

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill | | |
|----------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------------------|------------------|--------|--|
| | | Land | Impr | Total | Delq | | Tax | Tax | | Paid | Dates | Seq | | |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | | | Adj | Bal. Due | | No. | | |
| 20-00033-001 | | 561 4760 | 0.213 0 | - 4,760 | 10.27 | 0.00 | 168.41 76.37 9.20 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 168.41 76.37 9.20 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 11/3/2014 | 299866 | |
| ARBOGAST GARRY L ARBOGAST GARRY L PO BOX 357 BRINKHAVEN OH 43006 | 2014 | R9 T8 S25 SE 0.213A R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 3.00 0.00 24.13 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 24.13 171.68 | | |
| 20-80065-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | | 301239 | |
| AUSTIN & BYERS PRODUCING AUSTIN & BYERS PRODUCING 800 FIELDSON DRIVE HEATH OH 43056 | | CARTWRIGHT #1 1846 ,1870 | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 0.00 | | |
| 20-80067-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 0.00 | 301254 | |
| AUSTIN & BYERS PRODUCING DON BYERS OIL & GAS 800 FIELDSON DRIVE HEATH OH 43056 | | CARTWRIGHT OIL & GAS #521 | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 0.00 | | |
| 20-00001-000 | | 190 10710 | 17.690 560 | - 11,270 | 0.00 | 0.00 | 398.73 180.80 21.79 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 398.73 180.80 21.79 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299430 | |
| BARNES DOROTHY GILL BARNES DOROTHY G 33 WILSON DRIVE WORTHINGTON OH 43085 | | R9 T8 S16 W PT S 1/2 SW 17.69A TM R-2 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 3.00 0.00 0.00 199.14 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3.00 0.00 0.00 199.14 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 398.28 | | |
| 20-00002-000 | | 100 330 | 0.500 0 | - 330 | 0.00 | 0.00 | 11.68 5.30 0.64 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 11.68 5.30 0.64 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 11.48 | 299447 | |
| BARNES DOROTHY GILL BARNES DOROTHY G 33 WILSON DRIVE WORTHINGTON OH 43085 | | R9 T8 S25 NW COR NW 1/4 .50A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 11.48 | | |
| 20-00049-000 | | 101 37450 | 37.999 52,430 | - 89,880 H 35,250 | 0.00 | 0.00 | 3179.95 1441.93 173.80 148.05 17.04 | 0.00 0.00 0.00 0.00 0.00 | 3179.95 1441.93 173.80 148.05 17.04 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 300072 | |
| BARNES PAUL E BARNES PAUL E 15210 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | R9 T8 S16 W PT E 1/2 NW 37.999A TM R-2 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 3.00 0.00 0.00 1,402.13 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3.00 0.00 0.00 1,402.13 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 2,804.26 | | |

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Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | Adj | | | | |
| 20-00016-000 | | 100 9420 | 25.000 0 | - 9,420 | 0.00 | 0.00 | 333.28 151.12 18.22 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 333.28 151.12 18.22 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 327.88 | | 299603 |
| BASSETT JOHN C & BASSETT LORRAINE M | | R9 T8 S17 NE NE 25.00A TM R-7 (23.50A FORESTRY # 12549 5/30/89) | | | 0.00 | 0.00 | 0.00 163.94 | 0.00 0.00 | 0.00 163.94 | 0.00 0.00 | | 0.00 | | |
| BASSETT JOHN C & LORRAINE 14322 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 20-00017-000 | | 101 12200 | 18.500 28,740 | - 40,940 | 0.00 | 0.00 | 1448.46 656.80 79.17 0.00 14.18 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1448.46 656.80 79.17 0.00 14.18 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299610 |
| BASSETT JOHN C & BASSETT LORRAINE M | | R9 T8 S14 SE SE 18.50A TM R-8 (18.50A FORESTRY # 12549 5/30/89) | | | 0.00 | 0.00 | 0.00 701.31 | 0.00 0.00 | 0.00 701.31 | 0.00 0.00 | | 0.00 | | |
| BASSETT JOHN C & LORRAINE 14322 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 1,402.62 | | |
| 20-00082-000 | 1983 | 501 1780 | 1.500 0 | - 1,780 | 4561.50 | 0.00 | 62.98 28.56 3.44 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 62.98 28.56 3.44 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300671 |
| BLACK ROBERT L | | R9 T8 S25 S PT NW SE 1.50A TM R-1 | | | 136.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| BLACK ROBERT L | | | | | 30.05 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 4,796.41 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 20-00007-000 | 2013 | 500 1190 | 1.000 0 | - 1,190 | 99.14 | 0.00 | 42.10 19.09 2.30 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 42.10 19.09 2.30 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299517 |
| BLUBAUGH DAVID & PENNY JS | | R9 T8 S25 SW PT NW SE 1.00A TM R-1 | | | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| BLUBAUGH DAVID 5801 ANKHEY TOWN ROAD BELLVILLE OH 44813 | | | | | 27.86 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 176.98 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 20-00103-000 | 100 | 620 3990 | 6.625 0 | - 3,990 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300845 |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT | | R9 T8 S25 6.625A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |

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| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|------------|---------------|------------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00103-001 100 BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | 620 720 R9 T8 S25 1.189A R-1 | 1.189 0 | - 720 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | | 300853 |
| 20-00103-002 100 BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | 620 910 R9 T8 S25 1.52A R-1 | 1.520 0 | - 910 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | | 300861 |
| 20-00103-004 100 BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | 620 610 R9 T8 S25 1.017A R-1 | 1.017 0 | - 610 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | | 300886 |
| 20-00103-005 100 BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | 620 810 R9 T8 S25 & S24 1.374A R-1 & R-6 (.136A& 1.238A) | 1.374 0 | - 810 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | | 300894 |
| 20-00103-006 100 BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | 620 2040 R9 T8 S25 3.316A TM R-1 | 3.316 0 | - 2,040 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | | 300908 |
| 20-00103-007 100 BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT HOLMES COUNTY COMMISSIONERS 2 COURT ST STE 14 MILLERSBURG OH 44654 | | 620 130 R9 T8 S25 0.301A R-1 | 0.301 0 | - 130 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | | 300915 |

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Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------|------|----------|------|----------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | Adj | | | | |
| 20-00105-000 | | 620 3320 | 5.520 0 | - 3,320 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 420965 |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT | | R9 T8 S17 5.52A R-07 ANNEXED FROM 21-00624.000 FOR TY14 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT 2 COURT STREET, SUITE 14 MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 0.00 | | |
| 20-00106-000 | | 620 2620 | 4.355 0 | - 2,620 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 420978 |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT | | R9 T8 S17 4.355A R-07 ANNEXED FROM 21-00624.001 FOR TY14 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT 2 COURT STREET, SUITE 14 MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 0.00 | | |
| 20-00008-000 | | 101 20,630 CAUV 37,100 | 53.883 8,330 | - 28,960 H 14,140 | 0.00 | 0.00 | 1024.60 | 0.00 | 1024.60 | 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 299525 |
| THOMAS J BOWMAN 1/2 INT & IRENE I BOWMAN 1/2 INT TRUSTEE | | R9 T8 S15 WPT SW 53.883A R-3 RESURVEY 9/13/89 | | | 0.00 | 0.00 | 464.60 | 0.00 | 464.60 | 0.00 | Int | | | |
| BOWMAN THOMAS J 15307 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 56.00 | 0.00 | 56.00 | 0.00 | Chg Pen | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 193.52 | 0.00 | 193.52 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 6.84 | 0.00 | 6.84 | 0.00 | Pd Bal | 0.00 0.00 | | |
| | | | | | 0.00 | 0.00 | 306.64 | 0.00 | 306.64 | 0.00 | | 613.28 | | |
| 20-00050-002 | 1 | 101 15610 | 15.000 23,910 | - 39,520 | 0.00 | 0.00 | 1398.22 | 0.00 | 1398.22 | 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300102 |
| MARTIN D BRAZAK 1/2 INT & SHERRI L BRAZAK 1/2 INT JS | | R9 T8 S17 SE 15.00AC R-7 | | | 0.00 | 0.00 | 634.02 | 0.00 | 634.02 | 0.00 | Int | | | |
| BRAZAK MARTIN D 14532 TOWNSHIP ROAD 13 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 76.42 | 0.00 | 76.42 | 0.00 | Chg Pen | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 12.98 | 0.00 | 12.98 | 0.00 | Pd Bal | 0.00 0.00 | | |
| | | | | | 0.00 | 0.00 | 677.80 | 0.00 | 677.80 | 0.00 | | 1,355.60 | | |
| 20-00009-000 | | 124 13330 | 41.000 0 | - 13,330 | 0.00 | 0.00 | 471.62 | 0.00 | 471.62 | 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 299540 |
| BRIGHT HELEN RITTERBECK | | R9 T8 S25 SW SW 41.00A R-1 (41.00A FORESTRY #17383 JULY 15, 2011 PART OF 43.00A TOTAL 2.00A IN KNOX COUNTY 60-00067.000) | | | 0.00 | 0.00 | 213.86 | 0.00 | 213.86 | 0.00 | Int | | | |
| BRIGHT HELEN RITTERBECK 68 SHAFFNER BLVD MANSFIELD OH 44907 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Pen | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd Bal | 0.00 521.52 | | |
| | | | | | 0.00 | 0.00 | 260.76 | 0.00 | 260.76 | 0.00 | | | | |

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|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------|------------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | Adj | | | | |
| 20-00011-000 | | 101 11540 | 8.828 980 | - 12,520 | 506.86 | 0.00 | 442.96 200.86 24.21 0.00 3.28 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 442.96 200.86 24.21 0.00 3.28 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 525.93 435.22 | 12/10/2014 | 299566 |
| CHRISTOPHER L BUTLER BUTLER CHRISTOPHER L 1565 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | 2014 | R9 T8 S25 PT SE NW & PT SW NE 8.828A TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 5.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Pen Int Pd Bal | | | |
| 20-80066-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 0.00 | | 301246 |
| CARTWRIGHT ARTHUR & KATHRYN CARTWRIGHT ARTHUR W III & BARBARA 15160 US HIGHWAY 62 BRINKHAVEN OH 43006 | | CARTWRIGHT #1 1846 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 20-00006-004 | | 100 21750 | 32.616 0 | - 21,750 | 0.00 | 0.00 | 769.52 348.94 42.06 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 769.52 348.94 42.06 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 763.04 | | 299500 |
| CARTWRIGHT ARTHUR W & BARBARA S & POWELL RONALD G & JILL A & CARTWRIGHT ARTHUR W III & BARBARA 15160 US HIGHWAY 62 BRINKHAVEN OH 43006 | | R9 T8 S25 32.616A R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00014-001 | | 511 12530 | 6.078 26,640 | - 39,170 | 0.00 | 0.00 | 1385.83 628.39 75.74 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1385.83 628.39 75.74 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 1,369.40 | | 396837 |
| CARTWRIGHT ARTHUR W III & BARBARA JS CARTWRIGHT ARTHUR W III & BARBARA 15160 US HIGHWAY 62 BRINKHAVEN OH 43006 | | R9 T8 S25 6.078A TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00014-000 | | 101 30080 | 37.496 2,800 | - 32,880 | 0.00 | 0.00 | 1163.29 527.48 63.58 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1163.29 527.48 63.58 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 1,150.46 | | 299573 |
| ARTHUR W CARTWRIGHT III 1/2 INT & BARBARA S CARTWRIGHT 1/ CARTWRIGHT III ARTHUR W 15160 US 62 BRINKHAVEN OH 43006 | | R9 T8 S25 SE PT SW 37.496A TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |

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Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|---------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00083-000 | | 419 7760 | 2.350 13,200 | - 20,960 | 0.00 | 0.00 | 741.56 264.57 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 741.56 264.57 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300689 |
| ARTHUR W CARTWRIGHT III 1/2 INT & BARBARA S CARTWRIGHT 1/ CARTWRIGHT III ARTHUR W 15160 US 62 BRINKHAVEN OH 43006 | | R9 T8 S25 PT SW SE 2.306AC RES 12/18/14 TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00091-000 | | 100 920 | 3.533 0 | - 920 | 0.00 | 0.00 | 32.55 14.76 1.78 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 32.55 14.76 1.78 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300783 |
| CLOSE JANET G CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH 44666 | | R9 T8 S17 N PT NW SE 3.533A R-7 (3.533A FORESTRY #14398 8/10/1992) 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 | 0.00 0.00 0.00 | 0.00 3.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00093-000 | | 100 1390 | 4.267 0 | - 1,390 | 0.00 | 0.00 | 49.18 22.30 2.69 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 49.18 22.30 2.69 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300791 |
| CLOSE JANET G CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH 44666 | | R9 T8 S17 SE NE 4.267A R-7 (4.267A FORESTRY #14398 8/10/1992) 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 | 0.00 0.00 0.00 | 0.00 3.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00096-000 | | 101 0 | 2.609 0 | - 0 | | | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | Chg Cre Nbc Hms Ooc Pen Int | | | 300805 |
| CLOSE JANET G CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH 44666 | | R9 T8 S18 NW COR SW 1/4 2.609A TM R-12 | | | 0 | 0 | 0 0 | 0.00 0.00 | 0 0 | 0.00 0.00 | Pd Bal | 0 0.00 | | |
| 20-00097-000 | | 100 25330 | 55.872 28,770 | - 54,100 | 0.00 | 0.00 | 1914.06 867.92 104.61 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1914.06 867.92 104.61 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300812 |
| CLOSE JANET G CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH 44666 | | R9 T8 S17 PT NE SE PT SE NE 55.872A R-7 (FORESTRY 52.00A #14398 8/10/1992) 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 | 0.00 0.00 0.00 | 0.00 3.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 944.53 | 0.00 | 944.53 | 0.00 | Bal | 1,889.06 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00049-001 | | 501 2370 | 2.001 0 | - 2,370 | 0.00 | 0.00 | 83.85 38.02 4.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 83.85 38.02 4.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 12/18/2014 | 407360 |
| RUSSELL M COCHRUN COCHRUN RUSSELL M 15235 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | R9 T8 S16 2.001A R-2 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 3.00 0.00 4.82 39.43 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3.00 0.00 0.00 44.25 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 4.82 | | |
| 20-90005-000 | 29 | 881 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301287 |
| COLUMBIA GAS OF OHIO INC COLUMBIA GAS OF OHIO ATTN: TAX DEPT PO BOX 117 COLUMBUS OH 43216 | | PUBLIC UTILITY | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | |
| 20-00065-006 | | 511 11610 | 5.300 23,350 | - 34,960 | 0.00 | 0.00 | 1236.88 560.85 67.60 0.00 13.89 | 0.00 0.00 0.00 0.00 0.00 | 1236.88 560.85 67.60 0.00 13.89 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300348 |
| STANLEY DERRINGER 1/2 INT & EVA ALBERTS 1/2 INT JS DERRINGER STANLEY 14836 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | R9 T8 S17 NW NW 5.300A R-7 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 3.00 0.00 0.00 597.54 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3.00 0.00 0.00 597.54 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | |
| 20-80062-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301213 |
| DEVORE WALTER DEVORE WALTER 15030 STATE ROUTE 62 BRINKHAVEN OH 43006 | | DEVORE #1 1915 | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | |
| 20-00074-001 | | 100 210 | 0.250 0 | - 210 | 0.00 | 0.00 | 7.43 3.37 0.41 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 7.43 3.37 0.41 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300553 |
| DOYLE SOPHIA A TRUSTEE DOYLE SOPHIA A 5679 TOWNSHIP ROAD 218 BIG PRAIRIE OH 44611 | | R9 T8 S14 NW .25 A R-8 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 3.00 0.00 0.00 6.65 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3.00 0.00 0.00 6.65 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | 13.30 |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|---------------|------------|------|--------------|------|----------|------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | | Adj | | Adj | | | | |
| 20-00024-002 | | 685 6020 | 10.000 0 | - 6,020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299707 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 SW SE 10.00A TM R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60000-000 | | 680 11720 | 15.000 530 | - 12,250 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300931 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 N PT NW NW 15.00A TM R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60000-999 | | 400 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300948 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | NEW CONSTRUCTION FOR TAX YEAR 2003 ON EXEMPTED PARCEL 20-60000.000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| 20-60001-000 | | 680 24680 | 41.000 0 | - 24,680 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300956 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S6 E PT SW SW 41.00A MAP# R-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60002-000 | | 680 56350 | 92.000 6,410 | - 62,760 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300964 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S6 92.00A R-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | | 6.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------------------------------|-------|--------------------------------------|-------------|---------------|------------|------|--------------|------|----------|------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | | | | | |
| 20-60004-000 | | 680 27390 | 45.500 0 | - 27,390 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300989 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 45.50A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60005-000 | | 680 28140 | 45.840 0 | - 28,140 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300997 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 45.84A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60006-000 | | 680 61200 | 92.000 0 | - 61,200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301000 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 E PT NW 92.00A TM R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60007-000 | | 680 20470 | 34.000 0 | - 20,470 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301017 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S6 SW PT SE 34.00A MAP# R-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60008-000 | | 680 24080 | 40.000 0 | - 24,080 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301025 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S6 PT SW SE 40.00A TM R-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------------------------------|-------|------------------------------------|------------------|---------------|------------|------|--------------|------|----------|------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-60008-001 | | 680 28980 | 46.000 0 | - 28,980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301033 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S6 46.00A R-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60009-000 | | 680 43700 | 70.000 15,820 | - 59,520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301040 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 70.00A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60010-000 | | 680 26490 | 40.000 0 | - 26,490 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301058 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 40.00A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60010-001 | | 680 21610 | 30.000 0 | - 21,610 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301066 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 30.00A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |
| 20-60010-002 | | 680 9630 | 16.000 0 | - 9,630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301073 |
| EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 E PT SW SW 16.00A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|----------------------------------------------------------------------|---------|----------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00079-000 | | 100 1040 | 1.593 0 | - 1,040 | 0.00 | 0.00 | 36.80 16.69 2.01 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 36.80 16.69 2.01 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300631 |
| FREEDOM ACRES LLC | | R9 T8 S25 1.514A R-1 S & S16 .079A R-2 TOTAL=1.593A COMB & RES 11/27/12 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 36.20 | | |
| FREEDOM ACRES LLC 4275 STATE ROUTE 39 MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 18.10 | 0.00 0.00 | 0.00 18.10 | 0.00 0.00 | | | | |
| 20-00080-001 | | 100 26380 | 40.572 0 | - 26,380 | 0.00 | 0.00 | 933.32 423.21 51.01 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 933.32 423.21 51.01 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300656 |
| FREEDOM ACRES LLC | | R9 T8 S25 SE NE 40.572AC R -1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 918.20 | | |
| FREEDOM ACRES LLC 4275 STATE ROUTE 39 MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 459.10 | 0.00 0.00 | 0.00 459.10 | 0.00 0.00 | | | | |
| 20-00080-003 | | 101 21540 | 24.120 8,330 | - 29,870 | 0.00 | 0.00 | 1056.80 479.20 57.76 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1056.80 479.20 57.76 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 410234 |
| FREEDOM ACRES LLC | | R9 T8 S25 4.251A R-1 & S16 19.869A R-2 = TOTAL 24.12A | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 1,039.58 | | |
| FREEDOM ACRES LLC 4275 STATE ROUTE 39 MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 519.84 | 0.00 0.00 | 0.00 519.84 | 0.00 0.00 | | | | |
| 20-00065-003 | FORE | 501 230 | 0.192 0 | - 230 | 0.00 | 0.00 | 8.14 3.69 0.45 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 8.14 3.69 0.45 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300315 |
| GEOG GLEN L | | R9W T8N S17 0.192A R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 14.00 | | |
| GEOG GLEN L & TINA M 14870 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 7.00 | 0.00 0.00 | 0.00 7.00 | 0.00 0.00 | | | | |
| 20-00065-007 | 58 FORE | 511 13330 | 7.000 46,130 | - 59,460 H 51,910 | 0.00 | 0.00 | 2103.69 953.90 114.98 148.05 25.09 | 0.00 0.00 0.00 0.00 0.00 | 2103.69 953.90 114.98 148.05 25.09 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300356 |
| GEOG GLEN L & TINA M JS | | R9 T8 S17 NE NW 7.000A R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 1,729.34 | | |
| GEOG GLEN L & TINA M PO BOX 304 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 864.67 | 0.00 0.00 | 0.00 864.67 | 0.00 0.00 | | | | |
| 20-00065-002 | | 511 7500 | 1.833 46,030 | - 53,530 | 0.00 | 0.00 | 1893.89 858.77 103.51 0.00 25.40 | 0.00 0.00 0.00 0.00 0.00 | 1893.89 858.77 103.51 0.00 25.40 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300308 |
| TULA J GEOG | | R9 T8 S17 PT NW 1.833A R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 1,818.42 | | |
| THE PEOPLES BANK PO BOX 151 GAMBIER OH 43022 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 909.21 | 0.00 0.00 | 0.00 909.21 | 0.00 0.00 | | | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill |
|---------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|-------------|-------------|-------|------|-------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------|----------------|--------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. |
| 20-00065-004 | | 501 2370 | 2.000 0 | - 2,370 | 0.00 | 0.00 | 83.85 38.02 4.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 83.85 38.02 4.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 300323 |
| TULA J GEOG THE PEOPLES BANK PO BOX 151 GAMBIER OH 43022 | | R9 T8 S17 2.00A R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 41.25 | 0.00 0.00 | 0.00 41.25 | 0.00 0.00 | 0.00 82.50 | |
| 20-80010-002 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 301099 |
| GREEN ENERGY INC GREEN ENERGY INC 4489 LINCOLN WAY E WOOSTER OH 44691 | | OIL/GAS BLACK #1 2521 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| 20-00085-000 | 121 | 500 840 | 0.705 0 | - 840 | 0.00 | 0.00 | 29.72 13.48 1.62 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 29.72 13.48 1.62 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 300697 |
| GRIFFITHS ALAN J & GRETCHEN A CO-TRUSTEES GRIFFITHS ALAN & GRETCHEN 4481 DOVER ROAD WOOSTER OH 44691 | | R9 T8 S25 NE SE .7050A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| | | | | | 0.00 | 0.00 | 0.00 14.62 | 0.00 0.00 | 0.00 14.62 | 0.00 0.00 | 0.00 29.24 | |
| 20-00086-000 | 121 | 122 9,920 CAUV 23,670 | 39.295 0 | - 9,920 | 0.00 | 0.00 | 350.97 159.15 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 350.97 159.15 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 300702 |
| GRIFFITHS ALAN J & GRETCHEN A CO-TRUSTEES GRIFFITHS ALAN & GRETCHEN 4481 DOVER ROAD WOOSTER OH 44691 | | R9 T8 S25 NE SE 39.2950A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 383.64 | |
| | | | | | 0.00 | 0.00 | 0.00 191.82 | 0.00 0.00 | 0.00 191.82 | 0.00 0.00 | 0.00 0.00 | |
| 20-00030-000 | | 100 16,520 CAUV 37,170 | 46.000 0 | - 16,520 | 0.00 | 0.00 | 584.48 265.03 31.95 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 584.48 265.03 31.95 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 299825 |
| HAB FARMS LTD HAB FARMS LTD PO BOX 437 MILLERSBURG OH 44654 | | R9 T8 S6 NW SW 46.00A MAP# R-4 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| | | | | | 0.00 | 0.00 | 0.00 287.50 | 0.00 0.00 | 0.00 287.50 | 0.00 0.00 | 0.00 575.00 | |
| 20-00029-000 | | 501 8730 | 7.358 0 | - 8,730 | 0.00 | 0.00 | 308.87 140.06 16.88 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 308.87 140.06 16.88 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 299788 |
| HAMMONS JOE & SANDY JS HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | R9 T8 S25 N PT E 1/2 SW NE 7.358A R-1 RES 6/6/05 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 303.86 | |
| | | | | | 0.00 | 0.00 | 0.00 151.93 | 0.00 0.00 | 0.00 151.93 | 0.00 0.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 15

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | Adj | | | | |
| 20-00029-003 | | 511 6510 | 1.000 24,120 | - 30,630 | 0.00 | 0.00 | 1083.69 491.39 59.23 0.00 14.81 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1083.69 491.39 59.23 0.00 14.81 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 299817 |
| HAMMONS JOE & SANDRA JS | | R9 T8 S25 N PT E 1/2 SW NE 1.00A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00061-002 | | 561 9270 | 2.439 2,560 | - 11,830 | 0.00 | 0.00 | 418.55 189.79 22.88 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 418.55 189.79 22.88 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300238 |
| HAMMONS JOE & SANDRA | | R9 T8 S25 PT NW NE 2.4399A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 411.76 | | |
| 20-00102-000 | | 561 7520 | 3.679 0 | - 7,520 | 0.00 | 0.00 | 266.06 120.64 14.54 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 266.06 120.64 14.54 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300838 |
| HAMMONS JOE & SANDRA | | R9 T8 S25 PT SW NE 3.6792A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 261.76 | | |
| 20-00061-001 | | 561 4480 | 2.000 70 | - 4,550 | 98.44 | 0.00 | 160.98 73.00 8.80 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 160.98 73.00 8.80 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | 8/8/2014 | 300220 |
| HARRIS JIMMY & KATHLEEN | | R9 T8 S25 PT NW NE 2.00A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HARRIS JIMMY & KATHLEEN 1700 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.60 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00015-001 | 73 | 501 3980 | 3.351 0 | - 3,980 | 0.00 | 0.00 | 140.81 63.85 7.70 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 140.81 63.85 7.70 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 299599 |
| HAWKINS RICK & LINDA | | R9 T8 S16 3.351A R-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HAWKINS RICK & LINDA 13720 STATE ROUTE 62 KILLBUCK OH 44637 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00011-002 | | 101 8050 | 3.530 21,180 | - 29,230 | 0.00 | 0.00 | 1034.16 468.93 56.52 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1034.16 468.93 56.52 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 408424 |
| CONNIE HELMS | | R9 T8 S25 3.53A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| HELMS TERRY & CONNIE 1595 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill | |
|-----------------------------------------------------------------------------------------------------|-------|---------------------------------------|------------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------|--------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq | |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. | |
| 20-00099-000 | | 101 23700 | 24.316 50,930 | - 74,630 | 0.00 | 0.00 | 2640.41 1197.28 144.31 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2640.41 1197.28 144.31 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 300820 |
| HELMS CONNIE HELMS TERRY & CONNIE 1595 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | R9 T8 S25 PT SE SW 24.3168A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 1,298.82 | 0.00 0.00 | 0.00 1,298.82 | 0.00 0.00 | Pd Bal | 0.00 2,597.64 | |
| 20-00027-000 | | 101 8500 | 3.378 14,140 | - 22,640 H 19,110 | 0.00 | 0.00 | 801.00 363.21 43.78 193.52 9.24 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 801.00 363.21 43.78 193.52 9.24 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299730 |
| HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 N PT NE SW 3.378A R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 388.50 | |
| 20-00027-001 | | 100 11060 | 15.000 0 | - 11,060 | 0.00 | 0.00 | 391.30 177.43 21.39 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 391.30 177.43 21.39 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299747 |
| HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 E PT NW SE 15.00A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 192.48 | 0.00 0.00 | 0.00 192.48 | 0.00 0.00 | Pd Bal | 0.00 384.96 | |
| 20-00027-002 | | 100 7370 | 10.000 0 | - 7,370 | 0.00 | 0.00 | 260.75 118.24 14.25 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 260.75 118.24 14.25 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299755 |
| HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 W PT NW SE 10.00A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 128.26 | 0.00 0.00 | 0.00 128.26 | 0.00 0.00 | Pd Bal | 0.00 256.52 | |
| 20-00027-003 | | 100 740 | 1.000 390 | - 1,130 | 0.00 | 0.00 | 39.98 18.13 2.19 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 39.98 18.13 2.19 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299763 |
| HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 W PT NW SE 1.00A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 19.66 | 0.00 0.00 | 0.00 19.66 | 0.00 0.00 | Pd Bal | 0.00 39.32 | |
| 20-00028-000 | | 100 4420 | 6.000 0 | - 4,420 | 0.00 | 0.00 | 156.38 70.91 8.55 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 156.38 70.91 8.55 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299770 |
| HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 PT NW SW 6.00A TM R-1 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 76.92 | 0.00 0.00 | 0.00 76.92 | 0.00 0.00 | Pd Bal | 0.00 153.84 | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 18

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill |
|-----------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|-----------------|-------------|-------|------|----------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------|-----------------------------------------------|------------------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. |
| 20-00033-000 | | 511 13380 | 6.787 13,550 | - 26,930 | 0.00 | 0.00 | 952.78 432.03 52.08 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 952.78 432.03 52.08 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 299858 |
| TERRY HELMS HELMS TERRY & CONNIE 1595 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | R9 T8 S25 N PT SW SE 6.787A TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | |
| 20-00090-000 | | 501 3000 | 2.526 0 | - 3,000 | 0.00 | 0.00 | 106.14 48.13 5.80 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 106.14 48.13 5.80 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300750 |
| HERSHBERGER ROMAN A & ESTHER M JS HERSHBERGER ROMAN A & ESTHER M 15106 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 PT SW SE 2.526A RESURVEY 8/10/92 R-1 | | | 0.00 | 0.00 | 0.00 0.00 52.21 | 0.00 0.00 0.00 | 0.00 0.00 52.21 | 0.00 0.00 0.00 | Pd Bal | 0.00 104.42 |
| 20-00090-002 | | 511 8150 | 2.380 45,820 | - 53,970 | 0.00 | 0.00 | 1909.46 865.83 104.36 0.00 23.37 | 0.00 0.00 0.00 0.00 0.00 | 1909.46 865.83 104.36 0.00 23.37 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300775 |
| HERSHBERGER ROMAN A & ESTHER M JS HERSHBERGER ROMAN A & ESTHER M 15106 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 PT SW SE 2.380A TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 918.90 | 0.00 0.00 0.00 | 0.00 0.00 918.90 | 0.00 0.00 0.00 | Pd Bal | 0.00 1,837.80 |
| 20-80014-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 301143 |
| HILLYER HUDSON HILLYER HUDSON 405 PARK AVENUE UHRICHSVILLE OH 44683 | | BLACK #1 2521 | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 0.00 |
| 20-00066-010 | | 100 3250 | 5.000 0 | - 3,250 | 0.00 | 0.00 | 114.99 52.14 6.29 0.00 0.00 | 240.90 105.54 13.54 0.00 0.00 | 114.99 52.14 6.29 0.00 0.00 | 240.90 105.54 13.54 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300468 |
| ELLA M HOCHSTETLER HOCHSTETLER ELLA M 468 TOWNSHIP ROAD 2252 LOUDONVILLE OH 44842 | | R9 T8 S14 5.00A (D) R-8 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 3.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | |
| 20-90001-000 | 35 | 881 0 | 0.000 12,960 | - 12,960 | 0.00 | 0.00 | 458.52 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 458.52 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 301262 |
| HOLMES WAYNE ELECTRIC COOP INC HOLMES WAYNE ELECTRIC COOP INC PO BOX 112 MILLERSBURG OH 44654 | | PUBLIC UTILITY | | | 0.00 | 0.00 | 0.00 0.00 181.38 | 0.00 0.00 0.00 | 0.00 0.00 181.38 | 0.00 0.00 0.00 | Pd Bal | 0.00 362.76 |
| | | | | | 0.00 | 0.00 | 458.52 | 0.00 | 458.52 | 0.00 | Bal | 917.04 |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 19

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill |
|---------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|------------------|-------------------------|-------|------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|----------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. |
| 20-00080-000 | | 101 6270 | 9.304 420 | - 6,690 | 0.00 | 0.00 | 236.69 107.32 12.94 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 236.69 107.32 12.94 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | 300648 |
| TYLER S HOOVER 1/2 INT & KALA N HOOVER 1/2 INT JS | | R9 T8 S25 9.285A R-1 & S16 0.019A R-2 TOTAL=9,304A COMB & RES 11/27/12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| HOOVER TYLER S 1800 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 |
| | | | | | 0.00 | 0.00 | 119.43 | 0.00 | 119.43 | | Bal | 238.86 |
| 20-00080-002 | 8 | 511 11260 | 5.000 31,050 | - 42,310 H 37,560 | 0.00 | 0.00 | 1496.93 678.77 81.82 148.05 18.16 | 0.00 0.00 0.00 0.00 0.00 | 1496.93 678.77 81.82 148.05 18.16 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300664 |
| TYLER S HOOVER 1/2 INT & KALA N HOOVER 1/2 INT JS | | R9 T8 S25 PT NE 5.000A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| HOOVER TYLER S 1800 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 |
| | | | | | 0.00 | 0.00 | 573.13 | 0.00 | 573.13 | | Bal | 1,146.26 |
| 20-00014-002 | | 511 7010 | 1.426 28,630 | - 35,640 | 0.00 | 0.00 | 1260.94 571.76 68.92 0.00 16.72 | 0.00 0.00 0.00 0.00 0.00 | 1260.94 571.76 68.92 0.00 16.72 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 408314 |
| JOSEPH HORTON 50/100 INT & MARSHA HORTON 50/100 INT JS | | R9 T8 S25 SE PT SW 1.426A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| HORTON JOSEPH 15171 US 62 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 |
| | | | | | 0.00 | 0.00 | 606.54 | 0.00 | 606.54 | | Bal | 1,213.08 |
| 20-00006-001 | | 100 6680 | 15.114 0 | - 6,680 | 0.00 | 0.00 | 236.34 107.17 12.92 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 236.34 107.17 12.92 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 299470 |
| ERVIN T HOSTETLER TRUSTEE 1/2 INT & ESTHER E HOSTETLER TR | | R9 T8 S25 PT SW 15.114A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| HOSTETLER ERVIN T TRUSTEE 8154 S APPLE CREEK ROAD FREDERICKSBURG OH 44627 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 116.25 | 0.00 0.00 | 0.00 116.25 | 0.00 0.00 | Pd Bal | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 232.50 |
| 20-00006-002 | | 101 32060 | 38.564 35,040 | - 67,100 | 0.00 | 0.00 | 2374.00 1076.48 129.75 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2374.00 1076.48 129.75 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 299488 |
| ERVIN T HOSTETLER TRUSTEE 1/2 INT & ESTHER E HOSTETLER TR | | R9 T8 S25 PT NW SW 38.564A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| HOSTETLER ERVIN T TRUSTEE 8154 S APPLE CREEK ROAD FREDERICKSBURG OH 44627 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 |
| | | | | | 0.00 | 0.00 | 1,170.77 | 0.00 | 1,170.77 | | Bal | 2,341.54 |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 20

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill |
|------------------------------------------------------------------------|-------|------------------------------------|------------------|-------------|-------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|------------------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. |
| 20-00066-003 | | 100 1,700 CAUV 3,250 | 5.000 0 | - 1,700 | 0.00 | 0.00 | 60.15 27.28 3.29 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 60.15 27.28 3.29 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300397 |
| KEIM ROY M & SUSAN JS | | R9 T8 S14 PT SW 5.000A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| KEIM ROY M & SUSAN 14682 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 29.58 | 0.00 | 29.58 | 0.00 | Pd Bal | 0.00 59.16 |
| 20-00066-004 | | 101 12,210 CAUV 17,590 | 18.038 82,640 | - 94,850 | 0.00 | 0.00 | 3355.79 1521.66 183.41 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 3355.79 1521.66 183.41 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300402 |
| KEIM ROY M & SUSAN JS | | R9 T8 S14 PT SW 18.038A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| KEIM ROY M & SUSAN 14682 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 3,307.44 |
| 20-80015-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 301151 |
| KILLBUCK OILFIELD SERVICE | | OIL/GAS BLACK #1 2521 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| BAKER ROBERT P 9274 TOWNSHIP ROAD 92 KILLBUCK OH 44637 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 0.00 |
| 20-00065-005 | | 680 48710 | 80.916 0 | - 48,710 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300331 |
| KILLBUCK WATERSHED LAND TRUST AN OHIO TAX CORP | | R9 T8 S17 PT NE 80.916A R-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| KILLBUCK WATERSHED LAND TRUST 2171-B EAGLE PASS WOOSTER OH 44691 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 6.00 |
| 20-00005-000 | | 511 6720 | 1.180 11,170 | - 17,890 | 0.00 | 0.00 | 632.95 287.01 34.59 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 632.95 287.01 34.59 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 299455 |
| GEORGE J KOCIAN JR & CAROL ANN KOCIAN & DIANE T AMORE & S | | R9 T8 S25 PT SW SE 1.18A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| KOCIAN GEORGE 33207 TOWNSHIP ROAD 368 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 622.70 |
| 20-00052-001 | | 101 15730 | 13.156 51,580 | - 67,290 | 0.00 | 0.00 | 2380.72 1079.52 130.12 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2380.72 1079.52 130.12 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300142 |
| KOCIAN GEORGE J JR & CAROLANN&SUSANM&KATHLEENM | | R9 T8 S25 SE SE 13.156A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| KOCIAN GEORGE 33207 TOWNSHIP ROAD 368 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 2,348.16 |
| | | | | | 0.00 | 0.00 | 1,174.08 | 0.00 | 1,174.08 | 0.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 21

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill | |
|-----------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------|--------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq | |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. | |
| 20-00064-001 | | 101 17220 | 14.300 40,640 | - 57,860 | 0.00 | 0.00 | 2047.09 928.24 111.89 0.00 18.19 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2047.09 928.24 111.89 0.00 18.19 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | 300261 |
| LOGSDON ROBIN M & MARION JOSEPHINE A | | R9 T8 S17 WPT SW 14.30A R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | | |
| LOGSDON ROBIN M & MARION JOSEPHINE A 2104 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 991.77 | 0.00 | 991.77 | 0.00 | Bal | 1,983.54 | |
| 20-00036-001 | | 100 0 | 0.500 0 | - 0 | 19.18 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 9/5/2014 | 299899 |
| LOGSTON JAMES L | | R9 T8 S16 PT SE NW .50A NEW BALANCE AFTER SPLIT TM R-2 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| LOGSTON JAMES L % DOUGLAS LOGSTON 505 JEFFERSON AVE SUITE 1703 TOLEDO OH 43604 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 19.18 | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Bal | 6.00 | |
| 20-00037-000 | | 100 12190 | 18.750 0 | - 12,190 | 0.00 | 0.00 | 431.28 195.56 23.57 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 431.28 195.56 23.57 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299903 |
| WILLIAM H MARTIN 1/2 INT & BETTY LOU DAILEY TRUSTEE OF TH | | R9 T8 S16 WPT SE NE 18.75A TM R-2 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| DAILEY BETTY LOU 101 MOHICAN STREET PO BOX 264 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 215.15 | 0.00 | 215.15 | 0.00 | Bal | 430.30 | |
| 20-00039-000 | | 100 13000 | 20.000 0 | - 13,000 | 0.00 | 0.00 | 459.94 208.56 25.14 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 459.94 208.56 25.14 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299910 |
| WILLIAM H MARTIN 1/2 INT & BETTY LOU DAILEY TRUSTEE OF TH | | R9 T8 S17 E 1/2 NW NW 20.00A TM R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| DAILEY BETTY LOU 101 MOHICAN STREET PO BOX 264 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 226.24 | 0.00 | 226.24 | 0.00 | Bal | 452.48 | |
| 20-00039-001 | | 100 11960 | 20.000 0 | - 11,960 | 0.00 | 0.00 | 423.14 191.87 23.13 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 423.14 191.87 23.13 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 299928 |
| WILLIAM H MARTIN 1/2 INT & BETTY LOU DAILEY TRUSTEE OF TH | | R9 T8 S17 W 1/2 NW NW 20.00A TM R-7 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| DAILEY BETTY LOU 101 MOHICAN STREET PO BOX 264 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 211.14 | 0.00 | 211.14 | 0.00 | Bal | 422.28 | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|------------------------------------|------------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-------------------------------------------------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00068-002 | | 101 13,230 CAUV 17,640 | 15,000 80,470 | - 93,700 | 0.00 | 0.00 | 3315.11 1503.22 181.19 0.00 38.07 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 3315.11 1503.22 181.19 0.00 38.07 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300520 |
| MAST ANDY H & IDA JS | | R9 T8 S14 15.00A R-8 | | | | | | | | | | | | |
| MAST ANDY H & IDA 2795 COUNTY ROAD 75 GLENMONT OH 44628 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,595.63 | 0.00 | 1,595.63 | 0.00 | Bal | 3,191.26 | | |
| 20-00075-000 | | 100 2,170 CAUV 4,070 | 5,000 0 | - 2,170 | 0.00 | 0.00 | 76.77 34.81 4.20 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 76.77 34.81 4.20 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300561 |
| MAST ANDY H & IDA JS | | R9 T8 S14 5.000A | | | | | | | | | | | | |
| MAST ANDY H & IDA 2795 COUNTY ROAD 75 GLENMONT OH 44628 | | R-3 RES 06/19/07 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 75.52 | | |
| 20-80061-000 | | 240 950 | 0.000 0 | - 950 | 0.00 | 0.00 | 33.61 11.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 33.61 11.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301206 |
| WHEELER MICHAEL | | DEVORE #1 1915 | | | | | | | | | | | | |
| MICHAEL WHEELER 900 LICKING SPRINGS ROAD NEWARK OH 43055 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 43.24 | | |
| 20-00021-000 | | 101 16,300 CAUV 30,170 | 33,651 69,720 | - 86,020 | 0.00 | 0.00 | 3043.39 1380.01 166.34 0.00 31.12 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 3043.39 1380.01 166.34 0.00 31.12 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299669 |
| MILLER DAVID Y & ELLA D JT | | R9 T8 S16 33.651A R-2 | | | | | | | | | | | | |
| MILLER DAVID Y & ELLA 15000 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,468.92 | 0.00 | 1,468.92 | 0.00 | Bal | 2,937.84 | | |
| 20-00008-004 | 120 | 511 12190 | 9,000 24,010 | - 36,200 H 30,520 | 0.00 | 0.00 | 1280.76 580.75 70.00 148.05 14.75 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1280.76 580.75 70.00 148.05 14.75 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 12/18/2014 12/15/2014 11/15/2014 10/15/2014 9/15/2014 | 299533 |
| MILLER KENNETH R & CAROLYN I JT SURV | | R9 T8 S15 PT SW SW 9.00A TM R-3 | | | | | | | | | | | | |
| MILLER KENNETH R & CAROLYN I 15367 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 548.76 | | |
| | | | | | 0.00 | 0.00 | 470.21 | 0.00 | 78.55 | 0.00 | Bal | 391.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 391.66 | 0.00 | Bal | 391.66 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 24

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00066-005 | | 100 1,810 CAUV 4,370 | 5.255 0 | - 1,810 | 0.00 | 0.00 | 64.04 29.04 3.50 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 64.04 29.04 3.50 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300419 |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT JS | | R9 T8 S14 PT SE 5.255A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MILLER ROY A PO BOX 22 CHARM OH 44617 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 63.00 | | |
| 20-00066-006 | | 100 2,290 CAUV 4,500 | 5.417 0 | - 2,290 | 0.00 | 0.00 | 81.02 36.74 4.43 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 81.02 36.74 4.43 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300427 |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT JS | | R9 T8 S14 PT SE 5.417A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MILLER ROY A PO BOX 22 CHARM OH 44617 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 79.70 | | |
| 20-00066-007 | | 101 15160 | 13.666 67,340 | - 82,500 | 0.00 | 0.00 | 2918.85 1323.53 159.53 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2918.85 1323.53 159.53 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300435 |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT JS | | R9 T8 S14 13.666A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MILLER ROY A PO BOX 22 CHARM OH 44617 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 2,977.58 | | |
| 20-00066-011 | | 100 3,740 CAUV 13,110 | 20.160 0 | - 3,740 | 0.00 | 0.00 | 132.32 60.00 7.23 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 132.32 60.00 7.23 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300475 |
| MILLER ROY A & IDA C | | R9 T8 S14 20.16A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MILLER ROY A & IDA C PO BOX 22 CHARM OH 44617 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 130.18 | | |
| 20-00066-012 | | 100 3,470 CAUV 10,590 | 15.983 0 | - 3,470 | 0.00 | 0.00 | 122.77 55.67 6.71 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 122.77 55.67 6.71 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 399520 |
| ROY A & IDA C MILLER JS | | R9 T8 S14 15.983A R-08 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MILLER ROY A PO BOX 22 CHARM OH 44617 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 120.78 | | |
| 20-00045-003 | | 100 67860 | 99.827 0 | - 67,860 | 0.00 | 0.00 | 2400.89 1088.67 131.22 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2400.89 1088.67 131.22 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 299984 |
| MILLER ROY D & MARTHA | | R9 T8 R9 S14 19.217A & S15 80.610A =99.827A TOTAL R-3 & R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MILLER ROY D & MARTHA 7965 TOWNSHIP ROAD 604 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 2,368.00 | | |
| | | | | | 0.00 | 0.00 | 1,184.00 | 0.00 | 1,184.00 | 0.00 | | | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00045-005 | | 101 12,020 CAUV 24,420 | 24.328 38,780 | - 50,800 | 0.00 | 0.00 | 1797.30 814.97 98.23 0.00 18.44 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1797.30 814.97 98.23 0.00 18.44 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300009 |
| ROY D MILLER 1/2 INT & MARTHA MILLER 1/2 INT JS | | R9 T8 S14 24.328A R-8 | | | | | | | | | | | | |
| MILLER ROY D 7966 TOWNSHIP RD 604 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00045-006 | | 501 3,050 CAUV 10,290 | 8.672 0 | - 3,050 | 0.00 | 0.00 | 107.91 48.93 5.90 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 107.91 48.93 5.90 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300016 |
| ROY D MILLER 1/2 INT & MARTHA MILLER 1/2 INT JS | | R9 T8 S14 8.672A R-8 | | | | | | | | | | | | |
| MILLER ROY D 7966 TOWNSHIP RD 604 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00068-001 | | 100 5,180 CAUV 7,860 | 10.000 0 | - 5,180 | 0.00 | 0.00 | 183.27 83.10 10.02 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 183.27 83.10 10.02 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300512 |
| MILLER ROY D & MARTHA JS | | R9 T8 S14 NW NW 10.000A R-8 | | | | | | | | | | | | |
| MILLER ROY D & MARTHA 7965 TOWNSHIP ROAD 604 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00075-003 | | 100 14,990 CAUV 28,640 | 34.997 0 | - 14,990 | 0.00 | 0.00 | 530.35 240.49 28.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 530.35 240.49 28.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300594 |
| MILLER ROY D & MARTHA L JS | | R9 T8 S14 14.638A + R9 T8 S15 20.359A=34,997A COM RES 06/19/07 R-3 R-8 | | | | | | | | | | | | |
| MILLER ROY D & MARTHA L 7965 TOWNSHIP ROAD 604 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00067-001 | | 511 11260 | 5.000 42,460 | - 53,720 | 0.00 | 0.00 | 1900.61 861.82 103.88 0.00 21.69 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1900.61 861.82 103.88 0.00 21.69 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 0.00 | | 300491 |
| STEVEN R MILLER 1/2 INT & LUCY R MILLER 1/2 INT JS | | R9 T8 S14 5.00A R-8 | | | | | | | | | | | | |
| MILLER STEVEN R & LUCY R 14675 TOWNSHIP RD 14 GLENMONT OH 44628 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 26

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill |
|----------------------------------------------------------------------------|-------|-------------------------------------------------------|------------------|-------------------------|----------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------|------------------|
| | | Land | Impr | Total | Delq | | Tax | Tax | | Paid | Dates | Seq |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | | Bal. Due | | No. |
| 20-80018-000 | | 240 1350 | 0.000 0 | - 1,350 | 0.00 | 0.00 | 47.76 17.04 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 47.76 17.04 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 418362 |
| MOORE DRILLING LLC | | 0640 BOWMAN | | | | | | | | | | |
| MOORE DRILLING LLC 19001 COSHOCTON ROAD MT VERNON OH 43050 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | | 30.72 | | 30.72 | 0.00 | Pd Bal | 0.00 61.44 |
| 20-80019-000 | | 240 7800 | 0.000 0 | - 7,800 | 0.00 | 0.00 | 275.96 98.45 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 275.96 98.45 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 301169 |
| MOORE DRILLING LLC | | 0955 1053 SAPP | | | | | | | | | | |
| MOORE ROBERT E PO BOX 1086 MOUNT VERNON OH 43050 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | | 177.51 | | 177.51 | 0.00 | Pd Bal | 0.00 355.02 |
| 20-00055-000 | 8 | 100 610 CAUV 4,730 | 7.280 0 | - 610 | 0.00 | 0.00 | 21.58 9.78 1.18 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 21.58 9.78 1.18 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300150 |
| MULISANO BRIAN | | R9 T8 S25 SW NW 7,2805A TM R-1 | | | | | | | | | | |
| MULISANO BRIAN 15439 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | | 10.62 | | 10.62 | 0.00 | Pd Bal | 0.00 21.24 |
| 20-00104-000 | 2014 | 101 15,230 CAUV 33,830 | 42.591 28,980 | - 44,210 | 1670.80 | 0.00 | 1564.15 709.25 85.49 0.00 15.67 | 0.00 0.00 0.00 0.00 0.00 | 1564.15 709.25 85.49 0.00 15.67 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300923 |
| MULISANO BRIAN | | R9 T8 S25 PT NW NW 42.591A RESURVEY TM R-1 | | | 16.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| MULISANO BRIAN 15439 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | | | | 13.86 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 3,214.99 |
| | | | | | 1,701.51 | 0.00 | 756.74 | | 756.74 | 0.00 | | |
| 20-00042-000 | | 511 7680 | 2.184 12,040 | - 19,720 | 0.00 | 0.00 | 697.69 316.36 38.13 0.00 8.97 | 0.00 0.00 0.00 0.00 0.00 | 697.69 316.36 38.13 0.00 8.97 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 299943 |
| EARNEST L MULLET 1/2 INT & MILDRED A MULLET 1/2 INT JS | | R9 T8 S16 1.962A & S25 0.222A | | | | | | | | | | |
| MULLET EARNEST L & MILDRED 1834 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | = TOTAL 2.184AC R-1 & R-2 COMB & RES 10/20/2009 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 674.46 |
| | | | | | 0.00 | | 337.23 | | 337.23 | 0.00 | | |
| 20-00048-003 | | 511 7470 | 1.810 48,270 | - 55,740 H 53,830 | 0.00 | 0.00 | 1972.08 894.23 107.79 148.05 26.02 | 0.00 0.00 0.00 0.00 0.00 | 1972.08 894.23 107.79 148.05 26.02 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 300057 |
| RICHARD W NEAL 1/2 INT & PATRICIA ANNE SUTHERLAND 1/2 INT | | R9W T8N S16 NW 1.81ACRES R-2 | | | | | | | | | | |
| NEAL RICHARD W 15137 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg Pen Int | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 1,598.98 |
| | | | | | 0.00 | | 798.99 | | 798.99 | 0.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------|--------|
| | | Land | Impr | Total | Delq | Delq | Tax | Tax | Tax | Paid | Dates | Seq | |
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | Bal. Due | | No. | |
| 20-90002-000 40 OHIO POWER COMPANY OHIO POWER COMPANY TAX DEPARTMENT PO BOX 16428 COLUMBUS OH 43216-6428 | | 881 0 PUBLIC UTILITY | 0.000 85,420 | - 85,420 | 0.00 | 0.00 | 3022.16 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 3022.16 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 6,044.32 | 301279 |
| 20-80013-000 OSBURN HENNING & CO OSBURN HENNING & CO 617 E COLONIAL DRIVE ORLANDO FL 32803 | | 240 0 BLACK # 1 2521 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | 301136 |
| 20-00051-000 OXBRIDGE HOLDINGS LLC OXBRIDGE HOLDINGS LLC PO BOX 36715 CANTON OH 44735 | | 511 4940 R9 T8 S25 PT SE .276A RESURVEY TM R-1 10-100 MUSKINGUM WATERSHED CONSER | 0.276 7,880 | - 12,820 | 0.00 | 0.00 | 453.57 205.67 24.79 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 453.57 205.67 24.79 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | 300127 |
| 20-00048-001 PINE CREEK ACRES LTD PINE CREEK ACRES LTD 32017 TOWNSHIP ROAD 368 WALHONDING OH 43843 | | 100 19380 R9W T8N S16 NW 30.00ACRES R-2 10-100 MUSKINGUM WATERSHED CONSER | 30.000 0 | - 19,380 | 0.00 | 0.00 | 685.66 310.91 37.48 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 685.66 310.91 37.48 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 674.54 | 300032 |
| 20-00048-002 PINE CREEK ACRES LTD PINE CREEK ACRES LTD 32017 TOWNSHIP ROAD 368 WALHONDING OH 43843 | | 199 7450 R9W T8N S16 SW 7.202ACRES R-2 10-100 MUSKINGUM WATERSHED CONSER | 7.202 6,900 | - 14,350 | 0.00 | 0.00 | 507.70 230.21 27.75 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 507.70 230.21 27.75 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 0.00 | 300049 |
| 20-00058-000 SHARON J PROPER TRUSTEE 1/10 INT & BEVERLY A FAIR TRUSTEE PROPER SHARON J TRUSTEE 10 FAIRWAY DRIVE MOUNT VERNON OH 43050 | | 122 8,370 CAUV 35,830 R9 T8 S16 PT NE SW R-2 55.606A 10-100 MUSKINGUM WATERSHED CONSER | 55.606 4,100 | - 12,470 | 0.00 | 0.00 | 441.19 200.06 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 441.19 200.06 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Pd Bal | 0.00 505.48 | 300191 |
| | | | | | | | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 488.26 | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 29

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|-----------------|---------------|------------|------|-------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------|----------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00060-000 | | 122 12,720 CAUV 27,800 | 43.762 0 | - 12,720 | 0.00 | 0.00 | 450.03 204.06 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 450.03 204.06 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300205 |
| SHARON J PROPER TRUSTEE 1/10 INT & BEVERLY A FAIR TRUSTEE | | R9 T8 S16 PT NW SW 43.762A TM R-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| PROPER SHARON J TRUSTEE 10 FAIRWAY DRIVE MOUNT VERNON OH 43050 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 491.94 | | |
| 20-00061-000 | | 122 13,770 CAUV 40,850 | 62.832 2,000 | - 15,770 | 0.00 | 0.00 | 557.94 252.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 557.94 252.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300212 |
| SHARON J PROPER TRUSTEE 1/10 INT & BEVERLY A FAIR TRUSTEE | | R9 T8 S25 W PT NW NE 62.832A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| PROPER SHARON J TRUSTEE 10 FAIRWAY DRIVE MOUNT VERNON OH 43050 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 615.90 | | |
| 20-00062-000 | | 100 25070 | 77.126 0 | - 25,070 | 0.00 | 0.00 | 886.98 402.20 48.48 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 886.98 402.20 48.48 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300245 |
| RABER ERVIN A TRUSTEE & RABER MARY E TRUSTEE | | R9 T8 S16 E PT S 1/2 SW 77.126A R-2 (77.126A FORESTRY #16731 4/3/08) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| RABER ERVIN A & MARY E 33522 STATE ROUTE 206 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 878.60 | | |
| 20-80011-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 301103 |
| REED LAURA | | BLACK # 1 2521 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| MCCARTNEY LAURA ROBERTA 12043 COUNTY ROAD 6 KILLBUCK OH 44637 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 0.00 | | |
| 20-80011-001 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 301110 |
| REED LAURA LOUISE | | BLACK # 1 2521 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| REED LAURA LOUISE PO BOX 169 KILLBUCK OH 44637 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 0.00 | | |
| 20-00006-003 | | 561 14120 | 7.888 1,370 | - 15,490 | 0.00 | 0.00 | 548.04 248.51 29.95 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 548.04 248.51 29.95 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 299496 |
| BRIAN R & JENNIFER S ROLINCE JS | | R9 T8 S25 PT NW SW 7.888A R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| ROLINCE BRIAN R 1796 TOWNSHIP ROAD 5 KILLBUCK OH 44637 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd Bal | 0.00 545.16 | | |
| | | | | | 0.00 | 0.00 | 272.58 | 0.00 | 272.58 | 0.00 | Bal | | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00050-004 | | 101 5,740 CAUV 8,450 | 13.000 0 | - 5,740 | 0.00 | 0.00 | 203.08 92.08 11.10 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 203.08 92.08 11.10 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 404004 |
| BRIAN R & JENNIFER S ROLINCE JS ROLINCE BRIAN R 1796 TOWNSHIP ROAD 5 KILLBUCK OH 44637 | | R9 T8 S17 W PT SE 13.0A TM R-7 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 0.00 0.00 102.90 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 3.00 0.00 0.00 0.00 102.90 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 205.80 | | |
| 20-00010-000 | 7 | 511 6510 | 1.000 22,090 | - 28,600 | 0.00 | 0.00 | 1011.87 458.83 55.30 0.00 13.83 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1011.87 458.83 55.30 0.00 13.83 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299558 |
| LARAMIE J RUTTENCUTTER RUTTENCUTTER LARAMIE J 15207 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | R9 T8 S25 PT SE 1.00A R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 0.00 0.00 486.91 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 3.00 0.00 0.00 0.00 486.91 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 973.82 | | |
| 20-00006-000 | | 511 15670 | 9.625 43,790 | - 59,460 | 0.00 | 0.00 | 2103.69 953.90 114.98 0.00 24.32 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2103.69 953.90 114.98 0.00 24.32 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299463 |
| RUTTENCUTTER NATHANIEL M RUTTENCUTTER NATHANIEL M 15193 US HIGHWAY 62 BRINKHAVEN OH 43006 | | R9 T8 S25 PT SW NW & PT NW SW 9.625A R-1 RES 1/05 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 0.00 0.00 1,013.49 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 3.00 0.00 0.00 0.00 1,013.49 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 2,026.98 | | |
| 20-00077-000 | | 511 7930 | 2.200 16,000 | - 23,930 H 22,370 | 0.00 | 0.00 | 846.64 383.90 46.27 148.05 10.81 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 846.64 383.90 46.27 148.05 10.81 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300623 |
| SAMPLESLINDALOU, JOYLOUISEADDAIR, ROBERTAELAINEDAVIS, PAULDS STROUSE PAUL 15410 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | R9 T8 S16 PT S PT SW 2.20A TM R-2 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 3.00 0.00 0.00 0.00 260.61 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 3.00 0.00 0.00 0.00 260.61 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 521.22 | | |
| 20-80027-000 | | 240 0 | 0.000 0 | - 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 301176 |
| SAPP DON SAPP DONOVAN C 15089 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | OIL GAS DON SAPP | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 0.00 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 31

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|--------------------------------------------|--------------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00056-000 | | 124 6220 | 14.171 0 | - 6,220 | 0.00 | 0.00 | 220.06 99.78 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 220.06 99.78 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300168 |
| ROGER G SAPP SAPP ROGER G 4668 EDSON ST KENT OH 44240 | | R9 T8 S16 PT SW NE 14.171A R-2 RES 9/30/2009 (FORESTRY 9.20A #17515 REV 12/14/2012) 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00056-001 | | 101 19190 | 40.000 20,860 | - 40,050 | 0.00 | 0.00 | 1416.97 642.52 77.45 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1416.97 642.52 77.45 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300175 |
| ROGER G SAPP SAPP ROGER G 4668 EDSON KENT OH 44240 | | R9 T8 S16 NW NE 40.00A R-2 (FORESTRY #17515 39.50A 5/24/2012) | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 1,394.00 | | |
| 20-00088-000 | | 501 5440 | 4.580 0 | - 5,440 | 0.00 | 0.00 | 192.47 87.28 10.52 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 192.47 87.28 10.52 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300727 |
| ROBERT SCHLABACH 1/2 INT & LOREN SCHLABACH 1/2 INT SCHLABACH ROBERT 5028 TOWNSHIP ROAD 351 MILLERSBURG OH 44654 | | R9 T8 S15 PT SW 4.58A R-3 RES 3/20/14 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00019-002 | 8 | 511 12220 | 5.809 37,170 | - 49,390 | 0.00 | 0.00 | 1747.42 792.36 95.51 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1747.42 792.36 95.51 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299643 |
| SHELDON LYMAN W & LINDA S SHELDON LYMAN W & LINDA S 15028 US HIGHWAY 62 BRINKHAVEN OH 43006 | | R9 T8 S25 S PT SW SE 5.809A TM R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| 20-00027-004 | | 501 1930 | 1.622 0 | - 1,930 | 0.00 | 0.00 | 68.28 30.96 3.73 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 68.28 30.96 3.73 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 396701 |
| DEVIN L SHILLING SHILLING DEVIN L 15043 WOOSTER RD MOUNT VERNON OH 43050 | | R9 T8 S25 1.622A R-1 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 36.59 | 0.00 | 36.59 | 0.00 | Bal | 73.18 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------------|-------------------------|------------|------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00069-000 | | 100 18,130 CAUV 31,850 | 40.000 0 | - 18,130 | 0.00 | 0.00 | 641.44 290.86 35.06 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 641.44 290.86 35.06 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300538 |
| STARNER CHARLES W & CHERYL E JS | | R9 T8 S14 SE NW 40.00A TM R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| STARNER CHARLES W & CHERYL E 14619 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 631.04 | | |
| 20-00103-003 | | 610 1660 | 2.761 0 | - 1,660 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300878 |
| STATE OF OHIO (O D O T) | | R9 T8 S25 2.761A TM R-1 #11 PG 54 & #12 PG 54 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| OHIO DEPT OF NATURAL RES DIV OF RE & LAND MANAGE 2045 MORSE ROAD BLDG C-4 COLUMBUS OH 43229-6693 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 20-00064-000 | | 101 18,950 CAUV 34,000 | 41.743 6,370 | - 25,320 | 0.00 | 0.00 | 895.82 406.20 48.96 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 895.82 406.20 48.96 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300253 |
| STEINER JIM | | R9 T8 S17 & S16 41.743A RESURVEY 11/14/97 R-2 R-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| STEINER JAMES 880 KIDRON ROAD ORRVILLE OH 44667 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 887.32 | | |
| 20-00075-001 | | 101 16340 | 14.338 11,060 | - 27,400 H 16,910 | 0.00 | 0.00 | 969.41 439.57 52.98 148.05 8.17 0.00 | 0.00 0.00 0.00 0.00 | 969.41 439.57 52.98 148.05 8.17 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300578 |
| GENE R & BARBARA E STROTHER JS | | R-9 T-8 S-15 NW 14.338 A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| STROTHER GENE R 14939 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 647.28 | | |
| 20-00048-000 | 8 | 511 11260 | 5,000 31,780 | - 43,040 | 0.00 | 0.00 | 1522.76 690.49 83.23 0.00 18.51 0.00 | 0.00 0.00 0.00 | 1522.76 690.49 83.23 0.00 18.51 0.00 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300024 |
| STROUSE PAUL D & MARIETTA JS | | R9 T8 S16 E PT NW 5.000A TM R-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| STROUSE PAUL D & MARIETTA 15158 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 1,467.06 | | |
| | | | | | 0.00 | 0.00 | 733.53 | 0.00 | 733.53 | 0.00 | Bal | | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 34

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|---------------|------------|------|---------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|----------------------------------------|--------------------|------------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | Adj | | | | |
| 20-00048-004 | | 501 8250 | 7.610 0 | - 8,250 | 0.00 | 0.00 | 291.89 132.36 15.95 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 291.89 132.36 15.95 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300065 |
| STUTZMAN ROY & ESTHER DBA SHADY HILL ACRES | | R9W T8N S16 NW 7.610ACRES R-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| STUTZMAN ROY M & ESTHER 2543 TOWNSHIP ROAD 121 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 146.58 | 0.00 | 146.58 | 0.00 | | 293.16 | | |
| 20-00050-001 | 2014 | 100 14490 | 30.322 0 | - 14,490 | 595.56 | 0.00 | 512.66 232.46 28.02 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 512.66 232.46 28.02 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | 10/20/2014 | 300098 |
| SUTTER LAWRENCE A III & GIULITTO PAULA C JS | | R9 T8 S17 W PT SE 30.322 ACRES RESY 1/5/2005 R-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| SUTTER LAWRENCE A III & GIULITTO PAULA C 1301 E 9TH ST 3600 ERIEVIEW TOWER CLEVELAND OH 44114 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.86 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 609.42 | | |
| | | | | | 609.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 510.36 | | |
| | | | | | 0.00 | 0.00 | 255.18 | 0.00 | 255.18 | 0.00 | | | | |
| 20-00050-003 | 2014 | 100 110 | 0.662 0 | - 110 | 4.51 | 0.00 | 3.89 1.76 0.21 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 3.89 1.76 0.21 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | 10/20/2014 | 300119 |
| SUTTER LAWRENCE A III & GIULITTO PAULA C JS | | R9 T8 S17 .662A R-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| SUTTER LAWRENCE A III & GIULITTO PAULA C 1301 E 9TH ST 3600 ERIEVIEW TOWER CLEVELAND OH 44114 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.86 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 18.37 | | |
| | | | | | 18.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 9.84 | | |
| | | | | | 0.00 | 0.00 | 4.92 | 0.00 | 4.92 | 0.00 | | | | |
| 20-00024-000 | | 680 18060 | 30.000 0 | - 18,060 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 299684 |
| THOMAS J EVANS FOUNDATION THE EVANS THOMAS J FOUNDATION THE PO BOX 919 NEWARK OH 43058 | | R9 T8 S15 SW SE 30.00A TM R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | | 6.00 | | |
| 20-00088-001 | 121 | 101 7,260 CAUV 15,250 | 18.316 34,440 | - 41,700 | 0.00 | 0.00 | 1475.35 668.99 80.64 0.00 17.73 | 0.00 0.00 0.00 0.00 0.00 | 1475.35 668.99 80.64 0.00 17.73 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300735 |
| TILLACK MARK WILLIAM | | R9 T8 S15 PT SW 18.316A R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| TILLACK MARK WILLIAM 15211 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 710.99 | 0.00 | 710.99 | 0.00 | | 1,421.98 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 35

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|------------------------------------------------------------------------|-------|------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------|-------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00011-001 | | 101 12840 | 19.749 0 | - 12,840 | 0.00 | 0.00 | 454.28 205.99 24.83 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 454.28 205.99 24.83 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 407140 |
| WAYNE A TROYER 1/2 INT & ADEN G TROYER 1/4 INT & SARAH AN | | R9 T8 S25 PT SE NW & PT SW NE 19.749A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| TROYER WAYNE A 5212 COUNTY ROAD 120 MILLERSBURG OH 44654 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 452.92 | | |
| 20-00064-002 | | 101 10,370 CAUV 25,430 | 28.216 16,030 | - 26,400 | 0.00 | 0.00 | 934.03 423.53 51.05 0.00 10.58 | 0.00 0.00 0.00 0.00 0.00 | 934.03 423.53 51.05 0.00 10.58 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300278 |
| TURNER JANICE LYNN | | R9 T8 S17 SW 26.545A & S16 SE 1.671A = TOTAL 28.216A R-2,7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| TURNER JANICE LYNN 2020 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 903.74 | | |
| 20-00089-000 | | 511 7110 | 1.182 17,570 | - 24,680 | 236.65 | 0.00 | 873.18 395.94 47.72 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 873.18 395.94 47.72 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | 9/11/2014 8/8/2014 | 300742 |
| WILLIAM DAVID VANCE 50/100 INT & MARGARETE MARIE VANCE 50 | | R9 T8 S25 PT SW SE 1.182A R-1 RES 12/1/2011 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| VANCE WILLIAM DAVID 11495 NEW DELAWARE ROAD MT VERNON OH 43050 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | 236.65 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 865.04 | | |
| 20-00018-000 | 8 | 511 6620 | 1.092 16,380 | - 23,000 | 0.00 | 0.00 | 813.74 368.99 44.48 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 813.74 368.99 44.48 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 299628 |
| WAGNER CHARLES V | | R9 T8 S25 PT SW SE 1.092A TM R-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| WAGNER CHARLES V 15070 US HIGHWAY 62 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 806.54 | | |
| 20-00066-009 | | 511 14040 | 7.800 76,020 | - 90,060 | 0.00 | 0.00 | 3186.32 1444.82 174.15 0.00 34.69 | 339.48 148.71 19.08 0.00 0.00 | 3186.32 1444.82 174.15 0.00 34.69 | 339.48 148.71 19.08 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen | | | 300450 |
| ELI R WEAVER 1/2 INT & NAOMI D WEAVER 1/2 INT JS | | R9 T8 S14 7.80A R-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| WEAVER ELI R & NAOMI D 14794 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 3,414.70 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

Page: 36

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class Land | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax | | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|---------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|--------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description | | | | Adj | Adj | Adj | Adj | | | | | |
| 20-00015-000 | | 122 10,740 CAUV 33,140 | 46,916 3,640 | - 14,380 | 0.00 | 0.00 | 508.76 230.69 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 508.76 230.69 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299581 |
| KEITH L WEAVER 1/2 INT & LORI M WEAVER 1/2 INT JS | | R9 T8 S16 N PT NW 46.916A TM R-2 RES 7/20/04 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| WEAVER KEITH L 4205 OAK RIDGE ROAD NW SUGARCREEK OH 44681 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 281.07 | 0.00 | 281.07 | 0.00 | | 562.14 | | |
| 20-00087-000 | | 101 20600 | 22,874 23,980 | - 44,580 | 0.00 | 0.00 | 1577.24 715.19 86.21 0.00 11.63 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1577.24 715.19 86.21 0.00 11.63 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300719 |
| NORMAN R WEAVER 1/2 INT & MARY J WEAVER 1/2 INT JS | | R9 T8 S15 PT SW 22.874A TM R-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| WEAVER NORMAN R 15138 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 767.21 | 0.00 | 767.21 | 0.00 | | 1,534.42 | | |
| 20-00025-001 | | 101 13,540 CAUV 30,100 | 32,532 84,000 | - 97,540 | 0.00 | 0.00 | 3450.97 1564.82 188.62 0.00 34.71 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 3450.97 1564.82 188.62 0.00 34.71 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 299722 |
| REUBEN D WEAVER 50/100 INT & AMANDA E WEAVER 50/100 INT J | | R9 T8 S17 32.532A R-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| WEAVER REUBEN D 14908 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,665.82 | 0.00 | 1,665.82 | 0.00 | | 3,331.64 | | |
| 20-00050-000 | | 101 13,500* CAUV 13,500 | 13,539 34,020 | - 47,520 | 0.00 | 0.00 | 1681.26 762.36 91.89 0.00 18.31 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1681.26 762.36 91.89 0.00 18.31 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | | 300080 |
| THOMAS D & MARIE E WHITE JS | | R9 T8 S17 W PT SE 13.539A TM R-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| WHITE THOMAS D 1990 TOWNSHIP ROAD 5 KILLBUCK OH 44637 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 811.70 | 0.00 | 811.70 | 0.00 | | 1,623.40 | | |
| 20-00045-002 | | 101 15510 | 12,500 55,620 | - 71,130 | 0.00 | 0.00 | 2516.58 1141.13 137.55 0.00 29.36 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2516.58 1141.13 137.55 0.00 29.36 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | | 12/18/2014 10/22/2014 | 299976 |
| YODER AMOS J & MIRIAM JS | | R9 T8 S14 SW SW 12.500A TM R-8 RES ON 2-20-04 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| YODER AMOS J & MIRIAM 14774 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Chg Pen Int Pd Bal | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1211.54 | 0.00 | 30.46 | 0.00 | | 1242.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,181.08 | 0.00 | | 1,181.08 | | |

2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2014

20 - RICHLAND TWP - DANVILLE

Tax Rate: 70.760

Agr/Res: 0.453444

Ind/Com: 0.356777

| Parcel No. | BK-PG | Class | Acres | Lot No. | Prior | Delq | December | June | | Amt. | Pay | Bill |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------|------------|---------|---------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Current Name/Address | CD Yr | Legal Description | Impr | Total | Delq | Adj | Tax | Tax | Tax | Paid | Dates | Seq |
| | | | | | | | | | | Bal. Due | | No. |
| 20-00036-000 | | 100 34430 | 52.956 0 | - 34,430 | 0.00 | 0.00 | 1218.13 552.35 66.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1218.13 552.35 66.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int | 299881 |
| ELI A YODER YODER ELI A 10715 HARRISON ROAD APPLE CREEK OH 44606 | | R9 T8 S16 SW NW 52.956A R -2 COMB & RES 1/22/2014 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 0.00 3.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 3.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Pen Int Pd Bal | 0.00 1,204.40 |
| 20-00035-000 | | 101 23,320 CAUV 70,090 | 90.638 16,280 | - 39,600 | 0.00 | 0.00 | 1401.05 635.30 76.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1401.05 635.30 76.58 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 299873 |
| YODER STEVEN RAY & IVA J JS YODER STEVEN RAY 4716 COUNTY ROAD 229 FREDERICKSBURG OH 44627 | | R9 T8 S16 PT SW NE 90.638 TM R-2 RES/COMB 11/04 | | | 0.00 | 0.00 | 0.00 0.00 689.17 | 0.00 0.00 0.00 | 0.00 0.00 689.17 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 1,378.34 |
| 20-00064-003 | | 101 13,250 CAUV 31,380 | 38.366 31,150 | - 44,400 | 0.00 | 0.00 | 1570.87 712.30 85.86 0.00 15.94 | 0.00 0.00 0.00 0.00 0.00 | 1570.87 712.30 85.86 0.00 15.94 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 300286 |
| STEVEN RAY YODER 1/2 INT & IVA J YODER 1/2 INT JS YODER STEVEN RAY 4716 COUNTY ROAD 229 FREDERICKSBURG OH 44627 | | R9 T8 S17 W PT SW 7.304A & S16 31.062A = TOTAL 38.366A R-2 & R-7 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 759.77 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 759.77 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 0.00 1,519.54 |
| District Totals 20 - RICHLAND TWP - DANVILLE | - - | Real Property | | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | - | Totals |
| | | | | | 7802.91 | 0.00 | 131383.26 | 1023.42 | 131383.26 | 1023.42 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 272616.27 116554.62 13525.96 3142.88 1451.84 0.00 160.06 4754.66 133346.37 |
| | | Special Assessments | | | 133.81 | 0.00 | 369.00 | 0.00 | 369.00 | 0.00 | Chg Pen Int Pd Bal | 871.81 0.00 1.46 80.18 793.09 |
| | | Totals | | | 7936.72 | 0.00 | 131752.26 | 1023.42 | 131752.26 | 1023.42 | Chg Cre Nbc Hms Ooc Pen Int Pd Bal | 271441.24 116554.62 13525.96 3142.88 1451.84 0.00 160.06 4834.84 134139.46 |
| | | Land: 2,606,160 Impr: 2,128,390 Total: 4,734,550 | | | 161.52 | 0.00 | 3187.11 | 0.00 | 109.01 | 0.00 | Pen Int Pd Bal | 0.00 160.06 4834.84 134139.46 |