32 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1295 US ROUTE 62 | | R11 T15 S35 3.457A & S36 | | | | | | | | | | | | |
| WILMOT OH 44689 | | 1.085A = 4.542A TOTL | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1930.12 | 0.00 | 1930.12 | 0.00 | Pd | 3860.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-21024-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 418304 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALVIN M MAST 1/4 INT & ABIGAIL MAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/4 INT & DAVID M YOD | | MINERAL RIGHT FROM 15- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 01024.001 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ALVIN M | | R11 T14 S6 3.806AC P-16 | | | 0.00 0.00 | | | Int | | | |
| 8073 TOWNSHIP RD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00927-000 | | 511 | 2.919 | - | 0.00 0.00 | 571.08 0.00 | 571.08 0.00 | Chg | | 2/17/2016 | 274413 |
| | | 8080 | 14,600 | 22,680 | | 97.04 0.00 | 97.04 0.00 | Cre | | | |
| | | | | | | 44.01 0.00 | 44.01 0.00 | Nbc | | | |
| ANTHONY D MAST 1/2 INT & NORA MAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T14 S6 PT SW 2.9192A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ANTHONY & NORA | | | | | 0.00 0.00 | | | Int | | | |
| 7895 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 430.03 0.00 | 430.03 0.00 | Pd | 860.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00928-002 | | 511 | 2.062 | - | 0.00 0.00 | 1629.65 0.00 | 1629.65 0.00 | Chg | | 2/17/2016 | 274446 |
| | | 14810 | 49,910 | 64,720 | | 276.93 0.00 | 276.93 0.00 | Cre | | | |
| | | | | | | 125.59 0.00 | 125.59 0.00 | Nbc | | | |
| ANTHONY D MAST 1/2 INT & NORA MAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T14 S6 S PT SW | | | | 29.97 0.00 | 29.97 0.00 | Ooc | | | |
| | | 2.062A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ANTHONY & NORA | | | | | 0.00 0.00 | | | Int | | | |
| 7895 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1200.16 0.00 | 1200.16 0.00 | Pd | 2400.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00221-001 | | 499 | 2.340 | - | 0.00 0.00 | 559.75 0.00 | 559.75 0.00 | Chg | | 6/21/2016 | 406934 |
| | | 12460 | 9,770 | 22,230 | | 42.62 0.00 | 42.62 0.00 | Cre | | 1/21/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MAST BROTHERS ENTERPRISES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 2.34A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST BROTHERS ENTERPRISES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2491 US 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 78.00 0.00 | 78.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 595.13 0.00 | 595.13 0.00 | Pd | 1190.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-020 | | 501 | 4.560 | 20 | 0.00 0.00 | 422.02 0.00 | 422.02 0.00 | Chg | | 7/18/2016 | 264361 |
| | | 16760 | 0 | 16,760 | | 71.72 0.00 | 71.72 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 32.52 0.00 | 32.52 0.00 | Nbc | | | |
| MAST DANIEL L & FRIEDA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 20 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST DANIEL L & FRIEDA | | SUBDIV 4.560A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6883 STATE ROUTE 241 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 320.78 0.00 | 320.78 0.00 | Pd | 641.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00198-000 | | 511 | 1.858 | - | 0.00 0.00 | 1394.97 0.00 | 1394.97 0.00 | Chg | | 1/27/2016 | 264802 |
| | | 12630 | 42,770 | 55,400 | | 237.05 0.00 | 237.05 0.00 | Cre | | | |
| | | | | | | 107.51 0.00 | 107.51 0.00 | Nbc | | | |
| MAST DAVID J & MIRIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST DAVID J & MIRIAM | | 1.858A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7271 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1053.41 0.00 | 1053.41 0.00 | Pd | 2106.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00351-006 | | 101 | 34.167 | - | 0.00 0.00 | 2180.34 0.00 | 2180.34 0.00 | Chg | | 6/30/2016 | 400228 |
| | | 25,440 CAUV | 61,150 | 86,590 | | 370.52 0.00 | 370.52 0.00 | Cre | | 2/12/2016 | |
| | | 53,460 | | | | 168.03 0.00 | 168.03 0.00 | Nbc | | | |
| DENNIS M MAST 1/2 INT & SUSAN R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R11 T14 S1 29.966A | | | | 25.74 0.00 | 25.74 0.00 | Ooc | | | |
| | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST DENNIS M | | | | | 0.00 0.00 | | | Int | | | |
| 1140 TOWNSHIP RD 660 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1619.05 0.00 | 1619.05 0.00 | Pd | 3238.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00351-009 | | 180 | 5.041 | - | 69.51 0.00 | 1143.42 0.00 | 1143.42 0.00 | Chg | | 7/20/2016 | 420622 |
| | | 13,240 CAUV | 32,170 | 45,410 | | 194.30 0.00 | 194.30 0.00 | Cre | | 2/17/2016 | |
| | 2015 | 14,050 | | | | 88.12 0.00 | 88.12 0.00 | Nbc | | 8/10/2015 | |
| DENNIS M MAST 1/2 INT & SUSAN R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R11 T14 S1 5.041A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST DENNIS M | | | | | 0.06 0.00 | | | Int | | | |
| 1140 TOWNSHIP RD 660 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 69.57 0.00 | 864.00 0.00 | 864.00 0.00 | Pd | 1797.57 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00199-005 | | 501 | 0.157 | - | 0.00 0.00 | 10.83 0.00 | 10.83 0.00 | Chg | | 7/8/2016 | 264850 |
| | | 430 | 0 | 430 | | 1.84 0.00 | 1.84 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.83 0.00 | 0.83 0.00 | Nbc | | | |
| MAST EDWIN & MARILYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 .157 P-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST EDWIN & MARILYN | | #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8544 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 11.16 0.00 | 11.16 0.00 | Pd | 22.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00199-002 | | 599 | 0.617 | - | 0.00 0.00 | 717.38 0.00 | 717.38 0.00 | Chg | | 7/8/2016 | 264827 |
| | | 1710 | 26,780 | 28,490 | | 121.91 0.00 | 121.91 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 55.29 0.00 | 55.29 0.00 | Nbc | | | |
| MAST EDWIN E & MARILYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 PT SW .617A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST EDWIN & MARILYN | | P-20 #12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8544 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 543.18 0.00 | 543.18 0.00 | Pd | 1086.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00220-000 | | 511 | 2.074 | - | 0.00 0.00 | 1037.42 0.00 | 1037.42 0.00 | Chg | | 7/8/2016 | 265313 |
| | | 14840 | 26,360 | 41,200 | | 176.30 0.00 | 176.30 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 79.95 0.00 | 79.95 0.00 | Nbc | | | |
| MAST EDWIN E & MARILYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 PT SW 2.074A | | | | 17.39 0.00 | 17.39 0.00 | Ooc | | | |
| MAST EDWIN & MARILYN | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8544 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 763.78 0.00 | 763.78 0.00 | Pd | 1527.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00199-004 | | 511 | 1.642 | - | 0.00 0.00 | 1442.56 0.00 | 1442.56 0.00 | Chg | | 7/20/2016 | 264842 |
| | | 10420 | 46,870 | 57,290 | | 245.14 0.00 | 245.14 0.00 | Cre | | 2/9/2016 | |
| | | | | H 45,750 | | 111.17 0.00 | 111.17 0.00 | Nbc | | | |
| MAST ELI A & MARY ANN JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S32 1.642A P-20 | | | | 22.19 0.00 | 22.19 0.00 | Ooc | | | |
| MAST ELI A & MARY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3491 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 905.40 0.00 | 905.40 0.00 | Pd | 1810.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00199-007 | | 501 | 1.312 | - | 0.00 0.00 | 91.40 0.00 | 91.40 0.00 | Chg | | 7/20/2016 | 264875 |
| | | 3630 | 0 | 3,630 | | 15.53 0.00 | 15.53 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 7.04 0.00 | 7.04 0.00 | Nbc | | | |
| MAST ELI A & MARY ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST ELI A & MARY ANN | | 1.312A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3491 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 68.83 0.00 | 68.83 0.00 | Pd | 137.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00203-000 | | 511 | 5.803 | - | 0.00 0.00 | 1263.53 0.00 | 1263.53 0.00 | Chg | | 7/11/2016 | 264920 |
| | | 22950 | 27,230 | 50,180 | | 214.71 0.00 | 214.71 0.00 | Cre | | 1/22/2016 | |
| | | | | H 34,340 | | 97.38 0.00 | 97.38 0.00 | Nbc | | | |
| MAST EMANUEL R & SARAH | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NE | | | | 16.66 0.00 | 16.66 0.00 | Ooc | | | |
| MAST EMANUEL R & SARAH | | 3.602A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3096 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 776.12 0.00 | 776.12 0.00 | Pd | 1552.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01069-002 | | 501 | 4.990 | - | 0.00 0.00 | 208.74 0.00 | 208.74 0.00 | Chg | | 7/11/2016 | 277527 |
| | | 8290 | 0 | 8,290 | | 35.47 0.00 | 35.47 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 16.09 0.00 | 16.09 0.00 | Nbc | | | |
| MAST EMANUEL R & SARAH JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 NE 4.9902A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST EMANUEL R & SARAH | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3096 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 160.18 0.00 | 160.18 0.00 | Pd | 320.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00351-007 | | 511 | 10.792 | - | 0.00 0.00 | 2662.03 1436.08 | 2662.03 1436.08 | Chg | | 7/11/2016 | 404172 |
| | | 35650 | 70,070 | 105,720 | | 452.37 249.28 | 452.37 249.28 | Cre | | | |
| | | | | | | 205.15 118.68 | 205.15 118.68 | Nbc | | | |
| FIRMAN D & RUTH D MAST JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S1 10.792A P-31 | | | | 32.62 0.00 | 32.62 0.00 | Ooc | | | |
| MAST FIRMAN D | | | | | | 304.00 0.00 | 0.00 0.00 | Pen | | | |
| 1138 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3347.31 0.00 | 3043.01 0.00 | Pd | 6390.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00588-000 | | 199 | 2.024 | - | 0.00 | 0.00 | 777.05 | 0.00 | 777.05 | 0.00 | Chg | | 7/20/2016 | 270364 |
| | | 830 CAUV | 30,030 | 30,860 | | | 132.04 | 0.00 | 132.04 | 0.00 | Cre | | 2/17/2016 | |
| | | 2,870 | | | | | 59.89 | 0.00 | 59.89 | 0.00 | Nbc | | | |
| MAST FREEMAN R & ARIE D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 PT SW SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST FREEMAN R & ARIE D | | 2.024A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8977 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 585.12 | 0.00 | 585.12 | 0.00 | Pd | 1170.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00589-000 | | 100 | 13.888 | - | 0.00 | 0.00 | 167.45 | 0.00 | 167.45 | 0.00 | Chg | | 7/20/2016 | 270371 |
| | | 6,650 CAUV | 0 | 6,650 | | | 28.46 | 0.00 | 28.46 | 0.00 | Cre | | 2/17/2016 | |
| | | 9,030 | | | | | 12.91 | 0.00 | 12.91 | 0.00 | Nbc | | | |
| MAST FREEMAN R & ARIE D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 SE SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST FREEMAN R & ARIE D | | 13.888A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8977 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 129.08 | 0.00 | 129.08 | 0.00 | Pd | 258.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00327-000 | | 511 | 3.240 | - | 0.00 | 0.00 | 1494.94 | 0.00 | 1494.94 | 0.00 | Chg | | 7/20/2016 | 266877 |
| | | 16460 | 42,910 | 59,370 | | | 254.04 | 0.00 | 254.04 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 115.21 | 0.00 | 115.21 | 0.00 | Nbc | | | |
| MAST HENRY E & AMANDA E JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST HENRY E & AMANDA E | | 3.24A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2619 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1128.69 | 0.00 | 1128.69 | 0.00 | Pd | 2257.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00523-001 | | 511 | 2.022 | - | 0.00 | 0.00 | 2188.80 | 0.00 | 2188.80 | 0.00 | Chg | | 7/14/2016 | 269563 |
| 2 | | 13080 | 73,850 | 86,930 | | | 371.97 | 0.00 | 371.97 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 168.69 | 0.00 | 168.69 | 0.00 | Nbc | | | |
| JAMES J & REBEKAH J MAST JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 2.022A | | | | | 40.80 | 0.00 | 40.80 | 0.00 | Ooc | | | |
| MAST JAMES J | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2396 TOWNSHIP ROAD 444 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1610.44 | 0.00 | 1610.44 | 0.00 | Pd | 3220.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-003 | | 511 | 5.061 | - | 0.00 | 0.00 | 2148.86 | 0.00 | 2148.86 | 0.00 | Chg | | 7/12/2016 | 274898 |
| | | 23110 | 62,230 | 85,340 | | | 365.16 | 0.00 | 365.16 | 0.00 | Cre | | 1/20/2016 | |
| | | | | | | | 165.61 | 0.00 | 165.61 | 0.00 | Nbc | | | |
| JOHNNY MAST 1/2 INT & RUTH MAST 1/2 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| INT JS & LE TO MILLER | | R5 T10 S4 LOT 31 5.061A P- | | | | | 26.51 | 0.00 | 26.51 | 0.00 | Ooc | | | |
| | | 01 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MAST JOHNNY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7114 TOWNSHIP RD 654 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1594.58 | 0.00 | 1594.58 | 0.00 | Pd | 3189.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01017-001 | | 511 | 1.170 | - | 0.00 | 0.00 | 823.64 | 0.00 | 823.64 | 0.00 | Chg | | 7/19/2016 | 276131 |
| | | 10730 | 21,980 | 32,710 | | | 139.97 | 0.00 | 139.97 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 63.48 | 0.00 | 63.48 | 0.00 | Nbc | | | |
| JOSEPH MAST | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 11 1.17A | | | | | 15.64 | 0.00 | 15.64 | 0.00 | Ooc | | | |
| MAST JOSEPH | | P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7728 TOWNSHIP ROAD 663 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 607.55 | 0.00 | 607.55 | 0.00 | Pd | 1215.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01018-008 | | 511 | 2.336 | 11 | 0.00 | 0.00 | 162.91 | 0.00 | 162.91 | 0.00 | Chg | | 7/19/2016 | 424000 |
| | | 6470 | 0 | 6,470 | | | 27.68 | 0.00 | 27.68 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 12.56 | 0.00 | 12.56 | 0.00 | Nbc | | | |
| JOSEPH MAST | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 Q3 LOT 11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST JOSEPH | | 2.336A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7728 TOWNSHIP ROAD 663 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 122.67 | 0.00 | 122.67 | 0.00 | Pd | 245.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00015-001 | | 511 | 0.889 | - | 0.00 | 0.00 | 1232.06 | 0.00 | 1232.06 | 0.00 | Chg | | 7/11/2016 | 261824 |
| | | 9760 | 39,170 | 48,930 | | | 209.37 | 0.00 | 209.37 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 94.95 | 0.00 | 94.95 | 0.00 | Nbc | | | |
| MAST JOSEPH W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 N PT | | | | | 21.80 | 0.00 | 21.80 | 0.00 | Ooc | | | |
| MAST JOSEPH W | | .889A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2485 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 908.94 | 0.00 | 908.94 | 0.00 | Pd | 1817.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00569-000 | | 511 | 1.026 | - | 0.00 | 0.00 | 1503.75 | 0.00 | 1503.75 | 0.00 | Chg | | 7/11/2016 | 270168 |
| | | 10330 | 49,390 | 59,720 | | | 255.54 | 0.00 | 255.54 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 115.89 | 0.00 | 115.89 | 0.00 | Nbc | | | |
| JOSEPH W MAST 1/2 INT & DIANE SUE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R5 T10 S4 LOT 3 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.026A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MAST JOSEPH W | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2485 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1132.32 | 0.00 | 1132.32 | 0.00 | Pd | 2264.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00570-000 | | 599 | 1.139 | - | 0.00 | 0.00 | 158.63 | 0.00 | 158.63 | 0.00 | Chg | | 7/11/2016 | 270175 |
| | | 3150 | 3,150 | 6,300 | | | 26.95 | 0.00 | 26.95 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 12.23 | 0.00 | 12.23 | 0.00 | Nbc | | | |
| JOSEPH W MAST 1/2 INT & DIANE SUE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R5 T10 S4 LOT 4 1.139A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MAST JOSEPH W | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2485 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 122.45 | 0.00 | 122.45 | 0.00 | Pd | 244.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00071-002 | | 511 | 7.536 | - | 0.00 0.00 | 2538.90 0.00 | 2538.90 0.00 | Chg | | 7/14/2016 | 262628 |
| 2 | | 28900 | 71,930 | 100,830 | | 431.45 0.00 | 431.45 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 195.66 0.00 | 195.66 0.00 | Nbc | | | |
| MAST KENNETH L & E JOY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T 15 S26 7.536A | | | | 40.42 0.00 | 40.42 0.00 | Ooc | | | |
| MAST KENNETH L & E JOY | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1757 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1874.37 0.00 | 1874.37 0.00 | Pd | 3748.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-016 | | 599 | 0.750 | - | 0.00 0.00 | 618.17 0.00 | 618.17 0.00 | Chg | | 7/20/2016 | 276731 |
| | | 2080 | 22,470 | 24,550 | | 105.05 0.00 | 105.05 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 47.64 0.00 | 47.64 0.00 | Nbc | | | |
| MAST LARRY E & NAOMI JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 E & M SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST LARRY E & NAOMI | | FIRST ADDITION 0.75A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3338 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 465.48 0.00 | 465.48 0.00 | Pd | 930.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-017 | | 511 | 2.250 | - | 0.00 0.00 | 1796.09 0.00 | 1796.09 0.00 | Chg | | 7/20/2016 | 276748 |
| | | 15330 | 56,000 | 71,330 | | 305.22 0.00 | 305.22 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 138.42 0.00 | 138.42 0.00 | Nbc | | | |
| MAST LARRY E & NAOMI JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 E & M SUBDIVISION | | | | 31.36 0.00 | 31.36 0.00 | Ooc | | | |
| MAST LARRY E & NAOMI | | FIRST ADDITION 2.25A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3338 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1324.09 0.00 | 1324.09 0.00 | Pd | 2648.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-019 | | 501 | 2.700 | - | 0.00 0.00 | 188.35 0.00 | 188.35 0.00 | Chg | | 7/20/2016 | 396345 |
| | | 7480 | 0 | 7,480 | | 32.01 0.00 | 32.01 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 14.52 0.00 | 14.52 0.00 | Nbc | | | |
| LARRY E MAST 1/2 INT & NAOMI MAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R5 T10 S4 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.700A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST LARRY E & NAOMI | | | | | 0.00 0.00 | | | Int | | | |
| 3338 COUNTY RD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 144.82 0.00 | 144.82 0.00 | Pd | 289.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01018-004 | | 511 | 1.059 | - | 0.00 0.00 | 73.78 0.00 | 73.78 0.00 | Chg | | 2/1/2016 | 276189 |
| | | 2930 | 0 | 2,930 | | 12.54 0.00 | 12.54 0.00 | Cre | | | |
| | | | | | | 5.69 0.00 | 5.69 0.00 | Nbc | | | |
| LAVERN D MAST 1/2 INT & MARILYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R4 T10 S3 LOT 11 1.059A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 9/29/2015 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST LAVERN D & MARILYN | | P-14 | | | 0.00 0.00 | | | Int | | | |
| 7730 TOWNSHIP RD 663 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 58.55 0.00 | 58.55 0.00 | Pd | 117.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01018-006 | | 511 | 1.000 | - | 0.00 0.00 | 1367.02 0.00 | 1367.02 0.00 | Chg | | 6/16/2016 | 276201 |
| | | 10260 | 44,030 | 54,290 | | 232.30 0.00 | 232.30 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 105.35 0.00 | 105.35 0.00 | Nbc | | | |
| LAVERN D & MARILYN MAST JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 11 1.00A | | | | 24.35 0.00 | 24.35 0.00 | Ooc | | | |
| MAST LAVERN D & MARILYN | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7730 TOWNSHIP RD 663 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1008.02 0.00 | 1008.02 0.00 | Pd | 2016.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00996-005 | | 511 | 7.421 | - | 0.00 0.00 | 2118.14 0.00 | 2118.14 0.00 | Chg | | 7/13/2016 | 275873 |
| | | 22900 | 61,220 | 84,120 | | 359.94 0.00 | 359.94 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 163.24 0.00 | 163.24 0.00 | Nbc | | | |
| MAST LEROY E & KATHRYN V JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST LEROY E & KATHRYN V | | 7.421A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1611 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1597.96 0.00 | 1597.96 0.00 | Pd | 3195.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00996-011 | | 511 | 2.440 | - | 0.00 0.00 | 1627.64 0.00 | 1627.64 0.00 | Chg | | 3/14/2016 | 275928 |
| | | 15850 | 48,790 | 64,640 | | 276.59 0.00 | 276.59 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 125.44 0.00 | 125.44 0.00 | Nbc | | | |
| LEROY E MAST 1/2 INT & KATHRYN V | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R4 T10 S3 LOT 21 .432AC | | | | 28.51 0.00 | 28.51 0.00 | Ooc | | | |
| | | RES 5/18/16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST LEROY E | | P-14 | | | 0.00 0.00 | | | Int | | | |
| 1611 COUNTY RD 160 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1200.10 0.00 | 1200.10 0.00 | Pd | 2400.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01018-007 | | 511 | 1.436 | 11 | 0.00 0.00 | 100.22 0.00 | 100.22 0.00 | Chg | | 7/13/2016 | 423991 |
| | | 3980 | 0 | 3,980 | | 17.03 0.00 | 17.03 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 7.72 0.00 | 7.72 0.00 | Nbc | | | |
| LEROY E MAST 1/2 INT & KATHRYN V | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R4 T10 Q3 LOT 11 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.436A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST LEROY E | | | | | 0.00 0.00 | | | Int | | | |
| 1611 COUNTY ROAD 160 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 75.47 0.00 | 75.47 0.00 | Pd | 150.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01017-000 | | 520 | 3.069 | - | 0.00 0.00 | 2077.85 0.00 | 2077.85 0.00 | Chg | | 7/14/2016 | 276123 |
| 2 | | 15980 | 66,540 | 82,520 | | 353.09 0.00 | 353.09 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 160.13 0.00 | 160.13 0.00 | Nbc | | | |
| MARLIN D MAST 1/2 INT & ADA E MAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 11 3.0693A | | | | 37.26 0.00 | 37.26 0.00 | Ooc | | | |
| | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST MARLIN D | | | | | 0.00 0.00 | | | Int | | | |
| 7664 TOWNSHIP ROAD 663 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1530.37 0.00 | 1530.37 0.00 | Pd | 3060.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01018-009 | | 511 | 1.000 | 11 | 0.00 | 0.00 | 69.75 | 0.00 | 69.75 | 0.00 | Chg | | 7/5/2016 | 424013 |
| | | 2770 | 0 | 2,770 | | | 11.85 | 0.00 | 11.85 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 5.38 | 0.00 | 5.38 | 0.00 | Nbc | | | |
| MARLIN D MAST 1/2 INT & ADA E MAST | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 Q3 LOT 11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.00A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MAST MARLIN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7664 TOWNSHIP ROAD 663 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 52.52 | 0.00 | 52.52 | 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00199-008 | | 510 | 2.074 | - | 0.00 | 0.00 | 2592.03 | 0.00 | 2592.03 | 0.00 | Chg | | 7/20/2016 | 264883 |
| | | 17780 | 85,160 | 102,940 | | | 440.47 | 0.00 | 440.47 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 199.76 | 0.00 | 199.76 | 0.00 | Nbc | | | |
| MAST MARVIN R & MARILYN E JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 2.074A P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST MARVIN R & MARILYN E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8585 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1954.80 | 0.00 | 1954.80 | 0.00 | Pd | 3909.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01054-000 | | 511 | 3.890 | - | 0.00 | 0.00 | 2223.39 | 0.00 | 2223.39 | 0.00 | Chg | | 7/5/2016 | 276937 |
| | | 21480 | 66,820 | 88,300 | | | 377.83 | 0.00 | 377.83 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 171.35 | 0.00 | 171.35 | 0.00 | Nbc | | 12/21/2015 | |
| MAST MERLE A & TWILA J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 11/30/2015 | |
| | | LOT 2 VALLEY OF THE SUN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 9/4/2015 | |
| MAST MERLE A & TWILA J | | SUBDIVISION 3.89A P-29,32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1297 US ROUTE 62 | | R11 T15 S36 1.125A & S35 | | | 0.00 | 0.00 | | | | | Int. | | | |
| WILMOT OH 44689 | | 2.765A = 3.890A TOTL | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1677.21 | 0.00 | 1677.21 | 0.00 | Pd | 3354.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00184-000 | | 101 | 38.867 | - | 0.00 | 0.00 | 2980.81 | 0.00 | 2980.81 | 0.00 | Chg | | 7/20/2016 | 264519 |
| | | 32,770 CAUV | 85,610 | 118,380 | | | 506.54 | 0.00 | 506.54 | 0.00 | Cre | | 2/17/2016 | |
| | | 66,610 | | | | | 229.72 | 0.00 | 229.72 | 0.00 | Nbc | | | |
| MERLE M & EDNA L MAST JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 23.502A & R5 T10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST MERLE M & EDNA L | | S4 LOT 9 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8149 TOWNSHIP ROAD 671 | | 15.365A = 38.867 P-9 P-22 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | COMB & RES 10/25/2010 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2247.55 | 0.00 | 2247.55 | 0.00 | Pd | 4495.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00214-004 | | 429 | 1.000 | - | | | | | | | Chg | | | 265203 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MAST MERLE M & EDNA L JS | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | R5 T10 S4 LOT 21 1.000A | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MAST MERLE M & EDNA L | | P-6 | | | | | | | | | Pen | | | |
| 8149 TOWNSHIP ROAD 671 | | | | | 0 | 0 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00214-005 | | 199 | 0.212 | - | | | | | | | Chg | | | 265210 |
| | | 0 CAUV | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | 0 | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MAST MERLE M & EDNA L JS | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | R5 T10 S4 LOT 21 0.212A | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MAST MERLE M & EDNA L | | P-6 | | | | | | | | | Pen | | | |
| 8149 TOWNSHIP ROAD 671 | | | | | 0 | 0 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00214-006 | | 100 | 14.641 | - | 0.00 0.00 | 183.06 0.00 | 183.06 0.00 | Chg | | 7/20/2016 | 265228 |
| | | 7,270 CAUV | 0 | 7,270 | | 31.11 0.00 | 31.11 0.00 | Cre | | 2/17/2016 | |
| | | 22,690 | | | | 14.11 0.00 | 14.11 0.00 | Nbc | | | |
| MAST MERLE M & EDNA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 21 14.641A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST MERLE M & EDNA L | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8149 TOWNSHIP ROAD 671 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 140.84 0.00 | 140.84 0.00 | Pd | 281.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00424-005 | | 511 | 2.500 | - | 0.00 0.00 | 3366.31 199.24 | 3366.31 199.24 | Chg | | 6/17/2016 | 418870 |
| | | 18960 | 114,730 | 133,690 | | 572.05 34.59 | 572.05 34.59 | Cre | | 2/1/2016 | |
| | | | | | | 259.43 16.47 | 259.43 16.47 | Nbc | | | |
| MERVIN L MAST 1/2 INT & FANNIE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT & LE MOSE A | | R11 T15 S31 2.50A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST MERVIN L | | | | | 0.00 0.00 | | | Int | | | |
| 3894 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2686.01 0.00 | 2686.01 0.00 | Pd | 5372.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00218-000 | | 501 | 1.747 | - | 0.00 0.00 | 121.87 0.00 | 121.87 0.00 | Chg | | 6/28/2016 | 265269 |
| | | 4840 | 0 | 4,840 | | 20.71 0.00 | 20.71 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 9.39 0.00 | 9.39 0.00 | Nbc | | | |
| MERVIN M MAST 1/2 INT & EMMA LOU | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R11 T14 S4 S PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.209A RESURVEY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST MERVIN M | | 07/29/2016 | | | 0.00 0.00 | | | Int | | | |
| 8198 TOWNSHIP ROAD 669 | | P-22 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 94.77 0.00 | 94.77 0.00 | Pd | 189.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00218-001 | | 101 | 14.753 | - | 0.00 0.00 | 2743.61 0.00 | 2743.61 0.00 | Chg | | 7/20/2016 | 265276 |
| | | 33180 | 75,780 | 108,960 | | 466.23 0.00 | 466.23 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 211.44 0.00 | 211.44 0.00 | Nbc | | | |
| MAST MERVIN M & EMMA LOU JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 S PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST MERVIN M & EMMA LOU | | 14.753A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8198 TOWNSHIP ROAD 669 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2068.94 0.00 | 2068.94 0.00 | Pd | 4137.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00684-003 | | 100 | 2.033 | - | 0.00 0.00 | 79.32 0.00 | 79.32 0.00 | Chg | | 7/20/2016 | 271743 |
| | | 3150 | 0 | 3,150 | | 13.48 0.00 | 13.48 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 6.11 0.00 | 6.11 0.00 | Nbc | | | |
| MAST MERVIN M & EMMA LOU JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 SW 2.033A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST MERVIN M & EMMA LOU | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8198 TOWNSHIP ROAD 669 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 59.73 0.00 | 59.73 0.00 | Pd | 119.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00684-005 | | 100 | 8.000 | - | 0.00 0.00 | 312.23 0.00 | 312.23 0.00 | Chg | | 7/20/2016 | 271769 |
| | | 12400 | 0 | 12,400 | | 53.06 0.00 | 53.06 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 24.06 0.00 | 24.06 0.00 | Nbc | | | |
| MAST MERVIN M & EMMA LOU JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11W T14N S4 SW 8.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST MERVIN M & EMMA LOU | | P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8198 TOWNSHIP ROAD 669 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 235.11 0.00 | 235.11 0.00 | Pd | 470.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00215-000 | | 511 | 10.531 | - | 0.00 0.00 | 2074.83 0.00 | 2074.83 0.00 | Chg | | 6/28/2016 | 265243 |
| | | 35110 | 47,290 | 82,400 | | 352.58 0.00 | 352.58 0.00 | Cre | | 1/19/2016 | |
| | | | | | | 159.90 0.00 | 159.90 0.00 | Nbc | | | |
| NORMAN & LORENE MAST JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 22 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST NORMAN M & LORENE | | 10.531A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3060 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1565.35 0.00 | 1565.35 0.00 | Pd | 3130.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00214-000 | | 101 | 64.139 | - | 0.00 0.00 | 3076.49 0.00 | 3076.49 0.00 | Chg | | 6/28/2016 | 265166 |
| | | 40,940 CAUV | 81,240 | 122,180 | | 522.60 0.00 | 522.60 0.00 | Cre | | 1/19/2016 | |
| | | 100,510 | | | | 237.10 0.00 | 237.10 0.00 | Nbc | | | |
| MAST NORMAN M & LORENE JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MYRON & FRIEDA MAST IN REA | | R5 T10 S4 64.139A P-6 | | | | 33.34 0.00 | 33.34 0.00 | Ooc | | | |
| | | LOT 21 38.617 LOT 22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST NORMAN M & LORENE | | 6.835 & LOT 24 18.687A | | | 0.00 0.00 | | | Int | | | |
| 3060 COUNTY ROAD 160 | | COMB & RES 2/1/05 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2286.25 0.00 | 2286.25 0.00 | Pd | 4572.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00214-008 | | 429 | 1.290 | - | 0.00 0.00 | 1211.91 0.00 | 1211.91 0.00 | Chg | | 6/28/2016 | 422303 |
| | | 8,790 CAUV | 39,340 | 48,130 | | 92.28 0.00 | 92.28 0.00 | Cre | | 2/1/2016 | |
| | | 9,140 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORMAN M MAST 1/2 INT & LORENE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R5 T10 S4 L21 1.29A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST NORMAN M | | | | | 0.00 0.00 | | | Int | | | |
| 3062 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1119.63 0.00 | 1119.63 0.00 | Pd | 2239.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00545-000 | | 511 | 4.576 | - | 0.00 0.00 | 1578.28 0.00 | 1578.28 0.00 | Chg | | 7/20/2016 | 269855 |
| | | 21760 | 40,920 | 62,680 | | 268.20 0.00 | 268.20 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 121.63 0.00 | 121.63 0.00 | Nbc | | | |
| ORUS M MAST 1/2 INT & ELVESTA MAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R5 T10 S4 LOT 5 4.38A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 4 0.196A = 4.576A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ORUS M | | TOTAL P-8 | | | 0.00 0.00 | | | Int | | | |
| 8080 TOWNSHIP ROAD 669 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1191.45 0.00 | 1191.45 0.00 | Pd | 2382.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00685-000 | | 101 | 49.641 | - | 0.00 0.00 | 2689.73 0.00 | 2689.73 0.00 | Chg | | 7/20/2016 | 271776 |
| | | 36,690 CAUV | 69,930 | 106,620 | | 457.08 0.00 | 457.08 0.00 | Cre | | 2/17/2016 | |
| | | 79,820 | | | | 207.29 0.00 | 207.29 0.00 | Nbc | | | |
| MAST ORUS M & ELVESTA E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 SE 34.037 & | | | | 21.95 0.00 | 21.95 0.00 | Ooc | | | |
| MAST ORUS M & ELVESTA E | | LOT 9 15.604A = 49.641A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8080 TOWNSHIP ROAD 669 | | TOTAL COMB/RES | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 10/22/2004 | | | | | | | | | |
| | | P-9 & P-22 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2006.41 0.00 | 2006.41 0.00 | Pd | 4012.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-006 | | 599 | 5.000 | - | 0.00 0.00 | 543.38 0.00 | 543.38 0.00 | Chg | | 7/18/2016 | 277361 |
| | | 13840 | 7,740 | 21,580 | | 92.33 0.00 | 92.33 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 41.88 0.00 | 41.88 0.00 | Nbc | | | |
| MAST PAUL E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST PAUL E | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 56987 COUNTY ROAD 116 | | | | | 0.00 0.00 | | | Int | | | |
| MIDDLEBURY IN 46540 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 412.17 0.00 | 412.17 0.00 | Pd | 824.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00200-003 | | 511 | 2.197 | - | 0.00 0.00 | 1825.80 0.00 | 1825.80 0.00 | Chg | | 7/20/2016 | 264912 |
| | | 15180 | 57,330 | 72,510 | | 310.26 0.00 | 310.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 140.71 0.00 | 140.71 0.00 | Nbc | | | |
| MAST RAY E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 2.197A P-20 | | | | 29.38 0.00 | 29.38 0.00 | Ooc | | | |
| MAST RAY E | | COMB & RES 11/15/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8569 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1348.45 0.00 | 1348.45 0.00 | Pd | 2696.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00347-003 | | 501 | 0.110 | - | 0.00 0.00 | 7.55 0.00 | 7.55 0.00 | Chg | | 2/17/2016 | 267175 |
| | | 300 | 0 | 300 | | 1.28 0.00 | 1.28 0.00 | Cre | | | |
| | | | | | | 0.58 0.00 | 0.58 0.00 | Nbc | | | |
| MAST RAY E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 0.110A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST RAY E | | RESURVEY 11/15/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8569 TOWNSHIP ROAD 654 | | #5 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.69 0.00 | 5.69 0.00 | Pd | 11.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00219-000 | | 101 | 60.000 | - | 0.00 0.00 | 3404.34 0.00 | 3404.34 0.00 | Chg | | 7/20/2016 | 265284 |
| | | 36,350 CAUV | 96,850 | 135,200 | | 578.52 0.00 | 578.52 0.00 | Cre | | 2/17/2016 | |
| | | 84,770 | | | | 262.36 0.00 | 262.36 0.00 | Nbc | | | |
| MAST RAY N & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 N PT NE | | | | 11.35 0.00 | 11.35 0.00 | Ooc | | | |
| MAST RAY N & BETTY | | 60.00A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2633 TOWNSHIP ROAD 670 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2555.11 0.00 | 2555.11 0.00 | Pd | 5110.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00219-001 | | 100 | 20.000 | - | 0.00 0.00 | 258.85 0.00 | 258.85 0.00 | Chg | | 7/20/2016 | 265292 |
| | | 10,280 CAUV | 0 | 10,280 | | 43.99 0.00 | 43.99 0.00 | Cre | | 2/17/2016 | |
| | | 22,450 | | | | 19.95 0.00 | 19.95 0.00 | Nbc | | | |
| MAST RAY N & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 20.00A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST RAY N & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2633 TOWNSHIP ROAD 670 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 194.91 0.00 | 194.91 0.00 | Pd | 389.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00219-002 | | 100 | 16.250 | - | 0.00 0.00 | 212.02 0.00 | 212.02 0.00 | Chg | | 7/20/2016 | 265306 |
| | | 8,420 CAUV | 0 | 8,420 | | 36.03 0.00 | 36.03 0.00 | Cre | | 2/17/2016 | |
| | | 23,390 | | | | 16.34 0.00 | 16.34 0.00 | Nbc | | | |
| MAST RAY N & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 16.25A P-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST RAY N & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2633 TOWNSHIP ROAD 670 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 159.65 0.00 | 159.65 0.00 | Pd | 319.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00443-000 | | 100 | 0.500 | - | 0.00 0.00 | 7.05 0.00 | 7.05 0.00 | Chg | | 7/20/2016 | 268539 |
| | | 280 CAUV | 0 | 280 | | 1.20 0.00 | 1.20 0.00 | Cre | | 2/17/2016 | |
| | | 770 | | | | 0.54 0.00 | 0.54 0.00 | Nbc | | | |
| MAST RAY N & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 PT NE PT .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST RAY N & BETTY | | P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2633 TOWNSHIP ROAD 670 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.31 0.00 | 5.31 0.00 | Pd | 10.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00794-000 | | 510 | 0.584 | 37 | 0.00 0.00 | 950.55 0.00 | 950.55 0.00 | Chg | | 7/13/2016 | 272981 |
| | | 9640 | 28,110 | 37,750 | | 161.53 0.00 | 161.53 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 73.26 0.00 | 73.26 0.00 | Nbc | | | |
| REUBEN A MAST 1/2 INT & ANNA U | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 37 | | | | 17.04 0.00 | 17.04 0.00 | Ooc | | | |
| | | WINESBURG VLG .584A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST REUBEN A | | P-11A | | | 0.00 0.00 | | | Int | | | |
| 2218 U S 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 698.72 0.00 | 698.72 0.00 | Pd | 1397.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00807-003 | | 510 | 0.596 | - | 0.00 0.00 | 41.55 0.00 | 41.55 0.00 | Chg | | 7/13/2016 | 422138 |
| | | 1650 | 0 | 1,650 | | 7.06 0.00 | 7.06 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 3.20 0.00 | 3.20 0.00 | Nbc | | | |
| REUBEN A MAST 1/2 INT & ANNA U | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST REUBEN A | | 0.596A | | | 0.00 0.00 | | | Int | | | |
| 2218 US 62 | | P-11A | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 34.29 0.00 | 34.29 0.00 | Pd | 68.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00194-000 | | 511 | 2.260 | - | 0.00 0.00 | 1790.55 0.00 | 1790.55 0.00 | Chg | | 7/12/2016 | 264772 |
| | | 15350 | 55,760 | 71,110 | | 304.27 0.00 | 304.27 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 137.99 0.00 | 137.99 0.00 | Nbc | | | |
| MAST ROMAN A & LYDIA ANN JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST ROMAN A & LYDIA ANN | | 2.26A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8584 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1351.29 0.00 | 1351.29 0.00 | Pd | 2702.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00363-001 | | 511 | 2.240 | - | 0.00 0.00 | 1140.65 0.00 | 1140.65 0.00 | Chg | | 7/18/2016 | 267578 |
| | | 15300 | 30,000 | 45,300 | | 193.83 0.00 | 193.83 0.00 | Cre | | 2/12/2016 | |
| | | | | H 41,870 | | 87.91 0.00 | 87.91 0.00 | Nbc | | | |
| ROY MAST 1/2 INT & ANNA V MAST 1/2 | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| INT JS | | R5 T10 S4 LOT 35 2.240A | | | | 20.31 0.00 | 20.31 0.00 | Ooc | | | |
| | | P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ROY | | | | | 0.00 0.00 | | | Int | | | |
| 3552 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 676.94 0.00 | 676.94 0.00 | Pd | 1353.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00573-000 | | 511 | 1.903 | - | 0.00 0.00 | 1458.93 0.00 | 1458.93 0.00 | Chg | | 7/18/2016 | 270191 |
| | | 14360 | 43,580 | 57,940 | | 247.92 0.00 | 247.92 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 112.44 0.00 | 112.44 0.00 | Nbc | | | |
| ROY MAST 1/2 INT & ANNA V MAST 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT JS | | R5 T10 S4 LOT 35 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.903A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ROY | | | | | 0.00 0.00 | | | Int | | | |
| 3552 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1101.57 0.00 | 1101.57 0.00 | Pd | 2203.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00208-002 | | 501 | 1.565 | - | 0.00 0.00 | 109.03 0.00 | 109.03 0.00 | Chg | | 7/20/2016 | 265070 |
| | | 4330 | 0 | 4,330 | | 18.53 0.00 | 18.53 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 8.40 0.00 | 8.40 0.00 | Nbc | | | |
| MAST ROY J & IDA E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 3 1.565A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST ROY J & IDA E | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7202 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 82.10 0.00 | 82.10 0.00 | Pd | 164.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00208-003 | | 511 | 0.436 | - | 0.00 0.00 | 1679.51 0.00 | 1679.51 0.00 | Chg | | 7/20/2016 | 265088 |
| | | 6990 | 59,710 | 66,700 | | 285.41 0.00 | 285.41 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 129.43 0.00 | 129.43 0.00 | Nbc | | | |
| MAST ROY J & IDA E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 3 .436A | | | | 28.17 0.00 | 28.17 0.00 | Ooc | | | |
| MAST ROY J & IDA E | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7202 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1239.50 0.00 | 1239.50 0.00 | Pd | 2479.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00852-001 | | 500 | 0.097 | - | 0.00 0.00 | 550.43 0.00 | 550.43 0.00 | Chg | | 7/11/2016 | 420509 |
| | | 4880 | 16,980 | 21,880 | | 93.53 0.00 | 93.53 0.00 | Cre | | 3/18/2016 | |
| | | | | | | 42.42 0.00 | 42.42 0.00 | Nbc | | | |
| TYLER JAMES MAST 1/2 INT & KENITA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | NE PT LOT 21 .0227A & N PT | | | | 10.61 0.00 | 10.61 0.00 | Ooc | | | |
| | | LOT 22 .0747A | | | | 40.39 0.00 | 0.00 0.00 | Pen | | | |
| MAST TYLER JAMES | | =0.0974A TOTAL | | | 0.00 0.00 | | | Int | | | |
| 2120 US 62 | | R4 T10 S3 L38 P-11A | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 447.56 0.00 | 406.87 0.00 | Pd | 854.43 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00420-003 | | 511 | 2.772 | - | 0.00 0.00 | 2244.04 0.00 | 2244.04 0.00 | Chg | | 7/14/2016 | 268287 |
| | | 15160 | 73,960 | 89,120 | | 381.34 0.00 | 381.34 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 172.94 0.00 | 172.94 0.00 | Nbc | | | |
| MAST VERNON A & MIRIAM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 1.635A & | | | | 27.29 0.00 | 27.29 0.00 | Ooc | | | |
| MAST VERNON A & MIRIAM | | LOT 11 1.137A = 2.772A TL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2818 COUNTY ROAD 160 | | P-8 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1665.47 0.00 | 1665.47 0.00 | Pd | 3330.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00621-002 | | 511 | 6.000 | - | 0.00 0.00 | 2562.32 0.00 | 2562.32 0.00 | Chg | | 7/19/2016 | 270750 |
| | | 33190 | 68,570 | 101,760 | | 435.43 0.00 | 435.43 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 197.47 0.00 | 197.47 0.00 | Nbc | | | |
| MAST WAYNE H & LENA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 SE QTR S34 3.666 | | | | 30.06 0.00 | 30.06 0.00 | Ooc | | | |
| MAST WAYNE H & LENA A | | & SW QTR S34 2.334 TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2241 TOWNSHIP ROAD 606 | | 6.00A P-26 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1902.36 0.00 | 1902.36 0.00 | Pd | 3804.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00645-000 | | 511 | 0.740 | - | 0.00 0.00 | 1121.01 0.00 | 1121.01 0.00 | Chg | | 2/17/2016 | 271151 |
| | | 8010 | 36,510 | 44,520 | | 190.49 0.00 | 190.49 0.00 | Cre | | | |
| | | | | | | 86.39 0.00 | 86.39 0.00 | Nbc | | | |
| WAYNE MAST JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 0.740A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST WAYNE JR | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2416 US 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 847.13 0.00 | 847.13 0.00 | Pd | 1694.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00015-000 | | 422 | 0.992 | - | 0.00 0.00 | 1039.18 0.00 | 1039.18 0.00 | Chg | | 7/14/2016 | 261816 |
| | | 10120 | 31,150 | 41,270 | | 79.13 0.00 | 79.13 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MAST WAYNE N & SARAH ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 PT N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST WAYNE N & SARAH | | .992A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2491 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 21.00 0.00 | 21.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 981.05 0.00 | 981.05 0.00 | Pd | 1962.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00221-000 | | 511 | 2.682 | - | 0.00 0.00 | 1920.48 0.00 | 1920.48 0.00 | Chg | | 7/14/2016 | 265321 |
| | | 14910 | 61,360 | 76,270 | | 326.36 0.00 | 326.36 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 148.01 0.00 | 148.01 0.00 | Nbc | | | |
| MAST WAYNE N & SARAH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 PT M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST WAYNE N & SARAH | | 2.682A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2491 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1449.11 0.00 | 1449.11 0.00 | Pd | 2898.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00712-001 | | 561 | 0.229 | - | 0.00 0.00 | 139.50 0.00 | 139.50 0.00 | Chg | | 7/14/2016 | 272185 |
| | | 4140 | 1,400 | 5,540 | | 23.71 0.00 | 23.71 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 10.75 0.00 | 10.75 0.00 | Nbc | | | |
| MAST WAYNE N & SARAH ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 .229A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST WAYNE N & SARAH | | P-8 #37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2491 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 108.04 0.00 | 108.04 0.00 | Pd | 216.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00225-000 | | 199 | 49.000 | - | 0.00 0.00 | 614.90 0.00 | 614.90 0.00 | Chg | | 7/19/2016 | 265379 |
| | | 24,070 CAUV | 350 | 24,420 | | 104.50 0.00 | 104.50 0.00 | Cre | | 2/5/2016 | |
| | | 46,990 | | | | 47.39 0.00 | 47.39 0.00 | Nbc | | | |
| MATHIAS DALE L JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 22 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIAS DALE L JR | | 1/2 LOT 49.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 201 | | P-14 | | | 0.00 0.00 | | | Int | | | |
| WEST UNION OH 45693 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 466.01 0.00 | 466.01 0.00 | Pd | 932.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-001 | | 100 | 7.922 | - | 0.00 0.00 | 104.25 0.00 | 104.25 0.00 | Chg | | 7/19/2016 | 277149 |
| | | 4,140 CAUV | 0 | 4,140 | | 17.72 0.00 | 17.72 0.00 | Cre | | 2/5/2016 | |
| | | 10,240 | | | | 8.03 0.00 | 8.03 0.00 | Nbc | | | |
| MATHIAS DALE L JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 7.922A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIAS DALE L JR | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 201 | | | | | 0.00 0.00 | | | Int | | | |
| WEST UNION OH 45693 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 78.50 0.00 | 78.50 0.00 | Pd | 157.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-002 | | 101 | 27.535 | - | 0.00 0.00 | 1354.68 0.00 | 1354.68 0.00 | Chg | | 7/19/2016 | 277157 |
| | | 22,860 CAUV | 30,940 | 53,800 | | 230.20 0.00 | 230.20 0.00 | Cre | | 2/5/2016 | |
| | | 45,380 | | | | 104.40 0.00 | 104.40 0.00 | Nbc | | | |
| MATHIAS DALE L JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIAS DALE L JR | | 27.5350A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 201 | | | | | 0.00 0.00 | | | Int | | | |
| WEST UNION OH 45693 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1020.08 0.00 | 1020.08 0.00 | Pd | 2040.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-011 | | 100 | 4.343 | - | 0.00 0.00 | 54.14 0.00 | 54.14 0.00 | Chg | | 6/22/2016 | 422316 |
| | | 2,150 CAUV | 0 | 2,150 | | 9.20 0.00 | 9.20 0.00 | Cre | | 2/5/2016 | |
| | | 6,730 | | | | 4.17 0.00 | 4.17 0.00 | Nbc | | | |
| DAVID L MATHIAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIAS DAVID L | | 4.343A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1611 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 40.77 0.00 | 40.77 0.00 | Pd | 81.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80362-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 404376 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MATTMARK DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER T&A 1 5519 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATTMARK PROPERTY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 7 | | | | | 0.00 0.00 | | | Int | | | |
| BYESVILLE OH 43723 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80330-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 396390 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MATTMARK DRILLING HOL CO/PAINT TWP ACCOUNT | | TRESSELL #1 5448 | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ALLIANCE ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATTMARK PROPERTY CO | | | | | | | | Pen | | | |
| PO BOX 7 | | | | | 0.00 0.00 | | | Int | | | |
| BYESVILLE OH 43723 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00992-001 | | 511 | 1.500 | - | 0.00 0.00 | 1607.74 0.00 | 1607.74 0.00 | Chg | | 7/18/2016 | 275692 |
| | | 17930 | 45,920 | 63,850 | | 273.21 0.00 | 273.21 0.00 | Cre | | 2/17/2016 | |
| | | | | H 61,780 | | 123.90 0.00 | 123.90 0.00 | Nbc | | | |
| SUZANNE I MCFADDEN | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 1.50A P- | | | | 29.97 0.00 | 29.97 0.00 | Ooc | | | |
| MCFADDEN SUZANNE I | | 11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 66 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1022.00 0.00 | 1022.00 0.00 | Pd | 2044.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00893-000 | | 510 | 0.000 | 12 | 0.00 0.00 | 491.01 0.00 | 491.01 0.00 | Chg | | 7/13/2016 | 274139 |
| | | 3330 | 16,170 | 19,500 | | 83.44 0.00 | 83.44 0.00 | Cre | | 2/11/2016 | |
| | | | | H 19,500 | | 37.84 0.00 | 37.84 0.00 | Nbc | | | |
| ELEANOR ANNE MCINTOSH 1/2 INT & BETH E HOCHSTETLER 1/2 IN | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | W PT LOT 12 WINESBURG VLG | | | | 9.46 0.00 | 9.46 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCINTOSH ELEANOR ANNE | | P-11A | | | 0.00 0.00 | | | Int. | | | |
| PO BOX 47 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 201.61 0.00 | 201.61 0.00 | Pd | 403.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01069-000 | | 511 | 2.160 | - | 0.00 0.00 | 1625.12 0.00 | 1625.12 0.00 | Chg | | 6/24/2016 | 277502 |
| | | 15080 | 49,460 | 64,540 | | 276.16 0.00 | 276.16 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 125.24 0.00 | 125.24 0.00 | Nbc | | | |
| KRISTIN J MCROBIE 1/2 INT & RYAN C MCROBIE 1/2 INT JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 2.16A P-20 | | | | 29.75 0.00 | 29.75 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCROBIE KRISTIN J | | | | | 0.00 0.00 | | | Int | | | |
| 8766 TOWNSHIP RD 657 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1196.97 0.00 | 1196.97 0.00 | Pd | 2393.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-007 | | 501 | 2.300 | - | 0.00 0.00 | 160.40 0.00 | 160.40 0.00 | Chg | | 7/13/2016 | 396248 |
| | | 6370 | 0 | 6,370 | | 27.26 0.00 | 27.26 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 12.36 0.00 | 12.36 0.00 | Nbc | | | |
| MDE FAMILY GROUP LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 2.30A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MDE FAMILY GROUP LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7743 COUNTY ROAD 77 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 123.78 0.00 | 123.78 0.00 | Pd | 247.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80149-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.28 0.00 | 4.28 0.00 | Chg | | 2/2/2016 | 279293 |
| | | 170 | 0 | 170 | | 0.33 0.00 | 0.33 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GAS ATLEE L YODER #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | 4300 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.95 0.00 | 3.95 0.00 | Pd | 7.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80197-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.27 0.00 | 3.27 0.00 | Chg | | 2/2/2016 | 279388 |
| | | 130 | 0 | 130 | | 0.25 0.00 | 0.25 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS JONATHON D | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | BYLER | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | # 1 4543 | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.02 0.00 | 3.02 0.00 | Pd | 6.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80269-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.53 0.00 | 4.53 0.00 | Chg | | 2/2/2016 | 279622 |
| | | 180 | 0 | 180 | | 0.34 0.00 | 0.34 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BEACHY RAYMOND V | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | PERMIT # 2998 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.19 0.00 | 4.19 0.00 | Pd | 8.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80270-000 | | 240 | 0.000 | - | 0.00 0.00 | 34.75 0.00 | 34.75 0.00 | Chg | | 2/2/2016 | 279630 |
| | | 1380 | 0 | 1,380 | | 2.65 0.00 | 2.65 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER JOSEPH JR | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | PERMIT #4938 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 32.10 0.00 | 32.10 0.00 | Pd | 64.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80280-000 | | 240 | 0.000 | - | 0.00 0.00 | 7.55 0.00 | 7.55 0.00 | Chg | | 2/2/2016 | 279907 |
| | | 300 | 0 | 300 | | 0.57 0.00 | 0.57 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | DAVID YODER #1 2342 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.98 0.00 | 6.98 0.00 | Pd | 13.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80282-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.82 0.00 | 9.82 0.00 | Chg | | 2/2/2016 | 279922 |
| | | 390 | 0 | 390 | | 0.75 0.00 | 0.75 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KEIM PAUL & LIZZIE 5332 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.07 0.00 | 9.07 0.00 | Pd | 18.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80335-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 396549 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | DAVID BYLER #2 5435 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | (2007) PLUGGED | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80353-000 | | 240 | 0.000 | - | 0.00 0.00 | 17.88 0.00 | 17.88 0.00 | Chg | | 2/2/2016 | 403335 |
| | | 710 | 0 | 710 | | 1.36 0.00 | 1.36 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER ANDY & LIZZIE 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | 5496 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.52 0.00 | 16.52 0.00 | Pd | 33.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80365-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.44 0.00 | 26.44 0.00 | Chg | | 2/2/2016 | 406303 |
| | | 1050 | 0 | 1,050 | | 2.01 0.00 | 2.01 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | NISLEY ELI J & HELMUTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | ANNA 1478 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.43 0.00 | 24.43 0.00 | Pd | 48.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80366-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.77 0.00 | 2.77 0.00 | Chg | | 2/2/2016 | 406316 |
| | | 110 | 0 | 110 | | 0.21 0.00 | 0.21 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TROYER #1D 2142 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MFC DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 715 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.56 0.00 | 2.56 0.00 | Pd | 5.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00237-001 | | 511 | 5.813 | - | 0.00 0.00 | 2744.12 0.00 | 2744.12 0.00 | Chg | | 7/20/2016 | 265584 |
| | | 25190 | 83,790 | 108,980 | | 466.32 0.00 | 466.32 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 211.48 0.00 | 211.48 0.00 | Nbc | | | |
| MILLER AARON H & MIRIAM J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 S PT NE | | | | 28.04 0.00 | 28.04 0.00 | Ooc | | | |
| MILLER AARON H & MIRIAM | | 5.813A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9247 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2041.28 0.00 | 2041.28 0.00 | Pd | 4082.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00075-009 | | 501 | 5.600 | - | 0.00 0.00 | 88.38 0.00 | 88.38 0.00 | Chg | | 7/20/2016 | 262910 |
| | | 3,510 CAUV | 0 | 3,510 | | 15.02 0.00 | 15.02 0.00 | Cre | | 2/17/2016 | |
| | | 15,510 | | | | 6.81 0.00 | 6.81 0.00 | Nbc | | | |
| AARON I MILLER 1/2 INT & LORI M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T 15 S32 NE 5.6AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AARON I | | | | | 0.00 0.00 | | | Int | | | |
| 8240 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 69.55 0.00 | 69.55 0.00 | Pd | 139.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01029-000 | | 101 | 1.680 | - | 0.00 0.00 | 1717.28 0.00 | 1717.28 0.00 | Chg | | 7/20/2016 | 276471 |
| | | 12440 | 55,760 | 68,200 | | 291.83 0.00 | 291.83 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 132.35 0.00 | 132.35 0.00 | Nbc | | | |
| AARON I MILLER 1/2 INT & LORI M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S5 PT NW 1.8805A | | | | 21.75 0.00 | 21.75 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AARON I | | | | | 0.00 0.00 | | | Int | | | |
| 8240 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1274.35 0.00 | 1274.35 0.00 | Pd | 2548.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01030-001 | | 100 | 1.383 | - | 0.00 | 0.00 | 22.66 | 0.00 | 22.66 | 0.00 | Chg | | 7/20/2016 | 276489 |
| | | 900 | 0 | 900 | | | 3.85 | 0.00 | 3.85 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.75 | 0.00 | 1.75 | 0.00 | Nbc | | | |
| AARON I MILLER 1/2 INT & LORI M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S5 PT NW 1.383A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER AARON I | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8240 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 17.06 | 0.00 | 17.06 | 0.00 | Pd | 34.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01030-002 | | 100 | 0.606 | - | 0.00 | 0.00 | 7.30 | 0.00 | 7.30 | 0.00 | Chg | | 7/20/2016 | 276497 |
| | | 290 | 0 | 290 | | | 1.24 | 0.00 | 1.24 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.56 | 0.00 | 0.56 | 0.00 | Nbc | | | |
| AARON I MILLER 1/2 INT & LORI M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S5 PT NW .606A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER AARON I | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8240 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 5.50 | 0.00 | 5.50 | 0.00 | Pd | 11.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00189-003 | | 100 | 19.501 | - | 0.00 | 0.00 | 2035.05 | 0.00 | 2035.05 | 0.00 | Chg | | 7/20/2016 | 396206 |
| | | 18,520 CAUV | 62,300 | 80,820 | | | 345.83 | 0.00 | 345.83 | 0.00 | Cre | | 2/17/2016 | |
| | | 37,840 | | | | | 156.83 | 0.00 | 156.83 | 0.00 | Nbc | | | |
| MILLER AARON JAY & NAOMI J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 19.501A 'B' | | | | | 31.89 | 0.00 | 31.89 | 0.00 | Ooc | | | |
| MILLER AARON J & NAOMI | | P-27 COMB & RES 9/25/08 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2154 DURSTINE ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1503.50 | 0.00 | 1503.50 | 0.00 | Pd | 3007.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00424-003 | | 511 | 3.000 | - | 607.12 | 0.00 | 1893.28 | 0.00 | 1893.28 | 0.00 | Chg | | 7/20/2016 | 415006 |
| | | 17400 | 57,790 | 75,190 | | | 321.73 | 0.00 | 321.73 | 0.00 | Cre | | 3/21/2016 | |
| | | | | | | | 145.91 | 0.00 | 145.91 | 0.00 | Nbc | | 2/17/2016 | |
| AARON S MILLER 1/2 INT & ESTHER E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 12/21/2015 | |
| MILLER 1/2 INT JS | | R11 T15 S31 3.00A P-17 | | | | | 29.67 | 0.00 | 29.67 | 0.00 | Ooc | | 8/4/2015 | |
| | | | | | | | 65.26 | 0.00 | 93.36 | 0.00 | Pen | | | |
| MILLER AARON S | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3916 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 607.12 | 0.00 | 1464.23 | 0.00 | 465.35 | 0.00 | Pd | 2536.70 | | |
| | | | | | 0.00 | | 0.00 | | 1,026.98 | | Bal | 1,026.98 | | |
| 15-00886-000 | | 510 | 0.000 | 51 | 0.00 | 0.00 | 762.20 | 0.00 | 762.20 | 0.00 | Chg | | 1/21/2016 | 274069 |
| | | 5840 | 24,430 | 30,270 | | | 129.52 | 0.00 | 129.52 | 0.00 | Cre | | | |
| | | | | | | | 58.74 | 0.00 | 58.74 | 0.00 | Nbc | | | |
| ABBIE J MILLER 1/2 INT & ERMA D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT | | LOT 51 WINESBURG VLG | | | | | 13.92 | 0.00 | 13.92 | 0.00 | Ooc | | | |
| | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ABBIE J & ERMA D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2121 STARK ST | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 563.02 | 0.00 | 563.02 | 0.00 | Pd | 1126.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00989-000 | | 561 | 1.230 | - | 0.00 0.00 | 343.96 0.00 | 343.96 0.00 | Chg | | 7/5/2016 | 275573 |
| | | 10890 | 2,770 | 13,660 | | 58.45 0.00 | 58.45 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 26.51 0.00 | 26.51 0.00 | Nbc | | | |
| MILLER ABE A & DARLA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 E PT & W | | | | 6.32 0.00 | 6.32 0.00 | Ooc | | | |
| MILLER ABE A & DARLA | | PT 1.23A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7126 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 255.68 0.00 | 255.68 0.00 | Pd | 511.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00990-001 | | 599 | 0.492 | - | 0.00 0.00 | 165.68 0.00 | 165.68 0.00 | Chg | | 7/5/2016 | 275581 |
| | | 1380 | 5,220 | 6,580 | | 28.15 0.00 | 28.15 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 12.77 0.00 | 12.77 0.00 | Nbc | | | |
| MILLER ABE A & DARLA M JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 E & W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ABE A & DARLA | | .4920A P-7 #21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7126 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 124.76 0.00 | 124.76 0.00 | Pd | 249.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01072-000 | | 101 | 91.729 | - | 0.00 0.00 | 3816.28 0.00 | 3816.28 0.00 | Chg | | 7/20/2016 | 277575 |
| | | 70,080 CAUV | 81,480 | 151,560 | | 648.51 0.00 | 648.51 0.00 | Cre | | 2/17/2016 | |
| | | 141,850 | | | | 294.11 0.00 | 294.11 0.00 | Nbc | | | |
| MILLER ABE J & IDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE 91.729A | | | | 21.34 0.00 | 21.34 0.00 | Ooc | | | |
| MILLER ABE J & IDA | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9158 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2855.32 0.00 | 2855.32 0.00 | Pd | 5710.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00228-000 | | 511 | 3.764 | - | 0.00 0.00 | 1541.27 0.00 | 1541.27 0.00 | Chg | | 6/27/2016 | 265395 |
| | | 20850 | 40,360 | 61,210 | | 261.92 0.00 | 261.92 0.00 | Cre | | 1/25/2016 | |
| | | | | H 45,820 | | 118.78 0.00 | 118.78 0.00 | Nbc | | | |
| MILLER ABE L & SUSIE A JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T14 S2 W NW 3.764A | | | | 22.23 0.00 | 22.23 0.00 | Ooc | | | |
| MILLER ABE L & SUSIE A | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1584 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 979.68 0.00 | 979.68 0.00 | Pd | 1959.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00438-002 | | 501 | 2.432 | - | 0.00 0.00 | 169.46 0.00 | 169.46 0.00 | Chg | | 6/27/2016 | 268508 |
| | | 6730 | 0 | 6,730 | | 28.80 0.00 | 28.80 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 13.06 0.00 | 13.06 0.00 | Nbc | | | |
| ABE L MILLER 1/2 INT & SUSIE A MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R11 T14 S3 2.432A P-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ABE L | | | | | 0.00 0.00 | | | Int | | | |
| 1584 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 130.60 0.00 | 130.60 0.00 | Pd | 261.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80166-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279307 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLER ABE M & LIZZIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS A MILLER # 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ABE M & LIZZIE A | | KV004 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9275 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00230-003 | | 511 | 1.231 | - | 0.00 0.00 | 1217.45 0.00 | 1217.45 0.00 | Chg | | 7/13/2016 | 265440 |
| | | 12510 | 35,840 | 48,350 | | 206.88 0.00 | 206.88 0.00 | Cre | | 2/17/2016 | |
| | | | | H 47,710 | | 93.83 0.00 | 93.83 0.00 | Nbc | | | |
| ABRAHAM E & ESTHER A MILLER JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 NE PT | | | | 23.15 0.00 | 23.15 0.00 | Ooc | | | |
| MILLER ABRAHAM E | | 1.231A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7728 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 734.93 0.00 | 734.93 0.00 | Pd | 1469.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00308-001 | | 510 | 1.642 | - | 0.00 0.00 | 2017.17 0.00 | 2017.17 0.00 | Chg | | 3/21/2016 | 411974 |
| | | 13640 | 66,470 | 80,110 | | 342.79 0.00 | 342.79 0.00 | Cre | | | |
| | | | | | | 155.48 0.00 | 155.48 0.00 | Nbc | | | |
| ABRAHAM E MILLER 1/2 INT & AMANDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| M MILLER 1/2 INT JS | | LOT 1 WILD CHERRY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 151.89 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ABRAHAM E | | 1.642A P-21 R11 T15 S29 | | | 0.00 0.00 | | | Int | | | |
| 9100 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1674.11 0.00 | 1521.92 0.00 | Pd | 3196.03 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00040-002 | | 501 | 5.750 | - | 0.00 0.00 | 400.87 0.00 | 400.87 0.00 | Chg | | 7/13/2016 | 262233 |
| | | 15920 | 0 | 15,920 | | 68.12 0.00 | 68.12 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 30.89 0.00 | 30.89 0.00 | Nbc | | | |
| MILLER ADEN J & ESTHER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | T15 R11 S25 SW 5.75AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ADEN J & ESTHER | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1063 US 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 301.86 0.00 | 301.86 0.00 | Pd | 603.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00240-000 | | 511 | 2.940 | - | 0.00 0.00 | 1547.31 0.00 | 1547.31 0.00 | Chg | | 7/13/2016 | 265621 |
| | | 17240 | 44,210 | 61,450 | | 262.94 0.00 | 262.94 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 119.25 0.00 | 119.25 0.00 | Nbc | | | |
| MILLER ADEN J & ESTHER JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 PT SW 2.94A | | | | 24.95 0.00 | 24.95 0.00 | Ooc | | | |
| MILLER ADEN J & ESTHER | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1063 US 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1143.17 0.00 | 1143.17 0.00 | Pd | 2286.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00242-003 | | 511 | 5.000 | - | 0.00 0.00 | 2214.33 0.00 | 2214.33 0.00 | Chg | | 7/14/2016 | 265679 |
| | | 22940 | 65.000 | 87,940 | | 376.29 0.00 | 376.29 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 170.65 0.00 | 170.65 0.00 | Nbc | | | |
| MILLER ADEN J & MIRIAM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 NE NW 5.00AC | | | | 32.79 0.00 | 32.79 0.00 | Ooc | | | |
| MILLER ADEN J & MIRIAM | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8384 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1637.60 0.00 | 1637.60 0.00 | Pd | 3275.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00428-001 | | 511 | 5.615 | - | 0.00 0.00 | 1999.80 0.00 | 1999.80 0.00 | Chg | | 6/23/2016 | 268403 |
| | | 12,150 CAUV | 67,270 | 79,420 | | 339.84 0.00 | 339.84 0.00 | Cre | | 1/29/2016 | |
| | | 23,030 | | | | 154.12 0.00 | 154.12 0.00 | Nbc | | | |
| MILLER ADEN J & MARTHA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S2 LOT 2 NE PT | | | | 23.04 0.00 | 23.04 0.00 | Ooc | | | |
| MILLER ADEN J & MARTHA | | 5.615A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8162 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1485.80 0.00 | 1485.80 0.00 | Pd | 2971.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00336-003 | | 511 | 3.785 | - | 0.00 0.00 | 2466.38 0.00 | 2466.38 0.00 | Chg | | 7/13/2016 | 266970 |
| | | 17970 | 79,980 | 97,950 | | 419.12 0.00 | 419.12 0.00 | Cre | | 2/3/2016 | |
| | | | | | | 190.08 0.00 | 190.08 0.00 | Nbc | | | |
| MILLER ADEN L & MIRIAM E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 9 3.785A | | | | 30.70 0.00 | 30.70 0.00 | Ooc | | | |
| MILLER ADEN L & MIRIAM E | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1398 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1829.48 0.00 | 1829.48 0.00 | Pd | 3658.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-003 | | 511 | 1.591 | - | 0.00 0.00 | 1868.10 0.00 | 1868.10 0.00 | Chg | | 7/14/2016 | 267024 |
| 2 | | 13500 | 60,690 | 74,190 | | 317.45 0.00 | 317.45 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 143.97 0.00 | 143.97 0.00 | Nbc | | | |
| MILLER ADEN R & LAURA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NE 1.5910A | | | | 30.29 0.00 | 30.29 0.00 | Ooc | | | |
| MILLER ADEN R & LAURA | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9340 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1379.39 0.00 | 1379.39 0.00 | Pd | 2758.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-004 | | 501 | 0.395 | - | 0.00 0.00 | 27.45 0.00 | 27.45 0.00 | Chg | | 7/14/2016 | 267032 |
| 2 | | 1090 | 0 | 1,090 | | 4.67 0.00 | 4.67 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 2.12 0.00 | 2.12 0.00 | Nbc | | | |
| MILLER ADEN R & LAURA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 .395A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ADEN R & LAURA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9340 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.66 0.00 | 20.66 0.00 | Pd | 41.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-003 | | 511 | 1.042 | 2 | 0.00 0.00 | 1658.10 0.00 | 1658.10 0.00 | Chg | | 7/12/2016 | 275217 |
| 8 | | 10370 | 55.480 | 65,850 | | 281.76 0.00 | 281.76 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 127.78 0.00 | 127.78 0.00 | Nbc | | | |
| ALLEN D MILLER 1/2 INT & MIRIAM D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | LOT 2 SEVEN LICK ESTATES | | | | 31.89 0.00 | 31.89 0.00 | Ooc | | | |
| | | 1.042A P-4 R5 T10 S4 LOT 18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ALLEN D & MIRIAM D | | | | | 0.00 0.00 | | | Int | | | |
| 3024 STATE ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1219.67 0.00 | 1219.67 0.00 | Pd | 2439.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00066-000 | | 199 | 11.516 | - | 0.00 0.00 | 482.20 0.00 | 482.20 0.00 | Chg | | 6/30/2016 | 262533 |
| | | 17850 | 1,300 | 19,150 | | 81.94 0.00 | 81.94 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 37.16 0.00 | 37.16 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURE MILLER TRUST | | R4 T10 S3 LOT 25 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 11.5169A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 366.10 0.00 | 366.10 0.00 | Pd | 732.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00066-002 | | 100 | 2.205 | - | 0.00 0.00 | 88.12 0.00 | 88.12 0.00 | Chg | | 6/30/2016 | 262558 |
| | | 3420 | 0 | 3,420 | | 14.64 0.00 | 14.64 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 6.64 0.00 | 6.64 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R4 T10 S3 LOT 25 2.205A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 64.84 0.00 | 64.84 0.00 | Pd | 129.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00087-000 | | 199 | 91.750 | - | 0.00 0.00 | 1838.64 0.00 | 1838.64 0.00 | Chg | | 6/30/2016 | 263045 |
| | | 30,180 CAUV | 42,840 | 73,020 | | 312.44 0.00 | 312.44 0.00 | Cre | | 2/16/2016 | |
| | | 121,040 | | | | 141.70 0.00 | 141.70 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R4 T10 S3 LOT 12 91.75A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1387.50 0.00 | 1387.50 0.00 | Pd | 2775.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00413-001 | | 501 | 0.070 | - | 0.00 0.00 | 4.78 0.00 | 4.78 0.00 | Chg | | 6/30/2016 | 268169 |
| | | 190 | 0 | 190 | | 0.81 0.00 | 0.81 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.37 0.00 | 0.37 0.00 | Nbc | | | |
| AMY SUE MILLER TRUSTEE OF AMY SUE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER TRUST | | R4 T10 S3 LOT 25 .0709A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-12 #23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.60 0.00 | 3.60 0.00 | Pd | 7.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00414-001 | | 501 | 0.419 | - | 0.00 0.00 | 29.21 0.00 | 29.21 0.00 | Chg | | 6/30/2016 | 268184 |
| | | 1160 | 0 | 1,160 | | 4.96 0.00 | 4.96 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 2.25 0.00 | 2.25 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R4 T10 S3 LOT 25 .4191A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-12 #22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.00 0.00 | 22.00 0.00 | Pd | 44.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00541-005 | | 100 | 16.221 | - | 0.00 0.00 | 32.99 0.00 | 32.99 0.00 | Chg | | 6/30/2016 | 269822 |
| | | 1,310 CAUV | 0 | 1,310 | | 5.61 0.00 | 5.61 0.00 | Cre | | 2/16/2016 | |
| | | 10,550 | | | | 2.54 0.00 | 2.54 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R4 T10 S3 LOT 33 6.01A + | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 34 10.211A = 16.221A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | P-10 | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.84 0.00 | 24.84 0.00 | Pd | 49.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00563-000 | | 101 | 99.459 | - | 0.00 0.00 | 6612.02 0.00 | 6612.02 0.00 | Chg | | 6/30/2016 | 270102 |
| | | 68,090 CAUV | 194,500 | 262,590 | | 1123.61 0.00 | 1123.61 0.00 | Cre | | 2/16/2016 | |
| | | 149,030 | | | | 509.57 0.00 | 509.57 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R4 T10 S3 LOT 33 39.126A | | | | 45.89 0.00 | 45.89 0.00 | Ooc | | | |
| | | & LOT 31 2.012A & LOT 32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | 56.12A & LOT 34 2.201A | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | =99.459A P-10 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4932.95 0.00 | 4932.95 0.00 | Pd | 9865.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00990-002 | | 501 | 1.500 | - | 0.00 0.00 | 12.34 0.00 | 12.34 0.00 | Chg | | 6/30/2016 | 275599 |
| | | 490 CAUV | 0 | 490 | | 2.10 0.00 | 2.10 0.00 | Cre | | 2/16/2016 | |
| | | 4,150 | | | | 0.95 0.00 | 0.95 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R5 T10 S4 LOT 3 E & W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | P-7 | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.29 0.00 | 9.29 0.00 | Pd | 18.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00990-004 | | 511 | 2.059 | - | 0.00 0.00 | 7.55 0.00 | 7.55 0.00 | Chg | | 6/30/2016 | 275610 |
| | | 300 CAUV | 0 | 300 | | 1.28 0.00 | 1.28 0.00 | Cre | | 2/16/2016 | |
| | | 5,700 | | | | 0.58 0.00 | 0.58 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE OF THE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R5 T10 S4 LOT 3 E & W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.059A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | P-7 | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 8.69 0.00 | 8.69 0.00 | Pd | 17.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00997-000 | | 370 | 6.320 | - | 0.00 0.00 | 3295.05 0.00 | 3295.05 0.00 | Chg | | 6/30/2016 | 275943 |
| | | 30790 | 100,070 | 130,860 | | 250.91 0.00 | 250.91 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLER AMY SUE TRUSTEE O FTHE AMY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER TRUST | | R5 T10 S4 LOT 12 6.128A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 13 .192A = 6.32A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER AMY SUE | | P-7 & P-8 | | | 0.00 0.00 | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 180.00 0.00 | 180.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3224.14 0.00 | 3224.14 0.00 | Pd | 6448.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00988-000 | | 480 | 3.500 | - | 0.00 | 0.00 | 3533.76 | 0.00 | 3533.76 | 0.00 | Chg | | 6/30/2016 | 275951 |
| | | 20850 | 119,490 | 140,340 | | | 269.09 | 0.00 | 269.09 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMY SUE MILLER TRUSTEE OFTHE AMY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUE MILLER TRUST | | R5 T10 S4 LOT 12 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3.50A RESURVEYED P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER AMY SUE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 117.00 | 0.00 | 117.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3381.67 | 0.00 | 3381.67 | 0.00 | Pd | 6763.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00560-004 | | 101 | 0.842 | - | 0.00 | 0.00 | 13.60 | 0.00 | 13.60 | 0.00 | Chg | | 6/30/2016 | 413215 |
| | | 540 CAUV | 0 | 540 | | | 2.31 | 0.00 | 2.31 | 0.00 | Cre | | 2/16/2016 | |
| | | 1,310 | | | | | 1.05 | 0.00 | 1.05 | 0.00 | Nbc | | | |
| AMY SUE MILLER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 32 .842A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER AMY SUE | | P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 13.24 | 0.00 | 13.24 | 0.00 | Pd | 26.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01042-000 | | 101 | 42.874 | - | 0.00 | 0.00 | 3422.72 | 0.00 | 3422.72 | 0.00 | Chg | | 7/14/2016 | 276789 |
| | | 28,970 CAUV | 106,960 | 135,930 | | | 581.64 | 0.00 | 581.64 | 0.00 | Cre | | 2/16/2016 | |
| | | 73,280 | | H 41,340 | | | 263.78 | 0.00 | 263.78 | 0.00 | Nbc | | | |
| ANDREW A & KATIE MILLER JS | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 42.874A | | | | | 20.06 | 0.00 | 20.06 | 0.00 | Ooc | | | |
| MILLER ANDREW A & KATIE | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7231 TOWNSHIP ROAD 668 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2398.58 | 0.00 | 2398.58 | 0.00 | Pd | 4797.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00075-003 | | 511 | 5.000 | - | 0.00 | 0.00 | 1789.04 | 0.00 | 1789.04 | 0.00 | Chg | | 7/15/2016 | 262858 |
| | | 14,210 CAUV | 56,840 | 71,050 | | | 304.02 | 0.00 | 304.02 | 0.00 | Cre | | 2/17/2016 | |
| | | 22,940 | | | | | 137.88 | 0.00 | 137.88 | 0.00 | Nbc | | | |
| ANDREW D & LIZZIE J MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 5.00A 'A' | | | | | 27.38 | 0.00 | 27.38 | 0.00 | Ooc | | | |
| MILLER ANDREW D | | P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3248 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1322.76 | 0.00 | 1322.76 | 0.00 | Pd | 2645.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00601-002 | | 501 | 9.158 | - | 0.00 | 0.00 | 2619.98 | 0.00 | 2619.98 | 0.00 | Chg | | 7/20/2016 | 417305 |
| | | 32260 | 71,790 | 104,050 | | | 445.22 | 0.00 | 445.22 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 201.91 | 0.00 | 201.91 | 0.00 | Nbc | | | |
| ANDREW LEE MILLER 1/2 INT & ELMINA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| E MILLER 1/2 INT JS | | R4 T10 S3 LOT 16 9.158A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ANDREW LEE & ELMINA E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1424 TOWNSHIP ROAD 416 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1975.85 | 0.00 | 1975.85 | 0.00 | Pd | 3951.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00379-000 | | 511 | 5.000 | | | - | | 0.00 | 0.00 | 1774.43 | 0.00 | 1774.43 | 0.00 | Chg | | 7/20/2016 | 267775 |
| | | 12,610 CAUV | 57.860 | | | 70,470 | | | | 301.53 | 0.00 | 301.53 | 0.00 | Cre | | 2/17/2016 | |
| | | 21,330 | | | | | | | | 136.75 | 0.00 | 136.75 | 0.00 | Nbc | | | |
| MILLER ANDREW M & KATHRYN A JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 1.933A & | | | | | | | | 29.05 | 0.00 | 29.05 | 0.00 | Ooc | | | |
| MILLER ANDREW M & KATHRYN | | LOT 11 1.638A & LOT 5 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2586 COUNTY ROAD 160 | | .733A & LOT 6 .696A =5.0A | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | P-8 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1310.10 | 0.00 | 1310.10 | 0.00 | Pd | 2620.20 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00380-001 | | 501 | 1.000 | | | - | | 0.00 | 0.00 | 15.86 | 0.00 | 15.86 | 0.00 | Chg | | 7/20/2016 | 267783 |
| | | 630 CAUV | 0 | | | 630 | | | | 2.69 | 0.00 | 2.69 | 0.00 | Cre | | 2/17/2016 | |
| | | 2,770 | | | | | | | | 1.22 | 0.00 | 1.22 | 0.00 | Nbc | | | |
| ANDREW M & KATHRYN A MILLER JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 0.531 & | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANDREW M | | LOT 11 0.469A = 1.000TOTAL | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2586 COUNTY ROAD 160 | | P-8 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 11.95 | 0.00 | 11.95 | 0.00 | Pd | 23.90 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00351-000 | | 101 | 46.071 | | | - | | 0.00 | 0.00 | 1962.03 | 0.00 | 1962.03 | 0.00 | Chg | | 6/21/2016 | 267212 |
| | | 30,250 CAUV | 47.670 | | | 77,920 | | | | 333.42 | 0.00 | 333.42 | 0.00 | Cre | | 2/2/2016 | |
| | | 73,280 | | | | | | | | 151.21 | 0.00 | 151.21 | 0.00 | Nbc | | | |
| ANDREW P & KATIE L MILLER JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S1 E PT 46.071A P- | | | | | | | | 21.03 | 0.00 | 21.03 | 0.00 | Ooc | | | |
| MILLER ANDREW P | | 31 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1052 TOWNSHIP ROAD 660 | | RES 8/12/09 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1459.37 | 0.00 | 1459.37 | 0.00 | Pd | 2918.74 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00278-000 | 155/628 | 111 | 82.000 | | | - | | 0.00 | 0.00 | 2125.70 | 0.00 | 2125.70 | 0.00 | Chg | | 7/11/2016 | 266174 |
| | | 55,020 CAUV | 29.400 | | | 84,420 | | | | 361.23 | 0.00 | 361.23 | 0.00 | Cre | | 2/11/2016 | |
| | | 113,330 | | | | | | | | 163.82 | 0.00 | 163.82 | 0.00 | Nbc | | | |
| ANDY E & ANNA MILLER JS & LE SMALL | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RESID ELI MILLER AND T | | R11 T15 S28 82.00A P-24 | | | | | | | | 8.32 | 0.00 | 8.32 | 0.00 | Ooc | | | |
| | | COMB/RSV 7/7/03 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ANDY E & ANNA | | (81.086A NE & .914A SE) | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2536A DURSTINE ROAD | | | | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1595.33 | 0.00 | 1595.33 | 0.00 | Pd | 3190.66 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00256-000 | | 110 | 4.420 | | | - | | 0.00 | 0.00 | 48.09 | 0.00 | 48.09 | 0.00 | Chg | | 7/20/2016 | 265869 |
| | | 1,910 CAUV | 0 | | | 1,910 | | | | 8.17 | 0.00 | 8.17 | 0.00 | Cre | | 2/17/2016 | |
| | | 6,270 | | | | | | | | 3.71 | 0.00 | 3.71 | 0.00 | Nbc | | | |
| MILLER ANDY J & LIZZIE | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S28 PT NW 4.42A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANDY J & LIZZIE | | P-24 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9458 TOWNSHIP ROAD 657 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 39.21 | 0.00 | 39.21 | 0.00 | Pd | 78.42 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00257-000 | | 111 | 105.407 | - | 0.00 | 0.00 | 2195.70 | 0.00 | 2195.70 | 0.00 | Chg | | 7/20/2016 | 265876 |
| | | 48,520 CAUV | 38,680 | 87,200 | | | 373.13 | 0.00 | 373.13 | 0.00 | Cre | | 2/17/2016 | |
| | | 158,750 | | H 35,010 | | | 169.22 | 0.00 | 169.22 | 0.00 | Nbc | | | |
| MILLER ANDY J & LIZZIE | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T15 S29 NE 105.407A P- | | | | | 16.98 | 0.00 | 16.98 | 0.00 | Ooc | | | |
| MILLER ANDY J & LIZZIE | | 21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9458 TOWNSHIP ROAD 657 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1474.71 | 0.00 | 1474.71 | 0.00 | Pd | 2949.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00274-003 | | 501 | 4.000 | - | 0.00 | 0.00 | 278.74 | 0.00 | 278.74 | 0.00 | Chg | | 2/9/2016 | 266126 |
| | | 11070 | 0 | 11,070 | | | 47.37 | 0.00 | 47.37 | 0.00 | Cre | | | |
| | | | | | | | 21.48 | 0.00 | 21.48 | 0.00 | Nbc | | | |
| MILLER ANDY M & RUTH JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 5 4.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANDY M & RUTH | | P-2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3661 TOWNSHIP ROAD 655 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 209.89 | 0.00 | 209.89 | 0.00 | Pd | 419.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00697-001 | | 511 | 2.557 | - | 0.00 | 0.00 | 1559.40 | 0.00 | 1559.40 | 0.00 | Chg | | 2/9/2016 | 271932 |
| | | 16180 | 45,750 | 61,930 | | | 265.00 | 0.00 | 265.00 | 0.00 | Cre | | | |
| | | | | | | | 120.18 | 0.00 | 120.18 | 0.00 | Nbc | | | |
| MILLER ANDY M & RUTH JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 34 2.216A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANDY M & RUTH | | & LOT 33 .341A = 2.557A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3661 TOWNSHIP ROAD 655 | | TOTAL P-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1174.22 | 0.00 | 1174.22 | 0.00 | Pd | 2348.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00697-002 | | 599 | 1.193 | - | 0.00 | 0.00 | 244.50 | 0.00 | 244.50 | 0.00 | Chg | | 2/9/2016 | 271949 |
| | | 3300 | 6,410 | 9,710 | | | 41.55 | 0.00 | 41.55 | 0.00 | Cre | | | |
| | | | | | | | 18.84 | 0.00 | 18.84 | 0.00 | Nbc | | | |
| MILLER ANDY M & RUTH JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 33 .273 & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANDY M & RUTH | | LOT 34 .920 TOTAL 1.193 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3661 TOWNSHIP ROAD 655 | | P-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 187.11 | 0.00 | 187.11 | 0.00 | Pd | 374.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00232-000 | | 100 | 16.070 | - | 0.00 | 0.00 | 181.04 | 0.00 | 181.04 | 0.00 | Chg | | 2/17/2016 | 265458 |
| | | 7,190 CAUV | 0 | 7,190 | | | 30.76 | 0.00 | 30.76 | 0.00 | Cre | | | |
| | | 19,400 | | | | | 13.95 | 0.00 | 13.95 | 0.00 | Nbc | | | |
| MILLER ANTHONY A & MALINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S36 SE SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANTHONY A & MALINDA | | 16.070A P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1232 TOWNSHIP ROAD 660 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 136.33 | 0.00 | 136.33 | 0.00 | Pd | 272.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00233-000 | | 101 | 59.000 | - | 0.00 | 0.00 | 2690.48 | 0.00 | 2690.48 | 0.00 | Chg | | 7/14/2016 | 265473 |
| 2 | | 41,150 CAUV | 65,700 | 106,850 | | | 457.20 | 0.00 | 457.20 | 0.00 | Cre | | 2/8/2016 | |
| | | 94,450 | | | | | 207.35 | 0.00 | 207.35 | 0.00 | Nbc | | | |
| MILLER ANTHONY A & MALINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S1 W PT 59.00A | | | | | 13.84 | 0.00 | 13.84 | 0.00 | Ooc | | | |
| MILLER ANTHONY A & MALINDA | | P-31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1232 TOWNSHIP ROAD 660 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2015.09 | 0.00 | 2015.09 | 0.00 | Pd | 4030.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00233-002 | | 100 | 40.000 | - | 0.00 | 0.00 | 432.09 | 0.00 | 432.09 | 0.00 | Chg | | 2/17/2016 | 265499 |
| | | 17,160 CAUV | 0 | 17,160 | | | 73.43 | 0.00 | 73.43 | 0.00 | Cre | | | |
| | | 55,140 | | | | | 33.30 | 0.00 | 33.30 | 0.00 | Nbc | | | |
| MILLER ANTHONY A & MALINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S1 40.00A P-31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANTHONY A & MALINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1232 TOWNSHIP ROAD 660 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 325.36 | 0.00 | 325.36 | 0.00 | Pd | 650.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00458-001 | | 500 | 0.058 | - | 0.00 | 0.00 | 4.03 | 0.00 | 4.03 | 0.00 | Chg | | 7/18/2016 | 268728 |
| | | 160 | 0 | 160 | | | 0.69 | 0.00 | 0.69 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.31 | 0.00 | 0.31 | 0.00 | Nbc | | | |
| MILLER BEN J & ERMA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 .058A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER BEN J & ERMA | | #18 P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6771 TOWNSHIP ROAD 423 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3.03 | 0.00 | 3.03 | 0.00 | Pd | 6.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00310-000 | | 511 | 1.600 | - | 0.00 | 0.00 | 694.97 | 0.00 | 694.97 | 0.00 | Chg | | 2/17/2016 | 266701 |
| | | 13530 | 14,070 | 27,600 | | | 118.10 | 0.00 | 118.10 | 0.00 | Cre | | | |
| | | | | | | | 53.56 | 0.00 | 53.56 | 0.00 | Nbc | | | |
| MILLER BENJAMIN P & FREIDA E MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R4 T10 S3 LOT 34 PT M E | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PT N PT 1.600A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER BENJAMIN P & FREIDA E | | P-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7003 TOWNSHIP ROAD 664 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 526.31 | 0.00 | 526.31 | 0.00 | Pd | 1052.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00310-001 | | 511 | 3.236 | - | 0.00 | 0.00 | 1032.88 | 0.00 | 1032.88 | 0.00 | Chg | | 2/17/2016 | 266718 |
| | | 18060 | 22,960 | 41,020 | | | 175.52 | 0.00 | 175.52 | 0.00 | Cre | | | |
| | | | | | | | 79.60 | 0.00 | 79.60 | 0.00 | Nbc | | | |
| MILLER BENJAMIN P & FREIDA E JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 34 3.236A | | | | | 16.08 | 0.00 | 16.08 | 0.00 | Ooc | | | |
| MILLER BENJAMIN P & FREIDA E | | P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7003 TOWNSHIP ROAD 664 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 761.68 | 0.00 | 761.68 | 0.00 | Pd | 1523.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-013 | | 500 | 2.952 | 35 | | | | | | | Chg | | | 264291 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| BENJAMIN RAY MILLER 1/2 INT & | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| SUZANNA F MILLER 1/2 INT JS | | LOT 35 CRAB APPLE NORTH | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | SUBDIV REPLAT OF LOTS 12 | | | | | | | | | Pen | | | |
| MILLER BENJAMIN RAY | | & 31 | | | 0 | 0 | | | | | Int | | | |
| 1883 TOWNSHIP ROAD 675 | | 2.952A P-30 R11 T15 S26 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-031 | | 500 | 5.810 | 33 | | | | | | | Chg | | | 405786 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| BENJAMIN RAY MILLER 1/2 INT & | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| SUZANNA F MILLER 1/2 INT JS | | LOT 33 CRAB APPLE NORTH | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | SUBDIVISION REPLAT OF | | | | | | | | | Pen | | | |
| MILLER BENJAMIN RAY | | LOTS 12 & 31 | | | 0 | 0 | | | | | Int | | | |
| 1883 TOWNSHIP ROAD 675 | | 5.810A P-30 R11 T15 S26 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-033 | | 510 | 8.762 | 36 | 0.00 | 0.00 | 1651.05 | 0.00 | 1651.05 | 0.00 | Chg | | 7/20/2016 | 422549 |
| | | 31440 | 34,130 | 65,570 | | | 280.57 | 0.00 | 280.57 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 127.24 | 0.00 | 127.24 | 0.00 | Nbc | | | |
| BENJAMIN RAY MILLER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUZANNA F MILLER 1/2 INT JS | | LOT 36 CRAB APPLE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | NORTH SUB DIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER BENJAMIN RAY | | R11 T15 S26 8.762A P-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1883 TOWNSHIP ROAD 675 | | COMB RES LOTS 35 & 33 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | 05/19/2015 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1243.24 | 0.00 | 1243.24 | 0.00 | Pd | 2486.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00274-002 | | 511 | 2.000 | - | 0.00 | 0.00 | 1310.62 | 0.00 | 1310.62 | 0.00 | Chg | | 1/19/2016 | 266118 |
| | | 14630 | 37,420 | 52,050 | | | 222.72 | 0.00 | 222.72 | 0.00 | Cre | | | |
| | | | | H 49,290 | | | 101.01 | 0.00 | 101.01 | 0.00 | Nbc | | | |
| MILLER BETTY L | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S3 PT LOT 5 2.00A | | | | | 23.91 | 0.00 | 23.91 | 0.00 | Ooc | | | |
| MILLER BETTY L | | P-2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7554 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 804.32 | 0.00 | 804.32 | 0.00 | Pd | 1608.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00930-003 | | 501 | 2.000 | 1 | 0.00 | 0.00 | 130.68 | 0.00 | 130.68 | 0.00 | Chg | | 2/5/2016 | 404318 |
| | | 5190 | 0 | 5,190 | | | 22.20 | 0.00 | 22.20 | 0.00 | Cre | | | |
| | | | | | | | 10.07 | 0.00 | 10.07 | 0.00 | Nbc | | | |
| BRENTON K MILLER 1/2 INT & JOLISA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | LOT 1 KINKADE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER BRENTON K & JOLISA A | | 2.00A P-30 R11 T15 S26 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2457 COUNTY ROAD 200 | | RES 6/25/2013 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 101.41 | 0.00 | 101.41 | 0.00 | Pd | 202.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00589-002 | | 511 | 1.508 | - | 0.00 | 0.00 | 1976.88 | 0.00 | 1976.88 | 0.00 | Chg | | 6/29/2016 | 270397 |
| | | 13270 | 65,240 | 78,510 | | | 335.94 | 0.00 | 335.94 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 152.35 | 0.00 | 152.35 | 0.00 | Nbc | | | |
| MILLER CHRISTOPHER J & MIRIAM M JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 SE SE 1.508A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER CHRISTOPHER J & MIRIAM M | | P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3669 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1491.59 | 0.00 | 1491.59 | 0.00 | Pd | 2983.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00589-001 | | 511 | 1.910 | - | 0.00 | 0.00 | 1472.78 | 0.00 | 1472.78 | 0.00 | Chg | | 7/20/2016 | 270389 |
| | | 14390 | 44,100 | 58,490 | | | 250.28 | 0.00 | 250.28 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 113.50 | 0.00 | 113.50 | 0.00 | Nbc | | | |
| CRIST A MILLER 1/2 INT & NETTIE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S30 SE SE 1.91A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER CRIST A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 10683 MASSILLON ROAD | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1112.00 | 0.00 | 1112.00 | 0.00 | Pd | 2224.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00589-003 | | 501 | 4.604 | - | 0.00 0.00 | 321.05 0.00 | 321.05 0.00 | Chg | | 7/20/2016 | 270402 |
| | | 12750 | 0 | 12,750 | | 54.56 0.00 | 54.56 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 24.74 0.00 | 24.74 0.00 | Nbc | | | |
| CRIST A MILLER 1/2 INT & NETTIE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INTJS | | R11 T15 S30 SE 4.604A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER CRIST A | | | | | 0.00 0.00 | | | Int | | | |
| 10683 MASSILLON ROAD | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 241.75 0.00 | 241.75 0.00 | Pd | 483.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00266-000 | | 511 | 3.655 | - | 0.00 0.00 | 1473.79 0.00 | 1473.79 0.00 | Chg | | 7/20/2016 | 266031 |
| | | 19220 | 39,310 | 58,530 | | 250.45 0.00 | 250.45 0.00 | Cre | | 2/17/2016 | |
| | | | | H 46,590 | | 113.58 0.00 | 113.58 0.00 | Nbc | | | |
| MILLER CRIST L & NETTIE JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 3.655A | | | | 22.60 0.00 | 22.60 0.00 | Ooc | | | |
| MILLER CRIST L & NETTIE J | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6945 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 928.50 0.00 | 928.50 0.00 | Pd | 1857.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00367-000 | | 100 | 24.213 | - | 0.00 0.00 | 864.18 0.00 | 864.18 0.00 | Chg | | 7/20/2016 | 267608 |
| | | 34320 | 0 | 34,320 | | 146.86 0.00 | 146.86 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 66.60 0.00 | 66.60 0.00 | Nbc | | | |
| MILLER DAN R & LYDIA ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAN R & LYDIA ANN | | 24.213A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8453 COUNTY ROAD 77 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 653.72 0.00 | 653.72 0.00 | Pd | 1307.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01071-000 | | 511 | 0.753 | - | 0.00 0.00 | 1466.48 0.00 | 1466.48 0.00 | Chg | | 7/20/2016 | 277550 |
| | | 9730 | 48,510 | 58,240 | | 249.20 0.00 | 249.20 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 113.02 0.00 | 113.02 0.00 | Nbc | | | |
| MILLER DAN U & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE 0.753A | | | | 17.46 0.00 | 17.46 0.00 | Ooc | | | |
| MILLER DAN U & BETTY | | P-18 | | | | 0.08 0.00 | 0.00 0.00 | Pen | | | |
| 9182 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1089.88 0.00 | 1089.80 0.00 | Pd | 2179.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01072-001 | | 501 | 0.398 | - | 0.00 0.00 | 20.90 0.00 | 20.90 0.00 | Chg | | 7/20/2016 | 277583 |
| | | 830 | 0 | 830 | | 3.55 0.00 | 3.55 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 1.61 0.00 | 1.61 0.00 | Nbc | | | |
| MILLER DAN U & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE .398A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAN U & BETTY | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9182 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.74 0.00 | 15.74 0.00 | Pd | 31.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01072-003 | | 501 | 0.957 | - | 0.00 0.00 | 50.11 0.00 | 50.11 0.00 | Chg | | 7/20/2016 | 277605 |
| | | 1990 | 0 | 1,990 | | 8.52 0.00 | 8.52 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 3.86 0.00 | 3.86 0.00 | Nbc | | | |
| MILLER DAN U & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE .957A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAN U & BETTY | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9182 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 37.73 0.00 | 37.73 0.00 | Pd | 75.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00277-000 | | 511 | 4.000 | - | 0.00 | 0.00 | 1194.54 | 0.00 | 1194.54 | 0.00 | Chg | | 7/12/2016 | 266167 |
| | | 20170 | 27,270 | 47,440 | | | 202.99 | 0.00 | 202.99 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 92.06 | 0.00 | 92.06 | 0.00 | Nbc | | | |
| MILLER DANIEL E & MARY H JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 7 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER DANIEL E & MARY H | | 4.00A P-9 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7876 TOWNSHIP ROAD 671 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 902.49 | 0.00 | 902.49 | 0.00 | Pd | 1804.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00574-001 | | 511 | 1.734 | - | 0.00 | 0.00 | 1448.10 | 0.00 | 1448.10 | 0.00 | Chg | | 7/20/2016 | 270212 |
| | | 13900 | 43,610 | 57,510 | | | 246.08 | 0.00 | 246.08 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 111.60 | 0.00 | 111.60 | 0.00 | Nbc | | | |
| MILLER DAVID & EDNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S29 M PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER DAVID & EDNA | | 1.734A P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9274 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1093.42 | 0.00 | 1093.42 | 0.00 | Pd | 2186.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00574-007 | | 101 | 0.696 | - | 0.00 | 0.00 | 6.80 | 0.00 | 6.80 | 0.00 | Chg | | 2/5/2016 | 422251 |
| | | 270 CAUV | 0 | 270 | | | 1.16 | 0.00 | 1.16 | 0.00 | Cre | | | |
| | | 450 | | | | | 0.52 | 0.00 | 0.52 | 0.00 | Nbc | | | |
| DAVID MILLER 1/2 INT & EDNA MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S29 .696AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER DAVID | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9274 TOWNSHIP ROAD 656 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 5.12 | 0.00 | 5.12 | 0.00 | Pd | 10.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20960-003 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 418197 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| DAVID A MILLER 1/2 INT & NAOMI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT | | OIL & GAS MINERAL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESERVATION FROM 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER DAVID A | | 00960.00.3 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7114 TOWNSHIP RD 654 | | R5 T10 S4 LOT 31 5.061AC P- | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 1 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00420-002 | | 511 | 2.001 | - | 533.43 | 0.00 | 1740.95 | 0.00 | 1740.95 | 0.00 | Chg | | 4/25/2016 | 268279 |
| | | 13030 | 56,110 | 69,140 | | | 295.85 | 0.00 | 295.85 | 0.00 | Cre | | 3/29/2016 | |
| | | | | | | | 134.17 | 0.00 | 134.17 | 0.00 | Nbc | | 3/3/2016 | |
| MILLER DAVID C & MARTHA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 9/14/2015 | |
| | | R5 T10 S4 LOT 10 1.430A | | | | | 24.40 | 0.00 | 24.40 | 0.00 | Ooc | | 8/24/2015 | |
| MILLER DAVID C & MARTHA | | & LOT 11 .571A = 2.001A | | | | | 128.65 | 0.00 | 128.70 | 0.00 | Pen | | | |
| 2808 COUNTY ROAD 160 | | TOTAL P-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 533.43 | 0.00 | 1418.00 | 0.00 | 0.00 | 0.00 | Pd | 1951.43 | | |
| | | | | | 0.00 | | 0.48 | | 1,418.53 | | Bal | 1,419.01 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-011 | | 510 | 4.063 | 11 | 0.00 | 0.00 | 2052.17 | 0.00 | 2052.17 | 0.00 | Chg | | 7/20/2016 | 264275 |
| | | 25150 | 56,350 | 61,500 | | | 348.73 | 0.00 | 348.73 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 158.15 | 0.00 | 158.15 | 0.00 | Nbc | | | |
| MILLER DAVID E & RUTH E JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 11 CRAB APPLE NORTH | | | | | 31.35 | 0.00 | 31.35 | 0.00 | Ooc | | | |
| MILLER DAVID E & RUTH E | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1925 TOWNSHIP ROAD 675 | | 4.063A P-30 R11 T15 S26 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1516.94 | 0.00 | 1516.94 | 0.00 | Pd | 3033.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00286-003 | | 511 | 1.674 | - | 0.00 | 0.00 | 1286.95 | 0.00 | 1286.95 | 0.00 | Chg | | 6/22/2016 | 266252 |
| | | 12120 | 38,990 | 51,110 | | | 218.70 | 0.00 | 218.70 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 99.18 | 0.00 | 99.18 | 0.00 | Nbc | | | |
| MILLER DAVID E & SCHLABACH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LORETTA JS | | R4 T10 S3 LOT 24 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.674A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER DAVID E & SCHLABACH | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LORETTA | | | | | | | | | | | | | | |
| 8031 TOWNSHIP ROAD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 972.07 | 0.00 | 972.07 | 0.00 | Pd | 1944.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80346-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 402792 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER DAVID E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | E.J. &G. MILLER #2K | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER DAVID E | | 5325 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8031 TOWNSHIP ROAD 662 | | M & M ROYALTY | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00520-004 | | 511 | 4.600 | - | 0.00 | 0.00 | 2468.65 | 0.00 | 2468.65 | 0.00 | Chg | | 7/13/2016 | 269460 |
| | | 32410 | 65,630 | 98,040 | | | 419.51 | 0.00 | 419.51 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 190.25 | 0.00 | 190.25 | 0.00 | Nbc | | | |
| DAVID E & NORA J MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 7 EAST HOLMES | | | | | 32.14 | 0.00 | 32.14 | 0.00 | Ooc | | | |
| MILLER DAVID E & NORA J | | INDUSTRIAL PARK ALLT # 5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6904 COUNTY ROAD 672 | | 4.60A P-4 R5 T10 S4 LOT 28 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1829.75 | 0.00 | 1829.75 | 0.00 | Pd | 3659.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00280-000 | | 101 | 44.766 | - | 0.00 | 0.00 | 2089.18 | 0.00 | 2089.18 | 0.00 | Chg | | 7/5/2016 | 266293 |
| | | 35,440 CAUV | 47,530 | 82,970 | | | 355.02 | 0.00 | 355.02 | 0.00 | Cre | | 2/17/2016 | |
| | | 69,800 | | | | | 161.01 | 0.00 | 161.01 | 0.00 | Nbc | | | |
| MILLER DAVID H & BECKY L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 SE SW 44.766A | | | | | 13.01 | 0.00 | 13.01 | 0.00 | Ooc | | | |
| MILLER DAVID H & BECKY L | | P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3925 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1563.14 | 0.00 | 1563.14 | 0.00 | Pd | 3126.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

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As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00291-000 | | 100 | 15.410 | - | 0.00 0.00 | 232.41 0.00 | 232.41 0.00 | Chg | | 7/5/2016 | 266307 |
| | | 9,230 CAUV | 0 | 9,230 | | 39.49 0.00 | 39.49 0.00 | Cre | | 2/17/2016 | |
| | | 21,530 | | | | 17.91 0.00 | 17.91 0.00 | Nbc | | | |
| MILLER DAVID H & BECKY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 PT SW SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAVID H & BECKY L | | 15.41A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3925 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 175.01 0.00 | 175.01 0.00 | Pd | 350.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00119-001 | | 511 | 1.498 | - | 0.00 0.00 | 1166.34 0.00 | 1166.34 0.00 | Chg | | 7/5/2016 | 263501 |
| | | 13240 | 33,080 | 46,320 | | 198.20 0.00 | 198.20 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 89.89 0.00 | 89.89 0.00 | Nbc | | | |
| MILLER DAVID J & KATIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT NE & SE NE | | | | 18.76 0.00 | 18.76 0.00 | Ooc | | | |
| MILLER DAVID J & KATIE JS | | 1.498A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8409 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 882.49 0.00 | 882.49 0.00 | Pd | 1724.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00268-000 | | 199 | 55.000 | - | 0.00 0.00 | 802.99 0.00 | 802.99 0.00 | Chg | | 7/13/2016 | 266048 |
| | | 31,150 CAUV | 740 | 31,890 | | 136.45 0.00 | 136.45 0.00 | Cre | | 1/28/2016 | |
| | | 67,910 | | | | 61.88 0.00 | 61.88 0.00 | Nbc | | | |
| MILLER DAVID J & KATIE N | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S29 PT SW 55.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAVID J & KATIE N | | P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3560 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 604.66 0.00 | 604.66 0.00 | Pd | 1209.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00269-000 | | 101 | 40.000 | - | 0.00 0.00 | 2015.41 0.00 | 2015.41 0.00 | Chg | | 7/13/2016 | 266056 |
| | | 28,900 CAUV | 51,140 | 80,040 | | 342.49 0.00 | 342.49 0.00 | Cre | | 1/28/2016 | |
| | | 61,460 | | | | 155.32 0.00 | 155.32 0.00 | Nbc | | | |
| MILLER DAVID J & KATIE N | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NW | | | | 21.56 0.00 | 21.56 0.00 | Ooc | | | |
| MILLER DAVID J & KATIE N | | 40.00A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3560 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1499.04 0.00 | 1499.04 0.00 | Pd | 2998.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00301-002 | | 101 | 1.150 | - | 0.00 0.00 | 1641.23 0.00 | 1641.23 0.00 | Chg | | 7/20/2016 | 409122 |
| | | 12080 | 53,100 | 65,180 | | 278.90 0.00 | 278.90 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 126.48 0.00 | 126.48 0.00 | Nbc | | | |
| DAVID LEE MILLER 1/2 INT & SANDRA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 30 1.15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DAVID LEE & SANDRA | | | | | 0.00 0.00 | | | Int | | | |
| 3670 US 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1238.85 0.00 | 1238.85 0.00 | Pd | 2477.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00387-000 | | 511 | 2.080 | - | 0.00 0.00 | 1688.07 0.00 | 1688.07 0.00 | Chg | | 7/20/2016 | 267853 |
| | | 13240 | 53,800 | 67,040 | | 286.86 0.00 | 286.86 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 130.09 0.00 | 130.09 0.00 | Nbc | | | |
| MILLER DAVID M & MARGARET A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAVID M & MARGARET | | 2.08A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2601 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1274.12 0.00 | 1274.12 0.00 | Pd | 2548.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00503-000 | | 511 | 1.713 | - | 0.00 0.00 | 1145.19 0.00 | 1145.19 0.00 | Chg | | 7/20/2016 | 269129 |
| | | 12230 | 33,250 | 45,460 | | 194.61 0.00 | 194.61 0.00 | Cre | | 2/17/2016 | |
| | | | | H 40,190 | | 88.26 0.00 | 88.26 0.00 | Nbc | | | |
| DAVID M MILLER 1/2 INT & MARGARET A | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MILLER 1/2 INT JS LE | | R5 T10 S4 LOT 10 NE PT | | | | 19.50 0.00 | 19.50 0.00 | Ooc | | | |
| | | 1.713A P-8 RES 5/27/2009 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DAVID M & MARGARET A | | | | | 0.00 0.00 | | | Int | | | |
| 2601 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 681.16 0.00 | 681.16 0.00 | Pd | 1362.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00503-001 | | 599 | 1.660 | - | 0.00 0.00 | 500.07 0.00 | 500.07 0.00 | Chg | | 7/20/2016 | 400147 |
| | | 4600 | 15,260 | 19,860 | | 84.97 0.00 | 84.97 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 38.54 0.00 | 38.54 0.00 | Nbc | | | |
| DAVID M & MARGARET A MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 P-8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAVID M | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2601 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 376.56 0.00 | 376.56 0.00 | Pd | 753.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00605-000 | | 101 | 65.000 | - | 0.00 0.00 | 3561.96 0.00 | 3561.96 0.00 | Chg | | 7/20/2016 | 270561 |
| | | 39,190 CAUV | 102,270 | 141,460 | | 605.29 0.00 | 605.29 0.00 | Cre | | 3/7/2016 | |
| | | 95,970 | | | | 274.51 0.00 | 274.51 0.00 | Nbc | | | |
| DAVID R MILLER 1/2 INT & RUTH A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S6 SW SE 65.00A | | | | 24.09 0.00 | 24.09 0.00 | Ooc | | | |
| | | P-16 | | | | 265.81 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DAVID R | | | | | 0.00 0.00 | | | Int | | | |
| 7913 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2927.18 0.00 | 2661.07 0.00 | Pd | 5588.25 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00607-000 | | 100 | 8.593 | - | 0.00 0.00 | 64.96 0.00 | 64.96 0.00 | Chg | | 7/20/2016 | 270586 |
| | | 2,580 CAUV | 0 | 2,580 | | 11.04 0.00 | 11.04 0.00 | Cre | | 3/7/2016 | |
| | | 12,180 | | | | 5.01 0.00 | 5.01 0.00 | Nbc | | | |
| DAVID R MILLER 1/2 INT & RUTH A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S7 7.64 & R5 T10 S3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 6 | | | | 4.89 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DAVID R | | 0.953A TOTAL =8.593A | | | 0.00 0.00 | | | Int | | | |
| 7913 TOWNSHIP ROAD 656 | | P-03 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.80 0.00 | 46.91 0.00 | Pd | 102.71 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00794-001 | | 510 | 0.016 | - | 0.00 0.00 | 11.08 0.00 | 11.08 0.00 | Chg | | 2/17/2016 | 422141 |
| | | 440 | 0 | 440 | | 1.88 0.00 | 1.88 0.00 | Cre | | | |
| | | | | | | 0.85 0.00 | 0.85 0.00 | Nbc | | | |
| DAVID R MILLER 1/2 INT & SUSIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VLG 0.016A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DAVID R | | P-11A | | | 0.00 0.00 | | | Int | | | |
| 2196 US 62 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.35 0.00 | 8.35 0.00 | Pd | 16.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00807-000 | | 510 | 3.109 | 37 | 0.00 | 0.00 | 1994.00 | 0.00 | 1994.00 | 0.00 | Chg | | 2/17/2016 | 273161 |
| | | 19200 | 59,990 | 79,190 | | | 338.84 | 0.00 | 338.84 | 0.00 | Cre | | | |
| | | | | | | | 153.67 | 0.00 | 153.67 | 0.00 | Nbc | | | |
| DAVID R MILLER 1/2 INT & SUSIE J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE | | | | | 0.00 | 0.00 | 150.15 | 0.00 | Pen | | | |
| MILLER DAVID R | | 3.109A | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 54 | | P-11A RES 5/18/2011 | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1504.49 | 0.00 | 0.00 | 0.00 | Pd | 1504.49 | | |
| | | | | | 0.00 | | 0.00 | | 1,654.94 | | Bal | 1,654.94 | | |
| 15-00671-002 | | 511 | 2.046 | 25 | 0.00 | 0.00 | 1894.54 | 0.00 | 1894.54 | 0.00 | Chg | | 7/19/2016 | 271539 |
| | | 14760 | 60,480 | 75,240 | | | 321.94 | 0.00 | 321.94 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 146.01 | 0.00 | 146.01 | 0.00 | Nbc | | | |
| MILLER DELBERT M & KRISTINA L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 25 PT 2.046 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER DELBERT M | | P-5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3336 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1429.59 | 0.00 | 1429.59 | 0.00 | Pd | 2859.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00273-000 | | 511 | 1.060 | - | 0.00 | 0.00 | 1332.27 | 0.00 | 1332.27 | 0.00 | Chg | | 7/20/2016 | 266089 |
| | | 12030 | 40,880 | 52,910 | | | 226.39 | 0.00 | 226.39 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 102.67 | 0.00 | 102.67 | 0.00 | Nbc | | | |
| MILLER DENNIS D & GLADYS C | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT | | | | | 25.59 | 0.00 | 25.59 | 0.00 | Ooc | | | |
| MILLER DENNIS D & GLADYS | | 1.06A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3400 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 980.62 | 0.00 | 980.62 | 0.00 | Pd | 1961.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00093-000 | | 511 | 1.558 | - | 0.00 | 0.00 | 889.36 | 0.00 | 889.36 | 0.00 | Chg | | 2/12/2016 | 263094 |
| | | 11800 | 23,520 | 35,320 | | | 151.13 | 0.00 | 151.13 | 0.00 | Cre | | | |
| | | | | | | | 68.54 | 0.00 | 68.54 | 0.00 | Nbc | | | |
| DUANE P & NAOMI S MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 PT | | | | | 16.12 | 0.00 | 16.12 | 0.00 | Ooc | | | |
| MILLER DUANE P | | 1.558A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1746 TOWNSHIP ROAD 661 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 656.57 | 0.00 | 656.57 | 0.00 | Pd | 1313.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00189-001 | | 101 | 19.501 | - | 0.00 | 0.00 | 5970.93 | 0.00 | 5970.93 | 0.00 | Chg | | 7/20/2016 | 264716 |
| | | 40,360 CAUV | 196,770 | 237,130 | | | 1014.66 | 0.00 | 1014.66 | 0.00 | Cre | | 2/12/2016 | |
| | | 53,970 | | | | | 460.16 | 0.00 | 460.16 | 0.00 | Nbc | | | |
| MILLER DUANE R & GWENDOLYN E JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 19.501A 'A' | | | | | 18.92 | 0.00 | 18.92 | 0.00 | Ooc | | | |
| MILLER DUANE R | | P-27 RES 9/25/08 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2156 DURSTINE ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 4480.19 | 0.00 | 4480.19 | 0.00 | Pd | 8960.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00234-001 | | 511 | 1.014 | - | 0.00 0.00 | 1518.61 0.00 | 1518.61 0.00 | Chg | | 7/20/2016 | 265510 |
| | | 11900 | 48.410 | 60,310 | | 258.07 0.00 | 258.07 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 117.03 0.00 | 117.03 0.00 | Nbc | | | |
| MILLER DUANE R & KAREN SUE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 M PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DUANE R & KAREN | | 1.014A P-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2333 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1148.51 0.00 | 1148.51 0.00 | Pd | 2293.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00234-003 | | 501 | 0.826 | - | 0.00 0.00 | 57.66 0.00 | 57.66 0.00 | Chg | | 7/20/2016 | 265536 |
| | | 2290 | 0 | 2,290 | | 9.80 0.00 | 9.80 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 4.44 0.00 | 4.44 0.00 | Nbc | | | |
| MILLER DUANE R & KAREN SUE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 .826A P-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DUANE R & KAREN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2333 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.42 0.00 | 43.42 0.00 | Pd | 86.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-001 | | 511 | 1.000 | - | 0.00 0.00 | 1498.46 0.00 | 1498.46 0.00 | Chg | | 7/20/2016 | 267009 |
| | | 11870 | 47,640 | 59,510 | | 254.64 0.00 | 254.64 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 115.48 0.00 | 115.48 0.00 | Nbc | | | |
| MILLER DUANE R & MARLENE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DUANE R & MARLENE | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9284 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1131.34 0.00 | 1131.34 0.00 | Pd | 2262.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-006 | | 501 | 0.143 | - | 0.00 0.00 | 10.07 0.00 | 10.07 0.00 | Chg | | 2/17/2016 | 267057 |
| | | 400 | 0 | 400 | | 1.71 0.00 | 1.71 0.00 | Cre | | | |
| | | | | | | 0.78 0.00 | 0.78 0.00 | Nbc | | | |
| MILLER DUANE R & MARLENE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 NE S26 0.143A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DUANE R & MARLENE | | P-30 #4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9284 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.58 0.00 | 7.58 0.00 | Pd | 15.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01047-000 | | 510 | 2.650 | 38 | 0.00 0.00 | 802.23 0.00 | 802.23 0.00 | Chg | | 7/11/2016 | 276859 |
| | | 21220 | 10,640 | 31,860 | | 136.32 0.00 | 136.32 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 61.83 0.00 | 61.83 0.00 | Nbc | | | |
| EDWARD J & INA L MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 2.65A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER EDWARD J & INA L | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7386 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 607.08 0.00 | 607.08 0.00 | Pd | 1214.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00079-000 | | 511 | 5.068 | - | 0.00 0.00 | 2524.04 0.00 | 2524.04 0.00 | Chg | | 7/11/2016 | 262943 |
| | | 21520 | 78,720 | 100,240 | | 428.92 0.00 | 428.92 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 194.52 0.00 | 194.52 0.00 | Nbc | | | |
| MILLER EDWARD JAY & INA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 36 4.548A | | | | 39.16 0.00 | 39.16 0.00 | Ooc | | | |
| MILLER EDWARD JAY & INA L | | & LOT 37 .522A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7386 TOWNSHIP ROAD 664 | | OF 5.068A P-11 & P-11A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1864.44 0.00 | 1864.44 0.00 | Pd | 3728.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00982-000 | 82/265 | 110 | 11.323 | - | 0.00 0.00 | 95.68 0.00 | 95.68 0.00 | Chg | | 7/19/2016 | 275500 |
| | | 3,800 CAUV | 0 | 3,800 | | 16.26 0.00 | 16.26 0.00 | Cre | | 2/17/2016 | |
| | | 10,060 | | | | 7.37 0.00 | 7.37 0.00 | Nbc | | | |
| MILLER EDWIN E & SUSAN JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DOUGHTY HOUSE & SURR ACRES | | R11 T15 S27 SW SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 11.3239A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWIN E & SUSAN | | | | | 0.00 | | | Int | | | |
| 9021 COUNTY ROAD 186 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 72.05 0.00 | 72.05 0.00 | Pd | 144.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00287-000 | | 111 | 13.570 | - | 0.00 0.00 | 2395.37 0.00 | 2395.37 0.00 | Chg | | 7/19/2016 | 266260 |
| | | 17,320 CAUV | 77,810 | 95,130 | | 407.05 0.00 | 407.05 0.00 | Cre | | 2/17/2016 | |
| | | 25,170 | | | | 184.60 0.00 | 184.60 0.00 | Nbc | | | |
| MILLER EDWIN E & SUSAN JS & LE IN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DOUGHTY HOUSE & SURR AC | | R11 T15 S27 SW SE 13.57A | | | | 22.35 0.00 | 22.35 0.00 | Ooc | | | |
| | | TAX MAP P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWIN E & SUSAN | | | | | 0.00 | | | Int | | | |
| 9021 COUNTY ROAD 186 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1784.37 0.00 | 1784.37 0.00 | Pd | 3568.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00288-000 | | 110 | 64.209 | - | 0.00 0.00 | 2948.33 0.00 | 2948.33 0.00 | Chg | | 7/19/2016 | 266277 |
| | | 16,880 CAUV | 100,210 | 117,090 | | 501.02 0.00 | 501.02 0.00 | Cre | | 2/17/2016 | |
| | | 92,540 | | | | 227.22 0.00 | 227.22 0.00 | Nbc | | | |
| MILLER EDWIN E & SUSAN JS & LE IN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DOUGHTY HOUSE & SURR AC | | R11 T15 S27 PT N PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 64.209A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWIN E & SUSAN | | | | | 0.00 | | | Int | | | |
| 9021 COUNTY ROAD 186 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2220.09 0.00 | 2220.09 0.00 | Pd | 4440.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-003 | | 510 | 0.234 | - | 0.00 0.00 | 1400.76 0.00 | 1400.76 0.00 | Chg | | 6/23/2016 | 273042 |
| | | 6520 | 49,110 | 55,630 | | 238.03 0.00 | 238.03 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 107.95 0.00 | 107.95 0.00 | Nbc | | | |
| EFFIE M MILLER TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EFFIE M MILLER FAMILY TRUST | | LOT 2 ROSEHILL SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.234A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EFFIE M TRUSTEE | | PT OL 27 WINESBURG P- | | | 0.00 | | | Int | | | |
| 2067 US 62 | | 11A | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1057.78 0.00 | 1057.78 0.00 | Pd | 2115.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00591-001 | | 511 | 1.510 | - | 0.00 0.00 | 1684.54 0.00 | 1684.54 0.00 | Chg | | 6/30/2016 | 270419 |
| | | 13280 | 53,620 | 66,900 | | 286.26 0.00 | 286.26 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 129.82 0.00 | 129.82 0.00 | Nbc | | | |
| MILLER ELI A & ELSIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 .783A & S35 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ELI A & ELSIE | | .727A = 1.51A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1351 TOWNSHIP ROAD 660 | | P-29 & P-32 #7 | | | 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1271.46 0.00 | 1271.46 0.00 | Pd | 2542.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00655-001 | | 511 | 4.661 | - | 0.00 0.00 | 1215.94 -19.39 | 1215.94 -19.39 | Chg | | 7/19/2016 | 271309 |
| | | 18780 | 29,510 | 48,290 | | 206.63 -3.30 | 206.63 -3.30 | Cre | | 2/17/2016 | |
| | | | | | | 93.71 -1.50 | 93.71 -1.50 | Nbc | | | |
| ELI A MILLER 1/2 INT & MATTIE E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T14 S5 NE 4.661A | | | | 17.12 0.00 | 17.12 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ELI A | | | | | 0.00 0.00 | | | Int | | | |
| 6420 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 886.89 0.00 | 886.89 0.00 | Pd | 1773.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00281-000 | | 511 | 2.099 | - | 0.00 0.00 | 2041.09 0.00 | 2041.09 0.00 | Chg | | 7/5/2016 | 266204 |
| | | 14910 | 66,150 | 81,060 | | 346.85 0.00 | 346.85 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 157.30 0.00 | 157.30 0.00 | Nbc | | | |
| MILLER ELI L & ALMA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT | | | | 35.30 0.00 | 35.30 0.00 | Ooc | | | |
| MILLER ELI L & ALMA | | 2.099A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3233 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1504.64 0.00 | 1504.64 0.00 | Pd | 3009.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01012-000 | | 501 | 1.318 | - | 0.00 0.00 | 91.91 0.00 | 91.91 0.00 | Chg | | 7/5/2016 | 276086 |
| | | 3650 | 0 | 3,650 | | 15.62 0.00 | 15.62 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 7.08 0.00 | 7.08 0.00 | Nbc | | | |
| MILLER ELI L & ALMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ELI L & ALMA | | E PT 1.318A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3233 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 69.21 0.00 | 69.21 0.00 | Pd | 138.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01013-000 | | 501 | 3.526 | - | 0.00 0.00 | 245.76 0.00 | 245.76 0.00 | Chg | | 7/5/2016 | 276094 |
| | | 9760 | 0 | 9,760 | | 41.77 0.00 | 41.77 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 18.94 0.00 | 18.94 0.00 | Nbc | | | |
| MILLER ELI L & ALMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ELI L & ALMA | | E PT 3.526A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3233 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 185.05 0.00 | 185.05 0.00 | Pd | 370.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-005 | | 100 | 7.183 | 24 | 0.00 0.00 | 280.25 0.00 | 280.25 0.00 | Chg | | 7/5/2016 | 276637 |
| | | 11130 | 0 | 11,130 | | 47.62 0.00 | 47.62 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 21.60 0.00 | 21.60 0.00 | Nbc | | | |
| MILLER ELI L & ALMA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ELI L & ALMA | | 7.183A REPLAT 12/07/2005 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3233 COUNTY ROAD 160 | | P-6 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 211.03 0.00 | 211.03 0.00 | Pd | 422.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80344-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402776 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLER EMANUEL J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E.J. &G.MILLER #2K 5325 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER EMANUEL J | | M & M ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8008 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00284-001 | | 101 | 87.155 | - | 0.00 0.00 | 3644.05 0.00 | 3644.05 0.00 | Chg | | 6/17/2016 | 266211 |
| | | 57,040 CAUV | 87,680 | 144,720 | | 619.25 0.00 | 619.25 0.00 | Cre | | 2/1/2016 | |
| | | 137,040 | | H 28,640 | | 280.83 0.00 | 280.83 0.00 | Nbc | | | |
| MILLER EMANUEL J J TRUSTEE & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| GERTRUDE M MILLER TRUSTEE | | R4 T10 S2 LOT 2 22.5096A & | | | | 14.38 0.00 | 14.38 0.00 | Ooc | | | |
| | | S3 LOT 24 64.646A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EMANUEL J J & GERTRUDE | | =87.1556A | | | 0.00 0.00 | | | Int | | | |
| 8008 TOWNSHIP ROAD 662 | | P-15 (PT OF 88.765A THAT | | | | | | | | | |
| DUNDEE OH 44624 | | 1.6094A IS EXEMPTED 15-60037.000) | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2570.93 0.00 | 2570.93 0.00 | Pd | 5141.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60037-000 | | 650 | 1.609 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278417 |
| | | 10440 | 9,380 | 19,820 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EMANUEL J J MILLER TRUSTEE & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GERTRUDE M MILLER TRUSTEE | | R4 T10 S2 LOT 2 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.6094A (PT OF 88.82A TR | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EMANUEL J J & GERTRUDE | | 15-00284.001 NOT EXEMPT) | | | 0.00 0.00 | | | Int | | | |
| 8008 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00601-000 | | 101 | 20.900 | - | 0.00 0.00 | 1395.48 0.00 | 1395.48 0.00 | Chg | | 7/12/2016 | 270520 |
| | | 15,800 CAUV | 39,620 | 55,420 | | 237.14 0.00 | 237.14 0.00 | Cre | | 2/17/2016 | |
| | | 35,050 | | | | 107.54 0.00 | 107.54 0.00 | Nbc | | | |
| FERMAN D MILLER 1/2 INT & ROSANNA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 15 10.315A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 16 10.585A = 20.90A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER FERMAN D | | TOTAL P-13 | | | 0.00 0.00 | | | Int | | | |
| 1353 TOWNSHIP ROAD 416 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1053.80 0.00 | 1053.80 0.00 | Pd | 2107.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00345-000 | | 511 | 1.345 | - | 0.00 0.00 | 1222.74 0.00 | 1222.74 0.00 | Chg | | 6/21/2016 | 267135 |
| | | 11210 | 37,350 | 48,560 | | 207.78 0.00 | 207.78 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 94.23 0.00 | 94.23 0.00 | Nbc | | | |
| MILLER FERMAN R & LINDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 PT NW | | | | 22.09 0.00 | 22.09 0.00 | Ooc | | | |
| MILLER FERMAN R & LINDA | | PT 1.3459A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1841 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 901.64 0.00 | 901.64 0.00 | Pd | 1803.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00524-002 | | 501 | 2.058 | - | 0.00 0.00 | 143.53 0.00 | 143.53 0.00 | Chg | | 6/21/2016 | 401269 |
| | | 5700 | 0 | 5,700 | | 24.39 0.00 | 24.39 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 11.06 0.00 | 11.06 0.00 | Nbc | | | |
| FERMAN R & LINDA MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 2.058A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER FERMAN R & LINDA | | P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1841 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 108.08 0.00 | 108.08 0.00 | Pd | 216.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00691-001 | | 511 | 2.835 | - | 0.00 0.00 | 1608.75 0.00 | 1608.75 0.00 | Chg | | 7/11/2016 | 271862 |
| | | 16950 | 48,940 | 63,890 | | 273.38 0.00 | 273.38 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 123.98 0.00 | 123.98 0.00 | Nbc | | | |
| MILLER FIRMAN D & CAROL E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER FIRMAN D & CAROL E | | 2.835A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3380 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1214.39 0.00 | 1214.39 0.00 | Pd | 2428.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00691-002 | | 501 | 0.022 | - | 0.00 0.00 | 1.51 0.00 | 1.51 0.00 | Chg | | 7/11/2016 | 271879 |
| | | 60 | 0 | 60 | | 0.26 0.00 | 0.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.12 0.00 | 0.12 0.00 | Nbc | | | |
| MILLER FIRMAN D & CAROL E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 .022 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER FIRMAN D & CAROL E | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3380 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.13 0.00 | 1.13 0.00 | Pd | 2.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01046-000 | | 510 | 4.000 | 36 | 0.00 0.00 | 2440.45 0.00 | 2440.45 0.00 | Chg | | 7/20/2016 | 276841 |
| | | 22190 | 74,730 | 96,920 | | 414.72 0.00 | 414.72 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 188.08 0.00 | 188.08 0.00 | Nbc | | | |
| FIRMAN M MILLER 1/2 INT & OR RUTH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANN MILLER 1/2 INT TRUS | | R4 T10 S3 LOT 37 4.00A | | | | 38.34 0.00 | 38.34 0.00 | Ooc | | | |
| | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER FIRMAN M | | | | | 0.00 0.00 | | | Int | | | |
| 7468 TOWNSHIP ROAD 664 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1802.31 0.00 | 1802.31 0.00 | Pd | 3604.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00289-000 | | 511 | 1.004 | - | 0.00 0.00 | 1781.99 0.00 | 1781.99 0.00 | Chg | | 7/5/2016 | 266285 |
| | | 10290 | 60,480 | 70,770 | | 302.82 0.00 | 302.82 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 137.33 0.00 | 137.33 0.00 | Nbc | | | |
| MILLER FREEMAN A & DEBRA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER FREEMAN A & DEBRA | | 1.004A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1960 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1344.84 0.00 | 1344.84 0.00 | Pd | 2689.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00317-000 | | 101 | 121.000 | - | 0.00 0.00 | 3274.66 0.00 | 3274.66 0.00 | Chg | | 7/13/2016 | 266774 |
| | | 68,520 CAUV | 61,530 | 130,050 | | 556.48 0.00 | 556.48 0.00 | Cre | | 2/17/2016 | |
| | | 175,720 | | H 35,000 | | 252.37 0.00 | 252.37 0.00 | Nbc | | | |
| MILLER HARRY M & MARY M JS & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MILLER JOHN M | | R11 T14 S3 & T10 S4 LOT | | | | 16.98 0.00 | 16.98 0.00 | Ooc | | | |
| | | 40 & S2 LOT 3 121.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER HARRY M & MARY M | | P-12 & P-3 | | | 0.00 0.00 | | | Int | | | |
| 2150 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2290.17 0.00 | 2290.17 0.00 | Pd | 4580.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00811-000 | | 100 | 5.550 | 8 | 0.00 0.00 | 75.79 0.00 | 75.79 0.00 | Chg | | 7/13/2016 | 273215 |
| | | 3,010 CAUV | 0 | 3,010 | | 12.88 0.00 | 12.88 0.00 | Cre | | 2/17/2016 | |
| | | 8,600 | | | | 5.84 0.00 | 5.84 0.00 | Nbc | | | |
| MILLER HARRY M & MARY M JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 8 KUNZLI'S SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER HARRY M & MARY M | | 5.55A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2150 TOWNSHIP ROAD 670 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 57.07 0.00 | 57.07 0.00 | Pd | 114.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00814-000 | | 100 | 6.150 | 17 | 0.00 0.00 | 88.87 0.00 | 88.87 0.00 | Chg | | 7/13/2016 | 273231 |
| | | 3,450 CAUV | 0 | 3,450 | | 14.78 0.00 | 14.76 0.00 | Cre | | 2/17/2016 | |
| | | 9,530 | | | | 6.70 0.00 | 6.70 0.00 | Nbc | | | |
| MILLER HARRY M & MARY M JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 17 KUNZLI'S SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER HARRY M & MARY M | | 6.15A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2150 TOWNSHIP ROAD 670 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 65.41 0.00 | 65.41 0.00 | Pd | 130.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00815-000 | | 100 | 3.500 | 18 | 0.00 0.00 | 56.15 0.00 | 56.15 0.00 | Chg | | 7/13/2016 | 273248 |
| | | 2,230 CAUV | 0 | 2,230 | | 9.54 0.00 | 9.54 0.00 | Cre | | 2/17/2016 | |
| | | 5,430 | | | | 4.33 0.00 | 4.33 0.00 | Nbc | | | |
| MILLER HARRY M & MARY M JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 39 LOT 18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER HARRY M & MARY M | | KUNZLI'S SUBDIV 3.50A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2150 TOWNSHIP ROAD 670 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 42.28 0.00 | 42.28 0.00 | Pd | 84.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00985-000 | | 100 | 5.820 | 9 | 0.00 0.00 | 81.08 0.00 | 81.08 0.00 | Chg | | 7/13/2016 | 275540 |
| | | 3,220 CAUV | 0 | 3,220 | | 13.78 0.00 | 13.78 0.00 | Cre | | 2/17/2016 | |
| | | 9,020 | | | | 6.25 0.00 | 6.25 0.00 | Nbc | | | |
| MILLER HARRY M & MARY M JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT LOT 9 KUNZIL SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER HARRY M & MARY M | | 5.8203A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2150 TOWNSHIP ROAD 670 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 61.05 0.00 | 61.05 0.00 | Pd | 122.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01102-000 | | 100 | 2.050 | - | 0.00 0.00 | 22.66 0.00 | 22.66 0.00 | Chg | | 7/13/2016 | 277938 |
| | | 900 CAUV | 0 | 900 | | 3.85 0.00 | 3.85 0.00 | Cre | | 2/17/2016 | |
| | | 2,590 | | | | 1.75 0.00 | 1.75 0.00 | Nbc | | | |
| MILLER HARRY M & MARY M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 2.05A P-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER HARRY M & MARY M | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2150 TOWNSHIP ROAD 670 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.06 0.00 | 17.06 0.00 | Pd | 34.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00261-004 | | 501 | 0.180 | - | 0.00 0.00 | 12.59 0.00 | 12.59 0.00 | Chg | | 7/20/2016 | 413820 |
| | | 500 | 0 | 500 | | 2.14 0.00 | 2.14 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.97 0.00 | 0.97 0.00 | Nbc | | | |
| IVA B MILLER 1/2 INT & DAN A TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/4 INT & KATIE MAE T | | R11 T14 S6 0.18A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVA B | | | | | 0.00 0.00 | | | Int | | | |
| 8188 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.48 0.00 | 9.48 0.00 | Pd | 18.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00261-003 | | 511 | 1.000 | - | 0.00 0.00 | 1826.31 0.00 | 1826.31 0.00 | Chg | | 7/20/2016 | 265962 |
| | | 10260 | 62,270 | 72,530 | | 310.36 0.00 | 310.36 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 140.75 0.00 | 140.75 0.00 | Nbc | | | |
| IVA B MILLER & DAN A & KATIE MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER JS | | R11 T14 S6 NW 1.00A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVA B | | | | | 0.00 0.00 | | | Int | | | |
| 8192 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1378.20 0.00 | 1378.20 0.00 | Pd | 2756.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00304-015 | | 100 | 2.736 | - | 0.00 0.00 | 2456.31 0.00 | 2456.31 0.00 | Chg | | 1/27/2016 | 422057 |
| | | 12,430 CAUV | 85,120 | 97,550 | | 417.41 0.00 | 417.41 0.00 | Cre | | | |
| | | 14,660 | | | | 189.30 0.00 | 189.30 0.00 | Nbc | | | |
| IVAN MILLER 1/2 INT & RUEBEN TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R11 T15 S26 2.736AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVAN | | | | | 0.00 0.00 | | | Int | | | |
| 9111 TOWNSHIP RD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1852.60 0.00 | 1852.60 0.00 | Pd | 3705.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00242-001 | | 100 | 16.934 | - | 0.00 0.00 | 235.68 0.00 | 235.68 0.00 | Chg | | 7/20/2016 | 265654 |
| | | 9,360 CAUV | 0 | 9,360 | | 40.05 0.00 | 40.05 0.00 | Cre | | 2/17/2016 | |
| | | 21,750 | | | | 18.16 0.00 | 18.16 0.00 | Nbc | | | |
| MILLER IVAN A & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 16.934AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER IVAN A & MARY | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8240 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 180.47 0.00 | 180.47 0.00 | Pd | 360.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00243-002 | | 101 | 43.092 | - | 0.00 0.00 | 2414.26 0.00 | 2414.26 0.00 | Chg | | 7/20/2016 | 265695 |
| | | 24,440 CAUV | 71,440 | 95,880 | | 410.27 0.00 | 410.27 0.00 | Cre | | 2/17/2016 | |
| | | 55,450 | | | | 186.06 0.00 | 186.06 0.00 | Nbc | | | |
| MILLER IVAN A & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 43.092A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER IVAN A & MARY | | COMB & RES 11/14/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8240 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1817.93 0.00 | 1817.93 0.00 | Pd | 3635.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00566-000 | | 101 | 6.156 | 4 | 0.00 0.00 | 1345.87 0.00 | 1345.87 0.00 | Chg | | 4/7/2016 | 270135 |
| | | 12,950 CAUV | 40,500 | 53,450 | | 228.71 0.00 | 228.71 0.00 | Cre | | 2/11/2016 | |
| | | 22,960 | | | | 103.72 0.00 | 103.72 0.00 | Nbc | | | |
| IVAN E MILLER 1/2 INT & WILMA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | L0T 4 BACKACHERS SUB | | | | 18.19 0.00 | 18.19 0.00 | Ooc | | | |
| | | R5 T10 S4 NW | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVAN E | | 2.363 A P-8 | | | 0.00 0.00 | | | Int | | | |
| 2571 U S ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 998.25 0.00 | 998.25 0.00 | Pd | 1996.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00288-003 | | 511 | 3.000 | - | 0.00 | 0.00 | 2569.12 | 0.00 | 2569.12 | 0.00 | Chg | | 7/20/2016 | 266441 |
| | | 17400 | 84.630 | 102.030 | | | 436.58 | 0.00 | 436.58 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 197.99 | 0.00 | 197.99 | 0.00 | Nbc | | | |
| MILLER IVAN J & ANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 3.00A | | | | | 34.13 | 0.00 | 34.13 | 0.00 | Ooc | | | |
| MILLER IVAN J & ANNA | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3868 TOWNSHIP ROAD 629 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1903.42 | 0.00 | 1903.42 | 0.00 | Pd | 3806.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-004 | | 511 | 1.679 | - | 0.00 | 0.00 | 1103.89 | 0.00 | 1103.89 | 0.00 | Chg | | 7/20/2016 | 266552 |
| | | 13740 | 30.100 | 43.840 | | | 187.59 | 0.00 | 187.59 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 85.07 | 0.00 | 85.07 | 0.00 | Nbc | | | |
| MILLER IVAN J & ESTHER W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 E PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER IVAN J & ESTHER W | | 1.679A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1565 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 834.23 | 0.00 | 834.23 | 0.00 | Pd | 1668.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-007 | | 599 | 1.219 | - | 0.00 | 0.00 | 364.35 | 0.00 | 364.35 | 0.00 | Chg | | 2/17/2016 | 266585 |
| | | 3370 | 11.100 | 14.470 | | | 61.91 | 0.00 | 61.91 | 0.00 | Cre | | | |
| | | | | | | | 28.08 | 0.00 | 28.08 | 0.00 | Nbc | | | |
| MILLER IVAN J & ESTHER W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 1.219 P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER IVAN J & ESTHER W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1565 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 274.36 | 0.00 | 274.36 | 0.00 | Pd | 548.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-010 | | 511 | 0.736 | - | 0.00 | 0.00 | 51.37 | 0.00 | 51.37 | 0.00 | Chg | | 2/17/2016 | 266614 |
| | | 2040 | 0 | 2.040 | | | 8.73 | 0.00 | 8.73 | 0.00 | Cre | | | |
| | | | | | | | 3.96 | 0.00 | 3.96 | 0.00 | Nbc | | | |
| MILLER IVAN J & ESTHER W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 SE 0.736AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER IVAN J & ESTHER W | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1565 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 38.68 | 0.00 | 38.68 | 0.00 | Pd | 77.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-011 | | 501 | 0.992 | - | 0.00 | 0.00 | 69.25 | 0.00 | 69.25 | 0.00 | Chg | | 2/17/2016 | 408262 |
| | | 2750 | 0 | 2.750 | | | 11.77 | 0.00 | 11.77 | 0.00 | Cre | | | |
| | | | | | | | 5.34 | 0.00 | 5.34 | 0.00 | Nbc | | | |
| IVAN J & ESTHER MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 0.992A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER IVAN J & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1565 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 52.14 | 0.00 | 52.14 | 0.00 | Pd | 104.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00335-000 | | 100 | 52.750 | - | 0.00 | 0.00 | 610.62 | 0.00 | 610.62 | 0.00 | Chg | | 7/20/2016 | 266930 |
| | | 24,250 CAUV | 0 | 24.250 | | | 103.77 | 0.00 | 103.77 | 0.00 | Cre | | 2/17/2016 | |
| | | 68,220 | | | | | 47.06 | 0.00 | 47.06 | 0.00 | Nbc | | | |
| MILLER IVAN L & RUTH JS & LE MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LEVI J & ADA | | R4 T10 S2 LOT 2 52.75A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER IVAN L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1345 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 459.79 | 0.00 | 459.79 | 0.00 | Pd | 919.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00336-000 | | 101 | 85.343 | - | 0.00 | 0.00 | 3622.90 | 0.00 | 3622.90 | 0.00 | Chg | | 7/20/2016 | 266947 |
| | | 61,980 CAUV | 81,900 | 143,880 | | | 615.65 | 0.00 | 615.65 | 0.00 | Cre | | 2/17/2016 | |
| | | 135,570 | | H 79,230 | | | 279.20 | 0.00 | 279.20 | 0.00 | Nbc | | | |
| MILLER IVAN L & RUTH JS & LE MILLER | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| LEVI J & ADA | | R4 T10 S3 LOT 9 85.3435A | | | | | 38.44 | 0.00 | 38.44 | 0.00 | Ooc | | | |
| | | P-15 | | | | | 0.00 | 0.00 | 0.20 | 0.00 | Pen | | | |
| MILLER IVAN L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1345 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2530.95 | 0.00 | 2528.95 | 0.00 | Pd | 5059.90 | | |
| | | | | | 0.00 | | 0.00 | | 2.20 | | Bal | 2.20 | | |
| 15-00336-001 | | 100 | 5.000 | - | 0.00 | 0.00 | 49.10 | 0.00 | 49.10 | 0.00 | Chg | | 7/20/2016 | 266955 |
| | | 1,950 CAUV | 0 | 1,950 | | | 8.34 | 0.00 | 8.34 | 0.00 | Cre | | 2/17/2016 | |
| | | 6,420 | | | | | 3.78 | 0.00 | 3.78 | 0.00 | Nbc | | | |
| MILLER IVAN L & RUTH JS & LE MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LEVI J & ADA | | R4 T10 S3 LOT 9 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 5.00A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER IVAN L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1345 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 36.98 | 0.00 | 36.98 | 0.00 | Pd | 73.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00336-004 | | 100 | 5.560 | - | 0.00 | 0.00 | 62.19 | 0.00 | 62.19 | 0.00 | Chg | | 7/20/2016 | 266988 |
| | | 2,470 CAUV | 0 | 2,470 | | | 10.56 | 0.00 | 10.56 | 0.00 | Cre | | 2/17/2016 | |
| | | 8,620 | | | | | 4.79 | 0.00 | 4.79 | 0.00 | Nbc | | | |
| MILLER IVAN L & RUTH JS & LE MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LEVI J & ADA | | R4 T10 S3 LOT 9 SW 5.56A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER IVAN L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1345 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 46.84 | 0.00 | 46.84 | 0.00 | Pd | 93.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00575-001 | | 511 | 2.000 | - | 0.00 | 0.00 | 2079.87 | 0.00 | 2079.87 | 0.00 | Chg | | 7/13/2016 | 270278 |
| | | 14630 | 67,970 | 82,600 | | | 353.44 | 0.00 | 353.44 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 160.29 | 0.00 | 160.29 | 0.00 | Nbc | | | |
| MILLER IVAN M & KATIE MAE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S29 2.00A P-21 | | | | | 27.55 | 0.00 | 27.55 | 0.00 | Ooc | | | |
| MILLER IVAN M & KATIE MAE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9260 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1541.59 | 0.00 | 1541.59 | 0.00 | Pd | 3083.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00365-001 | | 501 | 3.174 | - | 0.00 | 0.00 | 165.94 | 0.00 | 165.94 | 0.00 | Chg | | 7/11/2016 | 267586 |
| | | 6590 | 0 | 6,590 | | | 28.20 | 0.00 | 28.20 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 12.79 | 0.00 | 12.79 | 0.00 | Nbc | | | |
| MILLER IVAN R & BARBARA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S7 2.012A &R5 T10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER IVAN R & BARBARA | | S3 LOT 6 .917A & S4 LOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3663 COUNTY ROAD 160 | | 23 .245A = TOTAL 3.174A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | P-3 P-16 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 124.95 | 0.00 | 124.95 | 0.00 | Pd | 249.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00454-000 | | 501 | 0.393 | - | 0.00 | 0.00 | 27.45 | 0.00 | 27.45 | 0.00 | Chg | | 7/11/2016 | 268698 |
| | | 1090 | 0 | 1,090 | | | 4.67 | 0.00 | 4.67 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 2.12 | 0.00 | 2.12 | 0.00 | Nbc | | | |
| MILLER IVAN R & BARBARA J JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 6 .303A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER IVAN R & BARBARA | | LOT 23 .017A & LOT 35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3663 COUNTY ROAD 160 | | .073A = .393A TOTAL #5 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | P-3 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 20.66 | 0.00 | 20.66 | 0.00 | Pd | 41.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



15 - PAINT TWP - EAST HOLMES SD  Tax Rate: 50.360  Agr/Res: 0.169934  Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00455-000 | | 511 | 1.121 | - | 0.00 0.00 | 2363.65 0.00 | 2363.65 0.00 | Chg | | 7/11/2016 | 268703 |
| | | 12910 | 80,960 | 93,870 | | 401.67 0.00 | 401.67 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 182.16 0.00 | 182.16 0.00 | Nbc | | | |
| MILLER IVAN R & BARBARA J JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 6 PT | | | | 28.65 0.00 | 28.65 0.00 | Ooc | | | |
| MILLER IVAN R & BARBARA | | 1.121A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3663 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1754.17 0.00 | 1754.17 0.00 | Pd | 3508.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00001-004 | | 511 | 8.154 | - | 0.00 0.00 | 2137.53 0.00 | 2137.53 0.00 | Chg | | 7/20/2016 | 396329 |
| | | 30180 | 54,710 | 84,890 | | 363.24 0.00 | 363.24 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 164.73 0.00 | 164.73 0.00 | Nbc | | | |
| MILLER IVAN RAY & KAREN D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 8.154A P-30 | | | | 28.65 0.00 | 28.65 0.00 | Ooc | | | |
| MILLER IVAN RAY & KAREN D | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9389 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1583.91 0.00 | 1583.91 0.00 | Pd | 3167.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-000 | | 101 | 144.210 | - | 0.00 0.00 | 3596.96 0.00 | 3596.96 0.00 | Chg | | 7/12/2016 | 266998 |
| | | 80,410 CAUV | 62,440 | 142,850 | | 611.24 0.00 | 611.24 0.00 | Cre | | 2/17/2016 | |
| | | 187,470 | | | | 277.21 0.00 | 277.21 0.00 | Nbc | | | |
| MILLER IVAN RAY & MIRIAM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NE 144.21A | | | | 21.05 0.00 | 21.05 0.00 | Ooc | | | |
| MILLER IVAN RAY & MIRIAM | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9282 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2690.46 0.00 | 2690.46 0.00 | Pd | 5380.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00263-000 | | 100 | 2.950 | - | 0.00 0.00 | 13.85 0.00 | 13.85 0.00 | Chg | | 7/12/2016 | 265987 |
| | | 550 CAUV | 0 | 550 | | 2.35 0.00 | 2.35 0.00 | Cre | | 2/17/2016 | |
| | | 4,570 | | | | 1.07 0.00 | 1.07 0.00 | Nbc | | | |
| JACOB J MILLER 1/2 INT & MABEL E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S29 PT M PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.95A P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JACOB J | | | | | 0.00 0.00 | | | Int | | | |
| 10436 KIDRON ROAD | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.43 0.00 | 10.43 0.00 | Pd | 20.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00264-000 | | 100 | 12.391 | - | 0.00 0.00 | 120.11 0.00 | 120.11 0.00 | Chg | | 7/12/2016 | 265995 |
| | | 4,770 CAUV | 0 | 4,770 | | 20.41 0.00 | 20.41 0.00 | Cre | | 2/17/2016 | |
| | | 19,200 | | | | 9.26 0.00 | 9.26 0.00 | Nbc | | | |
| JACOB J MILLER 1/2 INT & MABEL E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S29 NW NW 12.391A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JACOB J | | | | | 0.00 0.00 | | | Int | | | |
| 10436 KIDRON ROAD | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 93.44 0.00 | 93.44 0.00 | Pd | 186.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00810-000 | | 560 | 3.000 | 6 | 1259.04 | 0.00 | 493.78 | 0.00 | 493.78 | 0.00 | Chg | | 10/1/2015 | 273208 |
| | | 18730 | 880 | 19,610 | | | 83.91 | 0.00 | 83.91 | 0.00 | Cre | | | |
| | | | | | | | 38.05 | 0.00 | 38.05 | 0.00 | Nbc | | | |
| MILLER JACOB J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 6 KUNZLI'S P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JACOB J | | SUBDIVSIION WINESBURG | | | | | 37.18 | 0.00 | 78.08 | 0.00 | Pen | | | |
| PO BOX 254 | | VLG R4 T10 S3 LOT 39 | | | 8.14 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | 3.00A | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.60 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.63 | 0.00 | Pen | | | |
| | | | | | 0.13 | 0.00 | | | | | Int | | | |
| | | | | | 1280.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1280.91 | | |
| | | | | | 0.00 | | 412.30 | | 453.53 | | Bal | 865.83 | | |
| 15-00302-000 | 49/569 | 101 | 102.476 | - | 0.00 | 0.00 | 4908.59 | 0.00 | 4908.59 | 0.00 | Chg | | 6/27/2016 | 266504 |
| | | 67,360 CAUV | 127,580 | 194,940 | | | 834.14 | 0.00 | 834.14 | 0.00 | Cre | | 1/21/2016 | |
| | | 161,290 | | | | | 378.29 | 0.00 | 378.29 | 0.00 | Nbc | | | |
| MILLER JACOB JR & NAOMI JS & MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JACOB JJ & MARY | | R11 T14 S2 NW NW E PT | | | | | 25.19 | 0.00 | 25.19 | 0.00 | Ooc | | | |
| | | 102.476A P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JACOB JR & NAOMI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1536 TOWNSHIP ROAD 660 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3673.97 | 0.00 | 3673.97 | 0.00 | Pd | 7347.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01100-000 | | 100 | 1.000 | - | 0.00 | 0.00 | 39.03 | 0.00 | 39.03 | 0.00 | Chg | | 6/27/2016 | 277912 |
| | | 1550 | 0 | 1,550 | | | 6.63 | 0.00 | 6.63 | 0.00 | Cre | | 1/21/2016 | |
| | | | | | | | 3.01 | 0.00 | 3.01 | 0.00 | Nbc | | | |
| JACOB JR & NAOMI MILLER JS & JACOB | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| J J & MARY MILLER | | R11 T14 S2 1.00A #12 P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JACOB JR & NAOMI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1536 TOWNSHIP ROAD 660 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 29.39 | 0.00 | 29.39 | 0.00 | Pd | 58.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00004-011 | | 511 | 3.332 | - | 0.00 | 0.00 | 2088.18 | 0.00 | 2088.18 | 0.00 | Chg | | 7/20/2016 | 261706 |
| | | 15100 | 67,830 | 82,930 | | | 354.85 | 0.00 | 354.85 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 160.93 | 0.00 | 160.93 | 0.00 | Nbc | | | |
| MILLER JAMES I | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 DEER TRACE SUBDIV | | | | | 36.85 | 0.00 | 36.85 | 0.00 | Ooc | | | |
| MILLER JAMES I | | 3.332A P-7 R5 T10 S4 LOT3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2456 PRIVATE ROAD 5800 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1538.55 | 0.00 | 1538.55 | 0.00 | Pd | 3077.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01057-002 | | 510 | 4.463 | - | 0.00 | 0.00 | 1833.86 | 0.00 | 1833.86 | 0.00 | Chg | | 6/30/2016 | 277054 |
| | | 21450 | 51,380 | 72,830 | | | 311.64 | 0.00 | 311.64 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 141.33 | 0.00 | 141.33 | 0.00 | Nbc | | | |
| MILLER JAMES L & JOANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 2 RABBIT RUN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JAMES L & JOANNA | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9491 TOWNSHIP ROAD 659 | | 4.463A P-30 R11 T15 S26 NW | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | COMBINED & RESURVED | | | | | | | | | | | | |
| | | 6/29/05 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1383.89 | 0.00 | 1383.89 | 0.00 | Pd | 2767.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00204-000 | | 100 | 8.850 | - | 0.00 0.00 | 75.04 0.00 | 75.04 0.00 | Chg | | 7/18/2016 | 264945 |
| | | 2,980 CAUV | 0 | 2,980 | | 12.75 0.00 | 12.75 0.00 | Cre | | 2/17/2016 | |
| | | 12,540 | | | | 5.78 0.00 | 5.78 0.00 | Nbc | | | |
| MILLER JEFF A & INA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JEFF A & INA | | 8.85A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7328 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.51 0.00 | 56.51 0.00 | Pd | 113.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00205-000 | | 101 | 79.901 | - | 0.00 0.00 | 3689.12 0.00 | 3689.12 0.00 | Chg | | 7/18/2016 | 264953 |
| | | 39,270 CAUV | 107,240 | 146,510 | | 626.80 0.00 | 626.80 0.00 | Cre | | 2/17/2016 | |
| | | 122,050 | | | | 284.31 0.00 | 284.31 0.00 | Nbc | | | |
| MILLER JEFF A & INA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 36 79.901A | | | | 15.17 0.00 | 15.17 0.00 | Ooc | | | |
| MILLER JEFF A & INA | | P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7328 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2765.74 0.00 | 2765.74 0.00 | Pd | 5531.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-007 | | 111 | 18.987 | - | 0.00 0.00 | 170.22 0.00 | 170.22 0.00 | Chg | | 1/26/2016 | 262755 |
| | | 6,760 CAUV | 0 | 6,760 | | 28.93 0.00 | 28.93 0.00 | Cre | | | |
| | | 20,650 | | | | 13.12 0.00 | 13.12 0.00 | Nbc | | | |
| MILLER JOE J & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 18.987A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOE J & RUTH J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1571 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 131.17 0.00 | 131.17 0.00 | Pd | 262.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-008 | | 100 | 7.040 | - | 0.00 0.00 | 104.50 0.00 | 104.50 0.00 | Chg | | 1/26/2016 | 262763 |
| | | 4,150 CAUV | 0 | 4,150 | | 17.76 0.00 | 17.76 0.00 | Cre | | | |
| | | 10,910 | | | | 8.05 0.00 | 8.05 0.00 | Nbc | | | |
| MILLER JOE J & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 7.04A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOE J & RUTH J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1571 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 78.69 0.00 | 78.69 0.00 | Pd | 157.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-010 | | 111 | 2.681 | - | 0.00 0.00 | 12.09 0.00 | 12.09 0.00 | Chg | | 1/26/2016 | 262788 |
| | | 480 CAUV | 0 | 480 | | 2.06 0.00 | 2.06 0.00 | Cre | | | |
| | | 3,350 | | | | 0.93 0.00 | 0.93 0.00 | Nbc | | | |
| MILLER JOE J & RUTH J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 2.681A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOE J & RUTH J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1571 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.10 0.00 | 9.10 0.00 | Pd | 18.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00304-013 | | 511 | 1.562 | - | 0.00 0.00 | 1602.71 0.00 | 1602.71 0.00 | Chg | | 1/26/2016 | 408275 |
| | | 13420 | 50,230 | 63,650 | | 272.36 0.00 | 272.36 0.00 | Cre | | | |
| | | | | H 54,640 | | 123.52 0.00 | 123.52 0.00 | Nbc | | | |
| JOE JR MILLER TRUSTEE & RUTH | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MILLER TRUSTEE JS | | R11 T15 S26 1.562A P-30 | | | | 26.51 0.00 | 26.51 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOE JR & RUTH | | | | | 0.00 0.00 | | | Int | | | |
| 1571 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1021.66 0.00 | 1021.66 0.00 | Pd | 2043.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00304-014 | | 100 | 0.578 | - | 0.00 0.00 | 4.53 0.00 | 4.53 0.00 | Chg | | 1/26/2016 | 406947 |
| | | 180 | 0 | 180 | | 0.77 0.00 | 0.77 0.00 | Cre | | | |
| | | | | | | 0.35 0.00 | 0.35 0.00 | Nbc | | | |
| JOE JR MILLER TRUSTEE & RUTH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER TRUSTEE JS | | R11 T15 S26 0.578A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOE JR & RUTH | | | | | 0.00 0.00 | | | Int | | | |
| 1571 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.41 0.00 | 6.41 0.00 | Pd | 12.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00075-004 | | 501 | 5.000 | - | 0.00 0.00 | 348.49 0.00 | 348.49 0.00 | Chg | | 7/20/2016 | 262866 |
| | | 13840 | 0 | 13,840 | | 59.22 0.00 | 59.22 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 26.86 0.00 | 26.86 0.00 | Nbc | | | |
| MILLER JOE R & ERMA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 5.00A 'C' | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOE R & ERMA D | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3894 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 265.41 0.00 | 265.41 0.00 | Pd | 530.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01056-002 | | 511 | 3.058 | - | 0.00 0.00 | 1822.28 0.00 | 1822.28 0.00 | Chg | | 7/20/2016 | 276985 |
| | | 17560 | 54.810 | 72,370 | | 309.67 0.00 | 309.67 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 140.44 0.00 | 140.44 0.00 | Nbc | | 2/10/2016 | |
| MILLER JOE R & ERMA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOE R & ERMA | | 3.058A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3894 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1375.17 0.00 | 1375.17 0.00 | Pd | 2750.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-014 | | 599 | 6.678 | - | 0.00 0.00 | 316.51 0.00 | 316.51 0.00 | Chg | | 7/20/2016 | 419510 |
| | | 8820 | 3,750 | 12,570 | | 53.78 0.00 | 53.78 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 24.39 0.00 | 24.39 0.00 | Nbc | | | |
| JOEL MILLER 1/2 INT & KRISTINA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | LOT 8 SEVEN LICK ESTATES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | REPLAT OF LOTS 1 & 4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOEL | | AND ADDITIONAL LANDS | | | 0.00 0.00 | | | Int | | | |
| 3028 US 62 | | 6.678A P-4 | | | | | | | | | |
| DUNDEE OH 44624 | | R5 T10 S4 LOT 18 5.467A & | | | | | | | | | |
| | | LOT 17 1.211A | | | | | | | | | |
| | | COMB & RES 3/7/2014 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 241.34 0.00 | 241.34 0.00 | Pd | 482.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01059-004 | | 511 | 2.654 | - | 0.00 0.00 | 1092.56 0.00 | 1092.56 0.00 | Chg | | 7/14/2016 | 277116 |
| | | 19380 | 24.010 | 43,390 | | 185.66 0.00 | 185.66 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 84.20 0.00 | 84.20 0.00 | Nbc | | | |
| JOEL MILLER 1/2 INT & GENEVA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S26 NW 2.654A | | | | 17.30 0.00 | 17.30 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOEL | | | | | 0.00 0.00 | | | Int | | | |
| 9462 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 808.40 0.00 | 808.40 0.00 | Pd | 1616.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-008 | | 500 | 3.368 | 3 | 0.00 | 0.00 | 234.68 | 0.00 | 234.68 | 0.00 | Chg | | 1/19/2016 | 267468 |
| | | 9320 | 0 | 9,320 | | | 39.88 | 0.00 | 39.88 | 0.00 | Cre | | | |
| | | | | | | | 18.09 | 0.00 | 18.09 | 0.00 | Nbc | | | |
| JOEL R MILLER 1/2 INT & JULIE K MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | LOT 3 FOGGY BOTTOM | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SUBDIVISION 3.368A P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOEL R | | R4 T10 S3 LOT 14 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1477 TOWNSHIP ROAD 414 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 179.71 | 0.00 | 179.71 | 0.00 | Pd | 359.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00030-001 | | 501 | 2.138 | - | 0.00 | 0.00 | 149.07 | 0.00 | 149.07 | 0.00 | Chg | | 2/11/2016 | 262077 |
| | | 5920 | 0 | 5,920 | | | 25.34 | 0.00 | 25.34 | 0.00 | Cre | | | |
| | | | | | | | 11.49 | 0.00 | 11.49 | 0.00 | Nbc | | | |
| MILLER JOHN ALLEN & LORET TA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S2 NW 2.138A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JOHN ALLEN & LORETTA | | P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1784 US 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 112.24 | 0.00 | 112.24 | 0.00 | Pd | 224.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00073-013 | | 511 | 0.851 | - | 0.00 | 0.00 | 1545.04 | 0.00 | 1545.04 | 0.00 | Chg | | 7/20/2016 | 404237 |
| | | 11170 | 50,190 | 61,360 | | | 262.55 | 0.00 | 262.55 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 119.07 | 0.00 | 119.07 | 0.00 | Nbc | | | |
| JOHN ALLEN & LORETTA F MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 0.851A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| JANA TROYER | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1703 CR 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1166.42 | 0.00 | 1166.42 | 0.00 | Pd | 2332.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00319-000 | | 501 | 1.960 | - | 0.00 | 0.00 | 138.73 | 0.00 | 138.73 | 0.00 | Chg | | 2/11/2016 | 266782 |
| | | 5430 | 0 | 5,430 | | | 23.24 | 0.00 | 23.24 | 0.00 | Cre | | | |
| | | | | | | | 10.54 | 0.00 | 10.54 | 0.00 | Nbc | | | |
| MILLER JOHN ALLEN & LORETTA JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R4 T10 S2 LOT 3 M PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.96A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1784 US 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 102.95 | 0.00 | 102.95 | 0.00 | Pd | 205.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00320-000 | | 501 | 1.001 | - | 0.00 | 0.00 | 69.75 | 0.00 | 69.75 | 0.00 | Chg | | 2/11/2016 | 266790 |
| | | 2770 | 0 | 2,770 | | | 11.85 | 0.00 | 11.85 | 0.00 | Cre | | | |
| | | | | | | | 5.38 | 0.00 | 5.38 | 0.00 | Nbc | | | |
| MILLER JOHN ALLEN & LORETTA JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R4 T10 S2 LOT 3 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.0012A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1784 US 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 52.52 | 0.00 | 52.52 | 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00370-000 | | 511 | 1.999 | - | 0.00 0.00 | 2825.45 0.00 | 2825.45 0.00 | Chg | | 2/11/2016 | 267664 |
| | | 13020 | 99,190 | 112,210 | | 480.14 0.00 | 480.14 0.00 | Cre | | | |
| | | | | | | 217.75 0.00 | 217.75 0.00 | Nbc | | | |
| MILLER JOHN ALLEN & LORETTA JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R4 T10 S2 LOT 3 M PT | | | | 48.24 0.00 | 48.24 0.00 | Ooc | | | |
| | | 1.9998A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | 0.00 0.00 | | | Int | | | |
| 1784 US 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2082.32 0.00 | 2082.32 0.00 | Pd | 4164.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00581-000 | | 511 | 1.000 | - | 0.00 0.00 | 839.25 0.00 | 839.25 0.00 | Chg | | 2/11/2016 | 270315 |
| | | 10260 | 23,070 | 33,330 | | 142.62 0.00 | 142.62 0.00 | Cre | | | |
| | | | | | | 64.68 0.00 | 64.68 0.00 | Nbc | | | |
| MILLER JOHN ALLEN & LORET TA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 W NW 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOHN ALLEN & LORETTA | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1784 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 631.95 0.00 | 631.95 0.00 | Pd | 1263.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00187-007 | | 561 | 2.184 | - | 0.00 0.00 | 827.16 0.00 | 827.16 0.00 | Chg | | 1/22/2016 | 264686 |
| | | 15140 | 17,710 | 32,850 | | 140.56 0.00 | 140.56 0.00 | Cre | | | |
| | | | | H 27,270 | | 63.75 0.00 | 63.75 0.00 | Nbc | | | |
| MILLER JOHN B & MARY B JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | LOT 2 J & M ALLOTMENT # 1 | | | | 13.23 0.00 | 13.23 0.00 | Ooc | | | |
| MILLER JOHN B & MARY B | | 2.184A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1652 COUNTY ROAD 200 | | R11 T15 S35 NE | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 450.96 0.00 | 450.96 0.00 | Pd | 901.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00308-000 | | 101 | 89.777 | - | 0.00 0.00 | 2463.36 0.00 | 2463.36 0.00 | Chg | | 7/14/2016 | 266688 |
| | | 58,240 CAUV | 39,590 | 97,830 | | 418.61 0.00 | 418.61 0.00 | Cre | | 2/5/2016 | |
| | | 128,580 | | | | 189.84 0.00 | 189.84 0.00 | Nbc | | | |
| JOHN E MILLER 1/2 INT & CLARA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S29 SE 89.777A | | | | 17.51 0.00 | 17.51 0.00 | Ooc | | | |
| | | P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN E | | | | | 0.00 0.00 | | | Int | | | |
| 9160 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1840.40 0.00 | 1840.40 0.00 | Pd | 3680.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00784-000 | 83/452 | 510 | 0.000 | 40 | 0.00 0.00 | 1192.27 0.00 | 1192.27 0.00 | Chg | | 1/20/2016 | 272870 |
| | | 7450 | 39,900 | 47,350 | | 202.60 0.00 | 202.60 0.00 | Cre | | | |
| | | | | | | 91.88 0.00 | 91.88 0.00 | Nbc | | | |
| MILLER JOHN ERIC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 40 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOHN ERIC | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 63 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 900.79 0.00 | 900.79 0.00 | Pd | 1801.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00785-000 | 83/452 | 500 | 0.000 | 41 | 0.00 | 0.00 | 145.54 | 0.00 | 145.54 | 0.00 | Chg | | 1/20/2016 | 272888 |
| | | 5780 | 0 | 5,780 | | | 24.73 | 0.00 | 24.73 | 0.00 | Cre | | | |
| | | | | | | | 11.22 | 0.00 | 11.22 | 0.00 | Nbc | | | |
| MILLER JOHN ERIC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 41 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JOHN ERIC | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 63 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 109.59 | 0.00 | 109.59 | 0.00 | Pd | 219.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00787-000 | 83/452 | 500 | 0.000 | 42 | 0.00 | 0.00 | 58.67 | 0.00 | 58.67 | 0.00 | Chg | | 1/20/2016 | 272896 |
| | | 2330 | 0 | 2,330 | | | 9.97 | 0.00 | 9.97 | 0.00 | Cre | | | |
| | | | | | | | 4.52 | 0.00 | 4.52 | 0.00 | Nbc | | | |
| MILLER JOHN ERIC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | E PT LOT 42 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JOHN ERIC | | VILLAGE P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 63 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 44.18 | 0.00 | 44.18 | 0.00 | Pd | 88.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00254-000 | | 511 | 0.769 | - | 0.00 | 0.00 | 1087.27 | 0.00 | 1087.27 | 0.00 | Chg | | 7/20/2016 | 265851 |
| | | 13990 | 29.190 | 43,180 | | | 184.76 | 0.00 | 184.76 | 0.00 | Cre | | 2/9/2016 | |
| | | | | H 43,180 | | | 83.79 | 0.00 | 83.79 | 0.00 | Nbc | | | |
| MILLER JOHN J & MATTIE M JT SURV | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 27 .112A & | | | | | 20.95 | 0.00 | 20.95 | 0.00 | Ooc | | | |
| MILLER JOHN J & MATTIE | | LOT 28 .657A = .769A TOTL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 44 | | P-11 #6 | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 639.11 | 0.00 | 639.11 | 0.00 | Pd | 1278.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00781-001 | | 599 | 0.844 | 7 | 0.00 | 0.00 | 744.82 | 0.00 | 744.82 | 0.00 | Chg | | 7/20/2016 | 272855 |
| | | 2840 | 26.740 | 29,580 | | | 126.57 | 0.00 | 126.57 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 57.40 | 0.00 | 57.40 | 0.00 | Nbc | | | |
| MILLER JOHN J & MATTIE M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OUTLOT 6 .843A & OUTLOT 7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JOHN J & MATTIE | | .001A = .844A TOTAL P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 44 | | WINESBURG VILLAGE | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 563.85 | 0.00 | 563.85 | 0.00 | Pd | 1127.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00314-001 | | 511 | 3.442 | - | 0.00 | 0.00 | 2486.27 | 0.00 | 2486.27 | 0.00 | Chg | | 7/20/2016 | 266767 |
| | | 21560 | 77.180 | 98,740 | | | 422.50 | 0.00 | 422.50 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 191.61 | 0.00 | 191.61 | 0.00 | Nbc | | | |
| MILLER JOHN J JR & EFFIE A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 PT SE NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER JOHN J JR & EFFIE | | 3.442A P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8145 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1875.16 | 0.00 | 1875.16 | 0.00 | Pd | 3750.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00615-000 | | 501 | 1.756 | - | 0.00 | 0.00 | 122.37 | 0.00 | 122.37 | 0.00 | Chg | | 7/20/2016 | 270664 |
| | | 4860 | 0 | 4,860 | | | 20.79 | 0.00 | 20.79 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 9.43 | 0.00 | 9.43 | 0.00 | Nbc | | | |
| JOHN MILLER JR 1/2 INT & LEON J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT | | R5 T10 S3 LOT 5 1.756A P-02 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOHN JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7590 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 92.15 | 0.00 | 92.15 | 0.00 | Pd | 184.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00615-001 | | 511 | 1.554 | - | 0.00 0.00 | 2222.64 0.00 | 2222.64 0.00 | Chg | | 7/20/2016 | 270671 |
| | | 13400 | 74,870 | 88,270 | | 377.70 0.00 | 377.70 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 171.29 0.00 | 171.29 0.00 | Nbc | | | |
| MILLER JOHN JR & LEON J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 5 NW COR | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOHN JR & LEON J | | 1.554A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7590 TOWNSHIP ROAD 652 | | P-2 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1676.65 0.00 | 1676.65 0.00 | Pd | 3353.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00321-000 | | 101 | 104.000 | - | 0.00 0.00 | 2351.81 0.00 | 2351.81 0.00 | Chg | | 2/17/2016 | 266804 |
| | | 46,360 CAUV | 47,040 | 93,400 | | 399.65 0.00 | 399.65 0.00 | Cre | | | |
| | | 131,990 | | | | 181.25 0.00 | 181.25 0.00 | Nbc | | | |
| MILLER JOHN M TRUSTEE OF THE JOHN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUST & MILLER TENA TRU | | R11 T14 S4 NW NW 104.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN M & TENA | | | | | 0.00 0.00 | | | Int | | | |
| 1939 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1773.91 0.00 | 1773.91 0.00 | Pd | 3547.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00322-000 | | 100 | 48.000 | - | 0.00 0.00 | 375.69 0.00 | 375.69 0.00 | Chg | | 2/17/2016 | 266811 |
| | | 14,920 CAUV | 0 | 14,920 | | 63.85 0.00 | 63.85 0.00 | Cre | | | |
| | | 62,590 | | | | 28.95 0.00 | 28.95 0.00 | Nbc | | | |
| MILLER JOHN M TRUSTEE OF THE JOHN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUST 50% & TENA MILLER | | R11 T14 S5 SE NE PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 48.00A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN M & TENA | | | | | 0.00 0.00 | | | Int | | | |
| 1939 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 282.89 0.00 | 282.89 0.00 | Pd | 565.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00372-000 | | 511 | 1.098 | - | 0.00 0.00 | 2471.92 0.00 | 2471.92 0.00 | Chg | | 2/17/2016 | 267689 |
| | | 10530 | 87,640 | 98,170 | | 420.06 0.00 | 420.06 0.00 | Cre | | | |
| | | | | H 85,370 | | 190.50 0.00 | 190.50 0.00 | Nbc | | | |
| JOHN M MILLER 1/2 INT & TENA MILLER | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 26 NE PT | | | | 41.42 0.00 | 41.42 0.00 | Ooc | | | |
| | | 1.098A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN M | | | | | 0.00 0.00 | | | Int | | | |
| 1939 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1661.28 0.00 | 1661.28 0.00 | Pd | 3322.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00372-001 | | 501 | 0.472 | - | 0.00 0.00 | 32.99 0.00 | 32.99 0.00 | Chg | | 2/17/2016 | 267697 |
| | | 1310 | 0 | 1,310 | | 5.61 0.00 | 5.61 0.00 | Cre | | | |
| | | | | | | 2.54 0.00 | 2.54 0.00 | Nbc | | | |
| JOHN M MILLER 1/2 INT & TENA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 26 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .472A P-12 #34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN M | | | | | 0.00 0.00 | | | Int | | | |
| 1939 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.84 0.00 | 24.84 0.00 | Pd | 49.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00817-000 | | 500 | 0.970 | 7 | 0.00 0.00 | 67.48 0.00 | 67.48 0.00 | Chg | | 2/17/2016 | 273264 |
| | | 2680 | 0 | 2,680 | | 11.47 0.00 | 11.47 0.00 | Cre | | | |
| | | | | | | 5.20 0.00 | 5.20 0.00 | Nbc | | | |
| JOHN M MILLER 1/2 INT & TENA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 39 PT LOT 7 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | KUNZLI'S SUBDIV .97A #32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN M | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 1939 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 50.81 0.00 | 50.81 0.00 | Pd | 101.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00817-001 | | 500 | 3.440 | 7 | 0.00 0.00 | 239.71 0.00 | 239.71 0.00 | Chg | | 2/17/2016 | 273271 |
| | | 9520 | 0 | 9,520 | | 40.73 0.00 | 40.73 0.00 | Cre | | | |
| | | | | | | 18.47 0.00 | 18.47 0.00 | Nbc | | | |
| JOHN M MILLER 1/2 INT & TENA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | PART LOT 7 KUNZIL SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.44A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN M | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 1939 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 180.51 0.00 | 180.51 0.00 | Pd | 361.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00230-001 | | 511 | 1.000 | - | 0.00 0.00 | 1403.28 0.00 | 1403.28 0.00 | Chg | | 7/13/2016 | 265425 |
| | | 11870 | 43.860 | 55,730 | | 238.46 0.00 | 238.46 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 108.15 0.00 | 108.15 0.00 | Nbc | | | |
| JOHN N MILLER 1/2 INT & LEAH MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R5 T10 S4 LOT 35 1.00A P-3 | | | | 23.67 0.00 | 23.67 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN N | | | | | 0.00 0.00 | | | Int | | | |
| 7814 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1036.00 0.00 | 1036.00 0.00 | Pd | 2072.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00230-002 | | 501 | 0.500 | - | 0.00 0.00 | 35.00 0.00 | 35.00 0.00 | Chg | | 7/13/2016 | 265433 |
| | | 1390 | 0 | 1,390 | | 5.95 0.00 | 5.95 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 2.70 0.00 | 2.70 0.00 | Nbc | | | |
| JOHN N MILLER 1/2 INT & LEAH MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R5 T10 S4 LOT 35 0.50A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN N | | | | | 0.00 0.00 | | | Int | | | |
| 7814 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.35 0.00 | 26.35 0.00 | Pd | 52.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00324-000 | | 511 | 0.954 | - | 2749.53 0.00 | 1043.71 0.00 | 1043.71 0.00 | Chg | | 7/15/2016 | 266837 |
| 110 | | 15790 | 25.660 | 41,450 | | 177.36 0.00 | 177.36 0.00 | Cre | | 5/11/2016 | |
| 2014 | | | | | | 80.44 0.00 | 80.44 0.00 | Nbc | | 4/11/2016 | |
| MILLER JOHN S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 3/14/2016 | |
| | | R11 T15 S27 0.9545A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | 2/17/2016 | |
| MILLER JOHN S | | | | | | 0.00 0.00 | 30.98 0.00 | Pen | | | |
| 2486 DURSTINE ROAD | | | | | 60.12 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 17.63 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.32 0.00 | | | Int | | | |
| | | | | | 1100.00 0.00 | 788.91 0.00 | 476.09 0.00 | Pd | 2365.00 | | |
| | | | | | 1,727.60 | 0.00 | 344.10 | Bal | 2,071.70 | | |
| 15-00351-001 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 6/24/2016 | 267220 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| JOHN W MILLER 1/2 INT & FANNIE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S1 E PT 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN W & FANNIE E | | | | | 0.00 0.00 | | | Int | | | |
| 10254 LAWNFIELD ROAD NW | | | | | | | | | | | |
| BEACH CITY OH 44608 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00351-008 | | 501 | 3.000 | - | 0.00 | 0.00 | 209.25 | 101.02 | 209.25 | 101.02 | Chg | | 6/24/2016 | 420350 |
| | | 8310 | 0 | 8,310 | | | 35.56 | 17.52 | 35.56 | 17.52 | Cre | | 2/11/2016 | |
| | | | | | | | 16.13 | 8.35 | 16.13 | 8.35 | Nbc | | | |
| JOHN W MILLER 1/2 INT & FANNIE E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S1 3.00A P-31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOHN W | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 10254 LAWNFIELD ROAD | | | | | | | | | | | | | | |
| BEACH CITY OH 44608 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 235.71 | 0.00 | 235.71 | 0.00 | Pd | 471.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00115-005 | | 101 | 0.267 | - | 2.49 | 0.00 | 3.02 | 0.00 | 3.02 | 0.00 | Chg | | 7/20/2016 | 396222 |
| | | 120 CAUV | 0 | 120 | | | 0.51 | 0.00 | 0.51 | 0.00 | Cre | | 2/17/2016 | |
| | | 380 | | | | | 0.23 | 0.00 | 0.23 | 0.00 | Nbc | | 9/28/2015 | |
| MILLER JONAS A & ERMA J JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HERSHBERGER ALMA | | R5 T10 S3 LOT 4 PT 0.267A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JONAS A & ERMA J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7346 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 5.79 | 0.00 | 5.28 | 0.00 | 5.28 | 0.00 | Pd | 16.35 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00209-001 | | 101 | 86.209 | - | 2657.35 | 0.00 | 3733.19 | 0.00 | 3733.19 | 0.00 | Chg | | 7/20/2016 | 396196 |
| | | 47,810 CAUV | 100,450 | 148,260 | | | 634.40 | 0.00 | 634.40 | 0.00 | Cre | | 2/17/2016 | |
| | 2015 | 132,800 | | | | | 287.70 | 0.00 | 287.70 | 0.00 | Nbc | | 11/4/2015 | |
| MILLER JONAS A & ERMA J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 9/28/2015 | |
| | | R5 T10 S3 LOT 3 63.593A & | | | | | 26.42 | 0.00 | 26.42 | 0.00 | Ooc | | | |
| MILLER JONAS A & ERMA J | | LOT 4 22.616A =86.209A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7346 TOWNSHIP ROAD 652 | | P-1 & P-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | COMB & RES 2/22/08 | | | | | | | | | | | | |
| | | | | | 2657.35 | 0.00 | 2784.67 | 0.00 | 2784.67 | 0.00 | Pd | 8226.69 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00299-000 | | 501 | 4.499 | - | 0.00 | 0.00 | 287.81 | 0.00 | 287.81 | 0.00 | Chg | | 7/15/2016 | 266459 |
| | | 11430 | 0 | 11,430 | | | 48.91 | 0.00 | 48.91 | 0.00 | Cre | | 2/12/2016 | |
| | | | | | | | 22.18 | 0.00 | 22.18 | 0.00 | Nbc | | | |
| JONAS E MILLER 1/2 INT & MARIETTA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S3 LOT 1 4.499A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JONAS E & MARIETTA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3752 TOWNSHIP ROAD 629 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 219.72 | 0.00 | 219.72 | 0.00 | Pd | 439.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00299-001 | | 511 | 2.000 | - | 0.00 | 0.00 | 1815.48 | 0.00 | 1815.48 | 0.00 | Chg | | 7/20/2016 | 266467 |
| | | 14630 | 57,470 | 72,100 | | | 308.51 | 0.00 | 308.51 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 139.91 | 0.00 | 139.91 | 0.00 | Nbc | | | |
| MILLER JONAS E & MARIETTA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 2.00A | | | | | 27.07 | 0.00 | 27.07 | 0.00 | Ooc | | | |
| MILLER JONAS E & MARIETTA | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3752 TOWNSHIP ROAD 629 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1342.99 | 0.00 | 1342.99 | 0.00 | Pd | 2685.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00299-002 | | 501 | 5.501 | - | 0.00 0.00 | 294.86 0.00 | 294.86 0.00 | Chg | | 7/20/2016 | 413448 |
| | | 11710 | 0 | 11,710 | | 50.11 0.00 | 50.11 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 22.72 0.00 | 22.72 0.00 | Nbc | | | |
| JONAS E MILLER 1/2 INT & MARIETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S3 LOT 1 5.501A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JONAS E & MARIETTA | | | | | 0.00 0.00 | | | Int | | | |
| 3752 TOWNSHIP ROAD 629 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 222.03 0.00 | 222.03 0.00 | Pd | 444.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00170-000 | | 110 | 139.372 | - | 0.00 0.00 | 2851.64 0.00 | 2851.64 0.00 | Chg | | 7/5/2016 | 264149 |
| | | 65,650 CAUV | 47,600 | 113,250 | | 484.59 0.00 | 484.59 0.00 | Cre | | 1/26/2016 | |
| | | 195,570 | | | | 219.77 0.00 | 219.77 0.00 | Nbc | | | |
| JOSEPH A MILLER 1/2 INT & ELSIE P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S35 139.372A P-29 | | | | 12.35 0.00 | 12.35 0.00 | Ooc | | | |
| | | COMB & RES 3/1/13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOSEPH A | | | | | 0.00 0.00 | | | Int | | | |
| 1838 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2137.93 0.00 | 2137.93 0.00 | Pd | 4275.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00930-000 | | 111 | 30.684 | - | 0.00 0.00 | 347.23 0.00 | 347.23 0.00 | Chg | | 7/5/2016 | 274495 |
| | | 13,790 CAUV | 0 | 13,790 | | 59.00 0.00 | 59.00 0.00 | Cre | | 1/26/2016 | |
| | | 45,570 | | | | 26.76 0.00 | 26.76 0.00 | Nbc | | | |
| JOSEPH A MILLER 1/2 INT & ELSIE P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S26 30.684A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | COMB & RES 3/1/13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOSEPH A | | | | | 0.00 0.00 | | | Int | | | |
| 1838 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 261.47 0.00 | 261.47 0.00 | Pd | 522.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20930-002 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410166 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| JOSEPH A MILLER 1/2 INT & ELSIE P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT | | MINERAL RIGHTS ON 15- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 00930.002 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOSEPH A | | R11 T15 S35 3.00A P-29 | | | 0.00 0.00 | | | Int | | | |
| 1838 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-010 | | 511 | 1.807 | - | 0.00 0.00 | 1519.36 0.00 | 1519.36 0.00 | Chg | | 7/12/2016 | 396769 |
| B | | 14100 | 48,240 | 60,340 | | 258.19 0.00 | 258.19 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 117.09 0.00 | 117.09 0.00 | Nbc | | | |
| MILLER JOSEPH J & NAOMI A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 17 1.807A | | | | 27.21 0.00 | 27.21 0.00 | Ooc | | | |
| MILLER JOSEPH J & NAOMI | | P-13 COMB & RES 11/13/08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1677 TOWNSHIP ROAD 416 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1119.87 0.00 | 1119.87 0.00 | Pd | 2239.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01061-005 | | 111 | 5.000 | - | 0.00 0.00 | 3293.29 0.00 | 3293.29 0.00 | Chg | | 7/7/2016 | 277180 |
| | | 12,100 CAUV | 118.690 | 130,790 | | 559.64 0.00 | 559.64 0.00 | Cre | | 1/22/2016 | |
| | | 15,930 | | | | 253.80 0.00 | 253.80 0.00 | Nbc | | | |
| MILLER JOSEPH L & RHODA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 5.00A | | | | 49.97 0.00 | 49.97 0.00 | Ooc | | | |
| MILLER JOSEPH L & RHODA | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2432.88 0.00 | 2432.88 0.00 | Pd | 4865.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-006 | | 100 | 13.823 | - | 0.00 0.00 | 181.04 0.00 | 181.04 0.00 | Chg | | 7/7/2016 | 277198 |
| | | 7,190 CAUV | 0 | 7,190 | | 30.76 0.00 | 30.76 0.00 | Cre | | 1/22/2016 | |
| | | 20,920 | | | | 13.95 0.00 | 13.95 0.00 | Nbc | | | |
| MILLER JOSEPH L & RHODA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 13.823A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOSEPH L & RHODA | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 136.33 0.00 | 136.33 0.00 | Pd | 272.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01064-000 | | 111 | 8.709 | - | 0.00 0.00 | 110.79 0.00 | 110.79 0.00 | Chg | | 7/7/2016 | 277242 |
| | | 4,400 CAUV | 0 | 4,400 | | 18.83 0.00 | 18.83 0.00 | Cre | | 1/22/2016 | |
| | | 8,660 | | | | 8.54 0.00 | 8.54 0.00 | Nbc | | | |
| MILLER JOSEPH L & RHODA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 8.709A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOSEPH L & RHODA | | RESURVEYED 1/8/2002 P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 83.42 0.00 | 83.42 0.00 | Pd | 166.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-008 | 260/306 | 101 | 5.032 | - | 0.00 0.00 | 1009.97 0.00 | 1009.97 0.00 | Chg | | 7/7/2016 | 277386 |
| | | 17220 | 22,890 | 40,110 | | 171.63 0.00 | 171.63 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 77.84 0.00 | 77.84 0.00 | Nbc | | | |
| MILLER JOSEPH L & RHODA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 5.032A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOSEPH L & RHODA | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 763.50 0.00 | 763.50 0.00 | Pd | 1527.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-014 | 260/306 | 100 | 0.809 | - | 0.00 0.00 | 24.42 0.00 | 24.42 0.00 | Chg | | 7/7/2016 | 277424 |
| | | 970 | 0 | 970 | | 4.15 0.00 | 4.15 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 1.88 0.00 | 1.88 0.00 | Nbc | | | |
| MILLER JOSEPH L & RHODA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW .809A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOSEPH L & RHODA | | RES 01/08/2002 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.39 0.00 | 18.39 0.00 | Pd | 36.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-21065-008 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411987 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| JOSEPH L MILLER 1/2 INT & RHODA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1501065008 R11 T15 S27 P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOSEPH L & RHODA | | 27 | | | 0.00 0.00 | | | Int | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-21065-014 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 409562 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JOSEPH L MILLER 1/2 INT & RHODA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | MINERAL RIGHTS ON | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1501065014 R11 T15 S27 P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOSEPH L & RHODA | | 27 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1729 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00001-002 | | 501 | 5.000 | - | 0.00 | 0.00 | 317.77 | 0.00 | 317.77 | 0.00 | Chg | | 7/14/2016 | 261580 |
| 2 | | 12620 | 0 | 12,620 | | | 54.00 | 0.00 | 54.00 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 24.49 | 0.00 | 24.49 | 0.00 | Nbc | | | |
| JOSHUA J MILLER 1/2 INT & SUSIE H | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S26 5.000A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOSHUA J & SUSIE H | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9366 TOWNSHIP ROAD 659 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 239.28 | 0.00 | 239.28 | 0.00 | Pd | 478.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00001-003 | | 511 | 5.000 | - | 0.00 | 0.00 | 2002.82 | 0.00 | 2002.82 | 0.00 | Chg | | 7/14/2016 | 261598 |
| 2 | | 22940 | 56.600 | 79,540 | | | 340.35 | 0.00 | 340.35 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 154.35 | 0.00 | 154.35 | 0.00 | Nbc | | | |
| JOSHUA J MILLER 1/2 INT & SUSIE H | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S26 5.000A | | | | | 32.93 | 0.00 | 32.93 | 0.00 | Ooc | | | |
| | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JOSHUA J & SUSIE H | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9366 TOWNSHIP ROAD 659 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1478.19 | 0.00 | 1478.19 | 0.00 | Pd | 2956.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00346-000 | | 511 | 1.004 | - | 0.00 | 0.00 | 831.95 | 0.00 | 831.95 | 0.00 | Chg | | 7/11/2016 | 267142 |
| | | 10290 | 22,750 | 33,040 | | | 141.38 | 0.00 | 141.38 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 64.12 | 0.00 | 64.12 | 0.00 | Nbc | | | |
| MILLER JUDY A & LE MILLER MELVIN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 W PT | | | | | 15.80 | 0.00 | 15.80 | 0.00 | Ooc | | | |
| MILLER JUDY A | | 1.004A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1954 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 613.65 | 0.00 | 613.65 | 0.00 | Pd | 1227.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20292-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 412436 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KATIE B MILLER 2/3 INT & JACOB E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/3 INT | | MINERAL RIGHTS ON 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 00292.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER KATIE B | | R4 T10 S3 LOT 27 92.1939A | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 15 | | P-11 | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20292-003 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 412449 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KATIE B MILLER 2/3 INT & JACOB E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/3 INT | | MINERAL RIGHTS ON | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PARCEL 15-00292.003 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER KATIE B | | R4 T10 S3 LOT 26 0.49A & | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 15 | | LOT 27 4.379A =4.869A | | | | | | | | | | | | |
| WINESBURG OH 44690 | | P-11 & P-12 RES 9/25/08 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-20293-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410056 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KATIE B MILLER 2/3 INT & JACOB E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/3 INT | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PARCEL 15-00293.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER KATIE B | | R4 T10 S3 LOT 22 NE PT | | | 0.00 0.00 | | | Int | | | |
| PO BOX 15 | | 20.00A P-14 | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20294-002 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410043 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KATIE B MILLER 2/3 INT & JACOB E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/3 INT | | MINERAL RIGHTS ON 15- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 00294.002 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER KATIE B | | R4 T10 S3 LOT 26 9.09A & | | | 0.00 0.00 | | | Int | | | |
| PO BOX 15 | | LOT 27 0.545A =9.635A | | | | | | | | | |
| WINESBURG OH 44690 | | P-11 & P-12 COMB & RES | | | | | | | | | |
| | | 9/25/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20295-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411220 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KATIE B MILLER 2/3 INT & JACOB E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/3 INT | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PARCEL 15-00295.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER KATIE B | | R4 T10 S3 LOT 26 SW PT | | | 0.00 0.00 | | | Int | | | |
| PO BOX 15 | | 2.057A P-12 | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20296-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411233 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KATIE B MILLER 2/3 INT & JACOB E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/3 INT | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PARCEL 15-00296.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER KATIE B | | R4 T10 S3 LOT 26 PT | | | 0.00 0.00 | | | Int | | | |
| PO BOX 15 | | 1.493A P-12 | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00148-000 | | 561 | 0.656 | - | 0.00 0.00 | 333.89 0.00 | 333.89 0.00 | Chg | | 2/10/2016 | 263834 |
| | | 7030 | 6,230 | 13,260 | | 56.74 0.00 | 56.74 0.00 | Cre | | | |
| | | | | | | 25.73 0.00 | 25.73 0.00 | Nbc | | | |
| MILLER KATIE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LABADY KATIE D | | 0.656A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7370 TOWNSHIP ROAD 666 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 251.42 0.00 | 251.42 0.00 | Pd | 502.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00178-000 | | 599 | 0.211 | - | 0.00 0.00 | 205.47 0.00 | 205.47 0.00 | Chg | | 2/10/2016 | 264472 |
| | | 3430 | 4,730 | 8,160 | | 34.92 0.00 | 34.92 0.00 | Cre | | | |
| | | | | | | 15.84 0.00 | 15.84 0.00 | Nbc | | | |
| MILLER KATIE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LABADY KATIE D | | .2117A P-8 #25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7370 TOWNSHIP ROAD 666 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 157.71 0.00 | 157.71 0.00 | Pd | 315.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00987-000 | | 511 | 2.287 | - | 0.00 0.00 | 1201.09 0.00 | 1201.09 0.00 | Chg | | 7/18/2016 | 275558 |
| | | 13820 | 33,880 | 47,700 | | 204.11 0.00 | 204.11 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 92.56 0.00 | 92.56 0.00 | Nbc | | | |
| MILLER KEITH R & GLORIA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 WPT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER KEITH R & GLORIA A | | 2.2871A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 176 | | | | | 0.00 0.00 | | | Int | | | |
| WALNUT CREEK OH 44687 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 907.42 0.00 | 907.42 0.00 | Pd | 1814.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00380-002 | | 501 | 3.768 | - | 0.00 0.00 | 262.63 0.00 | 262.63 0.00 | Chg | | 2/3/2016 | 399465 |
| | | 10430 | 0 | 10,430 | | 44.63 0.00 | 44.63 0.00 | Cre | | | |
| | | | | | | 20.24 0.00 | 20.24 0.00 | Nbc | | | |
| LEON I MILLER 1/2 INT & KRISTINA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 10 2.002A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 11 1.766A = 3.768A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER LEON I | | TOTAL | | | 0.00 0.00 | | | Int | | | |
| 7430 PEABODY KENT ROAD | | P-8 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 197.76 0.00 | 197.76 0.00 | Pd | 395.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00546-002 | | 511 | 2.343 | - | 0.00 0.00 | 1453.39 0.00 | 1453.39 0.00 | Chg | | 2/3/2016 | 269870 |
| | | 13970 | 43,750 | 57,720 | | 246.98 0.00 | 246.98 0.00 | Cre | | | |
| | | | | | | 112.01 0.00 | 112.01 0.00 | Nbc | | | |
| LEON I MILLER 1/2 INT & KRISTINA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 10 S PT | | | | 19.17 0.00 | 19.17 0.00 | Ooc | | | |
| | | 2.343A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER LEON I | | | | | 0.00 0.00 | | | Int | | | |
| 7430 PEABODY KENT ROAD | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1078.23 0.00 | 1078.23 0.00 | Pd | 2156.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00396-000 | | 511 | 3.743 | - | 0.00 0.00 | 1664.90 0.00 | 1664.90 0.00 | Chg | | 6/28/2016 | 267964 |
| | | 17850 | 48,270 | 66,120 | | 282.92 0.00 | 282.92 0.00 | Cre | | 1/28/2016 | |
| | | | | | | 128.31 0.00 | 128.31 0.00 | Nbc | | | |
| LEON P MILLER 1/2 INT & MARTHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 11 3.743A | | | | 28.27 0.00 | 28.27 0.00 | Ooc | | | |
| | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER LEON P | | | | | 0.00 0.00 | | | Int | | | |
| 7660 TOWNSHIP ROAD 663 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1228.40 0.00 | 1228.40 0.00 | Pd | 2456.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00995-001 | | 561 | 1.014 | - | 482.14 0.00 | 548.17 0.00 | 548.17 0.00 | Chg | | 3/7/2016 | 275800 |
| | | 10280 | 11,480 | 21,770 | | 93.15 0.00 | 93.15 0.00 | Cre | | 10/22/2015 | |
| | 2015 | | | | | 42.25 0.00 | 42.25 0.00 | Nbc | | 9/17/2015 | |
| MILLER LES L & MARY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 ROCK ALLT #1 1.014A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER LES L & MARY ANN | | R4 T10 S3 LOT 21 P-14 | | | | 41.28 0.00 | 86.68 0.00 | Pen | | | |
| 1537 COUNTY ROAD 160 | | | | | 3.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 285.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 285.00 | | |
| | | | | | 203.44 | 457.35 | 503.08 | Bal | 1,163.87 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00232-001 | | 511 | 2.828 | - | 0.00 0.00 | 2171.27 0.00 | 2171.27 0.00 | Chg | | 7/12/2016 | 265466 |
| | | 16930 | 69,300 | 86,230 | | 368.97 0.00 | 368.97 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 167.33 0.00 | 167.33 0.00 | Nbc | | | |
| MILLER LESTER & ROSANNA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 2.828A P-32 | | | | 32.13 0.00 | 32.13 0.00 | Ooc | | | |
| MILLER LESTER & ROSANNA J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1163 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1605.84 0.00 | 1605.84 0.00 | Pd | 3211.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00671-000 | | 101 | 72.954 | - | 749.51 0.00 | 2789.19 0.00 | 2789.19 0.00 | Chg | | 7/20/2016 | 271513 |
| | | 53,860 CAUV | 56,910 | 110,770 | | 473.98 0.00 | 473.98 0.00 | Cre | | 2/17/2016 | |
| | | 119,050 | | | | 214.95 0.00 | 214.95 0.00 | Nbc | | 9/4/2015 | |
| MILLER LEVI B & CLARA M & LOREN L & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAURA KAY MILLER JS | | R5 T10 S4 LOT 25 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 72.954A P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER LEVI B & CLARA M | | | | | 0.00 0.00 | | | Int | | | |
| 7507 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 749.51 0.00 | 2100.26 0.00 | 2100.26 0.00 | Pd | 4950.03 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00672-000 | | 100 | 10.272 | - | 0.00 0.00 | 150.32 0.00 | 150.32 0.00 | Chg | | 7/20/2016 | 271554 |
| | | 5,970 CAUV | 0 | 5,970 | | 25.54 0.00 | 25.54 0.00 | Cre | | 2/17/2016 | |
| | | 15,920 | | | | 11.59 0.00 | 11.59 0.00 | Nbc | | | |
| MILLER LEVI B & CLARA M & LOREN L & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAURA KAY MILLER JS | | R5 T10 S4 LOT 26 NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 10.272A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER LEVI B & CLARA M | | P-5 | | | 0.00 0.00 | | | Int | | | |
| 7507 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 113.19 0.00 | 113.19 0.00 | Pd | 226.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00671-001 | | 511 | 2.000 | - | 0.00 0.00 | 1760.08 0.00 | 1760.08 0.00 | Chg | | 7/20/2016 | 271521 |
| | | 14630 | 55,270 | 69,900 | | 299.10 0.00 | 299.10 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 135.64 0.00 | 135.64 0.00 | Nbc | | | |
| MILLER LEVI B JR & LISA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 25 PT | | | | 29.36 0.00 | 29.36 0.00 | Ooc | | | |
| MILLER LEVI B JR & LISA J | | 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3334 COUNTY ROAD 160 | | P-5 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1298.98 0.00 | 1298.98 0.00 | Pd | 2597.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-006 | | 501 | 0.840 | - | 0.00 0.00 | 58.42 0.00 | 58.42 0.00 | Chg | | 7/20/2016 | 276644 |
| | | 2320 | 0 | 2,320 | | 9.93 0.00 | 9.93 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 4.50 0.00 | 4.50 0.00 | Nbc | | | |
| MILLER LEVI B JR & LISA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 .84A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER LEVI B JR & LISA J | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3334 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.99 0.00 | 43.99 0.00 | Pd | 87.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00334-000 | | 511 | 1.000 | - | 0.00 0.00 | 1218.96 0.00 | 1218.96 0.00 | Chg | | 7/20/2016 | 266922 |
| | | 10260 | 38,150 | 48,410 | | 207.14 0.00 | 207.14 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 93.94 0.00 | 93.94 0.00 | Nbc | | | |
| MILLER LEVI E & REBECCA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER LEVI E & REBECCA L | | 1.00A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 134 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 920.88 0.00 | 920.88 0.00 | Pd | 1841.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Prior Delq Adj | December Tax | December Tax Adj | June Tax | June Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00238-000 | | 111 | 90.219 | - | 0.00 | 0.00 | 3390.24 | 0.00 | 3390.24 | 0.00 | Chg | | 6/30/2016 | 265592 |
| | | 71,040 CAUV | 63,600 | 134,640 | | | 576.12 | 0.00 | 576.12 | 0.00 | Cre | | 2/12/2016 | |
| | | 153,900 | | H 54,270 | | | 261.27 | 0.00 | 261.27 | 0.00 | Nbc | | | |
| LEVI H & MARY ANN MILLER JS & LE | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| HARRY U MILLER & MARY MI | | R11 T15 S30 S PT NE | | | | | 26.33 | 0.00 | 26.33 | 0.00 | Ooc | | | |
| | | 90.219A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER LEVI H & MARY ANN | | COMB & RES 1/21/2010 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9236 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2367.86 | 0.00 | 2367.86 | 0.00 | Pd | 4735.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00066-001 | | 501 | 0.490 | - | 0.00 | 0.00 | 25.68 | 0.00 | 25.68 | 0.00 | Chg | | 7/13/2016 | 262540 |
| | | 1020 | 0 | 1,020 | | | 4.36 | 0.00 | 4.36 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 1.98 | 0.00 | 1.98 | 0.00 | Nbc | | | |
| MILLER LIZZIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER WAYNE A & LIZZIE | | .4901A P-12 #24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1570 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 22.34 | 0.00 | 22.34 | 0.00 | Pd | 44.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00265-001 | | 501 | 0.376 | - | 0.00 | 0.00 | 26.19 | 0.00 | 26.19 | 0.00 | Chg | | 7/13/2016 | 266023 |
| | | 1040 | 0 | 1,040 | | | 4.45 | 0.00 | 4.45 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 2.02 | 0.00 | 2.02 | 0.00 | Nbc | | | |
| MILLER LIZZIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 0.376A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER WAYNE A & LIZZIE | | P-12 #41 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1570 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 19.72 | 0.00 | 19.72 | 0.00 | Pd | 39.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00413-000 | | 501 | 7.929 | - | 0.00 | 0.00 | 485.72 | 0.00 | 485.72 | 0.00 | Chg | | 7/13/2016 | 268151 |
| | | 19290 | 0 | 19,290 | | | 82.54 | 0.00 | 82.54 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 37.43 | 0.00 | 37.43 | 0.00 | Nbc | | | |
| MILLER LIZZIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 7.9291A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER WAYNE A & LIZZIE | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1570 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 365.75 | 0.00 | 365.75 | 0.00 | Pd | 731.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00414-000 | | 501 | 0.170 | - | 0.00 | 0.00 | 11.83 | 0.00 | 11.83 | 0.00 | Chg | | 7/13/2016 | 268176 |
| | | 470 | 0 | 470 | | | 2.01 | 0.00 | 2.01 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 0.91 | 0.00 | 0.91 | 0.00 | Nbc | | | |
| MILLER LIZZIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 .1707A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER WAYNE A & LIZZIE | | P-12 #21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1570 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 8.91 | 0.00 | 8.91 | 0.00 | Pd | 17.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00732-000 | | 511 | 1.730 | - | 0.00 | 0.00 | 1154.00 | 0.00 | 1154.00 | 0.00 | Chg | | 7/13/2016 | 272340 |
| | | 16640 | 29,190 | 45,830 | | | 196.10 | 0.00 | 196.10 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 88.94 | 0.00 | 88.94 | 0.00 | Nbc | | | |
| MILLER LIZZIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S2 1.73A P-28 | | | | | 13.16 | 0.00 | 13.16 | 0.00 | Ooc | | | |
| MILLER WAYNE A & LIZZIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1570 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 858.80 | 0.00 | 858.80 | 0.00 | Pd | 1717.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00229-000 | | 111 | 60.000 | - | 0.00 | 0.00 | 2131.24 | 0.00 | 2131.24 | 0.00 | Chg | | 7/11/2016 | 265400 |
| | | 36,970 CAUV | 47,670 | 84,640 | | | 362.17 | 0.00 | 362.17 | 0.00 | Cre | | 2/12/2016 | |
| | | 84,200 | | | | | 164.25 | 0.00 | 164.25 | 0.00 | Nbc | | | |
| MILLER LIZZIEANN & MILLER DANIEL A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R11 T15 S29 NE 60.00A | | | | | 11.62 | 0.00 | 11.62 | 0.00 | Ooc | | | |
| | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER LIZZIEANN & MILLER DANIEL A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9275 TOWNSHIP ROAD 657 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1596.20 | 0.00 | 1596.20 | 0.00 | Pd | 3192.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00799-004 | | 510 | 0.247 | - | 0.00 | 0.00 | 1314.90 | 0.00 | 1314.90 | 0.00 | Chg | | 2/9/2016 | 273050 |
| | | 6820 | 45,400 | 52,220 | | | 223.45 | 0.00 | 223.45 | 0.00 | Cre | | | |
| | | | | | | | 101.34 | 0.00 | 101.34 | 0.00 | Nbc | | | |
| LOGAN S MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 4 ROSEHILL SUBDIV | | | | | 25.33 | 0.00 | 25.33 | 0.00 | Ooc | | | |
| MILLER LOGAN S | | 0.247A P-11A R4 T10 S3 LOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2059 US 62 | | 38 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | PT OL 27 WINESBURG | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 967.78 | 0.00 | 967.78 | 0.00 | Pd | 1935.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00671-004 | | 501 | 3.500 | - | 0.00 | 0.00 | 243.99 | 0.00 | 243.99 | 0.00 | Chg | | 7/20/2016 | 271546 |
| | | 9690 | 0 | 9,690 | | | 41.46 | 0.00 | 41.46 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 18.80 | 0.00 | 18.80 | 0.00 | Nbc | | | |
| MILLER LOREN L & LAURA KAY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 2 MILLER'S WOODED | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER LOREN L & LAURA KAY | | ACRES SUBDIV 3.500A P-5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7507 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 25 PT | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | COMB & RES 12/20/06 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 186.73 | 0.00 | 186.73 | 0.00 | Pd | 373.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00156-001 | | 501 | 6.327 | - | 0.00 | 0.00 | 32.23 | 0.00 | 32.23 | 0.00 | Chg | | 7/18/2016 | 415213 |
| | | 1,280 CAUV | 0 | 1,280 | | | 5.48 | 0.00 | 5.48 | 0.00 | Cre | | 2/9/2016 | |
| | | 15,820 | | | | | 2.48 | 0.00 | 2.48 | 0.00 | Nbc | | | |
| MAHLON D MILLER 1/2 INT & ADA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S36 6.327A P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MAHLON D & ADA A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1271 TOWNSHIP ROAD 660 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 24.27 | 0.00 | 24.27 | 0.00 | Pd | 48.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00157-000 | | 511 | 2.125 | - | 0.00 | 0.00 | 1441.81 | 0.00 | 1441.81 | 0.00 | Chg | | 7/18/2016 | 263952 |
| | | 14980 | 42,280 | 57,260 | | | 245.01 | 0.00 | 245.01 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 111.12 | 0.00 | 111.12 | 0.00 | Nbc | | | |
| MILLER MAHLON D & ADA A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S36 S SW 2.125A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MAHLON D & ADA A | | P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1271 TOWNSHIP ROAD 660 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1088.68 | 0.00 | 1088.68 | 0.00 | Pd | 2177.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00123-001 | | 501 | 0.255 | - | 0.00 0.00 | 6.30 0.00 | 6.30 0.00 | Chg | | 7/15/2016 | 263559 |
| 7 | | 250 | 0 | 250 | | 1.07 0.00 | 1.07 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 0.49 0.00 | 0.49 0.00 | Nbc | | | |
| MILLER MALCOLM D & SANDRA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 0.255A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MALCOLM D & SANDRA | | P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6895 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | 0.00 0.00 | 4.74 0.00 | 4.74 0.00 | Pd | 9.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00344-000 | | 511 | 0.900 | - | 0.00 0.00 | 1101.37 0.00 | 1101.37 0.00 | Chg | | 7/15/2016 | 267127 |
| 7 | | 11470 | 32,270 | 43,740 | | 187.16 0.00 | 187.16 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 84.88 0.00 | 84.88 0.00 | Nbc | | | |
| MILLER MALCOLM D & SANDRA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 PT M PT | | | | 21.19 0.00 | 21.19 0.00 | Ooc | | | |
| MILLER MALCOLM D & SANDRA | | .90A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6895 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 811.14 0.00 | 811.14 0.00 | Pd | 1622.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-002 | | 101 | 18.123 | - | 0.00 0.00 | 2061.74 0.00 | 2061.74 0.00 | Chg | | 7/18/2016 | 274650 |
| | | 22,450 CAUV | 59,430 | 81,880 | | 350.36 0.00 | 350.36 0.00 | Cre | | 2/16/2016 | |
| | | 39,440 | | | | 158.89 0.00 | 158.89 0.00 | Nbc | | | |
| MILLER MARCUS & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 11,573A& | | | | 16.29 0.00 | 16.29 0.00 | Ooc | | | |
| MILLER MARCUS & RUTH | | LOT 30 6.55A = 18,123A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3500 US ROUTE 62 | | P-1 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1539.20 0.00 | 1539.20 0.00 | Pd | 3078.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00275-001 | | 599 | 5.000 | - | 0.00 0.00 | 540.87 0.00 | 540.87 0.00 | Chg | | 6/15/2016 | 404512 |
| | | 13,950 CAUV | 7,530 | 21,480 | | 91.92 0.00 | 91.92 0.00 | Cre | | 1/25/2016 | |
| | | 22,940 | | | | 41.68 0.00 | 41.68 0.00 | Nbc | | | |
| MARCUS J MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 2 5.00A (A) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARCUS J | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7116 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 410.27 0.00 | 410.27 0.00 | Pd | 820.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00766-000 | | 510 | 1.412 | - | 0.00 0.00 | 1271.59 0.00 | 1271.59 0.00 | Chg | | 6/16/2016 | 272673 |
| | | 13500 | 37,000 | 50,500 | | 216.09 0.00 | 216.09 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 98.00 0.00 | 98.00 0.00 | Nbc | | | |
| MARCUS JAY MILLER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARLENE D MILLER 1/2 INT JS | | R4 T10 S3 LOT 38 | | | | 18.85 0.00 | 18.85 0.00 | Ooc | | | |
| | | WINESBURG VILLGAE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MARCUS JAY | | OUTLOT 24= 1.214A & | | | 0.00 0.00 | | | Int | | | |
| 7725 TOWNSHIP ROAD 671 | | OUTLOT 26= 0.198A | | | | | | | | | |
| DUNDEE OH 44624 | | =1.412A TOTAL P-11A | | | | | | | | | |
| | | COMB RES 05/21/2014 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 941.65 0.00 | 941.65 0.00 | Pd | 1883.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00071-000 | | 511 | 5.872 | - | 3740.65 0.00 | 2167.49 0.00 | 2167.49 0.00 | Chg | | 10/2/2015 | 262603 |
| | | 25350 | 60,730 | 86,080 | | 368.33 0.00 | 368.33 0.00 | Cre | | | |
| | | | | | | 167.04 0.00 | 167.04 0.00 | Nbc | | | |
| MILLER MARION D & MARY ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 SE SW 5.872A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARION D & MARY | | P-29 | | | | 163.21 0.00 | 342.74 0.00 | Pen | | | |
| 1811 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 3747.58 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 3747.58 | | |
| | | | | | 0.00 | 1,795.33 | 1,974.86 | Bal | 3,770.19 | | |
| 15-00071-001 | | 599 | 4.100 | - | 760.89 0.00 | 1345.12 0.00 | 1345.12 0.00 | Chg | | 10/2/2015 | 262610 |
| | | 20450 | 32.970 | 53,420 | | 228.58 0.00 | 228.58 0.00 | Cre | | | |
| | | | | | | 103.66 0.00 | 103.66 0.00 | Nbc | | | |
| MARION D MILLER 1/2 INT & MARY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT | | R11 T15 S26 4.10A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 101.29 0.00 | 212.70 0.00 | Pen | | | |
| WEAVER MARION D | | | | | 0.00 0.00 | | | Int | | | |
| 1811 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 767.82 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 767.82 | | |
| | | | | | 0.00 | 1,117.47 | 1,229.21 | Bal | 2,346.68 | | |
| 15-00189-000 | | 101 | 40.031 | - | 0.00 0.00 | 1556.38 0.00 | 1556.38 0.00 | Chg | | 7/19/2016 | 264709 |
| | | 27,720 CAUV | 34,090 | 61,810 | | 264.48 0.00 | 264.48 0.00 | Cre | | 2/17/2016 | |
| | | 70,220 | | H 39,730 | | 119.95 0.00 | 119.95 0.00 | Nbc | | | |
| MARION LEE MILLER 1/2 INT & MAREA W | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MILLER 1/2 INT JS LE | | R11 T15 S27 NE 40.0312A | | | | 19.27 0.00 | 19.27 0.00 | Ooc | | | |
| | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MARION LEE | | | | | 0.00 0.00 | | | Int | | | |
| 10627 SENEFF ROAD | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 994.02 0.00 | 994.02 0.00 | Pd | 1988.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-011 | | 511 | 3.094 | - | 0.00 0.00 | 1882.96 0.00 | 1882.96 0.00 | Chg | | 7/14/2016 | 269530 |
| 2 | | 22560 | 52,220 | 74,780 | | 319.98 0.00 | 319.98 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 145.11 0.00 | 145.11 0.00 | Nbc | | | |
| MILLER MARION RAY & RUBY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 BLACKBERRY ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARION RAY & RUBY | | SUBDIVISION 3.094A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6930 COUNTY ROAD 672 | | R5 T10 S4 LOT 28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1420.87 0.00 | 1420.87 0.00 | Pd | 2841.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-015 | | 510 | 3.509 | - | 0.00 0.00 | 2986.35 0.00 | 2986.35 0.00 | Chg | | 7/20/2016 | 276723 |
| | | 18810 | 99,790 | 118,600 | | 507.48 0.00 | 507.48 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 230.15 0.00 | 230.15 0.00 | Nbc | | | |
| MILLER MARK AUSTIN & MILLER ELAINE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JOY JS | | LOT 3 ELI'S SUBDIVISION | | | | 53.91 0.00 | 53.91 0.00 | Ooc | | | |
| | | NO 1 FIRST ADDITION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER M AUSTIN & ELAINE | | R5 T10 S4 LOT 24 3.509A | | | 0.00 0.00 | | | Int | | | |
| 3209 COUNTY ROAD 160 | | P-6 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2197.81 0.00 | 2197.81 0.00 | Pd | 4395.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00367-001 | | 511 | 1.143 | - | 0.00 0.00 | 1555.87 0.00 | 1555.87 0.00 | Chg | | 7/20/2016 | 267615 |
| | | 12260 | 49,530 | 61,790 | | 264.39 0.00 | 264.39 0.00 | Cre | | 2/29/2016 | |
| | | | | | | 119.91 0.00 | 119.91 0.00 | Nbc | | | |
| MILLER MARK D & ERMA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SW 1.143A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARK D & ERMA | | P-16 | | | | 117.16 0.00 | 0.00 0.00 | Pen | | | |
| 8038 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1292.03 0.00 | 1174.57 0.00 | Pd | 2466.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00260-000 | | 101 | 76.000 | - | 0.00 0.00 | 3396.28 0.00 | 3396.28 0.00 | Chg | | 7/20/2016 | 265913 |
| | | 44,160 CAUV | 90,720 | 134,880 | | 577.14 0.00 | 577.14 0.00 | Cre | | 2/17/2016 | |
| | | 104,220 | | | | 261.74 0.00 | 261.74 0.00 | Nbc | | | |
| MILLER MARK EUGENE & KAREN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 S PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARK EUGENE & KAREN | | 76.00A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9364 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2560.40 0.00 | 2560.40 0.00 | Pd | 5120.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00914-000 | | 511 | 10.288 | - | 0.00 0.00 | 1694.61 0.00 | 1694.61 0.00 | Chg | | 7/18/2016 | 274327 |
| | | 33000 | 34,300 | 67,300 | | 287.97 0.00 | 287.97 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 130.60 0.00 | 130.60 0.00 | Nbc | | | |
| MARK J & CAROLYN E MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TRACT 13 SPRING HILL SUB | | | | 15.74 0.00 | 15.74 0.00 | Ooc | | | |
| MILLER MARK J | | 10.288A R4 T10 S3 LOT 35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7141 TOWNSHIP ROAD 664 | | 8.474A & LOT 34 1.814A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | REPLAT 8/11/00 P-10 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1263.30 0.00 | 1263.30 0.00 | Pd | 2526.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00353-001 | | 511 | 1.841 | - | 0.00 0.00 | 2145.59 0.00 | 2145.59 0.00 | Chg | | 7/5/2016 | 267331 |
| | | 14190 | 71,020 | 85,210 | | 364.61 0.00 | 364.61 0.00 | Cre | | 1/19/2016 | |
| | | | | | | 165.35 0.00 | 165.35 0.00 | Nbc | | | |
| MILLER MARK P & MALINDA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 PT E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARK P & MALINDA | | 1.841A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3726 TOWNSHIP ROAD 629 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1618.63 0.00 | 1618.63 0.00 | Pd | 3237.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00353-002 | | 501 | 0.178 | - | 0.00 0.00 | 12.34 0.00 | 12.34 0.00 | Chg | | 7/5/2016 | 413134 |
| | | 490 | 0 | 490 | | 2.10 0.00 | 2.10 0.00 | Cre | | 1/19/2016 | |
| | | | | | | 0.95 0.00 | 0.95 0.00 | Nbc | | | |
| MARK P MILLER 1/2 INT & MALINDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S3 LOT 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.178A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MARK P & MALINDA | | | | | 0.00 0.00 | | | Int | | | |
| 3726 TOWNSHIP ROAD 629 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.29 0.00 | 9.29 0.00 | Pd | 18.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01077-000 | | 511 | 1.405 | - | | 0.00 0.00 | 1092.08 0.00 | 1092.08 0.00 | Chg | | 7/20/2016 | 277694 |
| | | 11380 | 31.990 | 43,370 | | | 185.58 0.00 | 185.58 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 84.16 0.00 | 84.16 0.00 | Nbc | | | |
| MARLIN MILLER 1/2 INT & KATIE MILLER | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 20 1.405A | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-14 | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| MILLER MARLIN | | | | | | 0.00 0.00 | | | Int | | | |
| 1528 COUNTY ROAD 160 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 825.62 0.00 | 819.02 0.00 | Pd | 1644.64 | | |
| | | | | | | 0.00 | 0.00 | 6.93 | Bal | 6.93 | | |
| 15-01048-002 | | 511 | 3.785 | - | | 0.00 0.00 | 1943.90 0.00 | 1943.90 0.00 | Chg | | 7/14/2016 | 276874 |
| | | 17,730 CAUV | 59.470 | 77,200 | | | 330.34 0.00 | 330.34 0.00 | Cre | | 2/17/2016 | |
| | | 21,640 | | | | | 149.81 0.00 | 149.81 0.00 | Nbc | | | |
| MILLER MARLIN J & SUSAN A JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NW 3.785A P-28 | | | | | 28.73 0.00 | 28.73 0.00 | Ooc | | | |
| MILLER MARLIN J & SUSAN A | | COMB & RES 10/10/06 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1573 US ROUTE 62 | | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1438.02 0.00 | 1438.02 0.00 | Pd | 2876.04 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00981-000 | | 511 | 1.536 | - | | 0.00 0.00 | 1681.02 0.00 | 1681.02 0.00 | Chg | | 7/5/2016 | 275496 |
| | | 13350 | 53.410 | 66,760 | | | 285.66 0.00 | 285.66 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 129.55 0.00 | 129.55 0.00 | Nbc | | | |
| MILLER MARTIN E & MARIE | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW SE 1.5361A | | | | | 24.46 0.00 | 24.46 0.00 | Ooc | | | |
| MILLER MARTIN E & MARIE | | P-27 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2097 COUNTY ROAD 200 | | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1244.35 0.00 | 1244.35 0.00 | Pd | 2488.70 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00982-001 | | 501 | 0.701 | - | | 0.00 0.00 | 48.85 0.00 | 48.85 0.00 | Chg | | 7/5/2016 | 275517 |
| | | 1940 | 0 | 1,940 | | | 8.30 0.00 | 8.30 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 3.77 0.00 | 3.77 0.00 | Nbc | | | |
| MILLER MARTIN E & MARIE JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 .701A P-27 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARTIN E & MARIE | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2097 COUNTY ROAD 200 | | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 36.78 0.00 | 36.78 0.00 | Pd | 73.56 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00004-005 | | 100 | 15.941 | - | | 0.00 0.00 | 569.32 0.00 | 569.32 0.00 | Chg | | 7/11/2016 | 261642 |
| | | 22610 | 0 | 22,610 | | | 96.75 0.00 | 96.75 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 43.88 0.00 | 43.88 0.00 | Nbc | | | |
| MILLER MARVIN & EDNA JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 6.205A & | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARVIN & EDNA | | R4 T10 S3 LOT 34 .001A & | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7208 STATE ROUTE 515 | | LOT 35 9.735A = 15.941A | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | TOTAL P-7 & P-10 | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 431.69 0.00 | 431.69 0.00 | Pd | 863.38 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00005-001 | | 511 | 2.920 | - | 0.00 | 0.00 | 1681.52 | 0.00 | 1681.52 | 0.00 | Chg | | 7/11/2016 | 261746 |
| | | 15570 | 51,210 | 66,780 | | | 285.75 | 0.00 | 285.75 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 129.59 | 0.00 | 129.59 | 0.00 | Nbc | | | |
| MILLER MARVIN M & EDNA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MARVIN M & EDNA | | 2.92A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7208 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1269.18 | 0.00 | 1269.18 | 0.00 | Pd | 2538.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00990-008 | | 501 | 0.447 | - | 0.00 | 0.00 | 31.22 | 0.00 | 31.22 | 0.00 | Chg | | 7/11/2016 | 275643 |
| | | 1240 | 0 | 1,240 | | | 5.30 | 0.00 | 5.30 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 2.41 | 0.00 | 2.41 | 0.00 | Nbc | | | |
| MILLER MARVIN M & EDNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 .447A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MARVIN M & EDNA | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7208 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 23.51 | 0.00 | 23.51 | 0.00 | Pd | 47.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00990-009 | | 501 | 2.465 | - | 0.00 | 0.00 | 171.98 | 0.00 | 171.98 | 0.00 | Chg | | 7/11/2016 | 275651 |
| | | 6830 | 0 | 6,830 | | | 29.23 | 0.00 | 29.23 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 13.25 | 0.00 | 13.25 | 0.00 | Nbc | | | |
| MILLER MARVIN M & EDNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 2.465A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MARVIN M & EDNA | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7208 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 129.50 | 0.00 | 129.50 | 0.00 | Pd | 259.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00768-000 | 240/142 | 510 | 0.349 | 31 | 0.00 | 0.00 | 793.93 | 0.00 | 793.93 | 0.00 | Chg | | 6/24/2016 | 272699 |
| | | 7600 | 23,730 | 31,530 | | | 134.92 | 0.00 | 134.92 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 61.19 | 0.00 | 61.19 | 0.00 | Nbc | | | |
| MILLER MARY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .349A | | | | | 15.30 | 0.00 | 15.30 | 0.00 | Ooc | | | |
| MILLER MARY A | | WINESBURG VLG P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2193 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 585.52 | 0.00 | 585.52 | 0.00 | Pd | 1171.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00351-010 | | 101 | 5.000 | - | 0.00 | 0.00 | 35.00 | 0.00 | 35.00 | 0.00 | Chg | | 6/16/2016 | 423564 |
| | | 1,390 CAUV | 0 | 1,390 | | | 5.95 | 0.00 | 5.95 | 0.00 | Cre | | 1/26/2016 | |
| | | 5,990 | | | | | 2.70 | 0.00 | 2.70 | 0.00 | Nbc | | | |
| MATTHEW A MILLER 1/2 INT & MARY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S1 5.00A P-31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MATTHEW A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1073 TOWNSHIP ROAD 660 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 26.35 | 0.00 | 26.35 | 0.00 | Pd | 52.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00275-002 | | 501 | 5.000 | - | 0.00 | 0.00 | 67.23 | 0.00 | 67.23 | 0.00 | Chg | | 1/29/2016 | 405090 |
| | | 2,670 CAUV | 0 | 2,670 | | | 11.42 | 0.00 | 11.42 | 0.00 | Cre | | | |
| | | 13,840 | | | | | 5.18 | 0.00 | 5.18 | 0.00 | Nbc | | | |
| MATTHEW J MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 2 5.00A (B) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MATTHEW J | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6945 TOWNSHIP ROAD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 53.63 | 0.00 | 53.63 | 0.00 | Pd | 107.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00253-000 | | 511 | 2.340 | - | 0.00 | 0.00 | 2847.61 | 0.00 | 2847.61 | 0.00 | Chg | | 7/7/2016 | 265843 |
| | | 15580 | 97,510 | 113,090 | | | 483.91 | 0.00 | 483.91 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 219.46 | 0.00 | 219.46 | 0.00 | Nbc | | | |
| MILLER MELVIN M & MARY R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 2.34A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MELVIN M & MARY R | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3337 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2147.24 | 0.00 | 2147.24 | 0.00 | Pd | 4294.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00415-001 | | 501 | 1.358 | - | 0.00 | 0.00 | 71.01 | 0.00 | 71.01 | 0.00 | Chg | | 7/7/2016 | 268206 |
| | | 2820 | 0 | 2,820 | | | 12.07 | 0.00 | 12.07 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 5.47 | 0.00 | 5.47 | 0.00 | Nbc | | | |
| MILLER MELVIN M & MARY R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 27 1.358 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MELVIN M & MARY R | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3337 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 53.47 | 0.00 | 53.47 | 0.00 | Pd | 106.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00961-000 | | 100 | 4.347 | - | 0.00 | 0.00 | 303.17 | 0.00 | 303.17 | 0.00 | Chg | | 7/7/2016 | 275147 |
| | | 12040 | 0 | 12,040 | | | 51.52 | 0.00 | 51.52 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 23.36 | 0.00 | 23.36 | 0.00 | Nbc | | | |
| MILLER MELVIN M & MARY R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 31 4.347 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MELVIN M & MARY R | | RES & COMB 8/03 P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3337 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 228.29 | 0.00 | 228.29 | 0.00 | Pd | 456.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01042-001 | | 501 | 3.660 | - | 0.00 | 0.00 | 255.07 | 0.00 | 255.07 | 0.00 | Chg | | 7/7/2016 | 276797 |
| | | 10130 | 0 | 10,130 | | | 43.34 | 0.00 | 43.34 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 19.66 | 0.00 | 19.66 | 0.00 | Nbc | | | |
| MILLER MELVIN M & MARY R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 3.660A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MELVIN M & MARY R | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3337 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 192.07 | 0.00 | 192.07 | 0.00 | Pd | 384.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00514-005 | | 511 | 2.655 | - | 0.00 | 0.00 | 2955.12 | 0.00 | 2955.12 | 0.00 | Chg | | 7/8/2016 | 269317 |
| | | 16450 | 100,910 | 117,360 | | | 502.17 | 0.00 | 502.17 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 227.74 | 0.00 | 227.74 | 0.00 | Nbc | | | |
| MELVIN M MILLER JR 1/4 INT & MARY R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/4 INT JS & J | | R5 T10 S4 LOT 32 2.655A | | | | | 42.16 | 0.00 | 42.16 | 0.00 | Ooc | | | |
| | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MELVIN M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3337 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2183.05 | 0.00 | 2183.05 | 0.00 | Pd | 4366.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00514-007 | | 501 | 2.767 | - | 0.00 | 0.00 | 226.37 | 0.00 | 226.37 | 0.00 | Chg | | 7/8/2016 | 269333 |
| | | 7660 | 1,330 | 8,990 | | | 38.47 | 0.00 | 38.47 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 17.45 | 0.00 | 17.45 | 0.00 | Nbc | | | |
| MELVIN M MILLER JR 1/4 INT & MARY R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/4 INT JS & J | | R5 T10 S4 LOT 32 2.767A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MELVIN M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3337 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 170.45 | 0.00 | 170.45 | 0.00 | Pd | 340.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00961-001 | | 501 | 0.333 | - | 0.00 0.00 | 23.17 0.00 | 23.17 0.00 | Chg | | 7/8/2016 | 275155 |
| | | 920 | 0 | 920 | | 3.94 0.00 | 3.94 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 1.79 0.00 | 1.79 0.00 | Nbc | | | |
| MELVIN M MILLER JR 1/4 INT & MARY R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/4 INT JS & J | | R5 T10 S4 LOT 31 0.333A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MELVIN M | | | | | 0.00 0.00 | | | Int | | | |
| 3337 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.44 0.00 | 17.44 0.00 | Pd | 34.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-006 | | 111 | 6.735 | - | 0.00 0.00 | 102.48 0.00 | 102.48 0.00 | Chg | | 1/27/2016 | 262747 |
| | | 4,070 CAUV | 0 | 4,070 | | 17.41 0.00 | 17.41 0.00 | Cre | | | |
| | | 10,440 | | | | 7.90 0.00 | 7.90 0.00 | Nbc | | | |
| MERLE I MILLER 1/2 INT & NAOMI R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S26 6.735A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MERLE I & NAOMI R | | | | | 0.00 0.00 | | | Int | | | |
| 2410 US 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 80.17 0.00 | 80.17 0.00 | Pd | 160.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-011 | | 100 | 7.113 | - | 0.00 0.00 | 113.56 0.00 | 113.56 0.00 | Chg | | 1/27/2016 | 262796 |
| | | 4,510 CAUV | 0 | 4,510 | | 19.30 0.00 | 19.30 0.00 | Cre | | | |
| | | 11,030 | | | | 8.75 0.00 | 8.75 0.00 | Nbc | | | |
| MERLE I MILLER 1/2 INT & NAOMI R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S26 7.113A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MERLE I & NAOMI R | | | | | 0.00 0.00 | | | Int | | | |
| 2410 US 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 85.51 0.00 | 85.51 0.00 | Pd | 171.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00213-000 | | 511 | 0.856 | - | 0.00 0.00 | 1407.81 0.00 | 1407.81 0.00 | Chg | | 1/27/2016 | 265158 |
| | | 9530 | 46,380 | 55,910 | | 239.23 0.00 | 239.23 0.00 | Cre | | | |
| | | | | | | 108.50 0.00 | 108.50 0.00 | Nbc | | | |
| MILLER MERLE I & NAOMI R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 0.856A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MERLE I & NAOMI R | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2410 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1063.08 0.00 | 1063.08 0.00 | Pd | 2126.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00758-000 | | 510 | 2.793 | 11 | 0.00 0.00 | 2186.38 0.00 | 2186.38 0.00 | Chg | | 6/30/2016 | 272570 |
| | | 15220 | 71,610 | 86,830 | | 371.54 0.00 | 371.54 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 168.50 0.00 | 168.50 0.00 | Nbc | | | |
| MERLIN MILLER & MARTHA SUE YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | LOT 11 KUNZLI'S SUBDIVG | | | | 36.31 0.00 | 36.31 0.00 | Ooc | | | |
| | | 2.793A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MERLIN | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 7744 TOWNSHIP ROAD 671 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1613.03 0.00 | 1613.03 0.00 | Pd | 3226.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00230-000 | | 511 | 6.619 | - | 0.00 0.00 | 2834.76 0.00 | 2834.76 0.00 | Chg | | 7/14/2016 | 265417 |
| 2 | | 29030 | 83,550 | 112,580 | | 481.72 0.00 | 481.72 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 218.47 0.00 | 218.47 0.00 | Nbc | | | |
| MERLIN A & INA SUE MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 NE PT | | | | 32.50 0.00 | 32.50 0.00 | Ooc | | | |
| MILLER MERLIN A | | 6.619A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7718 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2105.07 0.00 | 2105.07 0.00 | Pd | 4210.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00517-000 | | 511 | 0.735 | - | 0.00 0.00 | 1033.64 0.00 | 1033.64 0.00 | Chg | | 7/20/2016 | 269381 |
| | | 9580 | 31,470 | 41,050 | | 175.65 0.00 | 175.65 0.00 | Cre | | 3/8/2016 | |
| | | | | | | 79.66 0.00 | 79.66 0.00 | Nbc | | | |
| MERVIN M MILLER 1/2 INT & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELLEN MILLER 1/2 INT JS | | R5 T10 S4 LOT 31 .735A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-1 | | | | 77.83 -77.83 | 0.00 0.00 | Pen | | | |
| MILLER MERVIN M & MARY ELLEN | | | | | 0.00 0.00 | | | Int | | | |
| 7039 TOWNSHIP ROAD 673 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 -0.30 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 781.33 0.00 | 781.33 0.00 | Pd | 1562.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-001 | | 501 | 0.469 | - | 0.00 0.00 | 72.01 0.00 | 72.01 0.00 | Chg | | 7/20/2016 | 274642 |
| | | 2860 | 0 | 2,860 | | 12.23 0.00 | 12.23 0.00 | Cre | | 3/8/2016 | |
| | | | | | | 5.55 0.00 | 5.55 0.00 | Nbc | | | |
| MERVIN M MILLER 1/2 INT & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELLEN MILLER 1/2 INT JS | | R5 T10 S4 LOT 31 PT .469A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-1 | | | | 5.42 -5.42 | 0.00 0.00 | Pen | | | |
| MILLER MERVIN M & MARY ELLEN | | | | | 0.00 0.00 | | | Int | | | |
| 7039 TOWNSHIP ROAD 673 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 54.23 0.00 | 54.23 0.00 | Pd | 108.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-007 | | 511 | 1.250 | 1 | 0.00 0.00 | 1919.22 0.00 | 1919.22 0.00 | Chg | | 7/20/2016 | 274935 |
| | | 16890 | 59,330 | 76,220 | | 326.14 0.00 | 326.14 0.00 | Cre | | 3/8/2016 | |
| | | | | | | 147.91 0.00 | 147.91 0.00 | Nbc | | | |
| MILLER MERVIN M & MARY ELLEN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MERVIN M & MARY ELLEN | | ALLT #3 1.250A (R5 T10 | | | | 144.52 -144.52 | 0.00 0.00 | Pen | | | |
| 7039 TOWNSHIP ROAD 673 | | S4 LOT 31) P-1 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 -0.30 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1448.17 0.00 | 1448.17 0.00 | Pd | 2896.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-008 | | 501 | 1.599 | - | 0.00 0.00 | 167.20 0.00 | 167.20 0.00 | Chg | | 7/20/2016 | 274942 |
| | | 6640 | 0 | 6,640 | | 28.42 0.00 | 28.42 0.00 | Cre | | 3/8/2016 | |
| | | | | | | 12.89 0.00 | 12.89 0.00 | Nbc | | | |
| MILLER MERVIN M & MARY ELLEN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MERVIN M & MARY ELLEN | | ALLT # 3 1.599A (R5 T10 | | | | 12.59 -12.59 | 0.00 0.00 | Pen | | | |
| 7039 TOWNSHIP ROAD 673 | | S4 LOT 31) P-1 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 125.89 0.00 | 125.89 0.00 | Pd | 251.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-012 | | 511 | 5.305 | - | 0.00 0.00 | 1504.76 0.00 | 1504.76 0.00 | Chg | | 7/20/2016 | 262800 |
| | | 23780 | 35,980 | 59,760 | | 255.71 0.00 | 255.71 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 115.97 0.00 | 115.97 0.00 | Nbc | | | |
| MICHAEL D MILLER 50/100 INT & ELAINE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| D MILLER 50/100 INT | | R11 T15 S26 5.305A P-30 | | | | 19.51 0.00 | 19.51 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MICHAEL D | | | | | 0.00 0.00 | | | Int | | | |
| 9305 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1113.57 0.00 | 1113.57 0.00 | Pd | 2227.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00073-015 | | 111 | 2.107 | - | 0.00 | 0.00 | 82.34 | 0.00 | 82.34 | 0.00 | Chg | | 2/17/2016 | 411453 |
| | | 3270 | 0 | 3,270 | | | 13.99 | 0.00 | 13.99 | 0.00 | Cre | | | |
| | | | | | | | 6.35 | 0.00 | 6.35 | 0.00 | Nbc | | | |
| MICHAEL D MILLER 1/2 INT & ELAINE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S26 2.107A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MICHAEL D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9305 TOWNSHIP ROAD 659 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 65.00 | 0.00 | 65.00 | 0.00 | Pd | 130.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00568-000 | | 511 | 2.323 | - | 0.00 | 0.00 | 1845.19 | 0.00 | 1845.19 | 0.00 | Chg | | 6/22/2016 | 270150 |
| | | 15530 | 57,750 | 73,280 | | | 313.56 | 0.00 | 313.56 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 142.20 | 0.00 | 142.20 | 0.00 | Nbc | | | |
| MICHAEL D MILLER 1/2 INT & MARYANN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| R MILLER 1/2 INT JS | | R5 T10 S3 LOT 6 2.323A P-3 | | | | | 29.86 | 0.00 | 29.86 | 0.00 | Ooc | | | |
| | | COMB & RES 1/3/14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MICHAEL D & MARYANN R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3739 COUNTY RD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1362.57 | 0.00 | 1362.57 | 0.00 | Pd | 2725.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00424-001 | | 511 | 3.000 | - | 0.00 | 0.00 | 2405.19 | 0.00 | 2405.19 | 0.00 | Chg | | 7/11/2016 | 268324 |
| | | 17400 | 78,120 | 95,520 | | | 408.72 | 0.00 | 408.72 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 185.36 | 0.00 | 185.36 | 0.00 | Nbc | | | |
| MILLER MICHAEL L & BARBARA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 3.00A P-17 | | | | | 31.35 | 0.00 | 31.35 | 0.00 | Ooc | | | |
| MILLER MICHAEL L & BARBARA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3829 TOWNSHIP ROAD 606 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1782.76 | 0.00 | 1782.76 | 0.00 | Pd | 3565.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00210-000 | | 511 | 3.599 | - | 0.00 | 0.00 | 1399.25 | 0.00 | 1399.25 | 0.00 | Chg | | 6/30/2016 | 265125 |
| | | 19060 | 36,510 | 55,570 | | | 237.78 | 0.00 | 237.78 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 107.84 | 0.00 | 107.84 | 0.00 | Nbc | | | |
| MICHAEL N MILLER 1/2 INT & WILMA M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T14 S4 NE NW 3.599A | | | | | 18.48 | 0.00 | 18.48 | 0.00 | Ooc | | | |
| | | P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MICHAEL N & WILMA M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8402 TOWNSHIP ROAD 669 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1038.15 | 0.00 | 1038.15 | 0.00 | Pd | 2076.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00227-000 | | 100 | 33.346 | - | 0.00 | 0.00 | 116.58 | 0.00 | 116.58 | 0.00 | Chg | | 7/20/2016 | 265387 |
| | | 4,630 CAUV | 0 | 4,630 | | | 19.81 | 0.00 | 19.81 | 0.00 | Cre | | 2/17/2016 | |
| | | 30,390 | | | | | 8.99 | 0.00 | 8.99 | 0.00 | Nbc | | | |
| MICHAEL RAY MILLER 1/2 INT & RHODA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| A MILLER 1/2 INT JS | | R4 T10 S3 LOT 15 SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 33.346A P-13 RES 1/22/2010 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MICHAEL & RHODA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7758 CEMENT BRIDGE RD | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 87.78 | 0.00 | 87.78 | 0.00 | Pd | 175.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00675-001 | | 100 | 7.588 | - | 0.00 0.00 | 23.92 0.00 | 23.92 0.00 | Chg | | 7/20/2016 | 271595 |
| | | 950 CAUV | 0 | 950 | | 4.06 0.00 | 4.06 0.00 | Cre | | 2/17/2016 | |
| | | 4,940 | | | | 1.84 0.00 | 1.84 0.00 | Nbc | | | |
| MICHAEL RAY MILLER 1/2 INT & RHODA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A MILLER 1/2 INT JS | | R4 T10 S3 LOT 14 .817 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 15 6.771 TOTAL 7.588 P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MICHAEL & RHODA | | 13 | | | 0.00 0.00 | | | Int | | | |
| 7758 CEMENT BRIDGE RD | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 21.02 0.00 | 21.02 0.00 | Pd | 42.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00068-001 | | 499 | 71.755 | - | 0.00 0.00 | 3458.72 0.00 | 3458.72 0.00 | Chg | | 7/20/2016 | 262581 |
| | | 53,110 CAUV | 84,250 | 137,360 | | 263.38 0.00 | 263.38 0.00 | Cre | | 2/17/2016 | |
| | | 102,640 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLER MILO J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 71.755A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MILO J | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 215 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 24.00 0.00 | 24.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3219.34 0.00 | 3219.34 0.00 | Pd | 6438.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00246-000 | | 500 | 1.005 | - | 0.00 0.00 | 8.81 0.00 | 8.81 0.00 | Chg | | 6/30/2016 | 265725 |
| | | 350 CAUV | 0 | 350 | | 1.49 0.00 | 1.49 0.00 | Cre | | 2/16/2016 | |
| | | 2,760 | | | | 0.68 0.00 | 0.68 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 E PT & W | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSE A | | PT 1.005A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.64 0.00 | 6.64 0.00 | Pd | 13.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00247-000 | | 100 | 24.000 | - | 0.00 0.00 | 138.24 0.00 | 138.24 0.00 | Chg | | 6/30/2016 | 265733 |
| | | 5,490 CAUV | 0 | 5,490 | | 23.49 0.00 | 23.49 0.00 | Cre | | 2/16/2016 | |
| | | 33,700 | | | | 10.65 0.00 | 10.65 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 14 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSE A | | 24.00A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 104.10 0.00 | 104.10 0.00 | Pd | 208.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00248-000 | | 100 | 11.900 | - | 0.00 0.00 | 77.05 0.00 | 77.05 0.00 | Chg | | 6/30/2016 | 265740 |
| | | 3,060 CAUV | 0 | 3,060 | | 13.09 0.00 | 13.09 0.00 | Cre | | 2/16/2016 | |
| | | 12,340 | | | | 5.94 0.00 | 5.94 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 14 NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSE A | | 11.900A P-7 RES 6/3/08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 58.02 0.00 | 58.02 0.00 | Pd | 116.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00249-000 | | 101 | 70.500 | - | 0.00 0.00 | 1982.17 0.00 | 1982.17 0.00 | Chg | | 6/30/2016 | 265758 |
| | | 35,810 CAUV | 42,910 | 78,720 | | 336.84 0.00 | 336.84 0.00 | Cre | | 2/16/2016 | |
| | | 97,590 | | | | 152.76 0.00 | 152.76 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 14 E PT | | | | 16.01 0.00 | 16.01 0.00 | Ooc | | | |
| MILLER MOSE A | | 70.50A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1479.56 0.00 | 1479.56 0.00 | Pd | 2959.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00250-000 | | 100 | 14.000 | - | 0.00 0.00 | 105.76 0.00 | 105.76 0.00 | Chg | | 6/30/2016 | 265766 |
| | | 4,200 CAUV | 0 | 4,200 | | 17.98 0.00 | 17.98 0.00 | Cre | | 2/16/2016 | |
| | | 17,200 | | | | 8.15 0.00 | 8.15 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 15 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSE A | | 14.00A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 79.63 0.00 | 79.63 0.00 | Pd | 159.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00686-000 | | 501 | 1.250 | - | 0.00 0.00 | 87.12 0.00 | 87.12 0.00 | Chg | | 7/20/2016 | 271784 |
| | | 3460 | 0 | 3,460 | | 14.80 0.00 | 14.80 0.00 | Cre | | 2/29/2016 | |
| | | | | | | 6.71 0.00 | 6.71 0.00 | Nbc | | | |
| MOSE A MILLER 1/2 INT & EDNA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 1 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.25A P-7 | | | | 6.56 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MOSE A | | | | | 0.00 0.00 | | | Int | | | |
| 6890 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 72.17 0.00 | 65.61 0.00 | Pd | 137.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00687-000 | | 511 | 1.220 | - | 0.00 0.00 | 1751.52 0.00 | 1751.52 0.00 | Chg | | 7/20/2016 | 271792 |
| | | 10860 | 58.700 | 69,560 | | 297.64 0.00 | 297.64 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 134.98 0.00 | 134.98 0.00 | Nbc | | | |
| MOSE A MILLER 1/2 INT & EDNA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 1 W PT | | | | 31.47 0.00 | 31.47 0.00 | Ooc | | | |
| | | 1.22A P-7 | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| MILLER MOSE A | | | | | 0.00 0.00 | | | Int | | | |
| 6890 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1290.43 0.00 | 1287.43 0.00 | Pd | 2577.86 | | |
| | | | | | 0.00 | 0.00 | 3.30 | Bal | 3.30 | | |
| 15-00990-006 | | 100 | 0.019 | - | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Chg | | 6/30/2016 | 275628 |
| | | 10 CAUV | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | 2/16/2016 | |
| | | 30 | | | | 0.02 0.00 | 0.02 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 13 0.019A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSE A | | P-7 #22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.19 0.00 | 0.19 0.00 | Pd | 0.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00990-007 | | 100 | 0.410 | - | 0.00 0.00 | 4.28 0.00 | 4.28 0.00 | Chg | | 6/30/2016 | 275636 |
| | | 170 CAUV | 0 | 170 | | 0.73 0.00 | 0.73 0.00 | Cre | | 2/16/2016 | |
| | | 580 | | | | 0.33 0.00 | 0.33 0.00 | Nbc | | | |
| MILLER MOSE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 0.410A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSE A | | P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2040 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.22 0.00 | 3.22 0.00 | Pd | 6.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00971-000 | | 511 | 5.000 | - | 0.00 0.00 | 1449.36 0.00 | 1449.36 0.00 | Chg | | 7/20/2016 | 275351 |
| | | 21330 | 36.230 | 57,560 | | 246.29 0.00 | 246.29 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 111.70 0.00 | 111.70 0.00 | Nbc | | | |
| MILLER MOSES M & FANNIE E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 13 SE PT | | | | 20.62 0.00 | 20.62 0.00 | Ooc | | | |
| MILLER MOSES M & FANNIE E | | 5.000A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1337 COUNTY ROAD 160 | | P-14 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1073.75 0.00 | 1073.75 0.00 | Pd | 2147.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00971-001 | | 500 | 5.000 | - | 0.00 0.00 | 278.74 0.00 | 278.74 0.00 | Chg | | 7/20/2016 | 275369 |
| | | 11070 | 0 | 11,070 | | 47.37 0.00 | 47.37 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 21.48 0.00 | 21.48 0.00 | Nbc | | | |
| MILLER MOSES M & FANNIE E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 PT LOT 13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSES M & FANNIE E | | 5.000A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1337 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 209.89 0.00 | 209.89 0.00 | Pd | 419.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00261-000 | | 101 | 100.590 | - | 0.00 0.00 | 3324.01 0.00 | 3324.01 0.00 | Chg | | 7/20/2016 | 265939 |
| | | 58,300 CAUV | 73,710 | 132,010 | | 564.86 0.00 | 564.86 0.00 | Cre | | 2/17/2016 | |
| | | 156,170 | | H 49,970 | | 256.17 0.00 | 256.17 0.00 | Nbc | | | |
| MILLER MYRON B & MARY JS & LE BEN | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| M & ADA MILLER | | R11 T14 S6 S PT NW & SW | | | | 24.24 0.00 | 24.24 0.00 | Ooc | | | |
| | | PT NE 100.59A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON B & MARY | | | | | 0.00 0.00 | | | Int | | | |
| 8192 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2320.08 0.00 | 2320.08 0.00 | Pd | 4640.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01028-007 | | 100 | 3.500 | - | 0.00 0.00 | 51.37 0.00 | 51.37 0.00 | Chg | | 7/20/2016 | 276448 |
| | | 2,040 CAUV | 0 | 2,040 | | 8.73 0.00 | 8.73 0.00 | Cre | | 2/17/2016 | |
| | | 5,430 | | | | 3.96 0.00 | 3.96 0.00 | Nbc | | | |
| MILLER MYRON B & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 NW 3.50A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MYRON B & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8192 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 38.68 0.00 | 38.68 0.00 | Pd | 77.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00325-000 | | 501 | 3.745 | - | 0.00 0.00 | 248.02 0.00 | 248.02 0.00 | Chg | | 7/20/2016 | 266844 |
| | | 9850 | 0 | 9,850 | | 42.14 0.00 | 42.14 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 19.11 0.00 | 19.11 0.00 | Nbc | | | |
| MILLER MYRON J & SARA ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 3.745A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MYRON J | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7000 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 186.77 0.00 | 186.77 0.00 | Pd | 373.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00326-000 | | 511 | 3.000 | - | 0.00 0.00 | 1273.60 0.00 | 1273.60 0.00 | Chg | | 7/20/2016 | 266852 |
| | | 17400 | 33,180 | 50,580 | | 216.42 0.00 | 216.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 98.15 0.00 | 98.15 0.00 | Nbc | | | |
| MILLER MYRON J & SARA ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 2 PT 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MYRON J | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7000 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 962.03 0.00 | 962.03 0.00 | Pd | 1924.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00326-001 | | 501 | 0.400 | - | 0.00 0.00 | 27.95 0.00 | 27.95 0.00 | Chg | | 7/20/2016 | 266860 |
| | | 1110 | 0 | 1,110 | | 4.75 0.00 | 4.75 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 2.15 0.00 | 2.15 0.00 | Nbc | | | |
| MILLER MYRON J & SARA ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 2 .40A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MYRON J | | P-1 #1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7000 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 21.05 0.00 | 21.05 0.00 | Pd | 42.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00275-000 | | 101 | 91.021 | - | 0.00 | 0.00 | 3912.22 | 0.00 | 3912.22 | 0.00 | Chg | | 7/20/2016 | 266134 |
| | | 57,090 CAUV | 98,280 | 155,370 | | | 664.82 | 0.00 | 664.82 | 0.00 | Cre | | 2/17/2016 | |
| | | 139,960 | | | | | 301.50 | 0.00 | 301.50 | 0.00 | Nbc | | | |
| MYRON J & SARA ANN MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 2 91.021A P-1 | | | | | 24.81 | 0.00 | 24.81 | 0.00 | Ooc | | | |
| MILLER MYRON J | | (PT OF 93.763A TR | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7000 TOWNSHIP ROAD 652 | | OF WHICH 2.742A EXEMPT | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | PROP 15-00276.001) | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2921.09 | 0.00 | 2921.09 | 0.00 | Pd | 5842.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00276-001 | | 650 | 2.742 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 266159 |
| | | 13570 | 20,550 | 34,120 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MYRON J & SARA ANN MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 2 2.742AP-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MYRON J | | (1.681A FROM 7A & 1.061A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7000 TOWNSHIP ROAD 652 | | FROM 97.60A IN ORDER TO | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | EXEMPT SCHOOL&AC#567 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-030 | | 501 | 1.568 | - | 0.00 | 0.00 | 145.04 | 0.00 | 145.04 | 0.00 | Chg | | 1/27/2016 | 396235 |
| | | 5760 | 0 | 5,760 | | | 24.65 | 0.00 | 24.65 | 0.00 | Cre | | | |
| | | | | | | | 11.18 | 0.00 | 11.18 | 0.00 | Nbc | | | |
| NAOMI R MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 30 CRAB APPLE NORTH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER NAOMI R | | SUBDIVISION REPLAT P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2410 US 62 | | R11 T15 S26 1.568A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | RES 12/12/07 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 112.21 | 0.00 | 112.21 | 0.00 | Pd | 224.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00349-000 | | 511 | 5.500 | - | 0.00 | 0.00 | 1602.46 | 0.00 | 1602.46 | 0.00 | Chg | | 7/20/2016 | 267191 |
| | | 24330 | 39,310 | 63,640 | | | 272.32 | 0.00 | 272.32 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 123.50 | 0.00 | 123.50 | 0.00 | Nbc | | | |
| NEIL C MILLER 50/100 INT & ANNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 50/100 INT JS | | R11 T15 S32 PT NW 5.50A | | | | | 21.13 | 0.00 | 21.13 | 0.00 | Ooc | | | |
| | | P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER NEIL C & ANNA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8794 TOWNSHIP ROAD 656 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1188.51 | 0.00 | 1188.51 | 0.00 | Pd | 2377.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00350-000 | | 500 | 0.417 | - | 0.00 | 0.00 | 29.21 | 0.00 | 29.21 | 0.00 | Chg | | 7/20/2016 | 267205 |
| | | 1160 | 0 | 1,160 | | | 4.96 | 0.00 | 4.96 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 2.25 | 0.00 | 2.25 | 0.00 | Nbc | | | |
| MILLER NEIL C & ANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 PT NW .4172A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER NEIL C & ANNA | | P-20 #6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8794 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Pd | 44.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00475-001 | | 501 | 1.125 | - | 0.00 | 0.00 | 83.60 | 0.00 | 83.60 | 0.00 | Chg | | 1/22/2016 | 416490 |
| | | 3320 | 0 | 3,320 | | | 14.21 | 0.00 | 14.21 | 0.00 | Cre | | | |
| | | | | | | | 6.44 | 0.00 | 6.44 | 0.00 | Nbc | | | |
| NELSON MILLER 1/2 INT & ROSIE MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 25 1.125A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER NELSON | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1875 US ROUTE 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 62.95 | 0.00 | 62.95 | 0.00 | Pd | 125.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00479-001 | | 511 | 2.334 | - | 0.00 0.00 | 967.67 0.00 | 967.67 0.00 | Chg | | 1/22/2016 | 396688 |
| | | 13020 | 25,410 | 38,430 | | 164.44 0.00 | 164.44 0.00 | Cre | | | |
| | | | | | | 74.58 0.00 | 74.58 0.00 | Nbc | | | |
| NELSON MILLER 1/2 INT & ROSIE MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 25 2.334A | | | | 9.31 0.00 | 9.31 0.00 | Ooc | | | |
| | | P-12 COMB & RES 3/12/08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER NELSON | | | | | 0.00 0.00 | | | Int | | | |
| 1875 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 722.34 0.00 | 722.34 0.00 | Pd | 1444.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00356-010 | | 511 | 5.000 | - | 0.00 0.00 | 1962.28 0.00 | 1962.28 0.00 | Chg | | 7/11/2016 | 267483 |
| | | 21330 | 56,600 | 77,930 | | 333.46 0.00 | 333.46 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 151.23 0.00 | 151.23 0.00 | Nbc | | | |
| MILLER NELSON L & SARANN E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 14 4.963A & | | | | 24.06 0.00 | 24.06 0.00 | Ooc | | | |
| MILLER NELSON L & SARANN | | LOT 15 .037A =5.0A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1492 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1456.53 0.00 | 1456.53 0.00 | Pd | 2913.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00165-001 | | 511 | 1.067 | - | 0.00 0.00 | 1035.91 0.00 | 1035.91 0.00 | Chg | | 7/20/2016 | 264087 |
| | | 12050 | 29,090 | 41,140 | | 176.04 0.00 | 176.04 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 79.83 0.00 | 79.83 0.00 | Nbc | | 12/21/2015 | |
| MILLER NOAH H & EDNA MAE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 NE 1.067A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER NOAH H & EDNA MAE | | P-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8954 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 783.04 0.00 | 783.04 0.00 | Pd | 1566.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00165-003 | | 599 | 0.865 | - | 0.00 0.00 | 238.20 0.00 | 238.20 0.00 | Chg | | 7/20/2016 | 264109 |
| | | 2390 | 7,070 | 9,460 | | 40.48 0.00 | 40.48 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 18.36 0.00 | 18.36 0.00 | Nbc | | | |
| MILLER NOAH H & EDNA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 NE 0.865AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER NOAH H & EDNA MAE | | P-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8954 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 179.36 0.00 | 179.36 0.00 | Pd | 358.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00333-000 | | 511 | 4.296 | - | 0.00 0.00 | 2386.31 0.00 | 2386.31 0.00 | Chg | | 7/7/2016 | 266914 |
| | | 20990 | 73,780 | 94,770 | | 405.52 0.00 | 405.52 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 183.91 0.00 | 183.91 0.00 | Nbc | | | |
| NORMAN L MILLER 1/2 INT & ESTA N | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 35 NW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 4.296A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER NORMAN L | | | | | 0.00 0.00 | | | Int | | | |
| 3638 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1799.88 0.00 | 1799.88 0.00 | Pd | 3599.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00995-000 | | 511 | 0.541 | - | 0.00 | 0.00 | 827.92 | 0.00 | 827.92 | 0.00 | Chg | | 2/17/2016 | 275796 |
| | | 9530 | 23.350 | 32,880 | | | 140.69 | 0.00 | 140.69 | 0.00 | Cre | | | |
| | | | | | | | 63.81 | 0.00 | 63.81 | 0.00 | Nbc | | | |
| NORMAN R MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 THE ROCK ALLOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER NORMAN R | | 0.541A P-14 R4 T10 S3 LOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 75 | | 21 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 626.42 | 0.00 | 626.42 | 0.00 | Pd | 1252.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-004 | | 511 | 1.250 | 1 | 0.00 | 0.00 | 1600.19 | 0.00 | 1600.19 | 0.00 | Chg | | 7/20/2016 | 274902 |
| | | 16890 | 46.660 | 63,550 | | | 271.93 | 0.00 | 271.93 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 123.32 | 0.00 | 123.32 | 0.00 | Nbc | | | |
| MILLER OLEN J & MARY A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 (LOT 1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER OLEN J & MARY A | | SWARTZENTRUBER ALLT | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| 7048 TOWNSHIP ROAD 654 | | NO | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 2) 1.250A P-1 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1207.94 | 0.00 | 1204.94 | 0.00 | Pd | 2412.88 | | |
| | | | | | 0.00 | | 0.00 | | 3.30 | | Bal | 3.30 | | |
| 15-20353-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 414777 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAUL A MILLER 1/2 INT & MABEL MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT | | MINERAL RIGHTS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESERVED FOR 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL A | | 00353.000 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6782 TOWNSHIP ROAD 423 | | 23.665A P-1 R5 T10 S3 LOT 1 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20354-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 414751 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAUL A MILLER 1/2 INT & MABEL MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT | | MINERAL RIGHTS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESERVED ON 15-00354.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL A | | 9.00A P-1 R5 T10 S4 LOT 30 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6782 TOWNSHIP ROAD 423 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20354-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 414764 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAUL A MILLER 1/2 INT & MABEL MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT | | MINERAL RIGHTS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESERVED ON 15-00354.002 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL A | | 0.75A P-1 R5 T10 S4 LOT 30 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6782 TOWNSHIP ROAD 423 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20354-003 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 414780 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAUL A MILLER 1/2 INT & MABEL MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT | | MINERAL RIGHTS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESERVED FOR 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL A | | 00354.003 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6782 TOWNSHIP ROAD 423 | | 8.568A P-1 R5 T10 S4 LOT 30 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00280-001 | | 101 | 125.810 | - | 0.00 0.00 | 3385.70 0.00 | 3385.70 0.00 | Chg | | 7/20/2016 | 266190 |
| | | 65,120 CAUV | 69,340 | 134,460 | | 575.34 0.00 | 575.34 0.00 | Cre | | 2/17/2016 | |
| | | 165,780 | | | | 260.92 0.00 | 260.92 0.00 | Nbc | | | |
| MILLER PAUL E & LEAH R JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S33 SE 125.81A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER PAUL E & LEAH R | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2593 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2552.44 0.00 | 2552.44 0.00 | Pd | 5104.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00647-000 | | 511 | 3.000 | - | 0.00 0.00 | 1874.65 0.00 | 1874.65 0.00 | Chg | | 6/23/2016 | 271176 |
| | | 15790 | 58,660 | 74,450 | | 318.57 0.00 | 318.57 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 144.47 0.00 | 144.47 0.00 | Nbc | | | |
| MILLER PAUL E & NETTIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 M PT | | | | 31.72 0.00 | 31.72 0.00 | Ooc | | | |
| MILLER PAUL E & NETTIE | | 3.00A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8006 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1382.89 0.00 | 1382.89 0.00 | Pd | 2765.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00781-000 | | 510 | 0.788 | 6 | 0.00 0.00 | 572.09 0.00 | 572.09 0.00 | Chg | | 6/27/2016 | 272847 |
| | | 10960 | 11,760 | 22,720 | | 97.22 0.00 | 97.22 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 44.09 0.00 | 44.09 0.00 | Nbc | | | |
| PAUL E MILLER 1/2 INT & SUSIE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | OUTLOT 6 .209A & OUTLOT 7 | | | | 10.82 0.00 | 10.82 0.00 | Ooc | | | |
| | | .579A = .788A TOTAL R4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PAUL E | | T10 S3 | | | 0.00 0.00 | | | Int | | | |
| 2060 COUNTY ROAD 160 | | P-11A | | | | | | | | | |
| DUNDEE OH 44624 | | WINESBURG VILLAGE | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 422.96 0.00 | 422.96 0.00 | Pd | 845.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00288-001 | | 511 | 2.000 | - | 0.00 0.00 | 1510.55 0.00 | 1510.55 0.00 | Chg | | 7/19/2016 | 266426 |
| | | 14630 | 45,360 | 59,990 | | 256.69 0.00 | 256.69 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 116.41 0.00 | 116.41 0.00 | Nbc | | | |
| MILLER PAUL J & KATIE J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 2.00 | | | | 24.08 0.00 | 24.08 0.00 | Ooc | | | |
| MILLER PAUL J & KATIE J | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3912 TOWNSHIP ROAD 629 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1116.37 0.00 | 1116.37 0.00 | Pd | 2232.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00305-000 | | 101 | 82.824 | - | 0.00 0.00 | 3477.11 0.00 | 3477.11 0.00 | Chg | | 7/8/2016 | 266622 |
| | | 55,520 CAUV | 82,570 | 138,090 | | 590.88 0.00 | 590.88 0.00 | Cre | | 2/11/2016 | |
| | | 124,500 | | | | 267.97 0.00 | 267.97 0.00 | Nbc | | | |
| MILLER PAUL J & BARBARA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 NW 82.8242A | | | | 18.56 0.00 | 18.56 0.00 | Ooc | | | |
| MILLER PAUL J & BARBARA L | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8308 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2602.70 0.00 | 2602.70 0.00 | Pd | 5205.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00731-000 | | 480 | 3.000 | - | 0.00 0.00 | 882.56 0.00 | 882.56 0.00 | Chg | | 7/20/2016 | 272333 |
| | | 17160 | 17.890 | 35.050 | | 67.21 0.00 | 67.21 0.00 | Cre | | 2/2/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLER PAUL J TRUSTEE & MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANNA TRUSTEE | | R5 T10 S4 LOT 27 PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.00A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PAUL J & ANNA | | | | | 0.00 0.00 | | | Int | | | |
| 3315 US ROUTE 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 824.35 0.00 | 824.35 0.00 | Pd | 1648.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20355-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 421016 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAUL J MILLER 1/2 INT & ANNA MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PARCEL 15-00355.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PAUL J | | 5.76 A P-4 | | | 0.00 0.00 | | | Int | | | |
| 3404 SCHROCK STREET | | | | | | | | | | | |
| SARASOTA FL 34239 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00473-002 | | 501 | 0.439 | - | 0.00 0.00 | 30.47 0.00 | 30.47 0.00 | Chg | | 7/20/2016 | 414104 |
| | | 1210 | 0 | 1,210 | | 5.18 0.00 | 5.18 0.00 | Cre | | 2/2/2016 | |
| | | | | | | 2.35 0.00 | 2.35 0.00 | Nbc | | | |
| PAUL J MILLER TRUSTEE 1/2 INT & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER TRUSTEE 1/2 I | | R5 T10 S4 LOT 27 0.439A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PAUL J & ANNA | | | | | 0.00 0.00 | | | Int | | | |
| 3315 US ROUTE 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 25.94 0.00 | 25.94 0.00 | Pd | 51.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-000 | | 511 | 5.000 | - | 0.00 0.00 | 2348.29 0.00 | 2348.29 0.00 | Chg | | 7/20/2016 | 277132 |
| | | 21330 | 71.930 | 93.260 | | 399.06 0.00 | 399.06 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 180.97 0.00 | 180.97 0.00 | Nbc | | | |
| MILLER PAUL L & ESTA E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 5.00A | | | | 33.40 0.00 | 33.40 0.00 | Ooc | | | |
| MILLER PAUL L & ESTA E | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1771 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1737.86 0.00 | 1737.86 0.00 | Pd | 3475.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20473-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410658 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAUL MARK MILLER 1/2 INT & BEVERLY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUE MILLER 1/2 INT JS | | MINERAL RESERVATION - | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | OIL & GAS RIGHTS | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PAUL MARK | | R5 T10 S4 LOT 27 PT SE | | | 0.00 0.00 | | | Int | | | |
| 3227 US 62 | | P-4 | | | | | | | | | |
| MILLERSBURG OH 44654 | | PARCEL 15-00473.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-21043-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 411851 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAUL MARK MILLER 1/2 INT & BEVERLY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUE MILLER 1/2 INT JS | | MINERAL RESERVATION - | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OIL & GAS RIGHTS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL MARK | | R5 T10 S4 LOT 27 PT SE | | | 0.00 | 0.00 | | | | | Int | | | |
| 3227 US 62 | | P-4 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | PARCEL 15-01043.002 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00353-000 | | 100 | 23.665 | - | 0.00 | 0.00 | 1157.27 | 0.00 | 1157.27 | 0.00 | Chg | | 7/20/2016 | 267323 |
| | | 25,870 CAUV | 20,090 | 45,960 | | | 196.66 | 0.00 | 196.66 | 0.00 | Cre | | 2/17/2016 | |
| | | 47,030 | | | | | 89.19 | 0.00 | 89.19 | 0.00 | Nbc | | | |
| PAUL P MILLER JR 1/2 INT & FREIDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS LE PA | | R5 T10 S3 LOT 1 PT E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 23.665A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL P JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6784 TOWNSHIP ROAD 423 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 871.42 | 0.00 | 871.42 | 0.00 | Pd | 1742.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00354-000 | | 101 | 9.000 | - | 0.00 | 0.00 | 3296.82 | 0.00 | 3296.82 | 0.00 | Chg | | 7/20/2016 | 267348 |
| | | 19,380 CAUV | 111,550 | 130,930 | | | 560.24 | 0.00 | 560.24 | 0.00 | Cre | | 2/17/2016 | |
| | | 24,520 | | | | | 254.07 | 0.00 | 254.07 | 0.00 | Nbc | | | |
| PAUL P MILLER JR 1/2 INT & FREIDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS LE PA | | R5 T10 S4 LOT 30 SW 9.00A | | | | | 51.54 | 0.00 | 51.54 | 0.00 | Ooc | | | |
| | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL P JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6784 TOWNSHIP ROAD 423 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2433.97 | 0.00 | 2433.97 | 0.00 | Pd | 4867.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00354-002 | | 100 | 0.750 | - | 0.00 | 0.00 | 8.06 | 0.00 | 8.06 | 0.00 | Chg | | 7/20/2016 | 267364 |
| | | 320 CAUV | 0 | 320 | | | 1.37 | 0.00 | 1.37 | 0.00 | Cre | | 2/17/2016 | |
| | | 1,060 | | | | | 0.62 | 0.00 | 0.62 | 0.00 | Nbc | | | |
| PAUL P MILLER JR 1/2 INT & FREIDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS LE PA | | R5 T10 S4 LOT 30 0.75A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL P JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6784 TOWNSHIP ROAD 423 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.07 | 0.00 | 6.07 | 0.00 | Pd | 12.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00354-003 | | 100 | 8.568 | - | 0.00 | 0.00 | 128.92 | 0.00 | 128.92 | 0.00 | Chg | | 7/20/2016 | 267371 |
| | | 5,120 CAUV | 0 | 5,120 | | | 21.91 | 0.00 | 21.91 | 0.00 | Cre | | 2/17/2016 | |
| | | 13,280 | | | | | 9.94 | 0.00 | 9.94 | 0.00 | Nbc | | | |
| PAUL P MILLER JR 1/2 INT & FREIDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS LE PA | | R5 T10 S4 LOT 30 8.568A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER PAUL P JR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6784 TOWNSHIP ROAD 423 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 97.07 | 0.00 | 97.07 | 0.00 | Pd | 194.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00450-002 | | 521 | 0.900 | - | 0.00 | 0.00 | 993.60 | 0.00 | 993.60 | 0.00 | Chg | | 7/18/2016 | 399562 |
| | | 7990 | 31,470 | 39,460 | | | 168.84 | 0.00 | 168.84 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 76.57 | 0.00 | 76.57 | 0.00 | Nbc | | | |
| PHILIP A & RUTH ANN MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 .90A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 751.19 | 0.00 | 751.19 | 0.00 | Pd | 1502.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01020-000 | | 101 | 24.723 | - | 0.00 | 0.00 | 3699.70 | 0.00 | 3699.70 | 0.00 | Chg | | 7/18/2016 | 276241 |
| | | 21,490 CAUV | 125,440 | 146,930 | | | 628.71 | 0.00 | 628.71 | 0.00 | Cre | | 2/8/2016 | |
| | | 46,540 | | | | | 285.12 | 0.00 | 285.12 | 0.00 | Nbc | | | |
| MILLER PHILIP A & RUTH ANN JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S2 E PT 24.7235A | | | | | 56.51 | 0.00 | 56.51 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2732.36 | 0.00 | 2732.36 | 0.00 | Pd | 5464.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01064-004 | | 110 | 7.292 | - | 0.00 | 0.00 | 95.68 | 0.00 | 95.68 | 0.00 | Chg | | 7/18/2016 | 277268 |
| | | 3,800 CAUV | 0 | 3,800 | | | 16.26 | 0.00 | 16.26 | 0.00 | Cre | | 2/8/2016 | |
| | | 9,240 | | | | | 7.37 | 0.00 | 7.37 | 0.00 | Nbc | | | |
| MILLER PHILIP A & RUTH ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 7.292A P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 72.05 | 0.00 | 72.05 | 0.00 | Pd | 144.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01064-005 | | 110 | 8.572 | - | 0.00 | 0.00 | 82.84 | 0.00 | 82.84 | 0.00 | Chg | | 7/18/2016 | 277275 |
| | | 3,290 CAUV | 0 | 3,290 | | | 14.08 | 0.00 | 14.08 | 0.00 | Cre | | 2/8/2016 | |
| | | 7,280 | | | | | 6.38 | 0.00 | 6.38 | 0.00 | Nbc | | | |
| MILLER PHILIP A & RUTH A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 8.572A P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 62.38 | 0.00 | 62.38 | 0.00 | Pd | 124.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01064-008 | | 110 | 5.062 | - | 0.00 | 0.00 | 52.63 | 0.00 | 52.63 | 0.00 | Chg | | 7/18/2016 | 277291 |
| | | 2,090 CAUV | 0 | 2,090 | | | 8.95 | 0.00 | 8.95 | 0.00 | Cre | | 2/8/2016 | |
| | | 7,840 | | | | | 4.06 | 0.00 | 4.06 | 0.00 | Nbc | | | |
| MILLER PHILIP A & RUTH ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 SW 5.062 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 42.62 | 0.00 | 42.62 | 0.00 | Pd | 85.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01064-010 | | 100 | 1.592 | - | 0.00 | 0.00 | 13.09 | 0.00 | 13.09 | 0.00 | Chg | | 7/18/2016 | 277312 |
| | | 520 CAUV | 0 | 520 | | | 2.22 | 0.00 | 2.22 | 0.00 | Cre | | 2/8/2016 | |
| | | 2,470 | | | | | 1.01 | 0.00 | 1.01 | 0.00 | Nbc | | | |
| MILLER PHILIP A & RUTH ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 PT SW 1.592A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 9.86 | 0.00 | 9.86 | 0.00 | Pd | 19.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01065-018 | | 100 | 2.000 | - | 0.00 | 0.00 | 21.40 | 0.00 | 21.40 | 0.00 | Chg | | 7/18/2016 | 277457 |
| | | 850 CAUV | 0 | 850 | | | 3.63 | 0.00 | 3.63 | 0.00 | Cre | | 2/8/2016 | |
| | | 2,200 | | | | | 1.65 | 0.00 | 1.65 | 0.00 | Nbc | | | |
| MILLER PHILIP A & RUTH ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 PT SW 2.000A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER PHILIP A & RUTH A | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 16.12 | 0.00 | 16.12 | 0.00 | Pd | 32.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-21064-005 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 413707 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PHILIP A MILLER 1/2 INT & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | MINERAL RIGHTS ON 15-01064.005 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PHILIP A & RUTH A | | R11 T15 S27 8.572A P-27 | | | 0.00 0.00 | | | Int | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-21065-018 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 413697 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PHILIP A MILLER 1/2 INT & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | MINERAL RIGHTS ON 15-01065.018 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PHILIP A & RUTH A | | R11 T15 S27 2.00A P-27 | | | 0.00 0.00 | | | Int | | | |
| 8190 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00270-000 | | 499 | 2.000 | - | 0.00 0.00 | 287.81 0.00 | 287.81 0.00 | Chg | | 7/19/2016 | 266064 |
| | | 4080 | 7,350 | 11,430 | | 21.92 0.00 | 21.92 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 12/21/2015 | |
| MILLER PHYLLIS E & TOD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SWARTZENTRUBER TERESA | | R4 T10 S3 LOT 25 PT 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PHYLLIS E | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 1900 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 66.00 0.00 | 66.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 331.89 0.00 | 331.89 0.00 | Pd | 663.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00272-000 | | 511 | 1.000 | - | 0.00 0.00 | 1213.68 0.00 | 1213.68 0.00 | Chg | | 7/19/2016 | 266071 |
| | | 10260 | 37,940 | 48,200 | | 206.25 0.00 | 206.25 0.00 | Cre | | 2/8/2016 | |
| | | | | H 48,200 | | 93.53 0.00 | 93.53 0.00 | Nbc | | | |
| MILLER PHYLLIS E & TOD | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| SWARTZENTRUBER TERESA | | R4 T10 S3 LOT 25 PT SW PT 1.00A | | | | 23.38 0.00 | 23.38 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER PHYLLIS E | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 1900 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 731.86 0.00 | 731.86 0.00 | Pd | 1463.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00004-002 | | 511 | 1.717 | - | 0.00 0.00 | 1417.89 0.00 | 1417.89 0.00 | Chg | | 7/7/2016 | 261627 |
| | | 12240 | 44,070 | 56,310 | | 240.95 0.00 | 240.95 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 109.27 0.00 | 109.27 0.00 | Nbc | | | |
| MILLER RAY A & TWILA LUCILLE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAY A & TWILA L | | 1.717A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7247 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1070.67 0.00 | 1070.67 0.00 | Pd | 2141.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-007 | | 501 | 1.893 | - | 0.00 0.00 | 131.94 0.00 | 131.94 0.00 | Chg | | 7/7/2016 | 261668 |
| | | 5240 | 0 | 5,240 | | 22.42 0.00 | 22.42 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 10.17 0.00 | 10.17 0.00 | Nbc | | | |
| MILLER RAY A & TWILA LUCILLE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT35 1.893AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAY A & TWILA L | | P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7247 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 99.35 0.00 | 99.35 0.00 | Pd | 198.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00991-000 | | 511 | 0.729 | - | 0.00 0.00 | 759.68 0.00 | 759.68 0.00 | Chg | | 6/27/2016 | 275676 |
| | | 13860 | 16,310 | 30,170 | | 129.09 0.00 | 129.09 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 58.55 0.00 | 58.55 0.00 | Nbc | | | |
| RAY A MILLER 1/2 INT & EVA E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 28 PT N PT | | | | 14.52 0.00 | 14.52 0.00 | Ooc | | | |
| | | 0.7294A P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER RAY A | | | | | 0.00 0.00 | | | Int | | | |
| 1990 COUNTY ROAD 160 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 560.52 0.00 | 560.52 0.00 | Pd | 1121.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00233-001 | 49/566 | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 6/29/2016 | 265481 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| MILLER RAY J & JACOB JJ JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S1 W PT 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JACOB J J & MARY | | #1 ON TM P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1538 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00302-001 | 49/566 | 511 | 1.364 | - | 0.00 0.00 | 1386.16 0.00 | 1386.16 0.00 | Chg | | 6/29/2016 | 266511 |
| | | 12870 | 42,180 | 55,050 | | 235.56 0.00 | 235.56 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 106.83 0.00 | 106.83 0.00 | Nbc | | | |
| MILLER RAY J & JACOB JJ JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NW NW E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JACOB J J & MARY | | 1.364A #17 ON MAP P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1538 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1046.77 0.00 | 1046.77 0.00 | Pd | 2093.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00252-004 | | 501 | 0.467 | - | 0.00 0.00 | 32.48 0.00 | 32.48 0.00 | Chg | | 2/5/2016 | 265810 |
| | | 1290 | 0 | 1,290 | | 5.52 0.00 | 5.52 0.00 | Cre | | | |
| | | | | | | 2.50 0.00 | 2.50 0.00 | Nbc | | | |
| MILLER RAYMOND A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 0.467A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAYMOND A | | P-28 #23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 939 S BRINK AVE | | | | | 0.00 0.00 | | | Int | | | |
| SARASOTA FL 34237-8607 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.46 0.00 | 24.46 0.00 | Pd | 48.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00252-005 | | 511 | 0.750 | - | 0.00 0.00 | 1177.92 0.00 | 1177.92 0.00 | Chg | | 2/5/2016 | 265828 |
| | | 8100 | 38,680 | 46,780 | | 200.17 0.00 | 200.17 0.00 | Cre | | | |
| | | | | | | 90.78 0.00 | 90.78 0.00 | Nbc | | | |
| MILLER RAYMOND A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 0.750A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAYMOND A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 939 S BRINK AVE | | | | | 0.00 0.00 | | | Int | | | |
| SARASOTA FL 34237-8607 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 889.97 0.00 | 889.97 0.00 | Pd | 1779.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00252-006 | | 501 | 0.869 | - | 0.00 0.00 | 97.70 0.00 | 97.70 0.00 | Chg | | 2/5/2016 | 265836 |
| | | 3880 | 0 | 3,880 | | 16.60 0.00 | 16.60 0.00 | Cre | | | |
| | | | | | | 7.53 0.00 | 7.53 0.00 | Nbc | | | |
| MILLER RAYMOND A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 0.869A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAYMOND A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 939 S BRINK AVE | | | | | 0.00 0.00 | | | Int | | | |
| SARASOTA FL 34237-8607 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 73.57 0.00 | 73.57 0.00 | Pd | 147.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01056-007 | | 499 | 4.501 | - | 0.00 0.00 | 1342.09 0.00 | 1342.09 0.00 | Chg | | 7/20/2016 | 415161 |
| | | 21310 | 31,990 | 53,300 | | 102.20 0.00 | 102.20 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| RAYMOND J MILLER 1/2 INT & NETTIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S31 4.501A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER RAYMOND J | | | | | 0.00 0.00 | | | Int | | | |
| 3916 COUNTY ROAD 200 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 153.00 0.00 | 153.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1392.89 0.00 | 1392.89 0.00 | Pd | 2785.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-001 | | 400 | 9.121 | - | 0.00 0.00 | 954.07 0.00 | 954.07 0.00 | Chg | | 7/20/2016 | 269437 |
| | | 37890 | 0 | 37,890 | | 72.65 0.00 | 72.65 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| RAYMOND M & LAURIE MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 29 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAYMOND M | | 9.121A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7020 TOWNSHIP ROAD 654 | | P-4 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 884.42 0.00 | 884.42 0.00 | Pd | 1768.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-005 | | 511 | 1.035 | 2 | 0.00 0.00 | 1588.35 0.00 | 1588.35 0.00 | Chg | | 7/20/2016 | 274919 |
| | | 16000 | 47,080 | 63,080 | | 269.91 0.00 | 269.91 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 122.41 0.00 | 122.41 0.00 | Nbc | | | |
| MILLER RAYMOND M & LAURIE R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 (LOT 2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAYMOND M & LAURIE | | SWARTZENTRUBER ALLT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7020 TOWNSHIP ROAD 654 | | NO | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2) 1.035A P-1 | | | | | | | | | |
| | | | | | 0.00 0.00 | 1196.03 0.00 | 1196.03 0.00 | Pd | 2392.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-006 | | 511 | 1.033 | 3 | 0.00 0.00 | 2085.16 0.00 | 2085.16 0.00 | Chg | | 7/20/2016 | 274927 |
| | | 15990 | 66,820 | 82,810 | | 354.34 0.00 | 354.34 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 160.70 0.00 | 160.70 0.00 | Nbc | | | |
| MILLER RAYMOND M & LAURIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 (LOT 3 | | | | 32.57 0.00 | 32.57 0.00 | Ooc | | | |
| MILLER RAYMOND M & LAURIE | | SWARTZENTRUBER ALLT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7020 TOWNSHIP ROAD 654 | | NO | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2) 1.033A P-1 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1540.55 0.00 | 1540.55 0.00 | Pd | 3081.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-014 | | 501 | 1.674 | - | 0.00 0.00 | 175.00 0.00 | 175.00 0.00 | Chg | | 7/20/2016 | 275004 |
| | | 6950 | 0 | 6,950 | | 29.74 0.00 | 29.74 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 13.49 0.00 | 13.49 0.00 | Nbc | | | |
| MILLER RAYMOND M & LAURIE D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RAYMOND M & LAURIE | | ALLOTMENT 4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7020 TOWNSHIP ROAD 654 | | 1.674A P-1 R5 T10 S4 LOT 31 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 131.77 0.00 | 131.77 0.00 | Pd | 263.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00770-002 | | 500 | 8.362 | - | | | | | | | Chg | | | 272737 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MILLER REUBEN B & ADA MAE JS | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | R4 T10 S3 LOT 37 8.362A | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MILLER REUBEN B & ADA MAE | | WINESBURG VILLAGE P-11A | | | | | | | | | Pen | | | |
| PO BOX 84 | | | | | 0 | 0 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00770-005 | | 511 | 1.357 | - | | | | | | | Chg | | | |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| REUBEN B MILLER 1/2 INT & ADA MAE | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 37 1.357AC | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | P-11A | | | | | | | | | Pen | | | |
| MILLER REUBEN B | | | | | 0 | 0 | | | | | Int | | | |
| PO BOX 84 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00251-000 | | 511 | 10.000 | - | 0.00 | 0.00 | 2110.34 | 0.00 | 2110.34 | 0.00 | Chg | | 7/20/2016 | 265773 |
| | | 14,540 CAUV | 69,270 | 83,810 | | | 358.62 | 0.00 | 358.62 | 0.00 | Cre | | 2/17/2016 | |
| | | 31,710 | | | | | 162.64 | 0.00 | 162.64 | 0.00 | Nbc | | | |
| MILLER REUBEN J & LINDA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S2 LOT 3 E PT | | | | | 30.99 | 0.00 | 30.99 | 0.00 | Ooc | | | |
| MILLER REUBEN J & LINDA | | 10.00A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8195 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1561.09 | 0.00 | 1561.09 | 0.00 | Pd | 3122.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00436-002 | | 100 | 1.504 | - | 0.00 | 0.00 | 18.63 | 0.00 | 18.63 | 0.00 | Chg | | 7/20/2016 | 414544 |
| | | 740 CAUV | 0 | 740 | | | 3.16 | 0.00 | 3.16 | 0.00 | Cre | | 2/17/2016 | |
| | | 980 | | | | | 1.44 | 0.00 | 1.44 | 0.00 | Nbc | | | |
| REUBEN J MILLER 1/2 INT & LINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S2 LOT 3 1.504A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER REUBEN J & LINDA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8195 TOWNSHIP ROAD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 14.03 | 0.00 | 14.03 | 0.00 | Pd | 28.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-021 | | 501 | 1.000 | 12 | 85.88 | 0.00 | 1873.90 | 0.00 | 1873.90 | 0.00 | Chg | | 7/20/2016 | 275077 |
| | | 15860 | 58,560 | 74,420 | | | 318.44 | 0.00 | 318.44 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 144.42 | 0.00 | 144.42 | 0.00 | Nbc | | 10/2/2015 | |
| REUBEN J MILLER 1/2 INT & AMBER J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 8/3/2015 | |
| MILLER 1/2 INT JS | | LOT 12 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER REUBEN J & AMBER J | | ADDITION | | | 0.00 | 0.00 | | | | | Int | | | |
| 7074 TOWNSHIP ROAD 673 | | 1.00A P-1 R5 T10 S4 LOT 31 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 89.18 | 0.00 | 1414.04 | 0.00 | 1414.04 | 0.00 | Pd | 2917.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00359-000 | | 511 | 6.830 | - | 0.00 | 0.00 | 2161.95 | 0.00 | 2161.95 | 0.00 | Chg | | 1/25/2016 | 267545 |
| | | 27090 | 58,770 | 85,860 | | | 367.38 | 0.00 | 367.38 | 0.00 | Cre | | | |
| | | | | | | | 166.61 | 0.00 | 166.61 | 0.00 | Nbc | | | |
| MILLER REUBEN JR & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 PT | | | | | 32.21 | 0.00 | 32.21 | 0.00 | Ooc | | | |
| MILLER REUBEN JR & ESTHER | | 6.83A P-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7654 TOWNSHIP ROAD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1595.75 | 0.00 | 1595.75 | 0.00 | Pd | 3191.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00511-002 | | 599 | 0.599 | - | 0.00 0.00 | 156.37 0.00 | 156.37 0.00 | Chg | | 1/25/2016 | 269222 |
| | | 1660 | 4,550 | 6,210 | | 26.57 0.00 | 26.57 0.00 | Cre | | | |
| | | | | | | 12.05 0.00 | 12.05 0.00 | Nbc | | | |
| MILLER REUBEN JR & ESTHER M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 .599A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER REUBEN JR & ESTHER | | P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7654 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 120.75 0.00 | 120.75 0.00 | Pd | 241.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00514-004 | | 561 | 3.796 | - | 0.00 0.00 | 534.32 0.00 | 534.32 0.00 | Chg | | 1/25/2016 | 269300 |
| | | 21220 | 0 | 21,220 | | 90.80 0.00 | 90.80 0.00 | Cre | | | |
| | | | | | | 41.18 0.00 | 41.18 0.00 | Nbc | | | |
| REUBEN JR & ESTHER MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 32 3.796A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER REUBEN JR & ESTHER | | P-1 COMB & RES 3/9/05 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7654 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 405.34 0.00 | 405.34 0.00 | Pd | 810.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00514-010 | | 501 | 3.000 | - | 0.00 0.00 | 209.25 0.00 | 209.25 0.00 | Chg | | 1/25/2016 | 269366 |
| | | 8310 | 0 | 8,310 | | 35.56 0.00 | 35.56 0.00 | Cre | | | |
| | | | | | | 16.13 0.00 | 16.13 0.00 | Nbc | | | |
| REUBEN JR MILLER 1/2 INT & ESTHER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 32 3.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER REUBEN JR & ESTHER | | | | | 0.00 0.00 | | | Int | | | |
| 7654 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 160.56 0.00 | 160.56 0.00 | Pd | 321.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00697-003 | | 501 | 1.874 | - | 0.00 0.00 | 130.68 0.00 | 130.68 0.00 | Chg | | 1/25/2016 | 271957 |
| | | 5190 | 0 | 5,190 | | 22.20 0.00 | 22.20 0.00 | Cre | | | |
| | | | | | | 10.07 0.00 | 10.07 0.00 | Nbc | | | |
| MILLER REUBEN JR & ESTHER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T1O S4 LOT 34 1.87A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER REUBEN JR & ESTHER | | LOT 35 .004A = 1.874A TOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7654 TOWNSHIP ROAD 654 | | P-2 P-3 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 98.41 0.00 | 98.41 0.00 | Pd | 196.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00697-004 | | 501 | 2.126 | - | 0.00 0.00 | 148.31 0.00 | 148.31 0.00 | Chg | | 1/25/2016 | 271965 |
| | | 5890 | 0 | 5,890 | | 25.20 0.00 | 25.20 0.00 | Cre | | | |
| | | | | | | 11.43 0.00 | 11.43 0.00 | Nbc | | | |
| MILLER REUBEN JR & ESTHER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 34 1.426A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER REUBEN JR & ESTHER | | LOT 35 .70A = 2.126A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7654 TOWNSHIP ROAD 654 | | P-2 P-3 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 111.68 0.00 | 111.68 0.00 | Pd | 223.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-016 | | 501 | 1.572 | - | 0.00 | 0.00 | 164.43 | 0.00 | 164.43 | 0.00 | Chg | | 1/25/2016 | 275029 |
| | | 6530 | 0 | 6,530 | | | 27.95 | 0.00 | 27.95 | 0.00 | Cre | | | |
| | | | | | | | 12.67 | 0.00 | 12.67 | 0.00 | Nbc | | | |
| MILLER REUBEN JR & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER REUBEN JR & ESTHER | | ALLOTMENT 4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7654 TOWNSHIP ROAD 654 | | 1.572A P-1 R5 T10 S4 LOT 31 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 126.81 | 0.00 | 126.81 | 0.00 | Pd | 253.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00409-003 | | 101 | 10.800 | - | 0.00 | 0.00 | 292.84 | 0.00 | 292.84 | 0.00 | Chg | | 6/21/2016 | 415255 |
| | | 11630 | 0 | 11,630 | | | 49.76 | 0.00 | 49.76 | 0.00 | Cre | | 1/29/2016 | |
| | | | | | | | 22.57 | 0.00 | 22.57 | 0.00 | Nbc | | | |
| ROBERT D MILLER 1/2 INT & ELMINA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 16 9.791A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LOT 29 1.009A =10.80A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ROBERT D | | TOTAL P-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| 3337 US 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 223.51 | 0.00 | 223.51 | 0.00 | Pd | 447.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00621-007 | | 100 | 10.008 | - | 0.00 | 0.00 | 390.54 | 0.00 | 390.54 | 0.00 | Chg | | 7/20/2016 | 270805 |
| | | 15510 | 0 | 15,510 | | | 66.36 | 0.00 | 66.36 | 0.00 | Cre | | 1/20/2016 | |
| | | | | | | | 30.10 | 0.00 | 30.10 | 0.00 | Nbc | | | |
| ROBERT R MILLER 1/2 INT & SARA E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R11 T15 S34 10.008A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ROBERT R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1993 TOWNSHIP ROAD 444 | | | | | | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 297.08 | 0.00 | 297.08 | 0.00 | Pd | 594.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00360-000 | | 511 | 2.164 | - | 0.00 | 0.00 | 1152.99 | 0.00 | 1152.99 | 0.00 | Chg | | 1/27/2016 | 267553 |
| | | 15090 | 30,700 | 45,790 | | | 195.93 | 0.00 | 195.93 | 0.00 | Cre | | | |
| | | | | | | | 88.86 | 0.00 | 88.86 | 0.00 | Nbc | | | |
| MILLER ROMAN C & MARYANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 S PT 2.164A | | | | | 18.26 | 0.00 | 18.26 | 0.00 | Ooc | | | |
| MILLER ROMAN C & MARY ANN | | P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8744 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 852.94 | 0.00 | 852.94 | 0.00 | Pd | 1705.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00621-006 | | 501 | 2.892 | - | 0.00 | 0.00 | 201.69 | 0.00 | 201.69 | 0.00 | Chg | | 1/27/2016 | 270791 |
| | | 8010 | 0 | 8,010 | | | 34.27 | 0.00 | 34.27 | 0.00 | Cre | | | |
| | | | | | | | 15.54 | 0.00 | 15.54 | 0.00 | Nbc | | | |
| MILLER ROMAN C & MARY ANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 2.892A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ROMAN C & MARY ANN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8744 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 151.88 | 0.00 | 151.88 | 0.00 | Pd | 303.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00574-002 | | 511 | 2.000 | - | 0.00 | 0.00 | 1454.15 | 0.00 | 1454.15 | 0.00 | Chg | | 6/17/2016 | 270220 |
| | | 14630 | 43,120 | 57,750 | | | 247.11 | 0.00 | 247.11 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 112.07 | 0.00 | 112.07 | 0.00 | Nbc | | | |
| MILLER ROMAN J & FRANCES M JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S29 M PT NW | | | | | 22.60 | 0.00 | 22.60 | 0.00 | Ooc | | | |
| MILLER ROMAN J & FRANCES | | 2.00A P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9434 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1075.37 | 0.00 | 1075.37 | 0.00 | Pd | 2150.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00574-006 | | 650 | 1.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 396772 |
| | | 1310 | 19,360 | 20,670 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ROMAN J & FRANCES M MILLER JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TO MOSE H MILLER & ANN | | R11 T15 S29 P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | (PART OF 85.853A TRACT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ROMAN J | | OF | | | 0.00 | 0.00 | | | | | Int | | | |
| 9434 STATE ROUTE 241 | | WHICH 1.00A IS EXEMPT | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | 15-00574.000) | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00312-000 | | 101 | 29.140 | - | 0.00 | 0.00 | 2131.74 | 0.00 | 2131.74 | 0.00 | Chg | | 7/20/2016 | 266734 |
| | | 18,160 CAUV | 66,500 | 84,660 | | | 362.26 | 0.00 | 362.26 | 0.00 | Cre | | 2/17/2016 | |
| | | 45,270 | | | | | 164.29 | 0.00 | 164.29 | 0.00 | Nbc | | | |
| MILLER ROMAN J & ELLA N JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S5 PT NW 29.14A | | | | | 19.78 | 0.00 | 19.78 | 0.00 | Ooc | | | |
| MILLER ROMAN J | | P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP RD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1588.41 | 0.00 | 1588.41 | 0.00 | Pd | 3176.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00313-000 | | 100 | 45.920 | - | 0.00 | 0.00 | 442.41 | 0.00 | 442.41 | 0.00 | Chg | | 7/20/2016 | 266741 |
| | | 17,570 CAUV | 0 | 17,570 | | | 75.18 | 0.00 | 75.18 | 0.00 | Cre | | 2/17/2016 | |
| | | 64,630 | | | | | 34.10 | 0.00 | 34.10 | 0.00 | Nbc | | | |
| MILLER ROMAN J & ELLA N JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S5 PT SW 45.92A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ROMAN J | | P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP RD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 333.13 | 0.00 | 333.13 | 0.00 | Pd | 666.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00314-000 | | 100 | 25.558 | - | 0.00 | 0.00 | 171.48 | 0.00 | 171.48 | 0.00 | Chg | | 7/20/2016 | 266759 |
| | | 6,810 CAUV | 0 | 6,810 | | | 29.14 | 0.00 | 29.14 | 0.00 | Cre | | 2/17/2016 | |
| | | 29,880 | | | | | 13.22 | 0.00 | 13.22 | 0.00 | Nbc | | | |
| MILLER ROMAN J & ELLA N JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 PT SE NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ROMAN J | | 25.558A P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8190 TOWNSHIP RD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 129.12 | 0.00 | 129.12 | 0.00 | Pd | 258.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00574-000 | | 101 | 84.157 | - | 0.00 | 0.00 | 2365.16 | 0.00 | 2365.16 | 0.00 | Chg | | 6/17/2016 | 270205 |
| | | 53,400 CAUV | 40,530 | 93,930 | | | 401.92 | 0.00 | 401.92 | 0.00 | Cre | | 2/17/2016 | |
| | | 128,180 | | | | | 182.28 | 0.00 | 182.28 | 0.00 | Nbc | | | |
| ROMAN J MILLER 1/2 INT & FRANCES M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT & ANNA | | R11 T15 S29 M PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 84.157A P-21 (PART OF | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ROMAN J | | 85.157A OF WHICH 1AC IS | | | 0.00 | 0.00 | | | | | Int | | | |
| 9434 STATE ROUTE 241 | | EXEMPT 15-00574.006) | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1780.96 | 0.00 | 1780.96 | 0.00 | Pd | 3561.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00575-000 | | 100 | 45.487 | - | 0.00 | 0.00 | 410.18 | 0.00 | 410.18 | 0.00 | Chg | | 6/17/2016 | 270261 |
| | | 16,280 CAUV | 0 | 16,280 | | | 69.70 | 0.00 | 69.70 | 0.00 | Cre | | 2/17/2016 | |
| | | 63,280 | | | | | 31.61 | 0.00 | 31.61 | 0.00 | Nbc | | | |
| ROMAN J MILLER 1/2 INT & FRANCES M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT & ANNA | | R11 T15 S29 SE NW 45.487A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER ROMAN J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9434 STATE ROUTE 241 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 308.87 | 0.00 | 308.87 | 0.00 | Pd | 617.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-014 | | 510 | 2.000 | 32 | 0.00 | 0.00 | 1642.74 | 0.00 | 1642.74 | 0.00 | Chg | | 7/15/2016 | 264305 |
| | | 17570 | 47,670 | 65,240 | | | 279.15 | 0.00 | 279.15 | 0.00 | Cre | | 2/8/2016 | |
| | | | | H 60,420 | | | 126.60 | 0.00 | 126.60 | 0.00 | Nbc | | | |
| ROMAN N MILLER | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | LOT 32 CRAB APPLE NORTH | | | | | 29.31 | 0.00 | 29.31 | 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 38 | | 2.000A P-30 R11 T15 S26 | | | 0.00 | 0.00 | | | | | Int | | | |
| 321 N WOOSTER AVENUE | | | | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1049.02 | 0.00 | 1049.02 | 0.00 | Pd | 2098.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00300-000 | | 100 | 9.450 | - | 0.00 | 0.00 | 102.48 | 0.00 | 102.48 | 0.00 | Chg | | 6/29/2016 | 266474 |
| | | 4,070 CAUV | 0 | 4,070 | | | 17.41 | 0.00 | 17.41 | 0.00 | Cre | | 1/19/2016 | |
| | | 14,650 | | | | | 7.90 | 0.00 | 7.90 | 0.00 | Nbc | | | |
| MILLER ROY J & MARY JS & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 30 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ROY J & MARY | | 9.45A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3572 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 77.17 | 0.00 | 77.17 | 0.00 | Pd | 154.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00301-000 | | 101 | 65.046 | - | 0.00 | 0.00 | 1909.65 | 0.00 | 1909.65 | 0.00 | Chg | | 6/29/2016 | 266482 |
| | | 32,230 CAUV | 43,610 | 75,840 | | | 324.51 | 0.00 | 324.51 | 0.00 | Cre | | 1/19/2016 | |
| | | 91,640 | | H 44,250 | | | 147.17 | 0.00 | 147.17 | 0.00 | Nbc | | | |
| MILLER ROY J & MARY JS & | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 30 65.046A P | | | | | 21.47 | 0.00 | 21.47 | 0.00 | Ooc | | | |
| MILLER ROY J & MARY | | -1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3572 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1257.84 | 0.00 | 1257.84 | 0.00 | Pd | 2515.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00260-001 | | 511 | 4.000 | - | 0.00 | 0.00 | 2845.84 | 115.74 | 2845.84 | 115.74 | Chg | | 7/20/2016 | 265921 |
| | | 24540 | 88,480 | 113,020 | | | 483.60 | 20.05 | 483.60 | 20.05 | Cre | | 2/17/2016 | |
| | | | | | | | 219.32 | 9.57 | 219.32 | 9.57 | Nbc | | | |
| MILLER ROY JR & CHRISTINA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 S PT NW | | | | | 37.60 | 0.00 | 37.60 | 0.00 | Ooc | | | |
| MILLER ROY JR & CHRISTINA | | 4.00A P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9252 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2194.44 | 0.00 | 2194.44 | 0.00 | Pd | 4388.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00368-000 | | 511 | 1.148 | - | 0.00 0.00 | 966.41 0.00 | 966.41 0.00 | Chg | | 1/20/2016 | 267648 |
| | | 12270 | 26,110 | 38,380 | | 164.23 0.00 | 164.23 0.00 | Cre | | | |
| | | | | H 35,850 | | 74.48 0.00 | 74.48 0.00 | Nbc | | | |
| MILLER ROY L & SUE JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S26 PT NE | | | | 17.39 0.00 | 17.39 0.00 | Ooc | | | |
| MILLER ROY L & SUE | | 1.1482A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9330 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 551.65 0.00 | 551.65 0.00 | Pd | 1103.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00055-000 | | 511 | 1.781 | - | 0.00 0.00 | 896.16 0.00 | 896.16 0.00 | Chg | | 7/12/2016 | 262422 |
| 8 | | 14030 | 21,560 | 35,590 | | 152.29 0.00 | 152.29 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 69.06 0.00 | 69.06 0.00 | Nbc | | | |
| RUARK L & LAFONDA R MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 PT W PT SE | | | | 15.84 0.00 | 15.84 0.00 | Ooc | | | |
| MILLER RUARK L | | 1.781A RESURVEYED 11/00 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1001 US ROUTE 62 | | P-33 | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 661.97 0.00 | 661.97 0.00 | Pd | 1323.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00770-006 | | 511 | 9.719 | - | 0.00 0.00 | 674.32 0.00 | 674.32 0.00 | Chg | | 6/30/2016 | 422264 |
| | | 26780 | 0 | 26,780 | | 114.59 0.00 | 114.59 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 51.97 0.00 | 51.97 0.00 | Nbc | | | |
| RUBY R MILLER 1/3 INT & DAVID R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/3 INT & SUSIE J | | HICKORY ROCKER SUB LOT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER RUBY R | | R4 T10 S3 LOT 37 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 84 | | 9.719A P-11A | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 507.76 0.00 | 507.76 0.00 | Pd | 1015.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01056-004 | | 511 | 1.106 | - | 0.00 0.00 | 1136.37 0.00 | 1136.37 0.00 | Chg | | 6/27/2016 | 277006 |
| | | 12160 | 32,970 | 45,130 | | 193.10 0.00 | 193.10 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 87.58 0.00 | 87.58 0.00 | Nbc | | | |
| RUTH J MILLER 34/100 INT & JOE R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 33/100 INT & ERMA | | R11 T15 S31 W PT NW | | | | 21.35 0.00 | 21.35 0.00 | Ooc | | | |
| | | 1.106A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER RUTH J | | | | | 0.00 0.00 | | | Int | | | |
| 3882 COUNTY ROAD 200 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 837.34 0.00 | 837.34 0.00 | Pd | 1674.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01056-006 | | 501 | 0.528 | - | 0.00 0.00 | 36.76 0.00 | 36.76 0.00 | Chg | | 6/27/2016 | 277021 |
| | | 1460 | 0 | 1,460 | | 6.24 0.00 | 6.24 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 2.83 0.00 | 2.83 0.00 | Nbc | | | |
| RUTH J MILLER 34/100 INT & JOE R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 33/100 INT & ERMA | | R11 T15 S31 0.528A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER RUTH J | | | | | 0.00 0.00 | | | Int | | | |
| 3882 COUNTY ROAD 200 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 27.69 0.00 | 27.69 0.00 | Pd | 55.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00029-002 | | 511 | 3.883 | - | 0.00 0.00 | 1643.75 0.00 | 1643.75 0.00 | Chg | | 7/19/2016 | 262029 |
| | | 18240 | 47,040 | 65,280 | | 279.33 0.00 | 279.33 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 126.68 0.00 | 126.68 0.00 | Nbc | | | |
| MILLER STEPHEN W & ERMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 3.8631A | | | | 22.25 0.00 | 22.25 0.00 | Ooc | | | |
| MILLER STEPHEN W & ERMA | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7181 TOWNSHIP ROAD 665 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1218.49 0.00 | 1218.49 0.00 | Pd | 2436.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00029-003 | | 501 | 0.329 | - | 0.00 0.00 | 22.91 0.00 | 22.91 0.00 | Chg | | 2/17/2016 | 262037 |
| | | 910 | 0 | 910 | | 3.89 0.00 | 3.89 0.00 | Cre | | | |
| | | | | | | 1.77 0.00 | 1.77 0.00 | Nbc | | | |
| MILLER STEPHEN W & ERMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 PT LOT 19 0.329A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER STEPHEN W & ERMA | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7181 TOWNSHIP ROAD 665 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.25 0.00 | 17.25 0.00 | Pd | 34.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00324-001 | | 511 | 0.500 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 424754 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| STEVEN BRENT MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 0.50A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER STEVEN BRENT | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4324 114TH ST | | | | | 0.00 0.00 | | | Int | | | |
| PLEASANT PRAIRIE WI 53158 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00303-000 | | 511 | 6.500 | - | 0.00 0.00 | 1600.44 0.00 | 1600.44 0.00 | Chg | | 7/12/2016 | 266529 |
| 8 | | 25480 | 38,080 | 63,560 | | 271.97 0.00 | 271.97 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 123.34 0.00 | 123.34 0.00 | Nbc | | | |
| MILLER STEVEN R & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 PT S PT | | | | 22.47 0.00 | 22.47 0.00 | Ooc | | | |
| MILLER STEVEN R & RUTH | | 6.50A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2866 STATE ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1185.66 0.00 | 1185.66 0.00 | Pd | 2371.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00288-000 | | 100 | 54.356 | - | 0.00 0.00 | 698.49 0.00 | 698.49 0.00 | Chg | | 7/20/2016 | 266418 |
| | | 27,740 CAUV | 0 | 27,740 | | 118.69 0.00 | 118.69 0.00 | Cre | | 2/17/2016 | |
| | | 77,660 | | | | 53.83 0.00 | 53.83 0.00 | Nbc | | | |
| SUSAN A MILLER TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUSAN A MILLER REV TRUST AG | | R5 T10 S3 LOT 1 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 54.356A P-1 | | | | 0.10 0.00 | 0.20 0.00 | Pen | | | |
| MILLER SUSAN A | | | | | 0.00 0.00 | | | Int | | | |
| 3795 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 526.07 0.00 | 523.93 0.00 | Pd | 1050.00 | | |
| | | | | | 0.00 | 0.00 | 2.24 | Bal | 2.24 | | |
| 15-00874-000 | | 510 | 0.221 | 38 | 0.00 0.00 | 603.82 0.00 | 603.82 0.00 | Chg | | 6/28/2016 | 273959 |
| | | 6580 | 17,400 | 23,980 | | 102.61 0.00 | 102.61 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 46.53 0.00 | 46.53 0.00 | Nbc | | | |
| SUSAN B MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .221A | | | | 10.93 0.00 | 10.93 0.00 | Ooc | | | |
| MILLER SUSAN B | | P-11A WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 153 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 446.75 0.00 | 446.75 0.00 | Pd | 893.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-002 | | 511 | 3.922 | - | 0.00 0.00 | 1542.28 0.00 | 1542.28 0.00 | Chg | | 7/15/2016 | 267419 |
| | | 18340 | 42,910 | 61,250 | | 262.09 0.00 | 262.09 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 118.86 0.00 | 118.86 0.00 | Nbc | | | |
| MILLER TREVER L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 14 3.922 AC | | | | 23.08 0.00 | 23.08 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 38 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1141.25 0.00 | 1141.25 0.00 | Pd | 2282.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00356-003 | | 501 | 3.660 | - | 0.00 0.00 | 255.07 0.00 | 255.07 0.00 | Chg | | 7/15/2016 | 267427 |
| | | 10130 | 0 | 10,130 | | 43.34 0.00 | 43.34 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 19.66 0.00 | 19.66 0.00 | Nbc | | | |
| MILLER TREVER L & KAREN O JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 14 3.66 AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 38 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 192.07 0.00 | 192.07 0.00 | Pd | 384.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00356-014 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 7/19/2016 | 267520 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| TREVER L & KAREN O MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 FOGGY BOTTOM | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER TREVER L & KAREN O | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1459 TOWNSHIP ROAD 414 | | 1.000A P-13 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | R4 T10 S3 LOT 14 | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00374-000 | | 511 | 1.553 | - | 0.00 0.00 | 1296.01 0.00 | 1296.01 0.00 | Chg | | 6/14/2016 | 267702 |
| | | 11780 | 39,690 | 51,470 | | 220.23 0.00 | 220.23 0.00 | Cre | | 1/29/2016 | |
| | | | | H 49,950 | | 99.88 0.00 | 99.88 0.00 | Nbc | | | |
| VERBA A MILLER TRUSTEE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 PT | | | | 24.23 0.00 | 24.23 0.00 | Ooc | | | |
| MILLER VERBA A | | 1.553A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6965 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 793.01 0.00 | 793.01 0.00 | Pd | 1586.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-010 | | 511 | 5.001 | - | 0.00 0.00 | 1950.69 0.00 | 1950.69 0.00 | Chg | | 6/21/2016 | 277394 |
| | | 22940 | 54,530 | 77,470 | | 331.48 0.00 | 331.48 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 150.33 0.00 | 150.33 0.00 | Nbc | | | |
| MILLER VERNON R & SARAH M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 5.0010A | | | | 28.19 0.00 | 28.19 0.00 | Ooc | | | |
| MILLER VERNON R & SARAH M | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2453 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1443.69 0.00 | 1443.69 0.00 | Pd | 2887.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01057-000 | | 101 | 22.070 | - | 0.00 0.00 | 2001.05 0.00 | 2001.05 0.00 | Chg | | 6/17/2016 | 277039 |
| | | 43730 | 35,740 | 79,470 | | 340.04 0.00 | 340.04 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 154.21 0.00 | 154.21 0.00 | Nbc | | | |
| MILLER VERNON RAY & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NW 22.0706A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER VERNON RAY & BETTY | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9489 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1509.80 0.00 | 1509.80 0.00 | Pd | 3019.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01057-001 | | 100 | 10.974 | - | 0.00 0.00 | 179.79 0.00 | 179.79 0.00 | Chg | | 6/17/2016 | 277046 |
| | | 7140 | 0 | 7,140 | | 30.56 0.00 | 30.56 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 13.86 0.00 | 13.86 0.00 | Nbc | | | |
| MILLER VERNON RAY & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 RABBIT RUN SUB | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER VERNON RAY & BETTY | | R11 T15 S26 10.974ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9489 TOWNSHIP ROAD 659 | | P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | COMB & RESURV 6/29/5 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 138.37 0.00 | 138.37 0.00 | Pd | 276.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00358-000 | | 511 | 0.936 | - | 0.00 0.00 | 868.21 0.00 | 868.21 0.00 | Chg | | 6/23/2016 | 267538 |
| | | 9700 | 24,780 | 34,480 | | 147.54 0.00 | 147.54 0.00 | Cre | | 1/25/2016 | |
| | | | | H 34,060 | | 66.91 0.00 | 66.91 0.00 | Nbc | | | |
| MILLER WAVA & ARDEN & LAYDEN & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| HERSHBERGER REGINA & | | R4 T10 S3 LOT 26 .473A & | | | | 16.52 0.00 | 16.52 0.00 | Ooc | | | |
| | | LOT 39 .463A = .936A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER RAYMOND | | P-12 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 64 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 478.58 0.00 | 478.58 0.00 | Pd | 957.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00252-000 | | 101 | 17.864 | - | 0.00 0.00 | 1334.54 0.00 | 1334.54 0.00 | Chg | | 7/14/2016 | 265781 |
| | | 19,470 CAUV | 33,530 | 53,000 | | 226.78 0.00 | 226.78 0.00 | Cre | | 2/17/2016 | |
| | | 36,390 | | | | 102.85 0.00 | 102.85 0.00 | Nbc | | | |
| MILLER WAYNE & CHRISTINA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 17.864A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE & CHRISTINA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8251 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1007.91 0.00 | 1007.91 0.00 | Pd | 2015.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00677-001 | | 501 | 0.493 | - | 0.00 0.00 | 34.50 0.00 | 34.50 0.00 | Chg | | 7/13/2016 | 271618 |
| | | 1370 | 0 | 1,370 | | 5.87 0.00 | 5.87 0.00 | Cre | | 1/28/2016 | |
| | | | | | | 2.66 0.00 | 2.66 0.00 | Nbc | | | |
| MILLER WAYNE A & LIZZIE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NE PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE A & LIZZIE | | .493A P-28 #13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1570 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 28.97 0.00 | 28.97 0.00 | Pd | 57.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00586-000 | | 501 | 4.752 | - | 0.00 0.00 | 331.37 0.00 | 331.37 0.00 | Chg | | 7/5/2016 | 270348 |
| | | 13160 | 0 | 13,160 | | 56.31 0.00 | 56.31 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 25.54 0.00 | 25.54 0.00 | Nbc | | | |
| WAYNE D & MARY D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SW NE 4.752A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE D | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9210 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 249.52 0.00 | 249.52 0.00 | Pd | 499.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00587-000 | | 511 | 1.500 | - | 0.00 0.00 | 1771.16 0.00 | 1771.16 0.00 | Chg | | 7/5/2016 | 270356 |
| | | 16190 | 54.150 | 70.340 | | 300.98 0.00 | 300.98 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 136.50 0.00 | 136.50 0.00 | Nbc | | | |
| WAYNE D & MARY D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 S PT NE | | | | 23.77 0.00 | 23.77 0.00 | Ooc | | | |
| MILLER WAYNE D | | 1.50A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9210 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1312.91 0.00 | 1312.91 0.00 | Pd | 2625.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00739-000 | | 370 | 0.100 | - | 0.00 0.00 | 325.33 0.00 | 325.33 0.00 | Chg | | 7/5/2016 | 272411 |
| | | 880 | 12.040 | 12.920 | | 24.78 0.00 | 24.78 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WAYNE D & MARY D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 PT SE .10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE D | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9210 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 303.55 0.00 | 303.55 0.00 | Pd | 607.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01071-001 | | 501 | 0.124 | - | 0.00 0.00 | 7.05 0.00 | 7.05 0.00 | Chg | | 7/5/2016 | 277568 |
| | | 280 | 0 | 280 | | 1.20 0.00 | 1.20 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.54 0.00 | 0.54 0.00 | Nbc | | | |
| WAYNE D & MARY D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE .124A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE D | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9210 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.31 0.00 | 5.31 0.00 | Pd | 10.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01071-002 | | 501 | 0.247 | - | 0.00 0.00 | 17.12 0.00 | 17.12 0.00 | Chg | | 7/5/2016 | 406109 |
| | | 680 | 0 | 680 | | 2.91 0.00 | 2.91 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 1.32 0.00 | 1.32 0.00 | Nbc | | | |
| WAYNE D & MARY D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE 0.247A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE D | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9210 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.89 0.00 | 12.89 0.00 | Pd | 25.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00292-000 | | 101 | 92.193 | - | 0.00 0.00 | 4017.97 0.00 | 4017.97 0.00 | Chg | | 7/18/2016 | 266314 |
| | | 55,230 CAUV | 104.340 | 159.570 | | 682.79 0.00 | 682.79 0.00 | Cre | | 2/1/2016 | |
| | | 131,040 | | | | 309.65 0.00 | 309.65 0.00 | Nbc | | | |
| WAYNE E MILLER LE KATIE B MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 27 92.1939A | | | | 35.41 0.00 | 35.41 0.00 | Ooc | | | |
| MILLER WAYNE E | | P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2993.12 0.00 | 2993.12 0.00 | Pd | 5986.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00292-003 | | 100 | 4.869 | - | 0.00 0.00 | 36.01 0.00 | 36.01 0.00 | Chg | | 7/18/2016 | 266347 |
| | | 1,430 CAUV | 0 | 1,430 | | 6.12 0.00 | 6.12 0.00 | Cre | | 2/1/2016 | |
| | | 5,860 | | | | 2.78 0.00 | 2.78 0.00 | Nbc | | | |
| WAYNE E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 0.49A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE E | | LOT 27 4.379A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1954 TOWNSHIP ROAD 661 | | =4.869A TOTAL P-11 & P-12 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | RES 9/25/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 27.11 0.00 | 27.11 0.00 | Pd | 54.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00293-000 | | 190 | 20.000 | - | 0.00 0.00 | 602.31 0.00 | 602.31 0.00 | Chg | | 7/18/2016 | 266355 |
| | | 10,550 CAUV | 13,370 | 23,920 | | 102.38 0.00 | 102.38 0.00 | Cre | | 2/1/2016 | |
| | | 27,670 | | | | 46.42 0.00 | 46.42 0.00 | Nbc | | | |
| WAYNE E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 22 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE E | | 20.00A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 453.53 0.00 | 453.53 0.00 | Pd | 907.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00294-002 | | 100 | 9.635 | - | 0.00 0.00 | 138.99 0.00 | 138.99 0.00 | Chg | | 7/18/2016 | 396824 |
| | | 5,520 CAUV | 0 | 5,520 | | 23.62 0.00 | 23.62 0.00 | Cre | | 2/1/2016 | |
| | | 14,930 | | | | 10.71 0.00 | 10.71 0.00 | Nbc | | | |
| WAYNE E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 9.09A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE E | | LOT 27 0.545A =9.635A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1954 TOWNSHIP ROAD 661 | | P-11 & P-12 COMB & RES | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 9/25/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 104.66 0.00 | 104.66 0.00 | Pd | 209.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00295-000 | | 100 | 2.057 | - | 0.00 0.00 | 30.47 0.00 | 30.47 0.00 | Chg | | 7/18/2016 | 266388 |
| | | 1,210 CAUV | 0 | 1,210 | | 5.18 0.00 | 5.18 0.00 | Cre | | 2/1/2016 | |
| | | 3,190 | | | | 2.35 0.00 | 2.35 0.00 | Nbc | | | |
| WAYNE E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE E | | 2.057A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.94 0.00 | 22.94 0.00 | Pd | 45.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00296-000 | | 100 | 1.493 | - | 0.00 0.00 | 15.61 0.00 | 15.61 0.00 | Chg | | 7/18/2016 | 266396 |
| | | 620 CAUV | 0 | 620 | | 2.65 0.00 | 2.65 0.00 | Cre | | 2/1/2016 | |
| | | 2,310 | | | | 1.20 0.00 | 1.20 0.00 | Nbc | | | |
| WAYNE E MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WAYNE E | | 1.493A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.76 0.00 | 11.76 0.00 | Pd | 23.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00382-000 | | 100 | 29.670 | - | 0.00 0.00 | 678.85 0.00 | 678.85 0.00 | Chg | | 7/20/2016 | 267805 |
| | | 26960 | 0 | 26,960 | | 115.36 0.00 | 115.36 0.00 | Cre | | 7/18/2016 | |
| | | | | | | 52.32 0.00 | 52.32 0.00 | Nbc | | 7/5/2016 | |
| WAYNE E MILLER 1/2 INT & JACOB E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 2/17/2016 | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 22 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-14 RES TO 29.67 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WAYNE E | | 10/26/00 | | | 0.00 0.00 | | | Int | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 511.17 0.00 | 511.17 0.00 | Pd | 1022.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00383-000 | | 501 | 3.520 | - | 0.00 0.00 | 245.25 0.00 | 245.25 0.00 | Chg | | 7/20/2016 | 267812 |
| | | 9740 | 0 | 9,740 | | 41.67 0.00 | 41.67 0.00 | Cre | | 7/18/2016 | |
| | | | | | | 18.90 0.00 | 18.90 0.00 | Nbc | | 7/5/2016 | |
| WAYNE E MILLER 1/2 INT & JACOB E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 2/17/2016 | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 21 PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.52A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WAYNE E | | | | | 0.00 0.00 | | | Int | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 187.68 0.00 | 187.68 0.00 | Pd | 375.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00996-005 | | 100 | 7.362 | - | 0.00 | 0.00 | 120.61 | 0.00 | 120.61 | 0.00 | Chg | | 7/18/2016 | 275866 |
| | | 4790 | 0 | 4,790 | | | 20.49 | 0.00 | 20.49 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 9.30 | 0.00 | 9.30 | 0.00 | Nbc | | | |
| WAYNE E MILLER 1/2 INT & JACOB E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 21 SW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7.362A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER WAYNE E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 93.82 | 0.00 | 93.82 | 0.00 | Pd | 187.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00996-007 | | 100 | 7.375 | - | 0.00 | 0.00 | 120.86 | 0.00 | 120.86 | 0.00 | Chg | | 7/18/2016 | 275881 |
| | | 4800 | 0 | 4,800 | | | 20.53 | 0.00 | 20.53 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 9.32 | 0.00 | 9.32 | 0.00 | Nbc | | | |
| WAYNE E MILLER 1/2 INT & JACOB E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R4 T10 S3 LOT 21 SW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7.375A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER WAYNE E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1954 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 91.01 | 0.00 | 91.01 | 0.00 | Pd | 182.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00179-001 | | 501 | 1.750 | - | 0.00 | 0.00 | 121.87 | 0.00 | 121.87 | 0.00 | Chg | | 1/26/2016 | 414337 |
| | | 4840 | 0 | 4,840 | | | 20.71 | 0.00 | 20.71 | 0.00 | Cre | | | |
| | | | | | | | 9.39 | 0.00 | 9.39 | 0.00 | Nbc | | | |
| WAYNE J MILLER 1/2 INT & NEVA MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | R4 T10 S3 LOT 36 1.75A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER WAYNE J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 304 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 94.77 | 0.00 | 94.77 | 0.00 | Pd | 189.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00298-002 | | 501 | 3.414 | - | 0.00 | 0.00 | 237.95 | 0.00 | 237.95 | 0.00 | Chg | | 7/20/2016 | 266434 |
| | | 9450 | 0 | 9,450 | | | 40.43 | 0.00 | 40.43 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 18.34 | 0.00 | 18.34 | 0.00 | Nbc | | | |
| MILLER WAYNE J & AMANDA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 3.414A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER WAYNE J & AMANDA H | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7649 TOWNSHIP ROAD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 182.18 | 0.00 | 182.18 | 0.00 | Pd | 364.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00511-000 | | 511 | 2.632 | - | 0.00 | 0.00 | 1563.43 | 0.00 | 1563.43 | 0.00 | Chg | | 7/20/2016 | 269207 |
| | | 14770 | 47,320 | 62,090 | | | 265.68 | 0.00 | 265.68 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 120.49 | 0.00 | 120.49 | 0.00 | Nbc | | | |
| MILLER WAYNE J & AMANDA H JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 S PT | | | | | 27.17 | 0.00 | 27.17 | 0.00 | Ooc | | | |
| MILLER WAYNE J & AMANDA H | | 2.632A P-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7649 TOWNSHIP ROAD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1153.09 | 0.00 | 1153.09 | 0.00 | Pd | 2306.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-009 | | 501 | 5.000 | - | 0.00 0.00 | 2273.25 0.00 | 2273.25 0.00 | Chg | | 7/15/2016 | 267475 |
| | | 21330 | 68,950 | 90,280 | | 386.30 0.00 | 386.30 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 175.19 0.00 | 175.19 0.00 | Nbc | | | |
| MILLER WESLEY & BETTY D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4W T10N LOT 14 2.579A | | | | 37.95 0.00 | 37.95 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | LOT 15 2.421=5.00 AC P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 38 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1676.81 0.00 | 1676.81 0.00 | Pd | 3353.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00641-001 | | 511 | 3.694 | - | 0.00 0.00 | 2053.43 0.00 | 2053.43 0.00 | Chg | | 7/12/2016 | 271103 |
| | | 22260 | 59,290 | 81,550 | | 348.95 0.00 | 348.95 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 158.25 0.00 | 158.25 0.00 | Nbc | | | |
| MILLER WILLIAM A & KATIE P JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 3.694AC | | | | 32.01 0.00 | 32.01 0.00 | Ooc | | | |
| MILLER WILLIAM A & KATIE | | P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2175 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1517.22 0.00 | 1517.22 0.00 | Pd | 3034.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00574-003 | | 511 | 1.734 | - | 0.00 0.00 | 1806.92 0.00 | 1806.92 0.00 | Chg | | 7/18/2016 | 270238 |
| | | 13900 | 57,860 | 71,760 | | 307.06 0.00 | 307.06 0.00 | Cre | | 1/29/2016 | |
| | | | | | | 139.25 0.00 | 139.25 0.00 | Nbc | | | |
| WILLIAM M MILLER & IVAN M MILLER & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DAVID M MILLER CO-TRUS | | R11 T15 S29 M PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.734A P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WILLIAM M | | | | | 0.00 0.00 | | | Int | | | |
| 5915 KANSAS RD | | | | | | | | | | | |
| APPLE CREEK OH 44606 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1363.61 0.00 | 1363.61 0.00 | Pd | 2727.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00574-005 | | 501 | 0.206 | - | 0.00 0.00 | 14.35 0.00 | 14.35 0.00 | Chg | | 7/18/2016 | 270253 |
| | | 570 | 0 | 570 | | 2.44 0.00 | 2.44 0.00 | Cre | | 1/29/2016 | |
| | | | | | | 1.11 0.00 | 1.11 0.00 | Nbc | | 12/21/2015 | |
| WILLIAM M MILLER & IVAN M MILLER & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DAVID M MILLER CO-TRUS | | R11 T15 S29 NW .206ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-21 #3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WILLIAM M | | | | | 0.00 0.00 | | | Int | | | |
| 5915 KANSAS RD | | | | | | | | | | | |
| APPLE CREEK OH 44606 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.80 0.00 | 10.80 0.00 | Pd | 21.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00552-000 | | 501 | 0.580 | - | 0.00 0.00 | 40.54 0.00 | 40.54 0.00 | Chg | | 7/11/2016 | 269958 |
| | | 1610 | 0 | 1,610 | | 6.89 0.00 | 6.89 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 3.12 0.00 | 3.12 0.00 | Nbc | | | |
| WYMAN MILLER 1/2 INT & MARIE MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R5 T10 S4 LOT 1 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.58A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WYMAN | | | | | 0.00 0.00 | | | Int | | | |
| 6909 STATE ROUTE 515 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 30.53 0.00 | 30.53 0.00 | Pd | 61.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00553-000 | | 511 | 1.000 | - | 0.00 0.00 | 1132.60 0.00 | 1132.60 0.00 | Chg | | 7/11/2016 | 269966 |
| | | 10260 | 34,720 | 44,980 | | 192.47 0.00 | 192.47 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 87.29 0.00 | 87.29 0.00 | Nbc | | | |
| WYMAN MILLER 1/2 INT & MARIE MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R5 T10 S4 LOT 1 PT M PT | | | | 21.70 0.00 | 21.70 0.00 | Ooc | | | |
| | | 1.00A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WYMAN | | | | | 0.00 0.00 | | | Int | | | |
| 6909 STATE ROUTE 515 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 834.14 0.00 | 834.14 0.00 | Pd | 1668.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01010-002 | | 160 | 7.320 | 3 | 0.00 0.00 | 257.09 0.00 | 257.09 0.00 | Chg | | 6/30/2016 | 276078 |
| | | 4640 | 5,570 | 10,210 | | 43.69 0.00 | 43.69 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 19.81 0.00 | 19.81 0.00 | Nbc | | | |
| MILLER WYMAN L & FREDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 7.320 A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WYMAN L & FREDA | | LOT 3 KLINE SUB 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3237 COUNTY ROAD 160 | | P-6 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 193.59 0.00 | 193.59 0.00 | Pd | 387.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01036-000 | | 501 | 0.049 | - | 0.00 0.00 | 3.53 0.00 | 3.53 0.00 | Chg | | 6/30/2016 | 276574 |
| | | 140 | 0 | 140 | | 0.60 0.00 | 0.60 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.27 0.00 | 0.27 0.00 | Nbc | | | |
| MILLER WYMAN L & FREDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WYMAN L & FREDA | | E PT .049A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3237 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.66 0.00 | 2.66 0.00 | Pd | 5.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-000 | | 501 | 1.748 | - | 0.00 0.00 | 141.26 0.00 | 141.26 0.00 | Chg | | 6/30/2016 | 276582 |
| | | 4840 | 770 | 5,610 | | 24.00 0.00 | 24.00 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 10.89 0.00 | 10.89 0.00 | Nbc | | | |
| WYMAN L & FREDA MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W & E | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WYMAN L & FREDA | | PT 1.748A RESURVEYED | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3237 COUNTY ROAD 160 | | 02/24/2009 P-6 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 109.37 0.00 | 109.37 0.00 | Pd | 218.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-001 | | 501 | 0.171 | - | 0.00 0.00 | 11.83 0.00 | 11.83 0.00 | Chg | | 6/30/2016 | 276590 |
| | | 470 | 0 | 470 | | 2.01 0.00 | 2.01 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.91 0.00 | 0.91 0.00 | Nbc | | | |
| MILLER WYMAN L & FREDA MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WYMAN L & FREDA | | E PT .171A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3237 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.91 0.00 | 8.91 0.00 | Pd | 17.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-003 | | 501 | 1.203 | - | 0.00 0.00 | 83.85 0.00 | 83.85 0.00 | Chg | | 6/30/2016 | 276611 |
| | | 3330 | 0 | 3,330 | | 14.25 0.00 | 14.25 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 6.48 0.00 | 6.48 0.00 | Nbc | | | |
| MILLER WYMAN L & FREDA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER WYMAN L & FREDA | | E PT 1.203A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3237 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 63.14 0.00 | 63.14 0.00 | Pd | 126.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01039-000 | | 511 | 2.555 | - | 0.00 0.00 | 1559.80 0.00 | 1559.80 0.00 | Chg | | 6/30/2016 | 276756 |
| | | 16170 | 45,780 | 61,950 | | 265.08 0.00 | 265.08 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 120.22 0.00 | 120.22 0.00 | Nbc | | | |
| MILLER WYMAN L & FREDA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | 24.39 0.00 | 24.39 0.00 | Ooc | | | |
| MILLER WYMAN L & FREDA | | E PT 2.555A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3237 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1153.21 0.00 | 1153.21 0.00 | Pd | 2306.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00381-000 | | 100 | 42.220 | - | 0.00 0.00 | 477.92 0.00 | 477.92 0.00 | Chg | | 7/20/2016 | 267791 |
| | | 18,980 CAUV | 0 | 18,980 | | 81.22 0.00 | 81.22 0.00 | Cre | | 2/17/2016 | |
| | | 62,110 | | | | 36.83 0.00 | 36.83 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 6 42.22A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MISCHLER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 65 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 359.87 0.00 | 359.87 0.00 | Pd | 719.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00823-000 | | 199 | 13.865 | - | 0.00 0.00 | 502.34 0.00 | 502.34 0.00 | Chg | | 7/20/2016 | 273341 |
| | | 13,020 CAUV | 6,930 | 19,950 | | 85.36 0.00 | 85.36 0.00 | Cre | | 2/17/2016 | |
| | | 25,780 | | | | 38.71 0.00 | 38.71 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT OUTLOTS 18 & 19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MISCHLER HERITAGE LLC | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 65 | | 13.865A P-11A R4 T10 S3 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | LOT 38 | | | | | | | | | |
| | | | | | 0.00 0.00 | 378.27 0.00 | 378.27 0.00 | Pd | 756.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00824-000 | | 100 | 7.408 | - | 0.00 0.00 | 106.76 0.00 | 106.76 0.00 | Chg | | 7/20/2016 | 273359 |
| | | 4,240 CAUV | 0 | 4,240 | | 18.14 0.00 | 18.14 0.00 | Cre | | 2/17/2016 | |
| | | 11,480 | | | | 8.23 0.00 | 8.23 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 7.408A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MISCHLER HERITAGE LLC | | 11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 65 | | WINESBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 80.39 0.00 | 80.39 0.00 | Pd | 160.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00826-000 | | 510 | 0.596 | 31 | 0.00 0.00 | 890.11 0.00 | 890.11 0.00 | Chg | | 7/20/2016 | 273374 |
| | | 9620 | 25,730 | 35,350 | | 151.26 0.00 | 151.26 0.00 | Cre | | 2/17/2016 | |
| | | | | H 34,580 | | 68.60 0.00 | 68.60 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC & LE OTMAR | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| L MISCHLER & NANCY C MIS | | R4 T10 S3 LOT 37 0.596A | | | | 16.78 0.00 | 16.78 0.00 | Ooc | | | |
| | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MISCHLER HERITAGE LLC | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 65 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 494.81 0.00 | 494.81 0.00 | Pd | 989.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80016-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278433 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WISARD 1422 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80020-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278458 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER 1434 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80022-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278473 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER 1570 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80030-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278499 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WEAVER & YODER 1507 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80042-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278551 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHNEIDER 1424 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80046-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278576 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER 1553 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80050-002 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278606 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER 1554 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80054-002 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278639 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PAINT MAST 1421 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80056-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278654 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LANGCAMP #1 1487 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80058-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278679 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER 1-2 1494 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80062-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278695 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER 1448 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80067-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278717 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER 1462 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80071-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278733 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | KEIM #1-35 1473 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80075-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278758 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | KEIM 1500 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80080-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278781 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | HASSEMAN 1552 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80082-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278810 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ELI COBLENTZ 1493 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80103-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278836 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BORNTRAGER 1429 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80127-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279101 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | HOSTETLER #1 1655 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80128-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279134 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SCHEUFLER 3026 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80129-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279167 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TROYER UNIT 1A 1505 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80130-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279190 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ZOOK 1-25 3024 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80131-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279211 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | RABER 1469 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80133-002 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279244 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER 10988 1418 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80134-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279260 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER 1-4 3025 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MKE PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 35998 | | | | | 0.00 0.00 | | | Int | | | |
| CANTON OH 44735 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00823-001 | | 500 | 0.335 | - | 0.00 0.00 | 129.17 0.00 | 129.17 0.00 | Chg | | 7/20/2016 | 404790 |
| | | 5130 | 0 | 5,130 | | 21.95 0.00 | 21.95 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 9.96 0.00 | 9.96 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 PT OL 18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | 0.335A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 97.26 0.00 | 97.26 0.00 | Pd | 194.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00825-000 | | 500 | 0.102 | 44 | 0.00 0.00 | 80.07 0.00 | 80.07 0.00 | Chg | | 7/20/2016 | 273367 |
| | | 3180 | 0 | 3,180 | | 13.60 0.00 | 13.60 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 6.17 0.00 | 6.17 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | W PT LOT 44 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | P-11A .102A RES 5/10/10 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 60.30 0.00 | 60.30 0.00 | Pd | 120.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00835-000 | | 400 | 0.071 | 31 | 0.00 0.00 | 18.89 0.00 | 18.89 0.00 | Chg | | 7/20/2016 | 273531 |
| | | 750 | 0 | 750 | | 1.44 0.00 | 1.44 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .071A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | WINESBURG VILLAGE P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 20.45 0.00 | 20.45 0.00 | Pd | 40.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00836-000 | | 400 | 0.580 | 31 | 0.00 0.00 | 102.99 0.00 | 102.99 0.00 | Chg | | 7/20/2016 | 273548 |
| | | 4090 | 0 | 4,090 | | 7.85 0.00 | 7.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .58A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 95.14 0.00 | 95.14 0.00 | Pd | 190.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00899-000 | | 420 | 0.000 | 8 | 0.00 0.00 | 2495.84 0.00 | 2495.84 0.00 | Chg | | 7/20/2016 | 274187 |
| | | 8050 | 91,070 | 99,120 | | 190.06 0.00 | 190.06 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | ENTERPRISE ZONE TAX | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | ABATEMENT | | | | | | | | | |
| | | ON 15-00899.001 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2317.78 0.00 | 2317.78 0.00 | Pd | 4635.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00899-001 | | 740 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 412423 |
| | | 0 | 35,560 | 35,560 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ENTERPRISE ZONE 50% | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | OF BLDG VALUE FOR 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | YEARS STARTING TAX | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | YEAR 2012 | | | | | | | | | |
| | | 15-00899.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01103-000 | | 500 | 0.028 | - | 0.00 0.00 | 2.27 0.00 | 2.27 0.00 | Chg | | 7/20/2016 | 277945 |
| | | 90 | 0 | 90 | | 0.39 0.00 | 0.39 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.18 0.00 | 0.18 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | W PT LOT 47 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | P-11A .028A RES 5/10/10 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.70 0.00 | 1.70 0.00 | Pd | 3.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01106-000 | | 500 | 0.355 | - | 0.00 0.00 | 246.26 0.00 | 246.26 0.00 | Chg | | 7/20/2016 | 277978 |
| | | 9780 | 0 | 9,780 | | 41.85 0.00 | 41.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 18.98 0.00 | 18.98 0.00 | Nbc | | | |
| MLT WINESBURG LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 .355A RES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MLT WINESBURG LLC | | 5/10/10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 202 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 185.43 0.00 | 185.43 0.00 | Pd | 370.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00438-001 | | 511 | 0.771 | - | 0.00 0.00 | 1100.87 0.00 | 1100.87 0.00 | Chg | | 7/12/2016 | 268492 |
| 8 | | 7530 | 36,190 | 43,720 | | 187.08 0.00 | 187.08 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 84.84 0.00 | 84.84 0.00 | Nbc | | | |
| MOBLEY KENT A & DONNA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 NE NE .771A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MOBLEY KENT A & DONNA J | | P-25 #8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8326 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 831.95 0.00 | 831.95 0.00 | Pd | 1663.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00790-000 | | 510 | 0.330 | 12 | 0.00 0.00 | 1056.05 0.00 | 1056.05 0.00 | Chg | | 2/16/2016 | 272933 |
| | | 6550 | 35,390 | 41,940 | | 179.46 0.00 | 179.46 0.00 | Cre | | | |
| | | | | H 41,940 | | 81.39 0.00 | 81.39 0.00 | Nbc | | | |
| PEGGY SUE MONEY 1/4 INT & ROBERTA | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| JEAN STARN 1/4 INT & WE | | R4 T10 S3 LOT 39 LOT 12 | | | | 20.35 0.00 | 20.35 0.00 | Ooc | | | |
| | | KUNZLI'S SUBDIV .33A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MONEY PEGGY SUE | | #5 | | | 0.00 0.00 | | | Int | | | |
| 7738 TOWNSHIP ROAD 671 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 616.19 0.00 | 616.19 0.00 | Pd | 1232.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80050-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278592 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MILLER 1554 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80054-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278621 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | NOAH MAST 1421 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80080-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278773 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | HASSEMAN 1552 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80082-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278803 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | COBLENTZ 1493 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80128-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279126 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SCHEUFLER 3026 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80129-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279159 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TROYER 1505 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80130-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279182 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ZOOK 3024 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80133-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279237 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MOORE JERRY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER 1418 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MOORE JERRY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1180 | | | | | 0.00 0.00 | | | Int | | | |
| HARTVILLE OH 44632 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00384-000 | | 511 | 1.000 | - | 0.00 0.00 | 879.78 0.00 | 879.78 0.00 | Chg | | 2/16/2016 | 267820 |
| | | 10260 | 24,680 | 34,940 | | 149.51 0.00 | 149.51 0.00 | Cre | | | |
| | | | | H 34,940 | | 67.80 0.00 | 67.80 0.00 | Nbc | | | |
| HOWARD MOSSOR 1/2 INT & HOWARD J | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MOSSOR 1/2 INT | | R5 T10 S4 LOT 12 W PT | | | | 16.95 0.00 | 16.95 0.00 | Ooc | | | |
| | | 1.00A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MOSSOR HOWARD | | | | | 0.00 0.00 | | | Int | | | |
| 7410 TOWNSHIP RD 666 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 486.87 0.00 | 486.87 0.00 | Pd | 973.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00385-000 | | 599 | 0.500 | - | 0.00 0.00 | 616.41 0.00 | 616.41 0.00 | Chg | | 2/16/2016 | 267838 |
| | | 7540 | 16,940 | 24,480 | | 104.75 0.00 | 104.75 0.00 | Cre | | | |
| | | | | | | 47.50 0.00 | 47.50 0.00 | Nbc | | | |
| HOWARD J MOSSOR AKA HOWARD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JAMES MOSSOR | | R5 T10 S4 LOT 12 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .50A P-8 #23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MOSSOR HOWARD JAMES | | | | | 0.00 0.00 | | | Int | | | |
| 7410 TOWNSHIP ROAD 666 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 467.16 0.00 | 467.16 0.00 | Pd | 934.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00549-000 | | 501 | 3.995 | - | 0.00 0.00 | 278.49 0.00 | 278.49 0.00 | Chg | | 2/16/2016 | 269933 |
| | | 11060 | 0 | 11,060 | | 47.32 0.00 | 47.32 0.00 | Cre | | | |
| | | | | | | 21.46 0.00 | 21.46 0.00 | Nbc | | | |
| HOWARD J MOSSOR AKA HOWARD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JAMES MOSSOR | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.995A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MOSSOR HOWARD JAMES | | | | | 0.00 0.00 | | | Int | | | |
| 7410 TOWNSHIP ROAD 666 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 212.71 0.00 | 212.71 0.00 | Pd | 425.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00927-001 | | 511 | 0.675 | - | 0.00 0.00 | 1195.55 0.00 | 1195.55 0.00 | Chg | | 2/9/2016 | 407739 |
| | | 8730 | 38,750 | 47,480 | | 203.17 0.00 | 203.17 0.00 | Cre | | | |
| | | | | | | 92.14 0.00 | 92.14 0.00 | Nbc | | | |
| MT HOPE MIDDLE EAST CHURCH #125 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT SW 0.675A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MT HOPE MIDDLE EAST CHURCH #125 | | 16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O MERLE WENGERD | | COMB 10/28/2011 | | | 0.00 0.00 | | | Int | | | |
| 7795 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 903.24 0.00 | 903.24 0.00 | Pd | 1806.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-007 | | 511 | 5.930 | - | 0.00 0.00 | 3248.72 0.00 | 3248.72 0.00 | Chg | | 7/20/2016 | 275258 |
| | | 23910 | 105,110 | 129,020 | | 552.06 0.00 | 552.06 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 250.37 0.00 | 250.37 0.00 | Nbc | | | |
| MULLET ANTONY B & ANNELLE K JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5W T10N S4 LOT 18 5.93A P | | | | 52.49 0.00 | 52.49 0.00 | Ooc | | | |
| MULLET ANTHONY & ANNELLE | | -4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2396.80 0.00 | 2396.80 0.00 | Pd | 4793.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00860-001 | | 510 | 2.000 | - | 0.00 0.00 | 1771.41 0.00 | 1771.41 0.00 | Chg | | 7/13/2016 | 273794 |
| | | 13020 | 57,330 | 70,350 | | 301.02 0.00 | 301.02 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 136.52 0.00 | 136.52 0.00 | Nbc | | | |
| MICHAEL T MULLET 1/2 INT & MEGAN L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MULLET 1/2 INT JS | | PT LOT 21 KUNZIL'S SUBDIV | | | | 32.57 0.00 | 32.57 0.00 | Ooc | | | |
| | | 2.00A P-12 R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MULLET MICHAEL T | | | | | 0.00 0.00 | | | Int | | | |
| 7774 TOWNSHIP ROAD 671 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1304.30 0.00 | 1304.30 0.00 | Pd | 2608.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00691-000 | | 500 | 3.113 | 2 | 0.00 0.00 | 217.05 0.00 | 217.05 0.00 | Chg | | 7/13/2016 | 271854 |
| | | 8620 | 0 | 8,620 | | 36.88 0.00 | 36.88 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 16.73 0.00 | 16.73 0.00 | Nbc | | | |
| DAVID A MULLETT 1/2 INT & MARIETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | LOT 2 E & M SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | FIRST ADDITION 3.113A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MULLETT DAVID A | | R5 T10 S4 LOT 24 | | | 0.00 0.00 | | | Int | | | |
| 3370 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 163.44 0.00 | 163.44 0.00 | Pd | 326.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01035-000 | | 510 | 2.758 | - | 0.00 0.00 | 1815.48 0.00 | 1815.48 0.00 | Chg | | 7/13/2016 | 276567 |
| | | 16730 | 55,370 | 72,100 | | 308.51 0.00 | 308.51 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 139.91 0.00 | 139.91 0.00 | Nbc | | | |
| DAVID A MULLETT 1/2 INT & MARIETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | LOT 1 E & M SUBDIVISION | | | | 28.02 0.00 | 28.02 0.00 | Ooc | | | |
| | | 2.758A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MULLETT DAVID A | | R5 T10 S4 LOT 24 | | | 0.00 0.00 | | | Int | | | |
| 3370 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1342.04 0.00 | 1342.04 0.00 | Pd | 2684.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20039-600 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 413684 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARY S MULLIGAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 11 3.743A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MULLIGAN MARY S | | P-14 MINTERAL RIGHTS | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7660 TOWNSHIP ROAD 663 | | ONLY | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00831-000 | | 510 | 0.000 | 2 | 0.00 0.00 | 326.08 0.00 | 326.08 0.00 | Chg | | 2/17/2016 | 273486 |
| | | 10150 | 2.800 | 12,950 | | 55.41 0.00 | 55.41 0.00 | Cre | | | |
| | | | | H 12,850 | | 25.13 0.00 | 25.13 0.00 | Nbc | | | |
| NEISWANDER WILLIAM JR | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | OUTLOT 2 WINESBURG VLG | | | | 6.23 0.00 | 6.23 0.00 | Ooc | | | |
| NEISWANDER WILLIAM JR | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 92 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 80.65 0.00 | 80.65 0.00 | Pd | 161.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01104-000 | | 500 | 0.050 | - | 0.00 0.00 | 4.28 0.00 | 4.28 0.00 | Chg | | 2/17/2016 | 277953 |
| | | 170 | 0 | 170 | | 0.73 0.00 | 0.73 0.00 | Cre | | | |
| | | | | | | 0.33 0.00 | 0.33 0.00 | Nbc | | | |
| NEISWANDER WILLIAM JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT ALLEY SOUTH OF OL 2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEISWANDER WILLIAM JR | | R4 T10 S4 LOT 38 .05A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 92 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.22 0.00 | 3.22 0.00 | Pd | 6.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-002 | | 500 | 2.117 | - | 0.00 0.00 | 22.66 0.00 | 22.66 0.00 | Chg | | 2/17/2016 | 264180 |
| | | 900 CAUV | 0 | 900 | | 3.85 0.00 | 3.85 0.00 | Cre | | | |
| | | 7,780 | | | | 1.75 0.00 | 1.75 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 2.117A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 20.06 0.00 | 20.06 0.00 | Pd | 40.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-003 | | 501 | 2.117 | - | 0.00 0.00 | 17.88 0.00 | 17.88 0.00 | Chg | | 2/17/2016 | 264198 |
| | | 710 CAUV | 0 | 710 | | 3.04 0.00 | 3.04 0.00 | Cre | | | |
| | | 7,780 | | | | 1.38 0.00 | 1.38 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 2.117A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.46 0.00 | 13.46 0.00 | Pd | 26.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-004 | | 501 | 2.600 | - | 0.00 0.00 | 10.83 0.00 | 10.83 0.00 | Chg | | 2/17/2016 | 264202 |
| | | 430 CAUV | 0 | 430 | | 1.84 0.00 | 1.84 0.00 | Cre | | | |
| | | 9,560 | | | | 0.83 0.00 | 0.83 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 2.600A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.16 0.00 | 8.16 0.00 | Pd | 16.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-022 | | 501 | 3.286 | - | 0.00 0.00 | 43.56 0.00 | 43.56 0.00 | Chg | | 2/17/2016 | 264386 |
| | | 1,730 CAUV | 0 | 1,730 | | 7.40 0.00 | 7.40 0.00 | Cre | | | |
| | | 12,080 | | | | 3.36 0.00 | 3.36 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 22 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 3.286A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 32.80 0.00 | 32.80 0.00 | Pd | 65.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-023 | | 501 | 3.066 | - | 0.00 0.00 | 27.95 0.00 | 27.95 0.00 | Chg | | 2/17/2016 | 264394 |
| | | 1,110 CAUV | 0 | 1,110 | | 4.75 0.00 | 4.75 0.00 | Cre | | | |
| | | 11,270 | | | | 2.15 0.00 | 2.15 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 23 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 3.066A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 21.05 0.00 | 21.05 0.00 | Pd | 42.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-024 | | 501 | 3.201 | - | 0.00 0.00 | 18.63 0.00 | 18.63 0.00 | Chg | | 2/17/2016 | 264409 |
| | | 740 CAUV | 0 | 740 | | 3.16 0.00 | 3.16 0.00 | Cre | | | |
| | | 11,760 | | | | 1.44 0.00 | 1.44 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 24 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 3.201A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 14.03 0.00 | 14.03 0.00 | Pd | 28.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-025 | | 501 | 3.201 | - | 0.00 0.00 | 19.89 0.00 | 19.89 0.00 | Chg | | 2/17/2016 | 264416 |
| | | 790 CAUV | 0 | 790 | | 3.38 0.00 | 3.38 0.00 | Cre | | | |
| | | 11,760 | | | | 1.53 0.00 | 1.53 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 25 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | SUBDIV 3.201A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 14.98 0.00 | 14.98 0.00 | Pd | 29.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-004 | | 511 | 2.500 | - | 0.00 0.00 | 1486.63 0.00 | 1486.63 0.00 | Chg | | 2/17/2016 | 277345 |
| | | 16020 | 43,020 | 59,040 | | 252.63 0.00 | 252.63 0.00 | Cre | | | |
| | | | | | | 114.57 0.00 | 114.57 0.00 | Nbc | | | |
| NEW MORGAN HOLDINGS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 2.500A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEW MORGAN HOLDINGS LTD | | RES 11/09/06 P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1122.43 0.00 | 1122.43 0.00 | Pd | 2244.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00057-000 | | 511 | 1.000 | - | 0.00 0.00 | 703.53 0.00 | 703.53 0.00 | Chg | | 7/14/2016 | 262447 |
| 2 | | 10260 | 17,680 | 27,940 | | 119.55 0.00 | 119.55 0.00 | Cre | | 2/8/2016 | |
| | | | | H 26,610 | | 54.22 0.00 | 54.22 0.00 | Nbc | | | |
| ALTON E NISLEY 1/2 INT & NORA H | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| NISLEY 1/2 INT JS | | R4 T10 S3 LOT 14 MID SPT | | | | 12.91 0.00 | 12.91 0.00 | Ooc | | | |
| | | 1.00A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NISLEY ALTON E | | | | | 0.00 0.00 | | | Int | | | |
| 1451 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 358.19 0.00 | 358.19 0.00 | Pd | 716.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00400-000 | | 511 | 1.474 | - | 0.00 0.00 | 884.57 0.00 | 884.57 0.00 | Chg | | 7/20/2016 | 268000 |
| | | 13180 | 21,950 | 35,130 | | 150.32 0.00 | 150.32 0.00 | Cre | | 7/19/2016 | |
| | | | | | | 68.17 0.00 | 68.17 0.00 | Nbc | | 2/12/2016 | |
| NISLEY JOE E & FREDA J JT & LE NISLEY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELI J & IDA JS L | | R1 T11 S15 LOT 26 PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.474A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NISLEY JOE E & FREDA J | | | | | 0.00 0.00 | | | Int | | | |
| 9540 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 669.08 0.00 | 669.08 0.00 | Pd | 1338.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01059-001 | | 501 | 0.556 | - | 29.67 0.00 | 38.78 0.00 | 38.78 0.00 | Chg | | 7/19/2016 | 277087 |
| | | 1540 | 0 | 1,540 | | 6.59 0.00 | 6.59 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 2.99 0.00 | 2.99 0.00 | Nbc | | 9/11/2015 | |
| NISLEY JOE E & FRIEDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 8/3/2015 | |
| | | R11 T15 S26 NW .5561A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NISLEY JOE E & FRIEDA | | P-30 #9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10792 SENFF ROAD | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 29.67 0.00 | 29.20 0.00 | 29.20 0.00 | Pd | 88.07 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01059-002 | | 501 | 3.000 | - | 0.00 0.00 | 925.62 0.00 | 925.62 0.00 | Chg | | 7/19/2016 | 277095 |
| | | 15790 | 20,970 | 36,760 | | 157.30 0.00 | 157.30 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 71.33 0.00 | 71.33 0.00 | Nbc | | | |
| NISLEY JOE E & FRIEDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NW 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NISLEY JOE E & FRIEDA | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10792 SENFF ROAD | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 696.89 0.00 | 696.89 0.00 | Pd | 1393.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00783-000 | | 510 | 0.400 | 22 | 0.00 0.00 | 825.40 0.00 | 825.40 0.00 | Chg | | 7/7/2016 | 272863 |
| | | 8590 | 24,190 | 32,780 | | 140.26 0.00 | 140.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 63.61 0.00 | 63.61 0.00 | Nbc | | | |
| NISLEY MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 22 OL WINESBURG VLG | | | | 13.71 0.00 | 13.71 0.00 | Ooc | | | |
| NISLEY MARY | | .40A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 146 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 610.82 0.00 | 610.82 0.00 | Pd | 1221.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01070-000 | | 500 | 0.243 | 38 | 0.00 0.00 | 173.24 0.00 | 173.24 0.00 | Chg | | 7/7/2016 | 277535 |
| | | 6880 | 0 | 6,880 | | 29.44 0.00 | 29.44 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 13.35 0.00 | 13.35 0.00 | Nbc | | | |
| NISLEY MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NISLEY MARY | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 146 | | .243A P-11A CIRCLED # 9 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 130.45 0.00 | 130.45 0.00 | Pd | 260.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00930-006 | | 501 | 1.182 | 4 | 264.58 0.00 | 82.34 0.00 | 82.34 0.00 | Chg | | 6/21/2016 | 415776 |
| | | 3270 | 0 | 3,270 | | 13.99 0.00 | 13.99 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 6.35 0.00 | 6.35 0.00 | Nbc | | 8/4/2015 | |
| CHRISTOPHER A NOLT 1/2 INT & JANA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| NOLT 1/2 INT JS | | LOT 4 KINKADE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NOLT CHRISTOPHER A | | 1.182A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| 509 LUZERN ST SW | | RES 6/25/2013 | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 267.88 0.00 | 65.00 0.00 | 65.00 0.00 | Pd | 397.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60024-000 | | 680 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278251 |
| | | 0 | 11,690 | 11,690 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTH VIEW PAROCHIAL SCHOOL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S4 LOT 11 LEASE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER EMANUEL L & KATIE | | ONLY 1.00A ON 15- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 93 | | 00548.001 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-90011-000 | | 881 | 0.000 | - | 0.00 0.00 | 3779.27 0.00 | 3779.27 0.00 | Chg | | 7/11/2016 | 280158 |
| | | 0 | 150,090 | 150,090 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHEAST OHIO NATURAL GAS CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY PERSONAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NORTHEAST OHIO NATURAL GAS | | PROPERTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5640 LANCASTER NEWARK RD | | | | | 0.00 0.00 | | | Int | | | |
| PLEASANTVILLE OH 43148 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3779.27 0.00 | 3779.27 0.00 | Pd | 7558.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00898-000 | | 430 | 0.000 | - | 0.00 0.00 | 1051.77 0.00 | 1051.77 0.00 | Chg | | 7/20/2016 | 274179 |
| | | 5050 | 36,720 | 41,770 | | 80.09 0.00 | 80.09 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHWOOD BUILDINGS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | LOT 28 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NORTHWOOD BUILDINGS LLC AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY COMPANY | | | | | | | | | | | |
| 8080 TOWNSHIP ROAD 669 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 977.68 0.00 | 977.68 0.00 | Pd | 1955.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-90006-000 | | 881 | 0.000 | - | 0.00 0.00 | 495.29 0.00 | 495.29 0.00 | Chg | | 7/20/2016 | 280117 |
| 38 | | 0 | 19,670 | 19,670 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO EDISON COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO EDISON COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ATTN: TAX DEPARTMENT | | | | | 0.00 0.00 | | | Int | | | |
| 800 CABIN HILL DRIVE | | | | | | | | | | | |
| GREENSBURG PA 15601 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 495.29 0.00 | 495.29 0.00 | Pd | 990.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-90007-000 | | 881 | 0.000 | - | 0.00 0.00 | 4252.15 0.00 | 4252.15 0.00 | Chg | | 7/19/2016 | 280125 |
| 40 | | 0 | 168,870 | 168,870 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAX DEPARTMENT | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 16428 | | | | | | | | | | | |
| COLUMBUS OH 43216-6428 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4252.15 0.00 | 4252.15 0.00 | Pd | 8504.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00404-000 | | 511 | 1.000 | - | 0.00 0.00 | 1097.34 0.00 | 1097.34 0.00 | Chg | | 7/1/2016 | 268040 |
| | | 11870 | 31,710 | 43,580 | | 186.47 0.00 | 186.47 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 84.57 0.00 | 84.57 0.00 | Nbc | | | |
| OSWALD BRENDA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 W PT SE | | | | 20.82 0.00 | 20.82 0.00 | Ooc | | | |
| HOSTETLER BRENDA S | | 1.00A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1635 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 808.48 0.00 | 808.48 0.00 | Pd | 1616.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00037-000 | | 511 | 2.984 | - | 0.00 0.00 | 1184.47 0.00 | 1184.47 0.00 | Chg | | 7/20/2016 | 262188 |
| | | 17360 | 29,680 | 47,040 | | 201.28 0.00 | 201.28 0.00 | Cre | | 2/17/2016 | |
| | | | | H 38,820 | | 91.28 0.00 | 91.28 0.00 | Nbc | | | |
| OTTO DANIEL E & ADA JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S25 W PT SE | | | | 18.83 0.00 | 18.83 0.00 | Ooc | | | |
| OTTO DANIEL E & ADA | | 2.984A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1042 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 714.42 0.00 | 714.42 0.00 | Pd | 1428.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80257-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279552 |
| 70 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OXFORD OIL COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER A 2975 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OXFORD OIL COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 910 | | | | | 0.00 0.00 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80034-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278503 |
| 70 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OXFORD OIL COMPANY THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G EMANUEL A MILLER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OXFORD OIL COMPANY | | UNIT # 1 2160 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 910 | | | | | 0.00 0.00 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80036-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278528 |
| 70 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OXFORD OIL COMPANY THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GAS JOHN SCHLABACH # 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OXFORD OIL COMPANY | | 1751 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 910 | | | | | 0.00 0.00 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00405-000 | | 511 | 1.000 | - | 0.00 0.00 | 1477.31 0.00 | 1477.31 0.00 | Chg | | 7/14/2016 | 268058 |
| 2 | | 17470 | 41,200 | 58,670 | | 251.04 0.00 | 251.04 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 113.85 0.00 | 113.85 0.00 | Nbc | | | |
| PACULA ANTON & COURTNEY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 PT N PT | | | | 28.46 0.00 | 28.46 0.00 | Ooc | | | |
| PACULA ANTON & COURTNEY | | 1.00A P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1894 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1086.96 0.00 | 1086.96 0.00 | Pd | 2173.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00974-000 | | 630 | 4.089 | 24 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/28/2016 | 275392 |
| | | 13740 | 910 | 14,650 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAINT TOWNSHIP BOARD OF TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| THE | | PART OUTLOT 24 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES | | 4.089A P-11A R4 T10 S3 LOT | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | 38 | | | | | | | | | |
| MILLERSBURG OH 44654 | | RES 04/01/2010 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 66.00 0.00 | 66.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 66.00 0.00 | 66.00 0.00 | Pd | 132.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00973-000 | | 685 | 0.443 | 24 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/28/2016 | 275384 |
| | | 1490 | 0 | 1,490 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 24 OL WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PAINT TOWNSHIP TRUSTEES | | .4435A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00767-000 | | 429 | 0.000 | 63 | 0.00 0.00 | 1554.11 0.00 | 1554.11 0.00 | Chg | | 7/5/2016 | 272681 |
| | | 10720 | 51.000 | 61,720 | | 118.35 0.00 | 118.35 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DEPARTMENT | | LOT 63 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | 0.00 0.00 | | | Int | | | |
| DEPARTMENT | | | | | | | | | | | |
| PO BOX 76 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1441.76 0.00 | 1441.76 0.00 | Pd | 2883.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00901-001 | | 630 | 0.059 | 6 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/5/2016 | 274216 |
| | | 2240 | 0 | 2,240 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DEPARTMENT | | NW PT LOT 6 .059A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | P-11A | | | 0.00 0.00 | | | Int | | | |
| DEPARTMENT | | | | | | | | | | | |
| PO BOX 76 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00019-000 | | 680 | 0.000 | 5 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/5/2016 | 278199 |
| | | 10070 | 55.200 | 65,270 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DEPARTMENT | | LOT 5 WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | 0.00 0.00 | | | Int | | | |
| DEPARTMENT | | | | | | | | | | | |
| PO BOX 76 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60035-000 | | 680 | 0.000 | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/5/2016 | 278395 |
| | | 2310 | 0 | 2,310 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DEPARTMENT | | NE PT LOT 6 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | VILLAGE P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DEPARTMENT | | | | | | | | | | | | | | |
| PO BOX 76 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00775-000 | | 510 | 0.000 | 62 | 0.00 | 0.00 | 300.40 | 0.00 | 300.40 | 0.00 | Chg | | 7/5/2016 | 272785 |
| | | 5840 | 6,090 | 11,930 | | | 51.05 | 0.00 | 51.05 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 23.15 | 0.00 | 23.15 | 0.00 | Nbc | | | |
| PAINT VOLUNTEER FIRE DEPARTMENT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 62 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| DEPARTMENT | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 76 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 229.20 | 0.00 | 229.20 | 0.00 | Pd | 458.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-010 | | 510 | 2.230 | 10 | 0.00 | 0.00 | 2061.74 | 0.00 | 2061.74 | 0.00 | Chg | | 7/12/2016 | 264268 |
| 8 | | 18420 | 63,460 | 81,880 | | | 350.36 | 0.00 | 350.36 | 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 158.89 | 0.00 | 158.89 | 0.00 | Nbc | | | |
| PALMER DOMINIC M & KAREN J JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 10 CRAB APPLE NORTH | | | | | 37.53 | 0.00 | 37.53 | 0.00 | Ooc | | | |
| PALMER DOMINIC M & KAREN | | SUBDIV 2.230A P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9435 TOWNSHIP ROAD 674 | | R11 T15 S26 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1517.96 | 0.00 | 1517.96 | 0.00 | Pd | 3035.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01061-008 | | 561 | 1.000 | - | 30.34 | 0.00 | 365.11 | 0.00 | 365.11 | 0.00 | Chg | | 1/22/2016 | 277219 |
| | | 10260 | 4,240 | 14,500 | | | 62.04 | 0.00 | 62.04 | 0.00 | Cre | | 9/11/2015 | |
| | | | | | | | 28.14 | 0.00 | 28.14 | 0.00 | Nbc | | | |
| PARKS GLENN R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PARKS GLENN R | | P-15 | | | | | 0.00 | 0.00 | 27.49 | 0.00 | Pen | | | |
| PO BOX 2246 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| SPRINGFIELD OH 45501 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 30.34 | 0.00 | 277.93 | 0.00 | 0.00 | 0.00 | Pd | 308.27 | | |
| | | | | | 0.00 | | 0.00 | | 305.72 | | Bal | 305.72 | | |
| 15-00407-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 1413.86 | 0.00 | 1413.86 | 0.00 | Chg | | 6/29/2016 | 268073 |
| | | 10260 | 45,890 | 56,150 | | | 240.26 | 0.00 | 240.26 | 0.00 | Cre | | 1/20/2016 | |
| | | | | H 55,900 | | | 108.96 | 0.00 | 108.96 | 0.00 | Nbc | | | |
| PATTERSON PAUL A & VICKI L | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 22 1.00A | | | | | 27.12 | 0.00 | 27.12 | 0.00 | Ooc | | | |
| PATTERSON PAUL A & VICKI | | P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 55 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 875.86 | 0.00 | 875.86 | 0.00 | Pd | 1751.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00352-005 | | 340 | 0.561 | - | 0.00 0.00 | 1443.07 0.00 | 1443.07 0.00 | Chg | | 1/25/2016 | 399669 |
| | | 4910 | 52,400 | 57,310 | | 109.89 0.00 | 109.89 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PEAR BLOSSOM WOODWORKING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| AN OHIO LIMITED LIABILITY CO | | R11 T15 S36 .561A P-32 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PEAR BLOSSOM WOODWORKING LLC | | | | | 0.00 0.00 | | | Int | | | |
| 1087 TOWNSHIP ROAD 660 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1348.18 0.00 | 1348.18 0.00 | Pd | 2696.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00113-001 | | 511 | 4.105 | - | 0.00 0.00 | 1107.42 0.00 | 1107.42 0.00 | Chg | | 7/19/2016 | 263385 |
| | | 18850 | 25,130 | 43,980 | | 188.19 0.00 | 188.19 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 85.35 0.00 | 85.35 0.00 | Nbc | | | |
| PETERSHEIM DAVID E & RACHEL J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SE | | | | 13.72 0.00 | 13.72 0.00 | Ooc | | | |
| PETERSHEIM DAVID E & RACHEL J | | 4.105A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8139 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 820.16 0.00 | 820.16 0.00 | Pd | 1640.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00113-002 | | 599 | 0.315 | - | 0.00 0.00 | 44.07 0.00 | 44.07 0.00 | Chg | | 7/19/2016 | 263393 |
| | | 870 | 880 | 1,750 | | 7.49 0.00 | 7.49 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 3.40 0.00 | 3.40 0.00 | Nbc | | | |
| PETERSHEIM DAVID E & RACHEL J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SE .315A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETERSHEIM DAVID E & RACHEL J | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8139 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 36.18 0.00 | 36.18 0.00 | Pd | 72.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01079-000 | | 511 | 9.202 | - | 0.00 0.00 | 1831.59 0.00 | 1831.59 0.00 | Chg | | 2/17/2016 | 277716 |
| | | 35640 | 37,100 | 72,740 | | 311.25 0.00 | 311.25 0.00 | Cre | | | |
| | | | | | | 141.16 0.00 | 141.16 0.00 | Nbc | | | |
| MARTIN E PETERSHEIM 1/2 INT & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A PETERSHEIM 1/2 INT J | | R11 T15 S27 SE SE 9.202A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PETERSHEIM MARTIN E | | | | | 0.00 0.00 | | | Int | | | |
| 2031 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1379.18 0.00 | 1379.18 0.00 | Pd | 2758.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01079-001 | | 511 | 6.497 | - | 0.00 0.00 | 2603.11 0.00 | 2603.11 0.00 | Chg | | 2/17/2016 | 277724 |
| | | 27080 | 76,300 | 103,380 | | 442.36 0.00 | 442.36 0.00 | Cre | | | |
| | | | | | | 200.61 0.00 | 200.61 0.00 | Nbc | | | |
| PETERSHEIM MARTIN E & MARY A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SE 6.497A | | | | 37.19 0.00 | 37.19 0.00 | Ooc | | | |
| PETERSHEIM MARTIN E & MARY A | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2031 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1925.95 0.00 | 1925.95 0.00 | Pd | 3851.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00702-000 | | 111 | 68.224 | - | 0.00 0.00 | 1866.59 0.00 | 1866.59 0.00 | Chg | | 7/7/2016 | 272059 |
| | | 44,730 CAUV | 29,400 | 74,130 | | 317.19 0.00 | 317.19 0.00 | Cre | | 2/16/2016 | |
| | | 95,580 | | | | 143.85 0.00 | 143.85 0.00 | Nbc | | | |
| PETERSHEIM NOAH U & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 SW NE 68.224A | | | | 13.69 0.00 | 13.69 0.00 | Ooc | | | |
| PETERSHEIM NOAH U & MARY | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 993 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1394.86 0.00 | 1394.86 0.00 | Pd | 2789.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80271-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279655 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ORNDORFF, PAUL #2 4662 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80272-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279670 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ORNDORFF, PAUL#1 4583 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80273-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279696 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HERSHBERGER VERNON & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | MELINDA #4505 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80279-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279767 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MATHIAS, VERA V. #1 4504 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80280-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279782 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MATHIAS VERA #2 4519 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80281-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279804 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MATHIAS VERA V #3 4518 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80282-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279829 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER DANIEL A #1 4599 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80285-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279852 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HOSTETLER, LOREN #1 4625 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETROX INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6227 AMELIA AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| ASHTABULA OH 44004 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00559-001 | | 511 | 0.790 | - | 0.00 0.00 | 992.09 0.00 | 992.09 0.00 | Chg | | 7/19/2016 | 270049 |
| | | 10940 | 28,460 | 39,400 | | 168.59 0.00 | 168.59 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 76.46 0.00 | 76.46 0.00 | Nbc | | | |
| PHILLIPS DENVER H & CONSTANCE D JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R4 T10 S3 LOT 31 SE .79A | | | | 17.36 0.00 | 17.36 0.00 | Ooc | | | |
| | | P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PHILLIPS DENVER H & CONSTANCE D | | | | | 0.00 0.00 | | | Int | | | |
| 1689 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 732.68 0.00 | 732.68 0.00 | Pd | 1465.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-001 | | 501 | 0.064 | - | 0.00 0.00 | 4.53 0.00 | 4.53 0.00 | Chg | | 7/12/2016 | 269999 |
| 6 | | 180 | 0 | 180 | | 0.77 0.00 | 0.77 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 0.35 0.00 | 0.35 0.00 | Nbc | | | |
| PHILLIPS TROY E & LINDA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 17 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PHILLIPS TROY E & LINDA K | | .064A P-13 #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1668 TOWNSHIP ROAD 416 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.41 0.00 | 3.41 0.00 | Pd | 6.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00474-000 | | 499 | 0.819 | - | 0.00 0.00 | 482.45 0.00 | 482.45 0.00 | Chg | | 7/7/2016 | 268879 |
| | | 7960 | 11,200 | 19,160 | | 36.74 0.00 | 36.74 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PIT RENTALS LLC AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY COMPANY | | R5 T10 S4 LOT 27 0.819A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PIT RENTALS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 7243 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 472.71 0.00 | 472.71 0.00 | Pd | 945.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01043-000 | | 499 | 0.602 | - | 0.00 0.00 | 362.84 0.00 | 362.84 0.00 | Chg | | 7/7/2016 | 276818 |
| | | 5270 | 9,140 | 14,410 | | 27.63 0.00 | 27.63 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PIT RENTALS LLC AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY COMPANY | | R5 T10 S4 LOT 27 0.602A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PIT RENTALS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 7243 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 21.00 0.00 | 21.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 356.21 0.00 | 356.21 0.00 | Pd | 712.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60029-000 | | 650 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/22/2016 | 278339 |
| | | 8750 | 8,510 | 17,260 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PLEASANT HILL PRIVATE SCHOOL & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ASSOCIATION | | R11 T15 S31 NE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PLEASANT HILL SCHOOL | | | | | 0.00 0.00 | | | Int | | | |
| 8831 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Pd | 30.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00415-000 | | 400 | 2.092 | - | 0.00 0.00 | 145.79 0.00 | 145.79 0.00 | Chg | | 2/17/2016 | 268192 |
| | | 5790 | 0 | 5,790 | | 11.10 0.00 | 11.10 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PLEASANT VIEW CON MEN CH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 2.092A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PLEASANT VIEW CHURCH | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3391 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 134.69 0.00 | 134.69 0.00 | Pd | 269.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00416-000 | | 400 | 0.350 | - | 0.00 0.00 | 24.42 0.00 | 24.42 0.00 | Chg | | 2/17/2016 | 268213 |
| | | 970 | 0 | 970 | | 1.86 0.00 | 1.86 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PLEASANT VIEW CON MEN CH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 28 PT N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PLEASANT VIEW CHURCH | | .35A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3391 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 25.56 0.00 | 25.56 0.00 | Pd | 51.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00417-000 | | 400 | 1.061 | - | 0.00 0.00 | 112.30 0.00 | 112.30 0.00 | Chg | | 2/17/2016 | 268221 |
| | | 4460 | 0 | 4,460 | | 8.55 0.00 | 8.55 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PLEASANT VIEW CON MEN CH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 32 1.061A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PLEASANT VIEW CHURCH | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3391 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 103.75 0.00 | 103.75 0.00 | Pd | 207.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00942-000 | | 100 | 7.043 | - | 0.00 | 0.00 | 102.48 | 0.00 | 102.48 | 0.00 | Chg | | 7/20/2016 | 274627 |
| | | 4,070 CAUV | 0 | 4,070 | | | 17.41 | 0.00 | 17.41 | 0.00 | Cre | | 2/17/2016 | |
| | | 10,920 | | | | | 7.90 | 0.00 | 7.90 | 0.00 | Nbc | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLEASANT VIEW HOLDINGS LLC | | 7.043A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3507 US 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 80.17 | 0.00 | 80.17 | 0.00 | Pd | 160.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-025 | | 447 | 1.515 | - | 0.00 | 0.00 | 2881.10 | 0.00 | 2881.10 | 0.00 | Chg | | 7/20/2016 | 275114 |
| | | 19250 | 95,170 | 114,420 | | | 219.40 | 0.00 | 219.40 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 16 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER RAYMOND M & LAURIE | | ALLOT NO 3 SECOND | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7020 TOWNSHIP ROAD 654 | | ADDTN | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 1.515A P-1 R5 T10 S4 LOT 31 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 51.00 | 0.00 | 51.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2712.70 | 0.00 | 2712.70 | 0.00 | Pd | 5425.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-026 | | 501 | 2.100 | - | 0.00 | 0.00 | 219.82 | 0.00 | 219.82 | 0.00 | Chg | | 7/20/2016 | 275122 |
| | | 8730 | 0 | 8,730 | | | 37.35 | 0.00 | 37.35 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 16.94 | 0.00 | 16.94 | 0.00 | Nbc | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 17 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER RAYMOND M & LAURIE | | ALLOT 3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7020 TOWNSHIP ROAD 654 | | SECOND ADDITION 2.10A P- | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 1 | | | | | | | | | | | | |
| | | R5 T10 S4 LOT 31 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 168.53 | 0.00 | 168.53 | 0.00 | Pd | 337.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00514-008 | | 501 | 0.819 | - | 0.00 | 0.00 | 57.16 | 0.00 | 57.16 | 0.00 | Chg | | 2/17/2016 | 269340 |
| | | 2270 | 0 | 2,270 | | | 9.71 | 0.00 | 9.71 | 0.00 | Cre | | | |
| | | | | | | | 4.41 | 0.00 | 4.41 | 0.00 | Nbc | | | |
| PLEASANT VIEW MENNONITE CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 31 0.241A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLEASANT VIEW CHURCH | | & LOT 32 .578A =0.819A P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3391 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 46.04 | 0.00 | 46.04 | 0.00 | Pd | 92.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00736-000 | | 310 | 8.780 | - | 0.00 | 0.00 | 22803.76 | 0.00 | 22803.76 | 0.00 | Chg | | 7/15/2016 | 272381 |
| | | 76830 | 828,800 | 905,630 | | | 1736.50 | 0.00 | 1736.50 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| POULTRY PROCESSING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 N PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CASE FARMS PROCESSING INC | | 8.78A P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 729 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| TROUTMAN NC 28166-0729 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 138.00 | 0.00 | 138.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 21205.26 | 0.00 | 21205.26 | 0.00 | Pd | 42410.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00944-005 | | 429 | 2.000 | 2 | 0.00 | 0.00 | 10818.84 | 0.00 | 10818.84 | 0.00 | Chg | | 2/17/2016 | 274683 |
| | | 21910 | 407.750 | 429.660 | | | 823.86 | 0.00 | 823.86 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| QUARTER CIRCLE L OH INVESTMENT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LLC | | R5 T10 S4 LOT 31 LOT # 2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | EAST HOLMES INDUSTRIAL | | | | | 0.00 | 0.00 | 999.50 | 0.00 | Pen | | | |
| WENDELL AUGUST FORGE | | PARK ALLT #2 2.00A P-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| 111 AMERICAN WAY | | | | | | | | | | | | | | |
| MERCER PA 16137-4025 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 1.50 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 10009.98 | 0.00 | 0.00 | 0.00 | Pd | 10009.98 | | |
| | | | | | 0.00 | | 0.00 | | 11,010.98 | | Bal | 11,010.98 | | |
| 15-00944-011 | | 400 | 3.120 | - | 0.00 | 0.00 | 326.33 | 0.00 | 326.33 | 0.00 | Chg | | 2/17/2016 | 274746 |
| | | 12960 | 0 | 12,960 | | | 24.85 | 0.00 | 24.85 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| QUARTER CIRCLE L OH INVESTMENT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LLC | | LOT 9 EH INDUSTRIAL PK#5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3.120A P-1 | | | | | 0.00 | 0.00 | 30.15 | 0.00 | Pen | | | |
| WENDELL AUGUST FORGE | | R5 T10 S4 LOT 31 | | | 0.00 | 0.00 | | | | | Int | | | |
| 111 AMERICAN WAY | | | | | | | | | | | | | | |
| MERCER PA 16137-4025 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 304.48 | 0.00 | 0.00 | 0.00 | Pd | 304.48 | | |
| | | | | | 0.00 | | 0.00 | | 334.93 | | Bal | 334.93 | | |
| 15-00004-014 | | 100 | 16.996 | - | 0.00 | 0.00 | 264.39 | 0.00 | 264.39 | 0.00 | Chg | | 2/17/2016 | 261739 |
| | | 10500 | 0 | 10,500 | | | 44.93 | 0.00 | 44.93 | 0.00 | Cre | | | |
| | | | | | | | 20.38 | 0.00 | 20.38 | 0.00 | Nbc | | | |
| R & R EXCHANGES LLC AN OHIO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LIMITED LIABILITY | | LOT 6 DEER TRACE SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 16.996A P-7&P-10 R5 T10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| R & R EXCHANGES LLC | | S4 LOT 3 1.380A&R4 T10 S3 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6018 COUNTY ROAD 77 | | L34 10.158&L35 5.458 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 202.08 | 0.00 | 202.08 | 0.00 | Pd | 404.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00994-004 | | 511 | 5.000 | - | 0.00 | 0.00 | 2634.58 | -190.36 | 2634.58 | -190.36 | Chg | | 7/20/2016 | 275788 |
| | | 22940 | 81,690 | 104,630 | | | 447.70 | -32.35 | 447.70 | -32.35 | Cre | | 2/29/2016 | |
| | | | | | | | 203.04 | -14.67 | 203.04 | -14.67 | Nbc | | | |
| ABRAHAM D RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 5.00A P-26 | | | | | 42.40 | -3.67 | 42.40 | -3.67 | Ooc | | | |
| RABER ABRAHAM D | | | | | | | 180.18 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8940 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1985.25 | 0.00 | 1804.77 | 0.00 | Pd | 3790.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00994-005 | | 501 | 3.882 | - | 0.00 | 0.00 | 220.33 | 0.00 | 220.33 | 0.00 | Chg | | 7/20/2016 | 405294 |
| | | 8750 | 0 | 8,750 | | | 37.45 | 0.00 | 37.45 | 0.00 | Cre | | 2/29/2016 | |
| | | | | | | | 16.98 | 0.00 | 16.98 | 0.00 | Nbc | | | |
| ABRAHAM D RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 S PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER ABRAHAM D | | 3.882A P-26 | | | | | 16.59 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8940 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 182.49 | 0.00 | 165.90 | 0.00 | Pd | 348.39 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00241-000 | | 511 | 1.011 | - | 0.00 | 0.00 | 887.60 | 0.00 | 887.60 | 0.00 | Chg | | 7/12/2016 | 265639 |
| | | 11900 | 23,350 | 35,250 | | | 150.84 | 0.00 | 150.84 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 68.40 | 0.00 | 68.40 | 0.00 | Nbc | | | |
| RABER ATLEE D & MARTHA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 N PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER ATLEE D & MARTHA | | 1.011A P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 15988 DURSTINE RD | | #4 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 671.36 | 0.00 | 671.36 | 0.00 | Pd | 1342.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00670-000 | | 101 | 74.577 | - | 0.00 | 0.00 | 2990.13 | 0.00 | 2990.13 | 0.00 | Chg | | 7/20/2016 | 271506 |
| | | 41,500 CAUV | 77,250 | 118,750 | | | 508.13 | 0.00 | 508.13 | 0.00 | Cre | | 2/5/2016 | |
| | | 113,340 | | | | | 230.44 | 0.00 | 230.44 | 0.00 | Nbc | | | |
| DAN L & BARBARA RABER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S7 51.89A & R5 | | | | | 33.20 | 0.00 | 33.20 | 0.00 | Ooc | | | |
| RABER DAN L | | T10 S3 LOT 6 22.687A = | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7800 TOWNSHIP ROAD 652 | | 74.577A TOTAL P-3 P-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | RESURVYD 9/27/2004 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2221.36 | 0.00 | 2221.36 | 0.00 | Pd | 4442.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00259-000 | | 111 | 73.989 | - | 0.00 | 0.00 | 2675.88 | 0.00 | 2675.88 | 0.00 | Chg | | 7/20/2016 | 265906 |
| | | 49,850 CAUV | 56,420 | 106,270 | | | 454.72 | 0.00 | 454.72 | 0.00 | Cre | | 2/17/2016 | |
| | | 117,250 | | | | | 206.22 | 0.00 | 206.22 | 0.00 | Nbc | | | |
| RABER DAN P & VERBA A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 N PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER DAN P & VERBA A | | 73.989A P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9405 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2017.94 | 0.00 | 2017.94 | 0.00 | Pd | 4035.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00930-001 | | 511 | 3.001 | - | 0.00 | 0.00 | 1597.42 | 0.00 | 1597.42 | 0.00 | Chg | | 7/20/2016 | 274509 |
| | | 17410 | 46,030 | 63,440 | | | 271.46 | 0.00 | 271.46 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 123.11 | 0.00 | 123.11 | 0.00 | Nbc | | | |
| RABER DAVID A M & MARY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 SW NW 3.001A | | | | | 26.85 | 0.00 | 26.85 | 0.00 | Ooc | | | |
| RABER DAVID A M & MARY | | P-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1922 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1179.00 | 0.00 | 1179.00 | 0.00 | Pd | 2358.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00424-004 | | 501 | 0.800 | - | 0.00 | 0.00 | 55.90 | 64.65 | 55.90 | 64.65 | Chg | | 7/20/2016 | 418867 |
| | | 2220 | 0 | 2,220 | | | 9.50 | 11.23 | 9.50 | 11.23 | Cre | | 2/17/2016 | |
| | | | | | | | 4.31 | 5.34 | 4.31 | 5.34 | Nbc | | | |
| DAVID E RABER 1/2 INT & WILMA RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S31 0.80A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RABER DAVID E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3920 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 90.17 | 0.00 | 90.17 | 0.00 | Pd | 180.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00425-001 | | 511 | 3.000 | - | 0.00 | 0.00 | 1026.84 | 0.00 | 1026.84 | 0.00 | Chg | | 7/20/2016 | 268357 |
| | | 17400 | 23,380 | 40,780 | | | 174.49 | 0.00 | 174.49 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 79.14 | 0.00 | 79.14 | 0.00 | Nbc | | | |
| RABER DAVID E & WILMA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 PT SW 3.000A P | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER DAVID E & WILMA | | -17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3920 TOWNSHIP ROAD 606 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 776.21 | 0.00 | 776.21 | 0.00 | Pd | 1552.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01040-000 | | 501 | 0.051 | - | 0.00 | 0.00 | 3.53 | 0.00 | 3.53 | 0.00 | Chg | | 7/5/2016 | 276764 |
| | | 140 | 0 | 140 | | | 0.60 | 0.00 | 0.60 | 0.00 | Cre | | 1/19/2016 | |
| | | | | | | | 0.27 | 0.00 | 0.27 | 0.00 | Nbc | | | |
| DAVID E RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER DAVID E | | E PT .051A P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3275 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 5.66 | 0.00 | 5.66 | 0.00 | Pd | 11.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01037-002 | | 501 | 0.289 | - | 0.00 | 0.00 | 20.14 | 0.00 | 20.14 | 0.00 | Chg | | 7/5/2016 | 276604 |
| | | 800 | 0 | 800 | | | 3.42 | 0.00 | 3.42 | 0.00 | Cre | | 1/19/2016 | |
| | | | | | | | 1.55 | 0.00 | 1.55 | 0.00 | Nbc | | | |
| DAVID E RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER DAVID E | | E PT .289A P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3275 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 15.17 | 0.00 | 15.17 | 0.00 | Pd | 30.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01037-004 | | 501 | 1.168 | - | 0.00 | 0.00 | 61.33 | 0.00 | 61.33 | 0.00 | Chg | | 7/5/2016 | 276629 |
| | | 3230 | 0 | 3,230 | | | 13.82 | 0.00 | 13.82 | 0.00 | Cre | | 1/19/2016 | |
| | | | | | | | 6.27 | 0.00 | 6.27 | 0.00 | Nbc | | | |
| DAVID E RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 1.168A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER DAVID E | | P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3275 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 61.24 | 0.00 | 61.24 | 0.00 | Pd | 122.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01041-000 | | 511 | 2.077 | - | 0.00 | 0.00 | 1773.43 | 0.00 | 1773.43 | 0.00 | Chg | | 7/5/2016 | 276771 |
| | | 14850 | 55,580 | 70,430 | | | 301.37 | 0.00 | 301.37 | 0.00 | Cre | | 1/19/2016 | |
| | | | | | | | 136.67 | 0.00 | 136.67 | 0.00 | Nbc | | | |
| DAVID E RABER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 W PT & | | | | | 29.48 | 0.00 | 29.48 | 0.00 | Ooc | | | |
| RABER DAVID E | | E PT 2.077A P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3275 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1308.91 | 0.00 | 1308.91 | 0.00 | Pd | 2617.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00475-000 | | 511 | 0.965 | - | 0.00 | 0.00 | 619.93 | 0.00 | 619.93 | 0.00 | Chg | | 1/29/2016 | 268887 |
| | | 9950 | 14,670 | 24,620 | | | 105.35 | 0.00 | 105.35 | 0.00 | Cre | | | |
| | | | | | | | 47.78 | 0.00 | 47.78 | 0.00 | Nbc | | | |
| EDWARD E & ESTHER D RABER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER EDWARD E | | 0.965A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1893 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 466.80 | 0.00 | 466.80 | 0.00 | Pd | 933.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax | Tax / Adj | June Tax | Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00608-000 | | 511 | 3.560 | - | 0.00 | 0.00 | 1689.83 | 0.00 | 1689.83 | 0.00 | Chg | | 1/29/2016 | 270594 |
| | | 17340 | 49,770 | 67,110 | | | 287.16 | 0.00 | 287.16 | 0.00 | Cre | | | |
| | | | | | | | 130.23 | 0.00 | 130.23 | 0.00 | Nbc | | | |
| EDWARD E & ESTHER RABER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 3.56A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER EDWARD E | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1893 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1275.44 | 0.00 | 1275.44 | 0.00 | Pd | 2550.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00944-008 | | 510 | 5.367 | 6 | 0.00 | 0.00 | 2581.71 | 0.00 | 2581.71 | 0.00 | Chg | | 7/18/2016 | 274713 |
| | | 32000 | 70,530 | 102,530 | | | 438.72 | 0.00 | 438.72 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 198.96 | 0.00 | 198.96 | 0.00 | Nbc | | | |
| RABER EDWIN & MELANIE S JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 6 GLICK ESTATES 2ND | | | | | 40.19 | 0.00 | 40.19 | 0.00 | Ooc | | | |
| RABER EDWIN & MELANIE S | | ADDN 5.367A R5 T10 S4 LOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6841 COUNTY ROAD 672 | | 29 COMB/RSV 02/03/06 P-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1906.84 | 0.00 | 1906.84 | 0.00 | Pd | 3813.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00001-001 | | 111 | 73.530 | - | 0.00 | 0.00 | 1543.28 | 0.00 | 1543.28 | 0.00 | Chg | | 6/22/2016 | 261572 |
| | | 44,630 CAUV | 16,660 | 61,290 | | | 262.25 | 0.00 | 262.25 | 0.00 | Cre | | 2/10/2016 | |
| | | 116,120 | | | | | 118.94 | 0.00 | 118.94 | 0.00 | Nbc | | | |
| GALEN D RABER 1/2 INT & JOANNA R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R11 T15 S26 E PT NW 73.53A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RABER GALEN D & JOANNA R | | RES 07/24/2013 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9410 TOWNSHIP ROAD 659 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1165.09 | 0.00 | 1165.09 | 0.00 | Pd | 2330.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01081-002 | | 511 | 1.500 | - | 0.00 | 0.00 | 2115.62 | 0.00 | 2115.62 | 0.00 | Chg | | 7/20/2016 | 277765 |
| | | 13250 | 70,770 | 84,020 | | | 359.51 | 0.00 | 359.51 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 163.04 | 0.00 | 163.04 | 0.00 | Nbc | | | |
| RABER JERRY A & JUDITH A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 1.50A | | | | | 40.09 | 0.00 | 40.09 | 0.00 | Ooc | | | |
| RABER JERRY A & JUDITH A | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6926 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1555.98 | 0.00 | 1555.98 | 0.00 | Pd | 3111.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00424-006 | | 510 | 2.500 | - | 0.00 | 0.00 | 2403.18 | 191.42 | 2403.18 | 191.42 | Chg | | 7/5/2016 | 420664 |
| | | 16020 | 79,420 | 95,440 | | | 408.38 | 33.23 | 408.38 | 33.23 | Cre | | 1/29/2016 | |
| | | | | | | | 185.21 | 15.82 | 185.21 | 15.82 | Nbc | | | |
| JOSEPH M RABER 1/2 INT & VERNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER 1/2 INT JS | | LOT 1 HOBBY HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RABER JOSEPH M | | R11 T15 S31 2.50A P-17 | | | 0.00 | 0.00 | | | | | Int | | | |
| 3896 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1954.96 | 0.00 | 1954.96 | 0.00 | Pd | 3909.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00010-000 | | 511 | 0.420 | - | 0.00 0.00 | 1242.63 0.00 | 1242.63 0.00 | Chg | | 7/8/2016 | 280140 |
| | | 8850 | 40,500 | 49,350 | | 211.16 0.00 | 211.16 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 95.77 0.00 | 95.77 0.00 | Nbc | | | |
| MERVIN RABER 1/2 INT & TWILA RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R5 T10 S4 LOT 19 0.42A P-5 | | | | 23.94 0.00 | 23.94 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER MERVIN E & TWILA | | | | | 0.00 0.00 | | | Int | | | |
| 7324 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 914.76 0.00 | 914.76 0.00 | Pd | 1829.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00427-000 | | 511 | 1.751 | - | 0.00 0.00 | 1561.92 0.00 | 1561.92 0.00 | Chg | | 7/8/2016 | 268380 |
| | | 13940 | 48,090 | 62,030 | | 265.43 0.00 | 265.43 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 120.37 0.00 | 120.37 0.00 | Nbc | | | |
| RABER MERVIN E & TWILA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 19 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER MERVIN E & TWILA | | 1.751A P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7324 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1179.12 0.00 | 1179.12 0.00 | Pd | 2358.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-001 | | 501 | 0.719 | - | 0.00 0.00 | 50.11 0.00 | 50.11 0.00 | Chg | | 7/8/2016 | 270861 |
| | | 1990 | 0 | 1,990 | | 8.52 0.00 | 8.52 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 3.86 0.00 | 3.86 0.00 | Nbc | | | |
| RABER MERVIN E & TWILA JS & YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ABE D & | | R5 T10 S4 LOT 19 .719A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER MERVIN E & TWILA | | | | | 0.00 0.00 | | | Int | | | |
| 7324 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 37.73 0.00 | 37.73 0.00 | Pd | 75.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-002 | | 501 | 2.705 | - | 0.00 0.00 | 188.60 0.00 | 188.60 0.00 | Chg | | 7/8/2016 | 270878 |
| | | 7490 | 0 | 7,490 | | 32.05 0.00 | 32.05 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 14.54 0.00 | 14.54 0.00 | Nbc | | | |
| RABER MERVIN E & TWILA JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER ABE D & FANNIE | | R5 T10 S4 LOT 19 2.705A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER MERVIN E & TWILA | | | | | 0.00 0.00 | | | Int | | | |
| 7324 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 142.01 0.00 | 142.01 0.00 | Pd | 284.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00424-002 | | 511 | 1.137 | - | 0.00 0.00 | 1119.00 0.00 | 1119.00 0.00 | Chg | | 2/1/2016 | 268332 |
| | | 12240 | 32,200 | 44,440 | | 190.16 0.00 | 190.16 0.00 | Cre | | | |
| | | | | | | 86.24 0.00 | 86.24 0.00 | Nbc | | | |
| RABER MIRIAM E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 1.137A P-17 | | | | 21.18 0.00 | 21.18 0.00 | Ooc | | | |
| RABER MIRIAM E | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3725 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 824.42 0.00 | 824.42 0.00 | Pd | 1648.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00424-000 | | 101 | 70.407 | - | 0.00 0.00 | 2588.25 0.00 | 2588.25 0.00 | Chg | | 7/20/2016 | 268316 |
| | | 51,230 CAUV | 51,560 | 102,790 | | 439.83 0.00 | 439.83 0.00 | Cre | | 2/17/2016 | |
| | | 112,240 | | | | 199.47 0.00 | 199.47 0.00 | Nbc | | | |
| PAUL E RABER 50/100 INT & AMANDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 50/100 INT JS | | R11 T15 S31 W PT SE | | | | 15.29 0.00 | 15.29 0.00 | Ooc | | | |
| | | 70.407 P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER PAUL E | | | | | 0.00 0.00 | | | Int | | | |
| 3759 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1936.66 0.00 | 1936.66 0.00 | Pd | 3873.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00592-003 | | 510 | 0.898 | - | 0.00 0.00 | 1614.79 0.00 | 1614.79 0.00 | Chg | | 7/14/2016 | 270450 |
| 2 | | 9840 | 54,290 | 64,130 | | 274.40 0.00 | 274.40 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 124.45 0.00 | 124.45 0.00 | Nbc | | | |
| ROBERT H RABER 1/2 INT & BETTY M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R5 T10 S4 LOT 1 .898AC P-7 | | | | 19.43 0.00 | 19.43 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER ROBERT H | | | | | 0.00 0.00 | | | Int | | | |
| 6755 STATE ROUTE 515 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1199.51 0.00 | 1199.51 0.00 | Pd | 2399.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00149-000 | | 561 | 1.666 | - | 0.00 0.00 | 560.26 0.00 | 560.26 0.00 | Chg | | 6/23/2016 | 263859 |
| | | 12100 | 10,150 | 22,250 | | 95.21 0.00 | 95.21 0.00 | Cre | | 1/29/2016 | |
| | | | | H 19,290 | | 43.18 0.00 | 43.18 0.00 | Nbc | | | |
| SHIRLEY M RABER | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 1.666A P-7 | | | | 9.36 0.00 | 9.36 0.00 | Ooc | | | |
| RABER SHIRLEY M | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6922 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 253.85 0.00 | 253.85 0.00 | Pd | 507.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00150-000 | | 501 | 0.364 | - | 0.00 0.00 | 25.43 0.00 | 25.43 0.00 | Chg | | 1/29/2016 | 263867 |
| | | 1010 | 0 | 1,010 | | 4.32 0.00 | 4.32 0.00 | Cre | | | |
| | | | | | | 1.96 0.00 | 1.96 0.00 | Nbc | | | |
| SHIRLEY M RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 PT 0.364A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER SHIRLEY M | | P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6922 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 19.15 0.00 | 19.15 0.00 | Pd | 38.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00816-001 | | 520 | 0.051 | - | 0.00 0.00 | 13.60 0.00 | 13.60 0.00 | Chg | | 2/17/2016 | 419714 |
| | | 540 | 0 | 540 | | 2.31 0.00 | 2.31 0.00 | Cre | | | |
| | | | | | | 1.05 0.00 | 1.05 0.00 | Nbc | | | |
| WAYNE A RABER & AMANDA A RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | PT OL 21 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.051A P-11A R4 T10 S3 LOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER WAYNE A | | 38 | | | 0.00 0.00 | | | Int | | | |
| 2261 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 13.24 0.00 | 13.24 0.00 | Pd | 26.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00854-000 | | 510 | 2.464 | 20 & 21 | 0.00 0.00 | 1089.79 0.00 | 1089.79 0.00 | Chg | | 7/20/2016 | 273738 |
| | | 17030 | 26,250 | 43,280 | | 185.19 0.00 | 185.19 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 83.99 0.00 | 83.99 0.00 | Nbc | | | |
| WAYNE A RABER 1/2 INT & AMANDA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | PT OUTLOT 20 1.228A & PT | | | | 15.54 0.00 | 15.54 0.00 | Ooc | | | |
| | | OUTLOT 21 1.236A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER WAYNE A | | WINESBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| 2261 COUNTY RD 160 | | =2.464A TOTAL P-11A | | | | | | | | | |
| MILLERSBURG OH 44654 | | COMB & RES 6/2/2014 | | | | | | | | | |
| | | | | | 0.00 0.00 | 805.07 0.00 | 805.07 0.00 | Pd | 1610.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01094-000 | | 500 | 0.250 | - | 308.96 0.00 | 17.37 0.00 | 17.37 0.00 | Chg | | | 277850 |
| 47 | | 690 | 0 | 690 | | 2.95 0.00 | 2.95 0.00 | Cre | | | |
| | 2007 | | | | | 1.34 0.00 | 1.34 0.00 | Nbc | | | |
| RAMAGE JAMES LAST KNOWN OWNER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAMAGE JAMES LAST KNOWN | | .25A P-2 | | | | 1.31 0.00 | 2.75 0.00 | Pen | | | |
| | | | | | 8.73 0.00 | | | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 98.23 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 2.83 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 418.75 | 17.69 | 19.46 | Bal | 455.90 | | |
| 15-00408-000 | | 100 | 58.652 | - | 0.00 0.00 | 465.07 0.00 | 465.07 0.00 | Chg | | 6/22/2016 | 268081 |
| | | 18,470 CAUV | 0 | 18,470 | | 79.03 0.00 | 79.03 0.00 | Cre | | 2/3/2016 | |
| | | 44,500 | | | | 35.84 0.00 | 35.84 0.00 | Nbc | | | |
| DIANA REEB SUCCESSOR TRUSTEE OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| THE SAID TRUST | | R11 T15 S25 NE NE 58.652A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PEPPER EUGENE | | | | | 0.00 0.00 | | | Int | | | |
| 416 TUSCARAWAS AVE NW | | | | | | | | | | | |
| BREWSTER OH 44613-1034 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 353.20 0.00 | 353.20 0.00 | Pd | 706.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00222-000 | | 511 | 1.000 | - | 0.00 0.00 | 1172.38 0.00 | 1172.38 0.00 | Chg | | 7/12/2016 | 265339 |
| 8 | | 10260 | 36,300 | 46,560 | | 199.23 0.00 | 199.23 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 90.35 0.00 | 90.35 0.00 | Nbc | | | |
| RICHARDS GEORGE E III & BETH A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 1.00A | | | | 21.81 0.00 | 21.81 0.00 | Ooc | | | |
| RICHARDS GEORGE E III & BETH | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1611 TOWNSHIP ROAD 661 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 863.99 0.00 | 863.99 0.00 | Pd | 1727.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20498-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 413794 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| RIDGETOP CAPITAL III LP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MINERAL RIGHTS ON 15- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RIDGETOP CAPITAL III LP | | 00498.000 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 491 SYLVANIA DRIVE | | R4 T10 S3 LOT 20 16.764 & | | | 0.00 0.00 | | | Int | | | |
| MCMURRAY PA 15317 | | LOT 28 46.273 | | | | | | | | | |
| | | & LOT 29 15.113 =78.15A P- | | | | | | | | | |
| | | 14 & P-11 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00709-000 | | 340 | 3.000 | - | 0.00 | 0.00 | 5272.19 | 0.00 | 5272.19 | 0.00 | Chg | | 7/13/2016 | 272111 |
| | | 23140 | 186,240 | 209,380 | | | 401.48 | 0.00 | 401.48 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ROBIN INDUSTRIES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 E PT & W | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ROBIN INDUSTRIES INC | | PT 3.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| METRO CENTER | | P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6500 ROCKSIDE ROAD SUITE 230 | | | | | | | | | | | | | | |
| INDEPENDENCE OH 44131 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 87.00 | 0.00 | 87.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 4957.71 | 0.00 | 4957.71 | 0.00 | Pd | 9915.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00730-000 | | 300 | 3.370 | - | 0.00 | 0.00 | 234.93 | 0.00 | 234.93 | 0.00 | Chg | | 7/13/2016 | 272325 |
| | | 9330 | 0 | 9,330 | | | 17.89 | 0.00 | 17.89 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ROBIN INDUSTRIES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ROBIN INDUSTRIES INC | | 3.3705A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| METRO CENTER | | P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6500 ROCKSIDE ROAD SUITE 230 | | | | | | | | | | | | | | |
| INDEPENDENCE OH 44131 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 220.04 | 0.00 | 220.04 | 0.00 | Pd | 440.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80286-001 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 279877 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| S & S ENERGY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BEACHY #1 4657 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| S & S ENERGY CORP | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2828 HARPSTER ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| RITTMAN OH 44270 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00755-000 | | 429 | 0.000 | 25 | 0.00 | 0.00 | 700.26 | 0.00 | 700.26 | 0.00 | Chg | | 7/20/2016 | 272547 |
| | | 5160 | 22,650 | 27,810 | | | 53.33 | 0.00 | 53.33 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SANDSTONE REAL ESTATE LLC AN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OHIO LIMITED LIABILITY COMPA | | WINESBURG VILLAGE LOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SANDSTONE REAL ESTATE LLC | | R4 T10 S3 L38 P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 301 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 652.93 | 0.00 | 652.93 | 0.00 | Pd | 1305.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00756-000 | | 500 | 0.000 | 26 | 0.00 | 0.00 | 37.52 | 0.00 | 37.52 | 0.00 | Chg | | 7/20/2016 | 272555 |
| | | 1490 | 0 | 1,490 | | | 6.38 | 0.00 | 6.38 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 2.89 | 0.00 | 2.89 | 0.00 | Nbc | | | |
| SANDSTONE REAL ESTATE LLC AN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OHIO LIMITED LIABILITY COMPA | | W PT WINESBURG VILLAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LOT 26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SANDSTONE REAL ESTATE LLC | | R4 T10 S3 L38 P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 301 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 31.25 | 0.00 | 31.25 | 0.00 | Pd | 62.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00695-001 | | 480 | 3.000 | - | 0.00 0.00 | 3691.14 0.00 | 3691.14 0.00 | Chg | | 2/17/2016 | 271909 |
| | | 15720 | 130,870 | 146,590 | | 281.08 0.00 | 281.08 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SAUDER REALTY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 3.00A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SAUDER REALTY CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 570 FURNACE HILLS PIKE | | | | | 0.00 0.00 | | | Int | | | |
| BOX 427 | | | | | | | | | | | |
| LITITZ PA 17543 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 30.00 0.00 | 30.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3440.06 0.00 | 3440.06 0.00 | Pd | 6880.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00470-003 | | 561 | 0.593 | - | 0.00 0.00 | 229.64 0.00 | 229.64 0.00 | Chg | | 6/23/2016 | 413723 |
| | | 8350 | 770 | 9,120 | | 39.02 0.00 | 39.02 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 17.70 0.00 | 17.70 0.00 | Nbc | | | |
| ANDREA SCHEUFLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 0.593A | | | | 4.42 0.00 | 4.42 0.00 | Ooc | | | |
| SCHEUFLER ANDREA | | P-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2280 TOWNSHIP ROAD 670 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 171.50 0.00 | 171.50 0.00 | Pd | 343.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00442-000 | | 101 | 83.548 | - | 0.00 0.00 | 2005.34 0.00 | 2005.34 0.00 | Chg | | 7/20/2016 | 268521 |
| | | 58,530 CAUV | 21,110 | 79,640 | | 340.78 0.00 | 340.78 0.00 | Cre | | 2/3/2016 | |
| | | 129,930 | | | | 154.54 0.00 | 154.54 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R & TOD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHEUFLER CRYSTAL D | | R11 T14 S3 & S4 81.380A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S3 2.168A =TOTAL 83.548A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHEUFLER DENNIS R | | P-25 & P-22 | | | 0.00 0.00 | | | Int | | | |
| 2515 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1513.02 0.00 | 1513.02 0.00 | Pd | 3026.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00444-000 | | 101 | 44.357 | - | 0.00 0.00 | 2580.95 0.00 | 2580.95 0.00 | Chg | | 7/20/2016 | 268546 |
| | | 34,530 CAUV | 67,970 | 102,500 | | 438.59 0.00 | 438.59 0.00 | Cre | | 2/3/2016 | |
| | | 75,320 | | | | 198.91 0.00 | 198.91 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R & TOD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHEUFLER CRYSTAL D | | R5 T10 S4 LOT 8 E PT | | | | 22.87 0.00 | 22.87 0.00 | Ooc | | | |
| | | 44.357A P-9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHEUFLER DENNIS R | | | | | 0.00 0.00 | | | Int | | | |
| 2515 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1923.58 0.00 | 1923.58 0.00 | Pd | 3847.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00842-000 | | 100 | 6.182 | 16 | 0.00 0.00 | 80.58 0.00 | 80.58 0.00 | Chg | | 7/20/2016 | 273618 |
| | | 3,200 CAUV | 0 | 3,200 | | 13.70 0.00 | 13.70 0.00 | Cre | | 2/3/2016 | |
| | | 8,760 | | | | 6.21 0.00 | 6.21 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R & TOD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHEUFLER CRYSTAL D | | LOT 16 KUNZLI SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 39 6.182A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHEUFLER DENNIS R | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 2515 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 63.67 0.00 | 63.67 0.00 | Pd | 127.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00843-000 | | 100 | 8.206 | 19 | 0.00 | 0.00 | 110.54 | 0.00 | 110.54 | 0.00 | Chg | | 7/20/2016 | 273626 |
| | | 4,390 CAUV | 0 | 4,390 | | | 18.78 | 0.00 | 18.78 | 0.00 | Cre | | 2/3/2016 | |
| | | 8,110 | | | | | 8.52 | 0.00 | 8.52 | 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R & TOD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHEUFLER CRYSTAL D | | LOT 19 KUNZLI SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 39 8.206A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHEUFLER DENNIS R | | P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2515 TOWNSHIP ROAD 670 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 83.24 | 0.00 | 83.24 | 0.00 | Pd | 166.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00445-001 | | 511 | 0.804 | - | 0.00 | 0.00 | 1463.46 | 0.00 | 1463.46 | 0.00 | Chg | | 7/15/2016 | 268554 |
| | | 10170 | 47,950 | 58,120 | | | 248.69 | 0.00 | 248.69 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 112.78 | 0.00 | 112.78 | 0.00 | Nbc | | | |
| SCHEUFLER DORAN D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 SW NE .804A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHEUFLER DORAN D | | P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2500 TOWNSHIP ROAD 670 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1104.99 | 0.00 | 1104.99 | 0.00 | Pd | 2209.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00438-000 | | 101 | 97.482 | - | 0.00 | 0.00 | 2577.17 | 0.00 | 2577.17 | 0.00 | Chg | | 7/15/2016 | 268484 |
| | | 61,010 CAUV | 41,340 | 102,350 | | | 437.95 | 0.00 | 437.95 | 0.00 | Cre | | 2/8/2016 | |
| | | 158,030 | | | | | 198.61 | 0.00 | 198.61 | 0.00 | Nbc | | | |
| SCHEUFLER RONALD L & PRISCILLA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYNN JS | | R11 T14 S3 80.415 + R4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | T10 S2 LOT 3 7.067A = | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHEUFLER RONALD L & PRISCILLA | | 97.482A TOTAL P-25 P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| LYNN | | COMB/RSV 7/20/2005 | | | | | | | | | | | | |
| 8364 COUNTY ROAD 186 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1943.61 | 0.00 | 1943.61 | 0.00 | Pd | 3887.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00439-000 | | 511 | 0.707 | - | 0.00 | 0.00 | 897.92 | 0.00 | 897.92 | 0.00 | Chg | | 7/15/2016 | 268513 |
| | | 10560 | 25,100 | 35,660 | | | 152.59 | 0.00 | 152.59 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 69.20 | 0.00 | 69.20 | 0.00 | Nbc | | | |
| RONALD L SCHEUFLER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PRISCILLA L SCHEUFLER 1/2 IN | | R11 T14 S3 NE NE 0.707A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHEUFLER RONALD L | | COMB & RES 07/20/05 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8364 COUNTY RD 186 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 676.13 | 0.00 | 676.13 | 0.00 | Pd | 1352.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00621-004 | | 101 | 50.480 | - | 0.00 | 0.00 | 1256.48 | 0.00 | 1256.48 | 0.00 | Chg | | 7/15/2016 | 270775 |
| | | 28,860 CAUV | 21,040 | 49,900 | | | 213.52 | 0.00 | 213.52 | 0.00 | Cre | | 2/8/2016 | |
| | | 85,660 | | | | | 96.83 | 0.00 | 96.83 | 0.00 | Nbc | | | |
| SCHEUFLER RONALD L & PRISCILLA L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R11 T15 S34 50.48A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHEUFLER RONALD L & PRISCILLA L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8364 COUNTY ROAD 186 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 946.13 | 0.00 | 946.13 | 0.00 | Pd | 1892.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00453-000 | | 101 | 53.635 | - | 0.00 | 0.00 | 2315.05 | 0.00 | 2315.05 | 0.00 | Chg | | 7/20/2016 | 268657 |
| | | 41,050 CAUV | 50,890 | 91,940 | | | 393.41 | 0.00 | 393.41 | 0.00 | Cre | | 2/17/2016 | |
| | | 81,970 | | | | | 178.41 | 0.00 | 178.41 | 0.00 | Nbc | | | |
| SCHLABACH ADEN & BARBARA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 PT NE | | | | | 14.23 | 0.00 | 14.23 | 0.00 | Ooc | | | |
| SCHLABACH ADEN & BARBARA | | 53.635A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3710 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1729.00 | 0.00 | 1729.00 | 0.00 | Pd | 3458.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00937-001 | | 101 | 3.517 | - | 0.00 0.00 | 46.83 0.00 | 46.83 0.00 | Chg | | 7/20/2016 | 274572 |
| | | 1,660 CAUV | 0 | 1,660 | | 7.95 0.00 | 7.95 0.00 | Cre | | 2/17/2016 | |
| | | 4,190 | | | | 3.61 0.00 | 3.61 0.00 | Nbc | | | |
| SCHLABACH ADEN & BARBARA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 PT NE 3.517A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH ADEN & BARBARA | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3710 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 38.27 0.00 | 38.27 0.00 | Pd | 76.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00377-002 | | 511 | 9.227 | - | 0.00 0.00 | 2808.58 0.00 | 2808.58 0.00 | Chg | | 2/17/2016 | 267735 |
| | | 34080 | 77,460 | 111,540 | | 477.27 0.00 | 477.27 0.00 | Cre | | | |
| | | | | | | 216.45 0.00 | 216.45 0.00 | Nbc | | | |
| SCHLABACH ADIN JR & MIRIAM M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH ADIN JR & MIRIAM M | | 9.227A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2580 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2117.86 0.00 | 2117.86 0.00 | Pd | 4235.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00378-001 | | 501 | 0.580 | - | 0.00 0.00 | 40.54 0.00 | 40.54 0.00 | Chg | | 2/17/2016 | 267768 |
| | | 1610 | 0 | 1,610 | | 6.89 0.00 | 6.89 0.00 | Cre | | | |
| | | | | | | 3.12 0.00 | 3.12 0.00 | Nbc | | | |
| SCHLABACH ADIN JR & MIRIAM M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 0.024A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH ADIN JR & MIRIAM M | | LOT 6 0.556A = 0.580A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2580 COUNTY ROAD 160 | | P-8 #40 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 30.53 0.00 | 30.53 0.00 | Pd | 61.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00280-000 | | 501 | 2.000 | - | 0.00 0.00 | 139.50 0.00 | 139.50 0.00 | Chg | | 7/11/2016 | 266182 |
| | | 5540 | 0 | 5,540 | | 23.71 0.00 | 23.71 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 10.75 0.00 | 10.75 0.00 | Nbc | | | |
| SCHLABACH ALFRED A & CLARA JEAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JT SURV | | R11 T15 S33 SE 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ALFRED A & CLARA JEAN | | | | | 0.00 0.00 | | | Int | | | |
| 2715 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 105.04 0.00 | 105.04 0.00 | Pd | 210.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00447-000 | | 511 | 1.000 | - | 0.00 0.00 | 1254.22 0.00 | 1254.22 0.00 | Chg | | 7/11/2016 | 268587 |
| | | 11870 | 37,940 | 49,810 | | 213.14 0.00 | 213.14 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 96.66 0.00 | 96.66 0.00 | Nbc | | | |
| SCHLABACH ALFRED A & CLARA JEAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T15 S33 SE 1.00A | | | | 20.21 0.00 | 20.21 0.00 | Ooc | | | |
| | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ALFRED A & CLARA JEAN | | | | | 0.00 0.00 | | | Int | | | |
| 2715 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 927.21 0.00 | 927.21 0.00 | Pd | 1854.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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As of: 7/21/2016



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| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00432-000 | | 599 | 7.000 | - | 0.00 | 0.00 | 3017.32 | 0.00 | 3017.32 | 0.00 | Chg | | 2/9/2016 | 268443 |
| | | 27780 | 92,050 | 119,830 | | | 512.74 | 0.00 | 512.74 | 0.00 | Cre | | | |
| | | | | | | | 232.53 | 0.00 | 232.53 | 0.00 | Nbc | | | |
| ALVIN & RUBY SCHLABACH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 PT NE 7.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ALVIN | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9319 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2275.05 | 0.00 | 2275.05 | 0.00 | Pd | 4550.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00187-005 | | 111 | 1.500 | - | 0.00 | 0.00 | 1108.93 | 0.00 | 1108.93 | 0.00 | Chg | | 2/17/2016 | 264661 |
| | | 8,830 CAUV | 35,210 | 44,040 | | | 188.45 | 0.00 | 188.45 | 0.00 | Cre | | | |
| | | 10,030 | | | | | 85.46 | 0.00 | 85.46 | 0.00 | Nbc | | | |
| DWAIN D SCHLABACH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 NE 1.50A P-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH DWAIN D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 838.02 | 0.00 | 838.02 | 0.00 | Pd | 1676.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00040-003 | | 501 | 1.005 | - | 0.00 | 0.00 | 8.31 | 0.00 | 8.31 | 0.00 | Chg | | 2/17/2016 | 262240 |
| | | 330 CAUV | 0 | 330 | | | 1.41 | 0.00 | 1.41 | 0.00 | Cre | | | |
| | | 840 | | | | | 0.64 | 0.00 | 0.64 | 0.00 | Nbc | | | |
| SCHLABACH ELSIE S | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S36 1.005A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ELSIE S | | P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.26 | 0.00 | 6.26 | 0.00 | Pd | 12.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00187-003 | | 100 | 3.200 | - | 0.00 | 0.00 | 10.58 | 0.00 | 10.58 | 0.00 | Chg | | 2/17/2016 | 264645 |
| | | 420 CAUV | 0 | 420 | | | 1.80 | 0.00 | 1.80 | 0.00 | Cre | | | |
| | | 4,540 | | | | | 0.82 | 0.00 | 0.82 | 0.00 | Nbc | | | |
| SCHLABACH ELSIE S | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 NE 3.20A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ELSIE S | | P-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 7.96 | 0.00 | 7.96 | 0.00 | Pd | 15.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01051-000 | | 111 | 12.528 | - | 0.00 | 0.00 | 1006.70 | 0.00 | 1006.70 | 0.00 | Chg | | 2/17/2016 | 276890 |
| | | 5,960 CAUV | 34,020 | 39,980 | | | 171.08 | 0.00 | 171.08 | 0.00 | Cre | | | |
| | | 19,410 | | | | | 77.58 | 0.00 | 77.58 | 0.00 | Nbc | | | |
| SCHLABACH ELSIE S | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 NE 12.528A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ELSIE S | | P-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 758.04 | 0.00 | 758.04 | 0.00 | Pd | 1516.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01051-002 | | 100 | 7.000 | - | 0.00 | 0.00 | 36.51 | 0.00 | 36.51 | 0.00 | Chg | | 2/17/2016 | 276911 |
| | | 1,450 CAUV | 0 | 1,450 | | | 6.20 | 0.00 | 6.20 | 0.00 | Cre | | | |
| | | 4,550 | | | | | 2.81 | 0.00 | 2.81 | 0.00 | Nbc | | | |
| SCHLABACH ELSIE S | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 NE 7.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ELSIE S | | P-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 27.50 | 0.00 | 27.50 | 0.00 | Pd | 55.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01053-000 | | 111 | 60.287 | - | 0.00 0.00 | 5150.07 0.00 | 5150.07 0.00 | Chg | | 2/17/2016 | 276929 |
| | | 31,590 CAUV | 172,940 | 204,530 | | 875.17 0.00 | 875.17 0.00 | Cre | | | |
| | | 69,380 | | | | 396.90 0.00 | 396.90 0.00 | Nbc | | | |
| SCHLABACH ELSIE S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 NE 60.287A | | | | 68.98 0.00 | 68.98 0.00 | Ooc | | | |
| SCHLABACH ELSIE S | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1532 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3809.02 0.00 | 3809.02 0.00 | Pd | 7618.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01010-000 | | 501 | 2.333 | 1 | 0.00 0.00 | 162.66 0.00 | 162.66 0.00 | Chg | | 1/29/2016 | 276053 |
| | | 6460 | 0 | 6,460 | | 27.64 0.00 | 27.64 0.00 | Cre | | | |
| | | | | | | 12.54 0.00 | 12.54 0.00 | Nbc | | | |
| SCHLABACH ERVIN A & DIANE D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 KLINE SUBDIVISION#1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH ERVIN A & DIANE | | 2.333A R5 T10 S4 LOT 24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3275 COUNTY ROAD 160 | | P-6 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 122.48 0.00 | 122.48 0.00 | Pd | 244.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-008 | | 500 | 1.220 | - | 0.00 0.00 | 53.38 0.00 | 53.38 0.00 | Chg | | 1/22/2016 | 276652 |
| | | 2120 | 0 | 2,120 | | 9.07 0.00 | 9.07 0.00 | Cre | | | |
| | | | | | | 4.11 0.00 | 4.11 0.00 | Nbc | | | |
| ERVIN A & DIANE D SCHLABACH & IVAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| P & JOLENE D SHETLER J | | R5 T10 S4 LOT 24 1.220 A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 4 KLINE SUB 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SHETLER IVAN P | | P-6 | | | 0.00 0.00 | | | Int | | | |
| 3381 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 43.20 0.00 | 43.20 0.00 | Pd | 86.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00332-000 | | 511 | 3.337 | - | 1445.00 0.00 | 1667.42 0.00 | 1667.42 0.00 | Chg | | 2/17/2016 | 266907 |
| | | 16,660 CAUV | 49,560 | 66,220 | | 283.35 0.00 | 283.35 0.00 | Cre | | 8/4/2015 | |
| | | 21,270 | | | | 128.50 0.00 | 128.50 0.00 | Nbc | | | |
| SCHLABACH FRED D & LINDA JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIZZIE ANN MILLER | | R5 T10 S4 LOT 35 1.827A & | | | | 17.94 0.00 | 17.94 0.00 | Ooc | | | |
| | | LOT 23 .463A & LOT 6 | | | | 0.00 0.00 | 123.76 0.00 | Pen | | | |
| SCHLABACH FRED D & LINDA | | 1.047A = 3.337A #6 P-3 | | | 0.00 0.00 | | | Int | | | |
| 3639 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1448.30 0.00 | 1240.63 0.00 | 0.00 0.00 | Pd | 2688.93 | | |
| | | | | | 0.00 | | 1,364.69 | Bal | 1,364.69 | | |
| 15-00363-002 | | 501 | 5.943 | - | 57.32 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 2/17/2016 | 419918 |
| | | 2,770 CAUV | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 8/4/2015 | |
| | | 14,530 | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| FRED D SCHLABACH 1/2 INT & LINDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH 1/2 INT JS | | R5 T10 S4 LOT 23 1.186A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 35 4.757A | | | | 0.00 0.00 | 4.73 0.00 | Pen | | | |
| SCHLABACH FRED D | | =5.943A TOTAL P-03 | | | 0.00 0.00 | | | Int | | | |
| 3641 COUNTY RD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 57.32 0.00 | 52.52 0.00 | 5.25 0.00 | Pd | 115.09 | | |
| | | | | | 0.00 | 0.00 | 52.00 | Bal | 52.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00459-002 | | 511 | 1.604 | - | 0.00 0.00 | 943.24 0.00 | 943.24 0.00 | Chg | | 7/20/2016 | 416788 |
| | | 12220 | 25,240 | 37,480 | | 160.29 0.00 | 160.29 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 72.69 0.00 | 72.69 0.00 | Nbc | | | |
| JEREMY L SCHLABACH 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BARBARA SCHLABACH 1/2 INT JS | | R11 T15 S31 NE 1.604A P-17 | | | | 16.64 0.00 | 16.64 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH JEREMY L & BARBARA | | | | | 0.00 0.00 | | | Int | | | |
| 8667 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 696.62 0.00 | 696.62 0.00 | Pd | 1393.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00459-001 | | 100 | 13.666 | - | 0.00 0.00 | 101.98 0.00 | 101.98 0.00 | Chg | | 7/19/2016 | 268743 |
| | | 4,050* CAUV | 0 | 4,050 | | 17.33 0.00 | 17.33 0.00 | Cre | | 2/11/2016 | |
| | | 4,050 | | | | 7.86 0.00 | 7.86 0.00 | Nbc | | | |
| SCHLABACH JOHN R & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 13.666A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH JOHN R & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8783 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 76.79 0.00 | 76.79 0.00 | Pd | 153.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00937-000 | | 101 | 46.547 | - | 0.00 0.00 | 2586.49 0.00 | 2586.49 0.00 | Chg | | 7/19/2016 | 274565 |
| | | 31,910 CAUV | 70,810 | 102,720 | | 439.53 0.00 | 439.53 0.00 | Cre | | 2/11/2016 | |
| | | 72,380 | | | | 199.33 0.00 | 199.33 0.00 | Nbc | | | |
| SCHLABACH JOHN R & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH JOHN R & MARY | | 46.547A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8783 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1950.63 0.00 | 1950.63 0.00 | Pd | 3901.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00351-002 | | 511 | 6.072 | - | 0.00 0.00 | 2157.67 0.00 | 2157.67 0.00 | Chg | | 7/20/2016 | 267238 |
| | | 25910 | 59,780 | 65,690 | | 366.66 0.00 | 366.66 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 166.28 0.00 | 166.28 0.00 | Nbc | | | |
| JOSEPH A SCHLABACH 1/2 INT & EDNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| N SCHLABACH 1/2 INT JS | | R11 T14 S1 E PT 6.072A | | | | 33.31 0.00 | 33.31 0.00 | Ooc | | | |
| | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH JOSEPH A | | | | | 0.00 0.00 | | | Int | | | |
| 1081 TOWNSHIP ROAD 660 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1594.42 0.00 | 1594.42 0.00 | Pd | 3188.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00461-000 | | 511 | 2.014 | - | 0.00 0.00 | 919.32 0.00 | 919.32 0.00 | Chg | | 6/29/2016 | 268769 |
| | | 14670 | 21,840 | 36,510 | | 156.22 0.00 | 156.22 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 70.85 0.00 | 70.85 0.00 | Nbc | | | |
| SCHLABACH KATIE A & MILO R JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH KATIE A & MILO | | 2.0144A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8453 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 695.25 0.00 | 695.25 0.00 | Pd | 1390.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00245-001 | | 511 | 1.904 | - | 0.00 0.00 | 964.65 0.00 | 964.65 0.00 | Chg | | 7/11/2016 | 265717 |
| | | 14370 | 23.940 | 38,310 | | 163.93 0.00 | 163.93 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 74.34 0.00 | 74.34 0.00 | Nbc | | | |
| KEVIN SCHLABACH 1/2 INT & EMILY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH 1/2 INT JS | | R11 T14 S5 1.804A P-19 | | | | 16.76 0.00 | 16.76 0.00 | Ooc | | | |
| | | RES 5/12/15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH KEVIN | | | | | 0.00 0.00 | | | Int | | | |
| 8416 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 712.62 0.00 | 712.62 0.00 | Pd | 1425.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00452-000 | | 511 | 3.000 | - | 0.00 0.00 | 3041.49 0.00 | 3041.49 0.00 | Chg | | 6/28/2016 | 268649 |
| | | 23280 | 97.510 | 120,790 | | 516.85 0.00 | 516.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 234.40 0.00 | 234.40 0.00 | Nbc | | | |
| LEON D SCHLABACH 1/2 INT & MARLENE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| E SCHLABACH 1/2 INT JS | | R5 T10 S4 LOT 24 3.00A P-6 | | | | 33.18 0.00 | 33.18 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH LEON D | | | | | 0.00 0.00 | | | Int | | | |
| 3331 COUNTY RD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2260.06 0.00 | 2260.06 0.00 | Pd | 4520.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-012 | | 501 | 0.743 | - | 0.00 0.00 | 51.87 0.00 | 51.87 0.00 | Chg | | 6/28/2016 | 276693 |
| | | 2060 | 0 | 2,060 | | 8.81 0.00 | 8.81 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 4.00 0.00 | 4.00 0.00 | Nbc | | | |
| LEON D SCHLABACH 1/2 INT & MARLENE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| E SCHLABACH 1/2 INT JS | | R5 T10 S4 LOT 24 0.743A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH LEON D | | | | | 0.00 0.00 | | | Int | | | |
| 3331 COUNTY RD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 39.06 0.00 | 39.06 0.00 | Pd | 78.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00856-000 | | 510 | 5.630 | 12 | 0.00 0.00 | 1167.09 0.00 | 1167.09 0.00 | Chg | | 6/29/2016 | 273753 |
| | | 23070 | 23.260 | 46,350 | | 198.33 0.00 | 198.33 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 89.94 0.00 | 89.94 0.00 | Nbc | | | |
| SCHLABACH LESTER C & BARBARA JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | LOT 12 KUNZLI'S SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.63A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH LESTER C & BARBARA | | P-12 | | | 0.00 0.00 | | | Int | | | |
| 7734 TOWNSHIP ROAD 671 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 881.82 0.00 | 881.82 0.00 | Pd | 1763.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00822-000 | | 500 | 0.828 | 21 | 0.00 0.00 | 199.43 0.00 | 199.43 0.00 | Chg | | 2/17/2016 | 273326 |
| | | 7920 | 0 | 7,920 | | 33.89 0.00 | 33.89 0.00 | Cre | | 12/21/2015 | |
| | | | | | | 15.37 0.00 | 15.37 0.00 | Nbc | | 9/25/2015 | |
| SCHLABACH MABEL I TOD LYNNETTE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GAYLE KILLY | | PT OUTLOT 21 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG 0.828A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MABEL I | | P-11A 'F' | | | 0.00 0.00 | | | Int | | | |
| 2243 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 150.17 0.00 | 150.17 0.00 | Pd | 300.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Legal Description | Acres | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00857-000 | | 500 | 0.020 | 21 | 0.00 | 0.00 | 1.76 | 0.00 | 1.76 | 0.00 | Chg | | 2/17/2016 | 273761 |
| | | 70 | 0 | 70 | | | 0.30 | 0.00 | 0.30 | 0.00 | Cre | | | |
| | | | | | | | 0.14 | 0.00 | 0.14 | 0.00 | Nbc | | | |
| SCHLABACH MABEL I & TOD KILLY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYNNETTE GAYLE | | LOT 21 PT OL WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | VLG .02A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH MABEL I | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| 2243 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1.32 | 0.00 | 1.32 | 0.00 | Pd | 2.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00858-000 | | 510 | 0.281 | 21 | 0.00 | 0.00 | 650.65 | 0.00 | 650.65 | 0.00 | Chg | | 7/19/2016 | 273778 |
| | | 4560 | 21,280 | 25,840 | | | 110.57 | 0.00 | 110.57 | 0.00 | Cre | | 6/22/2016 | |
| | | | | | | | 50.14 | 0.00 | 50.14 | 0.00 | Nbc | | 5/16/2016 | |
| SCHLABACH MABEL I & TOD KILLY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 2/17/2016 | |
| LYNNETTE GAYLE | | LOT 21 PT OL WINESBURG | | | | | 12.30 | 0.00 | 12.30 | 0.00 | Ooc | | 12/21/2015 | |
| | | VLG .281A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH MABEL I | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| 2243 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 480.64 | 0.00 | 480.64 | 0.00 | Pd | 961.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00377-003 | | 511 | 6.108 | - | 0.00 | 0.00 | 1812.96 | 0.00 | 1812.96 | 0.00 | Chg | | 7/20/2016 | 267742 |
| | | 24400 | 47,600 | 72,000 | | | 308.08 | 0.00 | 308.08 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 139.72 | 0.00 | 139.72 | 0.00 | Nbc | | | |
| SCHLABACH MARION A & DORA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 W PT | | | | | 26.02 | 0.00 | 26.02 | 0.00 | Ooc | | | |
| SCHLABACH MARION A & DORA | | 6.108A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2582 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1342.14 | 0.00 | 1342.14 | 0.00 | Pd | 2684.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00205-001 | | 511 | 2.762 | - | 0.00 | 0.00 | 2156.92 | 0.00 | 2156.92 | 0.00 | Chg | | 7/19/2016 | 264961 |
| | | 15130 | 70,530 | 85,660 | | | 366.53 | 0.00 | 366.53 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 166.23 | 0.00 | 166.23 | 0.00 | Nbc | | | |
| SCHLABACH MARK A & CAROL R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 36 2.762A | | | | | 34.64 | 0.00 | 34.64 | 0.00 | Ooc | | | |
| SCHLABACH MARK A & CAROL | | P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7304 TOWNSHIP ROAD 664 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1592.52 | 0.00 | 1592.52 | 0.00 | Pd | 3185.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01064-007 | | 511 | 3.976 | - | 0.00 | 0.00 | 2153.39 | 0.00 | 2153.39 | 0.00 | Chg | | 7/20/2016 | 277283 |
| | | 20100 | 65,420 | 85,520 | | | 365.93 | 0.00 | 365.93 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 165.96 | 0.00 | 165.96 | 0.00 | Nbc | | | |
| SCHLABACH MERLE & LINDA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 SW | | | | | 33.27 | 0.00 | 33.27 | 0.00 | Ooc | | | |
| SCHLABACH MERLE & LINDA | | 3.976A P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9242 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1591.23 | 0.00 | 1591.23 | 0.00 | Pd | 3182.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00430-000 | | 101 | 69.351 | - | 0.00 0.00 | 3017.82 0.00 | 3017.82 0.00 | Chg | | 7/20/2016 | 268410 |
| | | 30,390 CAUV | 89,460 | 119,850 | | 512.83 0.00 | 512.83 0.00 | Cre | | 2/17/2016 | |
| | | 108,210 | | | | 232.57 0.00 | 232.57 0.00 | Nbc | | | |
| SCHLABACH MERLIN A & VERNA N JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LE ADEN & LYDIA | | R5 T10 S4 LOT 10 27.052A | | | | 19.41 0.00 | 19.41 0.00 | Ooc | | | |
| | | & LOT 9 42.299A = 69.351A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MERLIN A & VERNA N | | TOTAL P-8 P-9 | | | 0.00 0.00 | | | Int | | | |
| 7760 TOWNSHIP ROAD 669 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2256.01 0.00 | 2256.01 0.00 | Pd | 4512.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00409-004 | | 511 | 4.842 | - | 0.00 0.00 | 808.03 0.00 | 808.03 0.00 | Chg | | 7/20/2016 | 415268 |
| | | 22500 | 9,590 | 32,090 | | 137.31 0.00 | 137.31 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 62.27 0.00 | 62.27 0.00 | Nbc | | | |
| MERLYN F SCHLABACH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 16 4.842A | | | | 9.41 0.00 | 9.41 0.00 | Ooc | | | |
| SCHLABACH MERLYN F | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6760 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 602.04 0.00 | 602.04 0.00 | Pd | 1204.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00777-000 | | 500 | 0.000 | 34 | 0.00 0.00 | 65.47 0.00 | 65.47 0.00 | Chg | | 7/19/2016 | 272807 |
| | | 2600 | 0 | 2,600 | | 11.13 0.00 | 11.13 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.05 0.00 | 5.05 0.00 | Nbc | | | |
| SCHLABACH MERVIN N & MARTHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HERSHBERGER JS | | S PT LOT 34 20FT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MERVIN N & MARTHA | | | | | 0.00 0.00 | | | Int | | | |
| HERSHBERGER | | | | | | | | | | | |
| PO BOX 22 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.29 0.00 | 49.29 0.00 | Pd | 98.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00778-000 | | 510 | 0.500 | 42 | 0.00 0.00 | 1008.46 0.00 | 1008.46 0.00 | Chg | | 7/19/2016 | 272814 |
| | | 9070 | 30,980 | 40,050 | | 171.37 0.00 | 171.37 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 77.72 0.00 | 77.72 0.00 | Nbc | | | |
| SCHLABACH MERVIN N & MARTHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HERSHBERGER JS | | R4 T10 S3 LOT 37 (OL42?) | | | | 19.14 0.00 | 19.14 0.00 | Ooc | | | |
| | | WINESBURG VLG .50A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MERVIN N & MARTHA | | | | | 0.00 0.00 | | | Int | | | |
| HERSHBERGER | | | | | | | | | | | |
| PO BOX 22 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 743.23 0.00 | 743.23 0.00 | Pd | 1486.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00779-000 | | 500 | 0.500 | 43 | 0.00 0.00 | 42.30 0.00 | 42.30 0.00 | Chg | | 7/19/2016 | 272822 |
| | | 1680 | 0 | 1,680 | | 7.19 0.00 | 7.19 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 3.26 0.00 | 3.26 0.00 | Nbc | | | |
| SCHLABACH MERVIN N & MARTHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HERSHBERGER JS | | R4 T10 S3 LOT 37 (OL43?) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VLG P-11A 0.5A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MERVIN N & MARTHA | | | | | 0.00 0.00 | | | Int | | | |
| HERSHBERGER | | | | | | | | | | | |
| PO BOX 22 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 31.85 0.00 | 31.85 0.00 | Pd | 63.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00990-010 | | 101 | 43.856 | - | 0.00 | 0.00 | 2701.81 | 0.00 | 2701.81 | 0.00 | Chg | | 7/20/2016 | 275669 |
| | | 20,010 CAUV | 87,280 | 107,300 | | | 459.13 | 0.00 | 459.13 | 0.00 | Cre | | 2/17/2016 | |
| | | 75,750 | | | | | 208.22 | 0.00 | 208.22 | 0.00 | Nbc | | | |
| SCHLABACH NORMAN A & CAROLE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 3 19.592A & | | | | | 22.42 | 0.00 | 22.42 | 0.00 | Ooc | | | |
| SCHLABACH NORMAN A & CAROLE A | | LOT 13 24.264A = 43.856A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7195 STATE ROUTE 515 | | TOTAL P-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2015.04 | 0.00 | 2015.04 | 0.00 | Pd | 4030.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00027-000 | | 100 | 15.330 | - | 0.00 | 0.00 | 187.34 | 0.00 | 187.34 | 0.00 | Chg | | 7/18/2016 | 261968 |
| | | 7,440 CAUV | 0 | 7,440 | | | 31.84 | 0.00 | 31.84 | 0.00 | Cre | | 2/17/2016 | |
| | | 22,790 | | | | | 14.44 | 0.00 | 14.44 | 0.00 | Nbc | | | |
| SCHLABACH PAUL C & MAE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 18 M PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH PAUL C & MAE J | | 15.33A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7150 TOWNSHIP ROAD 665 | | P-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 141.06 | 0.00 | 141.06 | 0.00 | Pd | 282.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00028-000 | | 100 | 21.150 | - | 0.00 | 0.00 | 156.12 | 0.00 | 156.12 | 0.00 | Chg | | 7/18/2016 | 261975 |
| | | 6,200 CAUV | 0 | 6,200 | | | 26.53 | 0.00 | 26.53 | 0.00 | Cre | | 2/17/2016 | |
| | | 24,850 | | | | | 12.03 | 0.00 | 12.03 | 0.00 | Nbc | | | |
| SCHLABACH PAUL C & MAE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 18 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH PAUL C & MAE J | | 21.15A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7150 TOWNSHIP ROAD 665 | | P-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 117.56 | 0.00 | 117.56 | 0.00 | Pd | 235.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00028-001 | | 100 | 8.900 | - | 0.00 | 0.00 | 53.13 | 0.00 | 53.13 | 0.00 | Chg | | 7/18/2016 | 261983 |
| | | 2,110 CAUV | 0 | 2,110 | | | 9.03 | 0.00 | 9.03 | 0.00 | Cre | | 2/17/2016 | |
| | | 5,790 | | | | | 4.10 | 0.00 | 4.10 | 0.00 | Nbc | | | |
| SCHLABACH PAUL C & MAE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 18 8.90A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH PAUL C & MAE J | | P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7150 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 | 0.00 | Pd | 80.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00028-002 | | 100 | 15.320 | - | 0.00 | 0.00 | 196.15 | 0.00 | 196.15 | 0.00 | Chg | | 7/18/2016 | 261991 |
| | | 7,790 CAUV | 0 | 7,790 | | | 33.33 | 0.00 | 33.33 | 0.00 | Cre | | 2/17/2016 | |
| | | 23,310 | | | | | 15.12 | 0.00 | 15.12 | 0.00 | Nbc | | | |
| SCHLABACH PAUL C & MAE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 18 15.32A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH PAUL C & MAE J | | P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7150 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 147.70 | 0.00 | 147.70 | 0.00 | Pd | 295.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00029-000 | | 101 | 81.312 | - | 0.00 | 0.00 | 2011.38 | 0.00 | 2011.38 | 0.00 | Chg | | 7/18/2016 | 262004 |
| | | 35,150 CAUV | 44,730 | 79,880 | | | 341.80 | 0.00 | 341.80 | 0.00 | Cre | | 2/17/2016 | |
| | | 88,740 | | | | | 155.01 | 0.00 | 155.01 | 0.00 | Nbc | | | |
| SCHLABACH PAUL C & MAE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 19 81.312A | | | | | 22.30 | 0.00 | 22.30 | 0.00 | Ooc | | | |
| SCHLABACH PAUL C & MAE J | | RESURVEY 4/12/04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7150 TOWNSHIP ROAD 665 | | P-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1495.27 | 0.00 | 1495.27 | 0.00 | Pd | 2990.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00199-003 | | 511 | 2.042 | - | 1658.97 | 0.00 | 2018.68 | 0.00 | 2018.68 | 0.00 | Chg | | 2/17/2016 | 264835 |
| | | 14750 | 65.420 | 80,170 | | | 343.04 | 0.00 | 343.04 | 0.00 | Cre | | 10/1/2015 | |
| | | | | | | | 155.57 | 0.00 | 155.57 | 0.00 | Nbc | | | |
| RAY A SCHLABACH 50/100 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ESTHER SCHLABACH 50/100 INT | | R11 T15 S32 PT SW 2.042A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-20 RES 5/24/07 | | | | | 0.00 | 0.00 | 152.01 | 0.00 | Pen | | | |
| SCHLABACH RAY A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8650 TOWNSHIP ROAD 656 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 1662.27 | 0.00 | 1523.07 | 0.00 | 0.00 | 0.00 | Pd | 3185.34 | | |
| | | | | | 0.00 | | | | 1,675.38 | | Bal | 1,675.38 | | |
| 15-00018-000 | | 101 | 15.356 | - | 0.00 | 0.00 | 3478.11 | 0.00 | 3478.11 | 0.00 | Chg | | 7/19/2016 | 261865 |
| | | 37960 | 100,170 | 138,130 | | | 591.05 | 0.00 | 591.05 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 268.05 | 0.00 | 268.05 | 0.00 | Nbc | | | |
| REUBEN A & AMY IRENE SCHLABACH & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| VERNA M BOWMAN LE | | R11 T14 S4 15.356A P-22 | | | | | 38.09 | 0.00 | 38.09 | 0.00 | Ooc | | | |
| | | RES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH REUBEN A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8322 TOWNSHIP ROAD 669 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2583.92 | 0.00 | 2583.92 | 0.00 | Pd | 5167.84 | | |
| | | | | | 0.00 | | | | 0.00 | | Bal | 0.00 | | |
| 15-00391-003 | | 100 | 0.691 | - | 0.00 | 0.00 | 24.68 | 0.00 | 24.68 | 0.00 | Chg | | 7/20/2016 | 419332 |
| | | 980 | 0 | 980 | | | 4.20 | 0.00 | 4.20 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.90 | 0.00 | 1.90 | 0.00 | Nbc | | | |
| REUBEN J SCHLABACH 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LORETTA O SCHLABACH 1/2 INT | | R5 T10 S4 LOT29 0.691A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH REUBEN J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6828 COUNTY RD 672 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.58 | 0.00 | 18.58 | 0.00 | Pd | 37.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00520-010 | | 101 | 10.318 | - | 0.00 | 0.00 | 2779.87 | 0.00 | 2779.87 | 0.00 | Chg | | 7/20/2016 | 269522 |
| | | 27340 | 83,060 | 110,400 | | | 472.39 | 0.00 | 472.39 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 214.24 | 0.00 | 214.24 | 0.00 | Nbc | | | |
| SCHLABACH REUBEN J & LORETTA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH REUBEN J & LORETTA | | 10.318A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6828 COUNTY ROAD 672 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2096.24 | 0.00 | 2096.24 | 0.00 | Pd | 4192.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00520-013 | | 100 | 1.000 | - | 0.00 | 0.00 | 39.03 | 0.00 | 39.03 | 0.00 | Chg | | 7/20/2016 | 399708 |
| | | 1550 | 0 | 1,550 | | | 6.63 | 0.00 | 6.63 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 3.01 | 0.00 | 3.01 | 0.00 | Nbc | | | |
| REUBEN J & LORETTA O SCHLABACH JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 29 1.00A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH REUBEN J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6828 COUNTY RD 672 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 29.39 | 0.00 | 29.39 | 0.00 | Pd | 58.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00458-000 | | 501 | 3.060 | - | 0.00 0.00 | 213.27 0.00 | 213.27 0.00 | Chg | | 7/5/2016 | 268710 |
| | | 8470 | 0 | 8,470 | | 36.24 0.00 | 36.24 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 16.44 0.00 | 16.44 0.00 | Nbc | | | |
| ROY J & NETTIE J SCHLABACH JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LYDIA ANN SCHLABACH LIFE | | R5 T10 S3 LOT 1 SE 3.06 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-1 RES 09/28/2009 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ROY J | | | | | 0.00 0.00 | | | Int | | | |
| 3852 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 160.59 0.00 | 160.59 0.00 | Pd | 321.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00351-004 | 1/243 | 501 | 5.000 | - | 0.00 0.00 | 2163.21 0.00 | 2163.21 0.00 | Chg | | 2/17/2016 | 267253 |
| | | 22940 | 62,970 | 85,910 | | 367.60 0.00 | 367.60 0.00 | Cre | | | |
| | | | | | | 166.71 0.00 | 166.71 0.00 | Nbc | | | |
| SCHLABACH VERNON L & RACHEL D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 VERN SUBDIVISION | | | | 32.31 0.00 | 32.31 0.00 | Ooc | | | |
| SCHLABACH VERNON L & RACHEL D | | 5.00A P-31 R11 T14 S1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1000 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1599.59 0.00 | 1599.59 0.00 | Pd | 3199.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-011 | | 510 | 1.101 | - | 0.00 0.00 | 1047.24 0.00 | 1047.24 0.00 | Chg | | 7/15/2016 | 274975 |
| 7 | | 16280 | 25,310 | 41,580 | | 177.96 0.00 | 177.96 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 80.71 0.00 | 80.71 0.00 | Nbc | | | |
| WAYNE S & MANDEE K SCHLABACH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 SWARTZENTRUBER | | | | 18.34 0.00 | 18.34 0.00 | Ooc | | | |
| SCHLABACH WAYNE S | | ALLT # 3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7101 TOWNSHIP ROAD 673 | | 1.101A P-01 R5 T10 S4 LOT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 31 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 773.23 0.00 | 773.23 0.00 | Pd | 1546.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00470-000 | | 101 | 42.360 | - | 509.45 0.00 | 619.93 0.00 | 619.93 0.00 | Chg | | 6/9/2016 | 268813 |
| | | 22,970 CAUV | 1,650 | 24,620 | | 105.35 0.00 | 105.35 0.00 | Cre | | 8/10/2015 | |
| | | 60,270 | | | | 47.78 0.00 | 47.78 0.00 | Nbc | | | |
| SCHNEIDER HAROLD H TRUSTEE OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HAROLD TRUST 50% & KATHY D | | R11 T14 S3 M PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 42.360A P-25 | | | | 46.68 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER HAROLD H & KATHY D | | | | | 0.00 0.00 | | | Int | | | |
| 2398 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 512.75 0.00 | 513.48 0.00 | 466.80 0.00 | Pd | 1493.03 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00471-000 | | 101 | 118.000 | - | 2250.07 0.00 | 2767.79 0.00 | 2767.79 0.00 | Chg | | 6/9/2016 | 268839 |
| | | 55,490 CAUV | 54,430 | 109,920 | | 470.34 0.00 | 470.34 0.00 | Cre | | 8/10/2015 | |
| | | 165,270 | | | | 213.30 0.00 | 213.30 0.00 | Nbc | | | |
| SCHNEIDER HAROLD H & KATHY D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES | | R11 T14 S3 NW SW 118.00A | | | | 21.24 0.00 | 21.24 0.00 | Ooc | | | |
| | | P-25 | | | | 206.29 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER HAROLD H & KATHY D | | | | | 0.00 0.00 | | | Int | | | |
| 2398 TOWNSHIP ROAD 670 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 2250.07 0.00 | 2272.50 0.00 | 2065.91 0.00 | Pd | 6588.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00860-000 | | 500 | 7.470 | 21 | 83.18 | 0.00 | 101.22 | 0.00 | 101.22 | 0.00 | Chg | | 6/8/2016 | 273786 |
| | | 4,020 CAUV | 0 | 4,020 | | | 17.20 | 0.00 | 17.20 | 0.00 | Cre | | 8/10/2015 | |
| | | 20,680 | | | | | 7.80 | 0.00 | 7.80 | 0.00 | Nbc | | | |
| SCHNEIDER HAROLD H TSTEE HAROLD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| H SCHNEIDER TST & SCHNEID | | PT LOT 21 KUNZIL'S SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7.47A R4 T10 S3 LOT 39 | | | | | 7.62 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHNEIDER HAROLD H & KATHY D | | P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2398 TOWNSHIP ROAD 670 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 86.48 | 0.00 | 87.14 | 0.00 | 79.22 | 0.00 | Pd | 252.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20470-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 409591 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HAROLD H SCHNEIDER TRUSTEE 1/2 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| INT & KATHY D SCHNEIDER TR | | RESERVE MINERAL RIGHT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ON 1500470002 R11 T14 S3 P | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHNEIDER HAROLD H TRUSTEE | | -25 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2398 TOWNSHIP ROAD 670 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00819-000 | | 560 | 0.000 | 33 | 0.00 | 0.00 | 278.99 | 0.00 | 278.99 | 0.00 | Chg | | 6/22/2016 | 273301 |
| | | 7890 | 3,190 | 11,080 | | | 47.41 | 0.00 | 47.41 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 21.50 | 0.00 | 21.50 | 0.00 | Nbc | | | |
| SCHNEIDER JOHN W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 33 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHNEIDER JOHN W | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 145 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 213.08 | 0.00 | 213.08 | 0.00 | Pd | 426.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00472-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 668.28 | 0.00 | 668.28 | 0.00 | Chg | | 1/28/2016 | 268846 |
| | | 10260 | 16,280 | 26,540 | | | 113.57 | 0.00 | 113.57 | 0.00 | Cre | | | |
| | | | | H 26,540 | | | 51.50 | 0.00 | 51.50 | 0.00 | Nbc | | | |
| JOHNNY & KATHERINE SCHNEIDER | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 1.00A | | | | | 12.88 | 0.00 | 12.88 | 0.00 | Ooc | | | |
| SCHNEIDER JOHNNY | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6910 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 331.67 | 0.00 | 331.67 | 0.00 | Pd | 663.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00820-000 | | 420 | 0.000 | - | 0.00 | 0.00 | 1378.86 | 0.00 | 1378.86 | 0.00 | Chg | | 7/8/2016 | 273318 |
| | | 7440 | 47,320 | 54,760 | | | 105.00 | 0.00 | 105.00 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHNEIDER MATTHEW & ANDREA J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 35 W PT WINESBURG | | | | | 29.59 | 0.00 | 29.59 | 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 13 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1250.27 | 0.00 | 1250.27 | 0.00 | Pd | 2500.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00862-000 | | 100 | 3.960 | 13 | 0.00 0.00 | 154.61 0.00 | 154.61 0.00 | Chg | | 7/8/2016 | 273823 |
| | | 6140 | 0 | 6,140 | | 26.28 0.00 | 26.28 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 11.92 0.00 | 11.92 0.00 | Nbc | | | |
| MATTHEW SCHNEIDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT LOT 13 KUNZLI'S SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | 3.96A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 116.41 0.00 | 116.41 0.00 | Pd | 232.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00863-000 | | 101 | 4.690 | 14 | 0.00 0.00 | 2169.26 0.00 | 2169.26 0.00 | Chg | | 7/8/2016 | 273848 |
| | | 15970 | 70,180 | 86,150 | | 368.63 0.00 | 368.63 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 167.18 0.00 | 167.18 0.00 | Nbc | | | |
| MATTHEW SCHNEIDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 14 KUNZLI'S SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | 4.69A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1636.45 0.00 | 1636.45 0.00 | Pd | 3272.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00864-000 | | 100 | 2.492 | - | 0.00 0.00 | 97.19 0.00 | 97.19 0.00 | Chg | | 7/8/2016 | 273856 |
| | | 3860 | 0 | 3,860 | | 16.51 0.00 | 16.51 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 7.49 0.00 | 7.49 0.00 | Nbc | | | |
| MATTHEW SCHNEIDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT LOT 15 KUNZLI'S SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | 2.492A R4 T10 S3 LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 73.19 0.00 | 73.19 0.00 | Pd | 146.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00865-000 | | 100 | 1.008 | 15 | 0.00 0.00 | 39.28 0.00 | 39.28 0.00 | Chg | | 7/8/2016 | 273864 |
| | | 1560 | 0 | 1,560 | | 6.67 0.00 | 6.67 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 3.03 0.00 | 3.03 0.00 | Nbc | | | |
| MATTHEW SCHNEIDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT LOG 15 KUNZLI'S | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | R4 T10 S3 LOT 39 1.008A P- | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | 12 | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.58 0.00 | 29.58 0.00 | Pd | 59.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00866-000 | | 100 | 3.580 | 20 | 0.00 0.00 | 139.75 0.00 | 139.75 0.00 | Chg | | 7/8/2016 | 273871 |
| | | 5550 | 0 | 5,550 | | 23.75 0.00 | 23.75 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 10.77 0.00 | 10.77 0.00 | Nbc | | | |
| MATTHEW SCHNEIDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 39 LOT 20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | KUNZLI'S SUBDIV 3.58A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | P-12 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 105.23 0.00 | 105.23 0.00 | Pd | 210.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00862-001 | | 520 | 0.810 | - | 0.00 0.00 | 1150.98 0.00 | 1150.98 0.00 | Chg | | 7/8/2016 | 273831 |
| | | 9380 | 36,330 | 45,710 | | 195.59 0.00 | 195.59 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 88.70 0.00 | 88.70 0.00 | Nbc | | | |
| SCHNEIDER MATTHEW J & ANDREA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 39 LOT 13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHNEIDER MATTHEW J | | KUNZLI'S SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | 0.810 ACRES | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | P-12 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 869.69 0.00 | 869.69 0.00 | Pd | 1739.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00187-001 | | 511 | 7.000 | - | 0.00 0.00 | 1625.87 0.00 | 1625.87 0.00 | Chg | | 7/7/2016 | 264620 |
| | | 27760 | 36,790 | 64,570 | | 276.29 0.00 | 276.29 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 125.30 0.00 | 125.30 0.00 | Nbc | | | |
| SCHNEIDER WILLIAM H & MARIA E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 NE 7.00A | | | | 18.73 0.00 | 18.73 0.00 | Ooc | | | |
| SCHNEIDER WILLIAM H | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1560 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1208.55 0.00 | 1208.55 0.00 | Pd | 2417.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00818-000 | | 520 | 0.094 | 61 | 0.00 0.00 | 1405.04 0.00 | 1405.04 0.00 | Chg | | 7/20/2016 | 273289 |
| | | 4210 | 51,590 | 55,800 | | 238.76 0.00 | 238.76 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 108.28 0.00 | 108.28 0.00 | Nbc | | | |
| SCHNEIDER WILLIAM H & MARIA E & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MATTHEW J & ANDREA SCHNEI | | S PT LOT 61 .094A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER WILLIAM H | | R4 T10 S3 LOT 38 | | | 0.00 0.00 | | | Int | | | |
| 1560 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1058.00 0.00 | 1058.00 0.00 | Pd | 2116.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00818-001 | | 520 | 0.094 | - | 0.00 0.00 | 1429.72 0.00 | 1429.72 0.00 | Chg | | 7/20/2016 | 273297 |
| | | 4210 | 52,570 | 56,780 | | 242.96 0.00 | 242.96 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 110.18 0.00 | 110.18 0.00 | Nbc | | | |
| WILLIAM H & MARIA E SCHNEIDER & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MATTHEW J & ANDREA SCHNEI | | LOT 61 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER WILLIAM H | | NORTH PART .094ACRES | | | 0.00 0.00 | | | Int | | | |
| 1560 COUNTY ROAD 200 | | P-11A | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1079.58 0.00 | 1079.58 0.00 | Pd | 2159.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00861-000 | | 500 | 0.094 | 60 | 0.00 0.00 | 106.01 0.00 | 106.01 0.00 | Chg | | 7/20/2016 | 273808 |
| | | 4210 | 0 | 4,210 | | 18.02 0.00 | 18.02 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 8.17 0.00 | 8.17 0.00 | Nbc | | | |
| WILLIAM H & MARIA E & MATTHEW J & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANDREA SCHNEIDER | | N PT LOT60 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER WILLIAM H | | RES 12/14/05 P-11A | | | 0.00 0.00 | | | Int | | | |
| 1560 COUNTY ROAD 200 | | .094A | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 79.82 0.00 | 79.82 0.00 | Pd | 159.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00861-001 | | 500 | 0.094 | - | 0.00 0.00 | 106.01 0.00 | 106.01 0.00 | Chg | | 7/20/2016 | 273815 |
| | | 4210 | 0 | 4,210 | | 18.02 0.00 | 18.02 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 8.17 0.00 | 8.17 0.00 | Nbc | | | |
| WILLIAM H & MARIA E & MATTHEW J & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANDREA SCHNEIDER | | S PT LOT 60 .094A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER WILLIAM H | | WINESBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| 1560 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 79.82 0.00 | 79.82 0.00 | Pd | 159.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60026-000 | | 650 | 0.774 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278306 |
| | | 7650 | 8,400 | 16,050 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SCHOOL DUBLIN PRIVATE BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EDUCATION | | R11 T15 S31 PT NW .774A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER STEVE J | | | | | 0.00 0.00 | | | Int | | | |
| 4102 TOWNSHIP ROAD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60023-000 | | 650 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/25/2016 | 278243 |
| | | 8750 | 14,740 | 23,490 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SCHOOL FOUNTAIN VALLEY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EDUCATION | | R11 T15 S33 PT SE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FOUNTAIN VALLEY SCHOOL | | | | | 0.00 0.00 | | | Int | | | |
| 2455 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60027-000 | | 685 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/9/2016 | 278313 |
| | | 8750 | 13,300 | 22,050 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SCHOOL TRUSTEES FAIRVIEW PRIVATE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 SE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD MERLE A | | 1.00A (TWO PARCELS | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7795 TOWNSHIP ROAD 656 | | OF .50A EACH) P-3 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Pd | 30.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00700-001 | | 101 | 89.939 | - | 0.00 0.00 | 2346.78 0.00 | 2346.78 0.00 | Chg | | 7/20/2016 | 272026 |
| | | 49,170 CAUV | 44,030 | 93,200 | | 398.80 0.00 | 398.80 0.00 | Cre | | 2/17/2016 | |
| | | 141,330 | | | | 180.86 0.00 | 180.86 0.00 | Nbc | | | |
| SCHROCK INA MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHROCK INA MAE | | 89.939A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5750 COUNTY ROAD 207 | | P-2 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1770.12 0.00 | 1770.12 0.00 | Pd | 3540.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00701-000 | | 100 | 2.060 | - | 0.00 0.00 | 10.32 0.00 | 10.32 0.00 | Chg | | 7/20/2016 | 272041 |
| | | 410 CAUV | 0 | 410 | | 1.75 0.00 | 1.75 0.00 | Cre | | 2/17/2016 | |
| | | 1,340 | | | | 0.80 0.00 | 0.80 0.00 | Nbc | | | |
| SCHROCK INA MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 33 2.06A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHROCK INA MAE | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5750 COUNTY ROAD 207 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.77 0.00 | 7.77 0.00 | Pd | 15.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-015 | | 501 | 3.670 | 15 | 0.00 0.00 | 339.68 0.00 | 339.68 0.00 | Chg | | 7/1/2016 | 264312 |
| | | 13490 | 0 | 13,490 | | 57.72 0.00 | 57.72 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 26.18 0.00 | 26.18 0.00 | Nbc | | | |
| PETER E SCHUSTER 1/2 INT & KARI R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHUSTER 1/2 INT JS | | LOT 15 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIV 3.670A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHUSTER PETER E & KARI R | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| 7 RYANS WAY | | | | | | | | | | | |
| JACKSON NJ 08527 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 258.78 0.00 | 258.78 0.00 | Pd | 517.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00867-000 | | 429 | 3.130 | 34 | 0.00 | 0.00 | 4657.29 | 0.00 | 4657.29 | 0.00 | Chg | | 6/17/2016 | 273889 |
| | | 19090 | 165,870 | 184,960 | | | 354.65 | 0.00 | 354.65 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SHETLER BROTHERS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 3.13A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHETLER BROTHERS LTD | | 11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4741 STATE ROUTE 557 | | WINESBURG VLG RES | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 12/3/2012 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 105.00 | 0.00 | 105.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 4407.64 | 0.00 | 4407.64 | 0.00 | Pd | 8815.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00867-001 | | 500 | 3.070 | - | 0.00 | 0.00 | 234.17 | 0.00 | 234.17 | 0.00 | Chg | | 6/17/2016 | 411408 |
| | | 9300 | 0 | 9,300 | | | 39.79 | 0.00 | 39.79 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | 18.05 | 0.00 | 18.05 | 0.00 | Nbc | | | |
| SHETLER BROTHERS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 3.07A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHETLER BROTHERS LTD | | 11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4741 STATE ROUTE 557 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00 | Pd | 358.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00994-006 | | 101 | 14.867 | - | 0.00 | 0.00 | 2281.06 | 0.00 | 2281.06 | 0.00 | Chg | | 7/15/2016 | 407409 |
| | | 20,450 CAUV | 70,140 | 90,590 | | | 387.63 | 0.00 | 387.63 | 0.00 | Cre | | 1/26/2016 | |
| | | 36,090 | | | | | 175.79 | 0.00 | 175.79 | 0.00 | Nbc | | | |
| DUANE E & SUE ANN SHETLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 S PT NE | | | | | 15.67 | 0.00 | 15.67 | 0.00 | Ooc | | | |
| SHETLER DUANE E & SUE ANN | | 13.381A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8858 COUNTY ROAD 186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1704.97 | 0.00 | 1704.97 | 0.00 | Pd | 3409.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01010-001 | | 510 | 4.561 | 2 | 0.00 | 0.00 | 2335.19 | 0.00 | 2335.19 | 0.00 | Chg | | 7/8/2016 | 276061 |
| | | 21720 | 71,020 | 92,740 | | | 396.82 | 0.00 | 396.82 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 179.97 | 0.00 | 179.97 | 0.00 | Nbc | | | |
| SHETLER IVAN P & JOLENE D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 2 KLINE SUB 4.561A P-6 | | | | | 37.31 | 0.00 | 37.31 | 0.00 | Ooc | | | |
| SHETLER IVAN P | | R5 T10 S4 LOT 24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3381 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1724.09 | 0.00 | 1724.09 | 0.00 | Pd | 3448.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01061-009 | | 511 | 1.381 | - | 0.00 | 0.00 | 1277.13 | 0.00 | 1277.13 | 0.00 | Chg | | 7/19/2016 | 277227 |
| | | 11310 | 39,410 | 50,720 | | | 217.03 | 0.00 | 217.03 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 98.42 | 0.00 | 98.42 | 0.00 | Nbc | | | |
| JACOB L SHETLER 1/2 INT & MIRIAM E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SHETLER 1/2 INT JS | | R4 T10 S3 LOT 23 1.381AC | | | | | 24.10 | 0.00 | 24.10 | 0.00 | Ooc | | | |
| | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHETLER JACOB L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7934 TOWNSHIP ROAD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 940.58 | 0.00 | 940.58 | 0.00 | Pd | 1881.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



15 - PAINT TWP - EAST HOLMES SD Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01061-010 | | 599 | 3.285 | - | 0.00 0.00 | 171.73 0.00 | 171.73 0.00 | Chg | | 7/19/2016 | 417923 |
| | | 6820 | 0 | 6,820 | | 29.18 0.00 | 29.18 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 13.23 0.00 | 13.23 0.00 | Nbc | | | |
| JACOB L SHETLER 1/2 INT & MIRIAM E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SHETLER 1/2 INT JS | | R4 T10 S3 LOT 23 3.285A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SHETLER JACOB L | | | | | 0.00 0.00 | | | Int | | | |
| 7934 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 129.32 0.00 | 129.32 0.00 | Pd | 258.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-018 | | 501 | 2.001 | 18 | 0.00 0.00 | 185.07 0.00 | 185.07 0.00 | Chg | | 6/24/2016 | 264345 |
| | | 7350 | 0 | 7,350 | | 31.45 0.00 | 31.45 0.00 | Cre | | 1/29/2016 | |
| | | | | | | 14.26 0.00 | 14.26 0.00 | Nbc | | | |
| LARRY E SHETLER 1/2 INT & CARRIE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SHETLER 1/2 INT JS | | LOT 18 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIV 2.001A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SHETLER LARRY E | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| 9284 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 142.36 0.00 | 142.36 0.00 | Pd | 284.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00928-005 | | 501 | 0.182 | - | 0.00 0.00 | 12.59 0.00 | 12.59 0.00 | Chg | | 2/17/2016 | 274479 |
| | | 500 | 0 | 500 | | 2.14 0.00 | 2.14 0.00 | Cre | | | |
| | | | | | | 0.97 0.00 | 0.97 0.00 | Nbc | | | |
| SHETLER NOAH M & MIRIAM U | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT SW 0.182A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHETLER NOAH M & MIRIAM U | | P-16 #10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8065 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.48 0.00 | 9.48 0.00 | Pd | 18.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01024-000 | | 511 | 2.703 | - | 0.00 0.00 | 2325.62 0.00 | 2325.62 0.00 | Chg | | 7/20/2016 | 276274 |
| | | 16580 | 75,780 | 92,360 | | 395.20 0.00 | 395.20 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 179.23 0.00 | 179.23 0.00 | Nbc | | | |
| SHETLER NOAH M & MIRIAM U JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHETLER NOAH M & MIRIAM U | | 2.703A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8065 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1754.19 0.00 | 1754.19 0.00 | Pd | 3508.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00476-000 | | 101 | 3.920 | - | 0.00 0.00 | 1637.20 0.00 | 1637.20 0.00 | Chg | | 7/13/2016 | 268895 |
| | | 23,090 CAUV | 41,930 | 65,020 | | 278.21 0.00 | 278.21 0.00 | Cre | | 2/10/2016 | |
| | | 25,100 | | | | 126.17 0.00 | 126.17 0.00 | Nbc | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHOUP DEAN & MARY | | 3.92A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1000 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1235.82 0.00 | 1235.82 0.00 | Pd | 2471.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00476-001 | | 100 | 0.300 | - | 0.00 0.00 | 3.53 0.00 | 3.53 0.00 | Chg | | 7/13/2016 | 268909 |
| | | 140 CAUV | 0 | 140 | | 0.60 0.00 | 0.60 0.00 | Cre | | 2/10/2016 | |
| | | 470 | | | | 0.27 0.00 | 0.27 0.00 | Nbc | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 .30A #4 P-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1000 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.66 0.00 | 2.66 0.00 | Pd | 5.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00477-000 | | 100 | 9.022 | - | 0.00 0.00 | 94.43 0.00 | 94.43 0.00 | Chg | | 7/13/2016 | 268916 |
| | | 3,750 CAUV | 0 | 3,750 | | 16.05 0.00 | 16.05 0.00 | Cre | | 2/10/2016 | |
| | | 13,980 | | | | 7.28 0.00 | 7.28 0.00 | Nbc | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 NE 9.022A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHOUP DEAN & MARY | | P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1000 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 71.10 0.00 | 71.10 0.00 | Pd | 142.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00480-000 | | 511 | 1.968 | - | 0.00 0.00 | 1506.02 0.00 | 1506.02 0.00 | Chg | | 7/20/2016 | 268957 |
| | | 14550 | 45,260 | 59,810 | | 255.93 0.00 | 255.93 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 116.06 0.00 | 116.06 0.00 | Nbc | | | |
| SHOUP LESTER L & JANET E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 PT NE | | | | 22.28 0.00 | 22.28 0.00 | Ooc | | | |
| SHOUP LESTER L & JANET E | | 1.9688A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2240 TOWNSHIP ROAD 357 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1114.75 0.00 | 1114.75 0.00 | Pd | 2229.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00938-000 | | 511 | 4.746 | - | 0.00 0.00 | 1243.89 0.00 | 1243.89 0.00 | Chg | | 7/20/2016 | 274602 |
| | | 22240 | 27,160 | 49,400 | | 211.38 0.00 | 211.38 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 95.86 0.00 | 95.86 0.00 | Nbc | | | |
| SHROCK ADRAIN A & FREDA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHROCK ADRAIN A & FREDA | | 4.746A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7091 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 939.65 0.00 | 939.65 0.00 | Pd | 1879.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00497-001 | | 561 | 2.345 | - | 0.00 0.00 | 458.78 0.00 | 458.78 0.00 | Chg | | 2/17/2016 | 269104 |
| | | 13980 | 4,240 | 18,220 | | 77.96 0.00 | 77.96 0.00 | Cre | | | |
| | | | | | | 35.36 0.00 | 35.36 0.00 | Nbc | | | |
| SIGRIST KEVIN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 20 2.345A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SIGRIST KEVIN M | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7434 TOWNSHIP ROAD 665 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 348.46 0.00 | 348.46 0.00 | Pd | 696.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00712-000 | | 435 | 0.442 | - | 0.00 0.00 | 510.15 0.00 | 510.15 0.00 | Chg | | 7/20/2016 | 272177 |
| | | 7240 | 13,020 | 20,260 | | 38.85 0.00 | 38.85 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SK FOODS LTD AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY CO | | R5 T10 S4 LOT 4 .442A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-8 #37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SK FOODS | | | | | 0.00 0.00 | | | Int | | | |
| 214 LUGANO STREET | | | | | | | | | | | |
| SUGAR CREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 486.30 0.00 | 486.30 0.00 | Pd | 972.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00713-001 | | 400 | 0.009 | - | 0.00 0.00 | 2.01 0.00 | 2.01 0.00 | Chg | | 7/20/2016 | 272193 |
| | | 80 | 0 | 80 | | 0.15 0.00 | 0.15 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SK FOODS LTD AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY CO | | R5 T10 S4 LOT 4 PT M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .009A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SK FOODS | | | | | 0.00 0.00 | | | Int | | | |
| 214 LUGANO STREET | | | | | | | | | | | |
| SUGAR CREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4.86 0.00 | 4.86 0.00 | Pd | 9.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-012 | | 501 | 3.333 | - | 0.00 0.00 | 348.74 0.00 | 348.74 0.00 | Chg | | 6/21/2016 | 269547 |
| | | 13850 | 0 | 13,850 | | 59.26 0.00 | 59.26 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 26.88 0.00 | 26.88 0.00 | Nbc | | | |
| SKYVIEW HOLDINGS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | LOT 5 GLICK ESTATES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | FIRST | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW HOLDINGS LLC | | ADDITION 3.333A P-4 | | | 0.00 0.00 | | | Int | | | |
| 6833 COUNTY ROAD 672 | | R5 T10 S4 LOT 29 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 262.60 0.00 | 262.60 0.00 | Pd | 525.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-014 | | 370 | 1.125 | 3 | 0.00 0.00 | 3076.74 0.00 | 3076.74 0.00 | Chg | | 7/19/2016 | 274762 |
| | | 14210 | 107,980 | 122,190 | | 234.29 0.00 | 234.29 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SKYVIEW HOLDINGS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | LOT 3 GLICK ESTATES P-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.125A R5 T10 S4 LOT 29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW HOLDINGS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 6833 COUNTY ROAD 672 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 33.00 0.00 | 33.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2875.45 0.00 | 2875.45 0.00 | Pd | 5750.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-015 | | 300 | 1.153 | 4 | 0.00 0.00 | 121.87 0.00 | 121.87 0.00 | Chg | | 7/19/2016 | 274779 |
| | | 4840 | 0 | 4,840 | | 9.28 0.00 | 9.28 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SKYVIEW HOLDINGS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | LOT 4 GLICK ESTATES P-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.153A R5 T10 S4 LOT 29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW HOLDINGS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 6833 COUNTY ROAD 672 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 115.59 0.00 | 115.59 0.00 | Pd | 231.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00160-003 | 177/2689 | 511 | 1.000 | - | 0.00 0.00 | 1171.37 0.00 | 1171.37 0.00 | Chg | | 7/13/2016 | 264013 |
| | | 10260 | 38,260 | 46,520 | | 199.05 0.00 | 199.05 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 90.27 0.00 | 90.27 0.00 | Nbc | | | |
| SLABAUGH GALEN L & TREVA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 6 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SLABAUGH GALEN L & TREVA | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7843 TOWNSHIP ROAD 671 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 885.05 0.00 | 885.05 0.00 | Pd | 1770.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00636-000 | | 100 | 10.000 | - | 0.00 0.00 | 123.13 0.00 | 123.13 0.00 | Chg | | 7/5/2016 | 271058 |
| | | 4,890 CAUV | 0 | 4,890 | | 20.92 0.00 | 20.92 0.00 | Cre | | 2/1/2016 | |
| | | 14,970 | | | | 9.49 0.00 | 9.49 0.00 | Nbc | | | |
| SLABAUGH JONAS A & MATTIE JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SLABAUGH ENOS A TOD OF ENO | | R11 T15 S25 NE NW 10.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SLABAUGH JONAS A & MATTIE | | | | | 0.00 0.00 | | | Int | | | |
| 995 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 92.72 0.00 | 92.72 0.00 | Pd | 185.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00637-000 | | 111 | 60.990 | - | 0.00 0.00 | 1421.16 0.00 | 1421.16 0.00 | Chg | | 7/5/2016 | 271066 |
| | | 37,610 CAUV | 18,830 | 56,440 | | 241.50 0.00 | 241.50 0.00 | Cre | | 2/1/2016 | |
| | | 82,940 | | | | 109.52 0.00 | 109.52 0.00 | Nbc | | | |
| SLABAUGH JONAS A & MATTIE JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SLABAUGH ENOS A TOD OF ENO | | R11 T15 S25 NW NE 60.99A | | | | 9.05 0.00 | 9.05 0.00 | Ooc | | | |
| | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SLABAUGH JONAS A & MATTIE | | | | | 0.00 0.00 | | | Int | | | |
| 995 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1064.09 0.00 | 1064.09 0.00 | Pd | 2128.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00703-000 | | 100 | 42.380 | - | 0.00 0.00 | 689.68 0.00 | 689.68 0.00 | Chg | | 7/5/2016 | 272067 |
| | | 27,390 CAUV | 0 | 27,390 | | 117.20 0.00 | 117.20 0.00 | Cre | | 2/1/2016 | |
| | | 62,720 | | | | 53.15 0.00 | 53.15 0.00 | Nbc | | | |
| SLABAUGH JONAS A & MATTIE JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SLABAUGH ENOS A TOD OF ENO | | R11 T15 S25 SE NE 42.38A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SLABAUGH JONAS A & MATTIE | | | | | 0.00 0.00 | | | Int | | | |
| 995 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 519.33 0.00 | 519.33 0.00 | Pd | 1038.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80171-000 | | 240 | 0.000 | - | 0.00 0.00 | 8.81 0.00 | 8.81 0.00 | Chg | | 2/17/2016 | 279322 |
| | | 350 | 0 | 350 | | 0.67 0.00 | 0.67 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SMAIL JAMES R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ZURCHER MARION G # 1 OIL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| J R SMAIL INC | | & GAS 4262 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1157 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.14 0.00 | 8.14 0.00 | Pd | 16.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80172-000 | | 240 | 0.000 | - | 0.00 0.00 | 1.51 0.00 | 1.51 0.00 | Chg | | 2/17/2016 | 279330 |
| | | 60 | 0 | 60 | | 0.11 0.00 | 0.11 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SMAIL JAMES R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | EMANUEL J & GERTRUDE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| J R SMAIL INC | | MILLER #1 4325 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1157 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.40 0.00 | 1.40 0.00 | Pd | 2.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80212-001 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279434 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SMAIL JAMES R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS TWILIGHT #1W | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| J R SMAIL INC | | (WEINSZ OIL & GAS) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1157 | | PERMIT # 4648 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80225-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.53 0.00 | 3.53 0.00 | Chg | | 2/17/2016 | 279482 |
| | | 140 | 0 | 140 | | 0.27 0.00 | 0.27 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SMAIL JAMES R OIL & GAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TWILIGHT MINING #1 4648 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| J R SMAIL INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1157 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.26 0.00 | 3.26 0.00 | Pd | 6.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80288-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279885 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SMAIL JAMES R OIL & GAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E MAST #5105 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| J R SMAIL INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1157 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00924-000 | | 511 | 1.152 | - | 0.00 0.00 | 1487.89 0.00 | 1487.89 0.00 | Chg | | 1/22/2016 | 274383 |
| | | 10680 | 48,410 | 59,090 | | 252.85 0.00 | 252.85 0.00 | Cre | | | |
| | | | | H 55,270 | | 114.67 0.00 | 114.67 0.00 | Nbc | | | |
| MARTHA MAE SMITH TRUSTEE OF THE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| MARTHA MAE SMITH TRUST DA | | R5 T10 S4 LOT 6 PT TR 1 | | | | 26.81 0.00 | 26.81 0.00 | Ooc | | | |
| | | 1.152A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SMITH MARTHA MAE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 82 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 934.90 0.00 | 934.90 0.00 | Pd | 1869.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00925-000 | | 501 | 0.238 | - | 0.00 0.00 | 16.62 0.00 | 16.62 0.00 | Chg | | 1/22/2016 | 274391 |
| | | 660 | 0 | 660 | | 2.83 0.00 | 2.83 0.00 | Cre | | | |
| | | | | | | 1.28 0.00 | 1.28 0.00 | Nbc | | | |
| MARTHA MAE SMITH TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARTHA MAE SMITH TRUST DA | | R5 T10 S4 LOT 6 PT TR 2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .238A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SMITH MARTHA MAE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 82 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.51 0.00 | 12.51 0.00 | Pd | 25.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00926-000 | | 100 | 17.410 | - | 0.00 0.00 | 679.36 0.00 | 679.36 0.00 | Chg | | 1/22/2016 | 274406 |
| | | 26980 | 0 | 26,980 | | 115.45 0.00 | 115.45 0.00 | Cre | | | |
| | | | | | | 52.36 0.00 | 52.36 0.00 | Nbc | | | |
| MARTHA MAE SMITH TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARTHA MAE SMITH TRUST DA | | R5 T10 S4 LOT 6 PT TR 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 17.41A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SMITH MARTHA MAE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 82 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 511.55 0.00 | 511.55 0.00 | Pd | 1023.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01062-000 | | 511 | 1.861 | - | 0.00 0.00 | 556.23 0.00 | 556.23 0.00 | Chg | | 6/16/2016 | 277235 |
| | | 14250 | 7,840 | 22,090 | | 94.53 0.00 | 94.53 0.00 | Cre | | 1/20/2016 | |
| | | | | H 19,710 | | 42.87 0.00 | 42.87 0.00 | Nbc | | | |
| SMITH MARY | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S32 NE 1.8614A | | | | 9.56 0.00 | 9.56 0.00 | Ooc | | | |
| SMITH MARY | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8786 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 250.61 0.00 | 250.61 0.00 | Pd | 501.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00504-000 | | 100 | 8.250 | - | 0.00 0.00 | 135.22 0.00 | 135.22 0.00 | Chg | | 6/16/2016 | 269137 |
| | | 5370 | 0 | 5,370 | | 22.98 0.00 | 22.98 0.00 | Cre | | 1/21/2016 | |
| | | | | | | 10.42 0.00 | 10.42 0.00 | Nbc | | | |
| MARY SNYDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 12 NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SNYDER MARY | | 8.25A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10743 PLEASANT HILL ROAD NW | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 101.82 0.00 | 101.82 0.00 | Pd | 203.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00505-000 | | 100 | 50.000 | - | 0.00 0.00 | 818.60 0.00 | 818.60 0.00 | Chg | | 6/16/2016 | 269144 |
| | | 32510 | 0 | 32,510 | | 139.11 0.00 | 139.11 0.00 | Cre | | 1/21/2016 | |
| | | | | | | 63.09 0.00 | 63.09 0.00 | Nbc | | | |
| MARY SNYDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 13 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SNYDER MARY | | P-14 50.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10743 PLEASANT HILL ROAD NW | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 619.40 0.00 | 619.40 0.00 | Pd | 1238.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00506-000 | | 511 | 0.800 | - | 0.00 0.00 | 1061.59 0.00 | 1061.59 0.00 | Chg | | 7/13/2016 | 269152 |
| | | 10900 | 31,260 | 42,160 | | 180.40 0.00 | 180.40 0.00 | Cre | | 2/17/2016 | |
| | | | | H 42,160 | | 81.81 0.00 | 81.81 0.00 | Nbc | | | |
| ROBERTA SOMMERS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 2 SW SW | | | | 20.45 0.00 | 20.45 0.00 | Ooc | | | |
| SOMMERS ROBERTA | | 0.80A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6943 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 620.27 0.00 | 620.27 0.00 | Pd | 1240.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80286-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 279860 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SOUND ENERGY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS ANDREW H | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SOUND ENERGY CO | | BEACHY # 1 4657 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 306 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80291-000 | | 240 | 0.000 | - | 0.00 0.00 | 307.95 0.00 | 307.95 0.00 | Chg | | 7/18/2016 | 279914 |
| | | 12230 | 0 | 12,230 | | 23.45 0.00 | 23.45 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SOUND ENERGY COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E.J. & G. MILLER #2K 5325 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SOUND ENERGY COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3632 STATE ROUTE 800 NE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 306 | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 284.50 0.00 | 284.50 0.00 | Pd | 569.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00787-001 | | 500 | 0.114 | - | 0.00 0.00 | 88.13 0.00 | 88.13 0.00 | Chg | | 7/18/2016 | 272900 |
| | | 3500 | 0 | 3,500 | | 14.98 0.00 | 14.98 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 6.79 0.00 | 6.79 0.00 | Nbc | | | |
| SPIRES DAVID H & ALMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | W PT LOT 42 .114A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SPIRES DAVID H & ALMA J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 45 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 66.36 0.00 | 66.36 0.00 | Pd | 132.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00844-000 | | 510 | 0.000 | 43 | 0.00 0.00 | 816.34 0.00 | 816.34 0.00 | Chg | | 7/18/2016 | 273634 |
| | | 3300 | 29,120 | 32,420 | | 138.73 0.00 | 138.73 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 62.91 0.00 | 62.91 0.00 | Nbc | | | |
| SPIRES DAVID H & ALMA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 43 WINESBURG VLG | | | | 15.73 0.00 | 15.73 0.00 | Ooc | | | |
| SPIRES DAVID H & ALMA J | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 45 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 601.97 0.00 | 601.97 0.00 | Pd | 1203.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01070-001 | | 500 | 0.025 | - | 0.00 0.00 | 2.01 0.00 | 2.01 0.00 | Chg | | 7/18/2016 | 277542 |
| | | 80 | 0 | 80 | | 0.34 0.00 | 0.34 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 0.16 0.00 | 0.16 0.00 | Nbc | | | |
| SPIRES DAVID H & ALMA J JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SPIRES DAVID H & ALMA J | | .025A WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 45 | | P-11A CIRCLED # 10 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.51 0.00 | 1.51 0.00 | Pd | 3.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00072-000 | | 501 | 5.682 | - | 0.00 0.00 | 396.08 0.00 | 396.08 0.00 | Chg | | 7/5/2016 | 262643 |
| | | 15730 | 0 | 15,730 | | 67.31 0.00 | 67.31 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 30.53 0.00 | 30.53 0.00 | Nbc | | | |
| SPRANG RANDY S & BONNIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 NE NW 5.682 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SPRANG RANDY S & BONNIE | | (B) P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1601 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 301.24 0.00 | 301.24 0.00 | Pd | 602.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-001 | | 501 | 1.967 | - | 0.00 0.00 | 137.23 0.00 | 137.23 0.00 | Chg | | 7/5/2016 | 262692 |
| | | 5450 | 0 | 5,450 | | 23.32 0.00 | 23.32 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 10.58 0.00 | 10.58 0.00 | Nbc | | | |
| SPRANG RANDY S & BONNIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 PT SE 1.967A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SPRANG RANDY S & BONNIE | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1601 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 103.33 0.00 | 103.33 0.00 | Pd | 206.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00507-000 | | 511 | 1.975 | - | 0.00 0.00 | 1350.15 0.00 | 1350.15 0.00 | Chg | | 7/5/2016 | 269160 |
| | | 16170 | 37,450 | 53,620 | | 229.43 0.00 | 229.43 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 104.05 0.00 | 104.05 0.00 | Nbc | | | |
| RANDY S & BONNIE SPRANG JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 W PT SE | | | | 23.93 0.00 | 23.93 0.00 | Ooc | | | |
| SPRANG RANDY S | | 1.975A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1601 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 995.74 0.00 | 995.74 0.00 | Pd | 1991.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00809-000 | | 500 | 2.618 | - | 7752.16 0.00 | 182.56 0.00 | 182.56 0.00 | Chg | | | 274265 |
| | 98 | 7250 | 0 | 7,250 | | 31.03 0.00 | 31.03 0.00 | Cre | | | |
| | 1983 | | | | | 14.07 0.00 | 14.07 0.00 | Nbc | | | |
| SPRING HILL ESTATES AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PARTNERSHIP | | R4 T10 S3 LOT 35 2.242A& | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 34 .376A = 2.618A TOT | | | | 13.75 0.00 | 28.87 0.00 | Pen | | | |
| SPRING HILL ESTATES AN OHIO | | SPRING HILL SUBDIV | | | 227.75 0.00 | | | Int | | | |
| PARTNERSHIP | | ROADS | | | | | | | | | |
| TR 664 | | P-10 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 98.23 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 2.83 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 8,080.97 | 154.51 | 169.96 | Bal | 8,405.44 | | |
| 15-00508-000 | | 599 | 1.105 | - | 0.00 0.00 | 81.33 0.00 | 81.33 0.00 | Chg | | 6/21/2016 | 269177 |
| | | 2950 | 280 | 3,230 | | 13.82 0.00 | 13.82 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 6.27 0.00 | 6.27 0.00 | Nbc | | | |
| SPRUNGER JONATHAN W & BERG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| STEPHEN | | R5 T10 S4 LOT 18 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.105A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SPRUNGER JONATHAN W & BERG | | | | | 0.00 0.00 | | | Int | | | |
| STEPHEN | | | | | | | | | | | |
| 7181 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 61.24 0.00 | 61.24 0.00 | Pd | 122.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00509-000 | | 511 | 1.267 | - | 0.00 0.00 | 554.46 0.00 | 554.46 0.00 | Chg | | 6/21/2016 | 269185 |
| | | 12600 | 9,420 | 22,020 | | 94.22 0.00 | 94.22 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 42.73 0.00 | 42.73 0.00 | Nbc | | | |
| SPRUNGER JONATHAN W & BERG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| STEPHEN | | R5 T10 S4 LOT 27 1.267A | | | | 10.33 0.00 | 10.33 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SPRUNGER JONATHAN W & BERG | | | | | 0.00 0.00 | | | Int | | | |
| STEPHEN | | | | | | | | | | | |
| 7181 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 410.18 0.00 | 410.18 0.00 | Pd | 820.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00067-000 | | 511 | 0.907 | - | 0.00 0.00 | 1313.89 0.00 | 1313.89 0.00 | Chg | | 1/26/2016 | 262566 |
| | | 10560 | 41,620 | 52,180 | | 223.27 0.00 | 223.27 0.00 | Cre | | | |
| | | | | | | 101.26 0.00 | 101.26 0.00 | Nbc | | | |
| CHRISTOPHER M STEINER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ASHLEY D STEINER 1/2 INT | | R11 T15 S35 0.907A P-29 | | | | 18.28 0.00 | 18.28 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEINER CHRISTOPHER M | | | | | 0.00 0.00 | | | Int | | | |
| 1395 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 974.08 0.00 | 974.08 0.00 | Pd | 1948.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00075-000 | | 101 | 85.826 | - | 0.00 0.00 | 1103.89 0.00 | 1103.89 0.00 | Chg | | 6/28/2016 | 262825 |
| | | 43,840 CAUV | 0 | 43,840 | | 187.59 0.00 | 187.59 0.00 | Cre | | 1/26/2016 | |
| | | 131,950 | | | | 85.07 0.00 | 85.07 0.00 | Nbc | | | |
| STEINER JESSE W & DOROTHY JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEINER JESSE W & DOROTHY | | 85.826A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6815 STATE ROUTE 39 | | P-20 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 834.23 0.00 | 834.23 0.00 | Pd | 1668.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00274-001 | | 511 | 2.987 | - | 0.00 | 0.00 | 2092.46 | 0.00 | 2092.46 | 0.00 | Chg | | 7/19/2016 | 266101 |
| | | 17370 | 65,730 | 83,100 | | | 355.58 | 0.00 | 355.58 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 161.26 | 0.00 | 161.26 | 0.00 | Nbc | | | |
| STUTZMAN ALFRED M & MARY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 5 2.987AC | | | | | 30.53 | 0.00 | 30.53 | 0.00 | Ooc | | | |
| STUTZMAN ALFRED M & MARY | | P-2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7550 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1548.09 | 0.00 | 1548.09 | 0.00 | Pd | 3096.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00533-000 | | 100 | 8.643 | - | 0.00 | 0.00 | 96.69 | 0.00 | 96.69 | 0.00 | Chg | | 7/15/2016 | 269729 |
| | | 3,840 CAUV | 0 | 3,840 | | | 16.43 | 0.00 | 16.43 | 0.00 | Cre | | 2/8/2016 | |
| | | 12,380 | | | | | 7.45 | 0.00 | 7.45 | 0.00 | Nbc | | | |
| STUTZMAN CHRISS E & EMMA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 PT SE PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STUTZMAN CHRISS E & EMMA | | 8.643A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9022 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 72.81 | 0.00 | 72.81 | 0.00 | Pd | 145.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00534-000 | | 100 | 5.290 | - | 0.00 | 0.00 | 42.30 | 0.00 | 42.30 | 0.00 | Chg | | 7/15/2016 | 269737 |
| | | 1,680 CAUV | 0 | 1,680 | | | 7.19 | 0.00 | 7.19 | 0.00 | Cre | | 2/8/2016 | |
| | | 3,660 | | | | | 3.26 | 0.00 | 3.26 | 0.00 | Nbc | | | |
| STUTZMAN CHRISS E & EMMA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 PT NE 5.29A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STUTZMAN CHRISS E & EMMA | | P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9022 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 34.85 | 0.00 | 34.85 | 0.00 | Pd | 69.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00535-000 | | 101 | 49.155 | - | 0.00 | 0.00 | 1926.52 | 0.00 | 1926.52 | 0.00 | Chg | | 7/15/2016 | 269744 |
| | | 43,150 CAUV | 33,360 | 76,510 | | | 327.38 | 0.00 | 327.38 | 0.00 | Cre | | 2/8/2016 | |
| | | 88,700 | | H 27,130 | | | 148.47 | 0.00 | 148.47 | 0.00 | Nbc | | | |
| STUTZMAN CHRISS E & EMMA | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T15 S30 NE PT SW | | | | | 13.16 | 0.00 | 13.16 | 0.00 | Ooc | | | |
| STUTZMAN CHRISS E & EMMA | | 49.155A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9022 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1278.85 | 0.00 | 1278.85 | 0.00 | Pd | 2557.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01072-007 | | 511 | 4.000 | - | 0.00 | 0.00 | 1851.99 | 0.00 | 1851.99 | 0.00 | Chg | | 7/12/2016 | 277645 |
| | | 20170 | 53,380 | 73,550 | | | 314.72 | 0.00 | 314.72 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 142.73 | 0.00 | 142.73 | 0.00 | Nbc | | | |
| STUTZMAN EMANUEL J & FANNIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 PT SE 4.000A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STUTZMAN EMANUEL J & FANNIE | | P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9045 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1397.54 | 0.00 | 1397.54 | 0.00 | Pd | 2795.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00086-000 | | 511 | 3.320 | - | 0.00 | 0.00 | 2399.40 | 0.00 | 2399.40 | 0.00 | Chg | | 7/13/2016 | 263038 |
| | | 19620 | 75,670 | 95,290 | | | 407.74 | 0.00 | 407.74 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 184.91 | 0.00 | 184.91 | 0.00 | Nbc | | | |
| STUTZMAN JOE C & ADA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S29 NW PT NW | | | | | 17.85 | 0.00 | 17.85 | 0.00 | Ooc | | | |
| STUTZMAN JOE C & ADA | | 3.32A P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9389 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1791.90 | 0.00 | 1791.90 | 0.00 | Pd | 3583.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00264-001 | | 501 | 3.559 | - | 0.00 | 0.00 | 241.48 | 0.00 | 241.48 | 0.00 | Chg | | 7/13/2016 | 266008 |
| | | 9590 | 0 | 9,590 | | | 41.04 | 0.00 | 41.04 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 18.61 | 0.00 | 18.61 | 0.00 | Nbc | | | |
| STUTZMAN JOE C & ADA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S29 3.559A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STUTZMAN JOE C & ADA | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9389 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 181.83 | 0.00 | 181.83 | 0.00 | Pd | 363.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00113-000 | | 101 | 74.580 | - | 0.00 | 0.00 | 1438.53 | 0.00 | 1438.53 | 0.00 | Chg | | 7/6/2016 | 263377 |
| | | 37,630 CAUV | 19,500 | 57,130 | | | 244.45 | 0.00 | 244.45 | 0.00 | Cre | | 2/3/2016 | |
| | | 112,210 | | | | | 110.86 | 0.00 | 110.86 | 0.00 | Nbc | | | |
| STUTZMAN JOHN E & CEVILLA JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LEVI C & SARAH HERSHBER | | R11 T14 S6 N PT SE | | | | | 11.15 | 0.00 | 11.15 | 0.00 | Ooc | | | |
| | | 74.58A P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| STUTZMAN JOHN E & CEVILLA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8031 TOWNSHIP ROAD 656 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1075.07 | 0.00 | 1075.07 | 0.00 | Pd | 2150.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00964-004 | | 511 | 1.094 | 3 | 0.00 | 0.00 | 1528.43 | 0.00 | 1528.43 | 0.00 | Chg | | 7/14/2016 | 275225 |
| 2 | | 10510 | 50.190 | 60,700 | | | 259.74 | 0.00 | 259.74 | 0.00 | Cre | | 2/8/2016 | |
| | | | | H 60,450 | | | 117.79 | 0.00 | 117.79 | 0.00 | Nbc | | | |
| SHANNON M STUTZMAN TRUSTEE OF | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| THE HAL V STUTZMAN MARITAL | | LOT 3 SEVEN LICK ESTATES | | | | | 29.33 | 0.00 | 29.33 | 0.00 | Ooc | | | |
| | | LO | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| STUTZMAN SHANNON M TRUSTEE | | 1.094A P-4 R5 T10 S4 LOT 18 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2978 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 962.91 | 0.00 | 962.91 | 0.00 | Pd | 1925.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01074-000 | | 111 | 81.772 | - | 0.00 | 0.00 | 2577.68 | 0.00 | 2577.68 | 0.00 | Chg | | 6/21/2016 | 277661 |
| | | 46,610 CAUV | 55,760 | 102,370 | | | 438.04 | 0.00 | 438.04 | 0.00 | Cre | | 1/22/2016 | |
| | | 109,610 | | | | | 198.65 | 0.00 | 198.65 | 0.00 | Nbc | | | |
| SWARTZENTRUBER BEN J & SARAH JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S28 SE 81.772A | | | | | 16.39 | 0.00 | 16.39 | 0.00 | Ooc | | | |
| SWARTZENTRUBER BEN J & SARAH | | P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2637 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1927.60 | 0.00 | 1927.60 | 0.00 | Pd | 3855.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00114-001 | | 511 | 1.343 | - | 0.00 0.00 | 1343.10 0.00 | 1343.10 0.00 | Chg | | 7/20/2016 | 263415 |
| | | 12810 | 40.530 | 53,340 | | 228.24 0.00 | 228.24 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 103.51 0.00 | 103.51 0.00 | Nbc | | | |
| SWARTZENTRUBER DAVID G & KATIE W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R5 T10 S3 LOT 3 1.343 | | | | 22.93 0.00 | 22.93 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER DAVID G & KATIE W | | | | | 0.00 0.00 | | | Int | | | |
| 7117 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 991.42 0.00 | 991.42 0.00 | Pd | 1982.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00512-000 | | 101 | 24.500 | - | 0.00 0.00 | 1915.44 0.00 | 1915.44 0.00 | Chg | | 7/14/2016 | 269230 |
| | | 20,420 CAUV | 55.650 | 76,070 | | 325.50 0.00 | 325.50 0.00 | Cre | | 2/12/2016 | |
| | | 45,650 | | | | 147.62 0.00 | 147.62 0.00 | Nbc | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T14 S5 PT SW 24.50A | | | | 18.22 0.00 | 18.22 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | 0.00 0.00 | | | Int | | | |
| 7977 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1427.10 0.00 | 1427.10 0.00 | Pd | 2854.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00512-001 | | 100 | 44.500 | - | 0.00 0.00 | 393.82 0.00 | 393.82 0.00 | Chg | | 7/14/2016 | 269247 |
| | | 15,640 CAUV | 0 | 15,640 | | 66.93 0.00 | 66.93 0.00 | Cre | | 2/12/2016 | |
| | | 56,110 | | | | 30.35 0.00 | 30.35 0.00 | Nbc | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T14 S5 44.50A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | 0.00 0.00 | | | Int | | | |
| 7977 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 296.54 0.00 | 296.54 0.00 | Pd | 593.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00512-002 | | 100 | 20.000 | - | 0.00 0.00 | 152.09 0.00 | 152.09 0.00 | Chg | | 7/14/2016 | 269255 |
| | | 6,040 CAUV | 0 | 6,040 | | 25.85 0.00 | 25.85 0.00 | Cre | | 2/12/2016 | |
| | | 20,870 | | | | 11.72 0.00 | 11.72 0.00 | Nbc | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T14 S5 20.00A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | 0.00 0.00 | | | Int | | | |
| 7977 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 114.52 0.00 | 114.52 0.00 | Pd | 229.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01007-000 | | 100 | 15.863 | - | 0.00 0.00 | 194.64 0.00 | 194.64 0.00 | Chg | | 7/14/2016 | 275992 |
| | | 7,730 CAUV | 0 | 7,730 | | 33.07 0.00 | 33.07 0.00 | Cre | | 2/12/2016 | |
| | | 16,610 | | | | 15.00 0.00 | 15.00 0.00 | Nbc | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R11 T14 S5 PT SE SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 15.8631A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER ELI E & BARBARA | | P-19 | | | 0.00 0.00 | | | Int | | | |
| 7977 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 146.57 0.00 | 146.57 0.00 | Pd | 293.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00048-001 | | 501 | 0.165 | - | 0.00 0.00 | 11.58 0.00 | 11.58 0.00 | Chg | | 7/20/2016 | 262376 |
| | | 460 | 0 | 460 | | 1.97 0.00 | 1.97 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.89 0.00 | 0.89 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE FANNIE SWARTZENTRUBE | | R5 T10 S4 LOT 28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .165A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER JUNIOR & FANNIE | | | | | 0.00 0.00 | | | Int | | | |
| 3402 US ROUTE 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.72 0.00 | 8.72 0.00 | Pd | 17.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00519-003 | | 500 | 0.008 | - | 0.00 | 0.00 | 0.50 | 0.00 | 0.50 | 0.00 | Chg | | 7/20/2016 | 269404 |
| | | 20 | 0 | 20 | | | 0.08 | 0.00 | 0.08 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.04 | 0.00 | 0.04 | 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OF THE FANNIE SWARTZENTRUBE | | R5 T10 S4 LOT 28 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .008A *EH IND PARK ALLT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER JUNIOR & FANNIE | | #1 PART LOT 1* P-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| 3402 US ROUTE 62 | | R5 T10 S4 LOT 28 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.38 | 0.00 | 0.38 | 0.00 | Pd | 0.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00956-000 | | 511 | 2.510 | - | 0.00 | 0.00 | 1705.69 | 0.00 | 1705.69 | 0.00 | Chg | | 7/20/2016 | 274857 |
| | | 16040 | 51,700 | 67,740 | | | 289.85 | 0.00 | 289.85 | 0.00 | Cre | | 2/17/2016 | |
| | | | | H 58,490 | | | 131.45 | 0.00 | 131.45 | 0.00 | Nbc | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 2.510A | | | | | 28.38 | 0.00 | 28.38 | 0.00 | Ooc | | | |
| SWARTZENTRUBER JUNIOR & FANNIE | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3402 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1097.35 | 0.00 | 1097.35 | 0.00 | Pd | 2194.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-017 | | 501 | 1.066 | 8 | 0.00 | 0.00 | 111.55 | 0.00 | 111.55 | 0.00 | Chg | | 7/20/2016 | 275037 |
| | | 4430 | 0 | 4,430 | | | 18.96 | 0.00 | 18.96 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 8.60 | 0.00 | 8.60 | 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 8 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST ADDTN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | R5 T10 S4 LOT 31 1.066A | | | 0.00 | 0.00 | | | | | Int | | | |
| 3402 US 62 | | P-01 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 86.99 | 0.00 | 86.99 | 0.00 | Pd | 173.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-018 | | 501 | 2.197 | 9 | 0.00 | 0.00 | 229.89 | 0.00 | 229.89 | 0.00 | Chg | | 7/20/2016 | 275044 |
| | | 9130 | 0 | 9,130 | | | 39.06 | 0.00 | 39.06 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 17.72 | 0.00 | 17.72 | 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 9 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST ADDTN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | R5 T10 S4 LOT 31 2.197A | | | 0.00 | 0.00 | | | | | Int | | | |
| 3402 US 62 | | P-01 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 176.11 | 0.00 | 176.11 | 0.00 | Pd | 352.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-019 | | 501 | 1.784 | 10 | 0.00 | 0.00 | 186.58 | 0.00 | 186.58 | 0.00 | Chg | | 7/20/2016 | 275052 |
| | | 7410 | 0 | 7,410 | | | 31.70 | 0.00 | 31.70 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 14.38 | 0.00 | 14.38 | 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 10 SWARTZENTRUBER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST ADDTN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | R5 T10 S4 LOT 31 1.784A | | | 0.00 | 0.00 | | | | | Int | | | |
| 3402 US 62 | | P-01 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 140.50 | 0.00 | 140.50 | 0.00 | Pd | 281.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-020 | | 501 | 1.000 | 11 | 0.00 0.00 | 104.50 0.00 | 104.50 0.00 | Chg | | 7/20/2016 | 275060 |
| | | 4150 | 0 | 4,150 | | 17.76 0.00 | 17.76 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 8.05 0.00 | 8.05 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 11 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST ADDTN | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | R5 T10 S4 LOT 31 1.000A | | | 0.00 0.00 | | | Int | | | |
| 3402 US 62 | | P-01 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 78.69 0.00 | 78.69 0.00 | Pd | 157.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-023 | | 501 | 1.727 | 14 | 0.00 0.00 | 180.79 0.00 | 180.79 0.00 | Chg | | 7/20/2016 | 275093 |
| | | 7180 | 0 | 7,180 | | 30.72 0.00 | 30.72 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 13.93 0.00 | 13.93 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 14 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST ADDTN | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | R5 T10 S4 LOT 31 1.727A | | | 0.00 0.00 | | | Int | | | |
| 3402 US 62 | | P-01 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 136.14 0.00 | 136.14 0.00 | Pd | 272.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-024 | | 501 | 1.261 | 15 | 0.00 0.00 | 131.94 0.00 | 131.94 0.00 | Chg | | 7/20/2016 | 275107 |
| | | 5240 | 0 | 5,240 | | 22.42 0.00 | 22.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 10.17 0.00 | 10.17 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 15 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLOT NO 3 FIRST ADDTN | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | R5 T10 S4 LOT 31 1.261A | | | 0.00 0.00 | | | Int | | | |
| 3402 US 62 | | P-01 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 99.35 0.00 | 99.35 0.00 | Pd | 198.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-027 | | 501 | 2.305 | - | 0.00 0.00 | 241.22 0.00 | 241.22 0.00 | Chg | | 7/20/2016 | 275130 |
| | | 9580 | 0 | 9,580 | | 40.99 0.00 | 40.99 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 18.59 0.00 | 18.59 0.00 | Nbc | | | |
| FANNIE SWARTZENTRUBER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE JUNIOR SWARTZENTRUBE | | LOT 18 SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLOT NO 3 SECOND | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER FANNIE TRUSTEE | | ADDTN | | | 0.00 0.00 | | | Int | | | |
| 3402 US 62 | | R5 T10 S4 LOT 31 2.305A | | | | | | | | | |
| MILLERSBURG OH 44654 | | P-1 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 184.64 0.00 | 184.64 0.00 | Pd | 369.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01075-000 | | 111 | 81.250 | - | 0.00 0.00 | 1589.61 0.00 | 1589.61 0.00 | Chg | | 7/20/2016 | 277678 |
| | | 44,750 CAUV | 18,380 | 63,130 | | 270.13 0.00 | 270.13 0.00 | Cre | | 2/17/2016 | |
| | | 106,970 | | | | 122.51 0.00 | 122.51 0.00 | Nbc | | | |
| SWARTZENTRUBER JONAS B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S28 SE 81.25A | | | | 8.24 0.00 | 8.24 0.00 | Ooc | | | |
| SWARTZENTRUBER JONAS B | | P-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2639 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1191.73 0.00 | 1191.73 0.00 | Pd | 2383.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00907-000 | | 511 | 4.052 | - | 1119.60 | 0.00 | 1386.66 | 0.00 | 1386.66 | 0.00 | Chg | | 7/20/2016 | 274257 |
| | | 18700 | 36,370 | 55,070 | | | 235.64 | 0.00 | 235.64 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 106.87 | 0.00 | 106.87 | 0.00 | Nbc | | 9/18/2015 | |
| SWARTZENTRUBER LEONARD R & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DEBBIE L JT SURV | | R4 T10 S3 LOT 35 TRACT 5 | | | | | 17.30 | 0.00 | 17.30 | 0.00 | Ooc | | | |
| | | SPRING HILL 4.052A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER LEONARD R & | | P-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| DEBBIE L | | | | | | | | | | | | | | |
| 7140 TOWNSHIP ROAD 664 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 1122.90 | 0.00 | 1029.85 | 0.00 | 1029.85 | 0.00 | Pd | 3182.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00338-002 | | 599 | 0.601 | - | 0.00 | 0.00 | 245.26 | 0.00 | 245.26 | 0.00 | Chg | | 6/29/2016 | 404732 |
| | | 1660 | 8,120 | 9,780 | | | 41.85 | 0.00 | 41.85 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 18.98 | 0.00 | 18.98 | 0.00 | Nbc | | | |
| MERVIN A SWARTZENTRUBER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KATIE S SWARTZENTRUBER | | R11 T15 S31 0.601A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER MERVIN A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4102 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 185.43 | 0.00 | 185.43 | 0.00 | Pd | 370.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00418-000 | | 511 | 3.250 | - | 0.00 | 0.00 | 1526.66 | 0.00 | 1526.66 | 0.00 | Chg | | 6/29/2016 | 268239 |
| | | 18100 | 42,530 | 60,630 | | | 259.43 | 0.00 | 259.43 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 117.66 | 0.00 | 117.66 | 0.00 | Nbc | | | |
| MERVIN A SWARTZENTRUBER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KATIE S SWARTZENTRUBER | | R11 T15 S31 PT W PT SW | | | | | 18.05 | 0.00 | 18.05 | 0.00 | Ooc | | | |
| | | 3.25A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER MERVIN A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4102 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1134.52 | 0.00 | 1134.52 | 0.00 | Pd | 2269.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00525-000 | | 511 | 2.016 | - | 0.00 | 0.00 | 1229.04 | 0.00 | 1229.04 | 0.00 | Chg | | 7/20/2016 | 269588 |
| | | 14680 | 34,130 | 48,810 | | | 208.86 | 0.00 | 208.86 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 94.72 | 0.00 | 94.72 | 0.00 | Nbc | | | |
| SWARTZENTRUBER NOAH E & MATTIE L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JT SURV | | R11 T14 S5 PT SW 2.016A | | | | | 17.92 | 0.00 | 17.92 | 0.00 | Ooc | | | |
| | | P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER NOAH E & MATTIE L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7890 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 910.54 | 0.00 | 910.54 | 0.00 | Pd | 1821.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01007-001 | | 501 | 0.159 | - | 0.00 | 0.00 | 11.08 | 0.00 | 11.08 | 0.00 | Chg | | 7/20/2016 | 276005 |
| | | 440 | 0 | 440 | | | 1.88 | 0.00 | 1.88 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.85 | 0.00 | 0.85 | 0.00 | Nbc | | | |
| SWARTZENTRUBER NOAH E & MATTIE L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JS | | R11 T14 S5 PT SE SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .159A P-19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWARTZENTRUBER NOAH E & MATTIE L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7890 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 8.35 | 0.00 | 8.35 | 0.00 | Pd | 16.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-000 | | 101 | 69.341 | - | 0.00 0.00 | 2914.59 0.00 | 2914.59 0.00 | Chg | | 7/5/2016 | 269263 |
| | | 45,640 CAUV | 70,110 | 115,750 | | 495.29 0.00 | 495.29 0.00 | Cre | | 2/3/2016 | |
| | | 115,610 | | | | 224.62 0.00 | 224.62 0.00 | Nbc | | | |
| SWARTZENTRUBER PAUL G & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAE JS & LE SWARTZENTRUBER F | | R5 T10 S4 LOT 32 69.341A | | | | 26.16 0.00 | 26.16 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER PAUL G | | | | | 0.00 0.00 | | | Int | | | |
| 7136 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2171.52 0.00 | 2171.52 0.00 | Pd | 4343.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00514-006 | | 511 | 0.830 | - | 0.00 0.00 | 783.60 0.00 | 783.60 0.00 | Chg | | 7/12/2016 | 269325 |
| 8 | | 10400 | 20,720 | 31,120 | | 133.16 0.00 | 133.16 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 60.39 0.00 | 60.39 0.00 | Nbc | | 12/21/2015 | |
| SWARTZENTRUBER WAYNE G | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 32 0.83A P-1 | | | | 14.74 0.00 | 14.74 0.00 | Ooc | | | |
| CALIBER HOME LOANS, INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1123 PARK VIEW DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| COVINA CA 91724-3748 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 578.31 0.00 | 578.31 0.00 | Pd | 1156.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-005 | | 510 | 0.264 | - | 0.00 0.00 | 1354.18 0.00 | 1354.18 0.00 | Chg | | 7/15/2016 | 273068 |
| | | 7120 | 46,660 | 53,780 | | 230.12 0.00 | 230.12 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 104.36 0.00 | 104.36 0.00 | Nbc | | | |
| WENDYL R & LEAH F | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SWARTZENTRUBER JS | | LOT 5 ROSEHILL SUBDIV | | | | 26.09 0.00 | 26.09 0.00 | Ooc | | | |
| | | 0.264A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FIRST FEDERAL COMMUNITY BANK | | PT OL 27 WINESBURG P- | | | 0.00 0.00 | | | Int | | | |
| PO BOX 38 | | 11A | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 996.61 0.00 | 996.61 0.00 | Pd | 1993.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00700-002 | | 511 | 3.000 | - | 0.00 0.00 | 2020.19 0.00 | 2020.19 0.00 | Chg | | 7/20/2016 | 272034 |
| | | 17400 | 62,830 | 80,230 | | 343.30 0.00 | 343.30 0.00 | Cre | | 1/28/2016 | |
| | | | | | | 155.69 0.00 | 155.69 0.00 | Nbc | | | |
| SWARTZENTRUBER WESLEY A & ESTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| D JS | | R5 T10 S4 LOT 33 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FARM CREDIT MID-AMERICA | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 35080 | | | | | | | | | | | |
| LOUISVILLE KY 40232 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1524.20 0.00 | 1524.20 0.00 | Pd | 3048.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00078-000 | | 199 | 95.936 | - | 0.00 0.00 | 720.15 0.00 | 720.15 0.00 | Chg | | 7/5/2016 | 262936 |
| | | 23,940 CAUV | 4,660 | 28,600 | | 122.38 0.00 | 122.38 0.00 | Cre | | 2/17/2016 | |
| | | 84,800 | | | | 55.50 0.00 | 55.50 0.00 | Nbc | | | |
| TIMBER CREEK FALLS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 29 86.469A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBER CREEK FALLS LLC | | LOT 36 9.467A = 95.936A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3173 TOWNSHIP ROAD 414 | | TOTAL P-11 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | COMB RES 02/13/2013 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 545.27 0.00 | 545.27 0.00 | Pd | 1090.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-80334-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 396536 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TIMBERSTONE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TIMBERSTONE LTD #2 5472 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBERSTONE | | ALLIANCE ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00578-000 | | 122 | 1.000 | - | 0.00 0.00 | 11.08 0.00 | 11.08 0.00 | Chg | | 7/20/2016 | 270285 |
| | 102 | 440 CAUV | 0 | 440 | | 1.88 0.00 | 1.88 0.00 | Cre | | 2/11/2016 | |
| | | 790 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TIMBERSTONE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 14 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBERSTONE LTD | | 1.00A BY TAX MAP P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.20 0.00 | 9.20 0.00 | Pd | 18.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00579-000 | | 101 | 50.000 | - | 0.00 0.00 | 1721.81 0.00 | 1721.81 0.00 | Chg | | 7/20/2016 | 270294 |
| | 102 | 22,840 CAUV | 45,540 | 68,380 | | 292.59 0.00 | 292.59 0.00 | Cre | | 2/11/2016 | |
| | | 43,720 | | | | 132.69 0.00 | 132.69 0.00 | Nbc | | | |
| TIMBERSTONE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 15 SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBERSTONE LTD | | 50.00A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1299.53 0.00 | 1299.53 0.00 | Pd | 2599.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-007 | | 500 | 2.048 | - | 0.00 0.00 | 75.04 0.00 | 75.04 0.00 | Chg | | 7/20/2016 | 274706 |
| | 102 | 2980 | 0 | 2,980 | | 12.75 0.00 | 12.75 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 5.78 0.00 | 5.78 0.00 | Nbc | | | |
| TIMBERSTONE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 13 EH INDUSTRIAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBERSTONE LTD | | PK#5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | 2.048A P-1 | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | R5 T10 S4 LOT 31 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 59.51 0.00 | 59.51 0.00 | Pd | 119.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-000 | | 199 | 47.047 | - | 0.00 0.00 | 151.58 0.00 | 151.58 0.00 | Chg | | 7/20/2016 | 275188 |
| | 102 | 5,670 CAUV | 350 | 6,020 | | 25.76 0.00 | 25.76 0.00 | Cre | | 2/11/2016 | |
| | | 48,840 | | | | 11.68 0.00 | 11.68 0.00 | Nbc | | | |
| TIMBERSTONE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 17 43.382A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBERSTONE LTD | | LOT 18 3.665A =47.047A P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | 04 | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 114.14 0.00 | 114.14 0.00 | Pd | 228.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-009 | | 511 | 2.876 | - | 0.00 0.00 | 182.81 0.00 | 182.81 0.00 | Chg | | 7/20/2016 | 275273 |
| | | 7260 | 0 | 7,260 | | 31.07 0.00 | 31.07 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 14.09 0.00 | 14.09 0.00 | Nbc | | | |
| TIMBERSTONE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 2.876A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TIMBERSTONE LTD | | RES 11/21/13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 220 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 140.65 0.00 | 140.65 0.00 | Pd | 281.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-010 | | 501 | 2.070 | - | 0.00 | 0.00 | 6.04 | 0.00 | 6.04 | 0.00 | Chg | | 7/20/2016 | 417444 |
| | | 240 CAUV | 0 | 240 | | | 1.02 | 0.00 | 1.02 | 0.00 | Cre | | 2/11/2016 | |
| | | 5,730 | | | | | 0.47 | 0.00 | 0.47 | 0.00 | Nbc | | | |
| TIMBERSTONE LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 2.07A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TIMBERSTONE LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 220 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 7.55 | 0.00 | 7.55 | 0.00 | Pd | 15.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00410-000 | | 511 | 1.350 | - | 0.00 | 0.00 | 1667.17 | 0.00 | 1667.17 | 0.00 | Chg | | 7/20/2016 | 268128 |
| 121 | | 11220 | 54.990 | 66,210 | | | 283.31 | 0.00 | 283.31 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 128.48 | 0.00 | 128.48 | 0.00 | Nbc | | | |
| TODARO JAMES G & VARDON ALICE P | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S2 LOT 3 PT M PT | | | | | 31.65 | 0.00 | 31.65 | 0.00 | Ooc | | | |
| TODARO JAMES G & VARDON ALICE P | | 1.35A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1798 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1226.73 | 0.00 | 1226.73 | 0.00 | Pd | 2453.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00411-001 | | 501 | 0.249 | - | 0.00 | 0.00 | 17.37 | 0.00 | 17.37 | 0.00 | Chg | | 7/20/2016 | 419044 |
| 121 | | 690 | 0 | 690 | | | 2.95 | 0.00 | 2.95 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.34 | 0.00 | 1.34 | 0.00 | Nbc | | | |
| JAMES G TODARO 1/2 INT & ALICE P | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| VARDON NKA ALICE P TODA | | R4 T10 S2 LOT 3 0.249A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TODARO JAMES G | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1798 US 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 13.08 | 0.00 | 13.08 | 0.00 | Pd | 26.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60012-000 | | 630 | 0.000 | 38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 278140 |
| | | 2710 | 0 | 2,710 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TOWNSHIP HOUSE PAINT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PAINT TOWNSHIP CLERK JEAN A | | PER TAX MAP COULD BE R4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOSTETLER | | T10 S3 LOT 38 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-006 | | 111 | 0.069 | - | 0.00 | 0.00 | 0.25 | 0.00 | 0.25 | 0.00 | Chg | | 7/19/2016 | 266577 |
| | | 10 CAUV | 0 | 10 | | | 0.04 | 0.00 | 0.04 | 0.00 | Cre | | 2/3/2016 | |
| | | 100 | | | | | 0.02 | 0.00 | 0.02 | 0.00 | Nbc | | | |
| TRESSELL LEO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 E PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TRESSELL LEO H | | .069A P-30 #14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9240 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.19 | 0.00 | 3.19 | 0.00 | Pd | 6.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00528-000 | | 111 | 6.869 | - | 0.00 | 0.00 | 64.96 | 0.00 | 64.96 | 0.00 | Chg | | 7/19/2016 | 269658 |
| | | 2,580 CAUV | 0 | 2,580 | | | 11.04 | 0.00 | 11.04 | 0.00 | Cre | | 2/3/2016 | |
| | | 8,960 | | | | | 5.01 | 0.00 | 5.01 | 0.00 | Nbc | | | |
| TRESSELL LEO H | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S25 PT SW 6.869A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TRESSELL LEO H | | P-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9240 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 48.91 | 0.00 | 48.91 | 0.00 | Pd | 97.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior / Delq / Delq Adj | December / Tax / Tax Adj | June / Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00529-000 | | 110 | 4.092 | - | 0.00 0.00 | 998.39 0.00 | 998.39 0.00 | Chg | | 7/19/2016 | 269673 |
| | | 12,560 CAUV | 27.090 | 39,650 | | 169.66 0.00 | 169.66 0.00 | Cre | | 2/3/2016 | |
| | | 13,870 | | H 37,460 | | 76.94 0.00 | 76.94 0.00 | Nbc | | | |
| TRESSELL LEO H | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S26 E PT SE | | | | 18.17 0.00 | 18.17 0.00 | Ooc | | | |
| TRESSELL LEO H | | 4.092A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9240 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 574.96 0.00 | 574.96 0.00 | Pd | 1149.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80332-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 396471 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRESSELL LEO H & DELORIS FAY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TRESSELL #1 5448 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRESSELL LEO H | | ALLIANCE ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9240 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00527-000 | | 111 | 3.530 | - | 0.00 0.00 | 356.55 0.00 | 356.55 0.00 | Chg | | 7/5/2016 | 269600 |
| | | 12,550 CAUV | 1,610 | 14,160 | | 60.59 0.00 | 60.59 0.00 | Cre | | 1/20/2016 | |
| | | 15,450 | | | | 27.48 0.00 | 27.48 0.00 | Nbc | | | |
| MICHAEL ANDREW TRESSELL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 NW 3.53A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRESSELL MICHAEL ANDREW | | P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1930 TENNYSON AVE NE | | | | | 0.00 0.00 | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 268.48 0.00 | 268.48 0.00 | Pd | 536.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00527-001 | | 100 | 60.000 | - | 0.00 0.00 | 448.96 0.00 | 448.96 0.00 | Chg | | 7/5/2016 | 269617 |
| | | 17,830 CAUV | 0 | 17,830 | | 76.29 0.00 | 76.29 0.00 | Cre | | 1/20/2016 | |
| | | 71,360 | | | | 34.60 0.00 | 34.60 0.00 | Nbc | | | |
| MICHAEL ANDREW TRESSELL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 60.00A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1930 TENNYSON AVE NE | | | | | 0.00 0.00 | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 338.07 0.00 | 338.07 0.00 | Pd | 676.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00527-002 | | 100 | 1.000 | - | 0.00 0.00 | 5.54 0.00 | 5.54 0.00 | Chg | | 7/5/2016 | 269625 |
| | | 220 CAUV | 0 | 220 | | 0.94 0.00 | 0.94 0.00 | Cre | | 1/20/2016 | |
| | | 650 | | | | 0.43 0.00 | 0.43 0.00 | Nbc | | | |
| MICHAEL ANDREW TRESSELL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 1.00A #1 P-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1930 TENNYSON AVE NE | | | | | 0.00 0.00 | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.17 0.00 | 4.17 0.00 | Pd | 8.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00527-003 | | 100 | 10.450 | - | 0.00 0.00 | 38.27 0.00 | 38.27 0.00 | Chg | | 7/5/2016 | 269633 |
| | | 1,520 CAUV | 0 | 1,520 | | 6.50 0.00 | 6.50 0.00 | Cre | | 1/20/2016 | |
| | | 6,790 | | | | 2.95 0.00 | 2.95 0.00 | Nbc | | | |
| MICHAEL ANDREW TRESSELL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 10.45A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1930 TENNYSON AVE NE | | | | | 0.00 0.00 | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 28.82 0.00 | 28.82 0.00 | Pd | 57.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00527-004 | | 100 | 8.420 | | | - | | 0.00 | 0.00 | 110.29 | 0.00 | 110.29 | 0.00 | Chg | | 7/5/2016 | 269640 |
| | | 4,380 CAUV | | 0 | 4,380 | | | | | 18.74 | 0.00 | 18.74 | 0.00 | Cre | | 1/20/2016 | |
| | | 12,250 | | | | | | | | 8.50 | 0.00 | 8.50 | 0.00 | Nbc | | | |
| MICHAEL ANDREW TRESSELL | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S25 8.42A P-33 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1930 TENNYSON AVE NE | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MASSILLON OH 44646 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 83.05 | 0.00 | 83.05 | 0.00 | Pd | 166.10 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00292-001 | | 442 | 0.354 | | | - | | 0.00 | 0.00 | 1162.06 | 0.00 | 1162.06 | 0.00 | Chg | | 7/20/2016 | 266322 |
| 121 | | 6670 | 39,480 | | | 46,150 | | | | 88.49 | 0.00 | 88.49 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRI COUNTY PROFESSIONAL | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ASSOCIATES LLC | | R4 T10 S3 LOT 27 .3541A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TRI COUNTY PROFESSIONAL | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ASSOCIATES LLC | | | | | | | | | | | | | | | | | |
| PO BOX 143 | | | | | | | | | | | | | | | | | |
| WALNUT CREEK OH 44687 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1085.57 | 0.00 | 1085.57 | 0.00 | Pd | 2171.14 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00411-000 | | 511 | 1.965 | | | - | | 0.00 | 0.00 | 1481.09 | 0.00 | 1481.09 | 0.00 | Chg | | 7/14/2016 | 268136 |
| 2 | | 12930 | 45,890 | | | 58,820 | | | | 251.69 | 0.00 | 251.69 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | | | | 114.14 | 0.00 | 114.14 | 0.00 | Nbc | | | |
| AARON J TROYER 1/2 INT & JOANNA M | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R4 T10 S2 LOT 3 M PT | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.965A P-12 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER AARON J | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1812 US 62 | | | | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1118.26 | 0.00 | 1118.26 | 0.00 | Pd | 2236.52 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00412-000 | | 501 | 0.325 | | | - | | 0.00 | 0.00 | 22.66 | 0.00 | 22.66 | 0.00 | Chg | | 7/14/2016 | 268143 |
| 2 | | 900 | 0 | | | 900 | | | | 3.85 | 0.00 | 3.85 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | | | | 1.75 | 0.00 | 1.75 | 0.00 | Nbc | | | |
| AARON J TROYER 1/2 INT & JOANNA M | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R4 T10 S2 LOT 3 M PT | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 0.325A P-12 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER AARON J | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1812 US 62 | | | | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 17.06 | 0.00 | 17.06 | 0.00 | Pd | 34.12 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00101-005 | | 510 | 8.000 | | | - | | 0.00 | 0.00 | 2499.62 | 0.00 | 2499.62 | 0.00 | Chg | | 7/14/2016 | 263234 |
| | | 29510 | 69,760 | | | 99,270 | | | | 424.77 | 0.00 | 424.77 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | | | | 192.64 | 0.00 | 192.64 | 0.00 | Nbc | | | |
| ABE D TROYER 1/2 INT & KATIE A | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 1 CHERRY RIDGE | | | | | | | | 31.28 | 0.00 | 31.28 | 0.00 | Ooc | | | |
| | | ACRES SUBDIVISION | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER ABE D | | 8.00A P-20 R11 T15 S32 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8595 TOWNSHIP ROAD 657 | | | | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1853.93 | 0.00 | 1853.93 | 0.00 | Pd | 3707.86 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00323-000 | | 511 | 9.980 | - | 0.00 | 0.00 | 2263.43 | 0.00 | 2263.43 | 0.00 | Chg | | 7/14/2016 | 266829 |
| | | 19,190 CAUV | 70,700 | 89,890 | | | 384.63 | 0.00 | 384.63 | 0.00 | Cre | | 2/17/2016 | |
| | | 37,250 | | H 43,330 | | | 174.44 | 0.00 | 174.44 | 0.00 | Nbc | | | |
| ABE N TROYER 1/2 INT & MATTIE | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS & LE JOHN | | R11 T15 S30 SE PT NE | | | | | 21.02 | 0.00 | 21.02 | 0.00 | Ooc | | | |
| | | 9.98A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER ABE N | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9252 STATE ROUTE 241 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1524.68 | 0.00 | 1524.68 | 0.00 | Pd | 3049.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00586-001 | | 501 | 0.218 | - | 0.00 | 0.00 | 15.11 | 0.00 | 15.11 | 0.00 | Chg | | 7/14/2016 | 406099 |
| | | 600 | 0 | 600 | | | 2.57 | 0.00 | 2.57 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.16 | 0.00 | 1.16 | 0.00 | Nbc | | | |
| ABE N & MATTIE TROYER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S30 SW NE 0.218A P | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER ABE N & MATTIE | | -18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9252 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 11.38 | 0.00 | 11.38 | 0.00 | Pd | 22.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00234-000 | | 101 | 110.044 | - | 0.00 | 0.00 | 2871.02 | 0.00 | 2871.02 | 0.00 | Chg | | 6/28/2016 | 265503 |
| | | 59,240 CAUV | 54,780 | 114,020 | | | 487.88 | 0.00 | 487.88 | 0.00 | Cre | | 2/17/2016 | |
| | | 158,140 | | | | | 221.26 | 0.00 | 221.26 | 0.00 | Nbc | | | |
| TROYER ABE U & MARY ETTA JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ADEN A M & IVA | | R11 T15 S34 M PT SW | | | | | 25.58 | 0.00 | 25.58 | 0.00 | Ooc | | | |
| | | 110.044A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER ABE U & MARY ETTA | | RES 8/1/05 P-26 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2292 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2139.30 | 0.00 | 2139.30 | 0.00 | Pd | 4278.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00536-000 | | 599 | 0.550 | - | 0.00 | 0.00 | 200.18 | 0.00 | 200.18 | 0.00 | Chg | | 7/18/2016 | 269752 |
| | | 1750 | 6,200 | 7,950 | | | 34.02 | 0.00 | 34.02 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 15.43 | 0.00 | 15.43 | 0.00 | Nbc | | | |
| ADEN D TROYER 1/2 INT & MARY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S31 PT W PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .55A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER ADEN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4056 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 150.73 | 0.00 | 150.73 | 0.00 | Pd | 301.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00537-000 | | 501 | 0.648 | - | 0.00 | 0.00 | 45.32 | 0.00 | 45.32 | 0.00 | Chg | | 7/18/2016 | 269760 |
| | | 1800 | 0 | 1,800 | | | 7.70 | 0.00 | 7.70 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 3.49 | 0.00 | 3.49 | 0.00 | Nbc | | | |
| ADEN D TROYER 1/2 INT & MARY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S31 PT W PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .648A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER ADEN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4056 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 34.13 | 0.00 | 34.13 | 0.00 | Pd | 68.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01056-005 | | 511 | 1.461 | - | 0.00 | 0.00 | 2515.23 | 0.00 | 2515.23 | 0.00 | Chg | | 7/18/2016 | 277013 |
| | | 15850 | 84,040 | 99,890 | | | 427.42 | 0.00 | 427.42 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 193.84 | 0.00 | 193.84 | 0.00 | Nbc | | | |
| ADEN D TROYER 1/2 INT & MARY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S31 W PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.461A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER ADEN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4056 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1896.97 | 0.00 | 1896.97 | 0.00 | Pd | 3793.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00338-001 | | 511 | 2.399 | - | 0.00 | 0.00 | 2959.15 | 0.00 | 2959.15 | 0.00 | Chg | | 7/13/2016 | 267072 |
| | | 18680 | 98,840 | 117,520 | | | 502.86 | 0.00 | 502.86 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 228.05 | 0.00 | 228.05 | 0.00 | Nbc | | | |
| ALLEN D & CARRIE S TROYER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 PT W PT SW | | | | | 29.18 | 0.00 | 29.18 | 0.00 | Ooc | | | |
| TROYER ALLEN D | | 2.399A P-17 RES 3/4/2010 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8540 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44827 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2202.06 | 0.00 | 2202.06 | 0.00 | Pd | 4404.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00944-016 | | 511 | 5.001 | - | 0.00 | 0.00 | 1899.08 | 0.00 | 1899.08 | 0.00 | Chg | | 7/19/2016 | 274787 |
| | | 30480 | 44,940 | 75,420 | | | 322.72 | 0.00 | 322.72 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 146.36 | 0.00 | 146.36 | 0.00 | Nbc | | | |
| TROYER ALLEN R & ROSANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER ALLEN R & ROSANNA | | 5.001A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6835 COUNTY ROAD 672 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1433.00 | 0.00 | 1433.00 | 0.00 | Pd | 2866.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00944-017 | | 501 | 0.333 | - | 0.00 | 0.00 | 34.75 | 0.00 | 34.75 | 0.00 | Chg | | 7/19/2016 | 274795 |
| | | 1380 | 0 | 1,380 | | | 5.91 | 0.00 | 5.91 | 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 2.68 | 0.00 | 2.68 | 0.00 | Nbc | | | |
| TROYER ALLEN R & ROSANNA H JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT29 0.333AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER ALLEN R & ROSANNA H | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6835 COUNTY ROAD 672 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 26.16 | 0.00 | 26.16 | 0.00 | Pd | 52.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00530-000 | | 101 | 54.215 | - | 0.00 | 0.00 | 2766.78 | 0.00 | 2766.78 | 0.00 | Chg | | 7/20/2016 | 269699 |
| | | 45,970 CAUV | 63,910 | 109,880 | | | 470.17 | 0.00 | 470.17 | 0.00 | Cre | | 2/17/2016 | |
| | | 94,660 | | H 35,140 | | | 213.23 | 0.00 | 213.23 | 0.00 | Nbc | | | |
| TROYER AMMON D & MATTIE JS | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T15 S30 N PT SW | | | | | 17.05 | 0.00 | 17.05 | 0.00 | Ooc | | | |
| TROYER AMMON D & MATTIE | | 54.215A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9134 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1907.67 | 0.00 | 1907.67 | 0.00 | Pd | 3815.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00531-000 | | 100 | 6.460 | - | 0.00 0.00 | 70.50 0.00 | 70.50 0.00 | Chg | | 7/20/2016 | 269704 |
| | | 2,800 CAUV | 0 | 2,800 | | 11.98 0.00 | 11.98 0.00 | Cre | | 2/17/2016 | |
| | | 4,200 | | | | 5.43 0.00 | 5.43 0.00 | Nbc | | | |
| TROYER AMMON D & MATTIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE 6.46A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER AMMON D & MATTIE | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9134 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.09 0.00 | 53.09 0.00 | Pd | 106.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01025-000 | | 511 | 3.188 | - | 0.00 0.00 | 3614.34 0.00 | 3614.34 0.00 | Chg | | 7/18/2016 | 276311 |
| | | 23910 | 119,630 | 143,540 | | 614.20 0.00 | 614.20 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 278.54 0.00 | 278.54 0.00 | Nbc | | | |
| TROYER AMMON E & MIRIAM J/S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT SW | | | | 28.12 0.00 | 28.12 0.00 | Ooc | | | |
| TROYER AMMON E & MIRIAM | | 3.1884A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8444 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2696.48 0.00 | 2696.48 0.00 | Pd | 5392.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01026-002 | | 501 | 2.814 | - | 0.00 0.00 | 196.15 0.00 | 196.15 0.00 | Chg | | 7/18/2016 | 276344 |
| | | 7790 | 0 | 7,790 | | 33.33 0.00 | 33.33 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 15.12 0.00 | 15.12 0.00 | Nbc | | | |
| TROYER AMMON E & MIRIAM A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER AMMON E & MIRIAM | | 2.8142A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8444 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 147.70 0.00 | 147.70 0.00 | Pd | 295.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01026-005 | 5/963 | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 7/18/2016 | 276360 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| TROYER AMMON E & MIRIAM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 1.00 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER AMMON E & MIRIAM | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8444 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-008 | | 100 | 7.829 | - | 0.00 0.00 | 294.10 0.00 | 294.10 0.00 | Chg | | 7/7/2016 | 404774 |
| | | 11680 | 0 | 11,680 | | 49.98 0.00 | 49.98 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 22.67 0.00 | 22.67 0.00 | Nbc | | | |
| ANDY D TROYER 1/2 INT & ELVA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT | | LOT 2 CHERRY RIDGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER ANDY D | | R11 T15 S32 7.829A P-20 | | | 0.00 0.00 | | | Int | | | |
| 8593 TOWNSHIP RD 657 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 224.45 0.00 | 224.45 0.00 | Pd | 448.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-005 | | 501 | 2.893 | 5 | 219.97 0.00 | 267.66 0.00 | 267.66 0.00 | Chg | | 7/5/2016 | 264219 |
| | | 10630 | 0 | 10,630 | | 45.48 0.00 | 45.48 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 20.63 0.00 | 20.63 0.00 | Nbc | | 9/14/2015 | |
| CONRAD G TROYER 1/2 INT & RUTH A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 5 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER CONRAD G | | 2.893A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| 2992 US 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 223.27 0.00 | 204.55 0.00 | 204.55 0.00 | Pd | 632.37 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00864-001 | | 511 | 1.059 | - | 0.00 0.00 | 1621.34 0.00 | 1621.34 0.00 | Chg | | 7/14/2016 | 275196 |
| 2 | | 10770 | 53,620 | 64,390 | | 275.52 0.00 | 275.52 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 124.85 0.00 | 124.85 0.00 | Nbc | | | |
| TROYER CONRAD G & RUTH A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T4 S4 LOT 18 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER CONRAD G & RUTH A | | 1.059A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10195 GERBER VALLEY RD NW | | P-4 | | | 0.00 0.00 | | | Int | | | |
| SUGAR CREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1223.87 0.00 | 1223.87 0.00 | Pd | 2447.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00389-000 | | 511 | 1.040 | - | 0.00 0.00 | 1038.42 0.00 | 1038.42 0.00 | Chg | | 7/5/2016 | 267861 |
| | | 11980 | 29,260 | 41,240 | | 176.46 0.00 | 176.46 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 80.03 0.00 | 80.03 0.00 | Nbc | | | |
| TROYER DAVID A & MABEL JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MULLET MELVIN & MINERVA L | | R11 T15 S31 1.04A CALC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-17 #5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER DAVID A & MABEL | | | | | 0.00 0.00 | | | Int | | | |
| 4060 COUNTY ROAD 200 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 781.93 0.00 | 781.93 0.00 | Pd | 1563.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00390-000 | | 500 | 0.810 | - | 0.00 0.00 | 56.40 0.00 | 56.40 0.00 | Chg | | 7/5/2016 | 267878 |
| | | 2240 | 0 | 2,240 | | 9.58 0.00 | 9.58 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 4.35 0.00 | 4.35 0.00 | Nbc | | | |
| TROYER DAVID A & MABEL JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MULLET MELVIN & MINERVA L | | R11 T15 S31 PT W PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .810A P-17 # 7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER DAVID A & MABEL | | | | | 0.00 0.00 | | | Int | | | |
| 4060 COUNTY ROAD 200 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 42.47 0.00 | 42.47 0.00 | Pd | 84.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-015 | | 499 | 4.500 | - | 0.00 0.00 | 789.90 0.00 | 789.90 0.00 | Chg | | 7/20/2016 | 277432 |
| | | 14,430 CAUV | 16,940 | 31,370 | | 60.15 0.00 | 60.15 0.00 | Cre | | 1/29/2016 | |
| | | 17,280 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TROYER DAVID JR & CAROL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 4.500A P-27 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER DAVID JR & CAROL | | COMB & RES 10/31/06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10021 WALNUTCREEK BOTTOM | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 747.75 0.00 | 747.75 0.00 | Pd | 1495.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00565-002 | | 511 | 1.380 | - | 0.00 0.00 | 1944.40 0.00 | 1944.40 0.00 | Chg | | 7/15/2016 | 407616 |
| | | 12920 | 64,300 | 77,220 | | 330.42 0.00 | 330.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 149.85 0.00 | 149.85 0.00 | Nbc | | | |
| DAVID N & ANNA A TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 1.38A | | | | 32.60 0.00 | 32.60 0.00 | Ooc | | | |
| TROYER DAVID N | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 12601 NISLEY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1434.53 0.00 | 1434.53 0.00 | Pd | 2869.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-002 | | 511 | 6.429 | - | 0.00 0.00 | 1788.52 0.00 | 1788.52 0.00 | Chg | | 7/19/2016 | 269288 |
| | | 26600 | 44,350 | 70,950 | | 303.59 0.00 | 303.59 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 137.68 0.00 | 137.68 0.00 | Nbc | | | |
| TROYER DENNIS O & ADA G JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SWARTZENTRUBER | | R5 T10 S4 LOT 32 6.429A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER DENNIS O & ADA G | | | | | 0.00 0.00 | | | Int | | | |
| 7133 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1348.25 0.00 | 1348.25 0.00 | Pd | 2696.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00446-001 | | 501 | 0.032 | - | 0.00 0.00 | 2.27 0.00 | 2.27 0.00 | Chg | | 1/26/2016 | 268579 |
| | | 90 | 0 | 90 | | 0.39 0.00 | 0.39 0.00 | Cre | | | |
| | | | | | | 0.18 0.00 | 0.18 0.00 | Nbc | | | |
| DUANE R TROYER 1/2 INT & IRENE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INTJS | | R4 T10 S3 LOT 34 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .032A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER DUANE R | | | | | 0.00 0.00 | | | Int | | | |
| 7101 TOWNSHIP ROAD 664 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.70 0.00 | 1.70 0.00 | Pd | 3.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00906-000 | | 561 | 2.085 | - | 0.00 0.00 | 403.64 0.00 | 403.64 0.00 | Chg | | 1/26/2016 | 274249 |
| | | 13260 | 2,770 | 16,030 | | 68.60 0.00 | 68.60 0.00 | Cre | | | |
| | | | | | | 31.11 0.00 | 31.11 0.00 | Nbc | | | |
| DUANE R TROYER 1/2 INT & IRENE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INTJS | | R4 T10 S3 LOT 34 TRACT 8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SPRING HILL 2.085A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER DUANE R | | P-10 | | | 0.00 0.00 | | | Int | | | |
| 7101 TOWNSHIP ROAD 664 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 306.93 0.00 | 306.93 0.00 | Pd | 613.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00921-000 | | 511 | 2.229 | 9 | 0.00 0.00 | 1160.04 0.00 | 1160.04 0.00 | Chg | | 1/26/2016 | 274375 |
| | | 13660 | 32,410 | 46,070 | | 197.13 0.00 | 197.13 0.00 | Cre | | | |
| | | | | | | 89.40 0.00 | 89.40 0.00 | Nbc | | | |
| TROYER DUANE R & IRENE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 34 1.963A & | | | | 16.42 0.00 | 16.42 0.00 | Ooc | | | |
| TROYER DUANE R & IRENE A | | LOT 35 .266A = 2.229A TOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7101 TOWNSHIP ROAD 664 | | P-10 TRACT 9 SPRING HILL | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | SUBDIV | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 860.09 0.00 | 860.09 0.00 | Pd | 1720.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00571-000 | | 511 | 9.690 | - | 0.00 0.00 | 2998.43 0.00 | 2998.43 0.00 | Chg | | 7/11/2016 | 270183 |
| | | 38260 | 80,820 | 119,080 | | 509.53 0.00 | 509.53 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 231.08 0.00 | 231.08 0.00 | Nbc | | | |
| TROYER EDWARD R & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 E PT | | | | 15.74 0.00 | 15.74 0.00 | Ooc | | | |
| TROYER EDWARD R & RUTH | | 9.69A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6822 STATE ROUTE 515 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2245.08 0.00 | 2245.08 0.00 | Pd | 4490.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-001 | | 511 | 1.500 | - | 0.00 0.00 | 1214.18 0.00 | 1214.18 0.00 | Chg | | 7/20/2016 | 274872 |
| | | 13250 | 34,970 | 48,220 | | 206.33 0.00 | 206.33 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 93.57 0.00 | 93.57 0.00 | Nbc | | | |
| TROYER EDWIN D & FRANCES K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 31 1.5A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER EDWIN D & FRANCES | | 1ST SWARTZENTRUBER | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7049 TOWNSHIP ROAD 654 | | ALLOTMENT LOT 1 P-1 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 917.28 0.00 | 917.28 0.00 | Pd | 1834.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00918-000 | | 510 | 2.000 | 4 | 0.00 0.00 | 2358.36 0.00 | 2358.36 0.00 | Chg | | 7/19/2016 | 274350 |
| | | 13020 | 80,640 | 93,660 | | 400.77 0.00 | 400.77 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 181.75 0.00 | 181.75 0.00 | Nbc | | | |
| ELI E TROYER JR 1/2 INT & RUBY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 6 SPRING HILL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER ELI E JR | | R4 T10 S 3 LOT 35 2.00A | | | 0.00 0.00 | | | Int | | | |
| 7136 TOWNSHIP ROAD 664 | | P-10 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1778.84 0.00 | 1778.84 0.00 | Pd | 3557.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00391-002 | | 511 | 5.000 | - | 0.00 0.00 | 2501.63 0.00 | 2501.63 0.00 | Chg | | 7/15/2016 | 267908 |
| | | 22940 | 76,410 | 99,350 | | 425.11 0.00 | 425.11 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 192.79 0.00 | 192.79 0.00 | Nbc | | | |
| TROYER ERVIN J & LORI A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 16 4.487 | | | | 36.00 0.00 | 36.00 0.00 | Ooc | | | |
| TROYER ERVIN J & LORI A | | & LOT 29 .513A= 5.000A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6765 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1850.73 0.00 | 1850.73 0.00 | Pd | 3701.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00409-002 | | 599 | 1.978 | - | 0.00 0.00 | 220.83 0.00 | 220.83 0.00 | Chg | | 7/15/2016 | 410292 |
| | | 5480 | 3,290 | 8,770 | | 37.53 0.00 | 37.53 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 17.02 0.00 | 17.02 0.00 | Nbc | | | |
| ERVIN J TROYER 50/100 INT & LORI A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 50/100 INT JS | | R5 T10 S4 LOT 16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.978A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER ERVIN J & LORI A | | | | | 0.00 0.00 | | | Int | | | |
| 6765 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 166.28 0.00 | 166.28 0.00 | Pd | 332.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00409-000 | | 101 | 74.562 | - | 0.00 0.00 | 1577.28 0.00 | 1577.28 0.00 | Chg | | 7/15/2016 | 268103 |
| | | 62640 | 0 | 62,640 | | 268.04 0.00 | 268.04 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 121.56 0.00 | 121.56 0.00 | Nbc | | | |
| ERVIN J TROYER 1/2 INT & LORI A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R5 T10 S4 LOT 16 74.562A P | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | -4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER ERVIN J & LORI A | | RES 05/21/2013 | | | 0.00 0.00 | | | Int | | | |
| 6765 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1187.68 0.00 | 1187.68 0.00 | Pd | 2375.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00547-003 | | 511 | 1.000 | 1 | 0.00 0.00 | 1001.41 0.00 | 1001.41 0.00 | Chg | | 7/7/2016 | 269896 |
| | | 10260 | 29,510 | 39,770 | | 170.17 0.00 | 170.17 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 77.18 0.00 | 77.18 0.00 | Nbc | | | |
| TROYER ESTHER FERN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PEABODY-KENT SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER ESTHER FERN | | LOT 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7566 TOWNSHIP ROAD 666 | | 1.00A R5 T10 S4 LOT 11 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | P-8 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 757.06 0.00 | 757.06 0.00 | Pd | 1514.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00560-001 | | 511 | 1.652 | - | 0.00 0.00 | 418.24 0.00 | 418.24 0.00 | Chg | | 1/20/2016 | 270072 |
| | | 13670 | 2,940 | 16,610 | | 71.07 0.00 | 71.07 0.00 | Cre | | | |
| | | | | H 14,040 | | 32.23 0.00 | 32.23 0.00 | Nbc | | | |
| TROYER GALEN L | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 32 1.652A | | | | 6.81 0.00 | 6.81 0.00 | Ooc | | | |
| TROYER GALEN L | | P-10 | | | | 0.00 0.00 | 14.65 0.00 | Pen | | | |
| 1888 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 149.47 0.00 | 0.00 0.00 | Pd | 149.47 | | |
| | | | | | 0.00 | 0.00 | 164.42 | Bal | 164.42 | | |
| 15-00560-002 | | 101 | 52.999 | - | 0.00 0.00 | 1079.97 0.00 | 1079.97 0.00 | Chg | | 1/20/2016 | 396811 |
| | | 33,540 CAUV | 9,350 | 42,890 | | 183.52 0.00 | 183.52 0.00 | Cre | | | |
| | | 72,280 | | | | 83.23 0.00 | 83.23 0.00 | Nbc | | | |
| GALEN L TROYER & GALEN L TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEE | | R4 T10 S3 LOT 18 1.41A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 31 | | | | 0.00 0.00 | 81.32 0.00 | Pen | | | |
| TROYER GALEN L | | 12.002A & LOT 32 39.587 | | | 0.00 0.00 | | | Int | | | |
| 1888 TOWNSHIP ROAD 414 | | =52.999AL P-10 & P-13 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 813.22 0.00 | 0.00 0.00 | Pd | 813.22 | | |
| | | | | | 0.00 | 0.00 | 894.54 | Bal | 894.54 | | |
| 15-00108-000 | | 101 | 130.000 | - | 0.00 0.00 | 2467.89 0.00 | 2467.89 0.00 | Chg | | 7/11/2016 | 263337 |
| | | 56,040 CAUV | 41,970 | 98,010 | | 419.38 0.00 | 419.38 0.00 | Cre | | 2/5/2016 | |
| | | 186,280 | | | | 190.19 0.00 | 190.19 0.00 | Nbc | | | |
| TROYER HENRY J & MELINDA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 SE 130.00A | | | | 18.34 0.00 | 18.34 0.00 | Ooc | | | |
| TROYER HENRY J & MELINDA | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8175 TOWNSHIP ROAD 669 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1842.98 0.00 | 1842.98 0.00 | Pd | 3685.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00538-000 | | 511 | 4.082 | - | 0.00 0.00 | 1470.01 0.00 | 1470.01 0.00 | Chg | | 7/19/2016 | 269777 |
| | | 20400 | 37,980 | 58,380 | | 249.81 0.00 | 249.81 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 113.29 0.00 | 113.29 0.00 | Nbc | | | |
| TROYER JAMES J & MIRIAM JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NW | | | | 22.19 0.00 | 22.19 0.00 | Ooc | | | |
| TROYER JAMES J & MIRIAM | | 4.0828A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 13686 LAWNFIELD STREET | | | | | 0.00 0.00 | | | Int | | | |
| BEACH CITY OH 44608 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1087.72 0.00 | 1087.72 0.00 | Pd | 2175.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00238-001 | | 511 | 2.704 | - | 0.00 0.00 | 2642.89 0.00 | 2642.89 0.00 | Chg | | 7/13/2016 | 265606 |
| | | 16580 | 88,380 | 104,960 | | 449.11 0.00 | 449.11 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 203.68 0.00 | 203.68 0.00 | Nbc | | | |
| TROYER JOHN E & ALMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 2.704A P-18 | | | | 28.31 0.00 | 28.31 0.00 | Ooc | | | |
| TROYER JOHN E & ALMA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9267 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1964.79 0.00 | 1964.79 0.00 | Pd | 3929.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00238-002 | | 501 | 1.907 | - | 0.00 0.00 | 132.95 0.00 | 132.95 0.00 | Chg | | 7/13/2016 | 414120 |
| | | 5280 | 0 | 5,280 | | 22.59 0.00 | 22.59 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 10.25 0.00 | 10.25 0.00 | Nbc | | | |
| JOHN E TROYER 1/2 INT & ALMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S30 1.907A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER JOHN E & ALMA | | | | | 0.00 0.00 | | | Int | | | |
| 9267 STATE ROUTE 241 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 100.11 0.00 | 100.11 0.00 | Pd | 200.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00095-001 | | 511 | 2.404 | - | 0.00 0.00 | 1024.07 0.00 | 1024.07 0.00 | Chg | | 1/22/2016 | 263108 |
| | | 14140 | 26,530 | 40,670 | | 174.02 0.00 | 174.02 0.00 | Cre | | | |
| | | | | | | 78.92 0.00 | 78.92 0.00 | Nbc | | | |
| JONATHAN E TROYER 1/2 INT & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARIE TROYER 1/2 INT JS | | R5 T10 S4 LOT 1 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.404A P-7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER JONATHAN E | | | | | 0.00 0.00 | | | Int | | | |
| 2307 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 774.13 0.00 | 774.13 0.00 | Pd | 1548.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-027 | | 501 | 2.041 | 27 | 0.00 0.00 | 188.85 0.00 | 188.85 0.00 | Chg | | 6/23/2016 | 264432 |
| | | 7500 | 0 | 7,500 | | 32.09 0.00 | 32.09 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 14.55 0.00 | 14.55 0.00 | Nbc | | | |
| TROYER JONATHAN L & TAWNYA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 27 CRAB APPLE NORTH | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER JONATHAN L & TAWNYA L | | SUBDIV 2.041A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1718 ANSLEY WAY | | R11 T15 S26 P-30 | | | 0.00 0.00 | | | Int | | | |
| SALEM OH 44460 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 145.21 0.00 | 145.21 0.00 | Pd | 290.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00548-001 | | 101 | 93.508 | - | 0.00 0.00 | 2782.89 0.00 | 2782.89 0.00 | Chg | | 7/20/2016 | 269925 |
| | | 66,210 CAUV | 44,310 | 110,520 | | 472.90 0.00 | 472.90 0.00 | Cre | | 2/17/2016 | |
| | | 141,830 | | | | 214.47 0.00 | 214.47 0.00 | Nbc | | | |
| JOSEPH E TROYER 1/2 INT & EMILY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELAINE TROYER 1/2 INT JS | | R5 T10 S4 LOT 10 6.375A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 11 87.133A =93.508A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER JOSEPH E | | TOTAL P-8 | | | 0.00 0.00 | | | Int | | | |
| 7550 TOWNSHIP RD 666 | | RES 3/24/06 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2098.52 0.00 | 2098.52 0.00 | Pd | 4197.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00550-000 | | 101 | 80.500 | - | 0.00 | 0.00 | 1886.99 | 0.00 | 1886.99 | 0.00 | Chg | | 7/20/2016 | 269940 |
| | | 43,230 CAUV | 31,710 | 74,940 | | | 320.66 | 0.00 | 320.66 | 0.00 | Cre | | 2/5/2016 | |
| | | 125,510 | | | | | 145.42 | 0.00 | 145.42 | 0.00 | Nbc | | | |
| TROYER JOSEPH J & LYDIA JS & LIFE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ESTATE RESERVED BY TROY | | R5 T10 S4 LOT 21 E PT | | | | | 18.07 | 0.00 | 18.07 | 0.00 | Ooc | | | |
| | | 57.50A & LOT 22 S PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER JOSEPH J & LYDIA | | 23.00A = 80.50A TOTAL P-6 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2998 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1405.84 | 0.00 | 1405.84 | 0.00 | Pd | 2811.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01096-000 | | 100 | 0.500 | - | 0.00 | 0.00 | 3.78 | 0.00 | 3.78 | 0.00 | Chg | | 7/20/2016 | 277875 |
| | | 150 CAUV | 0 | 150 | | | 0.64 | 0.00 | 0.64 | 0.00 | Cre | | 2/5/2016 | |
| | | 770 | | | | | 0.29 | 0.00 | 0.29 | 0.00 | Nbc | | | |
| TROYER JOSEPH J & LYDIA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 9 .50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER JOSEPH J & LYDIA | | P-9 #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2998 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2.85 | 0.00 | 2.85 | 0.00 | Pd | 5.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00100-001 | | 511 | 1.215 | - | 0.00 | 0.00 | 3014.05 | 0.00 | 3014.05 | 0.00 | Chg | | 7/11/2016 | 263171 |
| | | 13720 | 105,980 | 119,700 | | | 512.19 | 0.00 | 512.19 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 232.28 | 0.00 | 232.28 | 0.00 | Nbc | | | |
| JUNIOR TROYER 1/2 INT & LAURA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT & LE IN THE | | R11 T15 S32 S PT SE | | | | | 26.20 | 0.00 | 26.20 | 0.00 | Ooc | | | |
| | | 1.215A P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER JUNIOR & LAURA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8486 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2246.38 | 0.00 | 2246.38 | 0.00 | Pd | 4492.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00539-000 | | 500 | 1.005 | - | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 | 0.00 | Chg | | 7/11/2016 | 269785 |
| | | 2780 | 0 | 2,780 | | | 11.90 | 0.00 | 11.90 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 5.40 | 0.00 | 5.40 | 0.00 | Nbc | | | |
| TROYER JUNIOR & LAURA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 S PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER JUNIOR & LAURA | | 1.005A P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8486 TOWNSHIP ROAD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 52.70 | 0.00 | 52.70 | 0.00 | Pd | 105.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00540-001 | | 511 | 0.353 | - | 0.00 | 0.00 | 24.68 | 0.00 | 24.68 | 0.00 | Chg | | 7/11/2016 | 413118 |
| | | 980 | 0 | 980 | | | 4.20 | 0.00 | 4.20 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 1.90 | 0.00 | 1.90 | 0.00 | Nbc | | | |
| JUNIOR TROYER 1/2 INT & LAURA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S32 S PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 0.353A P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER JUNIOR & LAURA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8486 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.58 | 0.00 | 18.58 | 0.00 | Pd | 37.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00286-000 | | 501 | 0.207 | - | 0.00 | 0.00 | 14.35 | 0.00 | 14.35 | 0.00 | Chg | | 7/12/2016 | 266229 |
| | | 570 | 0 | 570 | | | 2.44 | 0.00 | 2.44 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 1.11 | 0.00 | 1.11 | 0.00 | Nbc | | | |
| KAREN A TROYER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 0.207A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER KAREN A | | P-15 RES 7/16/07 #17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7738 TOWNSHIP ROAD 663 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 13.80 | 0.00 | 13.80 | 0.00 | Pd | 27.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00286-002 | | 370 | 1.001 | - | 0.00 0.00 | 2177.82 0.00 | 2177.82 0.00 | Chg | | 7/12/2016 | 266244 |
| | | 10190 | 76,300 | 86,490 | | 165.84 0.00 | 165.84 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KAREN A TROYER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER KAREN A | | 1.001A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7738 TOWNSHIP ROAD 663 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 30.00 0.00 | 30.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2041.98 0.00 | 2041.98 0.00 | Pd | 4083.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01018-000 | | 101 | 14.510 | - | 0.00 0.00 | 2577.17 0.00 | 2577.17 0.00 | Chg | | 7/12/2016 | 276148 |
| | | 31190 | 71,160 | 102,350 | | 437.95 0.00 | 437.95 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 198.61 0.00 | 198.61 0.00 | Nbc | | | |
| KAREN A TROYER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 11 14.51A P- | | | | 36.93 0.00 | 36.93 0.00 | Ooc | | | |
| TROYER KAREN A | | 14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7738 TOWNSHIP ROAD 663 | | RESURVEY 11-30-92 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1906.68 0.00 | 1906.68 0.00 | Pd | 3813.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-21018-003 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 417211 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KAREN A TROYER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MINERAL RIGHTS ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER KAREN A TRUSTEE | | PARCEL 15-01018.003 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7778 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 10.00A P- | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 14 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-029 | | 501 | 1.563 | - | 0.00 0.00 | 1548.57 0.00 | 1548.57 0.00 | Chg | | 7/19/2016 | 396219 |
| | | 15960 | 45,540 | 61,500 | | 263.15 0.00 | 263.15 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 119.34 0.00 | 119.34 0.00 | Nbc | | | |
| KIM T TROYER & AMBER L TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 29 CRAB APPLE NORTH | | | | 28.84 0.00 | 28.84 0.00 | Ooc | | | |
| TROYER KIM T | | SUBDIVISION REPLAT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1825 TOWNSHIP ROAD 675 | | 1.563A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | RES 12/12/07 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1140.24 0.00 | 1140.24 0.00 | Pd | 2280.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00566-001 | | 101 | 3.105 | - | 0.00 0.00 | 1212.42 0.00 | 1212.42 0.00 | Chg | | 7/13/2016 | 424259 |
| | | 11,260 CAUV | 36,890 | 48,150 | | 206.03 0.00 | 206.03 0.00 | Cre | | 1/26/2016 | |
| | | 16,080 | | | | 93.44 0.00 | 93.44 0.00 | Nbc | | | |
| LARRY J TROYER 1/2 INT & JULIA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R5 T10 S4 L4 3.105A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER LARRY J | | | | | 0.00 0.00 | | | Int | | | |
| 2585 US ROUTE 62 #A | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 912.95 0.00 | 912.95 0.00 | Pd | 1825.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00779-001 | | 500 | 0.500 | - | 0.00 0.00 | 42.30 0.00 | 42.30 0.00 | Chg | | 6/17/2016 | 423836 |
| | | 1680 | 0 | 1,680 | | 7.19 0.00 | 7.19 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 3.26 0.00 | 3.26 0.00 | Nbc | | | |
| LAVERN JAY TROYER 1/2 INT & LINDA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R4 T10 Q3 LOT 37 0.5A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER LAVERN JAY | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 243 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 31.85 0.00 | 31.85 0.00 | Pd | 63.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00872-000 | | 510 | 0.233 | - | 0.00 0.00 | 585.18 0.00 | 585.18 0.00 | Chg | | 6/17/2016 | 273934 |
| | | 6720 | 16,520 | 23,240 | | 99.44 0.00 | 99.44 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 45.10 0.00 | 45.10 0.00 | Nbc | | | |
| LAVERN JAY TROYER 1/2 INT & LINDA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R4 T10 S3 LOT 37 0.233A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER LAVERN JAY | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 243 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 443.64 0.00 | 443.64 0.00 | Pd | 887.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00540-000 | | 511 | 5.151 | - | 0.00 0.00 | 1513.57 0.00 | 1513.57 0.00 | Chg | | 7/14/2016 | 269793 |
| | | 23360 | 36,750 | 60,110 | | 257.21 0.00 | 257.21 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 116.65 0.00 | 116.65 0.00 | Nbc | | | |
| LEROY D TROYER 1/2 INT & ADA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S32 S PT SE | | | | 20.58 0.00 | 20.58 0.00 | Ooc | | | |
| | | 5.151A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER LEROY D | | | | | 0.00 0.00 | | | Int | | | |
| 8514 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1122.13 0.00 | 1122.13 0.00 | Pd | 2244.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00376-000 | | 100 | 28.500 | - | 0.00 0.00 | 416.98 0.00 | 416.98 0.00 | Chg | | 7/19/2016 | 267719 |
| | | 16,560 CAUV | 0 | 16,560 | | 70.86 0.00 | 70.86 0.00 | Cre | | 2/17/2016 | |
| | | 43,310 | | | | 32.14 0.00 | 32.14 0.00 | Nbc | | | |
| TROYER LEVI E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 28.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LEVI E | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7434 TOWNSHIP ROAD 666 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 313.98 0.00 | 313.98 0.00 | Pd | 627.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00377-000 | | 101 | 29.908 | - | 0.00 0.00 | 1126.81 0.00 | 1126.81 0.00 | Chg | | 7/19/2016 | 267727 |
| | | 23,710 CAUV | 21,040 | 44,750 | | 191.49 0.00 | 191.49 0.00 | Cre | | 2/17/2016 | |
| | | 48,010 | | | | 86.84 0.00 | 86.84 0.00 | Nbc | | | |
| TROYER LEVI E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 W PT | | | | 7.32 0.00 | 7.32 0.00 | Ooc | | | |
| TROYER LEVI E | | 29.908A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7434 TOWNSHIP ROAD 666 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 844.16 0.00 | 844.16 0.00 | Pd | 1688.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00547-005 | | 100 | 0.854 | - | 0.00 0.00 | 10.83 0.00 | 10.83 0.00 | Chg | | 7/19/2016 | 269917 |
| | | 430 CAUV | 0 | 430 | | 1.84 0.00 | 1.84 0.00 | Cre | | 2/17/2016 | |
| | | 1,210 | | | | 0.83 0.00 | 0.83 0.00 | Nbc | | | |
| TROYER LEVI E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 SE LOT 11 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LEVI E | | 0.854 ACRES P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7434 TOWNSHIP ROAD 666 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.16 0.00 | 8.16 0.00 | Pd | 16.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land Impr | Lot No. Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00644-001 | | 511 | 4.000 | | - | 0.00 | 0.00 | 2038.82 | 0.00 | 2038.82 | 0.00 | Chg | | 4/29/2016 | 271136 |
| 2 | | 20170 | | 60,800 | 80,970 | | | 346.46 | 0.00 | 346.46 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | 157.13 | 0.00 | 157.13 | 0.00 | Nbc | | | |
| LEWIS TROYER 1/2 INT & MARLENE | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R5 T10 S4 LOT 20 4.000A | | | | | | 30.43 | 0.00 | 30.43 | 0.00 | Ooc | | | |
| | | P-5 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER LEWIS | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7624 TOWNSHIP ROAD 668 | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 1507.80 | 0.00 | 1507.80 | 0.00 | Pd | 3015.60 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00160-004 | | 511 | 5.030 | | - | 0.00 | 0.00 | 2205.77 | 0.00 | 2205.77 | 0.00 | Chg | | 7/20/2016 | 264021 |
| | | 21410 | | 66,190 | 87,600 | | | 374.84 | 0.00 | 374.84 | 0.00 | Cre | | 2/3/2016 | |
| | | | | | | | | 169.99 | 0.00 | 169.99 | 0.00 | Nbc | | | |
| MARK N & MARILYN TROYER JS | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 6 5.030A | | | | | | 31.99 | 0.00 | 31.99 | 0.00 | Ooc | | | |
| TROYER MARK N | | P-8 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7823 TOWNSHIP ROAD 671 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 1631.95 | 0.00 | 1631.95 | 0.00 | Pd | 3263.90 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-002 | | 511 | 3.500 | | - | 0.00 | 0.00 | 1781.99 | 0.00 | 1781.99 | 0.00 | Chg | | 7/18/2016 | 274880 |
| | | 18790 | | 51,980 | 70,770 | | | 302.82 | 0.00 | 302.82 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | 137.33 | 0.00 | 137.33 | 0.00 | Nbc | | | |
| TROYER MARVIN A & CLARA M JS | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 31 3.5A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER MARVIN A & CLARA M | | 1ST SWARTZENTRUBER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7021 TOWNSHIP ROAD 654 | | ALLOTMENT LOT 2 | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | P-1 | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 1344.84 | 0.00 | 1344.84 | 0.00 | Pd | 2689.68 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00252-003 | | 511 | 4.852 | | - | 0.00 | 0.00 | 1497.20 | 0.00 | 1497.20 | 0.00 | Chg | | 7/11/2016 | 265803 |
| | | 20920 | | 38,540 | 59,460 | | | 254.42 | 0.00 | 254.42 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | | 115.38 | 0.00 | 115.38 | 0.00 | Nbc | | | |
| TROYER MARVIN H & ELSIE R | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S2 4.852 | | | | | | 20.77 | 0.00 | 20.77 | 0.00 | Ooc | | | |
| TROYER MARVIN H & ELSIE R | | P-28 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8337 TOWNSHIP ROAD 662 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 1109.63 | 0.00 | 1109.63 | 0.00 | Pd | 2219.26 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00592-001 | | 599 | 0.890 | | - | 0.00 | 0.00 | 169.46 | 0.00 | 169.46 | 0.00 | Chg | | 6/30/2016 | 270435 |
| | | 2460 | | 4,270 | 6,730 | | | 28.80 | 0.00 | 28.80 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | | 13.06 | 0.00 | 13.06 | 0.00 | Nbc | | | |
| TROYER MAYNARD E & MARTHA JS | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 W PT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER MAYNARD E & MARTHA | | .89 AC P-7 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6813 STATE ROUTE 515 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 127.60 | 0.00 | 127.60 | 0.00 | Pd | 255.20 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior / Delq | Delq / Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00592-002 | | 511 | 5.797 | - | 0.00 | 0.00 | 1651.81 | 0.00 | 1651.81 | 0.00 | Chg | | 6/30/2016 | 270442 |
| | | 28080 | 37,520 | 65,600 | | | 280.70 | 0.00 | 280.70 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 127.30 | 0.00 | 127.30 | 0.00 | Nbc | | | |
| TROYER MAYNARD E & MARTHA D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 W PT | | | | | 21.98 | 0.00 | 21.98 | 0.00 | Ooc | | | |
| TROYER MAYNARD E & MARTHA | | 5.797A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6813 STATE ROUTE 515 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1224.83 | 0.00 | 1224.83 | 0.00 | Pd | 2449.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00532-000 | | 511 | 0.996 | - | 0.00 | 0.00 | 1228.53 | 0.00 | 1228.53 | 0.00 | Chg | | 7/19/2016 | 269711 |
| | | 10220 | 38,570 | 48,790 | | | 208.77 | 0.00 | 208.77 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 94.68 | 0.00 | 94.68 | 0.00 | Nbc | | | |
| TROYER MELANIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER MELANIE A | | 0.996A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2422 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 928.08 | 0.00 | 928.08 | 0.00 | Pd | 1856.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00004-013 | | 500 | 9.004 | - | 0.00 | 0.00 | 557.74 | 0.00 | 557.74 | 0.00 | Chg | | 7/19/2016 | 261721 |
| | | 22150 | 0 | 22,150 | | | 94.78 | 0.00 | 94.78 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 42.98 | 0.00 | 42.98 | 0.00 | Nbc | | | |
| MICHAEL J TROYER 1/2 INT & MONIQUE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| M TROYER 1/2 INT JS | | LOT 7 DEER TRACE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SUBDIVISION REPLAT OF | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER MICHAEL J | | LOT 5 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7686 TOWNSHIP RD 671 | | 9.004 R4 T10 S3 LOT 34 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | 4.849A P-10 & | | | | | | | | | | | | |
| | | LOT 35 0.446A P-10 & R5 T10 | | | | | | | | | | | | |
| | | S4 LOT 3 3.709A P-07 | | | | | | | | | | | | |
| | | RES 10/4/2011 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 422.98 | 0.00 | 422.98 | 0.00 | Pd | 845.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00873-000 | | 510 | 4.679 | 1 | 0.00 | 0.00 | 1915.19 | 0.00 | 1915.19 | 0.00 | Chg | | 1/29/2016 | 273941 |
| | | 24990 | 51,070 | 76,060 | | | 325.45 | 0.00 | 325.45 | 0.00 | Cre | | | |
| | | | | | | | 147.60 | 0.00 | 147.60 | 0.00 | Nbc | | | |
| TROYER MYRON B & NETTIE R JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RET RES ROMAN&AL | | R4 T10 S3 LOT 26 2.937A & | | | | | 31.85 | 0.00 | 31.85 | 0.00 | Ooc | | | |
| | | LOT 39 1.742A = 4.679A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER MYRON B & NETTIE R | | P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 88 | | | | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1413.29 | 0.00 | 1413.29 | 0.00 | Pd | 2826.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00928-000 | 42/745 | 511 | 2.705 | - | 0.00 | 0.00 | 1735.15 | 0.00 | 1735.15 | 0.00 | Chg | | 7/19/2016 | 274421 |
| | | 19520 | 49,390 | 68,910 | | | 294.86 | 0.00 | 294.86 | 0.00 | Cre | | 2/12/2016 | |
| | | | | H 47,360 | | | 133.72 | 0.00 | 133.72 | 0.00 | Nbc | | | |
| TROYER NANCY & RAYMOND JS & | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| HERSHBERGER DAN S & AMAN | | R11 T14 S6 S PT SW | | | | | 22.98 | 0.00 | 22.98 | 0.00 | Ooc | | | |
| | | 2.705A P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER NANCY & RAYMOND | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8014 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1124.93 | 0.00 | 1124.93 | 0.00 | Pd | 2249.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00160-001 | | 511 | 1.257 | - | 0.00 0.00 | 1344.36 0.00 | 1344.36 0.00 | Chg | | 7/14/2016 | 263993 |
| 2 | | 10970 | 42,420 | 53,390 | | 228.45 0.00 | 228.45 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 103.61 0.00 | 103.61 0.00 | Nbc | | | |
| TROYER NELSON J & ANNA D JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 6 1.257A | | | | 19.12 0.00 | 19.12 0.00 | Ooc | | | |
| TROYER NELSON J & ANNA D | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2359 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 996.18 0.00 | 996.18 0.00 | Pd | 1992.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00565-000 | | 101 | 82.881 | - | 0.00 0.00 | 2529.08 0.00 | 2529.08 0.00 | Chg | | 7/19/2016 | 270119 |
| | | 47,340 CAUV | 53,100 | 100,440 | | 429.78 0.00 | 429.78 0.00 | Cre | | 2/17/2016 | |
| | | 133,920 | | H 47,870 | | 194.91 0.00 | 194.91 0.00 | Nbc | | | |
| TROYER NELSON JR & TROYER IVA JS & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| LE TROYER MATTIE | | R11 T15 S30 PT NE 79.384A | | | | 23.22 0.00 | 23.22 0.00 | Ooc | | | |
| | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER NELSON JR | | | | | 0.00 0.00 | | | Int | | | |
| 9271 STATE ROUTE 241 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1722.51 0.00 | 1722.51 0.00 | Pd | 3445.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00737-001 | | 511 | 1.148 | - | 0.00 0.00 | 2753.68 0.00 | 2753.68 0.00 | Chg | | 7/20/2016 | 397001 |
| | | 12270 | 97,090 | 109,360 | | 467.94 0.00 | 467.94 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 212.22 0.00 | 212.22 0.00 | Nbc | | | |
| TROYER NELSON R & ESTHER C JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 26 1.148A | | | | 45.17 0.00 | 45.17 0.00 | Ooc | | | |
| TROYER NELSON R & ESTHER | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7419 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2031.35 0.00 | 2031.35 0.00 | Pd | 4062.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80347-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402802 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TROYER NORMAN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E.J. & G.MILLER #2K 5325 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER NORMAN J & KAREN A | | M & M ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7778 TOWNSHIP ROAD 663 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00356-005 | | 511 | 5.000 | - | 0.00 0.00 | 537.09 0.00 | 537.09 0.00 | Chg | | 7/19/2016 | 267442 |
| | | 21330 | 0 | 21,330 | | 91.27 0.00 | 91.27 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 41.39 0.00 | 41.39 0.00 | Nbc | | | |
| NORMAN W TROYER 1/2 INT & KATIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARIE TROYER 1/2 INT JS | | R4 T10 S3 LOT 15 1.32AC & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 14 3.68 = 5.00A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER NORMAN W | | P-13 | | | 0.00 0.00 | | | Int | | | |
| 1522 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 404.43 0.00 | 404.43 0.00 | Pd | 808.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-011 | | 511 | 5.000 | - | 0.00 0.00 | 2259.15 0.00 | 2259.15 0.00 | Chg | | 7/19/2016 | 267491 |
| | | 21330 | 68,390 | 89,720 | | 383.91 0.00 | 383.91 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 174.11 0.00 | 174.11 0.00 | Nbc | | | |
| TROYER NORMAN W & KATIE MARIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R10 T4 S3 LOT 14 2.607A & | | | | 33.62 0.00 | 33.62 0.00 | Ooc | | | |
| TROYER NORMAN W & KATIE | | LOT 15 2.393A =5.00A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1522 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1670.51 0.00 | 1670.51 0.00 | Pd | 3341.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00242-002 | | 101 | 9.855 | - | 0.00 0.00 | 109.53 0.00 | 109.53 0.00 | Chg | | 7/20/2016 | 265662 |
| | | 3,580 CAUV | 770 | 4,350 | | 18.61 0.00 | 18.61 0.00 | Cre | | 2/17/2016 | |
| | | 10,780 | | | | 8.44 0.00 | 8.44 0.00 | Nbc | | | |
| TROYER RAYMOND C & ANNA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 9.855A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER RAYMOND C & ANNA | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8311 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 85.48 0.00 | 85.48 0.00 | Pd | 170.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00243-001 | | 100 | 5.659 | - | 0.00 0.00 | 56.40 0.00 | 56.40 0.00 | Chg | | 7/20/2016 | 265687 |
| | | 2,240 CAUV | 0 | 2,240 | | 9.58 0.00 | 9.58 0.00 | Cre | | 2/17/2016 | |
| | | 8,040 | | | | 4.35 0.00 | 4.35 0.00 | Nbc | | | |
| TROYER RAYMOND C & ANNA MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S5 5.659A P-19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER RAYMOND C & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8311 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 42.47 0.00 | 42.47 0.00 | Pd | 84.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00242-000 | | 101 | 22.036 | - | 0.00 0.00 | 3403.83 -60.68 | 3403.83 -60.68 | Chg | | 7/20/2016 | 265646 |
| | | 33,150 CAUV | 102,030 | 135,180 | | 578.42 -10.31 | 578.42 -10.31 | Cre | | 2/17/2016 | |
| | | 54,890 | | | | 262.32 -4.67 | 262.32 -4.67 | Nbc | | | |
| RAYMOND C TROYER 1/2 INT & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAE TROYER 1/2 INT JS | | R11 T14 S5 22.036A P-19 | | | | 24.56 0.00 | 24.56 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER RAYMOND C & ANNA | | | | | 0.00 0.00 | | | Int | | | |
| 8311 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2492.83 0.00 | 2492.83 0.00 | Pd | 4985.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00245-000 | | 100 | 6.175 | - | 0.00 0.00 | 79.07 0.00 | 79.07 0.00 | Chg | | 7/20/2016 | 265700 |
| | | 3,140 CAUV | 0 | 3,140 | | 13.44 0.00 | 13.44 0.00 | Cre | | 2/17/2016 | |
| | | 9,570 | | | | 6.09 0.00 | 6.09 0.00 | Nbc | | | |
| RAYMOND C TROYER 1/2 INT & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAE TROYER 1/2 INT JS | | R11 T14 S5 N PT NE 6.175A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER RAYMOND C & ANNA | | | | | 0.00 0.00 | | | Int | | | |
| 8311 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 59.54 0.00 | 59.54 0.00 | Pd | 119.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00187-004 | | 511 | 6.000 | - | 0.00 0.00 | 2780.70 0.00 | 2780.70 0.00 | Chg | | 7/13/2016 | 264653 |
| | | 25710 | 85,120 | 110,830 | | 474.23 0.00 | 474.23 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 215.07 0.00 | 215.07 0.00 | Nbc | | | |
| RAYMOND D TROYER 1/2 INT & FANNIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R11 T15 S35 NE 6.00A | | | | 39.87 0.00 | 39.87 0.00 | Ooc | | | |
| | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER RAYMOND D & FANNIE J | | | | | 0.00 0.00 | | | Int | | | |
| 1612 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2064.53 0.00 | 2064.53 0.00 | Pd | 4129.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00548-002 | | 101 | 3.358 | - | 0.00 0.00 | 1292.49 0.00 | 1292.49 0.00 | Chg | | 6/17/2016 | 421566 |
| | | 13,210 CAUV | 38,120 | 51,330 | | 219.64 0.00 | 219.64 0.00 | Cre | | 2/9/2016 | |
| | | 15,520 | | | | 99.61 0.00 | 99.61 0.00 | Nbc | | | |
| STEVE E TROYER 1/2 INT & KATIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 11 3.358A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER STEVE E | | | | | 0.00 0.00 | | | Int | | | |
| 7540 TOWNSHIP RD 666 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 976.24 0.00 | 976.24 0.00 | Pd | 1952.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00030-003 | | 511 | 1.000 | - | 0.00 0.00 | 1833.36 0.00 | 1833.36 0.00 | Chg | | 7/12/2016 | 262093 |
| 8 | | 10260 | 62,550 | 72,810 | | 311.55 0.00 | 311.55 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 141.29 0.00 | 141.29 0.00 | Nbc | | | |
| TROYER WAYNE R & RHONDA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NW 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER WAYNE R & RHONDA J | | P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 252 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1383.52 0.00 | 1383.52 0.00 | Pd | 2767.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00208-001 | | 511 | 1.000 | - | 0.00 0.00 | 2333.93 0.00 | 2333.93 0.00 | Chg | | 7/20/2016 | 265063 |
| | | 11870 | 80,820 | 92,690 | | 396.61 0.00 | 396.61 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 179.87 0.00 | 179.87 0.00 | Nbc | | | |
| TROYER WILLIS E & MARY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 3 1.00A | | | | 28.43 0.00 | 28.43 0.00 | Ooc | | | |
| TROYER WILLIS E & MARY | | P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7210 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1732.02 0.00 | 1732.02 0.00 | Pd | 3464.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00215-001 | | 511 | 10.589 | - | 0.00 0.00 | 2725.48 0.00 | 2725.48 0.00 | Chg | | 7/20/2016 | 265251 |
| | | 33620 | 74,620 | 108,240 | | 463.15 0.00 | 463.15 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 210.04 0.00 | 210.04 0.00 | Nbc | | | |
| WILLIS N & MELVA M TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 22 PT | | | | 28.63 0.00 | 28.63 0.00 | Ooc | | | |
| TROYER WILLIS N | | 10.589A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3061 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2026.66 0.00 | 2026.66 0.00 | Pd | 4053.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00356-007 | | 510 | 2.017 | 2 | 0.00 0.00 | 1718.03 0.00 | 1718.03 0.00 | Chg | | 1/21/2016 | 267450 |
| | | 13070 | 55,160 | 68,230 | | 291.95 0.00 | 291.95 0.00 | Cre | | | |
| | | | | | | 132.40 0.00 | 132.40 0.00 | Nbc | | | |
| TROYER WILLIS W & ANN E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 2.017A FOGGY | | | | 28.44 0.00 | 28.44 0.00 | Ooc | | | |
| TROYER WILLIS W & ANN E | | BOTTOM | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1463 TOWNSHIP ROAD 414 | | SUBDIVISION P-13 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1268.24 0.00 | 1268.24 0.00 | Pd | 2536.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-013 | | 599 | 1.000 | - | 0.00 0.00 | 83.09 0.00 | 83.09 0.00 | Chg | | 1/21/2016 | 267512 |
| | | 2770 | 530 | 3,300 | | 14.12 0.00 | 14.12 0.00 | Cre | | | |
| | | | | | | 6.40 0.00 | 6.40 0.00 | Nbc | | | |
| WILLIS W & ANN E TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 FOGGY BOTTOM | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER WILLIS W & ANN E | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1463 TOWNSHIP ROAD 414 | | 1.000A P-13 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | R4 T10 S3 LOT 14 | | | | | | | | | |
| | | | | | 0.00 0.00 | 62.57 0.00 | 62.57 0.00 | Pd | 125.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60001-000 | | 690 | 0.340 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/26/2016 | 277994 |
| | | 940 | 0 | 940 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRUSTEES FOR GRAVEYARD AKA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BEILER CEMETERY | | R11 T15 S35 NE .34A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | #1 P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES JEAN A | | | | | 0.00 0.00 | | | Int | | | |
| HOSTETLER | | | | | | | | | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60000-000 | | 690 | 0.040 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/26/2016 | 277986 |
| | | 110 | 0 | 110 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRUSTEES FOR TOWNSHIP OF PAINT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| (CEMETERY) | | R5 T10 S4 LOT 12 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .04A P-8 # 28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES JEAN A | | | | | 0.00 0.00 | | | Int | | | |
| HOSTETLER | | | | | | | | | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60007-000 | | 685 | 0.500 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/11/2016 | 278070 |
| | | 9080 | 66,890 | 75,970 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRUSTEES LONGENECKER MENNONITE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CHURCH | | R11 T14 S3 PT NE .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | #3 P-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LONGENECKER MENNONITE CHURCH | | | | | 0.00 0.00 | | | Int | | | |
| INC | | | | | | | | | | | |
| PO BOX 112 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Pd | 18.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60007-001 | | 685 | 0.510 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/11/2016 | 278088 |
| | | 4460 | 0 | 4,460 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRUSTEES MENNONITE CHURCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 .51A #2 P-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LONGENECKER MENNONITE CHURCH | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| INC | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 112 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60005-000 | | 690 | 0.500 | - | | | | Chg | | | 278055 |
| | 47 | 1390 | 0 | 1,390 | | 0 0 | 0 0 | Cre | | | |
| | 2012 | | | | | 0 0 | 0 0 | Nbc | | | |
| TRUSTEES OF LUTHERAN CHURCH AKA SCHENKELBERGER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R11 T14 S4 SE .50A | | | | 0 0 | 0 0 | Ooc | | | |
| | | P-22 | | | | | | Pen | | | |
| ORUS M & ELVESTA E MAST | | | | | 0 0 | | | Int | | | |
| 8080 TOWNSHIP ROAD 669 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 50.21 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 1.38 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 51.59 | 3.30 | 3.63 | Bal | 58.52 | | |
| 15-60004-000 | | 690 | 0.570 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/28/2016 | 278047 |
| | | 1580 | 0 | 1,580 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRUSTEES OF METHODIST EPISCOPAL CHURCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 SW .57A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | # 3 P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PAINT TOWNSHIP TRUSTEES JEAN A HOSTETLER | | | | | 0.00 0.00 | | | Int | | | |
| 7091 STATE ROUTE 515 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00393-000 | | 501 | 8.040 | - | 0.00 0.00 | 507.38 0.00 | 507.38 0.00 | Chg | | 7/7/2016 | 267923 |
| | | 20150 | 0 | 20,150 | | 86.22 0.00 | 86.22 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 39.10 0.00 | 39.10 0.00 | Nbc | | | |
| TWIN OAKS BARNS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 16 3.006A E | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TWIN OAKS BARNS LLC | | PT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3337 US 62 | | LOT 29 5.034A =8.04A TOTAL | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | P-4 | | | | | | | | | |
| | | COMB & RES 5/8/13 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 385.06 0.00 | 385.06 0.00 | Pd | 770.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00624-000 | | 370 | 2.229 | - | 0.00 0.00 | 4942.83 0.00 | 4942.83 0.00 | Chg | | 7/20/2016 | 270845 |
| | | 18570 | 177,730 | 196,300 | | 376.39 0.00 | 376.39 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| VADA PROPERTIES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 NW 2.229A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| VADA PROPERTIES LTD | | P-32 COMB & RES 9/9/10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1225C US ROUTE 62 | | PART OF ENTERPRISE | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | ZONE | | | | | | | | | |
| | | 50% OF NEW CONST ON 15-00624.001 | | | | | | | | | |
| | | FOR 10 YEARS STARTING TAX YEAR 2012 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 63.00 0.00 | 63.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4629.44 0.00 | 4629.44 0.00 | Pd | 9258.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00624-001 | | 740 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411217 |
| | | 0 | 9,030 | 9,030 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| VADA PROPERTIES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ENTERPRISE ZONE 50% | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| VADA PROPERTIES LTD | | OF BLDG VALUE FOR 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1225C US ROUTE 62 | | YEARS STARTING TAX | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | YEAR 2012 | | | | | | | | | |
| | | 15-00624.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00966-004 | | 300 | 0.163 | - | | 0.00 0.00 | 11.33 0.00 | 11.33 0.00 | Chg | | 2/17/2016 | 404596 |
| | | 450 | 0 | 450 | | | 0.86 0.00 | 0.86 0.00 | Cre | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| VADA PROPERTIES LTD AN OHIO | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R11 T15 S36 .163A | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-32 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| VADA PROPERTIES LTD | | | | | | 0.00 0.00 | | | Int | | | |
| 1225C US ROUTE 62 | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 13.47 0.00 | 13.47 0.00 | Pd | 26.94 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00966-007 | | 300 | 0.135 | - | | 0.00 0.00 | 9.32 0.00 | 9.32 0.00 | Chg | | 2/17/2016 | 417402 |
| | | 370 | 0 | 370 | | | 0.71 0.00 | 0.71 0.00 | Cre | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| VADA PROPERTIES LTD | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 0.135A P-32 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| VADA PROPERTIES LTD | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1225 US ROUTE 62 | | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 8.61 0.00 | 8.61 0.00 | Pd | 17.22 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-000 | | 401 | 3.631 | 27 | | 0.00 0.00 | 4332.22 0.00 | 4332.22 0.00 | Chg | | 7/11/2016 | 273019 |
| | | 21550 | 150,500 | 172,050 | | | 329.90 0.00 | 329.90 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| VINTAGE VILLAGE LTD | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 27 OL WINESBURG VLG | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GAUSE JAMES E | | 3.631A RESURVEY P-11A | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2016 STATE ROUTE 93 | | | | | | 0.00 0.00 | | | Int | | | |
| BALTIC OH 43804 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 123.00 0.00 | 123.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 4125.32 0.00 | 4125.32 0.00 | Pd | 8250.64 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00580-000 | | 511 | 2.260 | - | | 0.00 0.00 | 1079.21 0.00 | 1079.21 0.00 | Chg | | 2/16/2016 | 270308 |
| | | 13740 | 29,120 | 42,860 | | | 183.39 0.00 | 183.39 0.00 | Cre | | | |
| | | | | H 35,390 | | | 83.17 0.00 | 83.17 0.00 | Nbc | | | |
| EVELYN MAXINE VOGT TRUSTEE | | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 2.26A P- | | | | | 17.17 0.00 | 17.17 0.00 | Ooc | | | |
| VOGT EVELYN MAXINE | | 12 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 107 | | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 636.82 0.00 | 636.82 0.00 | Pd | 1273.64 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00582-000 | | 511 | 1.000 | - | | 0.00 0.00 | 927.38 0.00 | 927.38 0.00 | Chg | | 7/18/2016 | 270323 |
| | | 11870 | 24,960 | 36,830 | | | 157.59 0.00 | 157.59 0.00 | Cre | | 2/17/2016 | |
| | | | | H 29,580 | | | 71.47 0.00 | 71.47 0.00 | Nbc | | | |
| WARNES ROGER & DIANNE JS | | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 16 PT | | | | | 14.35 0.00 | 14.35 0.00 | Ooc | | | |
| WARNES ROGER | | 1.0 A P-4 COMB & RES | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6788 TOWNSHIP ROAD 668 | | 12/19/2011 | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 525.31 0.00 | 525.31 0.00 | Pd | 1050.62 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land | Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00369-000 | | 511 | 1.745 | | - | 0.00 | 0.00 | 944.75 | 0.00 | 944.75 | 0.00 | Chg | | 2/1/2016 | 267656 |
| | | 13930 | 23,590 | | 37,520 | | | 160.54 | 0.00 | 160.54 | 0.00 | Cre | | | |
| | | | | | | | | 72.81 | 0.00 | 72.81 | 0.00 | Nbc | | | |
| ADA WEAVER TRUSTEE | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 PT 1.7455A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ADA | | P-27 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9390 WINESBURG ROAD | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 714.40 | 0.00 | 714.40 | 0.00 | Pd | 1428.80 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00073-000 | | 511 | 6.800 | | - | 0.00 | 0.00 | 1027.60 | 0.00 | 1027.60 | 0.00 | Chg | | 7/19/2016 | 262684 |
| | | 27370 | 13,440 | | 40,810 | | | 174.63 | 0.00 | 174.63 | 0.00 | Cre | | 2/29/2016 | |
| | | | | | | | | 79.19 | 0.00 | 79.19 | 0.00 | Nbc | | | |
| WEAVER ALLEN A & BETTY A JS | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 W PT SE | | | | | | 12.28 | 0.00 | 12.28 | 0.00 | Ooc | | | |
| WEAVER ALLEN A & BETTY A | | 6.80A RESURVEYED | | | | | | 76.15 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9295 TOWNSHIP ROAD 659 | | 11/27/00 | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | P-30 | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 840.95 | 0.00 | 764.50 | 0.00 | Pd | 1605.45 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-80358-000 | | 250 | 0.000 | | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 404965 |
| | | 0 | 0 | | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ALVIN D & LAURA J WEAVER | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YODER UNIT 1 M&M 5450 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ALVIN D | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2800 TOWNSHIP ROAD 357 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00583-000 | | 511 | 0.992 | | - | 0.00 | 0.00 | 1488.89 | 0.00 | 1488.89 | 0.00 | Chg | | 7/20/2016 | 270331 |
| | | 11880 | 47,250 | | 59,130 | | | 253.01 | 0.00 | 253.01 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | 114.74 | 0.00 | 114.74 | 0.00 | Nbc | | | |
| ALVIN D WEAVER 1/2 INT & LAURA J | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R11 T15 S28 N PT NE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .992A P-24 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER ALVIN D | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2800 TOWNSHIP ROAD 357 | | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 1124.14 | 0.00 | 1124.14 | 0.00 | Pd | 2248.28 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00612-000 | | 511 | 0.830 | | - | 0.00 | 0.00 | 1534.72 | 0.00 | 1534.72 | 0.00 | Chg | | 7/20/2016 | 270531 |
| | | 11110 | 49,840 | | 60,950 | | | 260.80 | 0.00 | 260.80 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | 118.28 | 0.00 | 118.28 | 0.00 | Nbc | | | |
| WEAVER ANDY J & LENA JS | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 5 NW | | | | | | 27.02 | 0.00 | 27.02 | 0.00 | Ooc | | | |
| WEAVER ANDY J & LENA | | CORNER .83A P-2 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7587 TOWNSHIP ROAD 652 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 1128.62 | 0.00 | 1128.62 | 0.00 | Pd | 2257.24 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



As of: 7/21/2016

**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Legal Description | Acres | Lot No. Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00613-000 | | 511 | 3.830 | - | 0.00 | 0.00 | 1837.38 | 0.00 | 1837.38 | 0.00 | Chg | | 7/20/2016 | 270648 |
| | | 19700 | 53,270 | 72,970 | | | 312.23 | 0.00 | 312.23 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 141.60 | 0.00 | 141.60 | 0.00 | Nbc | | | |
| ANDY J WEAVER 1/2 INT & LENA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R5 T10 S3 LOT 5 3.83A P-2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER ANDY J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7587 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1386.55 | 0.00 | 1386.55 | 0.00 | Pd | 2773.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00614-000 | | 501 | 0.128 | - | 0.00 | 0.00 | 8.81 | 0.00 | 8.81 | 0.00 | Chg | | 7/20/2016 | 270656 |
| | | 350 | 0 | 350 | | | 1.49 | 0.00 | 1.49 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.68 | 0.00 | 0.68 | 0.00 | Nbc | | | |
| ANDY J WEAVER 1/2 INT & LENA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R5 T10 S3 LOT 5 0.128A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 02 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER ANDY J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7587 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.64 | 0.00 | 6.64 | 0.00 | Pd | 13.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00949-000 | | 511 | 4.731 | - | 0.00 | 0.00 | 2220.62 | 0.00 | 2220.62 | 0.00 | Chg | | 7/18/2016 | 274824 |
| | | 14,020 CAUV | 74,170 | 88,190 | | | 377.35 | 0.00 | 377.35 | 0.00 | Cre | | 2/9/2016 | |
| | | 22,190 | | | | | 171.14 | 0.00 | 171.14 | 0.00 | Nbc | | | |
| WEAVER ATLEE D & BETTY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW | | | | | 21.21 | 0.00 | 21.21 | 0.00 | Ooc | | | |
| WEAVER ATLEE D & BETTY | | 4.731A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8754 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1653.92 | 0.00 | 1653.92 | 0.00 | Pd | 3307.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01055-000 | | 501 | 0.961 | - | 0.00 | 0.00 | 14.60 | 0.00 | 14.60 | 0.00 | Chg | | 7/18/2016 | 276952 |
| | | 580 CAUV | 0 | 580 | | | 2.48 | 0.00 | 2.48 | 0.00 | Cre | | 2/9/2016 | |
| | | 2,660 | | | | | 1.13 | 0.00 | 1.13 | 0.00 | Nbc | | | |
| WEAVER ATLEE D & BETTY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW .961A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ATLEE D & BETTY | | P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8754 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 10.99 | 0.00 | 10.99 | 0.00 | Pd | 21.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00096-000 | | 511 | 3.802 | - | 0.00 | 0.00 | 2051.41 | 0.00 | 2051.41 | 0.00 | Chg | | 6/28/2016 | 263123 |
| | | 19620 | 61,850 | 81,470 | | | 348.60 | 0.00 | 348.60 | 0.00 | Cre | | 2/3/2016 | |
| | | | | | | | 158.10 | 0.00 | 158.10 | 0.00 | Nbc | | | |
| WEAVER ATLEE E & SUSAN R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S36 PT NW 3.802A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ATLEE E & SUSAN R | | P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1245 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1547.71 | 0.00 | 1547.71 | 0.00 | Pd | 3095.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00813-000 | | 510 | 3.186 | 10 | 0.00 0.00 | 2038.57 0.00 | 2038.57 0.00 | Chg | | 6/14/2016 | 273223 |
| 2 | | 16310 | 64,650 | 80,960 | | 346.42 0.00 | 346.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 157.11 0.00 | 157.11 0.00 | Nbc | | | |
| BRIAN R WEAVER 1/2 INT & MONICA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | S PT LOT 9 & LOT 10 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | KUNZLI'S SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER BRIAN R | | 3.1869A P-12 R4 T10 S3 LOT | | | 0.00 0.00 | | | Int | | | |
| 7746 TOWNSHIP ROAD 671 | | 39 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1538.04 0.00 | 1538.04 0.00 | Pd | 3076.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00807-001 | | 499 | 1.002 | 37 | 0.00 0.00 | 1334.54 0.00 | 1334.54 0.00 | Chg | | 1/29/2016 | 273178 |
| | | 10510 | 42,490 | 53,000 | | 101.63 0.00 | 101.63 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WEAVER CYNTHIA J TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 1.002A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER CYNTHIA J | | WINESBURG VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 26 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 33.00 0.00 | 33.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1265.91 0.00 | 1265.91 0.00 | Pd | 2531.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00875-000 | | 510 | 0.520 | 37 | 0.00 0.00 | 989.32 0.00 | 989.32 0.00 | Chg | | 1/29/2016 | 273967 |
| | | 10760 | 28,530 | 39,290 | | 168.12 0.00 | 168.12 0.00 | Cre | | | |
| | | | | | | 76.24 0.00 | 76.24 0.00 | Nbc | | | |
| WEAVER CYNTHIA J TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .52A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER CYNTHIA J | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 26 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 747.96 0.00 | 747.96 0.00 | Pd | 1495.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00692-000 | | 599 | 1.000 | - | 0.00 0.00 | 577.38 0.00 | 577.38 0.00 | Chg | | 4/13/2016 | 271887 |
| | | 11870 | 11,060 | 22,930 | | 98.12 0.00 | 98.12 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 44.50 0.00 | 44.50 0.00 | Nbc | | | |
| DANIEL L WEAVER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 16 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER DANIEL L | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1234 TOWNSHIP 416 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 437.76 0.00 | 437.76 0.00 | Pd | 875.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00975-000 | | 511 | 4.500 | - | 0.00 0.00 | 1229.54 0.00 | 1229.54 0.00 | Chg | | 6/30/2016 | 275447 |
| | | 19950 | 28,880 | 48,830 | | 208.94 0.00 | 208.94 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 94.76 0.00 | 94.76 0.00 | Nbc | | | |
| DAVID I WEAVER 1/2 INT & MARIE P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R5 T10 S4 LOT 10 SW 4.50A | | | | 16.78 0.00 | 16.78 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER DAVID I & MARIE P | | | | | 0.00 0.00 | | | Int | | | |
| 2673 COUNTY ROAD 160 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 912.06 0.00 | 912.06 0.00 | Pd | 1824.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-021 | | 501 | 5.128 | - | 0.00 0.00 | 1637.96 0.00 | 1637.96 0.00 | Chg | | 7/5/2016 | 396303 |
| | | 21680 | 43,370 | 65,050 | | 278.35 0.00 | 278.35 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 126.23 0.00 | 126.23 0.00 | Nbc | | | |
| DAVID J & KERRI J WEAVER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT | | | | 24.64 0.00 | 24.64 0.00 | Ooc | | | |
| WEAVER DAVID J & KERRI J | | 5.128A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3230 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1211.74 0.00 | 1211.74 0.00 | Pd | 2423.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00543-000 | | 111 | 36.472 | - | 0.00 0.00 | 2145.59 0.00 | 2145.59 0.00 | Chg | | 7/20/2016 | 269830 |
| | | 24,940 CAUV | 60,270 | 85,210 | | 364.61 0.00 | 364.61 0.00 | Cre | | 2/17/2016 | |
| | | 54,370 | | | | 165.35 0.00 | 165.35 0.00 | Nbc | | | |
| DAVID N & RHODA WEAVER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LT33 35.081A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER DAVID N | | LT34 .002A &R5T9S1 LOT 4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2261 TOWNSHIP ROAD 414 | | 1.389A = TOTAL 36.472A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | P7,10 OF 37.472A TR | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1618.63 0.00 | 1618.63 0.00 | Pd | 3237.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00543-001 | | 650 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 269847 |
| | | 11620 | 13,270 | 24,890 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DAVID N & RHODA WEAVER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER DAVID N | | (PART OF 37.472ACRES OF | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2261 TOWNSHIP ROAD 414 | | WHICH 1 A SPLIT FOR | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | EXEMPT PURPOSES) | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01056-003 | | 511 | 1.552 | - | 0.00 0.00 | 1483.86 0.00 | 1483.86 0.00 | Chg | | 7/5/2016 | 276993 |
| | | 13390 | 45,540 | 58,930 | | 252.16 0.00 | 252.16 0.00 | Cre | | 1/28/2016 | |
| | | | | | | 114.36 0.00 | 114.36 0.00 | Nbc | | | |
| WEAVER DENNIS J & ELLA N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW | | | | 23.18 0.00 | 23.18 0.00 | Ooc | | | |
| WEAVER DENNIS J & ELLA N | | 1.552A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3858 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1097.16 0.00 | 1097.16 0.00 | Pd | 2194.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00788-000 | | 510 | 0.613 | 31 | 0.00 0.00 | 1202.60 0.00 | 1202.60 0.00 | Chg | | 6/30/2016 | 272917 |
| | | 9850 | 37,910 | 47,760 | | 204.36 0.00 | 204.36 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 92.68 0.00 | 92.68 0.00 | Nbc | | | |
| WEAVER DIANE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 31 OUTLOT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER DIANE J | | WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2647 MARBLEVISTA BLVD | | VLG .613A | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43204 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 908.56 0.00 | 908.56 0.00 | Pd | 1817.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00032-000 | | 511 | 3.574 | - | 0.00 0.00 | 1254.72 0.00 | 1254.72 0.00 | Chg | | 7/12/2016 | 262147 |
| 8 | | 18990 | 30,840 | 49,830 | | 213.22 0.00 | 213.22 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 96.70 0.00 | 96.70 0.00 | Nbc | | | |
| EMERY H WEAVER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 PT SE | | | | 20.72 0.00 | 20.72 0.00 | Ooc | | | |
| WEAVER EMERY H | | 3.574A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3230 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 927.08 0.00 | 927.08 0.00 | Pd | 1854.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00008-000 | | 511 | 4.180 | - | 0.00 0.00 | 1563.93 0.00 | 1563.93 0.00 | Chg | | 2/10/2016 | 261762 |
| | | 20670 | 41,440 | 62,110 | | 265.76 0.00 | 265.76 0.00 | Cre | | | |
| | | | | | | 120.53 0.00 | 120.53 0.00 | Nbc | | | |
| WEAVER ERVIN J & CAROL JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S1 NE COR 4.18A | | | | 21.20 0.00 | 21.20 0.00 | Ooc | | | |
| WEAVER ERVIN J & CAROL | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1156 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1159.44 0.00 | 1159.44 0.00 | Pd | 2318.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00004-001 | | 511 | 3.845 | - | 0.00 0.00 | 1642.74 0.00 | 1642.74 0.00 | Chg | | 7/11/2016 | 261619 |
| | | 18130 | 47,110 | 65,240 | | 279.15 0.00 | 279.15 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 126.60 0.00 | 126.60 0.00 | Nbc | | | |
| WEAVER IVAN J & LORETTA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 W PT | | | | 25.81 0.00 | 25.81 0.00 | Ooc | | | |
| WEAVER IVAN J & LORETTA | | 3.845A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7259 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1211.18 0.00 | 1211.18 0.00 | Pd | 2422.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00004-008 | | 100 | 7.838 | - | 0.00 0.00 | 67.23 0.00 | 67.23 0.00 | Chg | | 7/11/2016 | 261675 |
| | | 2670 | 0 | 2,670 | | 11.42 0.00 | 11.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.18 0.00 | 5.18 0.00 | Nbc | | | |
| WEAVER IVAN J & LORETTA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT35 7.838AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER IVAN J & LORETTA | | P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7259 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 50.63 0.00 | 50.63 0.00 | Pd | 101.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00198-001 | | 599 | 0.142 | - | 0.00 0.00 | 431.08 0.00 | 431.08 0.00 | Chg | | 7/11/2016 | 408880 |
| | | 390 | 16,730 | 17,120 | | 73.25 0.00 | 73.25 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 33.22 0.00 | 33.22 0.00 | Nbc | | | |
| IVAN J & LORETTA WEAVER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER IVAN J & LORETTA | | 0.142A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7259 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 327.61 0.00 | 327.61 0.00 | Pd | 655.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00494-000 | | 511 | 0.680 | - | 0.00 | 0.00 | 1660.37 | 0.00 | 1660.37 | 0.00 | Chg | | 7/14/2016 | 269074 |
| 2 | | 11300 | 54,640 | 65,940 | | | 282.15 | 0.00 | 282.15 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 127.96 | 0.00 | 127.96 | 0.00 | Nbc | | | |
| JEREMIAH LYNN & DANIELLE RAE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER JS | | R4 T10 S3 LOT 28 S PT | | | | | 22.55 | 0.00 | 22.55 | 0.00 | Ooc | | | |
| | | .68A P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER JEREMIAH LYNN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7531 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1230.71 | 0.00 | 1230.71 | 0.00 | Pd | 2461.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00495-000 | | 501 | 0.502 | - | 0.00 | 0.00 | 133.71 | 0.00 | 133.71 | 0.00 | Chg | | 7/14/2016 | 269082 |
| 2 | | 5310 | 0 | 5,310 | | | 22.73 | 0.00 | 22.73 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 10.30 | 0.00 | 10.30 | 0.00 | Nbc | | | |
| JEREMIAH LYNN & DANIELLE RAE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER JS | | R4 T10 S3 LOT 28 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .502A P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER JEREMIAH LYNN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7531 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 100.68 | 0.00 | 100.68 | 0.00 | Pd | 201.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00030-006 | | 501 | 4.273 | - | 0.00 | 0.00 | 297.88 | 0.00 | 297.88 | 0.00 | Chg | | 1/29/2016 | 262114 |
| | | 11830 | 0 | 11,830 | | | 50.62 | 0.00 | 50.62 | 0.00 | Cre | | | |
| | | | | | | | 22.96 | 0.00 | 22.96 | 0.00 | Nbc | | | |
| JERRY A WEAVER TRUSTEE OR | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUCCESSOR IN TRUST UNDER THE JE | | R11 T14 S2 PT NW 4.273A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER JERRY A TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 605 MUSKINGUM AVENUE NW | | | | | | | | | | | | | | |
| BREWSTER OH 44613 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 227.30 | 0.00 | 227.30 | 0.00 | Pd | 454.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00592-000 | | 101 | 34.104 | - | 0.00 | 0.00 | 1160.04 | 0.00 | 1160.04 | 0.00 | Chg | | 7/15/2016 | 270427 |
| | | 15,230 CAUV | 30,840 | 46,070 | | | 197.13 | 0.00 | 197.13 | 0.00 | Cre | | 2/8/2016 | |
| | | 24,240 | | | | | 89.40 | 0.00 | 89.40 | 0.00 | Nbc | | | |
| JOSEPH A & LINDA A WEAVER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 1 W PT | | | | | 17.00 | 0.00 | 17.00 | 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | 34.104A P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 38 | | RES 2-19-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| 321 N WOOSTER AVE | | | | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 859.51 | 0.00 | 859.51 | 0.00 | Pd | 1719.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00075-006 | | 101 | 15.800 | - | 3207.02 | 0.00 | 3995.31 | 0.00 | 3995.31 | 0.00 | Chg | | 2/17/2016 | 262881 |
| | | 19,960 CAUV | 138,710 | 158,670 | | | 678.94 | 0.00 | 678.94 | 0.00 | Cre | | 10/30/2015 | |
| 2015 | | 32,840 | | | | | 307.91 | 0.00 | 307.91 | 0.00 | Nbc | | | |
| WEAVER LARRY D & DIANA C JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 15.8A | | | | | 50.40 | 0.00 | 50.40 | 0.00 | Ooc | | | |
| WEAVER LARRY D & DIANA C | | P-20 | | | | | 0.00 | 0.00 | 295.81 | 0.00 | Pen | | | |
| 8927 TOWNSHIP ROAD 657 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 3210.32 | 0.00 | 2961.06 | 0.00 | 0.00 | 0.00 | Pd | 6171.38 | | |
| | | | | | 0.00 | | 0.00 | | 3,257.17 | | Bal | 3,257.17 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00105-000 | | 511 | 2.000 | - | 0.00 0.00 | 1081.48 0.00 | 1081.48 0.00 | Chg | | 7/20/2016 | 263304 |
| | | 14630 | 28,320 | 42,950 | | 183.78 0.00 | 183.78 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 83.35 0.00 | 83.35 0.00 | Nbc | | | |
| LEROY L WEAVER 1/2 INT & SUSAN E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R11 T14 S6 PT NE 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER LEROY L | | | | | 0.00 0.00 | | | Int | | | |
| 8242 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 817.35 0.00 | 817.35 0.00 | Pd | 1634.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01027-001 | | 501 | 0.069 | - | 0.00 0.00 | 4.78 0.00 | 4.78 0.00 | Chg | | | 414557 |
| | | 190 | 0 | 190 | | 0.81 0.00 | 0.81 0.00 | Cre | | | |
| | | | | | | 0.37 0.00 | 0.37 0.00 | Nbc | | | |
| LEROY L WEAVER 1/2 INT & SUSAN E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R11 T14 S6 0.069A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.36 0.00 | 0.76 0.00 | Pen | | | |
| WEAVER LEROY L | | | | | 0.00 0.00 | | | Int | | | |
| 8242 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 3.96 | 4.36 | Bal | 8.32 | | |
| 15-00351-003 | 272/152 | 501 | 1.000 | - | 0.00 0.00 | 116.84 0.00 | 116.84 0.00 | Chg | | 7/5/2016 | 267245 |
| | | 4640 | 0 | 4,640 | | 19.86 0.00 | 19.86 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 9.00 0.00 | 9.00 0.00 | Nbc | | | |
| WEAVER LESTER E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S1 E PT 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER LESTER E | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1156 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 87.98 0.00 | 87.98 0.00 | Pd | 175.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00351-005 | 1/243 | 511 | 0.681 | - | 0.00 0.00 | 1332.02 0.00 | 1332.02 0.00 | Chg | | 7/5/2016 | 267261 |
| | | 9110 | 43,790 | 52,900 | | 226.35 0.00 | 226.35 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 102.65 0.00 | 102.65 0.00 | Nbc | | | |
| WEAVER LESTER E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S1 E PT 0.681A | | | | 25.66 0.00 | 25.66 0.00 | Ooc | | | |
| WEAVER LESTER E | | P-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1156 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 980.36 0.00 | 980.36 0.00 | Pd | 1960.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00245-002 | | 511 | 1.096 | - | 0.00 0.00 | 447.45 0.00 | 447.45 0.00 | Chg | | 7/12/2016 | 422358 |
| | | 3030 | 14,740 | 17,770 | | 76.04 0.00 | 76.04 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 34.48 0.00 | 34.48 0.00 | Nbc | | | |
| MARK WEAVER 1/2 INT & REGINA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R11 T14 S5 1.096A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-19 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER MARK | | | | | 0.00 0.00 | | | Int | | | |
| 8418 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 336.93 0.00 | 336.93 0.00 | Pd | 673.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00199-001 | | 501 | 0.730 | - | 0.00 0.00 | 65.72 0.00 | 65.72 0.00 | Chg | | 7/7/2016 | 264819 |
| | | 2610 | 0 | 2,610 | | 11.17 0.00 | 11.17 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.07 0.00 | 5.07 0.00 | Nbc | | | |
| WEAVER MARK A & REGINA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 PT SW .73A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER MARK A & REGINA A | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8435 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.48 0.00 | 49.48 0.00 | Pd | 98.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00200-002 | | 501 | 0.183 | - | 0.00 0.00 | 12.84 0.00 | 12.84 0.00 | Chg | | 7/7/2016 | 264805 |
| | | 510 | 0 | 510 | | 2.18 0.00 | 2.18 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.99 0.00 | 0.99 0.00 | Nbc | | | |
| WEAVER MARK A & REGINA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 0.183A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER MARK A & REGINA A | | P-20 #25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8435 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.67 0.00 | 9.67 0.00 | Pd | 19.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00200-004 | | 101 | 1.828 | - | 0.00 0.00 | 20.90 0.00 | 20.90 0.00 | Chg | | 7/7/2016 | 424123 |
| | | 830 CAUV | 0 | 830 | | 3.55 0.00 | 3.55 0.00 | Cre | | 2/17/2016 | |
| | | 1,830 | | | | 1.61 0.00 | 1.61 0.00 | Nbc | | | |
| MARK A WEAVER 1/2 INT & REGINA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R11 T15 S32 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.828A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER MARK A | | | | | 0.00 0.00 | | | Int | | | |
| 8435 TOWNSHIP ROAD 654 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.74 0.00 | 15.74 0.00 | Pd | 31.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00347-000 | | 501 | 3.548 | - | 0.00 0.00 | 247.27 0.00 | 247.27 0.00 | Chg | | 7/7/2016 | 267150 |
| | | 9820 | 0 | 9,820 | | 42.02 0.00 | 42.02 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 19.06 0.00 | 19.06 0.00 | Nbc | | | |
| WEAVER MARK A & REGINA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER MARK A & REGINA A | | 3.548A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8435 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 186.19 0.00 | 186.19 0.00 | Pd | 372.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00347-001 | | 511 | 0.905 | - | 0.00 0.00 | 1511.81 0.00 | 1511.81 0.00 | Chg | | 7/7/2016 | 267168 |
| | | 11040 | 49,000 | 60,040 | | 256.91 0.00 | 256.91 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 116.51 0.00 | 116.51 0.00 | Nbc | | | |
| WEAVER MARK A & REGINA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT SE .905A | | | | 18.12 0.00 | 18.12 0.00 | Ooc | | | |
| WEAVER MARK A & REGINA A | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8435 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1123.27 0.00 | 1123.27 0.00 | Pd | 2246.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00938-003 | | 511 | 4.572 | - | 0.00 0.00 | 1600.19 0.00 | 1600.19 0.00 | Chg | | 7/20/2016 | 400367 |
| | | 21760 | 41,790 | 63,550 | | 271.93 0.00 | 271.93 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 123.32 0.00 | 123.32 0.00 | Nbc | | | |
| MARK ALLEN & ELSIE E WEAVER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 4.572A | | | | 21.86 0.00 | 21.86 0.00 | Ooc | | | |
| WEAVER MARK ALLEN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8781 TOWNSHIP RD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1186.08 0.00 | 1186.08 0.00 | Pd | 2372.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00876-000 | | 370 | 0.520 | 37 | 0.00 0.00 | 810.04 -36.26 | 810.04 -36.26 | Chg | | 1/29/2016 | 273974 |
| | | 6900 | 25,270 | 32,170 | | 61.68 -2.76 | 61.68 -2.76 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WEAVER MILO TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .52A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER MILO | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 26 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 729.86 0.00 | 729.86 0.00 | Pd | 1459.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00075-005 | | 501 | 3.600 | - | 0.00 0.00 | 53.13 0.00 | 53.13 0.00 | Chg | | 7/18/2016 | 262873 |
| | | 2,110 CAUV | 0 | 2,110 | | 9.03 0.00 | 9.03 0.00 | Cre | | 2/2/2016 | |
| | | 9,970 | | | | 4.10 0.00 | 4.10 0.00 | Nbc | | | |
| WEAVER MOSE E & ARIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 3.60A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER MOSE E & ARIE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8787 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 43.00 0.00 | 43.00 0.00 | Pd | 86.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00938-000 | | 520 | 2.967 | - | 0.00 0.00 | 2337.71 0.00 | 2337.71 0.00 | Chg | | 7/18/2016 | 274580 |
| | | 15700 | 77,140 | 92,840 | | 397.25 0.00 | 397.25 0.00 | Cre | | 2/2/2016 | |
| | | | | H 66,820 | | 180.16 0.00 | 180.16 0.00 | Nbc | | | |
| MOSE E & ARIE & MARY ETTA WEAVER | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| JS | | R11 T15 S31 PT NE 2.967A | | | | 32.42 0.00 | 32.42 0.00 | Ooc | | | |
| | | P-17 RESURVEYED 7/7/09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER MOSE E & ARIE & MARY ETTA | | | | | 0.00 0.00 | | | Int | | | |
| 8787 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1569.22 0.00 | 1569.22 0.00 | Pd | 3138.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-008 | | 101 | 11.000 | - | 0.00 0.00 | 1914.44 0.00 | 1914.44 0.00 | Chg | | 6/27/2016 | 396756 |
| | | 23630 | 52,400 | 76,030 | | 325.33 0.00 | 325.33 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 147.54 0.00 | 147.54 0.00 | Nbc | | | |
| WEAVER MYRON R & MARILYN R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 17 4.722A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER MYRON R & MARILYN R | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1704 TOWNSHIP ROAD 416 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1444.57 0.00 | 1444.57 0.00 | Pd | 2889.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-009 | | 501 | 2.028 | - | 0.00 0.00 | 141.26 0.00 | 141.26 0.00 | Chg | | 2/17/2016 | 396808 |
| | | 5610 | 0 | 5,610 | | 24.00 0.00 | 24.00 0.00 | Cre | | | |
| | | | | | | 10.89 0.00 | 10.89 0.00 | Nbc | | | |
| MYRON R WEAVER 1/2 INT & MARILYN R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R4 T10 S3 LOT 17 2.028A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER MYRON R | | | | | 0.00 0.00 | | | Int | | | |
| 1704 TOWNSHIP ROAD 416 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 106.37 0.00 | 106.37 0.00 | Pd | 212.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00030-002 | | 501 | 0.299 | - | 0.00 0.00 | 42.30 0.00 | 42.30 0.00 | Chg | | 7/18/2016 | 262085 |
| | | 1680 | 0 | 1,680 | | 7.19 0.00 | 7.19 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 3.26 0.00 | 3.26 0.00 | Nbc | | | |
| NATHAN R WEAVER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 0.299A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER NATHAN R | | P-28 COMB & RES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9574 SENFF ROAD | | 9/27/2011 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 31.85 0.00 | 31.85 0.00 | Pd | 63.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00118-000 | | 511 | 2.547 | - | 0.00 0.00 | 961.88 0.00 | 961.88 0.00 | Chg | | 7/18/2016 | 263489 |
| | | 14540 | 23.660 | 38,200 | | 163.46 0.00 | 163.46 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 74.13 0.00 | 74.13 0.00 | Nbc | | | |
| NATHAN R WEAVER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 2.547A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER NATHAN R | | COMB & RES 9/27/2011 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9574 SENFF ROAD | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 727.29 0.00 | 727.29 0.00 | Pd | 1454.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00169-001 | | 501 | 2.000 | - | 0.00 0.00 | 139.50 0.00 | 139.50 0.00 | Chg | | 7/20/2016 | 264132 |
| | | 5540 | 0 | 5,540 | | 23.71 0.00 | 23.71 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 10.75 0.00 | 10.75 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE WEAVER REV LIVIN | | R11 T15 S35 SW 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER PAUL A & ALETHA | | | | | 0.00 0.00 | | | Int | | | |
| 1074 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 105.04 0.00 | 105.04 0.00 | Pd | 210.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00598-000 | | 511 | 6.434 | - | 0.00 0.00 | 1926.52 0.00 | 1926.52 0.00 | Chg | | 7/20/2016 | 270505 |
| | | 26910 | 49.600 | 76,510 | | 327.38 0.00 | 327.38 0.00 | Cre | | 2/12/2016 | |
| | | | | H 60,730 | | 148.47 0.00 | 148.47 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J TRUSTEES | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| OF THE WEAVER REV LIVIN | | R11 T15 SE SW 6.434A | | | | 29.46 0.00 | 29.46 0.00 | Ooc | | | |
| | | S25=6.144A & S36=.29A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER PAUL A & ALETHA | | P-33 & P-32 #1 | | | 0.00 0.00 | | | Int | | | |
| 1074 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1262.55 0.00 | 1262.55 0.00 | Pd | 2525.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00740-000 | | 452 | 1.000 | - | 0.00 0.00 | 1999.80 0.00 | 1999.80 -650.16 | Chg | | 7/20/2016 | 272429 |
| | | 11520 | 67.900 | 79,420 | | 152.29 0.00 | 152.29 -49.52 | Cre | | 2/12/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OF THE WEAVER REV LIVIN | | R11 T15 S35 PT SE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER PAUL A & ALETHA | | | | | 0.00 0.00 | | | Int | | | |
| 1074 US ROUTE 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1859.51 0.00 | 1258.87 0.00 | Pd | 3118.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00741-000 | | 400 | 0.701 | - | 0.00 0.00 | 48.85 0.00 | 48.85 0.00 | Chg | | 7/20/2016 | 272437 |
| | | 1940 | 0 | 1,940 | | 3.72 0.00 | 3.72 0.00 | Cre | | 2/12/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 M PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER PAUL A & ALETHA | | .701A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1074 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 48.13 0.00 | 48.13 0.00 | Pd | 96.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land | Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01032-000 | | 511 | 3.045 | | - | 0.00 0.00 | 1870.37 0.00 | 1870.37 0.00 | Chg | | 7/20/2016 | 276518 |
| | | 17400 | 56,880 | | 74,280 | | 317.84 0.00 | 317.84 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 144.14 0.00 | 144.14 0.00 | Nbc | | | |
| WEAVER PAUL R & LINDA JT SURV | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 SW 3.0459A | | | | | 28.14 0.00 | 28.14 0.00 | Ooc | | | |
| WEAVER PAUL R & LINDA | | P-20 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3305 TOWNSHIP ROAD 606 | | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1383.25 0.00 | 1383.25 0.00 | Pd | 2766.50 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01033-002 | | 501 | 0.198 | | - | 0.00 0.00 | 13.85 0.00 | 13.85 0.00 | Chg | | 7/20/2016 | 276541 |
| | | 550 | 0 | | 550 | | 2.35 0.00 | 2.35 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.07 0.00 | 1.07 0.00 | Nbc | | | |
| WEAVER PAUL R & LINDA JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 .198A P-20 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER PAUL R & LINDA | | #17 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3305 TOWNSHIP ROAD 606 | | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 10.43 0.00 | 10.43 0.00 | Pd | 20.86 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01033-003 | | 501 | 1.539 | | - | 0.00 0.00 | 107.27 0.00 | 107.27 0.00 | Chg | | 7/20/2016 | 276559 |
| | | 4260 | 0 | | 4,260 | | 18.23 0.00 | 18.23 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 8.27 0.00 | 8.27 0.00 | Nbc | | | |
| WEAVER PAUL R & LINDA JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 1.539A P-20 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER PAUL R & LINDA | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3305 TOWNSHIP ROAD 606 | | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 80.77 0.00 | 80.77 0.00 | Pd | 161.54 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-007 | | 501 | 3.449 | | - | 0.00 0.00 | 268.67 0.00 | 268.67 0.00 | Chg | | 7/20/2016 | 404169 |
| | | 9550 | 1,120 | | 10,670 | | 45.66 0.00 | 45.66 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 20.71 0.00 | 20.71 0.00 | Nbc | | | |
| PAUL R & LINDA WEAVER JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 3.449AC P-20 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER PAUL R & LINDA | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3305 TOWNSHIP ROAD 606 | | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 202.30 0.00 | 202.30 0.00 | Pd | 404.60 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00340-001 | | 511 | 6.000 | | - | 0.00 0.00 | 2277.03 0.00 | 2277.03 0.00 | Chg | | 7/8/2016 | 267098 |
| | | 25710 | 64,720 | | 90,430 | | 386.95 0.00 | 386.95 0.00 | Cre | | 2/1/2016 | |
| | | | | | | | 175.48 0.00 | 175.48 0.00 | Nbc | | | |
| WEAVER RAYMOND A & LENA W JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 PT SW 6.000A P | | | | | 31.30 0.00 | 31.30 0.00 | Ooc | | | |
| WEAVER RAYMOND A & LENA W | | -17 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3833 TOWNSHIP ROAD 606 | | COMB 9-24-03 | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1686.30 0.00 | 1686.30 0.00 | Pd | 3372.60 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00448-000 | | 511 | 1.410 | | - | 0.00 0.00 | 2582.46 0.00 | 2582.46 0.00 | Chg | | 7/12/2016 | 268595 |
| | | 15410 | 87,150 | | 102,560 | | 438.85 0.00 | 438.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | H 80,860 | | 199.02 0.00 | 199.02 0.00 | Nbc | | | |
| REUBEN E WEAVER 50/100 INT & MARIE | | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| C WEAVER 50/100 INT JS | | R4 T10 S2 LOT 2 PT W PT | | | | | 39.23 0.00 | 39.23 0.00 | Ooc | | | |
| | | 1.41A P-15 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER REUBEN E | | | | | | 0.00 0.00 | | | Int | | | |
| 8107 TOWNSHIP ROAD 662 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1746.70 0.00 | 1746.70 0.00 | Pd | 3493.40 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00449-000 | | 500 | 1.672 | - | 0.00 | 0.00 | 116.58 | 0.00 | 116.58 | 0.00 | Chg | | 7/12/2016 | 268609 |
| | | 4630 | 0 | 4,630 | | | 19.81 | 0.00 | 19.81 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 8.99 | 0.00 | 8.99 | 0.00 | Nbc | | | |
| REUBEN E WEAVER 50/100 INT & MARIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C WEAVER 50/100 INT JS | | R4 T10 S2 LOT 2 E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.672A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER REUBEN E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8107 TOWNSHIP ROAD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 87.78 | 0.00 | 87.78 | 0.00 | Pd | 175.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00190-000 | | 511 | 4.953 | - | 0.00 | 0.00 | 3258.04 | 0.00 | 3258.04 | 0.00 | Chg | | 7/20/2016 | 264732 |
| | | 24140 | 105,250 | 129,390 | | | 553.65 | 0.00 | 553.65 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 251.09 | 0.00 | 251.09 | 0.00 | Nbc | | | |
| WEAVER ROBERT H & AMANDA C JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 SW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ROBERT H & AMANDA | | 4.953A RESURVEY 10/5/06 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1910 US ROUTE 62 | | P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2456.30 | 0.00 | 2456.30 | 0.00 | Pd | 4912.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00371-000 | | 511 | 4.150 | - | 0.00 | 0.00 | 1986.70 | 0.00 | 1986.70 | 0.00 | Chg | | 7/20/2016 | 267671 |
| | | 17370 | 61,530 | 78,900 | | | 337.61 | 0.00 | 337.61 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 153.11 | 0.00 | 153.11 | 0.00 | Nbc | | | |
| WEAVER ROBERT H & AMANDA C JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R4 T10 S3 LOT 25 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.15A P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER ROBERT H & AMANDA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1910 US ROUTE 62 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1495.98 | 0.00 | 1495.98 | 0.00 | Pd | 2991.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00481-000 | | 511 | 0.593 | - | 0.00 | 0.00 | 1018.53 | 0.00 | 1018.53 | 0.00 | Chg | | 7/20/2016 | 268965 |
| | | 6740 | 33,710 | 40,450 | | | 173.08 | 0.00 | 173.08 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 78.50 | 0.00 | 78.50 | 0.00 | Nbc | | | |
| WEAVER ROBERT H & AMANDA C JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 SW .593A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ROBERT H & AMANDA | | P-12 # 26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1910 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 766.95 | 0.00 | 766.95 | 0.00 | Pd | 1533.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00481-001 | | 511 | 0.374 | - | 0.00 | 0.00 | 81.33 | 0.00 | 81.33 | 0.00 | Chg | | 7/20/2016 | 268972 |
| | | 3230 | 0 | 3,230 | | | 13.82 | 0.00 | 13.82 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 6.27 | 0.00 | 6.27 | 0.00 | Nbc | | | |
| WEAVER ROBERT H & AMANDA C JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 SW .374A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ROBERT H & AMANDA | | P-12 #25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1910 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 64.24 | 0.00 | 64.24 | 0.00 | Pd | 128.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00482-000 | | 501 | 1.150 | - | 0.00 | 0.00 | 80.32 | 0.00 | 80.32 | 0.00 | Chg | | 7/20/2016 | 268980 |
| | | 3190 | 0 | 3,190 | | | 13.65 | 0.00 | 13.65 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 6.19 | 0.00 | 6.19 | 0.00 | Nbc | | | |
| WEAVER ROBERT H & AMANDA C JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 SW 1.15A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEAVER ROBERT H & AMANDA | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1910 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 60.48 | 0.00 | 60.48 | 0.00 | Pd | 120.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60011-000 | | 501 | 0.460 | | - | 0.00 0.00 | 31.98 0.00 | 31.98 0.00 | Chg | | 7/20/2016 | 278133 |
| | | 1270 | | 0 | 1,270 | | 5.44 0.00 | 5.44 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 2.46 0.00 | 2.46 0.00 | Nbc | | | |
| ROBERT H & AMANDA C WEAVER JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 PT SW | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER ROBERT H & AMANDA | | 0.46A P-12 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1910 US ROUTE 62 | | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 24.08 0.00 | 24.08 0.00 | Pd | 48.16 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00711-000 | | 511 | 1.000 | | - | 0.00 0.00 | 303.42 0.00 | 303.42 0.00 | Chg | | 7/7/2016 | 272137 |
| | | 10260 | 1.790 | | 12,050 | | 51.56 0.00 | 51.56 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 23.38 0.00 | 23.38 0.00 | Nbc | | | |
| WEAVER SCOTT W & DAWN D JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 SE | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER SCOTT W & DAWN D | | 1.00A P-8 #31 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 126 WILEY LANE | | | | | | 0.00 0.00 | | | Int | | | |
| NEW PARIS PA 15554 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 231.48 0.00 | 231.48 0.00 | Pd | 462.96 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00711-001 | | 520 | 0.920 | | - | 0.00 0.00 | 1273.60 0.00 | 1273.60 0.00 | Chg | | 7/12/2016 | 272144 |
| 8 | | 9560 | 41.020 | | 50,580 | | 216.42 0.00 | 216.42 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 98.15 0.00 | 98.15 0.00 | Nbc | | | |
| WEAVER SCOTT W & DAWN D JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 SE .92A | | | | | 24.54 0.00 | 24.54 0.00 | Ooc | | | |
| WEAVER SCOTT W & DAWN D | | #30 P-8 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 231 | | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 934.49 0.00 | 934.49 0.00 | Pd | 1868.98 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00711-002 | | 501 | 1.861 | | - | 0.00 0.00 | 129.68 0.00 | 129.68 0.00 | Chg | | 7/7/2016 | 272152 |
| | | 5150 | | 0 | 5,150 | | 22.04 0.00 | 22.04 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 9.99 0.00 | 9.99 0.00 | Nbc | | | |
| WEAVER SCOTT W & DAWN D JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 SE | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER SCOTT W & DAWN D | | 1.861A #32 P-8 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 126 WILEY LANE | | | | | | 0.00 0.00 | | | Int | | | |
| NEW PARIS PA 15554 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 97.65 0.00 | 97.65 0.00 | Pd | 195.30 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00711-003 | | 511 | 3.801 | | - | 0.00 0.00 | 848.31 0.00 | 848.31 0.00 | Chg | | 7/12/2016 | 272160 |
| 8 | | 18010 | 15.680 | | 33,690 | | 144.15 0.00 | 144.15 0.00 | Cre | | 2/4/2016 | |
| | | | | | | | 65.38 0.00 | 65.38 0.00 | Nbc | | | |
| WEAVER SCOTT W & DEBORAH D JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 SE | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER SCOTT W & DEBORAH | | 3.601A | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 231 | | P-8 | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 638.78 0.00 | 638.78 0.00 | Pd | 1277.56 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01008-000 | | 510 | 0.912 | | - | 0.00 0.00 | 1355.94 0.00 | 1355.94 0.00 | Chg | | 7/13/2016 | 276020 |
| | | 11570 | 42.280 | | 53,850 | | 230.42 0.00 | 230.42 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 104.50 0.00 | 104.50 0.00 | Nbc | | | |
| STEVEN A & ELLA R WEAVER JS | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT OUTLOT 20 'A' P-11A | | | | | 26.12 0.00 | 26.12 0.00 | Ooc | | | |
| WEAVER STEVEN A | | .912A WINESBURG VILLAGE | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7819 TOWNSHIP ROAD 671 | | R4 T10 S3 LOT 38 | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 997.90 0.00 | 997.90 0.00 | Pd | 1995.80 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00192-000 | | 101 | 2.060 | - | 0.00 0.00 | 1594.90 0.00 | 1594.90 0.00 | Chg | | 7/1/2016 | 264757 |
| | | 18,080 CAUV | 45,260 | 63,340 | | 271.03 0.00 | 271.03 0.00 | Cre | | 2/9/2016 | |
| | | 18,670 | | | | 122.91 0.00 | 122.91 0.00 | Nbc | | 1/29/2016 | |
| WEAVER STEVEN J & MIRIAM A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT E PT | | | | 20.22 0.00 | 20.22 0.00 | Ooc | | | |
| WEAVER STEVEN J & MIRIAM | | 2.06A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7631 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1180.74 0.00 | 1180.74 0.00 | Pd | 2361.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00193-000 | | 101 | 16.750 | - | 0.00 0.00 | 324.32 0.00 | 324.32 0.00 | Chg | | 7/1/2016 | 264765 |
| | | 11,790 CAUV | 1,090 | 12,880 | | 55.11 0.00 | 55.11 0.00 | Cre | | 2/9/2016 | |
| | | 25,700 | | | | 24.99 0.00 | 24.99 0.00 | Nbc | | | |
| WEAVER STEVEN J & MIRIAM A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 25 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER STEVEN J & MIRIAM | | 16.75A P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7631 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 247.22 0.00 | 247.22 0.00 | Pd | 494.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00073-004 | | 511 | 0.689 | - | 0.00 0.00 | 1125.80 0.00 | 1125.80 0.00 | Chg | | 7/12/2016 | 262722 |
| 8 | | 10370 | 34,340 | 44,710 | | 191.31 0.00 | 191.31 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 86.76 0.00 | 86.76 0.00 | Nbc | | | |
| WEAVER TIMOTHY RAY & JACQULINE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER TIMOTHY RAY & JACQULINE | | .689A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1689 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 850.73 0.00 | 850.73 0.00 | Pd | 1701.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00960-015 | | 511 | 1.471 | - | 1600.04 0.00 | 1996.02 0.00 | 1996.02 0.00 | Chg | | 7/20/2016 | 275011 |
| | | 17810 | 61,460 | 79,270 | | 339.19 0.00 | 339.19 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 153.83 0.00 | 153.83 0.00 | Nbc | | 8/6/2015 | |
| WEAVER WAYNE I & MARYANNA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 SWARTZENTRUBER | | | | 34.93 0.00 | 34.93 0.00 | Ooc | | | |
| WEAVER WAYNE I | | ALLOTMENT 4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6982 TOWNSHIP ROAD 654 | | 1.471A P-1 R5 T10 S4 LOT 31 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1603.34 0.00 | 1471.07 0.00 | 1471.07 0.00 | Pd | 4545.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00595-000 | | 101 | 66.765 | - | 0.00 0.00 | 2359.62 0.00 | 2359.62 0.00 | Chg | | 7/20/2016 | 270475 |
| | | 40,400 CAUV | 53,310 | 93,710 | | 400.98 0.00 | 400.98 0.00 | Cre | | 2/12/2016 | |
| | | 110,920 | | | | 181.85 0.00 | 181.85 0.00 | Nbc | | | |
| WEAVER WAYNE J & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 49.344A & S36 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER WAYNE J & RUTH | | 17.421A = TOTAL 66.765A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1460 US ROUTE 62 | | P-29 COMB/RSV 2/19/02 | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | P-32 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1779.79 0.00 | 1779.79 0.00 | Pd | 3559.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00072-001 | | 561 | 1.267 | - | 0.00 0.00 | 1297.27 0.00 | 1297.27 0.00 | Chg | | 7/20/2016 | 262651 |
| | | 12600 | 38.920 | 51,520 | | 220.45 0.00 | 220.45 0.00 | Cre | | 2/17/2016 | |
| | | | | H 50,790 | | 99.98 0.00 | 99.98 0.00 | Nbc | | | |
| WEITBRECHT NANCY M TRUSTEE | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | LOT 1 BIRDSEYE ACRES | | | | 24.64 0.00 | 24.64 0.00 | Ooc | | | |
| WEITBRECHT NANCY | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1746 COUNTRY ROAD 200 | | R11 T15 S35 1.267A P-29 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 793.54 0.00 | 793.54 0.00 | Pd | 1587.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00187-006 | | 561 | 3.810 | - | 0.00 0.00 | 1114.47 0.00 | 1114.47 0.00 | Chg | | 7/12/2016 | 264678 |
| 8 | | 19650 | 24.610 | 44,260 | | 189.39 0.00 | 189.39 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 85.89 0.00 | 85.89 0.00 | Nbc | | | |
| WEITBRECHT PHILIP P & DIANA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES | | R11 T15 S35 3.81 | | | | 17.70 0.00 | 17.70 0.00 | Ooc | | | |
| | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEITBRECHT PHILIP P & DIANA L | | | | | 0.00 0.00 | | | Int | | | |
| 1656 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 824.49 0.00 | 824.49 0.00 | Pd | 1648.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00799-007 | | 501 | 0.301 | - | 0.00 0.00 | 194.89 0.00 | 194.89 0.00 | Chg | | 2/17/2016 | 273083 |
| | | 7740 | 0 | 7,740 | | 33.12 0.00 | 33.12 0.00 | Cre | | | |
| | | | | | | 15.02 0.00 | 15.02 0.00 | Nbc | | | |
| MICHAEL K WELLS 1/2 INT & CAROLE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WELLS 1/2 INT JS | | LOT 7 ROSEHILL SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.301A R4 T10 S3 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WELLS MICHAEL K | | PT OL 27 WINESBURG P- | | | 0.00 0.00 | | | Int | | | |
| 380 CAMRY CIR | | 11A | | | | | | | | | |
| DALLAS GA 30151 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 149.75 0.00 | 149.75 0.00 | Pd | 299.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00195-000 | | 511 | 1.150 | - | 0.00 0.00 | 1769.65 0.00 | 1769.65 0.00 | Chg | | 7/12/2016 | 264780 |
| 8 | | 14770 | 55.510 | 70,280 | | 300.72 0.00 | 300.72 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 136.38 0.00 | 136.38 0.00 | Nbc | | | |
| WELSH KENT HOWARD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 NE SE | | | | 18.04 0.00 | 18.04 0.00 | Ooc | | | |
| WELSH KENT HOWARD | | 1.15A P-29 #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1327 STATE ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1317.51 0.00 | 1317.51 0.00 | Pd | 2635.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00832-001 | | 599 | 0.088 | 2 | 0.00 0.00 | 132.95 0.00 | 132.95 0.00 | Chg | | 7/19/2016 | 273508 |
| | | 3880 | 1.400 | 5,280 | | 22.59 0.00 | 22.59 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 10.25 0.00 | 10.25 0.00 | Nbc | | | |
| WENDLING FAMILY LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PARTNERSHIP | | S PT LOT 2 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VILLAGE .088A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENDLING GWEN | | | | | 0.00 0.00 | | | Int | | | |
| 6501 STATE ROUTE 515 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 103.11 0.00 | 103.11 0.00 | Pd | 206.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00877-000 | | 510 | 0.000 | 3 | 0.00 0.00 | 214.79 0.00 | 214.79 0.00 | Chg | | 7/19/2016 | 273982 |
| | | 4010 | 4.520 | 8,530 | | 36.50 0.00 | 36.50 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 16.55 0.00 | 16.55 0.00 | Nbc | | | |
| WENDLING FAMILY LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PARTNERSHIP | | S PT LOT 3 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VILLAGE P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENDLING GWEN | | | | | 0.00 0.00 | | | Int | | | |
| 6501 STATE ROUTE 515 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 161.74 0.00 | 161.74 0.00 | Pd | 323.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00900-000 | | 510 | 0.000 | 18 | 0.00 0.00 | 507.63 0.00 | 507.63 0.00 | Chg | | 7/19/2016 | 274195 |
| | | 5740 | 14.420 | 20,160 | | 86.26 0.00 | 86.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 39.12 0.00 | 39.12 0.00 | Nbc | | | |
| WENDLING FAMILY LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PARTNERSHIP | | LOT 18 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENDLING GWEN | | | | | 0.00 0.00 | | | Int | | | |
| 6501 STATE ROUTE 515 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 385.25 0.00 | 385.25 0.00 | Pd | 770.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00917-000 | | 510 | 3.115 | - | 0.00 0.00 | 1350.40 0.00 | 1350.40 0.00 | Chg | | 7/20/2016 | 274342 |
| | | 16110 | 37.520 | 53,630 | | 229.48 0.00 | 229.48 0.00 | Cre | | 2/17/2016 | |
| | | | | H 43,760 | | 104.07 0.00 | 104.07 0.00 | Nbc | | | |
| WENGERD ANDY J & BARBARA E JT | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| SURV | | LOT 4 SPRING HILL | | | | 21.23 0.00 | 21.23 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD ANDY J & BARBARA | | 3.115A P-10 R4 T10 S3 LOT | | | 0.00 0.00 | | | Int | | | |
| 7174 TOWNSHIP ROAD 664 | | 35 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 836.96 0.00 | 836.96 0.00 | Pd | 1673.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00526-000 | | 511 | 1.286 | - | 0.00 0.00 | 848.57 0.00 | 848.57 0.00 | Chg | | 7/14/2016 | 269596 |
| 2 | | 11050 | 22.650 | 33,700 | | 144.20 0.00 | 144.20 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 65.40 0.00 | 65.40 0.00 | Nbc | | | |
| BRIAN DEAN WENGERD & ANGELA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BEACHY JS | | R4 T10 S3 LOT 34 PT NE | | | | 15.73 0.00 | 15.73 0.00 | Ooc | | | |
| | | 1.286A P-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD BRIAN DEAN | | | | | 0.00 0.00 | | | Int | | | |
| 7104 TOWNSHIP ROAD 664 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 626.24 0.00 | 626.24 0.00 | Pd | 1252.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00435-000 | | 511 | 0.942 | - | 0.00 0.00 | 1020.29 0.00 | 1020.29 0.00 | Chg | | 7/20/2016 | 268469 |
| | | 11610 | 28.910 | 40,520 | | 173.38 0.00 | 173.38 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 78.63 0.00 | 78.63 0.00 | Nbc | | | |
| CHADWIN D & ERICA F WENGERD JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 SW SE PT | | | | 19.66 0.00 | 19.66 0.00 | Ooc | | | |
| WENGERD CHADWIN D | | 0.942A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1485 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 751.62 0.00 | 751.62 0.00 | Pd | 1503.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00984-000 | | 101 | 47.985 | - | 0.00 | 0.00 | 572.09 | 0.00 | 572.09 | 0.00 | Chg | | 7/19/2016 | 275747 |
| | | 15,300 CAUV | 7,420 | 22,720 | | | 97.22 | 0.00 | 97.22 | 0.00 | Cre | | 1/22/2016 | |
| | | 37,280 | | | | | 44.09 | 0.00 | 44.09 | 0.00 | Nbc | | | |
| WENGERD DAVID A & MARY ESTHER JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R11 T15 S34 S PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 47.985A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD DAVID A & MARY E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8850 COUNTY ROAD 186 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 433.78 | 0.00 | 433.78 | 0.00 | Pd | 867.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00994-007 | | 101 | 4.051 | - | 0.00 | 0.00 | 45.58 | 0.00 | 45.58 | 0.00 | Chg | | 2/12/2016 | 422031 |
| | | 1,810 CAUV | 0 | 1,810 | | | 7.75 | 0.00 | 7.75 | 0.00 | Cre | | | |
| | | 6,280 | | | | | 3.51 | 0.00 | 3.51 | 0.00 | Nbc | | | |
| DAVID ALLEN WENGERD 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMA D HERSHBERGER 1/2 INT | | R11 T15 S34 4.051AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD DAVID ALLEN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8860 COUNTY RD 186 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 37.32 | 0.00 | 37.32 | 0.00 | Pd | 74.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00223-000 | | 511 | 1.010 | - | 0.00 | 0.00 | 1049.50 | 0.00 | 1049.50 | 0.00 | Chg | | 7/18/2016 | 265346 |
| | | 10280 | 31,400 | 41,680 | | | 178.34 | 0.00 | 178.34 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 80.88 | 0.00 | 80.88 | 0.00 | Nbc | | | |
| ELI A WENGERD 1/2 INT & FANNIE MAE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R4 T10 S3 LOT 23 1.01A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD ELI A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7932 TOWNSHIP RD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 793.28 | 0.00 | 793.28 | 0.00 | Pd | 1586.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00996-002 | | 511 | 1.111 | - | 0.00 | 0.00 | 1231.81 | 0.00 | 1231.81 | 0.00 | Chg | | 7/18/2016 | 275833 |
| | | 10560 | 38,360 | 48,920 | | | 209.33 | 0.00 | 209.33 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 94.93 | 0.00 | 94.93 | 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | 1.111A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 930.55 | 0.00 | 930.55 | 0.00 | Pd | 1861.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01018-002 | | 101 | 51.184 | - | 0.00 | 0.00 | 1094.32 | 0.00 | 1094.32 | 0.00 | Chg | | 7/18/2016 | 276164 |
| | | 20,920 CAUV | 22,540 | 43,460 | | | 185.96 | 0.00 | 185.96 | 0.00 | Cre | | 2/17/2016 | |
| | | 42,880 | | | | | 84.34 | 0.00 | 84.34 | 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 11 51.184A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 824.02 | 0.00 | 824.02 | 0.00 | Pd | 1648.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01018-005 | | 101 | 5.002 | - | 0.00 0.00 | 1603.71 0.00 | 1603.71 0.00 | Chg | | 7/18/2016 | 276197 |
| | | 21340 | 42,350 | 63,690 | | 272.52 0.00 | 272.52 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 123.59 0.00 | 123.59 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 11 5.002A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1210.60 0.00 | 1210.60 0.00 | Pd | 2421.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01060-000 | | 501 | 0.445 | - | 0.00 0.00 | 30.97 0.00 | 30.97 0.00 | Chg | | 7/18/2016 | 277124 |
| | | 1230 | 0 | 1,230 | | 5.26 0.00 | 5.26 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 2.39 0.00 | 2.39 0.00 | Nbc | | | |
| ELI A WENGERD 1/2 INT & FANNIE MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R4 T10 S3 LOT 23 0.4451A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD ELI A | | | | | 0.00 0.00 | | | Int | | | |
| 7932 TOWNSHIP RD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 23.32 0.00 | 23.32 0.00 | Pd | 46.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-004 | | 101 | 11.200 | - | 0.00 0.00 | 176.51 0.00 | 176.51 0.00 | Chg | | 7/18/2016 | 277172 |
| | | 7,010 CAUV | 0 | 7,010 | | 29.99 0.00 | 29.99 0.00 | Cre | | 2/17/2016 | |
| | | 16,080 | | | | 13.60 0.00 | 13.60 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 23 11.20A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 132.92 0.00 | 132.92 0.00 | Pd | 265.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01061-007 | | 599 | 5.534 | - | 0.00 0.00 | 430.33 0.00 | 430.33 0.00 | Chg | | 7/18/2016 | 277202 |
| | | 14640 | 2,450 | 17,090 | | 73.13 0.00 | 73.13 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 33.16 0.00 | 33.16 0.00 | Nbc | | | |
| ELI A WENGERD 1/2 INT & FANNIE MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R4 T10 S3 LOT 23 5.534A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD ELI A | | | | | 0.00 0.00 | | | Int | | | |
| 7932 TOWNSHIP RD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 324.04 0.00 | 324.04 0.00 | Pd | 648.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80345-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 402789 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WENGERD ELI A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E.J. & G.MILLER #2K | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | 5325 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | M & M ROYALTY | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00284-002 | | 100 | 0.055 | - | 0.00 0.00 | 2.01 0.00 | 2.01 0.00 | Chg | | 7/18/2016 | 404839 |
| | | 80 | 0 | 80 | | 0.34 0.00 | 0.34 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.16 0.00 | 0.16 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 0.055A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD ELI A | | P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.51 0.00 | 1.51 0.00 | Pd | 3.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00286-001 | | 650 | 2.708 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/18/2016 | 266237 |
| | | 12,380 CAUV | 21,280 | 33,660 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/17/2016 | |
| | | 14,070 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD ELI A | | 2.7083A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 42.00 | 0.00 | 42.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 42.00 | 0.00 | 42.00 | 0.00 | Pd | 84.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00610-000 | | 101 | 2.462 | - | 0.00 | 0.00 | 4305.02 | 0.00 | 4305.02 | 0.00 | Chg | | 7/18/2016 | 270623 |
| | | 20,150 CAUV | 150,820 | 170,970 | | | 731.56 | 0.00 | 731.56 | 0.00 | Cre | | 2/17/2016 | |
| | | 20,510 | | | | | 331.77 | 0.00 | 331.77 | 0.00 | Nbc | | | |
| WENGERD ELI A & FANNIE MAE JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 24 PT | | | | | 22.54 | 0.00 | 22.54 | 0.00 | Ooc | | | |
| WENGERD ELI A | | 2.4621A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3219.15 | 0.00 | 3219.15 | 0.00 | Pd | 6438.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00869-000 | | 510 | 0.000 | 26 | 0.00 | 0.00 | 568.06 | 0.00 | 568.06 | 0.00 | Chg | | 7/18/2016 | 273901 |
| | | 5860 | 16,700 | 22,560 | | | 96.53 | 0.00 | 96.53 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 43.78 | 0.00 | 43.78 | 0.00 | Nbc | | | |
| ELI A & FANNIE MAE WENGERD JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | E PT LOT 26 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 430.75 | 0.00 | 430.75 | 0.00 | Pd | 861.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00870-000 | | 500 | 0.000 | 27 | 0.00 | 0.00 | 20.14 | 0.00 | 20.14 | 0.00 | Chg | | 7/18/2016 | 273918 |
| | | 800 | 0 | 800 | | | 3.42 | 0.00 | 3.42 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.55 | 0.00 | 1.55 | 0.00 | Nbc | | | |
| ELI A & FANNIE MAE WENGERD JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | W PT LOT 27 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD ELI A & FANNIE M | | VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7932 TOWNSHIP ROAD 662 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 15.17 | 0.00 | 15.17 | 0.00 | Pd | 30.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00609-000 | | 511 | 5.000 | - | 0.00 | 0.00 | 1933.07 | 0.00 | 1933.07 | 0.00 | Chg | | 7/20/2016 | 270608 |
| | | 25880 | 50,890 | 76,770 | | | 328.49 | 0.00 | 328.49 | 0.00 | Cre | | 2/17/2016 | |
| | | | | H 40,710 | | | 148.98 | 0.00 | 148.98 | 0.00 | Nbc | | | |
| WENGERD ELI D | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T15 S29 PT SW 5.00A | | | | | 19.75 | 0.00 | 19.75 | 0.00 | Ooc | | | |
| WENGERD ELI D | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9078 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1277.19 | 0.00 | 1277.19 | 0.00 | Pd | 2554.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00878-000 | | 560 | 0.000 | 66 | 0.00 | 0.00 | 373.92 | 0.00 | 373.92 | 0.00 | Chg | | 7/15/2016 | 274003 |
| | | 10720 | 4,130 | 14,850 | | | 63.54 | 0.00 | 63.54 | 0.00 | Cre | | 1/26/2016 | |
| | | | | | | | 28.82 | 0.00 | 28.82 | 0.00 | Nbc | | | |
| WENGERD GLENN I & CHRISTIANE M JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 66 WINESBURG VLG | | | | | 6.75 | 0.00 | 6.75 | 0.00 | Ooc | | | |
| WENGERD GLENN I & CHRISTIANE M | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 14 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 277.81 | 0.00 | 277.81 | 0.00 | Pd | 555.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00879-000 | | 510 | 0.000 | 11 | 0.00 0.00 | 618.42 0.00 | 618.42 0.00 | Chg | | 7/15/2016 | 274010 |
| | | 5450 | 19,110 | 24,560 | | 105.09 0.00 | 105.09 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 47.66 0.00 | 47.66 0.00 | Nbc | | | |
| WENGERD GLENN I & AL CHRISTIANE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | W PT LOT 11 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD GLENN I & CHRISTIANE M | | P-11A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 14 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 468.67 0.00 | 468.67 0.00 | Pd | 937.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00880-000 | | 500 | 0.000 | 12 | 0.00 0.00 | 46.08 0.00 | 46.08 0.00 | Chg | | 7/15/2016 | 274028 |
| | | 1830 | 0 | 1,830 | | 7.83 0.00 | 7.83 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 3.55 0.00 | 3.55 0.00 | Nbc | | | |
| WENGERD GLENN I & AL CHRISTIANE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | E PT LOT 12 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD GLENN I & CHRISTIANE M | | P-11A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 14 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 34.70 0.00 | 34.70 0.00 | Pd | 69.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00609-001 | | 511 | 2.000 | - | 0.00 0.00 | 1825.30 0.00 | 1825.30 0.00 | Chg | | 7/14/2016 | 270615 |
| | | 14630 | 57,860 | 72,490 | | 310.18 0.00 | 310.18 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 140.67 0.00 | 140.67 0.00 | Nbc | | | |
| IVAN E & CLARA WENGERD JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S29 2.00A | | | | 30.19 0.00 | 30.19 0.00 | Ooc | | | |
| WENGERD IVAN E & CLARA | | P-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9058 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1347.26 0.00 | 1347.26 0.00 | Pd | 2694.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00355-000 | | 511 | 5.760 | - | 0.00 0.00 | 1779.72 0.00 | 1779.72 0.00 | Chg | | 7/20/2016 | 267389 |
| | | 27980 | 42,700 | 70,680 | | 302.43 0.00 | 302.43 0.00 | Cre | | 2/2/2016 | |
| | | | | | | 137.16 0.00 | 137.16 0.00 | Nbc | | | |
| JOSEPH E WENGERD 1/2 INT & SHERRI | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DAWN WENGERD 1/2 INT JS | | R5 T10 S4 LOT 27 5.76A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD JOSEPH E | | | | | 0.00 0.00 | | | Int | | | |
| 3313 US 62 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1343.13 0.00 | 1343.13 0.00 | Pd | 2686.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-012 | | 510 | 2.000 | 34 | 0.00 0.00 | 2554.01 0.00 | 2554.01 0.00 | Chg | | 1/22/2016 | 264283 |
| | | 17570 | 83,860 | 101,430 | | 434.01 0.00 | 434.01 0.00 | Cre | | | |
| | | | | | | 196.83 0.00 | 196.83 0.00 | Nbc | | | |
| KEITH L WENGERD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 34 CRAB APPLE NORTH | | | | 46.65 0.00 | 46.65 0.00 | Ooc | | | |
| WENGERD KEITH L | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1895 TOWNSHIP ROAD 675 | | REPLAT OF LOTS 12 & 31 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 2.00A P-30 | | | | | | | | | |
| | | R11 T15 S26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1879.52 0.00 | 1879.52 0.00 | Pd | 3759.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00175-000 | | 511 | 1.004 | - | 0.00 0.00 | 1394.22 0.00 | 1394.22 0.00 | Chg | | 6/17/2016 | 264457 |
| | | 10290 | 45,080 | 55,370 | | 236.93 0.00 | 236.93 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 107.45 0.00 | 107.45 0.00 | Nbc | | | |
| LANDON WENGERD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 .807A & | | | | 26.56 0.00 | 26.56 0.00 | Ooc | | | |
| WENGERD LANDON | | LOT 38 PT LOT 1 KUNZLI'S | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2014 US 62 | | SUBDIV .197A = 1.004A | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | TOTAL P-12 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1026.28 0.00 | 1026.28 0.00 | Pd | 2052.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00477-001 | | 511 | 8.305 | - | 0.00 0.00 | 2345.27 0.00 | 2345.27 0.00 | Chg | | 7/18/2016 | 268924 |
| | | 30490 | 62,650 | 93,140 | | 398.54 0.00 | 398.54 0.00 | Cre | | 2/29/2016 | |
| | | | | | | 180.74 0.00 | 180.74 0.00 | Nbc | | | |
| WENGERD LOREN E & RUTH A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 7.688A & S25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD LOREN E & RUTH A | | 0.617A =TOTAL 8.305A | | | | 176.60 0.00 | 0.00 0.00 | Pen | | | |
| 1046 US ROUTE 62 | | P-32 & P-33 | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1945.89 0.00 | 1768.99 0.00 | Pd | 3714.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20600-000 | | 240 | 25.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411521 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARCUS WENGERD 1/2 INT & REBECCA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT | | MINERALS RIGHTS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 15 25.00A P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | 13 | | | 0.00 0.00 | | | Int | | | |
| 2576 COUNTY ROAD 144 | | ON PARCEL NUMBERS | | | | | | | | | |
| SUGARCREEK OH 44681 | | PART OF 15-00601.001, | | | | | | | | | |
| | | PART OF 15-00601.000 & | | | | | | | | | |
| | | PART OF 15-00601.003 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20601-000 | | 240 | 99.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410360 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARCUS WENGERD 1/2 INT & REBECCA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT | | MINERALS RIGHTS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 16 99.00A P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | 13 | | | 0.00 0.00 | | | Int | | | |
| 2576 COUNTY ROAD 144 | | ON PARCEL NUMBERS | | | | | | | | | |
| SUGARCREEK OH 44681 | | PART OF 15-00601.001, | | | | | | | | | |
| | | PART OF 15-00601.000, 15- | | | | | | | | | |
| | | 00601.002, 15-00601.005, | | | | | | | | | |
| | | PART OF 15-00601.003 & 15- | | | | | | | | | |
| | | 00601.004 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-20602-000 | | 240 | 50.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 409119 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARCUS WENGERD 1/2 INT & REBECCA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT | | MINERALS RIGHTS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 17 50.00A P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | 13 | | | 0.00 0.00 | | | Int | | | |
| 2576 COUNTY ROAD 144 | | ON PARCEL NUMBER 15- | | | | | | | | | |
| SUGARCREEK OH 44681 | | 00602.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | December Tax / Adj | June Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-20603-000 | | 240 | 10.130 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 410373 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARCUS WENGERD 1/2 INT & REBECCA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT | | MINERALS RIGHTS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 18 10.13A P- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | 13 | | | 0.00 0.00 | | | Int | | | |
| 2576 COUNTY ROAD 144 | | ON PARCEL NUMBER 15- | | | | | | | | | |
| SUGARCREEK OH 44681 | | 00603.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00601-001 | | 101 | 40.984 | - | 0.00 0.00 | 979.00 0.00 | 979.00 0.00 | Chg | | 7/14/2016 | 417295 |
| | | 32,400 CAUV | 6.480 | 38,880 | | 166.37 0.00 | 166.37 0.00 | Cre | | 2/17/2016 | |
| | | 50,970 | | | | 75.45 0.00 | 75.45 0.00 | Nbc | | | |
| MARCUS L WENGERD 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REBECCA V WENGERD 1/2 INT JS | | R4 T10 S3 LOT 15 10.481A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 16 30.503A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | =40.984A TOTAL P-13 | | | 0.00 0.00 | | | Int | | | |
| 2298 COUNTY ROAD 168 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 740.18 0.00 | 740.18 0.00 | Pd | 1480.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00602-000 | | 100 | 50.000 | - | 0.00 0.00 | 650.65 0.00 | 650.65 0.00 | Chg | | 2/17/2016 | 270538 |
| | | 25,840 CAUV | 0 | 25,840 | | 110.57 0.00 | 110.57 0.00 | Cre | | | |
| | | 61,350 | | | | 50.14 0.00 | 50.14 0.00 | Nbc | | | |
| MARCUS L WENGERD 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REBECCA V WENGERD 1/2 INT JS | | R4 T10 S3 LOT 17 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 50.00A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | | | | 0.00 0.00 | | | Int | | | |
| 2298 COUNTY ROAD 168 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 489.94 0.00 | 489.94 0.00 | Pd | 979.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00603-000 | | 100 | 10.130 | - | 0.00 0.00 | 20.65 0.00 | 20.65 0.00 | Chg | | 7/14/2016 | 270545 |
| | | 820 CAUV | 0 | 820 | | 3.51 0.00 | 3.51 0.00 | Cre | | 2/17/2016 | |
| | | 14,760 | | | | 1.59 0.00 | 1.59 0.00 | Nbc | | | |
| MARCUS L WENGERD 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REBECCA V WENGERD 1/2 INT JS | | R4 T10 S3 LOT 18 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 10.13A P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MARCUS & REBECCA | | | | | 0.00 0.00 | | | Int | | | |
| 2298 COUNTY ROAD 168 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.55 0.00 | 15.55 0.00 | Pd | 31.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00617-001 | | 511 | 1.013 | - | 0.00 0.00 | 1040.94 0.00 | 1040.94 0.00 | Chg | | 6/21/2016 | 270702 |
| | | 10290 | 31,050 | 41,340 | | 176.89 0.00 | 176.89 0.00 | Cre | | 1/19/2016 | |
| | | | | | | 80.22 0.00 | 80.22 0.00 | Nbc | | | |
| WENGERD MATTIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 1.013A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD MATTIE | | P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 137 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 786.83 0.00 | 786.83 0.00 | Pd | 1573.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00604-001 | | 511 | 2.096 | - | 0.00 0.00 | 2114.11 0.00 | 2114.11 0.00 | Chg | | 7/15/2016 | 270553 |
| | | 14900 | 69,060 | 83,960 | | 359.26 0.00 | 359.26 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 162.93 0.00 | 162.93 0.00 | Nbc | | | |
| MERLE A WENGERD 1/2 INT & SUSAN N | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R5 T10 S3 LOT 6 2.096A P-3 | | | | 27.66 0.00 | 27.66 0.00 | Ooc | | | |
| | | COMB & RES 1/13/2014 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD MERLE A | | | | | 0.00 0.00 | | | Int | | | |
| 7795 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1567.26 0.00 | 1567.26 0.00 | Pd | 3134.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00606-000 | | 100 | 23.000 | - | 0.00 0.00 | 209.25 0.00 | 209.25 0.00 | Chg | | 7/20/2016 | 270578 |
| | | 8,310 CAUV | 0 | 8,310 | | 35.56 0.00 | 35.56 0.00 | Cre | | 2/16/2016 | |
| | | 31,150 | | | | 16.13 0.00 | 16.13 0.00 | Nbc | | | |
| MILAN A & CHRISTINE S WENGERD JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 NW NE 23.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD MILAN A | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3726 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 160.56 0.00 | 160.56 0.00 | Pd | 321.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00081-001 | | 511 | 2.723 | - | 0.00 0.00 | 914.29 0.00 | 914.29 0.00 | Chg | | 7/20/2016 | 262976 |
| | | 16640 | 19,670 | 36,310 | | 155.37 0.00 | 155.37 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 70.46 0.00 | 70.46 0.00 | Nbc | | | |
| RHODA A WENGERD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 22 N PT | | | | 13.93 0.00 | 13.93 0.00 | Ooc | | | |
| WENGERD RHODA A | | 2.723A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7955 TOWNSHIP ROAD 669 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 677.53 0.00 | 677.53 0.00 | Pd | 1355.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00882-000 | | 511 | 0.682 | 1 | 0.00 0.00 | 1016.77 0.00 | 1016.77 0.00 | Chg | | 6/17/2016 | 274036 |
| | | 7510 | 32,870 | 40,380 | | 172.78 0.00 | 172.78 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 78.36 0.00 | 78.36 0.00 | Nbc | | | |
| TYSON R WENGERD 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELIZABETH E WENGERD 1/2 INT JS | | R4 T10 S3 LOT 26 & LOT 39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | =0.682A TOTAL P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD TYSON R | | | | | 0.00 0.00 | | | Int | | | |
| 2014 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 768.63 0.00 | 768.63 0.00 | Pd | 1537.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00044-001 | | 501 | 0.958 | - | 0.00 0.00 | 66.73 0.00 | 66.73 0.00 | Chg | | 7/12/2016 | 262299 |
| 8 | | 2650 | 0 | 2,650 | | 11.34 0.00 | 11.34 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 5.14 0.00 | 5.14 0.00 | Nbc | | | |
| VERNON J WENGERD 1/2 INT & BETTY B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R11 T15 S25 0.958A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD VERNON J | | | | | 0.00 0.00 | | | Int | | | |
| UNION HOME MORTGAGE CORP/ATTN: | | | | | | | | | | | |
| LOAN SERVICING TAX DEPT | | | | | | | | | | | |
| 3345 S VAL VISTA DR STE 300 | | | | | | | | | | | |
| GILBERT AZ 85297 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 50.25 0.00 | 50.25 0.00 | Pd | 100.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00426-000 | | 511 | 1.361 | - | 0.00 | 0.00 | 1932.57 | 0.00 | 1932.57 | 0.00 | Chg | | 7/12/2016 | 268365 |
| 8 | | 12870 | 63,880 | 76,750 | | | 328.41 | 0.00 | 328.41 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 148.94 | 0.00 | 148.94 | 0.00 | Nbc | | | |
| VERNON J WENGERD 1/2 INT & BETTY B | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R11 T15 S25 1.361AC | | | | | 36.39 | 0.00 | 36.39 | 0.00 | Ooc | | | |
| | | RES 11/7/14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| UNION HOME MORTGAGE CORP ATTN: | | P-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| LOAN SERVICING TAX DEPT | | | | | | | | | | | | | | |
| 3345 S VAL VISTA DR STE 300 | | | | | | | | | | | | | | |
| GILBERT AZ 85297 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1421.83 | 0.00 | 1421.83 | 0.00 | Pd | 2843.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00618-000 | | 511 | 1.104 | - | 0.00 | 0.00 | 1192.02 | 0.00 | 1192.02 | 0.00 | Chg | | 2/17/2016 | 270719 |
| | | 15980 | 31,360 | 47,340 | | | 202.56 | 0.00 | 202.56 | 0.00 | Cre | | | |
| | | | | H 41,100 | | | 91.87 | 0.00 | 91.87 | 0.00 | Nbc | | | |
| WENGERD VERNON J & MELVA | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T14 S4 W PT SW | | | | | 19.94 | 0.00 | 19.94 | 0.00 | Ooc | | | |
| WENGERD VERNON J & MELVA | | 1.104A P-22 | | | | | 0.00 | 0.00 | 71.60 | 0.00 | Pen | | | |
| 8120 TOWNSHIP ROAD 669 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 718.99 | 0.00 | 0.00 | 0.00 | Pd | 718.99 | | |
| | | | | | 0.00 | | 0.00 | | 790.89 | | Bal | 790.89 | | |
| 15-00075-001 | | 501 | 4.257 | - | 0.00 | 0.00 | 296.62 | 0.00 | 296.62 | 0.00 | Chg | | 6/27/2016 | 262833 |
| | | 11780 | 0 | 11,780 | | | 50.41 | 0.00 | 50.41 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 22.86 | 0.00 | 22.86 | 0.00 | Nbc | | | |
| WENGERD WAYNE & MALVA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NE (LOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD WAYNE & MELVA | | 1 COZY ACRES ALLOTMENT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1984 US ROUTE 62 | | NO 1) 4.257A P-20 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 226.35 | 0.00 | 226.35 | 0.00 | Pd | 452.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00680-001 | | 599 | 0.802 | - | 0.00 | 0.00 | 1289.97 | 0.00 | 1289.97 | 0.00 | Chg | | 1/26/2016 | 271632 |
| | | 3380 | 47,850 | 51,230 | | | 219.21 | 0.00 | 219.21 | 0.00 | Cre | | | |
| | | | | | | | 99.41 | 0.00 | 99.41 | 0.00 | Nbc | | | |
| WENGERD WAYNE & MELVA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 .222A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WENGERD WAYNE & MELVA | | LOT 39 .58A = .802A TOTAL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1984 US ROUTE 62 | | P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 974.35 | 0.00 | 974.35 | 0.00 | Pd | 1948.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00882-001 | | 511 | 0.120 | - | 0.00 | 0.00 | 26.19 | 0.00 | 26.19 | 0.00 | Chg | | 1/26/2016 | 424233 |
| | | 1040 | 0 | 1,040 | | | 4.45 | 0.00 | 4.45 | 0.00 | Cre | | | |
| | | | | | | | 2.02 | 0.00 | 2.02 | 0.00 | Nbc | | | |
| WAYNE WENGERD 1/2 INT & MELVA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WENGERD 1/2 INT JS | | R4 T10 S3 L26 = 0.044A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R4 T10 S3 L39 = 0.076A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD WAYNE | | 0.12A TOTAL P-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1984 US 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 19.72 | 0.00 | 19.72 | 0.00 | Pd | 39.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

15 - PAINT TWP - EAST HOLMES SD  Tax Rate: 50.360  Agr/Res: 0.169934  Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00913-000 | | 511 | 7.411 | - | 0.00 0.00 | 2329.65 0.00 | 2329.65 0.00 | Chg | | 7/20/2016 | 274319 |
| | | 27030 | 65,490 | 92,520 | | 395.88 0.00 | 395.88 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 179.54 0.00 | 179.54 0.00 | Nbc | | | |
| WENGERD WAYNE E & PATRICIA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TRACT 14 SPRING HILL SUB | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD WAYNE E & PATRICIA | | 7.411A R4 T10 S3 LOT 34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7131 TOWNSHIP ROAD 664 | | 7.167A & LOT 35 .244A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | REPLAT 8/11/00 P-10 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1757.23 0.00 | 1757.23 0.00 | Pd | 3514.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00616-000 | | 511 | 1.004 | - | 0.00 0.00 | 1518.10 0.00 | 1518.10 0.00 | Chg | | 6/27/2016 | 270689 |
| | | 10270 | 50,020 | 60,290 | | 257.97 0.00 | 257.97 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 117.00 0.00 | 117.00 0.00 | Nbc | | | |
| WENGERD WAYNE R & MELVA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KUNZLI SUB PT LOT 1 P-12 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WENGERD WAYNE & MELVA | | R4 T10 S3 LOT 39 .028A & | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1984 US ROUTE 62 | | LOT 26 .976A = 1.004A #9 | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1146.13 0.00 | 1146.13 0.00 | Pd | 2292.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60022-000 | | 685 | 1.360 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/20/2016 | 278236 |
| | | 9750 | 10,750 | 20,500 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WEST BEIDLER AMISH PAROCHIAL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHOOL | | R11 T15 S26 E PT SW 1.36A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOE J JR | | | | | 0.00 0.00 | | | Int | | | |
| 9111 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00620-000 | | 511 | 0.751 | - | 0.00 0.00 | 1475.04 0.00 | 1475.04 0.00 | Chg | | 6/22/2016 | 270727 |
| | | 12410 | 46,170 | 58,580 | | 250.66 0.00 | 250.66 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 113.68 0.00 | 113.68 0.00 | Nbc | | | |
| JOHN C WHITMER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 PT N PT | | | | 28.42 0.00 | 28.42 0.00 | Ooc | | | |
| WHITMER JOHN C | | 0.751A P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 142 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1085.28 0.00 | 1085.28 0.00 | Pd | 2170.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00191-000 | | 416 | 1.920 | - | 0.00 0.00 | 1423.17 0.00 | 1423.17 0.00 | Chg | | 6/20/2016 | 264749 |
| | | 12730 | 43,790 | 56,520 | | 108.37 0.00 | 108.37 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WILE JOHN M & RUTH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WILE JOHN M & RUTH | | 1.92A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 203 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1317.80 0.00 | 1317.80 0.00 | Pd | 2635.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00617-000 | | 416 | 3.312 | - | 0.00 0.00 | 624.21 0.00 | 624.21 0.00 | Chg | | 6/20/2016 | 270697 |
| | | 10610 | 14,180 | 24,790 | | 47.53 0.00 | 47.53 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| JOHN M WILE AKA JOHN WILE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RUTH WILE 1/2 INT JS | | R4 T10 S3 LOT 26 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.312A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WILE JOHN M & RUTH | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 203 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 579.68 0.00 | 579.68 0.00 | Pd | 1159.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01054-001 | | 499 | 2.424 | - | 0.00 0.00 | 3449.91 0.00 | 3449.91 0.00 | Chg | | 2/17/2016 | 276944 |
| | | 15560 | 121,450 | 137,010 | | 262.71 0.00 | 262.71 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WILMOT HOLDINGS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R11 T15 S35 1.90A & S36 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.524A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WILMOT HOLDINGS LLC | | =2.424A TOTAL P-29 & P-32 | | | 0.00 0.00 | | | Int | | | |
| 1299 US 62 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 81.00 0.00 | 81.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3268.20 0.00 | 3268.20 0.00 | Pd | 6536.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00845-000 | | 429 | 0.000 | 36 | 0.00 0.00 | 691.69 0.00 | 691.69 0.00 | Chg | | 7/20/2016 | 273641 |
| | | 5840 | 21,630 | 27,470 | | 52.67 0.00 | 52.67 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINDY HILL REAL ESTATE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 36 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINDY HILL REAL ESTATE LLC | | R4 T10 S3 L38 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 201 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 645.02 0.00 | 645.02 0.00 | Pd | 1290.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00030-008 | | 680 | 9.590 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/4/2016 | 406387 |
| | | 23370 | 0 | 23,370 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG AREA DEVELOPMENT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CORP AN OHIO NON-PROFIT CORP | | R11 T14 S2 9.59A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG AREA DEVELOPMENT | | | | | 0.00 0.00 | | | Int | | | |
| CORP | | | | | | | | | | | |
| PO BOX 143 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-003 | | 680 | 0.470 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/4/2016 | 274668 |
| | | 1950 | 52,150 | 54,100 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG AREA DEVELOPMENT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CORP | | R5 T10 S4 LOT 31 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .470A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG AREA DEVELOPMENT | | | | | 0.00 0.00 | | | Int | | | |
| CORP | | | | | | | | | | | |
| PO BOX 143 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Pd | 30.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00830-004 | | 640 | 0.258 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/4/2016 | 273461 |
| | | 870 | 23,170 | 24,040 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG AREA DEVELOPMENT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CORP. | | OUTLOT 28 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG AREA DEVELOPMENT | | SITUATED IN LOT 38 P-11A | | | 0.00 0.00 | | | Int | | | |
| CORP | | S3 T10 R4 .258 AC | | | | | | | | | |
| PO BOX 143 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00667-000 | | 599 | 4.164 | - | 0.00 0.00 | 1709.22 0.00 | 1709.22 0.00 | Chg | | 7/20/2016 | 271484 |
| | | 34730 | 33,150 | 67,880 | | 290.46 0.00 | 290.46 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 131.72 0.00 | 131.72 0.00 | Nbc | | | |
| WINESBURG CARRIAGE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 28 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOHN J & MATTIE | | 4.164A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 44 | | P-11 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1290.04 0.00 | 1290.04 0.00 | Pd | 2580.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00668-000 | | 511 | 0.273 | - | 0.00 0.00 | 825.15 0.00 | 825.15 0.00 | Chg | | 7/20/2016 | 271492 |
| | | 5500 | 27,270 | 32,770 | | 140.22 0.00 | 140.22 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 63.59 0.00 | 63.59 0.00 | Nbc | | | |
| WINESBURG CARRIAGE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 27 PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOHN J & MATTIE | | .273A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 44 | | P-11 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 621.34 0.00 | 621.34 0.00 | Pd | 1242.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00206-000 | | 100 | 5.000 | - | 0.00 0.00 | 58.67 0.00 | 58.67 0.00 | Chg | | 2/17/2016 | 264994 |
| | | 2,330 CAUV | 0 | 2,330 | | 9.97 0.00 | 9.97 0.00 | Cre | | | |
| | | 7,200 | | | | 4.52 0.00 | 4.52 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 PT E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | 5.000A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2410 US 62 | | RES 8-16-05 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 44.18 0.00 | 44.18 0.00 | Pd | 88.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00206-001 | | 100 | 2.000 | - | 0.00 0.00 | 26.69 0.00 | 26.69 0.00 | Chg | | 2/17/2016 | 265007 |
| | | 1,060 CAUV | 0 | 1,060 | | 4.53 0.00 | 4.53 0.00 | Cre | | | |
| | | 3,100 | | | | 2.06 0.00 | 2.06 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 WINESBURG WEST | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2410 US 62 | | R5 T10 S4 LOT 5 1.958A & | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R4 T10 S3 LOT 37 .042A= | | | | | | | | | |
| | | TOTAL 2.000A P-8 | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.10 0.00 | 20.10 0.00 | Pd | 40.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00206-002 | | 100 | 2.000 | - | 0.00 0.00 | 24.93 0.00 | 24.93 0.00 | Chg | | 2/17/2016 | 265014 |
| | | 990 CAUV | 0 | 990 | | 4.24 0.00 | 4.24 0.00 | Cre | | | |
| | | 3,100 | | | | 1.92 0.00 | 1.92 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 WINESBURG WEST | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2410 US 62 | | R5 T10 S4 LOT 5 .811A & | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R4 T10 S3 LOT 37 1.189A = | | | | | | | | | |
| | | TOTAL 2.000A P-8 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 21.77 0.00 | 21.77 0.00 | Pd | 43.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00206-003 | | 100 | 2.000 | - | 0.00 0.00 | 21.15 0.00 | 21.15 0.00 | Chg | | 2/17/2016 | 265022 |
| | | 840 CAUV | 0 | 840 | | 3.59 0.00 | 3.59 0.00 | Cre | | | |
| | | 3,100 | | | | 1.63 0.00 | 1.63 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 WINESBURG WEST | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2410 US 62 | | R5 T10 S4 LOT 5 .0003A & | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R4 T10 S3 LOT 37 1.9997A= | | | | | | | | | |
| | | TOTAL 2.000A P-8 | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.93 0.00 | 15.93 0.00 | Pd | 31.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00206-004 | | 100 | 4.129 | - | 0.00 0.00 | 45.58 0.00 | 45.58 0.00 | Chg | | 2/17/2016 | 265030 |
| | | 1,810 CAUV | 0 | 1,810 | | 7.75 0.00 | 7.75 0.00 | Cre | | | |
| | | 6,270 | | | | 3.51 0.00 | 3.51 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 WINESBURG WEST | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2410 US 62 | | R5 T10 S4 LOT 5 3.049A & | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R4 T10 S3 LOT 37 1.08A = | | | | | | | | | |
| | | TOTAL 4.129A P-8 | | | | | | | | | |
| | | | | | 0.00 0.00 | 34.32 0.00 | 34.32 0.00 | Pd | 68.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-002 | | 447 | 1.903 | - | 0.00 0.00 | 5835.47 0.00 | 5835.47 0.00 | Chg | | 2/17/2016 | 269444 |
| | | 16040 | 215,710 | 231,750 | | 444.38 0.00 | 444.38 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 EAST HOLMES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | INDUSTRIAL PARK #5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 276 | | 1.903A P-4 R5 T10 S4 LOT 29 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 63.00 0.00 | 63.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5454.09 0.00 | 5454.09 0.00 | Pd | 10908.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00944-010 | | 447 | 2.014 | - | 0.00 0.00 | 4037.86 0.00 | 4037.86 0.00 | Chg | | 2/17/2016 | 274739 |
| | | 17940 | 142,420 | 160,360 | | 307.48 0.00 | 307.48 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG DEVELOPMENT LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 12 EAST HOLMES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG DEVELOPMENT LLC | | INDUSTRIAL PARK | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 276 | | ALLOTMENT #5 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | 2.014A P-4 R5 T10 S4 LOT 29 | | | | | | | | | |
| | | REPLATTED 2/15/01 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3757.38 0.00 | 3757.38 0.00 | Pd | 7514.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00046-000 | | 340 | 5.732 | - | 0.00 0.00 | 1221.73 0.00 | 1221.73 0.00 | Chg | | 7/19/2016 | 262303 |
| | | 21850 | 26,670 | 48,520 | | 93.03 0.00 | 93.03 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG ENTERPRISES LTD | | 5.732A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2871 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 162.00 0.00 | 162.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1290.70 0.00 | 1290.70 0.00 | Pd | 2581.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00046-001 | | 350 | 0.584 | - | 0.00 0.00 | 1637.46 0.00 | 1637.46 0.00 | Chg | | 7/19/2016 | 262310 |
| | | 7980 | 57,050 | 65,030 | | 124.70 0.00 | 124.70 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG ENTERPRISES LTD | | 0.584A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2871 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1518.76 0.00 | 1518.76 0.00 | Pd | 3037.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00046-004 | | 340 | 5.090 | - | 0.00 0.00 | 3411.13 0.00 | 3411.13 0.00 | Chg | | 7/19/2016 | 262343 |
| | | 20070 | 115,400 | 135,470 | | 259.75 0.00 | 259.75 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG ENTERPRISES LTD | | 5.09A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2871 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 24.00 0.00 | 24.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3175.38 0.00 | 3175.38 0.00 | Pd | 6350.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-005 | | 340 | 5.268 | - | 0.00 0.00 | 3989.27 0.00 | 3989.27 0.00 | Chg | | 7/19/2016 | 270908 |
| | | 21160 | 137,270 | 158,430 | | 303.79 0.00 | 303.79 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 PT LOT 19 5.268A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG ENTERPRISES LTD | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2871 US ROUTE 62 | | ENTERPRISE ZONE 50% OF | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | BLDG VALUE FOR 10 | | | | | | | | | |
| | | YEARS STARTING TAX | | | | | | | | | |
| | | YEAR 2013 15-00625.006 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 150.00 0.00 | 150.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3835.48 0.00 | 3835.48 0.00 | Pd | 7670.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-006 | | 740 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 416225 |
| | | 0 | 137,270 | 137,270 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ENTERPRISE ZONE 50% | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG ENTERPRISES LTD | | OF BLDG VALUE FOR 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2871 US ROUTE 62 | | YEARS STARTING TAX | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | YEAR 2013 15-00625.005 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00977-002 | | 501 | 1.538 | - | 0.00 | 0.00 | 107.27 | 0.00 | 107.27 | 0.00 | Chg | | 7/19/2016 | 275488 |
| | | 4260 | 0 | 4,260 | | | 18.23 | 0.00 | 18.23 | 0.00 | Cre | | 1/26/2016 | |
| | | | | | | | 8.27 | 0.00 | 8.27 | 0.00 | Nbc | | | |
| WINESBURG ENTERPRISES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 13 1.538A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WINESBURG ENTERPRISES LTD | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2871 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 83.77 | 0.00 | 83.77 | 0.00 | Pd | 167.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00377-004 | | 300 | 4.000 | - | 0.00 | 0.00 | 429.57 | 0.00 | 429.57 | 0.00 | Chg | | 7/19/2016 | 267750 |
| | | 17060 | 0 | 17,060 | | | 32.71 | 0.00 | 32.71 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG GROUP LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST HOLDING COMPANY | | 4.00A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3149 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 27.00 | 0.00 | 27.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 423.86 | 0.00 | 423.86 | 0.00 | Pd | 847.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00725-000 | | 340 | 1.480 | - | 0.00 | 0.00 | 9368.22 | 0.00 | 9368.22 | 0.00 | Chg | | 7/19/2016 | 272288 |
| | | 15820 | 356,230 | 372,050 | | | 713.39 | 0.00 | 713.39 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG GROUP LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 E PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST HOLDING COMPANY | | 1.48A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3149 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 42.00 | 0.00 | 42.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 8696.83 | 0.00 | 8696.83 | 0.00 | Pd | 17393.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00726-000 | | 340 | 2.520 | - | 0.00 | 0.00 | 555.22 | 0.00 | 555.22 | 0.00 | Chg | | 7/19/2016 | 272296 |
| | | 22050 | 0 | 22,050 | | | 42.28 | 0.00 | 42.28 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG GROUP LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 2.52A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST HOLDING COMPANY | | P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3149 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 72.00 | 0.00 | 72.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 584.94 | 0.00 | 584.94 | 0.00 | Pd | 1169.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00727-000 | | 300 | 4.660 | - | 0.00 | 0.00 | 324.82 | 0.00 | 324.82 | 0.00 | Chg | | 7/19/2016 | 272300 |
| | | 12900 | 0 | 12,900 | | | 24.73 | 0.00 | 24.73 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG GROUP LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST HOLDING COMPANY | | 4.66A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3149 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 303.09 | 0.00 | 303.09 | 0.00 | Pd | 606.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00729-000 | | 340 | 0.416 | - | 0.00 0.00 | 91.66 0.00 | 91.66 0.00 | Chg | | 7/19/2016 | 272317 |
| | | 3640 | 0 | 3,640 | | 6.98 0.00 | 6.98 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG GROUP LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 PT M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST HOLDING COMPANY | | .416A # 10 P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3149 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 96.68 0.00 | 96.68 0.00 | Pd | 193.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00391-001 | | 100 | 15.687 | - | 0.00 0.00 | 38.27 0.00 | 38.27 0.00 | Chg | | 7/19/2016 | 267894 |
| | | 1,520 CAUV | 0 | 1,520 | | 6.50 0.00 | 6.50 0.00 | Cre | | 1/26/2016 | |
| | | 21,150 | | | | 2.95 0.00 | 2.95 0.00 | Nbc | | | |
| WINESBURG HARDWOOD LUMBER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMPANY LLC | | R5 T10 S4 LOT 29 14.923A& | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 16 .764A = 15.687A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HARDWOOD LUMBER & CHAIR CO. | | TOTAL P-4 | | | 0.00 0.00 | | | Int | | | |
| 2871 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 31.82 0.00 | 31.82 0.00 | Pd | 63.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00520-007 | | 501 | 3.640 | - | 0.00 0.00 | 380.72 0.00 | 380.72 0.00 | Chg | | 7/14/2016 | 269493 |
| | | 15120 | 0 | 15,120 | | 64.70 0.00 | 64.70 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 29.34 0.00 | 29.34 0.00 | Nbc | | | |
| WINESBURG HARDWOOD LUMBER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMPANY LLC & FANNIE YODER LIFE | | LOT 6 EAST HOLMES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | INDUSTRIAL PARK ALLT # 5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HARDWOOD LUMBER & CHAIR CO. | | 3.64A P-4 | | | 0.00 0.00 | | | Int | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 29 | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 289.68 0.00 | 289.68 0.00 | Pd | 579.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00747-000 | | 680 | 0.400 | 28 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/25/2016 | 272485 |
| | | 6640 | 5,460 | 12,100 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 28 OL WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | .40A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Pd | 24.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00855-000 | | 680 | 0.000 | 59 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/25/2016 | 273745 |
| | | 4720 | 0 | 4,720 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | S PT LOT 59 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Prior Delq Adj | December Tax | December Tax Adj | June Tax | June Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00999-000 | | 680 | 0.000 | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/25/2016 | 275969 |
| | | 1630 | 2,170 | 3,800 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SE PT LOT 6 P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60013-000 | | 680 | 0.500 | 56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/25/2016 | 278158 |
| | | 12330 | 180 | 12,510 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 56, 57, 58 N PT .50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Pd | 18.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60015-000 | | 680 | 0.000 | 57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/25/2016 | 278166 |
| | | 13090 | 0 | 13,090 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 88FT OFF SOUTH SIDE OF | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | LOTS 56 & 57 & 58 P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | WINESBURG VILLAGE | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Pd | 18.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60018-000 | | 680 | 0.068 | 59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/25/2016 | 278181 |
| | | 3550 | 0 | 3,550 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | N PT LOT 59 .0680A P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60032-000 | | 680 | 0.000 | 10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 1/25/2016 | 278362 |
| | | 3380 | 16,240 | 19,620 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | W PT LOT 10 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | VILLAGE P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60032-001 | | 680 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278379 |
| | | 1910 | 27,020 | 28,930 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TAXABLE PART OF LOT 10 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | PT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 108 | | WINESBURG VILLAGE FROM | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | 15-60032.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60033-000 | | 680 | 0.000 | 11 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/25/2016 | 278387 |
| | | 230 | 0 | 230 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | E PT LOT 11 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG HISTORICAL SOCIETY | | VILLAGE P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00744-000 | | 599 | 0.000 | 54 | 0.00 0.00 | 15.36 0.00 | 15.36 0.00 | Chg | | 4/13/2016 | 272452 |
| | | 470 | 140 | 610 | | 2.61 0.00 | 2.61 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 1.18 0.00 | 1.18 0.00 | Nbc | | | |
| WINESBURG PARKS AND RECREATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC AN OHIO NON-PROFIT COR | | SW PT LOT 54 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VLG R4 T10 S3 L38 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG PARKS AND RECREATION | | | | | 0.00 0.00 | | | Int | | | |
| INC | | | | | | | | | | | |
| PO BOX 224 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 14.57 0.00 | 14.57 0.00 | Pd | 29.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00745-000 | | 510 | 0.000 | 55 | 0.00 0.00 | 401.37 0.00 | 401.37 0.00 | Chg | | 4/13/2016 | 272460 |
| | | 5720 | 10,220 | 15,940 | | 68.21 0.00 | 68.21 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 30.93 0.00 | 30.93 0.00 | Nbc | | | |
| WINESBURG PARKS AND RECREATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC AN OHIO NON-PROFIT COR | | LOT 55 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 L38 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG PARKS AND RECREATION | | | | | 0.00 0.00 | | | Int | | | |
| INC | | | | | | | | | | | |
| PO BOX 224 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 302.23 0.00 | 302.23 0.00 | Pd | 604.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00746-000 | | 500 | 0.000 | 81 | 0.00 0.00 | 269.93 0.00 | 269.93 0.00 | Chg | | 4/13/2016 | 272477 |
| | | 10720 | 0 | 10,720 | | 45.87 0.00 | 45.87 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 20.80 0.00 | 20.80 0.00 | Nbc | | | |
| WINESBURG PARKS AND RECREATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC AN OHIO NON-PROFIT COR | | LOT 81 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R4 T10 S3 L38 P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG PARKS AND RECREATION | | | | | 0.00 0.00 | | | Int | | | |
| INC | | | | | | | | | | | |
| PO BOX 224 | | | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 203.26 0.00 | 203.26 0.00 | Pd | 406.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01088-000 | | 500 | 0.066 | - | 0.00 0.00 | 51.37 0.00 | 51.37 0.00 | Chg | | 4/13/2016 | 277802 |
| | | 2040 | 0 | 2,040 | | 8.73 0.00 | 8.73 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 3.96 0.00 | 3.96 0.00 | Nbc | | | |
| WINESBURG PARKS AND RECREATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC AN OHIO NON-PROFIT COR | | STREET VACATED WEST OF | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 55 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG PARKS AND RECREATION | | (R4 | | | 0.00 0.00 | | | Int | | | |
| INC | | T10 S3 LOT 38) .086A | | | | | | | | | |
| PO BOX 224 | | P-11A CIRCLED #7 | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 38.68 0.00 | 38.68 0.00 | Pd | 77.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01089-000 | | 500 | 0.060 | - | 0.00 0.00 | 51.37 0.00 | 51.37 0.00 | Chg | | 4/13/2016 | 277819 |
| | | 2040 | 0 | 2,040 | | 8.73 0.00 | 8.73 0.00 | Cre | | 2/8/2016 | |
| | | | | | | 3.96 0.00 | 3.96 0.00 | Nbc | | | |
| WINESBURG PARKS AND RECREATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC AN OHIO NON-PROFIT COR | | STREET VACATED EAST OF | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 81 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINESBURG PARKS AND RECREATION | | (R4 | | | 0.00 0.00 | | | Int | | | |
| INC | | T10 S3 LOT 38) .086A | | | | | | | | | |
| PO BOX 224 | | P-11A CIRCLED #6 | | | | | | | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 38.68 0.00 | 38.68 0.00 | Pd | 77.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60017-000 | | 499 | 0.000 | 13 | 0.00 0.00 | 650.40 0.00 | 650.40 0.00 | Chg | | 6/17/2016 | 278173 |
| | | 5740 | 20,090 | 25,830 | | 49.53 0.00 | 49.53 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 13 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG RENTALS LLC | | VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 184 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 606.87 0.00 | 606.87 0.00 | Pd | 1213.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60020-000 | | 640 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/4/2016 | 278203 |
| | | 0 | 36,440 | 36,440 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG WATER PROJECT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 NE NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG WATER PROJECT | | BUILDING ONLY (ON | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 143 | | LEASED | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | LAND 67.27AOWNED BY | | | | | | | | | |
| | | SCHEUFFLER 15-00438 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-60021-000 | | 640 | 6.001 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 278228 |
| | | 16610 | 0 | 16,610 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WINESBURG WATER PROJECT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 28 O.L. APT. OF LOT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WINESBURG WATER PROJECT | | 38 6.0010A LEASED LAND | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 143 | | WINESBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00621-000 | | 101 | 6.687 | - | 0.00 | 0.00 | 1772.42 | 0.00 | 1772.42 | 0.00 | Chg | | 1/29/2016 | 270735 |
| | | 13,550 CAUV | 56,840 | 70,390 | | | 301.19 | 0.00 | 301.19 | 0.00 | Cre | | | |
| | | 20,230 | | H 65,490 | | | 136.59 | 0.00 | 136.59 | 0.00 | Nbc | | | |
| WISARD DOROTHY E | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R11 T15 S34 SE | | | | | 31.77 | 0.00 | 31.77 | 0.00 | Ooc | | | |
| WISARD DOROTHY E | | 6.687A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2291 SALEM ST NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| UNIONTOWN OH 44685 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1144.21 | 0.00 | 1144.21 | 0.00 | Pd | 2288.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00621-008 | | 100 | 8.060 | - | 0.00 | 0.00 | 58.92 | 0.00 | 58.92 | 0.00 | Chg | | 1/29/2016 | 270812 |
| | | 2,340 CAUV | 0 | 2,340 | | | 10.01 | 0.00 | 10.01 | 0.00 | Cre | | | |
| | | 12,490 | | | | | 4.54 | 0.00 | 4.54 | 0.00 | Nbc | | | |
| WISARD DOROTHY E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 8.06A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WISARD DOROTHY E | | P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2291 SALEM ST NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| UNIONTOWN OH 44685 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 44.37 | 0.00 | 44.37 | 0.00 | Pd | 88.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00622-000 | | 100 | 6.000 | - | 0.00 | 0.00 | 38.53 | 0.00 | 38.53 | 0.00 | Chg | | 1/29/2016 | 270820 |
| | | 1,530 CAUV | 0 | 1,530 | | | 6.55 | 0.00 | 6.55 | 0.00 | Cre | | | |
| | | 9,300 | | | | | 2.97 | 0.00 | 2.97 | 0.00 | Nbc | | | |
| WISARD DOROTHY E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 E PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WISARD DOROTHY E | | 6.000A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2291 SALEM ST NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| UNIONTOWN OH 44685 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 29.01 | 0.00 | 29.01 | 0.00 | Pd | 58.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00356-001 | | 511 | 2.000 | - | 0.00 | 0.00 | 1156.27 | 0.00 | 1156.27 | 0.00 | Chg | | 7/20/2016 | 267402 |
| | | 13020 | 32,900 | 45,920 | | | 196.49 | 0.00 | 196.49 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 89.11 | 0.00 | 89.11 | 0.00 | Nbc | | | |
| WISARD JOSEPH E & LAFERN J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 14 2.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WISARD JOSEPH E & LAFERN | | P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1525 TOWNSHIP ROAD 414 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 873.67 | 0.00 | 873.67 | 0.00 | Pd | 1747.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00356-004 | | 501 | 2.244 | - | 0.00 | 0.00 | 156.37 | 0.00 | 156.37 | 0.00 | Chg | | 7/20/2016 | 267435 |
| | | 6210 | 0 | 6,210 | | | 26.57 | 0.00 | 26.57 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 12.05 | 0.00 | 12.05 | 0.00 | Nbc | | | |
| WISARD JOSEPH E & LAFERN J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 14 2.244AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WISARD JOSEPH E & LAFERN | | P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1525 TOWNSHIP ROAD 414 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 117.75 | 0.00 | 117.75 | 0.00 | Pd | 235.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00356-012 | | 561 | 1.416 | - | 0.00 | 0.00 | 287.30 | 0.00 | 287.30 | 0.00 | Chg | | 7/20/2016 | 267505 |
| | | 11410 | 0 | 11,410 | | | 48.82 | 0.00 | 48.82 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 22.14 | 0.00 | 22.14 | 0.00 | Nbc | | | |
| JOSEPH E & LAFERN J WISARD JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 WISARD HILLS MUSIC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WISARD JOSEPH E & LAFERN | | SUBD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1525 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 1.416A P- | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | 13 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 216.34 | 0.00 | 216.34 | 0.00 | Pd | 432.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — **Tax Rate: 50.360** — **Agr/Res: 0.169934** — **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00292-002 | | 511 | 1.452 | - | 0.00 0.00 | 2563.58 0.00 | 2563.58 0.00 | Chg | | 7/8/2016 | 266330 |
| | | 11510 | 90,300 | 101,810 | | 435.64 0.00 | 435.64 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 197.57 0.00 | 197.57 0.00 | Nbc | | | |
| WOODSHOP RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 27 1.452A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOME LOAN SAVINGS BANK | | P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 413 MAIN ST STE 1 | | | | | 0.00 0.00 | | | Int | | | |
| COSHOCTON OH 43812-1556 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1933.37 0.00 | 1933.37 0.00 | Pd | 3866.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00463-000 | | 511 | 3.770 | - | 0.00 0.00 | 3285.74 0.00 | 3285.74 0.00 | Chg | | 7/20/2016 | 268784 |
| | | 19540 | 110,950 | 130,490 | | 558.36 0.00 | 558.36 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 253.22 0.00 | 253.22 0.00 | Nbc | | | |
| WORLD OF CORVAIR LTD & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHNEIDER DONALD W & ALICE J | | R5 T10 S4 LOT 27 2.013 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 28 1.757A =3.77A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHNEIDER DONALD & ALICE | | P-4 | | | 0.00 0.00 | | | Int | | | |
| 3280 US 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2477.16 0.00 | 2477.16 0.00 | Pd | 4954.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-001 | | 511 | 2.522 | - | 0.00 0.00 | 1621.09 0.00 | 1621.09 0.00 | Chg | | 1/26/2016 | 263197 |
| | | 16080 | 48,300 | 64,380 | | 275.48 0.00 | 275.48 0.00 | Cre | | | |
| | | | | | | 124.93 0.00 | 124.93 0.00 | Nbc | | | |
| AARON W YODER 1/2 INT & WAYNE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S32 2.522A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER AARON W | | | | | 0.00 0.00 | | | Int | | | |
| 8681 TOWNSHIP ROAD 657 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1220.68 0.00 | 1220.68 0.00 | Pd | 2441.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-004 | | 599 | 3.485 | - | 0.00 0.00 | 252.81 0.00 | 252.81 0.00 | Chg | | 1/26/2016 | 263226 |
| | | 9650 | 390 | 10,040 | | 42.96 0.00 | 42.96 0.00 | Cre | | | |
| | | | | | | 19.48 0.00 | 19.48 0.00 | Nbc | | | |
| AARON W YODER 1/2 INT & WAYNE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11W T15N S32 SE 3.485 AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER AARON W | | | | | 0.00 0.00 | | | Int | | | |
| 8681 TOWNSHIP ROAD 657 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 193.37 0.00 | 193.37 0.00 | Pd | 386.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00274-000 | | 101 | 96.402 | - | 0.00 0.00 | 3163.36 0.00 | 3163.36 0.00 | Chg | | 7/5/2016 | 266097 |
| | | 45,860 CAUV | 79,770 | 125,630 | | 537.56 0.00 | 537.56 0.00 | Cre | | 2/9/2016 | |
| | | 147,750 | | | | 243.79 0.00 | 243.79 0.00 | Nbc | | | |
| YODER ABE D & ESTHER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 5 96.402A | | | | 23.86 0.00 | 23.86 0.00 | Ooc | | | |
| YODER ABE D & ESTHER | | P-2 RES 9/23/05 (PART OF | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3837 TOWNSHIP ROAD 655 | | 98.402AC | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | TRACT OF WHICH 2.00 IS | | | | | | | | | |
| | | EXEMPT 15-00274.004) | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2361.15 0.00 | 2361.15 0.00 | Pd | 4722.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00274-004 | | 650 | 2.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/5/2016 | 413079 |
| | | 10060 | 11.450 | 21,510 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| YODER ABE D & ESTHER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 5 2.00A P-2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ABE D & ESTHER | | (EXEMPT PART OF 98.402A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3837 TOWNSHIP ROAD 655 | | TRACT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 15-00274.000) | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00262-001 | | 599 | 0.105 | - | 0.00 0.00 | 326.33 0.00 | 326.33 0.00 | Chg | | 7/15/2016 | 265979 |
| | | 280 | 12,670 | 12,960 | | 55.45 0.00 | 55.45 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 25.15 0.00 | 25.15 0.00 | Nbc | | | |
| YODER ADEN A & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT NW 0.105A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ADEN A & RUTH | | P-16 #11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8113 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 245.73 0.00 | 245.73 0.00 | Pd | 491.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00367-003 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 7/15/2016 | 267631 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| YODER ADEN A & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT NW 1.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ADEN A & RUTH | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8113 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01023-000 | | 511 | 2.663 | - | 0.00 0.00 | 1444.07 0.00 | 1444.07 0.00 | Chg | | 7/15/2016 | 276267 |
| | | 16470 | 40,880 | 57,350 | | 245.39 0.00 | 245.39 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 111.29 0.00 | 111.29 0.00 | Nbc | | | |
| YODER ADEN A & RUTH JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 PT N PT SW | | | | 24.16 0.00 | 24.16 0.00 | Ooc | | | |
| YODER ADEN A & RUTH | | 2.663A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8113 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1066.23 0.00 | 1066.23 0.00 | Pd | 2132.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-007 | | 111 | 5.000 | - | 0.00 0.00 | 1303.57 0.00 | 1303.57 0.00 | Chg | | 7/11/2016 | 277378 |
| | | 13,580 CAUV | 38,190 | 51,770 | | 221.52 0.00 | 221.52 0.00 | Cre | | 2/12/2016 | |
| | | 17,800 | | | | 100.46 0.00 | 100.46 0.00 | Nbc | | | |
| YODER ADEN L & MALINDA P JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ADEN L & MALINDA P | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2321 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 981.59 0.00 | 981.59 0.00 | Pd | 1963.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-016 | | 110 | 14.891 | - | 0.00 0.00 | 196.15 0.00 | 196.15 0.00 | Chg | | 2/12/2016 | 277449 |
| | | 7,790 CAUV | 0 | 7,790 | | 33.33 0.00 | 33.33 0.00 | Cre | | | |
| | | 23,080 | | | | 15.12 0.00 | 15.12 0.00 | Nbc | | | |
| YODER ADEN L & MALINDA P JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 14.8910A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ADEN L & MALINDA P | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2321 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 150.70 0.00 | 150.70 0.00 | Pd | 301.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00666-003 | | 511 | 2.294 | - | 0.00 | 0.00 | 1758.57 | 0.00 | 1758.57 | 0.00 | Chg | | 6/22/2016 | 271476 |
| | | 15450 | 54,390 | 69,840 | | | 298.84 | 0.00 | 298.84 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | 135.53 | 0.00 | 135.53 | 0.00 | Nbc | | | |
| YODER ADEN M & EFFIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S29 2.294A | | | | | 28.02 | 0.00 | 28.02 | 0.00 | Ooc | | | |
| YODER ADEN M & EFFIE | | P-21 #8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9091 TOWNSHIP ROAD 657 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1299.18 | 0.00 | 1299.18 | 0.00 | Pd | 2598.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01065-005 | | 511 | 2.562 | - | 0.00 | 0.00 | 860.65 | 0.00 | 860.65 | 0.00 | Chg | | 7/5/2016 | 277353 |
| | | 16190 | 17,980 | 34,180 | | | 148.25 | 0.00 | 146.25 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 66.33 | 0.00 | 66.33 | 0.00 | Nbc | | | |
| ADEN N YODER 1/2 INT & ESTHER M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S27 SW 2.562A | | | | | 13.94 | 0.00 | 13.94 | 0.00 | Ooc | | | |
| | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER ADEN N | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2319 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 637.13 | 0.00 | 637.13 | 0.00 | Pd | 1274.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00520-003 | | 499 | 4.000 | - | 0.00 | 0.00 | 3053.08 | 0.00 | 3053.08 | 0.00 | Chg | | 7/20/2016 | 269452 |
| | | 26290 | 94,960 | 121,250 | | | 232.50 | 0.00 | 232.50 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER AL ESTATES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 8 EAST HOLMES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER AL ESTATES LTD | | INDUSTRIAL PARK #5 4.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6914 COUNTY ROAD 672 | | P-4 R5 T10 S4 LOT 28 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2835.58 | 0.00 | 2835.58 | 0.00 | Pd | 5671.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00214-007 | | 501 | 5.000 | - | 0.00 | 0.00 | 348.49 | 0.00 | 348.49 | 0.00 | Chg | | 7/19/2016 | 265236 |
| | | 13840 | 0 | 13,840 | | | 59.22 | 0.00 | 59.22 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 26.86 | 0.00 | 26.86 | 0.00 | Nbc | | | |
| YODER ALBERT D & WILMA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 21 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER ALBERT D & WILMA | | P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2862 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 265.41 | 0.00 | 265.41 | 0.00 | Pd | 530.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00976-000 | | 511 | 6.165 | - | 0.00 | 0.00 | 1781.74 | 0.00 | 1781.74 | 0.00 | Chg | | 7/11/2016 | 275455 |
| | | 24560 | 46,200 | 70,760 | | | 302.78 | 0.00 | 302.78 | 0.00 | Cre | | 1/19/2016 | |
| | | | | | | | 137.31 | 0.00 | 137.31 | 0.00 | Nbc | | | |
| ALBERT R & RUTH YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 SW | | | | | 25.25 | 0.00 | 25.25 | 0.00 | Ooc | | | |
| YODER ALBERT R | | 6.165A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2755 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1319.40 | 0.00 | 1319.40 | 0.00 | Pd | 2638.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00328-000 | | 501 | 0.750 | - | 0.00 0.00 | 52.37 0.00 | 52.37 0.00 | Chg | | 7/11/2016 | 266885 |
| | | 2080 | 0 | 2,080 | | 8.90 0.00 | 8.90 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 4.04 0.00 | 4.04 0.00 | Nbc | | | |
| ALLEN O & NAOMI H YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 25 PT .75A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ALLEN O | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7553 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 39.43 0.00 | 39.43 0.00 | Pd | 78.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00329-000 | | 511 | 2.000 | - | 0.00 0.00 | 1516.84 0.00 | 1516.84 0.00 | Chg | | 7/11/2016 | 266893 |
| | | 14630 | 45,610 | 60,240 | | 257.76 0.00 | 257.76 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 116.90 0.00 | 116.90 0.00 | Nbc | | | |
| ALLEN O & NAOMI H YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 25 PT | | | | 26.85 0.00 | 26.85 0.00 | Ooc | | | |
| YODER ALLEN O | | 2.00A P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7553 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1118.33 0.00 | 1118.33 0.00 | Pd | 2236.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00034-000 | | 511 | 5.790 | - | 0.00 0.00 | 2405.19 0.00 | 2405.19 0.00 | Chg | | 7/20/2016 | 262155 |
| | | 25130 | 70,390 | 95,520 | | 408.72 0.00 | 408.72 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 185.36 0.00 | 185.36 0.00 | Nbc | | | |
| YODER ALLEN W & ERMA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 18 .91A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ALLEN W & ERMA | | LOT 27 4.88A = 5.79A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3178 US ROUTE 62 | | P-4 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1814.11 0.00 | 1814.11 0.00 | Pd | 3628.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-011 | | 511 | 1.660 | - | 0.00 0.00 | 3108.47 0.00 | 3108.47 0.00 | Chg | | 7/20/2016 | 276685 |
| | | 13690 | 109,760 | 123,450 | | 528.23 0.00 | 528.23 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 239.56 0.00 | 239.56 0.00 | Nbc | | | |
| YODER ALVIN A & RUTH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ALVIN A | | 1.66A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5011 TOWNSHIP ROAD 404 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2343.68 0.00 | 2343.68 0.00 | Pd | 4687.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00629-003 | | 511 | 1.521 | - | 0.00 0.00 | 1247.42 0.00 | 1247.42 0.00 | Chg | | 7/19/2016 | 270971 |
| | | 13310 | 36,230 | 49,540 | | 211.98 0.00 | 211.98 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 96.13 0.00 | 96.13 0.00 | Nbc | | | |
| YODER ALVIN D & EDNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 WOODED ACRES | | | | 20.43 0.00 | 20.43 0.00 | Ooc | | | |
| YODER ALVIN D & EDNA | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3472 COUNTY ROAD 200 | | 1.521A P-20 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | R11 T15 S32 NW | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 921.88 0.00 | 921.88 0.00 | Pd | 1843.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00996-001 | | 599 | 2.300 | - | 0.00 | 0.00 | 566.55 | 0.00 | 566.55 | 0.00 | Chg | | 2/17/2016 | 275825 |
| | | 13850 | 8.650 | 22,500 | | | 96.28 | 0.00 | 96.28 | 0.00 | Cre | | | |
| | | | | | | | 43.66 | 0.00 | 43.66 | 0.00 | Nbc | | | |
| YODER AMANDA SUE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 21 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER AMANDA SUE | | PT 2.30A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1569 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 429.61 | 0.00 | 429.61 | 0.00 | Pd | 859.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01072-008 | | 510 | 2.000 | - | 0.00 | 0.00 | 1786.52 | 0.00 | 1786.52 | 0.00 | Chg | | 7/12/2016 | 277653 |
| | | 14630 | 56.320 | 70,950 | | | 303.59 | 0.00 | 303.59 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 137.68 | 0.00 | 137.68 | 0.00 | Nbc | | | |
| YODER AMMON A & EFFIE A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 LENTZ SIDE SUBDIV | | | | | 29.86 | 0.00 | 29.86 | 0.00 | Ooc | | | |
| YODER AMMON A & EFFIE A | | 2.00A R11 T15 S30 P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9165 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1318.39 | 0.00 | 1318.39 | 0.00 | Pd | 2636.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00634-000 | | 110 | 10.000 | - | 0.00 | 0.00 | 79.57 | 0.00 | 79.57 | 0.00 | Chg | | 7/11/2016 | 271017 |
| | | 3,160 CAUV | 0 | 3,160 | | | 13.52 | 0.00 | 13.52 | 0.00 | Cre | | 2/12/2016 | |
| | | 15,500 | | | | | 6.13 | 0.00 | 6.13 | 0.00 | Nbc | | | |
| YODER AMOS A & FANNIE A JS & YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ATLEE | | R11 T15 S28 NW QR 10.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER AMOS A & FANNIE A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2904 DURSTINE ROAD | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 62.92 | 0.00 | 62.92 | 0.00 | Pd | 125.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00635-000 | | 111 | 50.750 | - | 0.00 | 0.00 | 3173.69 | 0.00 | 3173.69 | 0.00 | Chg | | 7/11/2016 | 271025 |
| | | 44,140 CAUV | 81.900 | 126,040 | | | 539.32 | 0.00 | 539.32 | 0.00 | Cre | | 2/12/2016 | |
| | | 86,490 | | | | | 244.59 | 0.00 | 244.59 | 0.00 | Nbc | | | |
| YODER AMOS A & FANNIE A JS & YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ATLEE | | R11 T15 S28 N PT NW | | | | | 16.39 | 0.00 | 16.39 | 0.00 | Ooc | | | |
| | | 50.75A P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER AMOS A & FANNIE A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2904 DURSTINE ROAD | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2373.39 | 0.00 | 2373.39 | 0.00 | Pd | 4746.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00635-001 | | 100 | 3.000 | - | 0.00 | 0.00 | 33.24 | 0.00 | 33.24 | 0.00 | Chg | | 7/11/2016 | 271033 |
| | | 1,320 CAUV | 0 | 1,320 | | | 5.65 | 0.00 | 5.65 | 0.00 | Cre | | 2/12/2016 | |
| | | 4,650 | | | | | 2.56 | 0.00 | 2.56 | 0.00 | Nbc | | | |
| YODER AMOS A & FANNIE A JS & YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ATLEE | | R11 T15 S28 3.00A P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER AMOS A & FANNIE A & YODER | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ATLEE | | | | | | | | | | | | | | |
| 2904 DURSTINE ROAD | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 25.03 | 0.00 | 25.03 | 0.00 | Pd | 50.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00635-002 | | 100 | 9.000 | - | 0.00 | 0.00 | 114.07 | 0.00 | 114.07 | 0.00 | Chg | | 7/11/2016 | 271040 |
| | | 4,530 CAUV | 0 | 4,530 | | | 19.39 | 0.00 | 19.39 | 0.00 | Cre | | 2/12/2016 | |
| | | 13,950 | | | | | 8.79 | 0.00 | 8.79 | 0.00 | Nbc | | | |
| YODER AMOS A & FANNIE A JS & YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ATLEE | | R11 T15 S28 9.00A P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER AMOS A & FANNIE A & YODER | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ATLEE | | | | | | | | | | | | | | |
| 2904 DURSTINE ROAD | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 85.89 | 0.00 | 85.89 | 0.00 | Pd | 171.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01000-000 | | 511 | 1.580 | - | 0.00 | 0.00 | 1410.84 | 0.00 | 1410.84 | 0.00 | Chg | | 7/20/2016 | 275976 |
| | | 13470 | 42,560 | 56,030 | | | 239.75 | 0.00 | 239.75 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 108.73 | 0.00 | 108.73 | 0.00 | Nbc | | | |
| ANDREW A YODER 1/2 INT & AMY LYNN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T14 S6 PT N PT SW | | | | | 18.65 | 0.00 | 18.65 | 0.00 | Ooc | | | |
| | | 1.58A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER ANDREW A | | P-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8049 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1046.71 | 0.00 | 1046.71 | 0.00 | Pd | 2093.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01024-002 | | 501 | 0.029 | - | 0.00 | 0.00 | 2.01 | 0.00 | 2.01 | 0.00 | Chg | | 2/17/2016 | 276290 |
| | | 80 | 0 | 80 | | | 0.34 | 0.00 | 0.34 | 0.00 | Cre | | | |
| | | | | | | | 0.16 | 0.00 | 0.16 | 0.00 | Nbc | | | |
| ANDREW A YODER 1/2 INT & AMY LYNN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T14 S6 PT N PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .029A P-16 #5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER ANDREW A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8049 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1.51 | 0.00 | 1.51 | 0.00 | Pd | 3.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00996-003 | | 511 | 4.230 | - | 0.00 | 0.00 | 1890.01 | 0.00 | 1890.01 | 0.00 | Chg | | 2/17/2016 | 275840 |
| | | 19200 | 55,860 | 75,060 | | | 321.18 | 0.00 | 321.18 | 0.00 | Cre | | | |
| | | | | | | | 145.66 | 0.00 | 145.66 | 0.00 | Nbc | | | |
| YODER ANDREW D & MARY ANN JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R4 T10 S3 LOT 21 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PT 4.230A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER ANDREW D & MARY ANN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1569 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1426.17 | 0.00 | 1426.17 | 0.00 | Pd | 2852.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00433-000 | | 511 | 3.510 | - | 0.00 | 0.00 | 1147.96 | 0.00 | 1147.96 | 0.00 | Chg | | 7/20/2016 | 268451 |
| | | 18810 | 26,780 | 45,590 | | | 195.08 | 0.00 | 195.08 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 88.47 | 0.00 | 88.47 | 0.00 | Nbc | | | |
| BENJAMIN A YODER 1/2 INT & CARRI A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R5 T10 S4 LOT 27 PT SE | | | | | 18.75 | 0.00 | 18.75 | 0.00 | Ooc | | | |
| | | 3.51A P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER BENJAMIN A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3188 US 62 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 848.66 | 0.00 | 848.66 | 0.00 | Pd | 1697.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



15 - PAINT TWP - EAST HOLMES SD Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Legal Description | Acres | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-011 | | 599 | 1.062 | - | 0.00 0.00 | 111.04 0.00 | 111.04 0.00 | Chg | | 7/12/2016 | 417457 |
| 8 | | 2940 | 1,470 | 4,410 | | 18.87 0.00 | 18.87 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 8.56 0.00 | 8.56 0.00 | Nbc | | | |
| BRENT ALAN YODER 1/2 INT & LORETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANN TROYER 1/2 INT | | R5 T10 S4 LOT 18 1.062A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER BRENT ALAN & LORETTA ANN | | | | | 0.00 0.00 | | | Int | | | |
| 2892 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 86.61 0.00 | 86.61 0.00 | Pd | 173.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00964-012 | | 511 | 4.133 | - | 0.00 0.00 | 2444.73 0.00 | 2444.73 0.00 | Chg | | 7/12/2016 | 417460 |
| 8 | | 20540 | 76,550 | 97,090 | | 415.45 0.00 | 415.45 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 188.41 0.00 | 188.41 0.00 | Nbc | | | |
| BRENT ALAN YODER 1/2 INT & LORETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANN TROYER 1/2 INT | | R5 T10 S4 LOT 17 0.203A | | | | 42.90 0.00 | 42.90 0.00 | Ooc | | | |
| | | LOT 18 3.93A = 4.133A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER BRENT ALAN & LORETTA ANN | | P-4 | | | 0.00 0.00 | | | Int | | | |
| 2892 US ROUTE 62 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1797.97 0.00 | 1797.97 0.00 | Pd | 3595.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00367-002 | | 199 | 15.244 | - | 0.00 0.00 | 196.66 0.00 | 196.66 0.00 | Chg | | 7/20/2016 | 267623 |
| | | 4,170 CAUV | 3,640 | 7,810 | | 33.42 0.00 | 33.42 0.00 | Cre | | 2/5/2016 | |
| | | 21,610 | | | | 15.16 0.00 | 15.16 0.00 | Nbc | | | |
| YODER CHRISTENA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 N PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER OWEN M & CHRISTENA | | 15.244A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2797 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 151.08 0.00 | 151.08 0.00 | Pd | 302.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00420-000 | | 199 | 7.988 | - | 0.00 0.00 | 859.90 0.00 | 859.90 0.00 | Chg | | 7/20/2016 | 268254 |
| | | 8,420 CAUV | 25,730 | 34,150 | | 146.13 0.00 | 146.13 0.00 | Cre | | 2/5/2016 | |
| | | 22,120 | | | | 66.27 0.00 | 66.27 0.00 | Nbc | | | |
| YODER CHRISTENA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 5.674A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER OWEN M & CHRISTENA | | & LOT 11 2.314A = 7.988A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2797 COUNTY ROAD 160 | | TOTAL P-8 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 650.50 0.00 | 650.50 0.00 | Pd | 1301.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00421-001 | | 101 | 2.220 | - | 0.00 0.00 | 1425.44 0.00 | 1425.44 0.00 | Chg | | 7/20/2016 | 268309 |
| | | 9,710 CAUV | 46,900 | 56,610 | | 242.23 0.00 | 242.23 0.00 | Cre | | 2/5/2016 | |
| | | 10,780 | | | | 109.85 0.00 | 109.85 0.00 | Nbc | | | |
| YODER CHRISTENA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 PT S PT | | | | 24.74 0.00 | 24.74 0.00 | Ooc | | | |
| YODER OWEN M & CHRISTENA | | 2.22A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2797COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1048.62 0.00 | 1048.62 0.00 | Pd | 2097.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00928-003 | | 101 | 59.611 | - | 0.00 0.00 | 2813.87 0.00 | 2813.87 0.00 | Chg | | 7/20/2016 | 274454 |
| | | 35,590 CAUV | 76,160 | 111,750 | | 478.18 0.00 | 478.18 0.00 | Cre | | 2/5/2016 | |
| | | 92,170 | | | | 216.86 0.00 | 216.86 0.00 | Nbc | | | |
| YODER CHRISTENA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S6 S PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER OWEN M & CHRISTENA | | 59.611A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2797 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2118.83 0.00 | 2118.83 0.00 | Pd | 4237.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00928-004 | | 100 | 38.343 | - | 0.00 | 0.00 | 289.32 | 0.00 | 289.32 | 0.00 | Chg | | 7/20/2016 | 274462 |
| | | 11,490 CAUV | 0 | 11,490 | | | 49.17 | 0.00 | 49.17 | 0.00 | Cre | | 2/5/2016 | |
| | | 56,080 | | | | | 22.30 | 0.00 | 22.30 | 0.00 | Nbc | | | |
| YODER CHRISTENA M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 S PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER OWEN M & CHRISTENA | | 38.3438A P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2797 COUNTY ROAD 160 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 217.85 | 0.00 | 217.85 | 0.00 | Pd | 435.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00430-001 | | 501 | 3.500 | - | 0.00 | 0.00 | 53.13 | 0.00 | 53.13 | 0.00 | Chg | | 7/20/2016 | 268428 |
| | | 2,110 CAUV | 0 | 2,110 | | | 9.03 | 0.00 | 9.03 | 0.00 | Cre | | 2/5/2016 | |
| | | 9,690 | | | | | 4.10 | 0.00 | 4.10 | 0.00 | Nbc | | | |
| YODER CHRISTENA M & TOD YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OWEN M | | R5 T10 S4 LOT 10 3.500A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER CHRISTENA M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2797 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 0.00 | Pd | 86.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00954-000 | | 511 | 3.422 | - | 0.00 | 0.00 | 1365.76 | 0.00 | 1365.76 | 0.00 | Chg | | 7/20/2016 | 274849 |
| | | 18570 | 35,670 | 54,240 | | | 232.09 | 0.00 | 232.09 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 105.26 | 0.00 | 105.26 | 0.00 | Nbc | | | |
| CHRISTOPHER S YODER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KAREN D YODER 1/2 INT JS | | R5 T10 S4 LOT 27 3.422A | | | | | 20.02 | 0.00 | 20.02 | 0.00 | Ooc | | | |
| | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER CHRISTOPHER S & KAREN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3141 US 62 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1011.39 | 0.00 | 1011.39 | 0.00 | Pd | 2022.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01018-003 | | 511 | 10.000 | - | 0.00 | 0.00 | 4455.60 | 0.00 | 4455.60 | 0.00 | Chg | | 7/14/2016 | 276171 |
| 2 | | 32400 | 144,550 | 176,950 | | | 757.16 | 0.00 | 757.16 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 343.38 | 0.00 | 343.38 | 0.00 | Nbc | | | |
| CONRAD L YODER 1/2 INT & ERIKA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 11 10.00A P- | | | | | 68.67 | 0.00 | 68.67 | 0.00 | Ooc | | | |
| | | 14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER CONRAD L & ERIKA J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7778 TOWNSHIP ROAD 663 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3289.39 | 0.00 | 3289.39 | 0.00 | Pd | 6578.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00742-000 | | 420 | 1.000 | - | 0.00 | 0.00 | 5075.53 | 0.00 | 5075.53 | 0.00 | Chg | | 7/20/2016 | 272444 |
| | | 14390 | 187,180 | 201,570 | | | 386.50 | 0.00 | 386.50 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER CURTIS E TRUSTEE & RHONDA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRUSTEE | | R11 T15 S30 SW PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.00A P-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER CURTIS & RHONDA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4049 TOWNSHIP ROAD 55 | | | | | | | | | | | | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 4722.03 | 0.00 | 4722.03 | 0.00 | Pd | 9444.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00533-001 | | 501 | 0.587 | - | 0.00 0.00 | 40.79 48.74 | 40.79 48.74 | Chg | | 7/20/2016 | 420473 |
| | | 1620 | 0 | 1,620 | | 6.93 8.47 | 6.93 8.47 | Cre | | 2/17/2016 | |
| | | | | | | 3.14 4.02 | 3.14 4.02 | Nbc | | | |
| CURTIS E YODER TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RHONDA J YODER TRUSTEE 1 | | R11 T15 S30 0.587A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER CURTIS E TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 4049 TOWNSHIP RD 55 | | | | | | | | | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 69.97 0.00 | 69.97 0.00 | Pd | 139.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00586-001 | | 400 | 0.271 | - | 0.00 0.00 | 18.89 18.69 | 18.89 18.69 | Chg | | 7/20/2016 | 419523 |
| | | 750 | 0 | 750 | | 1.44 3.25 | 1.44 3.25 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 1.55 | 0.00 1.55 | Nbc | | | |
| CURTIS E YODER TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RHONDA J YODER TRUSTEE 1 | | R11 T15 S30 0.271A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER CURTIS E TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 4049 TOWNSHIP ROAD 55 | | | | | | | | | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 34.34 0.00 | 34.34 0.00 | Pd | 68.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00733-000 | | 499 | 1.470 | - | 0.00 0.00 | 458.53 0.00 | 458.53 0.00 | Chg | | 7/20/2016 | 272366 |
| | | 10050 | 8,160 | 18,210 | | 34.92 0.00 | 34.92 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CURTIS E YODER TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CURTIS E YODER TRUST DATED | | R11 T15 S30 NW PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.47A P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER CURTIS & RHONDA | | | | | 0.00 0.00 | | | Int | | | |
| 4049 TOWNSHIP ROAD 55 | | | | | | | | | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 426.61 0.00 | 426.61 0.00 | Pd | 853.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00280-001 | | 511 | 2.739 | - | 0.00 0.00 | 1979.90 0.00 | 1979.90 0.00 | Chg | | 1/22/2016 | 412559 |
| | | 16680 | 61,950 | 78,630 | | 336.45 0.00 | 336.45 0.00 | Cre | | | |
| | | | | | | 152.58 0.00 | 152.58 0.00 | Nbc | | | |
| DAN E YODER 1/2 INT & ANNIE D YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S30 2.739A P-18 | | | | 30.87 0.00 | 30.87 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAN E & ANNIE D | | | | | 0.00 0.00 | | | Int | | | |
| 4039 COUNTY ROAD 200 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1463.00 0.00 | 1463.00 0.00 | Pd | 2926.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00639-000 | | 511 | 1.040 | - | 0.00 0.00 | 1677.49 0.00 | 1677.49 0.00 | Chg | | 7/20/2016 | 271073 |
| | | 10370 | 56,250 | 66,620 | | 285.06 0.00 | 285.06 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 129.28 0.00 | 129.28 0.00 | Nbc | | | |
| YODER DAN O & IVA JS | | | | | | 0.00 0.00 | 0.00 323.32 | Hms | | | |
| | | R5 T10 S3 LOT 6 S PT | | | | 26.90 0.00 | 26.90 0.00 | Ooc | | | |
| YODER DAN O & IVA | | 1.04A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7682 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1239.25 0.00 | 915.93 0.00 | Pd | 2155.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00689-001 | | 501 | 0.191 | - | 0.00 0.00 | 13.35 0.00 | 13.35 0.00 | Chg | | 7/20/2016 | 271821 |
| | | 530 | 0 | 530 | | 2.27 0.00 | 2.27 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 1.03 0.00 | 1.03 0.00 | Nbc | | | |
| YODER DAN O & IVA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 6 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAN O & IVA | | .191A P-3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7682 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.05 0.00 | 10.05 0.00 | Pd | 20.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00205-002 | | 511 | 1.574 | - | 0.00 0.00 | 1164.58 0.00 | 1164.58 0.00 | Chg | | 7/7/2016 | 264978 |
| | | 11840 | 34,410 | 46,250 | | 197.91 0.00 | 197.91 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 89.75 0.00 | 89.75 0.00 | Nbc | | | |
| YODER DANIEL A & AMANDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 36 1.574A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DANIEL A & AMANDA | | P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7372 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 879.92 0.00 | 879.92 0.00 | Pd | 1759.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00205-003 | | 511 | 1.413 | - | 0.00 0.00 | 1809.18 0.00 | 1809.18 0.00 | Chg | | 7/7/2016 | 264986 |
| | | 11400 | 60,450 | 71,850 | | 307.44 0.00 | 307.44 0.00 | Cre | | 1/27/2016 | |
| | | | | H 63,250 | | 139.43 0.00 | 139.43 0.00 | Nbc | | | |
| YODER DANIEL A & AMANDA JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 36 1.413A | | | | 30.68 0.00 | 30.68 0.00 | Ooc | | | |
| YODER DANIEL A & AMANDA | | P-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7372 TOWNSHIP ROAD 664 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1172.97 0.00 | 1172.97 0.00 | Pd | 2345.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00804-000 | | 599 | 5.015 | 37 | 0.00 0.00 | 70.50 0.00 | 70.50 0.00 | Chg | | 7/7/2016 | 273120 |
| | | 2,270 CAUV | 530 | 2,800 | | 11.98 0.00 | 11.98 0.00 | Cre | | 1/27/2016 | |
| | | 16,840 | | | | 5.43 0.00 | 5.43 0.00 | Nbc | | | |
| YODER DANIEL A & AMANDA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 PT LOT 37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DANIEL A & AMANDA | | ALSO KNOWN AS LOT 1 & 5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7372 TOWNSHIP ROAD 664 | | LOT 1 .465 & LOT 5 4.550A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | 5.015AC P-11A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 56.09 0.00 | 56.09 0.00 | Pd | 112.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01065-002 | | 511 | 10.212 | - | 0.00 0.00 | 2354.33 -12.34 | 2354.33 -12.34 | Chg | | 7/20/2016 | 277320 |
| | | 16,040 CAUV | 77,460 | 93,500 | | 400.08 -2.10 | 400.08 -2.10 | Cre | | 2/17/2016 | |
| | | 26,150 | | | | 181.44 -0.95 | 181.44 -0.95 | Nbc | | | |
| YODER DANIEL M & ESTHER JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 10.2127A | | | | 24.64 0.00 | 24.64 0.00 | Ooc | | | |
| YODER DANIEL M & ESTHER | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2455 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1741.88 0.00 | 1741.88 0.00 | Pd | 3483.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-21065-002 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 414159 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| DANIEL M YODER 1/2 INT & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | MINERAL RIGHTS ON 15-01065.002 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER DANIEL M & ESTHER | | R11 T15 S27 SW 10.2127A P-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2455 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00983-000 | | 511 | 2.000 | - | 0.00 | 0.00 | 1123.78 | 0.00 | 1123.78 | 0.00 | Chg | | 7/15/2016 | 275525 |
| 7 | | 13020 | 31,610 | 44,630 | | | 190.97 | 0.00 | 190.97 | 0.00 | Cre | | 1/27/2016 | |
| | | | | | | | 86.61 | 0.00 | 86.61 | 0.00 | Nbc | | | |
| DANIEL R YODER 1/2 INT & EDNA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | LOT 3 SPRING HILL SUBDIV | | | | | 20.31 | 0.00 | 20.31 | 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 35 2.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER DANIEL R | | P-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7194 TOWNSHIP ROAD 664 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 828.89 | 0.00 | 828.89 | 0.00 | Pd | 1657.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00665-002 | | 511 | 2.596 | - | 0.00 | 0.00 | 2548.97 | 0.00 | 2548.97 | 0.00 | Chg | | 7/7/2016 | 271428 |
| | | 16280 | 84,950 | 101,230 | | | 433.15 | 0.00 | 433.15 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 196.44 | 0.00 | 196.44 | 0.00 | Nbc | | | |
| YODER DANIEL U AKA YODER DANIEL A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| & YODER SUSIE JS | | R11 T15 S28 2.596A | | | | | 26.98 | 0.00 | 26.98 | 0.00 | Ooc | | | |
| | | P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER DANIEL U & SUSIE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2853 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1895.40 | 0.00 | 1895.40 | 0.00 | Pd | 3790.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00498-000 | | 101 | 78.150 | - | 12518.31 | 0.00 | 4910.35 | 0.00 | 4910.35 | 0.00 | Chg | | 9/15/2015 | 269111 |
| | | 51,050 CAUV | 143,960 | 195,010 | | | 834.43 | 0.00 | 834.43 | 0.00 | Cre | | | |
| | | 129,820 | | | | | 378.42 | 0.00 | 378.42 | 0.00 | Nbc | | | |
| YODER DAVID & NAOMI JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 20 16.764 & | | | | | 16.81 | 0.00 | 16.81 | 0.00 | Ooc | | | |
| YODER DAVID & NAOMI | | LOT 28 46.273 & LOT 29 | | | | | 368.07 | 0.00 | 772.94 | 0.00 | Pen | | | |
| 7488 TOWNSHIP ROAD 665 | | 15.113 = 78.15A P-14 P-11 | | | 125.33 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | RES & COMB 11/01 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.60 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.63 | 0.00 | Pen | | | |
| | | | | | 0.13 | 0.00 | | | | | Int | | | |
| | | | | | 12657.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 12657.37 | | |
| | | | | | 0.00 | | 4,052.06 | | 4,457.26 | | Bal | 8,509.32 | | |
| 15-00629-002 | | 511 | 3.327 | - | 0.00 | 0.00 | 1659.61 | 0.00 | 1659.61 | 0.00 | Chg | | 7/19/2016 | 270964 |
| | | 18310 | 47,600 | 65,910 | | | 282.02 | 0.00 | 282.02 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 127.90 | 0.00 | 127.90 | 0.00 | Nbc | | | |
| YODER DAVID A & LAURA ANN JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 WOODED ACRES | | | | | 28.85 | 0.00 | 28.85 | 0.00 | Ooc | | | |
| YODER DAVID A & LAURA ANN | | SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3474 COUNTY ROAD 200 | | 3.327A P-20 | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | R11 T15 S32 NW | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1223.84 | 0.00 | 1223.84 | 0.00 | Pd | 2447.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00769-000 | | 510 | 0.669 | 28 | 0.00 0.00 | 1942.13 0.00 | 1942.13 0.00 | Chg | | 7/19/2016 | 272704 |
| | | 8630 | 68.500 | 77,130 | | 330.03 0.00 | 330.03 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 149.67 0.00 | 149.67 0.00 | Nbc | | | |
| YODER DAVID A & ELSIE A | | | | | | 0.00 0.00 | 0.00 323.32 | Hms | | | |
| | | LOT 28 OL A PT OF LOT 38 | | | | 30.78 0.00 | 30.78 0.00 | Ooc | | | |
| YODER DAVID A & ELSIE A | | WINESBURG VLG .669A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2044 US ROUTE 62 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1434.65 0.00 | 1111.33 0.00 | Pd | 2545.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00830-002 | | 500 | 1.629 | - | 0.00 0.00 | 137.73 0.00 | 137.73 0.00 | Chg | | 7/19/2016 | 273445 |
| | | 5470 | 0 | 5,470 | | 23.40 0.00 | 23.40 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 10.62 0.00 | 10.62 0.00 | Nbc | | | |
| YODER DAVID A & ELSIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PART OUTLOT 28 1.629A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAVID A & ELSIE A | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2044 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 103.71 0.00 | 103.71 0.00 | Pd | 207.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00830-003 | | 500 | 0.646 | - | 0.00 0.00 | 114.07 0.00 | 114.07 0.00 | Chg | | 7/19/2016 | 273453 |
| | | 4530 | 0 | 4,530 | | 19.39 0.00 | 19.39 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 8.79 0.00 | 8.79 0.00 | Nbc | | | |
| YODER DAVID A & ELSIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 OL 28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAVID A & ELSIE A | | .646A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2044 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 85.89 0.00 | 85.89 0.00 | Pd | 171.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00830-005 | | 500 | 1.077 | - | 0.00 0.00 | 106.26 0.00 | 106.26 0.00 | Chg | | 7/19/2016 | 273478 |
| | | 3620 | 600 | 4,220 | | 18.06 0.00 | 18.06 0.00 | Cre | | 2/10/2016 | |
| | | | | | | 8.19 0.00 | 8.19 0.00 | Nbc | | | |
| YODER DAVID A & ELSIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PART OUTLOT 28 'E' 1.077A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAVID A & ELSIE A | | P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2044 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 80.01 0.00 | 80.01 0.00 | Pd | 160.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00680-000 | | 101 | 84.931 | - | 0.00 0.00 | 2392.35 0.00 | 2392.35 0.00 | Chg | | 7/20/2016 | 271624 |
| | | 53,710 CAUV | 41,300 | 95,010 | | 406.54 0.00 | 406.54 0.00 | Cre | | 2/4/2016 | |
| | | 114,850 | | | | 184.37 0.00 | 184.37 0.00 | Nbc | | | |
| DAVID A YODER 1/2 INT & ROSANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT CO TRUSTEES | | R4 T10 S3 LOT 26 46.439A & | | | | 13.43 0.00 | 13.43 0.00 | Ooc | | | |
| | | LOT 25 38.492A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID A & ROSANNA | | =84.931A TOTAL P-12 | | | 0.00 0.00 | | | Int | | | |
| 7842 TOWNSHIP ROAD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1791.01 0.00 | 1791.01 0.00 | Pd | 3582.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00680-005 | | 101 | 0.167 | - | 0.00 0.00 | 6.04 0.00 | 6.04 0.00 | Chg | | 7/20/2016 | 271672 |
| | | 240 | 0 | 240 | | 1.02 0.00 | 1.02 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 0.47 0.00 | 0.47 0.00 | Nbc | | | |
| DAVID A YODER 1/2 INT & ROSANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT CO TRUSTEES | | R4 T10 S3 LOT 25 0.167A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-12 #20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID A & ROSANNA | | | | | 0.00 0.00 | | | Int | | | |
| 7842 TOWNSHIP ROAD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.55 0.00 | 4.55 0.00 | Pd | 9.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00640-000 | | 500 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 2/17/2016 | 271081 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| YODER DAVID LEE & INA N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 .590A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAVID LEE & INA N | | LOT 39 .41A = 1.00A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2042 US ROUTE 62 | | P-12 #17 | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00884-000 | | 510 | 1.000 | 28 | 0.00 0.00 | 1526.41 0.00 | 1526.41 0.00 | Chg | | 2/17/2016 | 274043 |
| | | 12110 | 48,510 | 60,620 | | 259.39 0.00 | 259.39 0.00 | Cre | | | |
| | | | | | | 117.64 0.00 | 117.64 0.00 | Nbc | | | |
| YODER DAVID LEE & INA N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 28 PT OL WINESBURG | | | | 25.54 0.00 | 25.54 0.00 | Ooc | | | |
| YODER DAVID LEE & INA N | | VLG 1.00A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2042 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1126.84 0.00 | 1126.84 0.00 | Pd | 2253.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00885-000 | | 500 | 0.250 | 28 | 0.00 0.00 | 21.15 0.00 | 21.15 0.00 | Chg | | 2/17/2016 | 274051 |
| | | 840 | 0 | 840 | | 3.59 0.00 | 3.59 0.00 | Cre | | | |
| | | | | | | 1.63 0.00 | 1.63 0.00 | Nbc | | | |
| YODER DAVID LEE & INA N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 28 PT OL WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAVID LEE & INA N | | VLG .25A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2042 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.93 0.00 | 15.93 0.00 | Pd | 31.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00666-000 | | 111 | 76.397 | - | 0.00 0.00 | 2928.18 0.00 | 2928.18 0.00 | Chg | | 7/20/2016 | 271443 |
| | | 61,270 CAUV | 55,020 | 116,290 | | 497.59 0.00 | 497.59 0.00 | Cre | | 2/17/2016 | |
| | | 128,470 | | | | 225.67 0.00 | 225.67 0.00 | Nbc | | | |
| YODER DAVID M & FANNIE JS & LE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MENNO L & MARY YODER | | R11 T15 S29 N PT SE | | | | 16.97 0.00 | 16.97 0.00 | Ooc | | | |
| | | 76.397A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID M & FANNIE | | P-21 | | | 0.00 0.00 | | | Int | | | |
| 9188 TOWNSHIP ROAD 657 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2190.95 0.00 | 2190.95 0.00 | Pd | 4381.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01024-001 | | 511 | 3.806 | - | 0.00 0.00 | 2849.12 0.00 | 2849.12 0.00 | Chg | | 7/11/2016 | 276282 |
| | | 22570 | 90,580 | 113,150 | | 484.16 0.00 | 484.16 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 219.57 0.00 | 219.57 0.00 | Nbc | | | |
| DAVID M YODER 1/2 INT & KAREN A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS & LE ALV | | R11 T14 S6 PT N PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.806A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID M | | | | | 0.00 0.00 | | | Int | | | |
| 8073 TOWNSHIP RD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2148.39 0.00 | 2148.39 0.00 | Pd | 4296.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00431-000 | | 511 | 3.000 | - | 0.00 0.00 | 1040.19 0.00 | 1040.19 0.00 | Chg | | 7/20/2016 | 268436 |
| | | 17400 | 23,910 | 41,310 | | 176.77 0.00 | 176.77 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 80.16 0.00 | 80.16 0.00 | Nbc | | | |
| YODER DAVID N & MARILYN JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 SW SW 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER DAVID N & MARILYN | | P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1543 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 788.26 0.00 | 786.26 0.00 | Pd | 1572.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00017-000 | | 511 | 1.000 | - | 0.00 0.00 | 1129.07 0.00 | 1129.07 0.00 | Chg | | 7/11/2016 | 261857 |
| | | 10260 | 34,580 | 44,840 | | 191.87 0.00 | 191.87 0.00 | Cre | | 2/1/2016 | |
| | | | | | | 87.01 0.00 | 87.01 0.00 | Nbc | | | |
| DAVID O YODER 1/2 INT & LINDA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 20 W PT SW | | | | 21.75 0.00 | 21.75 0.00 | Ooc | | | |
| | | 1.00A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID O | | | | | 0.00 0.00 | | | Int | | | |
| 7291 TOWNSHIP RD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 831.44 0.00 | 831.44 0.00 | Pd | 1662.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00496-001 | | 501 | 1.571 | - | 0.00 0.00 | 65.72 0.00 | 65.72 0.00 | Chg | | 2/1/2016 | 269090 |
| | | 2610 | 0 | 2,610 | | 11.17 0.00 | 11.17 0.00 | Cre | | | |
| | | | | | | 5.07 0.00 | 5.07 0.00 | Nbc | | | |
| DAVID O YODER 1/2 INT & LINDA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 20 SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.571A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID O | | | | | 0.00 0.00 | | | Int | | | |
| 7291 TOWNSHIP RD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.48 0.00 | 49.48 0.00 | Pd | 98.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00453-001 | | 511 | 3.060 | - | 0.00 0.00 | 2659.01 0.00 | 2659.01 0.00 | Chg | | 7/12/2016 | 268665 |
| 8 | | 17570 | 88,030 | 105,600 | | 451.86 0.00 | 451.86 0.00 | Cre | | 2/4/2016 | |
| | | | | | | 204.92 0.00 | 204.92 0.00 | Nbc | | | |
| YODER DAVID P & LINDA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 PT NE 3.06A | | | | 43.44 0.00 | 43.44 0.00 | Ooc | | | |
| YODER DAVID P & LINDA R | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8831 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1961.79 0.00 | 1961.79 0.00 | Pd | 3923.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00541-000 | | 101 | 37.707 | - | 0.00 0.00 | 1810.44 0.00 | 1810.44 0.00 | Chg | | 7/20/2016 | 269807 |
| | | 14,850 CAUV | 57,050 | 71,900 | | 307.65 0.00 | 307.65 0.00 | Cre | | 2/17/2016 | |
| | | 35,670 | | | | 139.53 0.00 | 139.53 0.00 | Nbc | | | |
| DAVID P YODER 1/2 INT & MARY D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 33 4.538A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 34 33.169 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DAVID P | | = 37.707A TOTAL P-10 | | | 0.00 0.00 | | | Int | | | |
| 2195 TOWNSHIP ROAD 414 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1366.26 0.00 | 1366.26 0.00 | Pd | 2732.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00541-004 | | 511 | 1.844 | - | 0.00 | 0.00 | 1898.07 | 0.00 | 1898.07 | 0.00 | Chg | | 7/20/2016 | 269814 |
| | | 13920 | 61,460 | 75,380 | | | 322.55 | 0.00 | 322.55 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 146.28 | 0.00 | 146.28 | 0.00 | Nbc | | | |
| YODER DAVID P & MARY D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 W PT | | | | | 31.08 | 0.00 | 31.08 | 0.00 | Ooc | | | |
| YODER DAVID P & MARY D | | 1.844A P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2193 TOWNSHIP ROAD 414 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1401.16 | 0.00 | 1401.16 | 0.00 | Pd | 2802.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00557-007 | | 501 | 4.467 | - | 0.00 | 0.00 | 311.48 | 0.00 | 311.48 | 0.00 | Chg | | 7/5/2016 | 396743 |
| | | 12370 | 0 | 12,370 | | | 52.93 | 0.00 | 52.93 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 24.00 | 0.00 | 24.00 | 0.00 | Nbc | | | |
| YODER DAVID R & MIRIAM A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 17 4.467 P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DAVID R & MIRIAM A | | 13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1751 TOWNSHIP ROAD 416 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 234.55 | 0.00 | 234.55 | 0.00 | Pd | 469.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00560-003 | | 501 | 2.463 | - | 0.00 | 0.00 | 171.73 | 0.00 | 171.73 | 0.00 | Chg | | 7/5/2016 | 400493 |
| | | 6820 | 0 | 6,820 | | | 29.18 | 0.00 | 29.18 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 13.23 | 0.00 | 13.23 | 0.00 | Nbc | | | |
| DAVID R & MIRIAM A YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 17 .463A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DAVID R | | LOT 32 2.00A = | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1751 TOWNSHIP RD 416 | | TOTAL 2.463A P-13 & P-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 129.32 | 0.00 | 129.32 | 0.00 | Pd | 258.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00641-000 | | 511 | 2.703 | - | 0.00 | 0.00 | 1610.76 | 0.00 | 1610.76 | 0.00 | Chg | | 7/20/2016 | 271099 |
| | | 16580 | 47,390 | 63,970 | | | 273.72 | 0.00 | 273.72 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 124.14 | 0.00 | 124.14 | 0.00 | Nbc | | | |
| YODER DEAN L & ELSIE D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 33 1.927A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DEAN L & ELSIE D | | LOT 34 .776A = 2.703A TOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2189 TOWNSHIP ROAD 414 | | P-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1215.90 | 0.00 | 1215.90 | 0.00 | Pd | 2431.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00827-000 | | 599 | 0.000 | 1 | 0.00 | 0.00 | 149.07 | 0.00 | 149.07 | 0.00 | Chg | | 7/12/2016 | 273382 |
| | | 5740 | 180 | 5,920 | | | 25.34 | 0.00 | 25.34 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 11.49 | 0.00 | 11.49 | 0.00 | Nbc | | | |
| YODER DORAN D & INA W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DORAN D & INA W | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2051 TOWNSHIP ROAD 661 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 115.24 | 0.00 | 115.24 | 0.00 | Pd | 230.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00828-000 | | 500 | 0.312 | 56 | 0.00 | 0.00 | 82.59 | 0.00 | 82.59 | 0.00 | Chg | | 7/12/2016 | 273390 |
| | | 3280 | 0 | 3,280 | | | 14.03 | 0.00 | 14.03 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 6.37 | 0.00 | 6.37 | 0.00 | Nbc | | | |
| YODER DORAN D & INA W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OUTLOT 56 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DORAN D & INA W | | VILLAGE .312A RESURVEY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2051 TOWNSHIP ROAD 661 | | 11/20/96 P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 62.19 | 0.00 | 62.19 | 0.00 | Pd | 124.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00829-000 | | 510 | 0.659 | 1 | 0.00 | 0.00 | 1275.12 | 0.00 | 1275.12 | 0.00 | Chg | | 7/12/2016 | 273405 |
| | | 8530 | 42,110 | 50,640 | | | 216.69 | 0.00 | 216.69 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 98.27 | 0.00 | 98.27 | 0.00 | Nbc | | | |
| YODER DORAN D & INA W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OUTLOT 1 PT WINESBURG | | | | | 17.33 | 0.00 | 17.33 | 0.00 | Ooc | | | |
| YODER DORAN D & INA W | | VILLAGE .659A P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2051 TOWNSHIP ROAD 661 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 945.83 | 0.00 | 945.83 | 0.00 | Pd | 1891.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00829-001 | | 500 | 0.065 | - | 0.00 | 0.00 | 5.54 | 0.00 | 5.54 | 0.00 | Chg | | 7/12/2016 | 273412 |
| | | 220 | 0 | 220 | | | 0.94 | 0.00 | 0.94 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 0.43 | 0.00 | 0.43 | 0.00 | Nbc | | | |
| YODER DORAN D & INA W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 .065A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DORAN D & INA W | | PART VACATED ALLEY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2051 TOWNSHIP ROAD 661 | | CIRCLED # 11 P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 4.17 | 0.00 | 4.17 | 0.00 | Pd | 8.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00830-000 | | 500 | 1.076 | 28 | 0.00 | 0.00 | 91.15 | 0.00 | 91.15 | 0.00 | Chg | | 7/12/2016 | 273420 |
| | | 3620 | 0 | 3,620 | | | 15.49 | 0.00 | 15.49 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 7.03 | 0.00 | 7.03 | 0.00 | Nbc | | | |
| YODER DORAN D & INA W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PART OUTLOT 28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DORAN D & INA W | | WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2051 TOWNSHIP ROAD 661 | | VILLAGE 1.076A P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | RESV 10/18/2000 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 68.63 | 0.00 | 68.63 | 0.00 | Pd | 137.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00830-001 | | 500 | 1.223 | 28 | 0.00 | 0.00 | 103.49 | 0.00 | 103.49 | 0.00 | Chg | | 7/12/2016 | 273438 |
| | | 4110 | 0 | 4,110 | | | 17.59 | 0.00 | 17.59 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 7.98 | 0.00 | 7.98 | 0.00 | Nbc | | | |
| YODER DORAN D & INA W JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PART OUTLOT 28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER DORAN D & INA W | | WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2051 TOWNSHIP ROAD 661 | | VILLAGE 1.223A P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 77.92 | 0.00 | 77.92 | 0.00 | Pd | 155.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00014-000 | | 501 | 1.227 | - | 0.00 | 0.00 | 85.61 | 0.00 | 85.61 | 0.00 | Chg | | 7/12/2016 | 261795 |
| | | 3400 | 0 | 3,400 | | | 14.55 | 0.00 | 14.55 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 6.60 | 0.00 | 6.60 | 0.00 | Nbc | | | |
| DUANE D YODER 1/2 INT & ESTHER A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 35 1.227A P- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER DUANE D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7218 TOWNSHIP ROAD 664 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 64.46 | 0.00 | 64.46 | 0.00 | Pd | 128.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00910-000 | | 511 | 4.122 | - | 0.00 | 0.00 | 1466.48 | 0.00 | 1466.48 | 0.00 | Chg | | 7/12/2016 | 274272 |
| | | 18900 | 39,340 | 58,240 | | | 249.20 | 0.00 | 249.20 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 113.02 | 0.00 | 113.02 | 0.00 | Nbc | | | |
| DUANE D YODER 1/2 INT & ESTHER A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | LOT 2 SPRING HILL | | | | | 24.06 | 0.00 | 24.06 | 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER DUANE D | | 4.122A P-10 R4 T10 S3 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| 7218 TOWNSHIP ROAD 664 | | 35 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1083.20 | 0.00 | 1083.20 | 0.00 | Pd | 2166.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00911-000 | | 501 | 1.258 | - | | 0.00 0.00 | 87.63 0.00 | 87.63 0.00 | Chg | | 7/12/2016 | 274280 |
| | | 3480 | 0 | 3,480 | | | 14.89 0.00 | 14.89 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 6.75 0.00 | 6.75 0.00 | Nbc | | | |
| DUANE D YODER 1/2 INT & ESTHER A | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | E PT LOT 1 SPRING HILL | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DUANE D | | 1.258A P-10 R4 T10 S3 LOT | | | | 0.00 0.00 | | | Int | | | |
| 7218 TOWNSHIP ROAD 664 | | 35 | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 65.89 0.00 | 65.89 0.00 | Pd | 131.98 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00984-000 | | 501 | 1.623 | - | | 0.00 0.00 | 113.06 0.00 | 113.06 0.00 | Chg | | 7/12/2016 | 275533 |
| | | 4490 | 0 | 4,490 | | | 19.21 0.00 | 19.21 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 8.71 0.00 | 8.71 0.00 | Nbc | | | |
| DUANE D YODER 1/2 INT & ESTHER A | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | N PT LOT 3 SPRING HILL | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DUANE D | | 1.623A P-10 R4 T10 S3 LOT | | | | 0.00 0.00 | | | Int | | | |
| 7218 TOWNSHIP ROAD 664 | | 35 | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 85.14 0.00 | 85.14 0.00 | Pd | 170.28 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00930-002 | | 511 | 3.000 | - | | 0.00 0.00 | 1650.80 0.00 | 1650.80 0.00 | Chg | | 7/5/2016 | 274516 |
| | | 15790 | 49,770 | 65,560 | | | 280.53 0.00 | 280.53 0.00 | Cre | | 2/2/2016 | |
| | | | | | | | 127.22 0.00 | 127.22 0.00 | Nbc | | | |
| DUANE E YODER 1/2 INT & LEANNA | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S35 3.00A P-29 | | | | | 26.66 0.00 | 26.66 0.00 | Ooc | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DUANE E | | | | | | 0.00 0.00 | | | Int | | | |
| 1900 COUNTY ROAD 200 | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1219.39 0.00 | 1219.39 0.00 | Pd | 2438.78 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-007 | | 511 | 2.520 | - | | 0.00 0.00 | 2295.91 204.79 | 2295.91 204.79 | Chg | | 7/7/2016 | 419138 |
| | | 16070 | 75,110 | 91,180 | | | 390.15 35.56 | 390.15 35.56 | Cre | | 2/17/2016 | |
| | | | | | | | 176.94 16.92 | 176.94 16.92 | Nbc | | | |
| DUANE W YODER 1/2 INT & RUTH | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R5 T10 S4 LOT 19 2.52A P-05 | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DUANE W | | | | | | 0.00 0.00 | | | Int | | | |
| 7336 TOWNSHIP ROAD 668 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 1884.13 0.00 | 1884.13 0.00 | Pd | 3768.26 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00894-000 | | 510 | 0.000 | 14 | | 0.00 0.00 | 602.81 0.00 | 602.81 0.00 | Chg | | 6/23/2016 | 274146 |
| | | 7350 | 16,590 | 23,940 | | | 102.44 0.00 | 102.44 0.00 | Cre | | 1/21/2016 | |
| | | | | | | | 48.46 0.00 | 48.46 0.00 | Nbc | | | |
| YODER EDNA N | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 14 WINESBURG VLG | | | | | 11.61 0.00 | 11.61 0.00 | Ooc | | | |
| YODER EDNA N | | P-11A | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 105 | | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 445.30 0.00 | 445.30 0.00 | Pd | 890.60 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00895-000 | | 500 | 0.036 | | | | 15 | 0.00 | 0.00 | 28.96 | 0.00 | 28.96 | 0.00 | Chg | | 6/23/2016 | 274154 |
| | | 1150 | | 0 | | 1,150 | | | | 4.92 | 0.00 | 4.92 | 0.00 | Cre | | 1/21/2016 | |
| | | | | | | | | | | 2.23 | 0.00 | 2.23 | 0.00 | Nbc | | | |
| YODER EDNA N | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | E PT LOT 15 WINESBURG | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER EDNA N | | VLG .036A P-11A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 105 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 21.81 | 0.00 | 21.81 | 0.00 | Pd | 43.62 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00143-000 | | 511 | 0.674 | | | - | | 0.00 | 0.00 | 1658.86 | 0.00 | 1658.86 | 0.00 | Chg | | 7/13/2016 | 263789 |
| | | 8720 | | 57,160 | | 65,880 | | | | 281.90 | 0.00 | 281.90 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | | | | 127.84 | 0.00 | 127.84 | 0.00 | Nbc | | | |
| YODER EDWARD J & RUTH R JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 .674A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER EDWARD J & RUTH R | | P-8 #15 | | | | | | | | 1.25 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2432 US ROUTE 62 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1253.37 | 0.00 | 1252.12 | 0.00 | Pd | 2505.49 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00394-001 | | 501 | 0.118 | | | - | | 0.00 | 0.00 | 8.31 | 0.00 | 8.31 | 0.00 | Chg | | 7/13/2016 | 267948 |
| | | 330 | | 0 | | 330 | | | | 1.41 | 0.00 | 1.41 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | | | | 0.64 | 0.00 | 0.64 | 0.00 | Nbc | | | |
| YODER EDWARD J & RUTH R JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 .118A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER EDWARD J & RUTH R | | P-8 #39 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2432 US ROUTE 62 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 6.26 | 0.00 | 6.26 | 0.00 | Pd | 12.52 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00649-004 | | 501 | 2.446 | | | - | | 0.00 | 0.00 | 2079.36 | 0.00 | 2079.36 | 0.00 | Chg | | 7/15/2016 | 408385 |
| | | 15870 | | 66,710 | | 82,580 | | | | 353.35 | 0.00 | 353.35 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | | | | 160.25 | 0.00 | 160.25 | 0.00 | Nbc | | | |
| EDWARD J YODER 50/100 INT & LOVINA | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| E YODER 50/100 INT JS | | R11 T15 S35 1.107A P-29 | | | | | | | | 33.96 | 0.00 | 33.96 | 0.00 | Ooc | | | |
| | | & S36 1.339A P-32 =2.446A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER EDWARD J | | TOTAL | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1346 US ROUTE 62 | | | | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1534.60 | 0.00 | 1534.60 | 0.00 | Pd | 3069.60 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00514-001 | | 511 | 2.812 | | | - | | 0.00 | 0.00 | 2480.23 | 0.00 | 2480.23 | 0.00 | Chg | | 7/18/2016 | 269270 |
| | | 16880 | | 81,620 | | 98,500 | | | | 421.47 | 0.00 | 421.47 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | | | 191.14 | 0.00 | 191.14 | 0.00 | Nbc | | | |
| EDWIN R YODER 1/2 INT & SADIE L | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R5 T10 S4 LOT 32 2.812A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER EDWIN R | | RES 5/3/07 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7239 TOWNSHIP ROAD 654 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 1867.62 | 0.00 | 1867.62 | 0.00 | Pd | 3735.24 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00514-011 | | 511 | 2.188 | | | - | | 0.00 | 0.00 | 2288.11 | 0.00 | 2288.11 | 0.00 | Chg | | 7/18/2016 | 269373 |
| | | 15160 | | 75,710 | | 90,870 | | | | 388.83 | 0.00 | 388.83 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | | | | 176.34 | 0.00 | 176.34 | 0.00 | Nbc | | | |
| YODER EDWIN R & SADIE L JT SURV | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 32 2.188AC | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER EDWIN R & SADIE L | | P-1 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7239 TOWNSHIP ROAD 654 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1725.94 | 0.00 | 1725.94 | 0.00 | Pd | 3451.88 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00646-000 | | 111 | 69.548 | - | 0.00 0.00 | 3499.52 0.00 | 3499.52 0.00 | Chg | | 7/20/2016 | 271169 |
| | | 55,360 CAUV | 83,620 | 138,980 | | 594.69 0.00 | 594.69 0.00 | Cre | | 2/17/2016 | |
| | | 116,320 | | | | 269.70 0.00 | 269.70 0.00 | Nbc | | | |
| ELI JR & LEONA A YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S28 N PT NE | | | | 20.79 0.00 | 20.79 0.00 | Ooc | | | |
| YODER ELI JR | | 69.548A P-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2706 DURSTINE ROAD | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2617.34 0.00 | 2617.34 0.00 | Pd | 5234.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00199-006 | | 511 | 2.453 | - | 0.00 0.00 | 1735.41 0.00 | 1735.41 0.00 | Chg | | 3/31/2016 | 264868 |
| | | 15890 | 53,030 | 68,920 | | 294.91 0.00 | 294.91 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 133.74 0.00 | 133.74 0.00 | Nbc | | | |
| EMERY J YODER 1/2 INT & LOVINA I | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S32 2.453A | | | | 27.39 0.00 | 27.39 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER EMERY J | | | | | 0.00 0.00 | | | Int | | | |
| 8668 TOWNSHIP ROAD 656 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1282.37 0.00 | 1282.37 0.00 | Pd | 2564.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00969-000 | | 511 | 4.000 | - | 0.00 0.00 | 1431.48 0.00 | 1431.48 0.00 | Chg | | 7/20/2016 | 275343 |
| | | 18560 | 38,290 | 56,850 | | 243.25 0.00 | 243.25 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 110.32 0.00 | 110.32 0.00 | Nbc | | | |
| YODER ERVIN J & FREDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 20 NE | | | | 20.99 0.00 | 20.99 0.00 | Ooc | | | |
| YODER ERVIN J & FREDA | | 4.000A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1514 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1059.92 0.00 | 1059.92 0.00 | Pd | 2119.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01076-000 | | 561 | 1.404 | - | 0.00 0.00 | 802.23 0.00 | 802.23 0.00 | Chg | | 7/20/2016 | 277686 |
| | | 12990 | 18,870 | 31,860 | | 136.32 0.00 | 136.32 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 61.83 0.00 | 61.83 0.00 | Nbc | | | |
| ERVIN J YODER 1/2 INT & FREIDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 20 NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.404A P-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER ERVIN J & FREIDA | | | | | 0.00 0.00 | | | Int | | | |
| 1514 COUNTY ROAD 160 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 604.08 0.00 | 604.08 0.00 | Pd | 1208.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-003 | | 599 | 3.703 | - | 0.00 0.00 | 273.20 0.00 | 273.20 0.00 | Chg | | 1/20/2016 | 263218 |
| | | 10250 | 600 | 10,850 | | 46.42 0.00 | 46.42 0.00 | Cre | | | |
| | | | | | | 21.06 0.00 | 21.06 0.00 | Nbc | | | |
| ERVIN W YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11W T15N S32 SE 3.703A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ERVIN W | | P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3191 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 208.72 0.00 | 208.72 0.00 | Pd | 417.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00644-000 | | 101 | 89.105 | - | 0.00 0.00 | 3042.25 0.00 | 3042.25 0.00 | Chg | | 7/20/2016 | 271128 |
| | | 50,330 CAUV | 70,490 | 120,820 | | 516.98 0.00 | 516.98 0.00 | Cre | | 2/17/2016 | |
| | | 128,670 | | H 43,090 | | 234.46 0.00 | 234.46 0.00 | Nbc | | | |
| FIRMAN L YODER 1/2 INT & ROSANNA R | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| YODER 1/2 INT & LE ELZ | | R5 T10 S4 LOT 20 89.105A | | | | 20.90 0.00 | 20.90 0.00 | Ooc | | | |
| | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER FIRMAN L | | | | | 0.00 0.00 | | | Int | | | |
| 7482 TOWNSHIP ROAD 668 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2111.25 0.00 | 2111.25 0.00 | Pd | 4222.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-002 | | 511 | 2.158 | - | 0.00 0.00 | 1853.00 0.00 | 1853.00 0.00 | Chg | | 7/1/2016 | 267016 |
| | | 15070 | 58,520 | 73,590 | | 314.89 0.00 | 314.89 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 142.80 0.00 | 142.80 0.00 | Nbc | | | |
| YODER FREEMAN C & MARILYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NE 2.158A | | | | 24.18 0.00 | 24.18 0.00 | Ooc | | | |
| YODER FREEMAN C & MARILYN | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9272 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1371.13 0.00 | 1371.13 0.00 | Pd | 2742.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-005 | | 501 | 1.750 | - | 0.00 0.00 | 121.87 0.00 | 121.87 0.00 | Chg | | 7/1/2016 | 267049 |
| | | 4840 | 0 | 4,840 | | 20.71 0.00 | 20.71 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 9.39 0.00 | 9.39 0.00 | Nbc | | | |
| YODER FREEMAN C & MARILYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S26 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER FREEMAN C & MARILYN | | 1.75A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9272 TOWNSHIP ROAD 659 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 91.77 0.00 | 91.77 0.00 | Pd | 183.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00337-007 | | 101 | 1.000 | - | 0.00 0.00 | 14.86 0.00 | 14.86 0.00 | Chg | | 7/1/2016 | 422125 |
| | | 590 CAUV | 0 | 590 | | 2.53 0.00 | 2.53 0.00 | Cre | | 2/16/2016 | |
| | | 1,550 | | | | 1.15 0.00 | 1.15 0.00 | Nbc | | | |
| FREEMAN C YODER 1/2 INT & MARILYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S26 1.00AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER FREEMAN C | | | | | 0.00 0.00 | | | Int | | | |
| 9272 TOWNSHIP RD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 14.18 0.00 | 14.18 0.00 | Pd | 28.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00656-000 | | 101 | 13.642 | - | 0.00 0.00 | 5311.97 0.00 | 5311.97 0.00 | Chg | | 6/21/2016 | 271316 |
| | | 41210 | 169,750 | 210,960 | | 902.68 0.00 | 902.68 0.00 | Cre | | 1/29/2016 | |
| | | | | | | 409.38 0.00 | 409.38 0.00 | Nbc | | | |
| HENRY J & LAURA A YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S31 PT W PT NW | | | | 35.86 0.00 | 35.86 0.00 | Ooc | | | |
| YODER HENRY J | | 13.642A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8870 TOWNSHIP ROAD 652 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3967.05 0.00 | 3967.05 0.00 | Pd | 7934.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01028-001 | | 511 | 4.133 | - | 0.00 | 0.00 | 2426.09 | 0.00 | 2426.09 | 0.00 | Chg | | 7/20/2016 | 276393 |
| | | 26520 | 69,830 | 96,350 | | | 412.27 | 0.00 | 412.27 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 186.97 | 0.00 | 186.97 | 0.00 | Nbc | | | |
| JACOB F & ANNA S YODER JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREEMAN D & MATTIE YODER | | R11 T14 S6 NW NW 4.1332A | | | | | 28.85 | 0.00 | 28.85 | 0.00 | Ooc | | | |
| | | (PT OF 5.1332 AS 1A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JACOB F | | EXEMPT) P-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8360 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1801.00 | 0.00 | 1801.00 | 0.00 | Pd | 3602.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01028-005 | | 650 | 1.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 276423 |
| | | 8750 | 16,210 | 24,960 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JACOB F & ANNA S YODER JS & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREEMAN D & MATTIE YODER | | R11 T14 S6 NW NW 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | (PART OF 5.1332A TRACT) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JACOB F | | P-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8360 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01028-004 | | 501 | 2.498 | - | 0.00 | 0.00 | 174.25 | 0.00 | 174.25 | 0.00 | Chg | | 7/20/2016 | 276415 |
| | | 6920 | 0 | 6,920 | | | 29.61 | 0.00 | 29.61 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 13.43 | 0.00 | 13.43 | 0.00 | Nbc | | | |
| JACOB F & ANNA S YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S6 2.487A & R11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JACOB F | | T15 S31 .0114A = 2.4984A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8360 TOWNSHIP ROAD 652 | | TOTAL P-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 131.21 | 0.00 | 131.21 | 0.00 | Pd | 262.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00661-002 | | 511 | 3.115 | - | 0.00 | 0.00 | 2497.86 | 0.00 | 2497.86 | 0.00 | Chg | | 7/20/2016 | 406662 |
| | | 17720 | 81,480 | 99,200 | | | 424.47 | 0.00 | 424.47 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | 192.50 | 0.00 | 192.50 | 0.00 | Nbc | | | |
| JACOB L & ORPHA M YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 & S3 3.115A | | | | | 40.80 | 0.00 | 40.80 | 0.00 | Ooc | | | |
| YODER JACOB L | | P-22 & P-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8151 TOWNSHIP ROAD 671 | | RES 4/28/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1843.09 | 0.00 | 1843.09 | 0.00 | Pd | 3686.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00161-000 | | 101 | 57.674 | - | 0.00 | 0.00 | 1760.84 | 0.00 | 1760.84 | 0.00 | Chg | | 7/19/2016 | 264039 |
| | | 29,010 CAUV | 40,920 | 69,930 | | | 299.23 | 0.00 | 299.23 | 0.00 | Cre | | | |
| | | 95,780 | | | | | 135.70 | 0.00 | 135.70 | 0.00 | Nbc | | | |
| YODER JACOB M & WILMA L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 E PT SE | | | | | 17.85 | 0.00 | 17.85 | 0.00 | Ooc | | | |
| YODER JACOB M & WILMA L | | 57.674A P-20 | | | | | 130.81 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3053 TOWNSHIP ROAD 606 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1442.17 | 0.00 | 1311.06 | 0.00 | Pd | 2753.23 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00162-000 | | 199 | 78.790 | - | 0.00 | 0.00 | 707.81 | 0.00 | 707.81 | 0.00 | Chg | | 7/19/2016 | 264054 |
| | | 27,550 CAUV | 560 | 28,110 | | | 120.28 | 0.00 | 120.28 | 0.00 | Cre | | | |
| | | 116,450 | | | | | 54.55 | 0.00 | 54.55 | 0.00 | Nbc | | | |
| YODER JACOB M & WILMA L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S33 W PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JACOB M & WILMA L | | 78.79A P-23 | | | | | 53.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3053 TOWNSHIP ROAD 606 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 586.26 | 0.00 | 532.98 | 0.00 | Pd | 1119.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00837-000 | | 510 | 0.937 | 3 | 0.00 | 0.00 | 1186.73 | 0.00 | 1186.73 | 0.00 | Chg | | 2/17/2016 | 273556 |
| | | 11320 | 35,810 | 47,130 | | | 201.66 | 0.00 | 201.66 | 0.00 | Cre | | | |
| | | | | | | | 91.46 | 0.00 | 91.46 | 0.00 | Nbc | | | |
| JAMES D & LINDA YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 KUNZLI SUBDIV .937A | | | | | 17.70 | 0.00 | 17.70 | 0.00 | Ooc | | | |
| YODER JAMES D | | R4 T10 S3 LOT 39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2001 US 62 | | #14 P-12 RES 06/29/06 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 878.91 | 0.00 | 878.91 | 0.00 | Pd | 1757.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00838-000 | | 500 | 3.242 | 4 | 0.00 | 0.00 | 235.43 | 0.00 | 235.43 | 0.00 | Chg | | 2/17/2016 | 273571 |
| | | 9350 | 0 | 9,350 | | | 40.00 | 0.00 | 40.00 | 0.00 | Cre | | | |
| | | | | | | | 18.14 | 0.00 | 18.14 | 0.00 | Nbc | | | |
| JAMES D & LINDA YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 4 KUNZLI SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JAMES D | | 3.242A R4 T10 S3 LOT 39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2001 US 62 | | P-12 RES 06/29/06 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 177.29 | 0.00 | 177.29 | 0.00 | Pd | 354.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01037-009 | | 511 | 2.176 | - | 0.00 | 0.00 | 2130.23 | 0.00 | 2130.23 | 0.00 | Chg | | 7/15/2016 | 276660 |
| | | 15120 | 69,480 | 84,600 | | | 362.00 | 0.00 | 362.00 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 164.17 | 0.00 | 164.17 | 0.00 | Nbc | | | |
| JEREMY YODER 1/2 INT & RACHEL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R5 T10 S4 LOT 24 PT | | | | | 39.47 | 0.00 | 39.47 | 0.00 | Ooc | | | |
| | | 2.176A P-6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JEREMY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3345 COUNTY ROAD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1567.59 | 0.00 | 1567.59 | 0.00 | Pd | 3135.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-005 | | 511 | 0.900 | - | 0.00 | 0.00 | 1502.49 | 0.00 | 1502.49 | 0.00 | Chg | | 1/29/2016 | 266560 |
| | | 11470 | 48,200 | 59,670 | | | 255.32 | 0.00 | 255.32 | 0.00 | Cre | | | |
| | | | | | | | 115.79 | 0.00 | 115.79 | 0.00 | Nbc | | | |
| JOAS S YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 E PT SE .90A | | | | | 27.96 | 0.00 | 27.96 | 0.00 | Ooc | | | |
| YODER JOAS S | | (#13 P-30) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9264 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1106.42 | 0.00 | 1106.42 | 0.00 | Pd | 2212.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00304-009 | | 599 | 2.909 | - | 0.00 | 0.00 | 214.28 | 0.00 | 214.28 | 0.00 | Chg | | 1/29/2016 | 266607 |
| | | 8050 | 460 | 8,510 | | | 36.41 | 0.00 | 36.41 | 0.00 | Cre | | | |
| | | | | | | | 16.51 | 0.00 | 16.51 | 0.00 | Nbc | | | |
| JOAS S YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S26 SE 2.909A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOAS S | | P-30 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9264 TOWNSHIP ROAD 659 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 161.36 | 0.00 | 161.36 | 0.00 | Pd | 322.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00065-000 | | 511 | 0.900 | - | 0.00 | 0.00 | 1762.10 | 0.00 | 1762.10 | 0.00 | Chg | | 7/14/2016 | 262525 |
| | | 9390 | 60,590 | 69,980 | | | 299.44 | 0.00 | 299.44 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 135.80 | 0.00 | 135.80 | 0.00 | Nbc | | | |
| YODER JOHN J & RUTH R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 10 N PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOHN J & RUTH | | .90A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1326.86 | 0.00 | 1326.86 | 0.00 | Pd | 2653.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00127-001 | | 511 | 0.925 | - | 0.00 | 0.00 | 1679.51 | 0.00 | 1679.51 | 0.00 | Chg | | 7/14/2016 | 263604 |
| | | 9610 | 57,090 | 66,700 | | | 285.41 | 0.00 | 285.41 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 129.43 | 0.00 | 129.43 | 0.00 | Nbc | | | |
| YODER JOHN J & RUTH JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 10 .925A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOHN J & RUTH | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1267.67 | 0.00 | 1267.67 | 0.00 | Pd | 2535.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00127-003 | | 101 | 0.379 | - | 0.00 | 0.00 | 5.54 | 0.00 | 5.54 | 0.00 | Chg | | 7/14/2016 | 423920 |
| | | 220 CAUV | 0 | 220 | | | 0.94 | 0.00 | 0.94 | 0.00 | Cre | | 1/22/2016 | |
| | | 540 | | | | | 0.43 | 0.00 | 0.43 | 0.00 | Nbc | | | |
| JOHN J YODER 1/2 INT & RUTH R YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS & LE VERNO | | R4 T10 S3 L10 0.379A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOHN J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 4.17 | 0.00 | 4.17 | 0.00 | Pd | 8.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00130-000 | | 511 | 0.500 | - | 0.00 | 0.00 | 1155.01 | 0.00 | 1155.01 | 0.00 | Chg | | 6/16/2016 | 263652 |
| | | 7750 | 38,120 | 45,870 | | | 196.28 | 0.00 | 196.28 | 0.00 | Cre | | 1/28/2016 | |
| | | | | | | | 89.01 | 0.00 | 89.01 | 0.00 | Nbc | | | |
| YODER JOHN J & SUSAN A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 .50A | | | | | 19.60 | 0.00 | 19.60 | 0.00 | Ooc | | | |
| YODER JOHN J & SUSAN A | | P-8 #22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7392 TOWNSHIP ROAD 666 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 853.12 | 0.00 | 853.12 | 0.00 | Pd | 1706.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00148-001 | | 501 | 0.073 | - | 0.00 | 0.00 | 15.86 | 0.00 | 15.86 | 0.00 | Chg | | 1/28/2016 | 263841 |
| | | 630 | 0 | 630 | | | 2.69 | 0.00 | 2.69 | 0.00 | Cre | | | |
| | | | | | | | 1.22 | 0.00 | 1.22 | 0.00 | Nbc | | | |
| YODER JOHN J & SUSAN A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 12 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOHN J & SUSAN A | | 0.073A P-8 #52 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7392 TOWNSHIP ROAD 666 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 11.95 | 0.00 | 11.95 | 0.00 | Pd | 23.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00224-001 | | 500 | 1.649 | 1 | 0.00 | 0.00 | 114.82 | 0.00 | 114.82 | 0.00 | Chg | | 7/14/2016 | 265362 |
| | | 4560 | 0 | 4,560 | | | 19.51 | 0.00 | 19.51 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 8.85 | 0.00 | 8.85 | 0.00 | Nbc | | | |
| YODER JOHN J & RUTH R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 10 NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOHN J & RUTH | | 1.649A LOT 1 DUVALL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1428 TOWNSHIP ROAD 661 | | ALLOTMENT NO 1 P-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 86.46 | 0.00 | 86.46 | 0.00 | Pd | 172.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00336-002 | | 501 | 0.871 | - | 0.00 | 0.00 | 60.68 | 0.00 | 60.68 | 0.00 | Chg | | 7/14/2016 | 266963 |
| | | 2410 | 0 | 2,410 | | | 10.31 | 0.00 | 10.31 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 4.68 | 0.00 | 4.68 | 0.00 | Nbc | | | |
| YODER JOHN J & RUTH JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 9 .8715A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOHN J & RUTH | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 45.69 | 0.00 | 45.69 | 0.00 | Pd | 91.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00398-000 | | 100 | 32.647 | - | 0.00 | 0.00 | 874.25 | 0.00 | 874.25 | 0.00 | Chg | | 7/14/2016 | 267989 |
| | | 34720 | 0 | 34,720 | | | 148.56 | 0.00 | 148.56 | 0.00 | Cre | | 1/22/2016 | |
| | | | | | | | 67.38 | 0.00 | 67.38 | 0.00 | Nbc | | | |
| YODER JOHN J & RUTH JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 20 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOHN J & RUTH | | 32.647A P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1428 TOWNSHIP ROAD 661 | | RES 11/8/05 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 661.31 | 0.00 | 661.31 | 0.00 | Pd | 1322.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01056-000 | | 101 | 73.091 | - | 0.00 | 0.00 | 3224.80 | 0.00 | 3224.80 | 0.00 | Chg | | 7/20/2016 | 276960 |
| | | 48,160 CAUV | 79,910 | 128,070 | | | 548.00 | 0.00 | 548.00 | 0.00 | Cre | | 2/12/2016 | |
| | | 109,740 | | | | | 248.52 | 0.00 | 248.52 | 0.00 | Nbc | | | |
| JOHN J & MATTIE YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S31 W PT NW | | | | | 28.72 | 0.00 | 28.72 | 0.00 | Ooc | | | |
| YODER JOHN J | | 72.316A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4028 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2402.56 | 0.00 | 2402.56 | 0.00 | Pd | 4805.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01027-002 | | 501 | 0.330 | - | 0.00 | 0.00 | 22.91 | 0.00 | 22.91 | 0.00 | Chg | | 7/19/2016 | 415666 |
| | | 910 | 0 | 910 | | | 3.89 | 0.00 | 3.89 | 0.00 | Cre | | 2/29/2016 | |
| | | | | | | | 1.77 | 0.00 | 1.77 | 0.00 | Nbc | | | |
| JOHN M YODER 1/2 INT & KATIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T14 S6 NW NW 0.33A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-16 | | | | | 1.72 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOHN M & KATIE A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8300 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.97 | 0.00 | 17.25 | 0.00 | Pd | 36.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01028-008 | | 511 | 3.003 | - | 0.00 | 0.00 | 2320.09 | 0.00 | 2320.09 | 0.00 | Chg | | 7/19/2016 | 276456 |
| | | 17410 | 74,730 | 92,140 | | | 394.27 | 0.00 | 394.27 | 0.00 | Cre | | 2/29/2016 | |
| | | | | | | | 178.80 | 0.00 | 178.80 | 0.00 | Nbc | | | |
| JOHN M YODER 1/2 INT & KATIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T14 S6 NW 3.003A P-16 | | | | | 32.79 | 0.00 | 32.79 | 0.00 | Ooc | | | |
| | | | | | | | 171.42 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOHN M & KATIE A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8300 TOWNSHIP ROAD 652 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1888.95 | 0.00 | 1717.23 | 0.00 | Pd | 3606.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00258-000 | | 511 | 2.098 | - | 0.00 | 0.00 | 2313.54 | 0.00 | 2313.54 | 0.00 | Chg | | 6/23/2016 | 265884 |
| | | 13300 | 78,580 | 91,880 | | | 393.15 | 0.00 | 393.15 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 178.30 | 0.00 | 178.30 | 0.00 | Nbc | | | |
| YODER JOHN P & REBECCA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S2 LOT 2 E PT | | | | | 39.68 | 0.00 | 39.68 | 0.00 | Ooc | | | |
| YODER JOHN P & REBECCA | | 2.098A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8020 TOWNSHIP ROAD 662 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1705.41 | 0.00 | 1705.41 | 0.00 | Pd | 3410.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00031-001 | | 511 | 2.000 | - | 0.00 0.00 | 1639.22 0.00 | 1639.22 0.00 | Chg | | 7/20/2016 | 262130 |
| | | 14630 | 50,470 | 65,100 | | 278.56 0.00 | 278.56 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 126.33 0.00 | 126.33 0.00 | Nbc | | | |
| YODER JONAS A & EDNA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S28 S PT NW | | | | 26.54 0.00 | 26.54 0.00 | Ooc | | | |
| YODER JONAS A & EDNA L | | 2.00A P-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9280 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1207.79 0.00 | 1207.79 0.00 | Pd | 2415.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00257-001 | | 599 | 0.123 | - | 0.00 0.00 | 544.39 0.00 | 544.39 0.00 | Chg | | 7/20/2016 | 416513 |
| | | 340 | 21,280 | 21,620 | | 92.51 0.00 | 92.51 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 41.95 0.00 | 41.95 0.00 | Nbc | | | |
| JONAS A YODER 1/2 INT & EDNA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S29 0.123A P-21 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER JONAS A & EDNA L | | | | | 0.00 0.00 | | | Int | | | |
| 9280 TOWNSHIP ROAD 657 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 412.93 0.00 | 412.93 0.00 | Pd | 825.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00929-000 | | 511 | 3.028 | - | 0.00 0.00 | 1052.78 0.00 | 1052.78 0.00 | Chg | | 6/22/2016 | 274487 |
| | | 17480 | 24,330 | 41,810 | | 178.91 0.00 | 178.91 0.00 | Cre | | 1/25/2016 | |
| | | | | | | 81.13 0.00 | 81.13 0.00 | Nbc | | | |
| JONAS D YODER 1/2 INT & ANNA MAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S35 PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.0284A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER JONAS D | | | | | 0.00 0.00 | | | Int | | | |
| 1868 COUNTY ROAD 200 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 795.74 0.00 | 795.74 0.00 | Pd | 1591.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00297-000 | | 511 | 2.886 | - | 0.00 0.00 | 1991.74 0.00 | 1991.74 0.00 | Chg | | 7/20/2016 | 266401 |
| | | 20020 | 59,080 | 79,100 | | 338.47 0.00 | 338.47 0.00 | Cre | | 1/29/2016 | |
| | | | | | | 153.50 0.00 | 153.50 0.00 | Nbc | | | |
| YODER JONAS J & ELSIE J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 1 PT E PT | | | | 27.17 0.00 | 27.17 0.00 | Ooc | | | |
| YODER JONAS J & ELSIE J | | 2.886A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3731 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1475.60 0.00 | 1475.60 0.00 | Pd | 2951.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01064-003 | | 101 | 19.913 | - | 0.00 0.00 | 4280.10 0.00 | 4280.10 0.00 | Chg | | 7/8/2016 | 277250 |
| | | 18,180 CAUV | 151,800 | 169,980 | | 727.34 0.00 | 727.34 0.00 | Cre | | 2/11/2016 | |
| | | 41,180 | | | | 329.85 0.00 | 329.85 0.00 | Nbc | | | |
| JONAS J YODER 1/2 INT & MARILYN R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S27 SW 19.913A | | | | 67.42 0.00 | 67.42 0.00 | Ooc | | | |
| | | P-27 COMB & RES 5/6/13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER JONAS J | | | | | 0.00 0.00 | | | Int | | | |
| 9113 COUNTY ROAD 186 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3158.49 0.00 | 3158.49 0.00 | Pd | 6316.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-21065-007 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 413228 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JONAS YODER JR 1/2 INT & MARILYN R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | MINERALS ON PARCEL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1501065007 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JONAS JR & MARILYN | | R11 T15 S27 5.00A P-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9113 COUNTY ROAD 186 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00974-001 | | 510 | 1.300 | 24 | 0.00 | 0.00 | 1537.74 | 0.00 | 1537.74 | 0.00 | Chg | | 7/1/2016 | 275407 |
| | | 13120 | 47,950 | 61,070 | | | 261.31 | 0.00 | 261.31 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 118.51 | 0.00 | 118.51 | 0.00 | Nbc | | | |
| YODER JONATHAN E & DELORAS K JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PART OL 24 WINESBURG | | | | | 29.14 | 0.00 | 29.14 | 0.00 | Ooc | | | |
| YODER JONATHAN E & DELORAS K | | VILLAGE "C" 1.30A P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7749 TOWNSHIP ROAD 671 | | R4 T10 S3 LOT 38 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1131.78 | 0.00 | 1131.78 | 0.00 | Pd | 2263.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00075-007 | | 101 | 10.000 | - | 0.00 | 0.00 | 150.83 | 0.00 | 150.83 | 0.00 | Chg | | 7/11/2016 | 262899 |
| | | 5,990 CAUV | 0 | 5,990 | | | 25.63 | 0.00 | 25.63 | 0.00 | Cre | | 2/9/2016 | |
| | | 15,500 | | | | | 11.62 | 0.00 | 11.62 | 0.00 | Nbc | | | |
| YODER JOSEPH J & RUTH R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 10.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOSEPH J & RUTH R | | P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9044 TOWNSHIP ROAD 657 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 116.58 | 0.00 | 116.58 | 0.00 | Pd | 233.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00075-008 | | 101 | 5.000 | - | 0.00 | 0.00 | 76.30 | 0.00 | 76.30 | 0.00 | Chg | | 7/11/2016 | 262903 |
| | | 3,030 CAUV | 0 | 3,030 | | | 12.97 | 0.00 | 12.97 | 0.00 | Cre | | 2/9/2016 | |
| | | 7,750 | | | | | 5.88 | 0.00 | 5.88 | 0.00 | Nbc | | | |
| YODER JOSEPH J & RUTH R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER JOSEPH J & RUTH R | | P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9044 TOWNSHIP ROAD 657 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 57.45 | 0.00 | 57.45 | 0.00 | Pd | 114.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00657-000 | | 501 | 5.000 | - | 0.00 | 0.00 | 57.41 | 0.00 | 57.41 | 0.00 | Chg | | 7/11/2016 | 271324 |
| | | 2,280 CAUV | 0 | 2,280 | | | 9.76 | 0.00 | 9.76 | 0.00 | Cre | | 2/9/2016 | |
| | | 13,840 | | | | | 4.42 | 0.00 | 4.42 | 0.00 | Nbc | | | |
| YODER JOSEPH J & RUTH & LE JOSEPH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| L & SARAH | | R11 T15 S29 PT SW 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOSEPH J & RUTH R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9044 TOWNSHIP ROAD 657 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 43.23 | 0.00 | 43.23 | 0.00 | Pd | 86.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00658-000 | | 111 | 81.930 | - | 0.00 | 0.00 | 4983.37 | 0.00 | 4983.37 | 0.00 | Chg | | 7/11/2016 | 271332 |
| | | 67,780 CAUV | 130,130 | 197,910 | | | 846.84 | 0.00 | 846.84 | 0.00 | Cre | | 2/9/2016 | |
| | | 140,100 | | | | | 384.05 | 0.00 | 384.05 | 0.00 | Nbc | | | |
| YODER JOSEPH J & RUTH JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JOSEPH L & SARAH | | R11 T15 S29 S PT 81.93A | | | | | 27.39 | 0.00 | 27.39 | 0.00 | Ooc | | | |
| | | P-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOSEPH J & RUTH R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9044 TOWNSHIP ROAD 657 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3725.09 | 0.00 | 3725.09 | 0.00 | Pd | 7450.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-012 | | 511 | 1.000 | 6 | 0.00 | 0.00 | 1701.92 | 0.00 | 1701.92 | 0.00 | Chg | | 7/15/2016 | 274983 |
| 7 | | 15860 | 51,730 | 67,590 | | | 289.22 | 0.00 | 289.22 | 0.00 | Cre | | 1/27/2016 | |
| | | | | | | | 131.16 | 0.00 | 131.16 | 0.00 | Nbc | | | |
| JOSIAH DANIEL YODER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JOLENE RUTH YODER 1/2 INT J | | LOT 6 SWARTZENTRUBER | | | | | 32.47 | 0.00 | 32.47 | 0.00 | Ooc | | | |
| | | ALLOT NO 3 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOSIAH DANIEL | | R5 T10 S4 LOT 31 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7107 TOWNSHIP ROAD 673 | | P-1 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1252.07 | 0.00 | 1252.07 | 0.00 | Pd | 2504.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00460-001 | | 101 | 4.270 | - | 0.00 | 0.00 | 56.40 | 0.00 | 56.40 | 0.00 | Chg | | 2/5/2016 | 423467 |
| | | 2,240 CAUV | 0 | 2,240 | | | 9.58 | 0.00 | 9.58 | 0.00 | Cre | | | |
| | | 6.200 | | | | | 4.35 | 0.00 | 4.35 | 0.00 | Nbc | | | |
| JOSIAH E YODER 1/2 INT & HEIDI ANN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T15 S31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.27A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JOSIAH E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3628 TOWNSHIP ROAD 606 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 42.47 | 0.00 | 42.47 | 0.00 | Pd | 84.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00520-006 | | 510 | 3.380 | - | 0.00 | 0.00 | 2130.73 | 0.00 | 2130.73 | 0.00 | Chg | | 7/5/2016 | 269485 |
| | | 23750 | 60,870 | 84,620 | | | 362.08 | 0.00 | 362.08 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 164.21 | 0.00 | 164.21 | 0.00 | Nbc | | | |
| JUNIOR J YODER 1/2 INT & CHERYL L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | LOT 11 EAST HOLMES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | INDUSTRIAL PARK ALLT # 5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JUNIOR J | | 3.38A P-4 R5 T10 S4 LOT 29 | | | 0.00 | 0.00 | | | | | Int | | | |
| 3188 US 62 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1607.44 | 0.00 | 1607.44 | 0.00 | Pd | 3214.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00660-001 | | 511 | 4.379 | - | 0.00 | 0.00 | 1742.71 | 303.32 | 1742.71 | 303.32 | Chg | | 6/21/2016 | 419484 |
| | | 21220 | 47,990 | 69,210 | | | 296.15 | 52.59 | 296.15 | 52.59 | Cre | | 2/5/2016 | |
| | | | | | | | 134.30 | 25.07 | 134.30 | 25.07 | Nbc | | | |
| KATIE ANN L YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT8 4.379A P-9 | | | | | 25.35 | 0.00 | 25.35 | 0.00 | Ooc | | | |
| YODER KAITE ANN L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7989 TOWNSHIP RD 671 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1515.57 | 0.00 | 1515.57 | 0.00 | Pd | 3031.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00462-000 | | 511 | 2.225 | - | 0.00 | 0.00 | 1690.33 | 0.00 | 1690.33 | 0.00 | Chg | | 7/12/2016 | 268776 |
| | | 15260 | 51,870 | 67,130 | | | 287.24 | 0.00 | 287.24 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 130.27 | 0.00 | 130.27 | 0.00 | Nbc | | | |
| YODER LEROY & NAOMI JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 E PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER LEROY & NAOMI | | 2.225A P-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8435 TOWNSHIP ROAD 656 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1275.82 | 0.00 | 1275.82 | 0.00 | Pd | 2551.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00524-001 | | 501 | 5.213 | - | 0.00 | 0.00 | 359.57 | 0.00 | 359.57 | 0.00 | Chg | | 7/20/2016 | 396798 |
| | | 14280 | 0 | 14,280 | | | 61.10 | 0.00 | 61.10 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 27.71 | 0.00 | 27.71 | 0.00 | Nbc | | | |
| LEROY E YODER 1/2 INT & CAROL D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 25 5.213A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER LEROY E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 10225 SENFF ROAD | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 273.76 | 0.00 | 273.76 | 0.00 | Pd | 547.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00684-001 | | 511 | 0.988 | - | 0.00 | 0.00 | 1907.13 | 0.00 | 1907.13 | 0.00 | Chg | | 7/20/2016 | 271728 |
| | | 11760 | 63,980 | 75,740 | | | 324.08 | 0.00 | 324.08 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 146.98 | 0.00 | 146.98 | 0.00 | Nbc | | | |
| YODER LEROY J & ESTHER N JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T14 S4 E PT SW & W PT | | | | | 28.48 | 0.00 | 28.48 | 0.00 | Ooc | | | |
| YODER LEROY J & ESTHER N | | SW .892A & S4 M PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8076 TOWNSHIP ROAD 669 | | .096 = .988A TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | P-22 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1410.59 | 0.00 | 1410.59 | 0.00 | Pd | 2821.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00684-004 | | 511 | 10.179 | - | 0.00 | 0.00 | 1543.03 | 0.00 | 1543.03 | 0.00 | Chg | | 7/20/2016 | 271751 |
| | | 15,530 CAUV | 45,750 | 61,280 | | | 262.21 | 0.00 | 262.21 | 0.00 | Cre | | 2/17/2016 | |
| | | 34,380 | | H 47,710 | | | 118.92 | 0.00 | 118.92 | 0.00 | Nbc | | | |
| LEROY J YODER 1/2 INT & ESTHER N | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| YODER 1/2 INT JS & LE J | | R11W T14N S4 SW 10.179A | | | | | 23.15 | 0.00 | 23.15 | 0.00 | Ooc | | | |
| | | P-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER LEROY J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8060 TOWNSHIP ROAD 669 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 980.09 | 0.00 | 980.09 | 0.00 | Pd | 1960.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00967-000 | | 199 | 24.374 | - | 0.00 | 0.00 | 259.35 | 0.00 | 259.35 | 0.00 | Chg | | 7/13/2016 | 275336 |
| | | 8,900 CAUV | 1,400 | 10,300 | | | 44.07 | 0.00 | 44.07 | 0.00 | Cre | | 2/17/2016 | |
| | | 29,680 | | | | | 19.99 | 0.00 | 19.99 | 0.00 | Nbc | | | |
| YODER LEROY M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 SW 24.3743A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER LEROY M | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2386 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 198.29 | 0.00 | 198.29 | 0.00 | Pd | 396.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00265-000 | | 511 | 1.374 | - | 0.00 | 0.00 | 743.57 | 0.00 | 743.57 | 0.00 | Chg | | 7/13/2016 | 266015 |
| | | 11280 | 18,240 | 29,530 | | | 126.36 | 0.00 | 126.36 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 57.30 | 0.00 | 57.30 | 0.00 | Nbc | | | |
| LEROY R YODER 1/2 INT & NAOMI R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 25 1.374A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER LEROY R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1836 US 62 | | | | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 562.91 | 0.00 | 562.91 | 0.00 | Pd | 1125.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01072-002 | | 511 | 3.240 | - | 0.00 0.00 | 1400.26 0.00 | 1400.26 0.00 | Chg | | 7/20/2016 | 277591 |
| | | 13,220 CAUV | 42,390 | 55,610 | | 237.95 0.00 | 237.95 0.00 | Cre | | 2/17/2016 | |
| | | 18,070 | | | | 107.91 0.00 | 107.91 0.00 | Nbc | | | |
| YODER LEVI J & ANNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 SE 3.24A | | | | 22.59 0.00 | 22.59 0.00 | Ooc | | | |
| YODER LEVI J & ANNA | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9115 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1031.81 0.00 | 1031.81 0.00 | Pd | 2063.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01072-006 | | 599 | 3.000 | - | 0.00 0.00 | 720.15 0.00 | 720.15 0.00 | Chg | | 7/20/2016 | 277638 |
| | | 1,930 CAUV | 26,670 | 28,600 | | 122.38 0.00 | 122.38 0.00 | Cre | | 2/17/2016 | |
| | | 8,140 | | | | 55.50 0.00 | 55.50 0.00 | Nbc | | | |
| YODER LEVI J & ANNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S30 PT SE 3.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER LEVI J & ANNA | | P-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9115 TOWNSHIP ROAD 656 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 545.27 0.00 | 545.27 0.00 | Pd | 1090.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00131-001 | | 511 | 3.187 | - | 0.00 0.00 | 2068.54 0.00 | 2068.54 0.00 | Chg | | 7/19/2016 | 263677 |
| | | 17920 | 64,230 | 82,150 | | 351.52 0.00 | 351.52 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 159.42 0.00 | 159.42 0.00 | Nbc | | | |
| YODER LEVI JR & KAREN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S33 NE 3.187A | | | | 34.01 0.00 | 34.01 0.00 | Ooc | | | |
| YODER LEVI JR & KAREN | | P-23 | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| 2602 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1526.89 0.00 | 1526.59 0.00 | Pd | 3053.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00660-000 | | 101 | 39.621 | - | 0.00 0.00 | 2379.76 0.00 | 2379.76 0.00 | Chg | | 7/14/2016 | 271357 |
| | | 32,980 CAUV | 61,530 | 94,510 | | 404.40 0.00 | 404.40 0.00 | Cre | | 2/10/2016 | |
| | | 61,320 | | | | 183.40 0.00 | 183.40 0.00 | Nbc | | | |
| YODER LEVI M & EDNA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 8 W PT | | | | 16.80 0.00 | 16.80 0.00 | Ooc | | | |
| YODER LEVI M & EDNA A | | 39.621A P-9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7989 TOWNSHIP ROAD 671 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1778.16 0.00 | 1778.16 0.00 | Pd | 3556.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00661-000 | | 100 | 18.880 | - | 0.00 0.00 | 275.72 0.00 | 275.72 0.00 | Chg | | 7/14/2016 | 271365 |
| | | 10,950 CAUV | 0 | 10,950 | | 46.85 0.00 | 46.85 0.00 | Cre | | 2/10/2016 | |
| | | 29,130 | | | | 21.25 0.00 | 21.25 0.00 | Nbc | | | |
| YODER LEVI M & EDNA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 & S3 18.880A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER LEVI M & EDNA A | | P-22 & P-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7989 TOWNSHIP ROAD 671 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 207.62 0.00 | 207.62 0.00 | Pd | 415.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00662-000 | | 100 | 9.500 | - | 0.00 0.00 | 98.96 0.00 | 98.96 0.00 | Chg | | 7/14/2016 | 271380 |
| | | 3,930 CAUV | 0 | 3,930 | | 16.82 0.00 | 16.82 0.00 | Cre | | 2/10/2016 | |
| | | 13,470 | | | | 7.63 0.00 | 7.63 0.00 | Nbc | | | |
| YODER LEVI M & EDNA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S4 M PT SE 9.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER LEVI M & EDNA A | | P-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7989 TOWNSHIP ROAD 671 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 74.51 0.00 | 74.51 0.00 | Pd | 149.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016 

**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00665-001 | | 511 | 4.440 | - | 0.00 0.00 | 2059.72 0.00 | 2059.72 0.00 | Chg | | 7/13/2016 | 271410 |
| | | 21390 | 60.410 | 81,800 | | 350.01 0.00 | 350.01 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 158.74 0.00 | 158.74 0.00 | Nbc | | | |
| YODER LEVI R & EMMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S28 4.44A P-24 | | | | 30.47 0.00 | 30.47 0.00 | Ooc | | | |
| YODER LEVI R & EMMA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2875 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1523.50 0.00 | 1523.50 0.00 | Pd | 3047.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00804-001 | | 510 | 2.000 | - | 0.00 0.00 | 1440.04 0.00 | 1440.04 0.00 | Chg | | 7/20/2016 | 273138 |
| | | 15470 | 41,720 | 57,190 | | 244.71 0.00 | 244.71 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 110.98 0.00 | 110.98 0.00 | Nbc | | | |
| YODER LEWIS D & MONICA RAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 2.00A | | | | 26.11 0.00 | 26.11 0.00 | Ooc | | | |
| YODER LEWIS D & MONICA R | | P-11A WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2261 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1061.24 0.00 | 1061.24 0.00 | Pd | 2122.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00459-000 | | 101 | 25.558 | - | 0.00 0.00 | 311.48 0.00 | 311.48 0.00 | Chg | | 7/20/2016 | 268736 |
| | | 12,370 CAUV | 0 | 12,370 | | 52.93 0.00 | 52.93 0.00 | Cre | | 2/11/2016 | |
| | | 29,150 | | | | 24.00 0.00 | 24.00 0.00 | Nbc | | | |
| LYDIA YODER TOD JERRY & KATIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH & JERRY LEE & KAT | | R11 T15 S31 NE 25.558A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER LYDIA | | | | | 0.00 0.00 | | | Int | | | |
| 3628 TOWNSHIP RD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 237.55 0.00 | 237.55 0.00 | Pd | 475.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00460-000 | | 101 | 88.852 | - | 0.00 0.00 | 3237.80 0.00 | 3237.80 0.00 | Chg | | 7/20/2016 | 268751 |
| | | 61,000 CAUV | 67,590 | 128,590 | | 550.23 0.00 | 550.23 0.00 | Cre | | 2/11/2016 | |
| | | 133,050 | | | | 249.53 0.00 | 249.53 0.00 | Nbc | | | |
| LYDIA YODER TOD JERRY & KATIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH & JERRY LEE & KAT | | R11 T15 S31 E PT SE | | | | 12.01 0.00 | 12.01 0.00 | Ooc | | | |
| | | 88.8526A P-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER LYDIA | | | | | 0.00 0.00 | | | Int | | | |
| 3628 TOWNSHIP RD 606 | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2426.13 0.00 | 2426.13 0.00 | Pd | 4852.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00523-000 | | 511 | 2.229 | - | 0.00 0.00 | 1030.62 0.00 | 1030.62 0.00 | Chg | | 6/21/2016 | 269555 |
| | | 13660 | 27,270 | 40,930 | | 175.14 0.00 | 175.14 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 79.43 0.00 | 79.43 0.00 | Nbc | | | |
| MARCUS DEAN YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 25 2.229A P- | | | | 15.39 0.00 | 15.39 0.00 | Ooc | | | |
| YODER MARCUS DEAN | | 12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1860 US 62 | | RES 1/9/14 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 763.66 0.00 | 763.66 0.00 | Pd | 1527.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00428-000 | | 511 | 4.223 | - | 0.00 | 0.00 | 1471.02 | 0.00 | 1471.02 | 0.00 | Chg | | 6/21/2016 | 268398 |
| | | 19180 | 39,240 | 58,420 | | | 249.98 | 0.00 | 249.98 | 0.00 | Cre | | 2/9/2016 | |
| | | | | | | | 113.37 | 0.00 | 113.37 | 0.00 | Nbc | | | |
| MARLIN J YODER 1/2 INT & ROSETTA C | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MULLET 1/2 INT JS | | R4 T10 S2 LOT 2 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.223A P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER MARLIN J | | RES 12/12/2013 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8170 TOWNSHIP RD 662 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1110.67 | 0.00 | 1110.67 | 0.00 | Pd | 2221.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00601-003 | | 101 | 16.602 | - | 0.00 | 0.00 | 92.66 | 0.00 | 92.66 | 0.00 | Chg | | 7/12/2016 | 417334 |
| | | 3,680 CAUV | 0 | 3,680 | | | 15.74 | 0.00 | 15.74 | 0.00 | Cre | | 2/9/2016 | |
| | | 18,820 | | | | | 7.14 | 0.00 | 7.14 | 0.00 | Nbc | | | |
| MARVIN RAY YODER 1/2 INT & ELSIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KAY YODER 1/2 INT JS | | R4 T10 S3 LOT 15 4.18A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LOT 16 12.422A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER MARVIN RAY & ELSIE KAY | | TOTAL=16.602A P-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7772 TOWNSHIP ROAD 665 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 72.78 | 0.00 | 72.78 | 0.00 | Pd | 145.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00680-002 | | 599 | 2.164 | - | 0.00 | 0.00 | 388.28 | 0.00 | 388.28 | 0.00 | Chg | | 7/12/2016 | 271649 |
| | | 1,420 CAUV | 14,000 | 15,420 | | | 65.99 | 0.00 | 65.99 | 0.00 | Cre | | 2/9/2016 | |
| | | 5,990 | | | | | 29.92 | 0.00 | 29.92 | 0.00 | Nbc | | | |
| YODER MARVIN RAY & ELSIE K JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 2.164A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER MARVIN RAY & ELSIE | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7772 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 292.37 | 0.00 | 292.37 | 0.00 | Pd | 584.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00680-003 | | 511 | 3.196 | - | 0.00 | 0.00 | 1874.40 | 0.00 | 1874.40 | 0.00 | Chg | | 7/12/2016 | 271657 |
| | | 11,190 CAUV | 63,250 | 74,440 | | | 318.52 | 0.00 | 318.52 | 0.00 | Cre | | 2/9/2016 | |
| | | 16,330 | | | | | 144.45 | 0.00 | 144.45 | 0.00 | Nbc | | | |
| YODER MARVIN RAY & ELSIE K JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 26 3.196A | | | | | 24.61 | 0.00 | 24.61 | 0.00 | Ooc | | | |
| YODER MARVIN RAY & ELSIE | | P-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7772 TOWNSHIP ROAD 665 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1389.82 | 0.00 | 1389.82 | 0.00 | Pd | 2779.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00627-000 | | 101 | 87.000 | - | 0.00 | 0.00 | 1863.32 | 0.00 | 1863.32 | 0.00 | Chg | | 7/18/2016 | 270923 |
| | | 45,720 CAUV | 28,280 | 74,000 | | | 316.64 | 0.00 | 316.64 | 0.00 | Cre | | 2/17/2016 | |
| | | 112,710 | | | | | 143.60 | 0.00 | 143.60 | 0.00 | Nbc | | | |
| YODER MARY A & EMMA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 26 87.00A | | | | | 13.32 | 0.00 | 13.32 | 0.00 | Ooc | | | |
| YODER MARY A & EMMA A | | P-5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7305 TOWNSHIP ROAD 668 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1392.76 | 0.00 | 1392.76 | 0.00 | Pd | 2785.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00628-000 | | 100 | 2.000 | - | 0.00 0.00 | 14.35 0.00 | 14.35 0.00 | Chg | | 7/18/2016 | 270931 |
| | | 570 CAUV | 0 | 570 | | 2.44 0.00 | 2.44 0.00 | Cre | | 2/17/2016 | |
| | | 2,840 | | | | 1.11 0.00 | 1.11 0.00 | Nbc | | | |
| YODER MARY A & EMMA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 27 NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MARY A & EMMA A | | 2.00A P-4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7305 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.80 0.00 | 10.80 0.00 | Pd | 21.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00871-000 | | 510 | 0.500 | 20 | 0.00 0.00 | 557.23 0.00 | 557.23 0.00 | Chg | | 7/15/2016 | 273926 |
| 7 | | 9070 | 13,060 | 22,130 | | 94.69 0.00 | 94.69 0.00 | Cre | | 1/27/2016 | |
| | | | | | | 42.94 0.00 | 42.94 0.00 | Nbc | | | |
| YODER MATTHEW L & PAMELA S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PT OUTLOT 20 WINESBURG | | | | 10.74 0.00 | 10.74 0.00 | Ooc | | | |
| YODER MATTHEW L & PAMELA | | VLG .50A P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 205 | | | | | 0.00 0.00 | | | Int | | | |
| WALNUT CREEK OH 44687 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 411.86 0.00 | 411.86 0.00 | Pd | 823.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00940-000 | | 501 | 3.260 | - | 0.00 0.00 | 227.38 0.00 | 227.38 0.00 | Chg | | 7/19/2016 | 274619 |
| | | 9030 | 0 | 9,030 | | 38.64 0.00 | 38.64 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 17.52 0.00 | 17.52 0.00 | Nbc | | | |
| YODER MELVIN A & MALINDA CO-TRUSTEES OF MELVIN A YODER RE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.260A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER MELVIN A & MALINDA | | | | | 0.00 0.00 | | | Int | | | |
| LINDA YODER | | | | | | | | | | | |
| 4475 PR 378 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 174.22 0.00 | 174.22 0.00 | Pd | 348.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00304-003 | | 511 | 3.176 | - | 0.00 0.00 | 1478.07 0.00 | 1478.07 0.00 | Chg | | 6/28/2016 | 266544 |
| | | 19500 | 39,200 | 58,700 | | 251.18 0.00 | 251.18 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 113.91 0.00 | 113.91 0.00 | Nbc | | | |
| MELVIN L YODER 1/2 INT & SARA YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S26 3.176A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER MELVIN L | | | | | 0.00 0.00 | | | Int | | | |
| 9252 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1115.98 0.00 | 1115.98 0.00 | Pd | 2231.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00304-012 | | 501 | 2.583 | - | 0.00 0.00 | 180.04 0.00 | 180.04 0.00 | Chg | | 6/28/2016 | 412740 |
| | | 7150 | 0 | 7,150 | | 30.60 0.00 | 30.60 0.00 | Cre | | 1/22/2016 | |
| | | | | | | 13.88 0.00 | 13.88 0.00 | Nbc | | | |
| MELVIN L YODER 1/2 INT & SARA YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R11 T15 S26 2.583A P-30 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER MELVIN L | | | | | 0.00 0.00 | | | Int | | | |
| 9252 TOWNSHIP ROAD 659 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 135.56 0.00 | 135.56 0.00 | Pd | 271.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00450-001 | | 511 | 1.231 | - | 0.00 0.00 | 1119.25 0.00 | 1119.25 0.00 | Chg | | 6/16/2016 | 399559 |
| | | 15050 | 29,400 | 44,450 | | 190.20 0.00 | 190.20 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 86.26 0.00 | 86.26 0.00 | Nbc | | | |
| MERLE D YODER & ANNA KAUFFMAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 1.231A P-8 | | | | 19.17 0.00 | 19.17 0.00 | Ooc | | | |
| YODER MERLE D & ANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2399 US 62 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 826.62 0.00 | 826.62 0.00 | Pd | 1653.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00187-000 | | 511 | 1.625 | - | 0.00 0.00 | 1518.86 0.00 | 1518.86 0.00 | Chg | | 7/20/2016 | 264612 |
| | | 13590 | 46,730 | 60,320 | | 258.11 0.00 | 258.11 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 117.05 0.00 | 117.05 0.00 | Nbc | | | |
| YODER MERLIN R & BRENDA SUE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 J & M ALLOTMENT #1 | | | | 27.93 0.00 | 27.93 0.00 | Ooc | | | |
| YODER MERLIN R & BRENDA | | 1.625A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1650 COUNTY ROAD 200 | | R11 T15 S35 NE | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | P-29 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1118.77 0.00 | 1118.77 0.00 | Pd | 2237.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00646-001 | | 511 | 9.040 | - | 0.00 0.00 | 2243.03 0.00 | 2243.03 0.00 | Chg | | 7/20/2016 | 404282 |
| | | 15,680 CAUV | 73,400 | 89,080 | | 381.16 0.00 | 381.16 0.00 | Cre | | 1/22/2016 | |
| | | 32,020 | | | | 172.86 0.00 | 172.86 0.00 | Nbc | | | |
| YODER MERLIN R & MARY ANNE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S28 P-24 | | | | 35.87 0.00 | 35.87 0.00 | Ooc | | | |
| YODER MERLIN R | | 9.04A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2544 DURSTINE ROAD | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1656.14 0.00 | 1656.14 0.00 | Pd | 3312.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-80357-000 | | 250 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 404952 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MERLIN R & MARY ANN YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YODER UNIT 1 M&M 5450 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MERLIN R | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2544 DURSTINE ROAD | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-013 | | 510 | 3.024 | 1 | 0.00 0.00 | 2022.71 0.00 | 2022.71 0.00 | Chg | | 1/21/2016 | 276708 |
| | | 17470 | 62,860 | 80,330 | | 343.73 0.00 | 343.73 0.00 | Cre | | | |
| | | | | | | 155.88 0.00 | 155.88 0.00 | Nbc | | | |
| YODER MICHAEL A & LEAH D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 ELI'S SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MICHAEL A & LEAH D | | NO. 1 3.024A P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3207 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1526.10 0.00 | 1526.10 0.00 | Pd | 3052.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00019-000 | | 511 | 0.364 | - | 0.00 | 0.00 | 1062.09 | 0.00 | 1062.09 | 0.00 | Chg | | 7/13/2016 | 261880 |
| | | 6650 | 35,530 | 42,180 | | | 180.48 | 0.00 | 180.48 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 81.85 | 0.00 | 81.85 | 0.00 | Nbc | | | |
| YODER MICHAEL E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 PT SE QT | | | | | 18.68 | 0.00 | 18.68 | 0.00 | Ooc | | | |
| YODER MICHAEL E | | .364A #7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1341 US ROUTE 62 | | TM P-29 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 784.08 | 0.00 | 784.08 | 0.00 | Pd | 1568.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00155-002 | | 501 | 0.292 | - | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 | 0.00 | Chg | | 7/13/2016 | 263937 |
| | | 2780 | 0 | 2,780 | | | 11.90 | 0.00 | 11.90 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 5.40 | 0.00 | 5.40 | 0.00 | Nbc | | | |
| YODER MICHAEL E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | T15 R11 S35 SE .292A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER MICHAEL E | | TM P-29 #23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1341 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 52.70 | 0.00 | 52.70 | 0.00 | Pd | 105.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00195-001 | | 501 | 0.070 | - | 0.00 | 0.00 | 16.12 | 0.00 | 16.12 | 0.00 | Chg | | 7/13/2016 | 264798 |
| | | 640 | 0 | 640 | | | 2.74 | 0.00 | 2.74 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 1.24 | 0.00 | 1.24 | 0.00 | Nbc | | | |
| YODER MICHAEL E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 NE SE .0708A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER MICHAEL E | | TM P-29 #19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1341 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.14 | 0.00 | 12.14 | 0.00 | Pd | 24.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00648-001 | | 501 | 0.118 | - | 0.00 | 0.00 | 27.95 | 0.00 | 27.95 | 0.00 | Chg | | 7/13/2016 | 271192 |
| | | 1110 | 0 | 1,110 | | | 4.75 | 0.00 | 4.75 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 2.15 | 0.00 | 2.15 | 0.00 | Nbc | | | |
| YODER MICHAEL E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S35 SE 0.118AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER MICHAEL E | | TM P-29 #25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1341 US ROUTE 62 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 21.05 | 0.00 | 21.05 | 0.00 | Pd | 42.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00001-005 | | 500 | 3.886 | 1 | 0.00 | 0.00 | 270.94 | 0.00 | 270.94 | 0.00 | Chg | | 7/7/2016 | 415420 |
| | | 10760 | 0 | 10,760 | | | 46.04 | 0.00 | 46.04 | 0.00 | Cre | | 1/29/2016 | |
| | | | | | | | 20.88 | 0.00 | 20.88 | 0.00 | Nbc | | | |
| MOSE M YODER 1/2 INT & NETTIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | LOT 1 TWIN SPRINGS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ACRES SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER MOSE M & NETTIE | | 3.886A P-30 R11 T15 S26 E | | | 0.00 | 0.00 | | | | | Int | | | |
| 9391 TOWNSHIP ROAD 659 | | PT NW | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 207.02 | 0.00 | 207.02 | 0.00 | Pd | 414.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00001-006 | | 500 | 3.383 | 2 | 0.00 | 0.00 | 196.15 | 0.00 | 196.15 | 0.00 | Chg | | 7/7/2016 | 415433 |
| | | 7790 | 0 | 7,790 | | | 33.33 | 0.00 | 33.33 | 0.00 | Cre | | 1/29/2016 | |
| | | | | | | | 15.12 | 0.00 | 15.12 | 0.00 | Nbc | | | |
| MOSE M YODER 1/2 INT & NETTIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | LOT 2 TWIN SPRINGS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ACRES SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER MOSE M | | 3.383A P-30 R15 T11 S26 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9391 TOWNSHIP ROAD 659 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 147.70 | 0.00 | 147.70 | 0.00 | Pd | 295.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00661-001 | | 511 | 2.545 | - | 3.30 0.00 | 2041.34 0.00 | 2041.34 0.00 | Chg | | 7/7/2016 | 271372 |
| | | 16140 | 64,930 | 81,070 | | 346.89 0.00 | 346.89 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 157.32 0.00 | 157.32 0.00 | Nbc | | 9/25/2015 | |
| YODER MYRON L & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S3 0.73A & S4 | | | | 33.86 0.00 | 33.86 0.00 | Ooc | | | |
| YODER MYRON L & BETTY JS | | 1.815A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8145 TOWNSHIP ROAD 671 | | = 2.545A TOTAL P-22 P-25 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 3.30 0.00 | 1506.27 0.00 | 1506.27 0.00 | Pd | 3015.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00896-010 | 116/672 | 511 | 5.000 | - | 3632.87 0.00 | 2105.05 0.00 | 2105.05 0.00 | Chg | | 10/8/2015 | 275910 |
| | | 22940 | 60,660 | 83,600 | | 357.72 0.00 | 357.72 0.00 | Cre | | | |
| | | | | | | 162.23 0.00 | 162.23 0.00 | Nbc | | | |
| YODER NAOMI H & TOD YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RAYMOND W | | R4 T10 S3 LOT 21 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.00A P-14 | | | | 158.51 0.00 | 332.87 0.00 | Pen | | | |
| YODER RAYMOND W | | | | | 0.00 0.00 | | | Int | | | |
| 1573 COUNTY ROAD 160 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 3639.80 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 3639.80 | | |
| | | | | | 0.00 | 1,746.91 | 1,921.60 | Bal | 3,668.51 | | |
| 15-00666-002 | | 511 | 2.315 | - | 0.00 0.00 | 1697.64 0.00 | 1697.64 0.00 | Chg | | 7/5/2016 | 271469 |
| | | 15510 | 51,910 | 67,420 | | 288.49 0.00 | 288.49 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 130.83 0.00 | 130.83 0.00 | Nbc | | | |
| YODER NELSON M & WILMA N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S29 N PT SE | | | | 25.13 0.00 | 25.13 0.00 | Ooc | | | |
| YODER NELSON M & WILMA N | | 2.315A P-21 #9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9211 TOWNSHIP ROAD 657 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1256.19 0.00 | 1256.19 0.00 | Pd | 2512.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00214-002 | | 501 | 0.500 | - | 0.00 0.00 | 35.00 0.00 | 35.00 0.00 | Chg | | 7/20/2016 | 265181 |
| | | 1390 | 0 | 1,390 | | 5.95 0.00 | 5.95 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 2.70 0.00 | 2.70 0.00 | Nbc | | | |
| YODER ORIN H & MARTHA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 21 PT .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ORIN H & MARTHA | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2850 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.35 0.00 | 26.35 0.00 | Pd | 52.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00420-001 | | 501 | 1.228 | - | 0.00 0.00 | 85.61 0.00 | 85.61 0.00 | Chg | | 7/20/2016 | 268262 |
| | | 3400 | 0 | 3,400 | | 14.55 0.00 | 14.55 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 6.60 0.00 | 6.60 0.00 | Nbc | | | |
| YODER ORIN H & MARTHA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 1.228A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ORIN H & MARTHA | | P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2850 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 64.46 0.00 | 64.46 0.00 | Pd | 128.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00644-002 | | 101 | 6.895 | - | 0.00 0.00 | 269.17 574.97 | 269.17 574.97 | Chg | | 7/20/2016 | 271143 |
| | | 10690 | 0 | 10,690 | | 45.74 99.84 | 45.74 99.84 | Cre | | 2/17/2016 | |
| | | | | | | 20.74 47.51 | 20.74 47.51 | Nbc | | | |
| YODER ORIN H & MARTHA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 20 6.895 A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ORIN H & MARTHA | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2850 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 630.31 0.00 | 630.31 0.00 | Pd | 1260.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00673-000 | | 511 | 3.010 | - | 0.00 0.00 | 1379.36 0.00 | 1379.36 0.00 | Chg | | 7/20/2016 | 271579 |
| | | 17430 | 37,350 | 54,780 | | 234.40 0.00 | 234.40 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 106.30 0.00 | 106.30 0.00 | Nbc | | | |
| YODER ORIN H & MARTHA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 2.16A & | | | | 16.92 0.00 | 16.92 0.00 | Ooc | | | |
| YODER ORIN H & MARTHA | | LOT 11 .85A = 3.01A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2850 COUNTY ROAD 160 | | P-8 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1024.74 0.00 | 1024.74 0.00 | Pd | 2049.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00421-000 | | 499 | 1.808 | - | 0.00 0.00 | 1859.54 0.00 | 1859.54 0.00 | Chg | | 7/20/2016 | 268295 |
| | | 10990 | 62,860 | 73,850 | | 141.60 0.00 | 141.60 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| YODER OWEN M & CHRISTENA M JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R5 T10 S4 LOT 10 1.708 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 11 0.19A =1.808A P-8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER OWEN M & CHRISTENA M | | | | | 0.00 0.00 | | | Int | | | |
| 2797 COUNTY ROAD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1729.94 0.00 | 1729.94 0.00 | Pd | 3459.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00546-001 | | 499 | 2.787 | - | 0.00 0.00 | 633.28 0.00 | 633.28 0.00 | Chg | | 7/20/2016 | 269863 |
| | | 7720 | 17,430 | 25,150 | | 48.23 0.00 | 48.23 0.00 | Cre | | 2/5/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| YODER OWEN M & CHRISTENA M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 10 .985A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER OWEN M & CHRISTENA M | | LOT 11 1.802A = 2.787A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2797 COUNTY ROAD 160 | | P-8 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 93.00 0.00 | 93.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 678.05 0.00 | 678.05 0.00 | Pd | 1356.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00912-000 | | 500 | 4.065 | - | 0.00 0.00 | 283.28 0.00 | 283.28 0.00 | Chg | | 7/19/2016 | 274302 |
| | | 11250 | 0 | 11,250 | | 48.14 0.00 | 48.14 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 21.83 0.00 | 21.83 0.00 | Nbc | | | |
| YODER PAUL A & MARTHA N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 TRACT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER PAUL A & MARTHA N | | 12 SPRING HILL 4.065A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7189 TOWNSHIP ROAD 664 | | P-10 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 213.31 0.00 | 213.31 0.00 | Pd | 426.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00916-000 | | 510 | 4.127 | 11 | 0.00 0.00 | 2128.72 0.00 | 2128.72 0.00 | Chg | | 7/19/2016 | 274335 |
| | | 26400 | 58,140 | 84,540 | | 361.74 0.00 | 361.74 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 164.05 0.00 | 164.05 0.00 | Nbc | | | |
| YODER PAUL A & MARTHA N JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 11 SPRINT HILL | | | | 16.84 0.00 | 16.84 0.00 | Ooc | | | |
| YODER PAUL A & MARTHA N | | 4.127A P-10 R4 T10 S3 LOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7189 TOWNSHIP ROAD 664 | | 35 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1589.09 0.00 | 1589.09 0.00 | Pd | 3178.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00487-000 | | 511 | 1.000 | - | 0.00 0.00 | 2000.80 0.00 | 2000.80 0.00 | Chg | | 6/16/2016 | 269018 |
| | | 10260 | 69,200 | 79,460 | | 340.00 0.00 | 340.00 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 154.20 0.00 | 154.20 0.00 | Nbc | | | |
| YODER PAUL J & MARY A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MARK & MARY SUE | | P-28 #3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8389 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1509.60 0.00 | 1509.60 0.00 | Pd | 3019.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00488-000 | | 501 | 1.000 | - | 0.00 0.00 | 69.75 0.00 | 69.75 0.00 | Chg | | 6/16/2016 | 269026 |
| | | 2770 | 0 | 2,770 | | 11.85 0.00 | 11.85 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 5.38 0.00 | 5.38 0.00 | Nbc | | | |
| YODER PAUL J & MARY A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MARK & MARY SUE | | P-28 #4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8389 TOWNSHIP ROAD 662 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.52 0.00 | 52.52 0.00 | Pd | 105.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00677-000 | | 511 | 3.695 | - | 0.00 0.00 | 3053.83 0.00 | 3053.83 0.00 | Chg | | 6/16/2016 | 271609 |
| | | 23590 | 97,690 | 121,280 | | 518.95 0.00 | 518.95 0.00 | Cre | | 1/19/2016 | |
| | | | | | | 235.35 0.00 | 235.35 0.00 | Nbc | | | |
| YODER PAUL J & MARY A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 NE PT NW | | | | 25.47 0.00 | 25.47 0.00 | Ooc | | | |
| YODER PAUL J | | 3.695A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1576 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2274.06 0.00 | 2274.06 0.00 | Pd | 4548.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00732-001 | | 501 | 0.240 | - | 0.00 0.00 | 16.87 0.00 | 16.87 0.00 | Chg | | 6/16/2016 | 272358 |
| | | 670 | 0 | 670 | | 2.87 0.00 | 2.87 0.00 | Cre | | 1/19/2016 | |
| | | | | | | 1.30 0.00 | 1.30 0.00 | Nbc | | | |
| YODER PAUL J & MARY A JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T14 S2 .24A P-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER PAUL J | | #14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1576 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.70 0.00 | 12.70 0.00 | Pd | 25.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00680-004 | | 101 | 21.178 | - | 0.00 0.00 | 1223.24 0.00 | 1223.24 0.00 | Chg | | 7/13/2016 | 271665 |
| | | 21,490 CAUV | 27,090 | 48,580 | | 207.87 0.00 | 207.87 0.00 | Cre | | 2/4/2016 | |
| | | 41,530 | | H 37,340 | | 94.27 0.00 | 94.27 0.00 | Nbc | | | |
| PAUL W YODER 1/2 INT & ESTA YODER | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| 1/2 INT CO TRUSTEES | | R4 T10 S1 LOT 26 21.178A | | | | 18.11 0.00 | 18.11 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER PAUL W & ESTA | | | | | 0.00 0.00 | | | Int | | | |
| 7805 TOWNSHIP ROAD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 744.33 0.00 | 744.33 0.00 | Pd | 1488.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00890-000 | | 100 | 0.294 | 1 | 0.00 0.00 | 3.53 0.00 | 3.53 0.00 | Chg | | 7/13/2016 | 274113 |
| | | 140 CAUV | 0 | 140 | | 0.60 0.00 | 0.60 0.00 | Cre | | 2/4/2016 | |
| | | 460 | | | | 0.27 0.00 | 0.27 0.00 | Nbc | | | |
| PAUL W YODER 1/2 INT & ESTA YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT CO TRUSTEES | | R4 T10 S3 LOT 39 0.294A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER PAUL W | | | | | 0.00 0.00 | | | Int | | | |
| 7805 TOWNSHIP ROAD 665 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.66 0.00 | 2.66 0.00 | Pd | 5.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00846-000 | | 510 | 0.348 | 11 | 0.00 0.00 | 1145.94 0.00 | 1145.94 0.00 | Chg | | 6/27/2016 | 273659 |
| | | 5260 | 40,250 | 45,510 | | 194.73 0.00 | 194.73 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 88.31 0.00 | 88.31 0.00 | Nbc | | | |
| YODER RAY A & MARILYN N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OUTLOT 11 WINESBURG | | | | 21.49 0.00 | 21.49 0.00 | Ooc | | | |
| YODER RAY A & MARILYN N | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 273 | | 0.348A RESURVEY 6/30/92 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | P-11A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 844.41 0.00 | 844.41 0.00 | Pd | 1688.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00847-000 | | 500 | 0.170 | 12 | 0.00 0.00 | 45.07 0.00 | 45.07 0.00 | Chg | | 6/27/2016 | 273667 |
| | | 1790 | 0 | 1,790 | | 7.66 0.00 | 7.66 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 3.47 0.00 | 3.47 0.00 | Nbc | | | |
| YODER RAY A & MARILYN N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OUTLOT 12 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAY A & MARILYN N | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 273 | | 0.170A RESURVEY 6/30/92 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | P-11A | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.94 0.00 | 33.94 0.00 | Pd | 67.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00848-000 | | 500 | 0.150 | 13 | 0.00 0.00 | 39.78 0.00 | 39.78 0.00 | Chg | | 6/27/2016 | 273674 |
| | | 1580 | 0 | 1,580 | | 6.76 0.00 | 6.76 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 3.07 0.00 | 3.07 0.00 | Nbc | | | |
| YODER RAY A & MARILYN N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OUTLOT 13 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAY A & MARILYN N | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 273 | | 0.150A RESURVEY 6/30/92 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | P-11A | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.95 0.00 | 29.95 0.00 | Pd | 59.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00849-000 | | 500 | 0.348 | 14 | 0.00 0.00 | 89.14 0.00 | 89.14 0.00 | Chg | | 6/27/2016 | 273682 |
| | | 3540 | 0 | 3,540 | | 15.15 0.00 | 15.15 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 6.87 0.00 | 6.87 0.00 | Nbc | | | |
| YODER RAY A & MARILYN N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OUTLOT 14 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAY A & MARILYN N | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 273 | | 0.348A RESURVEY 6/30/92 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | P-11A | | | | | | | | | |
| | | | | | 0.00 0.00 | 67.12 0.00 | 67.12 0.00 | Pd | 134.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00850-000 | | 500 | 0.493 | 15 | 0.00 0.00 | 41.80 0.00 | 41.80 0.00 | Chg | | 6/27/2016 | 273690 |
| | | 1660 | 0 | 1,660 | | 7.10 0.00 | 7.10 0.00 | Cre | | 1/26/2016 | |
| | | | | | | 3.22 0.00 | 3.22 0.00 | Nbc | | | |
| YODER RAY A & MARILYN N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OUTLOT 15 WINESBURG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAY A & MARILYN N | | VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 273 | | 0.493A RESURVEY 6/30/92 | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | P-11A | | | | | | | | | |
| | | | | | 0.00 0.00 | 31.48 0.00 | 31.48 0.00 | Pd | 62.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00682-003 | | 511 | 2.757 | - | 0.00 0.00 | 1855.26 0.00 | 1855.26 0.00 | Chg | | 2/12/2016 | 396921 |
| | | 19670 | 54,010 | 73,680 | | 315.27 0.00 | 315.27 0.00 | Cre | | | |
| | | | | | | 142.98 0.00 | 142.98 0.00 | Nbc | | | |
| YODER RAYMOND A & BARBARA A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 2.757A P-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAYMOND A & BARBARA A | | COMB & RES 1/22/08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8729 COUNTY ROAD 186 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1400.01 0.00 | 1400.01 0.00 | Pd | 2800.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01065-011 | | 501 | 5.000 | - | 0.00 0.00 | 348.49 0.00 | 348.49 0.00 | Chg | | 7/20/2016 | 277409 |
| 121 | | 13840 | 0 | 13,840 | | 59.22 0.00 | 59.22 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 26.86 0.00 | 26.86 0.00 | Nbc | | | |
| YODER RAYMOND M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S27 SW 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAYMOND M | | P-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 59497 FOOT HILL ROAD | | | | | 0.00 0.00 | | | Int | | | |
| ST IGNATIUS MT 59865 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 265.41 0.00 | 265.41 0.00 | Pd | 530.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00621-001 | | 100 | 35.220 | - | 0.00 0.00 | 238.20 0.00 | 238.20 0.00 | Chg | | 7/20/2016 | 270742 |
| | | 9,460 CAUV | 0 | 9,460 | | 40.48 0.00 | 40.48 0.00 | Cre | | 2/16/2016 | |
| | | 28,930 | | | | 18.36 0.00 | 18.36 0.00 | Nbc | | | |
| YODER RAYMOND R JR & WILMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 35.22A P-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAYMOND JR | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2010 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 179.36 0.00 | 179.36 0.00 | Pd | 358.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00623-000 | | 101 | 33.397 | - | 0.00 0.00 | 2153.14 0.00 | 2153.14 0.00 | Chg | | 7/20/2016 | 270838 |
| | | 21,840 CAUV | 63,670 | 85,510 | | 365.89 0.00 | 365.89 0.00 | Cre | | 2/16/2016 | |
| | | 47,510 | | | | 165.94 0.00 | 165.94 0.00 | Nbc | | | |
| YODER RAYMOND R JR & WILMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S35 2.993A & S34 | | | | 29.26 0.00 | 29.26 0.00 | Ooc | | | |
| YODER RAYMOND R JR & WILMA | | 30.404A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2010 TOWNSHIP ROAD 606 | | =33.397A TOTAL P-26 & P-29 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1595.05 0.00 | 1595.05 0.00 | Pd | 3190.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00171-019 | | 510 | 1.995 | 19 | 0.00 0.00 | 1963.03 0.00 | 1963.03 0.00 | Chg | | 7/18/2016 | 264353 |
| | | 17550 | 60,410 | 77,960 | | 333.58 0.00 | 333.58 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 151.28 0.00 | 151.28 0.00 | Nbc | | | |
| REUBEN YODER 1/2 INT & EMILY YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | LOT 19 CRAB APPLE NORTH | | | | 36.05 0.00 | 36.05 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER REUBEN & EMILY | | 1.995A P-30 R11 T15 S26 | | | 0.00 0.00 | | | Int | | | |
| 1765 TOWNSHIP ROAD 675 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1445.12 0.00 | 1445.12 0.00 | Pd | 2890.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00097-000 | | 101 | 30.190 | - | 0.00 0.00 | 1762.60 0.00 | 1762.60 0.00 | Chg | | 7/20/2016 | 263148 |
| | | 25,230 CAUV | 44,770 | 70,000 | | 299.53 0.00 | 299.53 0.00 | Cre | | 2/17/2016 | |
| | | 57,100 | | | | 135.84 0.00 | 135.84 0.00 | Nbc | | | |
| YODER REUBEN J & CATHERINE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S33 30.19A | | | | 13.79 0.00 | 13.79 0.00 | Ooc | | | |
| YODER REUBEN J & CATHERINE | | P-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2517 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1316.44 0.00 | 1316.44 0.00 | Pd | 2632.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00098-000 | | 199 | 35.420 | - | 0.00 0.00 | 475.65 0.00 | 475.65 0.00 | Chg | | 7/20/2016 | 263156 |
| | | 17,310 CAUV | 1,580 | 18,890 | | 80.83 0.00 | 80.83 0.00 | Cre | | 2/17/2016 | |
| | | 53,310 | | | | 36.66 0.00 | 36.66 0.00 | Nbc | | | |
| YODER REUBEN J & CATHERINE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 35.42 P-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER REUBEN J & CATHERINE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2517 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 358.16 0.00 | 358.16 0.00 | Pd | 716.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00406-000 | | 100 | 6.214 | - | 0.00 0.00 | 38.53 0.00 | 38.53 0.00 | Chg | | 7/20/2016 | 268066 |
| | | 1,530 CAUV | 0 | 1,530 | | 6.55 0.00 | 6.55 0.00 | Cre | | 2/17/2016 | |
| | | 9,010 | | | | 2.97 0.00 | 2.97 0.00 | Nbc | | | |
| ROBERT A & LOUELLA L YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 15 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ROBERT A & LOUELLA | | 6.214A RESURVEYED | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2653 TOWNSHIP ROAD 414 | | 7/02/2009 | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | P-7 | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.01 0.00 | 29.01 0.00 | Pd | 58.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01107-000 | | 100 | 0.005 | - | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Chg | | 7/20/2016 | 403717 |
| | | 10 CAUV | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | 2/17/2016 | |
| | | 10 | | | | 0.02 0.00 | 0.02 0.00 | Nbc | | | |
| YODER ROBERT A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 15 0.005A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ROBERT A & LOUELLA | | 7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2653 TOWNSHIP ROAD 414 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.19 0.00 | 0.19 0.00 | Pd | 0.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00352-006 | | 511 | 3.443 | - | 0.00 0.00 | 1527.67 0.00 | 1527.67 0.00 | Chg | | 7/20/2016 | 399753 |
| | | 18630 | 42,040 | 60,670 | | 259.60 0.00 | 259.60 0.00 | Cre | | 2/9/2016 | |
| | | | | | | 117.73 0.00 | 117.73 0.00 | Nbc | | | |
| ROBERT E & NEVA J YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S36 3.443A P-32 | | | | 24.06 0.00 | 24.06 0.00 | Ooc | | | |
| YODER ROBERT E | | COMB RES 3/12/2009 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1089 TOWNSHIP ROAD 660 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1129.28 0.00 | 1129.28 0.00 | Pd | 2258.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00629-000 | | 111 | 75.872 | - | 0.00 0.00 | 3584.12 0.00 | 3584.12 0.00 | Chg | | 7/20/2016 | 270948 |
| | | 56,240 CAUV | 86,100 | 142,340 | | 609.06 0.00 | 609.06 0.00 | Cre | | 1/27/2016 | |
| | | 116,010 | | H 47,150 | | 276.22 0.00 | 276.22 0.00 | Nbc | | | |
| YODER ROMAN A & RUBY R JS | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S32 E PT NW | | | | 22.87 0.00 | 22.87 0.00 | Ooc | | | |
| YODER ROMAN A & RUBY R | | 75.872A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3380 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2514.31 0.00 | 2514.31 0.00 | Pd | 5028.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00630-000 | | 110 | 7.280 | - | 0.00 0.00 | 57.41 0.00 | 57.41 0.00 | Chg | | 7/20/2016 | 270989 |
| | | 2,280 CAUV | 0 | 2,280 | | 9.76 0.00 | 9.76 0.00 | Cre | | 1/27/2016 | |
| | | 7,650 | | | | 4.42 0.00 | 4.42 0.00 | Nbc | | | |
| YODER ROMAN A & RUBY R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 W PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ROMAN A & RUBY R | | 7.28A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3380 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.23 0.00 | 43.23 0.00 | Pd | 86.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00631-000 | | 110 | 10.000 | - | 0.00 | 0.00 | 99.96 | 0.00 | 99.96 | 0.00 | Chg | | 7/20/2016 | 270997 |
| | | 3,970 CAUV | 0 | 3,970 | | | 16.98 | 0.00 | 16.98 | 0.00 | Cre | | 1/27/2016 | |
| | | 10,030 | | | | | 7.70 | 0.00 | 7.70 | 0.00 | Nbc | | | |
| YODER ROMAN A & RUBY R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 S PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER ROMAN A & RUBY R | | 10.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3380 COUNTY ROAD 200 | | P-20 | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 78.28 | 0.00 | 78.28 | 0.00 | Pd | 156.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00626-000 | | 511 | 1.160 | - | 0.00 | 0.00 | 2432.89 | 0.00 | 2432.89 | 0.00 | Chg | | 7/20/2016 | 270915 |
| | | 13250 | 83,370 | 96,620 | | | 413.43 | 0.00 | 413.43 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 187.50 | 0.00 | 187.50 | 0.00 | Nbc | | | |
| YODER ROY A & MAE P JS LE YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ABE M & SUSAN IN SMALL RE | | R11 T15 S28 SW 1.16A | | | | | 22.23 | 0.00 | 22.23 | 0.00 | Ooc | | | |
| | | P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER ROY A & MAE P | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 3031 COUNTY ROAD 200 | | | | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1812.73 | 0.00 | 1812.73 | 0.00 | Pd | 3625.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00665-003 | | 501 | 0.457 | - | 0.00 | 0.00 | 99.46 | 0.00 | 99.46 | 0.00 | Chg | | 7/20/2016 | 271436 |
| | | 3950 | 0 | 3,950 | | | 16.90 | 0.00 | 16.90 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 7.67 | 0.00 | 7.67 | 0.00 | Nbc | | | |
| YODER ROY A & MAE P JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S28 SW .457A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER ROY A & MAE P | | P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3031 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 74.89 | 0.00 | 74.89 | 0.00 | Pd | 149.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00688-000 | | 100 | 1.830 | - | 0.00 | 0.00 | 23.67 | 0.00 | 23.67 | 0.00 | Chg | | 7/7/2016 | 271806 |
| | | 940 CAUV | 0 | 940 | | | 4.02 | 0.00 | 4.02 | 0.00 | Cre | | 2/17/2016 | |
| | | 2,840 | | | | | 1.82 | 0.00 | 1.82 | 0.00 | Nbc | | | |
| YODER ROY O & EDNA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3M LOT 6 1.83A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER ROY O & EDNA | | P-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7686 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 17.83 | 0.00 | 17.83 | 0.00 | Pd | 35.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00689-000 | | 101 | 84.227 | - | 0.00 | 0.00 | 2447.24 | 0.00 | 2447.24 | 0.00 | Chg | | 7/14/2016 | 271813 |
| 2 | | 44,580 CAUV | 52,610 | 97,190 | | | 415.88 | 0.00 | 415.88 | 0.00 | Cre | | 2/8/2016 | |
| | | 120,840 | | | | | 188.60 | 0.00 | 188.60 | 0.00 | Nbc | | | |
| YODER ROY O & EDNA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 6 S PT | | | | | 18.19 | 0.00 | 18.19 | 0.00 | Ooc | | | |
| YODER ROY O & EDNA | | 84.227A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7686 TOWNSHIP ROAD 652 | | P-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1824.59 | 0.00 | 1824.59 | 0.00 | Pd | 3649.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00689-002 | | 511 | 1.092 | - | 0.00 | 0.00 | 1529.43 | 0.00 | 1529.43 | 0.00 | Chg | | 7/7/2016 | 271839 |
| | | 12120 | 48,620 | 60,740 | | | 259.90 | 0.00 | 259.90 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 117.87 | 0.00 | 117.87 | 0.00 | Nbc | | | |
| YODER ROY O & EDNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 6 1.092A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER ROY O & EDNA | | P-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7686 TOWNSHIP ROAD 652 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1154.66 | 0.00 | 1154.66 | 0.00 | Pd | 2309.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres Impr | Lot No. Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01065-020 | | 511 | 3.047 | - | 0.00 | 0.00 | 1324.47 | 0.00 | 1324.47 | 0.00 | Chg | | 7/14/2016 | 277472 |
| | | 17530 | 35,070 | 52,600 | | | 225.07 | 0.00 | 225.07 | 0.00 | Cre | | 2/10/2016 | |
| | | | | | | | 102.07 | 0.00 | 102.07 | 0.00 | Nbc | | | |
| YODER RUBY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 PT SW 3.047A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER RUBY | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9135 WINESBURG ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1000.33 | 0.00 | 1000.33 | 0.00 | Pd | 2000.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00664-000 | | 111 | 83.222 | - | 0.00 | 0.00 | 2714.40 | 0.00 | 2714.40 | 0.00 | Chg | | 7/20/2016 | 271398 |
| | | 51,480 CAUV | 56,320 | 107,800 | | | 461.26 | 0.00 | 461.26 | 0.00 | Cre | | 2/17/2016 | |
| | | 122,300 | | | | | 209.19 | 0.00 | 209.19 | 0.00 | Nbc | | | |
| YODER SAMUEL M & KATIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 N PT NW | | | | | 11.36 | 0.00 | 11.36 | 0.00 | Ooc | | | |
| YODER SAMUEL M & KATIE | | 83.222A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2386 COUNTY ROAD 200 | | RES 05/14/2007 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2032.59 | 0.00 | 2032.59 | 0.00 | Pd | 4065.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00993-000 | | 110 | 1.000 | - | 0.00 | 0.00 | 5.29 | 0.00 | 5.29 | 0.00 | Chg | | 7/20/2016 | 275730 |
| | | 210 CAUV | 0 | 210 | | | 0.90 | 0.00 | 0.90 | 0.00 | Cre | | 2/17/2016 | |
| | | 1,550 | | | | | 0.41 | 0.00 | 0.41 | 0.00 | Nbc | | | |
| YODER SAMUEL M & KATIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 S PT NE 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER SAMUEL M & KATIE | | P-26 #3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2386 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 6.98 | 0.00 | 6.98 | 0.00 | Pd | 13.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00994-002 | | 110 | 4.337 | - | 0.00 | 0.00 | 55.40 | 0.00 | 55.40 | 0.00 | Chg | | 7/20/2016 | 275763 |
| | | 2,200 CAUV | 0 | 2,200 | | | 9.42 | 0.00 | 9.42 | 0.00 | Cre | | 2/17/2016 | |
| | | 6,150 | | | | | 4.27 | 0.00 | 4.27 | 0.00 | Nbc | | | |
| YODER SAMUEL M & KATIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S34 S PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER SAMUEL M & KATIE | | 4.337A P-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2386 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 41.71 | 0.00 | 41.71 | 0.00 | Pd | 83.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01065-012 | | 110 | 2.477 | - | 0.00 | 0.00 | 32.73 | 0.00 | 32.73 | 0.00 | Chg | | 7/20/2016 | 277416 |
| | | 1,300 CAUV | 0 | 1,300 | | | 5.56 | 0.00 | 5.56 | 0.00 | Cre | | 2/17/2016 | |
| | | 2,460 | | | | | 2.52 | 0.00 | 2.52 | 0.00 | Nbc | | | |
| YODER SAMUEL M & KATIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S27 SW 2.477A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER SAMUEL M & KATIE | | P-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2386 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 24.65 | 0.00 | 24.65 | 0.00 | Pd | 49.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-20568-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 419497 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| STEVEN YODER 1/2 INT & ELLEN YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | MINERAL RIGHTS ON 15- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 00568.000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER STEVEN | | R5 T10 S3 LOT 6 2.323AC P-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| 3739 COUNTY RD 160 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00760-000 | | 510 | 1.400 | 27 | 0.00 0.00 | 1117.24 0.00 | 1117.24 0.00 | Chg | | 2/17/2016 | 272600 |
| | | 11360 | 33,010 | 44,370 | | 189.86 0.00 | 189.86 0.00 | Cre | | | |
| | | | | | | 86.10 0.00 | 86.10 0.00 | Nbc | | | |
| YODER STEVEN D & LEANNA W JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 39 1.40A | | | | 18.36 0.00 | 18.36 0.00 | Ooc | | | |
| YODER STEVEN D & LEANNA W | | #37 P-12 WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2035 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 825.92 0.00 | 825.92 0.00 | Pd | 1651.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00761-000 | | 500 | 0.961 | 27 | 0.00 0.00 | 66.98 0.00 | 66.98 0.00 | Chg | | 2/17/2016 | 272617 |
| | | 2660 | 0 | 2,660 | | 11.38 0.00 | 11.38 0.00 | Cre | | | |
| | | | | | | 5.16 0.00 | 5.16 0.00 | Nbc | | | |
| YODER STEVEN D & LEANNA W JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 39 .961A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER STEVEN D & LEANNA W | | # 36 P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2035 US ROUTE 62 | | WINESBURG VILLAGE | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 50.44 0.00 | 50.44 0.00 | Pd | 100.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00261-001 | | 511 | 1.305 | - | 0.00 0.00 | 1889.76 0.00 | 1889.76 0.00 | Chg | | 7/20/2016 | 265946 |
| | | 12710 | 62,340 | 75,050 | | 321.13 0.00 | 321.13 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 145.64 0.00 | 145.64 0.00 | Nbc | | | |
| STEVEN E YODER 1/2 INT & LEANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T14 S6 S PT NW | | | | 28.87 0.00 | 28.87 0.00 | Ooc | | | |
| | | 1.305A P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER STEVEN E | | | | | 0.00 0.00 | | | Int | | | |
| 8110 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1397.12 0.00 | 1397.12 0.00 | Pd | 2794.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00261-002 | | 501 | 2.320 | - | 0.00 0.00 | 161.66 0.00 | 161.66 0.00 | Chg | | 7/20/2016 | 265954 |
| | | 6420 | 0 | 6,420 | | 27.48 0.00 | 27.48 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 12.46 0.00 | 12.46 0.00 | Nbc | | | |
| STEVEN E YODER 1/2 INT & LEANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R11 T14 S6 NW 2.32AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER STEVEN E | | | | | 0.00 0.00 | | | Int | | | |
| 8110 TOWNSHIP ROAD 652 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 121.72 0.00 | 121.72 0.00 | Pd | 243.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-020 | | 501 | 3.020 | - | 0.00 0.00 | 210.50 0.00 | 210.50 0.00 | Chg | | 1/26/2016 | 396316 |
| | | 8360 | 0 | 8,360 | | 35.77 0.00 | 35.77 0.00 | Cre | | | |
| | | | | | | 16.22 0.00 | 16.22 0.00 | Nbc | | | |
| STEVEN J YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT 3.020A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER STEVEN J | | P-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3731 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 161.51 0.00 | 161.51 0.00 | Pd | 323.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00258-001 | | 510 | 2.098 | - | 0.00 0.00 | 1867.60 0.00 | 1867.60 0.00 | Chg | | 7/1/2016 | 265892 |
| | | 13300 | 60,870 | 74,170 | | 317.37 0.00 | 317.37 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 143.93 0.00 | 143.93 0.00 | Nbc | | | |
| STEVEN P YODER 1/2 INT & ESTHER R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S2 LOT 2 E PT | | | | 32.11 0.00 | 32.11 0.00 | Ooc | | | |
| | | 2.098A P-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER STEVEN P | | | | | 0.00 0.00 | | | Int | | | |
| 8160 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1377.19 0.00 | 1377.19 0.00 | Pd | 2754.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-011 | | 511 | 2.000 | - | 0.00 0.00 | 1663.14 0.00 | 1663.14 0.00 | Chg | | 7/1/2016 | 400503 |
| | | 13020 | 53,030 | 66,050 | | 282.62 0.00 | 282.62 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 128.17 0.00 | 128.17 0.00 | Nbc | | | |
| STEVEN P YODER 1/2 INT & ESTHER R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 17 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER STEVEN P | | | | | 0.00 0.00 | | | Int | | | |
| 8160 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1255.35 0.00 | 1255.35 0.00 | Pd | 2510.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00557-012 | | 501 | 0.148 | - | 0.00 0.00 | 10.32 0.00 | 10.32 0.00 | Chg | | 7/1/2016 | 416966 |
| | | 410 | 0 | 410 | | 1.75 0.00 | 1.75 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.80 0.00 | 0.80 0.00 | Nbc | | | |
| STEVEN P YODER 1/2 INT & ESTHER R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R4 T10 S3 LOT 17 0.148 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER STEVEN P | | | | | 0.00 0.00 | | | Int | | | |
| 8160 TOWNSHIP ROAD 662 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.77 0.00 | 7.77 0.00 | Pd | 15.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-010 | | 500 | 2.945 | - | 0.00 0.00 | 205.47 0.00 | 205.47 0.00 | Chg | | 7/14/2016 | 276677 |
| | | 8160 | 0 | 8,160 | | 34.92 0.00 | 34.92 0.00 | Cre | | 3/4/2016 | |
| | | | | | | 15.84 0.00 | 15.84 0.00 | Nbc | | | |
| YODER TIMOTHY E & MARILYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER TIMOTHY E & MARILYN | | 2.945A P-8 | | | | 15.47 0.00 | 0.00 0.00 | Pen | | | |
| 3375 COUNTY ROAD 160 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 170.18 0.00 | 154.71 0.00 | Pd | 324.89 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-01037-023 | | 511 | 1.324 | - | 0.00 0.00 | 182.05 0.00 | 182.05 0.00 | Chg | | 2/17/2016 | 421317 |
| | | 3660 | 3,570 | 7,230 | | 30.94 0.00 | 30.94 0.00 | Cre | | | |
| | | | | | | 14.03 0.00 | 14.03 0.00 | Nbc | | | |
| TIMOTHY E YODER 1/2 INT & MARILYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R5 T10 S4 LOT 24 1.324A P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER TIMOTHY E | | | | | 0.00 0.00 | | | Int | | | |
| 3375 COUNTY RD 160 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 140.08 0.00 | 140.08 0.00 | Pd | 280.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01083-002 | | 100 | 0.470 | - | 0.00 | 0.00 | 7.55 | 0.00 | 7.55 | 0.00 | Chg | | 7/11/2016 | 422947 |
| | | 300 CAUV | 0 | 300 | | | 1.28 | 0.00 | 1.28 | 0.00 | Cre | | 2/10/2016 | |
| | | 730 | | | | | 0.58 | 0.00 | 0.58 | 0.00 | Nbc | | | |
| TRENT E YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER TRENT E | | 0.47A P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5780 TOWNSHIP ROAD 417 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 5.69 | 0.00 | 5.69 | 0.00 | Pd | 11.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00478-000 | | 501 | 2.165 | - | 144.23 | 0.00 | 148.56 | 0.00 | 148.56 | 0.00 | Chg | | 6/21/2016 | 268932 |
| | | 5900 | 0 | 5,900 | | | 25.24 | 0.00 | 25.24 | 0.00 | Cre | | 2/17/2016 | |
| | | | | | | | 11.45 | 0.00 | 11.45 | 0.00 | Nbc | | 8/26/2015 | |
| TRENT E YODER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 5 1.771A & S3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER TRENT E | | LOT 37 0.394A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6050 STATE ROUTE 515 | | =2.165A TOTAL P-8 & P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | COMB & RES 1/7/2011 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 147.53 | 0.00 | 114.87 | 0.00 | 114.87 | 0.00 | Pd | 377.27 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00665-000 | | 111 | 151.347 | - | 0.00 | 0.00 | 4178.37 | 0.00 | 4178.37 | 0.00 | Chg | | 7/5/2016 | 271403 |
| | | 82,250 CAUV | 83,690 | 165,940 | | | 710.05 | 0.00 | 710.05 | 0.00 | Cre | | 2/9/2016 | |
| | | 193,800 | | | | | 322.01 | 0.00 | 322.01 | 0.00 | Nbc | | | |
| YODER URIAH M & SEVILLA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S28 SW 151.347A | | | | | 18.96 | 0.00 | 18.96 | 0.00 | Ooc | | | |
| YODER URIAH M & SEVILLA | | P-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3019 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3130.35 | 0.00 | 3130.35 | 0.00 | Pd | 6260.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-021 | | 501 | 4.888 | - | 0.00 | 0.00 | 2482.75 | 0.00 | 2482.75 | 0.00 | Chg | | 7/14/2016 | 264378 |
| 2 | | 28180 | 70,420 | 98,600 | | | 421.90 | 0.00 | 421.90 | 0.00 | Cre | | 2/8/2016 | |
| | | | | | | | 191.34 | 0.00 | 191.34 | 0.00 | Nbc | | | |
| VERNON E & ELISA L YODER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 21 CRAB APPLE NORTH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER VERNON E | | SUBDIV 4.888A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1984 US 62 | | R11 T15 S26 P-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1872.51 | 0.00 | 1872.51 | 0.00 | Pd | 3745.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00629-001 | | 511 | 2.000 | - | 0.00 | 0.00 | 1879.94 | 0.00 | 1879.94 | 0.00 | Chg | | 7/12/2016 | 270956 |
| | | 14630 | 60,030 | 74,660 | | | 319.47 | 0.00 | 319.47 | 0.00 | Cre | | 2/5/2016 | |
| | | | | | | | 144.88 | 0.00 | 144.88 | 0.00 | Nbc | | | |
| YODER WAYNE A & DORA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R11 T15 S32 E PT NW | | | | | 30.12 | 0.00 | 30.12 | 0.00 | Ooc | | | |
| YODER WAYNE A & DORA | | 2.00A P-20 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 3322 COUNTY ROAD 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1388.47 | 0.00 | 1388.47 | 0.00 | Pd | 2776.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** | **Tax Rate: 50.360** | **Agr/Res: 0.169934** | **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00101-000 | | 101 | 57.840 | - | 0.00 0.00 | 2461.85 0.00 | 2461.85 0.00 | Chg | | 7/19/2016 | 263189 |
| | | 37,530 CAUV | 60,240 | 97,770 | | 418.35 0.00 | 418.35 0.00 | Cre | | 2/17/2016 | |
| | | 79,080 | | | | 189.73 0.00 | 189.73 0.00 | Nbc | | | |
| YODER WAYNE J & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 S PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER WAYNE J & BETTY | | 57.840A P-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3199 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1856.77 0.00 | 1856.77 0.00 | Pd | 3713.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00101-006 | | 100 | 3.567 | - | 0.00 0.00 | 35.25 0.00 | 35.25 0.00 | Chg | | 7/19/2016 | 405320 |
| | | 1,400 CAUV | 0 | 1,400 | | 5.99 0.00 | 5.99 0.00 | Cre | | 2/17/2016 | |
| | | 5,530 | | | | 2.72 0.00 | 2.72 0.00 | Nbc | | | |
| WAYNE J & BETTY YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S32 3.567 AC P-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER WAYNE J & BETTY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3199 TOWNSHIP ROAD 606 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.54 0.00 | 26.54 0.00 | Pd | 53.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00839-000 | | 510 | 1.000 | 4 | 0.00 0.00 | 1108.93 0.00 | 1108.93 0.00 | Chg | | 7/20/2016 | 273589 |
| | | 10260 | 33,780 | 44,040 | | 188.45 0.00 | 188.45 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 85.46 0.00 | 85.46 0.00 | Nbc | | | |
| YODER WAYNE M & MARY J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 39 PART LOT | | | | 16.58 0.00 | 16.58 0.00 | Ooc | | | |
| YODER WAYNE M & MARY J | | 4 KUNZLI'S SUBDIV 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1995 US ROUTE 62 | | #12 P-12 | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 821.44 0.00 | 821.44 0.00 | Pd | 1642.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00840-000 | | 500 | 3.000 | 5 | 0.00 0.00 | 209.25 0.00 | 209.25 0.00 | Chg | | 7/20/2016 | 273597 |
| | | 8310 | 0 | 8,310 | | 35.56 0.00 | 35.56 0.00 | Cre | | 2/16/2016 | |
| | | | | | | 16.13 0.00 | 16.13 0.00 | Nbc | | | |
| YODER WAYNE M & MARY J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 OL WINESBURG VLG | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER WAYNE M & MARY J | | 3.00A P-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1995 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 157.56 0.00 | 157.56 0.00 | Pd | 315.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00625-000 | | 101 | 80.349 | - | 0.00 0.00 | 4045.42 0.00 | 4045.42 0.00 | Chg | | 7/20/2016 | 270853 |
| | | 55,900 CAUV | 104,760 | 160,660 | | 687.45 0.00 | 687.45 0.00 | Cre | | 2/17/2016 | |
| | | 131,780 | | | | 311.77 0.00 | 311.77 0.00 | Nbc | | | |
| YODER WES A & NIVA P JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 19 80.349A | | | | 19.01 0.00 | 19.01 0.00 | Ooc | | | |
| YODER WES A | | P-5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7412 TOWNSHIP ROAD 668 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3030.19 0.00 | 3030.19 0.00 | Pd | 6060.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00682-004 | | 101 | 94.855 | - | 0.00 0.00 | 2540.41 0.00 | 2540.41 0.00 | Chg | | 7/18/2016 | 396992 |
| | | 57,420 CAUV | 43,470 | 100,890 | | 431.70 0.00 | 431.70 0.00 | Cre | | 2/9/2016 | |
| | | 143,780 | | | | 195.78 0.00 | 195.78 0.00 | Nbc | | | |
| YODER WESLEY R & MIRIAM JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S34 94.855A P-26 | | | | 15.52 0.00 | 15.52 0.00 | Ooc | | | |
| YODER WESLEY R & MIRIAM | | COMB & RES 1/22/08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2388 COUNTY ROAD 200 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1900.41 0.00 | 1900.41 0.00 | Pd | 3800.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00307-000 | | 101 | 97,070 | - | 0.00 0.00 | 3273.65 0.00 | 3273.65 0.00 | Chg | | 7/20/2016 | 266670 |
| | | 62,420 CAUV | 67,580 | 130,010 | | 556.30 0.00 | 556.30 0.00 | Cre | | 2/17/2016 | |
| | | 133,150 | | | | 252.29 0.00 | 252.29 0.00 | Nbc | | | |
| YODER WILLIS C & ESTA JS & LE IN SM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RES JOHN A M & FANNIE | | R5 T10 S4 LOT 7 97.07A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | P-9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER WILLIS C & ESTA | | | | | 0.00 0.00 | | | Int | | | |
| 7918 TOWNSHIP ROAD 671 | | | | | | | | | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2468.06 0.00 | 2468.06 0.00 | Pd | 4936.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00697-000 | | 101 | 43.221 | - | 0.00 0.00 | 3968.12 0.00 | 3968.12 0.00 | Chg | | 7/20/2016 | 271924 |
| | | 35,440 CAUV | 122,150 | 157,590 | | 674.32 0.00 | 674.32 0.00 | Cre | | 2/17/2016 | |
| | | 71,690 | | | | 305.81 0.00 | 305.81 0.00 | Nbc | | | |
| DAVID J & ROSIE D YUTZY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 34 & LOT 33 | | | | 11.49 0.00 | 11.49 0.00 | Ooc | | | |
| YUTZY DAVID J | | 43.221A P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7477 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2979.50 0.00 | 2979.50 0.00 | Pd | 5959.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00698-000 | | 100 | 40.474 | - | 0.00 0.00 | 405.65 0.00 | 405.65 0.00 | Chg | | 7/20/2016 | 271972 |
| | | 16,110 CAUV | 0 | 16,110 | | 68.93 0.00 | 68.93 0.00 | Cre | | 2/17/2016 | |
| | | 50,170 | | | | 31.26 0.00 | 31.26 0.00 | Nbc | | | |
| DAVID J & ROSIE D YUTZY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 34 40.474A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YUTZY DAVID J | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7477 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 305.46 0.00 | 305.46 0.00 | Pd | 610.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00699-000 | | 101 | 19.460 | - | 0.00 0.00 | 162.66 0.00 | 162.66 0.00 | Chg | | 7/20/2016 | 271998 |
| | | 6,460 CAUV | 0 | 6,460 | | 27.64 0.00 | 27.64 0.00 | Cre | | 2/17/2016 | |
| | | 29,510 | | | | 12.54 0.00 | 12.54 0.00 | Nbc | | | |
| DAVID J & ROSIE D YUTZY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 5.04A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YUTZY DAVID J | | LOT 34 14.42A = 19.46A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7477 TOWNSHIP ROAD 654 | | TOTAL P-2 P-3 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 122.48 0.00 | 122.48 0.00 | Pd | 244.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00699-001 | | 501 | 0.539 | - | 0.00 0.00 | 7.05 0.00 | 7.05 0.00 | Chg | | 7/20/2016 | 272001 |
| | | 280 CAUV | 0 | 280 | | 1.20 0.00 | 1.20 0.00 | Cre | | 2/17/2016 | |
| | | 1,490 | | | | 0.54 0.00 | 0.54 0.00 | Nbc | | | |
| DAVID J & ROSIE D YUTZY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 35 .539 A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YUTZY DAVID J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7477 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.31 0.00 | 5.31 0.00 | Pd | 10.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00026-000 | | 511 | 3.582 | - | 1727.59 0.00 | 2154.15 0.00 | 2154.15 0.00 | Chg | | 7/20/2016 | 261950 |
| | | 19010 | 66,540 | 85,550 | | 366.06 0.00 | 366.06 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 166.01 0.00 | 166.01 0.00 | Nbc | | 10/1/2015 | |
| YUTZY DENNIS M & DOROTHY J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 PT | | | | 37.02 0.00 | 37.02 0.00 | Ooc | | | |
| YUTZY DENNIS M & DOROTHY J | | 3.582A P-1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6995 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1730.89 0.00 | 1588.06 0.00 | 1588.06 0.00 | Pd | 4907.01 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00026-001 | | 499 | 1.418 | - | 1537.29 0.00 | 1510.80 0.00 | 1510.80 0.00 | Chg | | 7/20/2016 | 406594 |
| | | 9910 | 50.090 | 60.000 | | 115.05 0.00 | 115.05 0.00 | Cre | | 2/11/2016 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 10/1/2015 | |
| DENNIS M & DOROTHY J YUTZY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 31 1.418AC P- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YUTZY DENNIS M & DOROTHY J | | 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6995 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 52.80 0.00 | 48.00 0.00 | 48.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1590.09 0.00 | 1443.75 0.00 | 1443.75 0.00 | Pd | 4477.59 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00694-000 | | 511 | 5.450 | - | 0.00 0.00 | 1587.35 0.00 | 1587.35 0.00 | Chg | | 7/20/2016 | 271895 |
| | | 24180 | 38.850 | 63.040 | | 269.75 0.00 | 269.75 0.00 | Cre | | 2/17/2016 | |
| | | | | H 39.630 | | 122.33 0.00 | 122.33 0.00 | Nbc | | | |
| YUTZY IVAN M & EDNA | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 34 5.45A | | | | 19.23 0.00 | 19.23 0.00 | Ooc | | | |
| YUTZY IVAN M & EDNA | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7563 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1017.38 0.00 | 1017.38 0.00 | Pd | 2034.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00807-002 | | 500 | 1.000 | - | 0.00 0.00 | 84.60 0.00 | 84.60 0.00 | Chg | | 7/19/2016 | 273186 |
| | | 3360 | 0 | 3.360 | | 14.37 0.00 | 14.37 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 6.52 0.00 | 6.52 0.00 | Nbc | | | |
| YUTZY LEROY M & KAREN H JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YUTZY LEROY M & KAREN H | | WINESBURG VILLAGE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2248 US ROUTE 62 | | P-11A | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 63.71 0.00 | 63.71 0.00 | Pd | 127.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00887-000 | | 510 | 1.860 | 37 | 0.00 0.00 | 1336.55 0.00 | 1336.55 0.00 | Chg | | 7/19/2016 | 274076 |
| | | 15000 | 38.080 | 53.080 | | 227.12 0.00 | 227.12 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 103.00 0.00 | 103.00 0.00 | Nbc | | | |
| YUTZY LEROY M & KAREN H JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 1.86A | | | | 20.29 0.00 | 20.29 0.00 | Ooc | | | |
| YUTZY LEROY M & KAREN H | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2248 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 989.14 0.00 | 989.14 0.00 | Pd | 1978.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00887-001 | | 500 | 0.500 | - | 0.00 0.00 | 42.30 0.00 | 42.30 0.00 | Chg | | 7/19/2016 | 274084 |
| | | 1680 | 0 | 1.680 | | 7.19 0.00 | 7.19 0.00 | Cre | | 2/17/2016 | |
| | | | | | | 3.26 0.00 | 3.26 0.00 | Nbc | | | |
| YUTZY LEROY M & KAREN H JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 37 .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YUTZY LEROY M & KAREN H | | WINESBURG VLG P-11A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2248 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 31.85 0.00 | 31.85 0.00 | Pd | 63.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00698-001 | | 511 | 3.000 | - | 0.00 0.00 | 2145.34 0.00 | 2145.34 0.00 | Chg | | 7/19/2016 | 271980 |
| | | 17400 | 67.800 | 85.200 | | 364.57 0.00 | 364.57 0.00 | Cre | | 1/20/2016 | |
| | | | | | | 165.33 0.00 | 165.33 0.00 | Nbc | | | |
| YUTZY MARK J & ANNA MAE JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 34 3.00A | | | | 33.14 0.00 | 33.14 0.00 | Ooc | | | |
| YUTZY MARK J & ANNA MAE | | P-2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7241 TOWNSHIP ROAD 654 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1585.30 0.00 | 1585.30 0.00 | Pd | 3170.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** — Tax Rate: 50.360 — Agr/Res: 0.169934 — Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00696-000 | | 101 | 48.460 | - | 0.00 | 0.00 | 2166.49 | 0.00 | 2166.49 | 0.00 | Chg | | 7/5/2016 | 271916 |
| | | 30,140 CAUV | 55,900 | 86,040 | | | 368.16 | 0.00 | 368.16 | 0.00 | Cre | | 1/20/2016 | |
| | | 72,700 | | H 56,570 | | | 166.96 | 0.00 | 166.96 | 0.00 | Nbc | | | |
| YUTZY MARTIN L & EDNA JS | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 13 45.53A & | | | | | 27.44 | 0.00 | 27.44 | 0.00 | Ooc | | | |
| YUTZY MARTIN L & EDNA | | LOT 12 2.93A = 48.46A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2764 US ROUTE 62 | | TOTAL P-7 & P-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1445.27 | 0.00 | 1445.27 | 0.00 | Pd | 2890.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00700-000 | | 511 | 5.001 | - | 0.00 | 0.00 | 1607.24 | 0.00 | 1607.24 | 0.00 | Chg | | 7/19/2016 | 272018 |
| | | 19620 | 44,210 | 63,830 | | | 273.12 | 0.00 | 273.12 | 0.00 | Cre | | 2/17/2016 | |
| | | | | H 50,370 | | | 123.86 | 0.00 | 123.86 | 0.00 | Nbc | | | |
| YUTZY NELSON M & BETTY | | | | | | | 161.66 | 0.00 | 161.66 | 0.00 | Hms | | | |
| | | R5 T10 S4 LOT 33 5.001A | | | | | 24.44 | 0.00 | 24.44 | 0.00 | Ooc | | | |
| YUTZY NELSON M & BETTY | | P-2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7311 TOWNSHIP ROAD 654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1027.16 | 0.00 | 1027.16 | 0.00 | Pd | 2054.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00944-006 | | 340 | 3.078 | - | 4289.56 | 0.00 | 4215.64 | 0.00 | 4215.64 | 0.00 | Chg | | 7/20/2016 | 274691 |
| | | 26400 | 141,020 | 167,420 | | | 321.03 | 0.00 | 321.03 | 0.00 | Cre | | 2/11/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/1/2015 | |
| YUTZY WOODWORKING LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 14 EAST HOLMES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YUTZY WOODWORKING LTD | | INDUSTRIAL PARK | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6899 COUNTY ROAD 672 | | ALLOTMENT NO 3 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | REPLAT OF LOT 3 & | | | | | | | | | | | | |
| | | ADDITIONAL LANDS | | | | | | | | | | | | |
| | | 3.078A P1 & P-4 R5 T10 S4 | | | | | | | | | | | | |
| | | LOT 28 1.465A & LOT 29 | | | | | | | | | | | | |
| | | 1.057A & LOT 30 0.556A | | | | | | | | | | | | |
| | | COMB & RES 3/22/2013 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 95.70 | 0.00 | 87.00 | 0.00 | 87.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 4385.26 | 0.00 | 3981.61 | 0.00 | 3981.61 | 0.00 | Pd | 12348.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00832-000 | | 685 | 0.000 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/20/2016 | 273494 |
| | | 4110 | 1,050 | 5,160 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | N PART LOT 2 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | VLG P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00833-000 | | 685 | 0.000 | 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/20/2016 | 273515 |
| | | 5740 | 88,620 | 94,360 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 4 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** Tax Rate: 50.360 Agr/Res: 0.169934 Ind/Com: 0.076151

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00877-001 | | 685 | 0.080 | 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/20/2016 | 273990 |
| | | 4110 | 390 | 4,500 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | N PT LOT 3 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | VILLAGE .088A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00888-000 | | 500 | 0.000 | 31 | 0.00 | 0.00 | 144.53 | 0.00 | 144.53 | 0.00 | Chg | | 7/20/2016 | 274092 |
| | | 5740 | 0 | 5,740 | | | 24.56 | 0.00 | 24.56 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 11.14 | 0.00 | 11.14 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 31 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 111.83 | 0.00 | 111.83 | 0.00 | Pd | 223.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00889-000 | | 500 | 0.000 | 32 | 0.00 | 0.00 | 144.53 | 0.00 | 144.53 | 0.00 | Chg | | 7/20/2016 | 274106 |
| | | 5740 | 0 | 5,740 | | | 24.56 | 0.00 | 24.56 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 11.14 | 0.00 | 11.14 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 32 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 108.83 | 0.00 | 108.83 | 0.00 | Pd | 217.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60010-000 | | 685 | 0.000 | 29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/20/2016 | 278117 |
| | | 5740 | 20,340 | 26,080 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 29 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | VILLAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60010-001 | | 685 | 0.000 | 30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/20/2016 | 278125 |
| | | 5740 | 0 | 5,740 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/16/2016 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION REFORMED CHURCH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 30 WINESBURG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ZION REFORMED CHURCH | | VILLAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 33 | | P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



**15 - PAINT TWP - EAST HOLMES SD** **Tax Rate: 50.360** **Agr/Res: 0.169934** **Ind/Com: 0.076151**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00705-000 | | 111 | 43.655 | - | 0.00 0.00 | 1346.88 0.00 | 1346.88 0.00 | Chg | | 7/8/2016 | 272074 |
| | | 50340 | 3,150 | 53,490 | | 228.88 0.00 | 228.88 0.00 | Cre | | 2/16/2016 | |
| | | | | H 13,730 | | 103.80 0.00 | 103.80 0.00 | Nbc | | | |
| TIMOTHY JAMES ZOOK 1/4 INT & | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| RICHARD ZOOK 1/4 INT & MICHA | | R11 T15 S25 PT W PT SE | | | | 6.66 0.00 | 6.66 0.00 | Ooc | | | |
| | | 43.655A P-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ZOOK TIMOTHY JAMES | | RESURVEYD TO 12/20/00 | | | 0.00 0.00 | | | Int | | | |
| 3000 WADSWORTH WAY | | | | | | | | | | | |
| AUSTIN TX 78748 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 848.88 0.00 | 848.88 0.00 | Pd | 1697.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00068-000 | | 501 | 2.932 | - | 0.00 0.00 | 27.19 0.00 | 27.19 0.00 | Chg | | 1/26/2016 | 262573 |
| | | 1,080 CAUV | 0 | 1,080 | | 4.62 0.00 | 4.62 0.00 | Cre | | | |
| | | 8,120 | | | | 2.10 0.00 | 2.10 0.00 | Nbc | | | |
| AL ZUPAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R11 T15 S25 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ZUPAN AL | | 2.932A P-33 RES 2/5/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 625 BRENNANS COURT | | | | | 0.00 0.00 | | | Int | | | |
| AVON LAKE OH 44012 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 23.47 0.00 | 23.47 0.00 | Pd | 46.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00707-000 | | 101 | 82.424 | - | 0.00 0.00 | 1382.63 0.00 | 1382.63 0.00 | Chg | | 1/22/2016 | 272090 |
| | | 42,200 CAUV | 12,710 | 54,910 | | 234.95 0.00 | 234.95 0.00 | Cre | | | |
| | | 121,070 | | | | 106.56 0.00 | 106.56 0.00 | Nbc | | | |
| CARL F ZURCHER 1/2 INT & FAE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ZURCHER 1/2 INT JS | | R11 T15 S36 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 82.424A RES 6/12/2009 P-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ZURCHER CARL F | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 124 | | | | | | | | | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1044.12 0.00 | 1044.12 0.00 | Pd | 2088.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 15-00708-000 | | 511 | 2.409 | - | 0.00 0.00 | 1168.10 0.00 | 1168.10 0.00 | Chg | | 7/20/2016 | 272104 |
| | | 14990 | 31,400 | 46,390 | | 198.50 0.00 | 198.50 0.00 | Cre | | 2/17/2016 | |
| | | | | H 41,970 | | 90.02 0.00 | 90.02 0.00 | Nbc | | | |
| ZURCHER ORION D & JOYCE A | | | | | | 161.66 0.00 | 161.66 0.00 | Hms | | | |
| | | R11 T15 S35 SW SE PT | | | | 20.36 0.00 | 20.36 0.00 | Ooc | | | |
| ZURCHER ORION D & JOYCE A | | 2.4097A P-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1491 US ROUTE 62 | | | | | 0.00 0.00 | | | Int | | | |
| WILMOT OH 44689 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 700.56 0.00 | 700.56 0.00 | Pd | 1401.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



| District Totals | - | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | - | Totals |
|---|---|---|---|---|---|---|---|---|---|
| 15 - PAINT TWP - EAST HOLMES SD | - | | | | | | | - | |
| | Real Property | 62644.43 | 0.00 | 2019069.80 | 3764.02 | 2019069.80 | 3113.86 | Chg | 4107661.91 |
| | | | | 311255.65 | 657.87 | 311255.65 | 608.35 | Cre | 623777.52 |
| | | | | 131941.90 | 315.65 | 131941.90 | 315.65 | Nbc | 264515.10 |
| | | | | 16688.11 | 0.00 | 16688.11 | 969.96 | Hms | 34346.18 |
| | | | | 14522.87 | -3.67 | 14522.87 | 46.33 | Ooc | 29088.40 |
| | | | | 4044.44 | -240.36 | 4767.95 | 0.00 | Pen | 8572.03 |
| | | 476.23 | 0.00 | | | | | Int | 476.23 |
| | | 52746.97 | 0.00 | 1540543.50 | 0.00 | 1508871.45 | 0.00 | Pd | 3102161.92 |
| | | 10373.69 | | 10716.02 | | 41731.34 | | Bal | 62821.05 |
| | Special Assessments | 533.39 | 0.00 | 7608.00 | 0.00 | 7608.00 | 0.00 | Chg | 15749.39 |
| | | | | 9.90 | -0.60 | 11.04 | 0.00 | Pen | 20.34 |
| | | 7.62 | 0.00 | | | | | Int | 7.62 |
| | | 287.30 | 0.00 | 7590.90 | 0.00 | 7524.01 | 0.00 | Pd | 15402.21 |
| | | 253.71 | | 26.40 | | 95.03 | | Bal | 375.14 |
| | Totals | 63177.82 | 0.00 | 2026677.80 | 3764.02 | 2026677.80 | 3113.86 | Chg | 4116533.42 |
| | | | | 311255.65 | 657.87 | 311255.65 | 608.35 | Cre | 623777.52 |
| | | | | 131941.90 | 315.65 | 131941.90 | 315.65 | Nbc | 264515.10 |
| | | | | 16688.11 | 0.00 | 16688.11 | 969.96 | Hms | 34346.18 |
| | | | | 14522.87 | -3.67 | 14522.87 | 46.33 | Ooc | 29088.40 |
| | Land: 37,813,240 Impr: 57,545,670 Total: 95,358,910 | | | 4054.34 | -240.96 | 4778.99 | 0.00 | Pen | 8572.03 |
| | | 483.85 | 0.00 | | | | | Int | 476.23 |
| | | 53034.27 | 0.00 | 1548134.40 | 0.00 | 1516395.46 | 0.00 | Pd | 3117564.13 |
| | | 10627.40 | | 10742.42 | | 41626.37 | | Bal | 63196.19 |

# 2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/21/2016



| Grand Totals | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Totals |
|---|---|---|---|---|---|---|---|---|
| Real Property | 132771.07 | 719.37 | 3061921.68 | 4783.77 | 3061921.68 | 2793.41 | Chg | 6264910.98 |
| | | | 499380.62 | 835.63 | 499380.62 | 539.55 | Cre | 1000136.42 |
| | | | 209583.81 | 399.85 | 209583.81 | 290.47 | Nbc | 419857.94 |
| | | | 37044.65 | 0.00 | 37044.65 | 969.96 | Hms | 75059.26 |
| | | | 24971.07 | -3.67 | 24971.07 | 155.97 | Ooc | 50094.44 |
| | | | 6576.67 | -240.36 | 7308.78 | 0.00 | Pen | 13645.09 |
| | 821.79 | 67.56 | | | | | Int | 889.35 |
| | 114124.00 | 0.00 | 2280172.28 | 0.00 | 2239348.68 | 0.00 | Pd | 4633644.96 |
| | 20255.79 | | 20657.52 | | 59739.09 | | Bal | 100652.40 |
| Special Assessments | 795.58 | -1.50 | 10638.00 | 0.00 | 10638.00 | 0.00 | Chg | 22,070.08 |
| | | | 19.80 | -0.60 | 21.99 | 0.00 | Pen | 41.19 |
| | 11.56 | 0.03 | | | | | Int | 11.59 |
| | 440.91 | 0.00 | 10,587.90 | 0.00 | 10,487.44 | 0.00 | Pd | 21,516.25 |
| | 364.76 | | 69.30 | | 172.55 | | Bal | 606.61 |
| Totals | 133566.65 | 717.87 | 3072559.68 | 4783.77 | 3072559.68 | 2793.41 | Chg | 6278686.01 |
| | | | 499380.62 | 835.63 | 499380.62 | 539.55 | Cre | 1000136.42 |
| | | | 209583.81 | 399.85 | 209583.81 | 290.47 | Nbc | 419857.94 |
| | | | 37044.65 | 0.00 | 37044.65 | 969.96 | Hms | 75059.26 |
| | | | 24971.07 | -3.67 | 24971.07 | 155.97 | Ooc | 50094.44 |
| Land: 53,568,340 Impr: 87,643,650 Total: 141,211,990 | | | 6596.47 | -240.96 | 7330.77 | 0.00 | Pen | 13645.09 |
| | 833.35 | 67.59 | | | | | Int | 889.38 |
| | 114564.91 | 0.00 | 2290760.18 | 0.00 | 2249836.12 | 0.00 | Pd | 4655161.21 |
| | 20620.55 | | 20726.82 | | 59911.64 | | Bal | 101259.01 |