

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                        | BK-PG | Class Land                                      | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------------------------|-------|-------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                              | CD Yr | Legal Description                               |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        | No.      |
| 14-90029-000                                                                      |       | 881<br>0                                        | 0.000<br>968,360 | -<br>968,360            | 0.00       | 0.00 | 29457.51<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 29457.51<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2015<br>2/18/2015 | 412494   |
| AEP OHIO TRANSMISSION COMPANY<br>INC                                              |       | PUBLIC UTILITY                                  |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |          |
| AEP OHIO TRANSMISSION/ATTN: TAX<br>DEPT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |       |                                                 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |          |
|                                                                                   |       |                                                 |                  |                         | 0.00       | 0.00 | 29457.51<br>0.00                                       | 0.00                                         | 29457.51<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 58915.02<br>0.00   |                        |          |
| 14-00005-000                                                                      |       | 101<br>20,360 CAUV<br>21,360                    | 20.850<br>78,470 | -<br>98,830<br>H 67,150 | 0.00       | 0.00 | 3006.41<br>575.39<br>243.10<br>188.33<br>41.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3006.41<br>575.39<br>243.10<br>188.33<br>41.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/23/2015              | 249304   |
| ALEXANDER JAMES D & JUDY ANN                                                      |       | R14 T17 S21 SW PT W HALF<br>20.85A TAX MAP M-25 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |          |
| ALEXANDER JAMES D & JUDY<br>12436 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                   |       |                                                 |                  |                         | 0.00       | 0.00 | 1961.30<br>0.00                                        | 0.00                                         | 1961.30<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 3922.60<br>0.00    |                        |          |
| 14-00311-000                                                                      | 8     | 101<br>13,630 CAUV<br>19,150                    | 17.700<br>68,990 | -<br>82,620             | 0.00       | 0.00 | 2513.30<br>481.01<br>203.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2513.30<br>481.01<br>203.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 254097   |
| ALEXANDER JEFFREY M                                                               |       | R14 T17 S20 S PT<br>RESURVEYED TO 17.70A M-24   |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |          |
| ALEXANDER JEFFREY M<br>12580 STATE ROUTE 39<br>BIG PRAIRIE OH 44611               |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                   |       |                                                 |                  |                         | 0.00       | 0.00 | 1832.06<br>0.00                                        | 0.00                                         | 1832.06<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 3664.12<br>0.00    |                        |          |
| 14-00311-004                                                                      |       | 100<br>8,210 CAUV<br>9,830                      | 13.000<br>0      | -<br>8,210              | 0.00       | 0.00 | 249.75<br>47.80<br>20.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 249.75<br>47.80<br>20.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/23/2015              | 254126   |
| ALEXANDER JUDY A                                                                  |       | R14 T17 S20 S PT 13.00A<br>M-24                 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |          |
| ALEXANDER JAMES D & JUDY<br>12436 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                   |       |                                                 |                  |                         | 0.00       | 0.00 | 184.75<br>0.00                                         | 0.00                                         | 184.75<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 369.50<br>0.00     |                        |          |
| 14-00006-000                                                                      |       | 199<br>39,840 CAUV<br>58,460                    | 80.090<br>7,770  | -<br>47,610             | 0.00       | 0.00 | 1448.30<br>277.19<br>117.11<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1448.30<br>277.19<br>117.11<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2015<br>2/18/2015 | 249311   |
| ALEXANDER LARRY D & CAROLYN G JT<br>SURV                                          |       | R8 T9 S2 LOT 20 E PT<br>80.09A BY TAX MAP M-3   |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |          |
| ALEXANDER LARRY D & CAROLYN G<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611      |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                   |       |                                                 |                  |                         | 0.00       | 0.00 | 1057.00<br>0.00                                        | 0.00                                         | 1057.00<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2114.00<br>0.00    |                        |          |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                           | BK-PG | Class                                     | Acres             | Lot No.                  | Prior | Delq | December                                                | Tax                                          | June                                                    | Tax                                          |                                               | Amt.             | Pay                    | Bill   |
|--------------------------------------------------------------------------------------|-------|-------------------------------------------|-------------------|--------------------------|-------|------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------|------------------------|--------|
|                                                                                      |       | Land                                      | Impr              | Total                    | Delq  | Delq | Tax                                                     | Tax                                          | Tax                                                     | Tax                                          |                                               | Paid             | Dates                  | Seq    |
| Current Name/Address                                                                 | CD Yr | Legal Description                         |                   |                          |       | Adj  |                                                         | Adj                                          |                                                         | Adj                                          |                                               | Bal. Due         |                        | No.    |
| 14-00007-000                                                                         |       | 101<br>49,200 CAUV<br>73,830              | 91.205<br>246,330 | -<br>295,530<br>H 45,480 | 0.00  | 0.00 | 8990.02<br>1720.58<br>726.94<br>188.33<br>27.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8990.02<br>1720.58<br>726.94<br>188.33<br>27.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/17/2015<br>2/18/2015 | 249337 |
| ALEXANDER LARRY D & CAROLYN G JT<br>SURV                                             |       | R8 T9 S3 LOT 25 91.205A<br>TM M-3         |                   |                          | 0.00  | 0.00 |                                                         |                                              |                                                         |                                              |                                               |                  |                        |        |
| ALEXANDER LARRY D & CAROLYN G<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611         |       |                                           |                   |                          | 0.00  | 0.00 | 6326.20<br>0.00                                         | 0.00                                         | 6326.20<br>0.00                                         | 0.00                                         |                                               | 12652.40<br>0.00 |                        |        |
| 14-00008-000                                                                         |       | 101<br>4920                               | 0.840<br>10,010   | -<br>14,930              | 0.00  | 0.00 | 454.17<br>86.92<br>36.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 454.17<br>86.92<br>36.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/17/2015<br>2/18/2015 | 249344 |
| ALEXANDER LARRY D & CAROLYN G JT<br>SURV                                             |       | R8 T9 S3 LOT 25 NWCOR #2<br>.8400A TM M-3 |                   |                          | 0.00  | 0.00 |                                                         |                                              |                                                         |                                              |                                               |                  |                        |        |
| ALEXANDER LARRY D & CAROLYN G<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611         |       |                                           |                   |                          | 0.00  | 0.00 | 330.52<br>0.00                                          | 0.00                                         | 330.52<br>0.00                                          | 0.00                                         |                                               | 661.04<br>0.00   |                        |        |
| 14-00409-000                                                                         |       | 100<br>2,770 CAUV<br>3,450                | 4.560<br>0        | -<br>2,770               | 0.00  | 0.00 | 84.26<br>16.12<br>6.81<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.26<br>16.12<br>6.81<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/17/2015<br>2/18/2015 | 255220 |
| ALEXANDER LARRY D & CAROLYN G JS                                                     |       | R8 T9 S3 LOT 25 SWPT<br>4.56A TM M-3      |                   |                          | 0.00  | 0.00 |                                                         |                                              |                                                         |                                              |                                               |                  |                        |        |
| ALEXANDER LARRY D & CAROLYN G<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611         |       |                                           |                   |                          | 0.00  | 0.00 | 61.33<br>0.00                                           | 0.00                                         | 61.33<br>0.00                                           | 0.00                                         |                                               | 122.66<br>0.00   |                        |        |
| 14-00441-001                                                                         |       | 501<br>9000                               | 5.554<br>0        | -<br>9,000               | 0.00  | 0.00 | 273.78<br>52.40<br>22.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 273.78<br>52.40<br>22.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/12/2015              | 256103 |
| ALLEN RONALD W & LUCY I & TOD<br>ALLEN JERALD                                        |       | R8 T9 S3 LOT 1 PT 5.554A<br>CENTER TM M-9 |                   |                          | 0.00  | 0.00 |                                                         |                                              |                                                         |                                              |                                               |                  |                        |        |
| ALLEN RONALD W & LUCY I<br>1774 GREENWICH MILAN TOWNLINE RD<br>NORWALK OH 44857-9511 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                   |                          | 0.00  | 0.00 | 3.00<br>0.00                                            | 0.00                                         | 3.00<br>0.00                                            | 0.00                                         |                                               |                  |                        |        |
|                                                                                      |       |                                           |                   |                          | 0.00  | 0.00 | 202.24<br>0.00                                          | 0.00                                         | 202.24<br>0.00                                          | 0.00                                         |                                               | 404.48<br>0.00   |                        |        |
| 14-80099-001                                                                         |       | 240<br>0                                  | 0.000<br>0        | -<br>0                   | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  |                        | 259572 |
| AMERICAN OIL & GAS LLC                                                               |       | JERRY UHL 0708                            |                   |                          | 0.00  | 0.00 |                                                         |                                              |                                                         |                                              |                                               |                  |                        |        |
| AMERICAN OIL & GAS LLC<br>1382 KIRBY ROAD<br>WAYNESBURG PA 15370                     |       |                                           |                   |                          | 0.00  | 0.00 | 0.00<br>0.00                                            | 0.00                                         | 0.00<br>0.00                                            | 0.00                                         |                                               | 0.00<br>0.00     |                        |        |
| 14-80102-001                                                                         |       | 240<br>0                                  | 0.000<br>0        | -<br>0                   | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  |                        | 259602 |
| AMERICAN OIL & GAS LLC                                                               |       | RAYMOND A BIRD 0012                       |                   |                          | 0.00  | 0.00 |                                                         |                                              |                                                         |                                              |                                               |                  |                        |        |
| AMERICAN OIL & GAS LLC<br>1382 KIRBY ROAD<br>WAYNESBURG PA 15370                     |       |                                           |                   |                          | 0.00  | 0.00 | 0.00<br>0.00                                            | 0.00                                         | 0.00<br>0.00                                            | 0.00                                         |                                               | 0.00<br>0.00     |                        |        |

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                            | BK-PG | Class<br>Land                                                             | Acres<br>Impr   | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                                         |                 |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-80103-001                                                          |       | 240<br>0                                                                  | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 259627             |
| AMERICAN OIL & GAS LLC                                                |       | HELEN BOYD MITTEN 0017                                                    |                 |                         |               |      |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| AMERICAN OIL & GAS LLC<br>1382 KIRBY ROAD<br>WAYNESBURG PA 15370      |       |                                                                           |                 |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-80104-001                                                          |       | 240<br>0                                                                  | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 259642             |
| AMERICAN OIL & GAS LLC                                                |       | MRS WESLEY GUY ETL<br>0024                                                |                 |                         |               |      |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| AMERICAN OIL & GAS LLC<br>1382 KIRBY ROAD<br>WAYNESBURG PA 15370      |       |                                                                           |                 |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-80109-001                                                          |       | 240<br>0                                                                  | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 259675             |
| AMERICAN OIL & GAS LLC                                                |       | HELEN BOYD MITTEN 0103                                                    |                 |                         |               |      |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| AMERICAN OIL & GAS LLC<br>1382 KIRBY ROAD<br>WAYNESBURG PA 15370      |       |                                                                           |                 |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-00412-010                                                          |       | 561<br>14650                                                              | 5.509<br>740    | -<br>15,390<br>H 7,510  | 0.00          | 0.00 | 468.16<br>89.60<br>37.86<br>161.64<br>4.62<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 468.16<br>89.60<br>37.86<br>161.64<br>4.62<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/17/2015<br>2/18/2015 | 255397             |
| AMES DALE H                                                           |       | R8 T9 S4 LOT 25 W PT<br>5.5096A M-9                                       |                 |                         |               |      |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| AMES DALE H<br>4040 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637             |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 354.88<br>0.00           |                        |                    |
| 14-00197-000                                                          | 2     | 511<br>13810                                                              | 5.000<br>39,100 | -<br>52,910<br>H 45,730 | 0.00          | 0.00 | 1609.52<br>308.04<br>130.15<br>188.33<br>28.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1609.52<br>308.04<br>130.15<br>188.33<br>28.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/13/2015 | 252235             |
| KIM L & BRENDA L ANDERSON JS                                          |       | R8 T9 S1 LOT 29 SWPT (S<br>PCL) (TRACT 9 ON PLAT)<br>5.00A TM M-12        |                 |                         |               |      |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| ANDERSON KIM L<br>5522 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1915.76<br>0.00          |                        |                    |
| 14-00290-005                                                          | 2     | 511<br>12500                                                              | 1.858<br>55,410 | -<br>67,910             | 0.00          | 0.00 | 2065.82<br>395.37<br>167.05<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2065.82<br>395.37<br>167.05<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/13/2015 | 253354             |
| RICHARD E ANDERSON 1/2 INT &<br>JORDAN L BARNHART 1/2 INT JS          |       | LOT 3 BERRY PATCH<br>ALLOTMENT 3<br>1.858A M-21 R8 T9 S4 LOT 2<br>& LOT 3 |                 |                         |               |      |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| ANDERSON RICHARD E<br>10700 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3012.80<br>0.00          |                        |                    |

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Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                                                                     | Acre                               | Lot No. | Prior       | December                                                                        | June                                                                            |                                               | Amt.          | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|------------------------------------|---------|-------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------|------------------------|--------|
|                                                                           |       | Land                                                                                      | Impr                               | Total   | Delq        | Tax                                                                             | Tax                                                                             |                                               | Paid          |                        | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                                         |                                    |         | Adj         | Adj                                                                             | Adj                                                                             |                                               | Bal. Due      | Dates                  | No.    |
| 14-80430-000                                                              |       | 240 0.000 -<br>0 0 0                                                                      |                                    |         | 0.00 0.00   | 0.00 0.00                                                                       | 0.00 0.00                                                                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               |                        | 260786 |
| ARMSTRONG JOHN & WANDA                                                    |       | ARMSTRONG #1 2286                                                                         |                                    |         |             | 0.00 0.00                                                                       | 0.00 0.00                                                                       |                                               |               |                        |        |
| ARMSTRONG JOHN & WANDA<br>5932 TOWNSHIP RD 257<br>MILLERSBURG OH 44654    |       |                                                                                           |                                    |         | 0.00 0.00   | 0.00 0.00                                                                       | 0.00 0.00                                                                       | Pd<br>Bal                                     | 0.00 0.00     |                        |        |
| 14-00020-009                                                              | 8     | FORE                                                                                      | 510 1.097 -<br>10510 51,630 62,140 |         | 0.00 0.00   | 1890.30 0.00<br>361.78 0.00<br>152.85 0.00<br>0.00 0.00<br>0.00 0.00            | 1890.30 0.00<br>361.78 0.00<br>152.85 0.00<br>0.00 0.00<br>0.00 0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 7/10/2015<br>2/18/2015 | 249518 |
| ARMSTRONG JULIE A                                                         |       | LOT 5 WESTWOOD SUB<br>R8 T9 S1 LOT 17 1.097A<br>M-17                                      |                                    |         | 0.00 0.00   | 0.00 0.00                                                                       | 0.00 0.00                                                                       |                                               |               |                        |        |
| ARMSTRONG JULIE A<br>10765 TOWNSHIP RD 274<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                                    |         | 0.00 0.00   | 3.00 0.00<br>0.00 0.00                                                          | 3.00 0.00<br>0.00 0.00                                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2757.34 0.00  |                        |        |
| 14-00081-000                                                              |       | 2014                                                                                      | 100 24.047 -<br>9220 0 9,220       |         | 392.35 0.00 | 280.47 0.00<br>53.68 0.00<br>22.68 0.00<br>0.00 0.00<br>0.00 0.00<br>20.41 0.00 | 280.47 0.00<br>53.68 0.00<br>22.68 0.00<br>0.00 0.00<br>0.00 0.00<br>22.45 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 3/27/2015              | 250581 |
| ANITA J ARNOLD                                                            |       | R8 T9 S4 LOT 23 PT SE<br>0.901A<br>RES 12/12/2014 M-14<br>(FORESTRY ON 19.88A #<br>14226) |                                    |         | 3.92 0.00   |                                                                                 |                                                                                 |                                               |               |                        |        |
| ARNOLD ANITA J<br>3948 STATE ROUTE 60<br>KILLBUCK OH 44637                |       |                                                                                           |                                    |         | 0.00 0.00   | 0.00 0.00                                                                       | 204.11 0.00                                                                     | Pd<br>Bal                                     | 204.11 643.24 |                        |        |
| 14-00081-003                                                              | 8     | FORE                                                                                      | 561 0.593 -<br>5550 110 5,660      |         | 0.00 0.00   | 172.18 0.00<br>32.96 0.00<br>13.92 0.00<br>0.00 0.00<br>0.00 0.00               | 172.18 0.00<br>32.96 0.00<br>13.92 0.00<br>0.00 0.00<br>0.00 0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 7/10/2015<br>2/5/2015  | 250610 |
| ARNOLD ROBERT W & DEBRA JS                                                |       | R8 T9 S4 LOT 23 PT SW<br>.593A TM M-14                                                    |                                    |         | 0.00 0.00   | 0.00 0.00                                                                       | 0.00 0.00                                                                       |                                               |               |                        |        |
| ARNOLD ROBERT W & DEBRA<br>3946 STATE ROUTE 60<br>KILLBUCK OH 44637       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                                    |         | 0.00 0.00   | 3.00 0.00<br>0.00 0.00                                                          | 3.00 0.00<br>0.00 0.00                                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 256.60 0.00   |                        |        |
| 14-00153-007                                                              | 8     |                                                                                           | 511 2.061 -<br>8920 70,840 79,760  |         | 0.00 0.00   | 2426.30 0.00<br>464.36 0.00<br>196.19 0.00<br>0.00 0.00<br>0.00 0.00            | 2426.30 0.00<br>464.36 0.00<br>196.19 0.00<br>0.00 0.00<br>0.00 0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 7/10/2015<br>2/5/2015  | 251629 |
| ARNOLD WILLIAM D & TERESA L JS                                            |       | R8 T9N S2 LOT 3 1.275A +<br>LOT 4 .786A = 2.061A<br>M-12                                  |                                    |         | 0.00 0.00   | 0.00 0.00                                                                       | 0.00 0.00                                                                       |                                               |               |                        |        |
| ARNOLD WILLIAM D & TERESA<br>11432 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                                    |         | 0.00 0.00   | 3.00 0.00<br>0.00 0.00                                                          | 3.00 0.00<br>0.00 0.00                                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3537.50 0.00  |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                            | BK-PG | Class<br>Land                                                          | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                                                   | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------|-------|------------------------------------------------------------------------|------------------|-------------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|----------------------------------------------------------------|--------------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                                      |                  |                         |               | Adj  | Adj                                                  | Adj                                          |                                                      |                                              |                                               |                          |                                                                |                    |
| 14-00046-000                                                          |       | 101<br>27,370 CAUV<br>38,950                                           | 44.796<br>34,970 | -<br>62,340             | 0.00          | 0.00 | 1896.38<br>362.94<br>153.34<br>0.00<br>22.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1896.38<br>362.94<br>153.34<br>0.00<br>22.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/9/2015                                                       | 250037             |
| ASCOLI LINDA                                                          |       | R8 T9 S1 LOT 29 TR 7 &<br>14 44.796A MIDPT TM M-12                     |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                                                                |                    |
| ASCOLI LINDA<br>11208 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 2721.28<br>0.00          |                                                                |                    |
|                                                                       |       |                                                                        |                  |                         | 0.00          | 0.00 | 1360.64<br>0.00                                      | 0.00                                         | 1360.64<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     |                          |                                                                |                    |
| 14-00531-002                                                          | 100   | 561<br>7810                                                            | 1.389<br>26,110  | -<br>33,920             | 0.00          | 0.00 | 1031.85<br>197.49<br>83.44<br>0.00<br>20.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1031.85<br>197.49<br>83.44<br>0.00<br>20.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>7/8/2015<br>12/18/2014<br>12/9/2014<br>11/14/2014 | 257666             |
| ASH LU ANN                                                            |       | R14 T17 S24 E PT 1.389A<br>TAX MAP M-18                                |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 43.59                                                | 0.00                                         |                                               |                          |                                                                |                    |
| ASH LUANN<br>10361 COUNTY ROAD 320<br>MILLERSBURG OH 44654            |       |                                                                        |                  |                         | 0.00          | 0.00 | 730.46<br>0.00                                       | 0.00                                         | 294.56<br>479.49                                     | 0.00                                         | Pd<br>Bal                                     | 1025.02<br>479.49        |                                                                |                    |
| 14-00531-005                                                          | 100   | 561<br>7700                                                            | 2.293<br>530     | -<br>8,230              | 0.00          | 0.00 | 250.36<br>47.92<br>20.24<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 250.36<br>47.92<br>20.24<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>7/8/2015<br>12/18/2014<br>12/9/2014<br>11/14/2014 | 407674             |
| LU ANN ASH NKA LU ANN YOAKEM                                          |       | R14 T17 S24 2.293 AC<br>M-18                                           |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 12.16                                                | 0.00                                         |                                               |                          |                                                                |                    |
| ASH LUANN<br>10361 COUNTY ROAD 320<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 248.84<br>133.72         |                                                                |                    |
|                                                                       |       |                                                                        |                  |                         | 0.00          | 0.00 | 185.20<br>0.00                                       | 0.00                                         | 63.64<br>133.72                                      | 0.00                                         | Pd<br>Bal                                     |                          |                                                                |                    |
| 14-00020-003                                                          | 2     | 511<br>14630                                                           | 3.129<br>14,530  | 1<br>29,160<br>H 21,220 | 0.00          | 0.00 | 887.05<br>169.77<br>71.73<br>188.33<br>13.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 887.05<br>169.77<br>71.73<br>188.33<br>13.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/13/2015                                         | 249456             |
| ASHER KENNETH ALLEN                                                   |       | LOT 2 HAZEL ASHER<br>ALLOTMENT NO 3<br>REPLAT OF LOT 1 3.129A M-<br>17 |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                                                                |                    |
| ASHER KENNETH ALLEN<br>5687 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |       | R8 T9 S1 LOT 17 RES<br>10/26/2011                                      |                  |                         | 0.00          | 0.00 | 444.17<br>0.00                                       | 0.00                                         | 444.17<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 888.34<br>0.00           |                                                                |                    |
| 14-00020-016                                                          |       | 561<br>7010                                                            | 0.595<br>0       | -<br>7,010              | 0.00          | 0.00 | 213.24<br>40.81<br>17.24<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 213.24<br>40.81<br>17.24<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/10/2015<br>2/18/2015                                         | 407700             |
| ASHER KENNETH ALLEN                                                   |       | LOT 3 HAZEL ASHER<br>ALLOTMENT NO 3<br>REPLAT OF LOT 1 0.595A M-<br>17 |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                                                                |                    |
| ASHER KENNETH ALLEN<br>5687 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |       | R8 T9 S1 LOT 17 RES<br>10/26/2011                                      |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 316.38<br>0.00           |                                                                |                    |
|                                                                       |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |                         | 0.00          | 0.00 | 158.19<br>0.00                                       | 0.00                                         | 158.19<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                          |                                                                |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                            | BK-PG | Class                                                | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                       |       | Land                                                 | Impr             | Total        | Delq  |      | Tax                                                  |                                              | Tax                                                  |                                              | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                                    |                  |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                        | No.    |
| 14-00020-006                                                          |       | 510<br>12630                                         | 1.910<br>37,730  | -<br>50,360  | 0.00  | 0.00 | 1531.95<br>293.20<br>123.88<br>0.00<br>29.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1531.95<br>293.20<br>123.88<br>0.00<br>29.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 249489 |
| GABRIEL J AUFRANCE 1/2 INT &<br>KIMBERLY A AUFRANCE 1/2 INT           |       | LOT 2 WESTWOOD SUB<br>1.910A M-17 R8 T9 S1 LOT<br>17 |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| AUFRANCE GABRIEL J<br>10701 TOWNSHIP ROAD 274<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2176.72<br>0.00        |        |
| 14-00445-003                                                          |       | 511<br>21800                                         | 10.000<br>25,340 | -<br>47,140  | 0.00  | 0.00 | 1434.00<br>274.45<br>115.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1434.00<br>274.45<br>115.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015  | 256254 |
| AUNT FARMS LTD                                                        |       | R8 T9 S1 LOT 19 NW PT<br>10.00A TM M-18              |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| AUNT FARMS LTD<br>PO BOX 10<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2093.18<br>0.00        |        |
| 14-00512-002                                                          |       | 561<br>7400                                          | 1.147<br>1,090   | -<br>8,490   | 0.00  | 0.00 | 258.27<br>49.43<br>20.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 258.27<br>49.43<br>20.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015  | 257263 |
| AUNT FARMS LTD                                                        |       | R8 T9 S1 LOT 21 1.147<br>M-18                        |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| AUNT FARMS LTD<br>PO BOX 10<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 381.92<br>0.00         |        |
| 14-00374-001                                                          |       | 511<br>7160                                          | 1.000<br>104,200 | 1<br>111,360 | 0.00  | 0.00 | 3387.57<br>648.34<br>273.92<br>0.00<br>46.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3387.57<br>648.34<br>273.92<br>0.00<br>46.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 254829 |
| BAKER CHRIS & TABITHA JS                                              |       | LOT 1 PUPPER SUBDIVISION<br>1.00A M-25 R14 T17 S21   |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| BAKER CHRIS & TABITHA<br>12239 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4843.36<br>0.00        |        |
| 14-00022-000                                                          |       | 511<br>22190                                         | 10.700<br>36,120 | -<br>58,310  | 0.00  | 0.00 | 1773.79<br>339.48<br>143.43<br>0.00<br>25.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1773.79<br>339.48<br>143.43<br>0.00<br>25.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/16/2015<br>2/18/2015 | 249590 |
| JOHN W BAKER                                                          |       | R14 T17 S22 N PT MIDDLE<br>10.70A M-26               |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| BAKER JOHN W<br>6450 TOWNSHIP ROAD 261<br>BIG PRAIRIE OH 44611        |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |              | 0.00  | 0.00 | 1265.66<br>0.00                                      | 0.00<br>0.00                                 | 1265.66<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2531.32<br>0.00        |        |

# 2014 Auditors Tax List And Treasurer Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                        | BK-PG | Class Land                                                                            | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                              | CD Yr | Legal Description                                                                     |                 |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               |                    |                        |              |
| 14-00023-000                                                                                                                      |       | 511<br>4800                                                                           | 0.400<br>34,300 | -<br>39,100             | 0.00       | 0.00 | 1189.42<br>227.64<br>96.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1189.42<br>227.64<br>96.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2015<br>2/18/2015 | 249604       |
| JOHN W BAKER<br><br>BAKER JOHN W<br>6450 TOWNSHIP ROAD 261<br>BIG PRAIRIE OH 44611                                                |       | R14 T17 S22 N PT MIDDLE<br>0.4002A M-26<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                 |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>868.60<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>868.60<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1737.20<br>0.00    |                        |              |
| 14-80187-000                                                                                                                      |       | 240<br>0                                                                              | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 259942       |
| BAKER PERRY & DARLENE<br><br>BAKER ROBERT P & DARLENE<br>9355 TOWNSHIP ROAD 91<br>KILLBUCK OH 44637                               |       | ROGER HARMAN 0964                                                                     |                 |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 14-00142-000                                                                                                                      |       | 511<br>10540                                                                          | 5.830<br>23,980 | -<br>34,520<br>H 28,160 | 0.00       | 0.00 | 1050.10<br>200.98<br>84.91<br>188.33<br>17.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1050.10<br>200.98<br>84.91<br>188.33<br>17.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/17/2015<br>1/29/2015 | 251489       |
| BAKER RICHARD RAY & MARY<br>ELIZABETH<br><br>BAKER RICHARD RAY & MARY<br>ELIZABETH<br>5699 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | R8 T9 S1 LOT 25 SW COR<br>5.83A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>561.56<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>561.56<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1123.12<br>0.00    |                        |              |
| 14-80303-000                                                                                                                      | 66    | 240<br>0                                                                              | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 260178       |
| BAKERWELL<br><br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                                                 |       | OIL SPURGEON K 3264                                                                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 14-80142-000                                                                                                                      | 66    | 240<br>630                                                                            | 0.000<br>0      | -<br>630                | 0.00       | 0.00 | 19.16<br>2.05<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.16<br>2.05<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015              | 259746       |
| BAKERWELL INC<br><br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                                             |       | P & E YOUNG #2 4131                                                                   |                 |                         | 0.00       | 0.00 | 0.00<br>17.11<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>17.11<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                     | 34.22<br>0.00      |                        |              |
| 14-80143-000                                                                                                                      | 66    | 240<br>750                                                                            | 0.000<br>0      | -<br>750                | 0.00       | 0.00 | 22.82<br>2.45<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.82<br>2.45<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015              | 259754       |
| BAKERWELL INC<br><br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                                             |       | O/G ARTHUR C PIAR # 3<br>3694                                                         |                 |                         | 0.00       | 0.00 | 0.00<br>20.37<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>20.37<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                     | 40.74<br>0.00      |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                              | BK-PG | Class                                       | Acres      | Lot No.    | Prior | Delq | December                              | Tax                                  | June                                  | Tax                                  |                                               | Amt.           | Pay       | Bill   |
|-----------------------------------------------------------------------------------------|-------|---------------------------------------------|------------|------------|-------|------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|-----------------------------------------------|----------------|-----------|--------|
|                                                                                         |       | Land                                        | Impr       | Total      | Delq  | Delq | Tax                                   |                                      | Tax                                   |                                      |                                               | Paid           | Dates     | Seq    |
| Current Name/Address                                                                    | CD Yr | Legal Description                           |            |            |       | Adj  |                                       | Adj                                  |                                       | Adj                                  |                                               | Bal. Due       |           | No.    |
| 14-80144-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>690<br>O/G ARTHUR C PIAR # 2<br>3425 | 0.000<br>0 | -<br>690   | 0.00  | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/12/2015 | 259762 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 18.74<br>0.00                         | 0.00                                 | 18.74<br>0.00                         | 0.00                                 | Pd<br>Bal                                     | 37.48<br>0.00  |           |        |
| 14-80150-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>0<br>O/G WENGER-POLING # 1<br>4170   | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |           | 259795 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 0.00<br>0.00                          | 0.00                                 | 0.00<br>0.00                          | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |           |        |
| 14-80183-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>0<br>O/G COLE #4 3566                | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |           | 259919 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 0.00<br>0.00                          | 0.00                                 | 0.00<br>0.00                          | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |           |        |
| 14-80185-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>1590<br>PIAR 7 4085                  | 0.000<br>0 | -<br>1,590 | 0.00  | 0.00 | 48.37<br>5.18<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.37<br>5.18<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/12/2015 | 259935 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 43.19<br>0.00                         | 0.00                                 | 43.19<br>0.00                         | 0.00                                 | Pd<br>Bal                                     | 86.38<br>0.00  |           |        |
| 14-80197-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>0<br>O/G FETTERS #1 2449             | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |           | 260027 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 0.00<br>0.00                          | 0.00                                 | 0.00<br>0.00                          | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |           |        |
| 14-80199-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>630<br>O/G FETTER #2 2450            | 0.000<br>0 | -<br>630   | 0.00  | 0.00 | 19.16<br>2.05<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.16<br>2.05<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/12/2015 | 260035 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 17.11<br>0.00                         | 0.00                                 | 17.11<br>0.00                         | 0.00                                 | Pd<br>Bal                                     | 34.22<br>0.00  |           |        |
| 14-80201-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>2450<br>GROSSENBACH W. 3<br>5541     | 0.000<br>0 | -<br>2,450 | 0.00  | 0.00 | 74.53<br>7.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.53<br>7.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/12/2015 | 401308 |
|                                                                                         |       |                                             |            |            | 0.00  | 0.00 | 66.55<br>0.00                         | 0.00                                 | 66.55<br>0.00                         | 0.00                                 | Pd<br>Bal                                     | 133.10<br>0.00 |           |        |

**2014 Auditors Tax List And Treasurer Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                              | BK-PG | Class Land                              | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                          | Tax                                  | June Tax                              | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------------------------|-------|-----------------------------------------|------------|---------------|------------|------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                    | CD Yr | Legal Description                       |            |               |            | Adj  | Adj                                   | Adj                                  |                                       |                                      |                                               |                    |           |              |
| 14-80208-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>720<br>O/G KEMPLE #1 3314        | 0.000<br>0 | -<br>720      | 0.00       | 0.00 | 21.90<br>2.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.90<br>2.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 39.12<br>0.00      | 2/12/2015 | 260050       |
| 14-80210-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>0<br>O/G KEMPLE #2 3424          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |           | 260068       |
| 14-80218-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>1480<br>O/G PIAR #4 3426         | 0.000<br>0 | -<br>1,480    | 0.00       | 0.00 | 45.02<br>4.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.02<br>4.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 80.40<br>0.00      | 2/12/2015 | 260075       |
| 14-80226-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>2050<br>O/G PIAR #6 3578         | 0.000<br>0 | -<br>2,050    | 0.00       | 0.00 | 62.36<br>6.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.36<br>6.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 111.36<br>0.00     | 2/12/2015 | 260083       |
| 14-80232-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>630<br>O/G GROSSENBACH W #1 2848 | 0.000<br>0 | -<br>630      | 0.00       | 0.00 | 19.16<br>2.05<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.16<br>2.05<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 34.22<br>0.00      | 2/12/2015 | 260091       |
| 14-80252-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>0<br>O/G COLE #2 3106            | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |           | 260105       |
| 14-80259-000<br>66<br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637 |       | 240<br>620<br>W GROSSENBACH #4130       | 0.000<br>0 | -<br>620      | 0.00       | 0.00 | 18.86<br>2.02<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.86<br>2.02<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 33.68<br>0.00      | 2/12/2015 | 260120       |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                    | BK-PG | Class                             | Acres           | Lot No.     | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                        | Amt.     | Pay       | Bill   |
|-------------------------------|-------|-----------------------------------|-----------------|-------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|----------------------------------------|----------|-----------|--------|
|                               |       | Land                              | Impr            | Total       | Delq  |      | Tax                                               |                                              | Tax                                               |                                              |                                        | Paid     | Dates     | Seq    |
| Current Name/Address          | CD Yr | Legal Description                 |                 |             |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                        | Bal. Due |           | No.    |
| 14-80261-000                  | 66    | 240<br>1480                       | 0.000<br>0      | -<br>1,480  | 0.00  | 0.00 | 45.02<br>4.82<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.02<br>4.82<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 2/12/2015 | 260138 |
| BAKERWELL INC                 |       | O/G WENGER #3 4186                |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| BAKERWELL INC                 |       |                                   |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| PO BOX 425                    |       |                                   |                 |             | 0.00  | 0.00 | 40.20                                             | 0.00                                         | 40.20                                             | 0.00                                         |                                        | 80.40    |           |        |
| KILLBUCK OH 44637             |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              |                                              | 0.00                                              |                                              |                                        | 0.00     |           |        |
| 14-80274-001                  |       | 240<br>0                          | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |           | 409672 |
| BAKERWELL INC                 |       | 3000 SPURGEON                     |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| BAKERWELL INC                 |       |                                   |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| PO BOX 425                    |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                        | 0.00     |           |        |
| KILLBUCK OH 44637             |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              |                                              | 0.00                                              |                                              |                                        | 0.00     |           |        |
| 14-80296-000                  | 66    | 240<br>690                        | 0.000<br>0      | -<br>690    | 0.00  | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 2/12/2015 | 260161 |
| BAKERWELL INC                 |       | O/G YOUNG #1 2624                 |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| BAKERWELL INC                 |       |                                   |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| PO BOX 425                    |       |                                   |                 |             | 0.00  | 0.00 | 18.74                                             | 0.00                                         | 18.74                                             | 0.00                                         |                                        | 37.48    |           |        |
| KILLBUCK OH 44637             |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              |                                              | 0.00                                              |                                              |                                        | 0.00     |           |        |
| 14-00131-001                  |       | 511<br>8670                       | 1.908<br>19,320 | -<br>27,990 | 0.00  | 0.00 | 851.46<br>162.96<br>68.85<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 851.46<br>162.96<br>68.85<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 2/5/2015  | 251274 |
| BAMFORD KEVIN D & TERESA K JS |       | R8 T9 S1 LOT 21 W PT              |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| BAMFORD KEVIN D & TERESA      |       | 1.908A M-18                       |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| 10981 COUNTY ROAD 320         |       |                                   |                 |             | 0.00  | 0.00 | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         |                                        |          |           |        |
| MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                        |          |           |        |
|                               |       |                                   |                 |             | 0.00  | 0.00 | 622.65                                            | 0.00                                         | 622.65                                            | 0.00                                         |                                        | 1245.30  |           |        |
|                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              |                                              | 0.00                                              |                                              |                                        | 0.00     |           |        |
| 14-00131-002                  |       | 501<br>2290                       | 1.379<br>0      | -<br>2,290  | 0.00  | 0.00 | 69.66<br>13.33<br>5.63<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.66<br>13.33<br>5.63<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 2/5/2015  | 251282 |
| BAMFORD KEVIN D & TERESA K JS |       | R8 T9 S1 LOT 21 W PT              |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| BAMFORD KEVIN D & TERESA      |       | 1.379A TAX MAP M-18               |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| 10981 COUNTY ROAD 320         |       |                                   |                 |             | 0.00  | 0.00 | 50.70                                             | 0.00                                         | 50.70                                             | 0.00                                         |                                        | 101.40   |           |        |
| MILLERSBURG OH 44654          |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              |                                              | 0.00                                              |                                              |                                        | 0.00     |           |        |
| 14-00131-003                  |       | 501<br>3230                       | 1.942<br>0      | -<br>3,230  | 0.00  | 0.00 | 98.26<br>18.81<br>7.95<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.26<br>18.81<br>7.95<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 2/5/2015  | 251290 |
| BAMFORD KEVIN D & TERESA K JS |       | R8 T9 S1 LOT 21 W PT              |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| BAMFORD KEVIN D & TERESA      |       | 1.942A TM M-18                    |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                        |          |           |        |
| 10981 COUNTY ROAD 320         |       |                                   |                 |             | 0.00  | 0.00 | 71.50                                             | 0.00                                         | 71.50                                             | 0.00                                         |                                        | 143.00   |           |        |
| MILLERSBURG OH 44654          |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              |                                              | 0.00                                              |                                              |                                        | 0.00     |           |        |

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Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                             | BK-PG | Class Land                                                                                                                           | Acres Impr      | Lot No. Total         | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                   | CD Yr | Legal Description                                                                                                                    |                 |                       |            | Adj  | Adj                                                 | Adj                                          |                                                     |                                              |                                               |                    |                        |              |
| 14-00131-005<br>120<br>BAMFORD KEVIN D & TERESA K JT SURV<br>BAMFORD KEVIN D & TERESA<br>10981 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       | 561<br>2800<br>R8 T9 S1 LOT 21<br>.50A M-18                                                                                          | 0.500<br>3,540  | -<br>6,340<br>H 6,340 | 0.00       | 0.00 | 192.86<br>36.91<br>15.60<br>136.45<br>3.90<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 192.86<br>36.91<br>15.60<br>136.45<br>3.90<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 251311       |
|                                                                                                                                        |       |                                                                                                                                      |                 |                       | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 14-00132-002<br>BAMFORD KEVIN D & TERESA K JS<br>BAMFORD KEVIN D & TERESA<br>10981 COUNTY ROAD 320<br>MILLERSBURG OH 44654             |       | 501<br>2080<br>R14 T17 S23 E PT 1.248A<br>M-13                                                                                       | 1.248<br>0      | -<br>2,080            | 0.00       | 0.00 | 63.27<br>12.11<br>5.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.27<br>12.11<br>5.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/5/2015               | 251344       |
|                                                                                                                                        |       |                                                                                                                                      |                 |                       | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 92.08<br>0.00      |                        |              |
| 14-00153-000<br>45<br>BANDS COMPANY INC<br>BANDS COMPANY INC GRAVEN FARM<br>PO BOX 328<br>MILLERSBURG OH 44654                         |       | 100<br>25,630 CAUV<br>44,860<br>R8 T9 S2 LOT 3 77.47A &<br>LOT 4 0.563A = TOTAL<br>61.408A M-12<br>10-100 MUSKINGUM WATERSHED CONSER | 61.407<br>0     | -<br>25,630           | 0.00       | 0.00 | 779.66<br>149.21<br>63.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 779.66<br>149.21<br>63.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2015<br>2/13/2015 | 251559       |
|                                                                                                                                        |       |                                                                                                                                      |                 |                       | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1140.80<br>0.00    |                        |              |
| 14-80202-000<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OH 44654                                           |       | 240<br>2640<br>LECKRONE #2 5521                                                                                                      | 0.000<br>0      | -<br>2,640            | 0.00       | 0.00 | 80.31<br>8.60<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.31<br>8.60<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/13/2015              | 402886       |
|                                                                                                                                        |       |                                                                                                                                      |                 |                       | 0.00       | 0.00 | 71.71<br>0.00                                       | 0.00                                         | 71.71<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 143.42<br>0.00     |                        |              |
| 14-80233-000<br>BANDS COMPANY INC<br>BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OH 44654                                           |       | 240<br>780<br>LECKRONE #1 1124                                                                                                       | 0.000<br>0      | -<br>780              | 0.00       | 0.00 | 23.73<br>2.54<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.73<br>2.54<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/13/2015              | 402938       |
|                                                                                                                                        |       |                                                                                                                                      |                 |                       | 0.00       | 0.00 | 21.19<br>0.00                                       | 0.00                                         | 21.19<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 42.38<br>0.00      |                        |              |
| 14-00432-000<br>DONNA BARNES<br>BARNES DONNA<br>3311 BAYBERRY COVE<br>WOOSTER OH 44691                                                 |       | 511<br>7160<br>R8 T9 S2 LOT 18 NWPT<br>(#3) 1.000A TM M-4<br>10-100 MUSKINGUM WATERSHED CONSER                                       | 1.000<br>27,440 | -<br>34,600           | 0.00       | 0.00 | 1052.53<br>201.44<br>85.11<br>0.00<br>21.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1052.53<br>201.44<br>85.11<br>0.00<br>21.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 3/17/2015<br>1/29/2015 | 255989       |
|                                                                                                                                        |       |                                                                                                                                      |                 |                       | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1495.40<br>0.00    |                        |              |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                           | BK-PG | Class                                           | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------------|-------|-------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                      |       | Land                                            | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                 | CD Yr | Legal Description                               |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00570-000                                                                         |       | 511<br>8820                                     | 2.000<br>34,690 | 2<br>43,510 | 0.00  | 0.00 | 1323.57<br>253.31<br>107.03<br>0.00<br>25.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1323.57<br>253.31<br>107.03<br>0.00<br>25.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1880.98<br>0.00 | 7/22/2015<br>2/17/2015 | 258186 |
| BARNES WILLIAM K                                                                     |       | LOT #2 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17   |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| BARNES WILLIAM K<br>5512 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00571-001                                                                         |       | 501<br>760                                      | 0.455<br>0      | 1<br>760    | 0.00  | 0.00 | 23.12<br>4.43<br>1.87<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.12<br>4.43<br>1.87<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 33.64<br>0.00   | 7/22/2015<br>2/17/2015 | 258208 |
| BARNES WILLIAM K                                                                     |       | PART LOT # 1 FOBELL ALLT<br>NO. 1 .455A TM M-17 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| BARNES WILLIAM K<br>5512 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654                   |       |                                                 |                 |             | 0.00  | 0.00 | 16.82<br>0.00                                        | 0.00<br>0.00                                 | 16.82<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00618-000                                                                         |       | 511<br>13810                                    | 5.000<br>19,600 | -<br>33,410 | 0.00  | 0.00 | 1016.33<br>194.51<br>82.18<br>0.00<br>16.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1016.33<br>194.51<br>82.18<br>0.00<br>16.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1452.36<br>0.00 | 6/22/2015<br>1/20/2015 | 258761 |
| BARNHART ERIC DWIGHT & BARBARA<br>JEAN JT SURV                                       |       | R8 T9 S3 LOT 31 EPT 5.00A<br>M-1                |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| BARNHART ERIC DWIGHT & BARBARA<br>JEAN<br>4112 TOWNSHIP ROAD 36<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00132-000                                                                         |       | 511<br>15130                                    | 5.794<br>82,390 | -<br>97,520 | 0.00  | 0.00 | 2966.56<br>567.76<br>239.88<br>0.00<br>52.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2966.56<br>567.76<br>239.88<br>0.00<br>52.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4219.24<br>0.00 | 7/22/2015<br>2/12/2015 | 251329 |
| BARNHART MICHAEL A & JENNIFER JS                                                     |       | R14 T17 S23 E PT 5.794A<br>M-13                 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| BARNHART MICHAEL A & JENNIFER A<br>10700 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00132-004                                                                         |       | 501<br>2070                                     | 1.590<br>0      | -<br>2,070  | 0.00  | 0.00 | 62.97<br>12.05<br>5.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.97<br>12.05<br>5.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 91.66<br>0.00   | 7/22/2015<br>2/12/2015 | 251360 |
| BARNHART MICHAEL A & JENNIFER JS                                                     |       | R14 T17 S23 1.59A<br>M-13                       |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| BARNHART MICHAEL A & JENNIFER A<br>10700 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654   |       |                                                 |                 |             | 0.00  | 0.00 | 45.83<br>0.00                                        | 0.00<br>0.00                                 | 45.83<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                 | BK-PG | Class Land                                                                                                        | Acres Impr        | Lot No. Total | Prior Delq | Delq    | December Tax                                           | Tax                                          | June Tax                                                 | Tax                                          |                                               | Amt. Paid Bal. Due   | Pay Dates                                                     | Bill Seq No. |
|--------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|---------|--------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                                       | CD Yr | Legal Description                                                                                                 |                   |               |            | Adj     |                                                        | Adj                                          |                                                          | Adj                                          |                                               |                      |                                                               |              |
| 14-00292-008                                                                               |       | 511<br>20690                                                                                                      | 5.001<br>75,570   | -<br>96,260   | 0.00       | 0.00    | 2928.23<br>560.43<br>236.78<br>0.00<br>52.77<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2928.23<br>560.43<br>236.78<br>0.00<br>52.77<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 6/18/2015<br>1/20/2015                                        | 253869       |
| MICHAEL ALLEN BATT 1/2 INT & MARY<br>ELAINE BATT 1/2 INT JS                                |       | R8 T9 S4 LOT 3 0.665A &<br>LOT 2 4.336A = 5.001A<br>TOTAL M-16 & M-21                                             |                   |               | 0.00       | 0.00    |                                                        |                                              |                                                          |                                              |                                               |                      |                                                               |              |
| DIRECTIONS CREDIT UNION<br>ATTN: LYNNE SIMPSON<br>5121 WHITEFORD ROAD<br>SYLVANIA OH 43560 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                 |                   |               | 0.00       | 0.00    | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4162.50<br>0.00      |                                                               |              |
| 14-00407-000                                                                               |       | 101<br>6,950 CAUV<br>25,530                                                                                       | 38.185<br>0       | -<br>6,950    | 0.00       | 0.00    | 211.42<br>40.46<br>17.10<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 211.42<br>40.46<br>17.10<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 1/26/2015                                                     | 255205       |
| KEVIN S BEACHY                                                                             |       | R8 T9 S3 LOT 30 E PT<br>38.185A M-1<br>COMBINED AND<br>RESURVEYED 12/16/2008<br>10-100 MUSKINGUM WATERSHED CONSER |                   |               | 0.00       | 0.00    | 0.00                                                   | 0.00                                         | 0.00                                                     | 0.00                                         |                                               |                      |                                                               |              |
| BEACHY KEVIN S<br>11965 TOWNSHIP ROAD 252<br>GLENMONT OH 44628                             |       |                                                                                                                   |                   |               | 0.00       | 0.00    | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 313.72<br>0.00       |                                                               |              |
| 14-00319-000                                                                               | 120   | 511<br>9830                                                                                                       | 4.817<br>23,980   | -<br>33,810   | 0.00       | 0.00    | 1028.50<br>196.84<br>83.17<br>0.00<br>17.79<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1028.50<br>196.84<br>83.17<br>0.00<br>17.79<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015<br>3/15/2015 | 254229       |
| BEAL CHAD J & DAWN C JS                                                                    |       | R14 T17 S22 N PT MIDDLE<br>4.8167A TAX MAP M-26                                                                   |                   |               | 0.00       | 0.00    | 0.00                                                   | 0.00                                         | 0.00                                                     | 0.00                                         |                                               |                      |                                                               |              |
| BEAL CHAD & DAWN<br>6480 TOWNSHIP ROAD 261<br>BIG PRAIRIE OH 44611                         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                 |                   |               | 0.00       | 0.00    | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1467.40<br>0.00      |                                                               |              |
| 14-00133-000                                                                               |       | 101<br>24,310 CAUV<br>32,560                                                                                      | 37.980<br>229,880 | -<br>254,190  | 6105.97    | -555.09 | 7732.46<br>1479.90<br>625.26<br>0.00<br>121.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7732.46<br>1479.90<br>625.26<br>0.00<br>121.47<br>550.58 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 2/18/2015<br>12/18/2014<br>9/8/2014                           | 251377       |
| JERALD W & PHYLLIS A BEAR JS                                                               |       | R8 T9 S1 LOT 16 N PT<br>37.98A TAX MAP M-17                                                                       |                   |               | 0.00       | 0.00    | 0.00                                                   | 0.00                                         | 0.00                                                     | 0.00                                         |                                               |                      |                                                               |              |
| BEAR JERALD<br>10620 STATE ROUTE 39<br>MILLERSBURG OH 44654                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                 |                   |               | 6.60       | -0.60   | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.30                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 11065.71<br>6,059.71 |                                                               |              |
| 14-00027-000                                                                               | 8     | 511<br>7350                                                                                                       | 1.050<br>17,610   | -<br>24,960   | 0.00       | 0.00    | 759.28<br>145.31<br>61.40<br>0.00<br>14.97<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 759.28<br>145.31<br>61.40<br>0.00<br>14.97<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 7/10/2015<br>2/5/2015                                         | 249644       |
| BECKETT DALE C JR TOD BECKETT<br>DALE C SR & LE OFA W BECKET                               |       | R8 T9 S1 SW COR (#3)<br>1.05A TM M-18                                                                             |                   |               | 0.00       | 0.00    | 0.00                                                   | 0.00                                         | 0.00                                                     | 0.00                                         |                                               |                      |                                                               |              |
| BECKETT DALE C JR<br>6170 STATE ROUTE 754<br>MILLERSBURG OH 44654                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                 |                   |               | 0.00       | 0.00    | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1081.20<br>0.00      |                                                               |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                      | BK-PG | Class                             | Acres | Lot No. | Prior   | Delq | December | Tax     | June    | Tax     |      | Amt.     | Pay       | Bill   |
|---------------------------------|-------|-----------------------------------|-------|---------|---------|------|----------|---------|---------|---------|------|----------|-----------|--------|
|                                 |       | Land                              | Impr  | Total   | Delq    | Delq | Tax      | Tax     | Tax     | Tax     |      | Paid     | Dates     | Seq    |
| Current Name/Address            | CD Yr | Legal Description                 |       |         |         | Adj  |          | Adj     |         | Adj     |      | Bal. Due |           | No.    |
| 14-00027-001                    | 8     | 123/167                           | 501   | 1.160   | -       | 0.00 | 0.00     | 58.71   | 0.00    | 58.71   | 0.00 | Chg      | 7/10/2015 | 249652 |
|                                 |       |                                   | 1930  | 0       | 1,930   |      |          | 11.24   | 0.00    | 11.24   | 0.00 | Cre      | 2/5/2015  |        |
| BECKETT DALE C JR & TOD BECKETT |       |                                   |       |         |         |      |          | 4.75    | 0.00    | 4.75    | 0.00 | Nbc      |           |        |
| DALE C SR                       |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Hms      |           |        |
|                                 |       | R8 T9 S1 LOT 23 (#2)              |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Ooc      |           |        |
|                                 |       | 1.16A TM M-18                     |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Pen      |           |        |
| BECKETT DALE C JR               |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      | Int      |           |        |
| 6170 STATE ROUTE 754            |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
| MILLERSBURG OH 44654            |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 42.72   | 0.00 |          |         | 42.72   | 0.00    | Pd   | 85.44    |           |        |
|                                 |       |                                   |       |         | 0.00    |      |          |         | 0.00    |         | Bal  | 0.00     |           |        |
| 14-00593-000                    | 8     | 123/167                           | 599   | 0.588   | -       | 0.00 | 0.00     | 190.73  | 0.00    | 190.73  | 0.00 | Chg      | 7/10/2015 | 258420 |
|                                 |       |                                   | 2840  | 3,430   | 6,270   |      |          | 36.50   | 0.00    | 36.50   | 0.00 | Cre      | 2/5/2015  |        |
| BECKETT DALE C JR & TOD BECKETT |       |                                   |       |         |         |      |          | 15.42   | 0.00    | 15.42   | 0.00 | Nbc      |           |        |
| DALE C SR                       |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Hms      |           |        |
|                                 |       | R8 T9 S1 L33 #2SE COR             |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Ooc      |           |        |
|                                 |       | .415A& #3NECOR LOT 32             |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Pen      |           |        |
| BECKETT DALE C JR               |       | .173A = TOTAL OF .588A            |       |         | 0.00    | 0.00 |          |         |         |         |      | Int      |           |        |
| 6170 STATE ROUTE 754            |       | M13                               |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
| MILLERSBURG OH 44654            |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 138.81  | 0.00 |          |         | 138.81  | 0.00    | Pd   | 277.62   |           |        |
|                                 |       |                                   |       |         | 0.00    |      |          |         | 0.00    |         | Bal  | 0.00     |           |        |
| 14-00153-002                    |       |                                   | 511   | 4.000   | -       | 0.00 | 0.00     | 3386.05 | 0.00    | 3386.05 | 0.00 | Chg      | 1/23/2015 | 251574 |
|                                 |       |                                   | 12150 | 99,160  | 111,310 |      |          | 648.05  | 0.00    | 648.05  | 0.00 | Cre      |           |        |
| PAUL R BELL                     |       |                                   |       |         |         |      |          | 273.80  | 0.00    | 273.80  | 0.00 | Nbc      |           |        |
|                                 |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Hms      |           |        |
| BELL PAUL R                     |       | R8 T9 S2 LOT 3 4.00               |       |         |         |      |          | 65.38   | 0.00    | 65.38   | 0.00 | Ooc      |           |        |
| PO BOX 183                      |       | M-12                              |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Pen      |           |        |
| MILLERSBURG OH 44654            |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      | Int      |           |        |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 2401.82 | 0.00 |          |         | 2401.82 | 0.00    | Pd   | 4803.64  |           |        |
|                                 |       |                                   |       |         | 0.00    |      |          |         | 0.00    |         | Bal  | 0.00     |           |        |
| 14-00209-000                    |       |                                   | 101   | 12.064  | -       | 0.00 | 0.00     | 1420.01 | 0.00    | 1420.01 | 0.00 | Chg      | 7/20/2015 | 252345 |
|                                 |       |                                   | 14480 | 32,200  | 46,680  |      |          | 271.78  | 0.00    | 271.78  | 0.00 | Cre      | 2/12/2015 |        |
| ROBERT & PATRICIA BERGMANN JS   |       |                                   |       |         |         |      |          | 114.82  | 0.00    | 114.82  | 0.00 | Nbc      |           |        |
|                                 |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Hms      |           |        |
| BERGMANN ROBERT                 |       | R8 T9 S4 LOT 20 WPT MID           |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Ooc      |           |        |
| 4370 TOWNSHIP ROAD 55           |       | 12.06400A TM M-9                  |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Pen      |           |        |
| KILLBUCK OH 44637               |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      | Int      |           |        |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 1036.41 | 0.00 |          |         | 1036.41 | 0.00    | Pd   | 2072.82  |           |        |
|                                 |       |                                   |       |         | 0.00    |      |          |         | 0.00    |         | Bal  | 0.00     |           |        |
| 14-80366-000                    |       |                                   | 250   | 0.000   | -       | 0.00 | 0.00     | 0.61    | 0.00    | 0.61    | 0.00 | Chg      | 2/3/2015  | 260326 |
|                                 |       |                                   | 20    | 0       | 20      |      |          | 0.07    | 0.00    | 0.07    | 0.00 | Cre      |           |        |
| BERNHARDT JAMES R INC           |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Nbc      |           |        |
|                                 |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Hms      |           |        |
| BERNHARDT JAMES R INC           |       | OIL GAS HAROLD MOHLER             |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Ooc      |           |        |
| 6717 CLEVELAND ROAD             |       | 2867 JAMES R BERNHARDT            |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Pen      |           |        |
| WOOSTER OH 44691                |       | ROYALTY                           |       |         | 0.00    | 0.00 |          |         |         |         |      | Int      |           |        |
|                                 |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 0.54    | 0.00 |          |         | 0.54    | 0.00    | Pd   | 1.08     |           |        |
|                                 |       |                                   |       |         | 0.00    |      |          |         | 0.00    |         | Bal  | 0.00     |           |        |
| 14-80468-000                    |       |                                   | 240   | 0.000   | -       | 0.00 | 0.00     | 34.98   | 0.00    | 34.98   | 0.00 | Chg      | 2/3/2015  | 260990 |
|                                 |       |                                   | 1150  | 0       | 1,150   |      |          | 3.74    | 0.00    | 3.74    | 0.00 | Cre      |           |        |
| BERNHARDT JAMES R INC           |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Nbc      |           |        |
|                                 |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Hms      |           |        |
| BERNHARDT JAMES R INC           |       | HAROLD MOHLER 2866                |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Ooc      |           |        |
| 6717 CLEVELAND ROAD             |       |                                   |       |         |         |      |          | 0.00    | 0.00    | 0.00    | 0.00 | Pen      |           |        |
| WOOSTER OH 44691                |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      | Int      |           |        |
|                                 |       |                                   |       |         | 0.00    | 0.00 |          |         |         |         |      |          |           |        |
|                                 |       |                                   |       |         | 31.24   | 0.00 |          |         | 31.24   | 0.00    | Pd   | 62.48    |           |        |
|                                 |       |                                   |       |         | 0.00    |      |          |         | 0.00    |         | Bal  | 0.00     |           |        |

# 2014 Auditors Tax List And Treasurer Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                            | BK-PG | Class Land                         | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax      | Tax          | June Tax          | Tax          |            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------|-------|------------------------------------|-----------------|-------------------------|------------|------|-------------------|--------------|-------------------|--------------|------------|--------------------|------------------------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                  |                 |                         |            | Adj  | Adj               | Adj          |                   |              |            |                    |                        |              |
| 14-80365-000                                                          |       | 240<br>3120                        | 0.000<br>0      | -<br>3,120              | 0.00       | 0.00 | 94.91<br>10.16    | 0.00<br>0.00 | 94.91<br>10.16    | 0.00<br>0.00 | Chg<br>Cre |                    | 2/3/2015               | 260318       |
| BERNHARDT JAMES R INC DBA MORBERN                                     |       | OIL GAS STEPHEN MCNABB 3033        |                 |                         |            |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                    |                        |              |
| BERNHARDT JAMES R INC 6717 CLEVELAND ROAD WOOSTER OH 44691            |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                    |                        |              |
|                                                                       |       |                                    |                 |                         | 0.00       | 0.00 | 84.75<br>0.00     | 0.00<br>0.00 | 84.75<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 169.50<br>0.00     |                        |              |
| 14-00485-001                                                          |       | 511<br>17000                       | 7.227<br>40,710 | -<br>57,710<br>H 47,240 | 0.00       | 0.00 | 1755.54<br>335.99 | 0.00<br>0.00 | 1755.54<br>335.99 | 0.00<br>0.00 | Chg<br>Cre |                    | 7/17/2015<br>2/17/2015 | 256909       |
| BERTSCH MICHAEL L & WENDY S JS                                        |       | R8 T9 S2 LOT 2 E PT 7.227A TM M-12 |                 |                         |            |      | 141.96<br>188.33  | 0.00<br>0.00 | 141.96<br>188.33  | 0.00<br>0.00 | Nbc<br>Hms |                    |                        |              |
| BERTSCH MICHAEL L & WENDY 5541 TOWNSHIP ROAD 258 MILLERSBURG OH 44654 |       |                                    |                 |                         | 0.00       | 0.00 | 29.05<br>0.00     | 0.00<br>0.00 | 29.05<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                    |                        |              |
|                                                                       |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |                         | 0.00       | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                    |                        |              |
|                                                                       |       |                                    |                 |                         | 0.00       | 0.00 | 1063.21<br>0.00   | 0.00<br>0.00 | 1063.21<br>0.00   | 0.00<br>0.00 | Int<br>Pd  | 2126.42<br>0.00    |                        |              |
| 14-80481-001                                                          | 101   | 240<br>0                           | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |                    |                        | 261121       |
| BI JOE DEVELOPMENT                                                    |       | PIAR - CLOSE 4753                  |                 |                         |            |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                    |                        |              |
| BI JOE DEVELOPMENT INC PO BOX 69 MILLERSBURG OH 44654                 |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                    |                        |              |
|                                                                       |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Pd  | 0.00<br>0.00       |                        |              |
| 14-80145-001                                                          | 101   | 240<br>0                           | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |                    |                        | 259787       |
| BI JOE DEVELOPMENT INC                                                |       | HUMMEL 5252                        |                 |                         |            |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                    |                        |              |
| BI JOE DEVELOPMENT INC PO BOX 69 MILLERSBURG OH 44654                 |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                    |                        |              |
|                                                                       |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Pd  | 0.00<br>0.00       |                        |              |
| 14-80478-001                                                          | 101   | 240<br>0                           | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |                    |                        | 261076       |
| BI JOE DEVELOPMENT INC                                                |       | PIAR - HERMAN 4799                 |                 |                         |            |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                    |                        |              |
| BI JOE DEVELOPMENT INC PO BOX 69 MILLERSBURG OH 44654                 |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                    |                        |              |
|                                                                       |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Pd  | 0.00<br>0.00       |                        |              |
| 14-80479-000                                                          | 101   | 240<br>0                           | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |                    |                        | 261084       |
| BI JOE DEVELOPMENT INC                                                |       | HANNA #2 281-3                     |                 |                         |            |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                    |                        |              |
| BI JOE DEVELOPMENT INC PO BOX 372 MILLERSBURG OH 44654                |       | 273 DAYS WELL SOLD 2003            |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                    |                        |              |
|                                                                       |       |                                    |                 |                         | 0.00       | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Pd  | 0.00<br>0.00       |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                        | BK-PG | Class                                                              | Acres           | Lot No.                 | Prior   | Delq | December          | Tax          | June              |              | Amt. Paid | Pay                    | Bill   |
|-----------------------------------|-------|--------------------------------------------------------------------|-----------------|-------------------------|---------|------|-------------------|--------------|-------------------|--------------|-----------|------------------------|--------|
|                                   |       | Land                                                               | Impr            | Total                   | Delq    |      | Tax               |              | Tax               |              | Bal. Due  | Dates                  | Seq    |
| Current Name/Address              | CD Yr | Legal Description                                                  |                 |                         |         | Adj  |                   | Adj          |                   | Adj          |           |                        | No.    |
| 14-80480-001                      | 101   | 240<br>0                                                           | 0.000<br>0      | -<br>0                  | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        | 261106 |
| BI JOE DEVELOPMENT INC            |       | PIAR - HERMAN 4765                                                 |                 |                         |         |      | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| BI JOE DEVELOPMENT INC            |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| PO BOX 69                         |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| MILLERSBURG OH 44654              |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| 14-80500-001                      | 101   | 240<br>0                                                           | 0.000<br>0      | -<br>0                  | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        | 261280 |
| BI JOE DEVELOPMENT INC            |       | PIAR - CLOSE 5141                                                  |                 |                         |         |      | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| BI JOE DEVELOPMENT INC            |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| PO BOX 69                         |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| MILLERSBURG OH 44654              |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| 14-00123-000                      |       | 122<br>730 CAUV<br>6,420                                           | 8.488<br>0      | -<br>730                | 0.00    | 0.00 | 22.21<br>4.25     | 0.00<br>0.00 | 22.21<br>4.25     | 0.00<br>0.00 |           | 7/16/2015<br>2/17/2015 | 251156 |
| BILTZ SCOTT & MELISSA JS          |       | R8 T9 S3 LOT 15 SW PT<br>8.488A TM M-5                             |                 |                         |         |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 |           |                        |        |
| BILTZ SCOTT & MELISSA             |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| 132 QUINN CIRCLE                  |       |                                                                    |                 |                         | 0.00    | 0.00 | 17.96             | 0.00         | 17.96             | 0.00         | 35.92     |                        |        |
| MILLERSBURG OH 44654              |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| 14-00125-000                      |       | 199<br>8,450 CAUV<br>34,700                                        | 53.365<br>3,500 | -<br>11,950             | 0.00    | 0.00 | 363.52<br>69.57   | 0.00<br>0.00 | 363.52<br>69.57   | 0.00<br>0.00 |           | 7/16/2015<br>2/17/2015 | 251189 |
| BILTZ SCOTT G & MELISSA R         |       | R8 T9 S3 LOT 17 EPT<br>53.365A TM M-5                              |                 |                         |         |      | 29.40<br>0.00     | 0.00<br>0.00 | 29.40<br>0.00     | 0.00<br>0.00 |           |                        |        |
| BILTZ SCOTT & MELISSA             |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| 132 QUINN CIRCLE                  |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| MILLERSBURG OH 44654              |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| 10-100 MUSKINGUM WATERSHED CONSER |       |                                                                    |                 |                         | 0.00    | 0.00 | 3.00              | 0.00         | 3.00              | 0.00         |           |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 267.55            | 0.00         | 267.55            | 0.00         | 535.10    |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| 14-00033-000                      |       | 511<br>10340                                                       | 1.033<br>30,210 | -<br>40,550<br>H 40,470 | 0.00    | 0.00 | 1233.53<br>236.08 | 0.00<br>0.00 | 1233.53<br>236.08 | 0.00<br>0.00 |           | 7/13/2015<br>2/12/2015 | 249731 |
| BIRD PHYLLIS A                    |       | R8 T9 S1 LOT 17 TRACT 3<br>S PT ASHER ALLOT 1.033A<br>TAX MAP M-17 |                 |                         |         |      | 99.75<br>188.33   | 0.00<br>0.00 | 99.75<br>188.33   | 0.00<br>0.00 |           |                        |        |
| BIRD-MENDOZA PHYLLIS A            |       |                                                                    |                 |                         | 0.00    | 0.00 | 24.89             | 0.00         | 24.89             | 0.00         |           |                        |        |
| 10014 ALCOTT ST                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| DENVER CO 80260                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
| 10-100 MUSKINGUM WATERSHED CONSER |       |                                                                    |                 |                         | 0.00    | 0.00 | 3.00              | 0.00         | 3.00              | 0.00         |           |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 687.48            | 0.00         | 687.48            | 0.00         | 1374.96   |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00      |                        |        |
| 14-00600-000                      | 2014  | 511<br>16710                                                       | 7.268<br>37,590 | -<br>54,300             | 2736.13 | 0.00 | 1651.81<br>316.14 | 0.00<br>0.00 | 1651.81<br>316.14 | 0.00<br>0.00 |           | 8/8/2014               | 258508 |
| BLAGG JAMES E & CRIDDLE SUSAN L   |       | R8 T9 S4 LOT 22 NE PT SW<br>7.268A TAX MAP M-19                    |                 |                         |         |      | 133.57<br>0.00    | 0.00<br>0.00 | 133.57<br>0.00    | 0.00<br>0.00 |           |                        |        |
| BLAGG JAMES E & SUSAN L           |       |                                                                    |                 |                         | 2.50    | 0.00 | 27.24             | 0.00         | 27.24             | 0.00         |           |                        |        |
| PO BOX 225                        |       |                                                                    |                 |                         | 0.00    | 0.00 | 117.49            | 0.00         | 246.72            | 0.00         |           |                        |        |
| KILLBUCK OH 44637                 |       |                                                                    |                 |                         | 13.86   | 0.00 | 3.00              | 0.00         | 3.00              | 0.00         |           |                        |        |
| 10-100 MUSKINGUM WATERSHED CONSER |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.30              | 0.00         | 0.63              | 0.00         |           |                        |        |
|                                   |       |                                                                    |                 |                         | 0.00    | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |           |                        |        |
|                                   |       |                                                                    |                 |                         | 2499.99 | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 2499.99   |                        |        |
|                                   |       |                                                                    |                 |                         | 252.50  |      | 1,295.65          |              | 1,425.21          |              | 2,973.36  |                        |        |

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Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                             | BK-PG | Class Land                                                                                                                 | Acres Impr          | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                   | CD Yr | Legal Description                                                                                                          |                     |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                                            |                    |                        |              |
| 14-00356-001<br>11<br>BLAKE BRIAN C & HOPE AKA HOPE R JS<br>BLAKE BRIAN C & HOPE<br>10819 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654                    |       | 511<br>7160<br>R8 T9 S4 LOT 9 SE COR<br>1.00A M-15                                                                         | 1.000<br>50,120     | -<br>57,280             | 0.00       | 0.00 | 1742.46<br>333.49<br>140.90<br>0.00<br>35.22<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1742.46<br>333.49<br>140.90<br>0.00<br>35.22<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 2465.70<br>0.00    | 6/26/2015<br>1/21/2015 | 254607       |
| 14-00356-000<br>BRIAN C BLAKE, TRUSTEE OF THE<br>BLAKE KEYSTONE INHERITANCE<br>BLAKE BRIAN C<br>10821 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654        |       | 511<br>18210<br>R8 T9 S4 LOT 9 SE COR<br>7.12A M-15<br>10-100 MUSKINGUM WATERSHED CONSER                                   | 7.120<br>27,550     | -<br>45,760<br>H 29,950 | 0.00       | 0.00 | 1392.02<br>266.42<br>112.56<br>188.33<br>18.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1392.02<br>266.42<br>112.56<br>188.33<br>18.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1618.58<br>0.00    | 6/22/2015<br>2/5/2015  | 254593       |
| 14-00035-000<br>HEATHER A BLAKE & BRIAN E<br>SOLLENBERGER TSTEEES OR SCCRS TS<br>BLAKE HEATHER A<br>4424 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637         |       | 101<br>14180<br>R8 T9 S4 LOT 20 WPT MID<br>11.606A TM M-9<br>10-100 MUSKINGUM WATERSHED CONSER                             | 11.606<br>50,720    | -<br>64,900             | 0.00       | 0.00 | 1974.26<br>377.85<br>159.64<br>0.00<br>33.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1974.26<br>377.85<br>159.64<br>0.00<br>33.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 2811.72<br>0.00    | 7/9/2015<br>2/18/2015  | 249756       |
| 14-00264-001<br>BLAKELY DOROTHY L<br>DOLLAR BANK SERVICING CENTER<br>PO BOX 8469<br>CANTON OH 44711                                                    |       | 511<br>8000<br>R8 9 S4 LOT 10 SW COR<br>1.509 TM M-10<br>10-100 MUSKINGUM WATERSHED CONSER                                 | 1.509<br>30,980     | -<br>38,980             | 0.00       | 0.00 | 1185.77<br>226.94<br>95.88<br>0.00<br>23.45<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1185.77<br>226.94<br>95.88<br>0.00<br>23.45<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1685.00<br>0.00    | 7/13/2015<br>2/11/2015 | 252945       |
| 14-00213-002<br>BOARD OF EDUCATION OF THE WEST<br>HOLMES LOCAL SCHOOL<br>WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |       | 650<br>39600<br>R8 T9 S1 LOT 24 PT<br>24.377A & LOT 25 1.056A<br>= TOTAL 25.433A M-17<br>10-100 MUSKINGUM WATERSHED CONSER | 25.430<br>4,787,370 | -<br>4,826,970          | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 168.00<br>0.00     | 2/9/2015               | 252416       |

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Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                        | BK-PG | Class                                      | Acres           | Lot No.     | Prior |      | December                             |                                      | June                                 |                                      |                                               |                | Bill      |
|---------------------------------------------------------------------------------------------------|-------|--------------------------------------------|-----------------|-------------|-------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------|----------------|-----------|
|                                                                                                   |       | Land                                       | Impr            | Total       | Delq  | Delq | Tax                                  | Tax                                  | Tax                                  | Tax                                  |                                               | Amt.           | Pay       |
| Current Name/Address                                                                              | CD Yr | Legal Description                          |                 |             |       | Adj  |                                      | Adj                                  |                                      | Adj                                  |                                               | Paid           | Dates     |
|                                                                                                   |       |                                            |                 |             |       |      |                                      |                                      |                                      |                                      |                                               | Bal. Due       | No.       |
| 14-00302-001                                                                                      |       | 650<br>150                                 | 0.118<br>0      | -<br>150    | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/9/2015  |
| BOARD OF EDUCATION OF THE WEST<br>HOLMES SCHOOL DISTR                                             |       | R9 T8 S1 LOT 18 .118A TM<br>M-17           |                 |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         |                                               |                | 253939    |
| WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                     |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                         | 0.00<br>0.00                         | 3.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00   |           |
| 14-00426-002                                                                                      |       | 650<br>6110                                | 3.673<br>0      | -<br>6,110  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/9/2015  |
| BOARD OF EDUCATION OF THE WEST<br>HOLMES SCHOOL DISTR                                             |       | R8 T9 S1 LOT 25 MID PT<br>3.673A M-17      |                 |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         |                                               |                | 255735    |
| WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                     |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |             | 0.00  | 0.00 | 57.00<br>0.00                        | 0.00<br>0.00                         | 57.00<br>0.00                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 114.00<br>0.00 |           |
| 14-00056-001                                                                                      |       | 630<br>320                                 | 0.191<br>0      | -<br>320    | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/17/2015 |
| BOARD OF TOWNSHIP TRUSTEES<br>MONROE TOWNSHIP                                                     |       | R8 T9 S4 LOT 15 .191A<br>M-10              |                 |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         |                                               |                | 250217    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                         | 0.00<br>0.00                         | 3.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00   |           |
| 14-00387-002                                                                                      |       | 630<br>2020                                | 1.213<br>0      | -<br>2,020  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 254988    |
| BOARD OF TOWNSHIP TRUSTEES<br>MONROE TOWNSHIP                                                     |       | R8 T9 S4 LOT 15 1.213A M-10                |                 |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         |                                               |                |           |
| MONROE TOWNSHIP TRUSTEES<br>C/O SHELLEY SHRIVER<br>5207 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                            |                 |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>0.00   |           |
| 14-00386-001                                                                                      |       | 630<br>5730                                | 2.080<br>15,370 | -<br>21,100 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/17/2015 |
| BOARD OF TOWNSHIP TRUSTEES<br>MONROE TWP HOLME                                                    |       | R8 T9 S4 LOT 15 NPT MID<br>2.0800A TM M-10 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         |                                               |                | 254955    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                         | 0.00<br>0.00                         | 3.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00   |           |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                        | BK-PG | Class<br>Land                                                             | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                  | Tax                                  | June<br>Tax                                      | Tax                                  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|---------------|------------------|---------------|------|--------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                              | CD Yr | Legal Description                                                         |               |                  |               | Adj  |                                                  | Adj                                  |                                                  | Adj                                  |                                               |                          |                        |                    |
| 14-00386-999                                                                                      |       | 499<br>0                                                                  | 0.000<br>0    | -<br>0           |               |      | 0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 416173             |
| BOARD OF TOWNSHIP TRUSTEES<br>MONROE TWP HOLME                                                    |       | NEW CONSTRUCTION ON<br>EXEMPT PARCEL<br>14-00386.001 FOR TAX YEAR<br>2013 |               |                  | 0             | 0    |                                                  |                                      |                                                  |                                      |                                               |                          |                        |                    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       |                                                                           |               |                  | 0             | 0.00 | 0<br>0.00                                        | 0.00                                 | 0<br>0.00                                        | 0.00                                 | Pd<br>Bal                                     | 0<br>0.00                |                        |                    |
| 14-00153-001                                                                                      |       | 630<br>4540                                                               | 2.730<br>0    | -<br>4,540       | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/17/2015              | 251567             |
| BOARD OF TRUSTEES OF MONROE<br>TOWNSHIP                                                           |       | R8 T9 S2 LOT 3 2.385A &<br>LOT 4 .345A = 2.73A<br>TOTAL M-12              |               |                  | 0.00          | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 |                                               |                          |                        |                    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |               |                  | 0.00          | 0.00 | 3.00<br>0.00                                     | 0.00                                 | 3.00<br>0.00                                     | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00             |                        |                    |
| 14-00631-000                                                                                      |       | 630<br>700                                                                | 0.000<br>0    | -<br>700         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/17/2015              | 258934             |
| BOARD OF TRUSTEES OF MONROE<br>TOWNSHIP THE HOLMES COUNTY                                         |       | R8 T9 S1 LOT 21 W PT<br>0.418A MAP M-18<br>RES 07/08/2005                 |               |                  | 0.00          | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 |                                               |                          |                        |                    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |               |                  | 0.00          | 0.00 | 3.00<br>0.00                                     | 0.00                                 | 3.00<br>0.00                                     | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00             |                        |                    |
| 14-00210-000                                                                                      |       | 100<br>13,790 CAUV<br>21,210                                              | 30.243<br>0   | -<br>13,790      | 0.00          | 0.00 | 419.49<br>80.28<br>33.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 419.49<br>80.28<br>33.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/18/2015 | 252353             |
| BONTRAGER WILLIAM C & FANNIE JT<br>SURV                                                           |       | R8 T9 S1 LOT 5 SE PT<br>30.243A TAX MAP M-23                              |               |                  | 0.00          | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 |                                               |                          |                        |                    |
| BONTRAGER WILLIAM C & FANNIE<br>6112 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654                    |       |                                                                           |               |                  | 0.00          | 0.00 | 305.29<br>0.00                                   | 0.00                                 | 305.29<br>0.00                                   | 0.00                                 | Pd<br>Bal                                     | 610.58<br>0.00           |                        |                    |
| 14-20210-000                                                                                      |       | 240<br>0                                                                  | 30.243<br>0   | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 413231             |
| WILLIAM C BONTRAGER 1/2 INT &<br>FANNIE BONTRAGER 1/2 INT                                         |       | R8 T9 S1 LOT 5 SE PT<br>30.243A TAX MAP M-23                              |               |                  | 0.00          | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 |                                               |                          |                        |                    |
| BONTRAGER WILLIAM C & FANNIE<br>6112 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654                    |       |                                                                           |               |                  | 0.00          | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                        | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|----------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                         | Impr             | Total       | Delq  | Delq | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                            |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00055-000                                                                | 8     | 511<br>8260                                  | 1.660<br>18,240  | -<br>26,500 | 0.00  | 0.00 | 806.13<br>154.28<br>65.19<br>0.00<br>14.63<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 806.13<br>154.28<br>65.19<br>0.00<br>14.63<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/5/2015  | 250188 |
| BOUGHMAN CHARLES L JR & MELISSA<br>M JS                                     |       | R8 T9 S2 LOT 15 SW COR<br>0.670 & LOT 14.990 |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| BOUGHMAN CHARLES L JR & MELISSA<br>M                                        |       | TOTAL 1.660 M-26 M-8                         |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| 11888 STATE ROUTE 39<br>MILLERSBURG OH 44654                                |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                              |                  |             | 0.00  | 0.00 | 575.03<br>0.00                                       | 0.00<br>0.00                                 | 575.03<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1150.06<br>0.00 |                        |        |
| 14-00038-000                                                                |       | 101<br>26,450 CAUV<br>32,810                 | 47.871<br>33,150 | -<br>59,600 | 0.00  | 0.00 | 1813.03<br>346.99<br>146.60<br>0.00<br>23.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1813.03<br>346.99<br>146.60<br>0.00<br>23.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/13/2015 | 249789 |
| BLAIR A BOWER 1/2 INT & CHRISTINE E<br>BOWER 1/2 INT JS                     |       | R8 T9 S2 LOT 25 & LOT 16 &<br>R14 T17 S21    |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| BOWER BLAIR A & CHRISTINE<br>6051 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | =47.871A TOTAL M-24 & M-25                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                              |                  |             | 0.00  | 0.00 | 1299.14<br>0.00                                      | 0.00<br>0.00                                 | 1299.14<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2598.28<br>0.00 |                        |        |
| 14-80437-000                                                                |       | 240<br>0                                     | 0.000<br>0       | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260823 |
| BOWER BLAIR A & CHRISTINE                                                   |       | BOWER #1 1974                                |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| BOWER BLAIR A & CHRISTINE<br>6051 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                              |                  |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-80437-001                                                                |       | 240<br>0                                     | 0.000<br>0       | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260831 |
| BOWER CHRISTINE                                                             |       | BOWER #1 1974                                |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| BOWER BLAIR A & CHRISTINE<br>6051 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                              |                  |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-00146-000                                                                |       | 511<br>5260                                  | 0.268<br>11,450  | -<br>16,710 | 0.00  | 0.00 | 508.32<br>97.29<br>41.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 508.32<br>97.29<br>41.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>2/2/2015   | 251518 |
| BOYD TIMOTHY M & LORI J JS                                                  |       | R8 T9 S2 LOT 24 SECOR #6<br>.26800A TM M-4   |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| BOYD TIMOTHY M & LORI J<br>5881 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611      |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                              |                  |             | 0.00  | 0.00 | 372.93<br>0.00                                       | 0.00<br>0.00                                 | 372.93<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 745.86<br>0.00  |                        |        |

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Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                               | BK-PG | Class Land                                                                                                                                        | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                                                  | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                                     | CD Yr | Legal Description                                                                                                                                 |                  |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                               |                    |                                                            |              |
| 14-00043-013<br>110<br>BRANNON BENJAMIN J & LEONA J JS<br>BRANNON BENJAMIN J & LEONA I<br>5503 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 | 2012  | 511<br>11,110 CAUV<br>16,690<br>R9 T8 S2 LOT 11<br>6.333A M-7<br>10-100 MUSKINGUM WATERSHED CONSER                                                | 6.333<br>13,480  | -<br>24,590             | 1668.40    | 0.00 | 748.03<br>143.17<br>60.49<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 748.03<br>143.17<br>60.49<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2305.24<br>457.90  | 7/7/2015<br>6/22/2015<br>6/8/2015<br>4/30/2015<br>4/1/2015 | 249977       |
| 14-00044-001<br>110<br>BENJAMIN J & LEONA J BRANNON JS<br>BRANNON BENJAMIN J & LEONA I<br>5503 TOWNSHIP RD 257<br>MILLERSBURG OH 44654   | 2012  | 101<br>14,060 CAUV<br>16,780<br>R9 T8 S2 LOT 11 15.384A &<br>LOT 12 4.193A = 19.574A<br>TOTAL<br>M-7 M-8<br>10-100 MUSKINGUM WATERSHED CONSER     | 19.574<br>23,210 | -<br>37,270             | 2200.58    | 0.00 | 1133.75<br>216.98<br>91.68<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1133.75<br>216.98<br>91.68<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3190.18<br>660.58  | 7/7/2015<br>6/22/2015<br>6/8/2015<br>4/30/2015<br>4/1/2015 | 399588       |
| 14-00043-014<br>BRANNON WILLIAM & TOD BRANNON<br>MARILYN J BENEFIC<br>BRANNON WILLIAM<br>5467 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  | 2014  | 511<br>13810<br>R9 T8 S2 LOT 11 5.00<br>M-7<br>10-100 MUSKINGUM WATERSHED CONSER                                                                  | 5.000<br>18,620  | -<br>32,430             | 706.71     | 0.00 | 986.52<br>188.81<br>79.77<br>0.00<br>15.85<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 986.52<br>188.81<br>79.77<br>0.00<br>15.85<br>70.21    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1418.87<br>775.60  | 2/18/2015                                                  | 249985       |
| 14-00184-004<br>BRIGHT KAREN J & TOD BRIGHT<br>THOMAS R<br>BRIGHT THOMAS R & KAREN<br>12251 STATE ROUTE 39<br>BIG PRAIRIE OH 44611       |       | 511<br>10820<br>R14 T17 S21 2.049A & R8<br>T9 S1 LOT 16 .595A & LOT<br>25 .556A = 3.20A TOTAL<br>M-24 & M-25<br>10-100 MUSKINGUM WATERSHED CONSER | 3.200<br>33,360  | -<br>44,180<br>H 40,520 | 0.00       | 0.00 | 1343.96<br>257.22<br>108.67<br>188.33<br>24.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1343.96<br>257.22<br>108.67<br>188.33<br>24.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1535.64<br>0.00    | 7/22/2015<br>2/18/2015                                     | 252006       |
| 14-00510-001<br>BRIGHT THOMAS R & TOD BRIGHT<br>KAREN J<br>BRIGHT THOMAS R & KAREN<br>12251 STATE ROUTE 39<br>BIG PRAIRIE OH 44611       |       | 420<br>5170<br>R8 T9 S 2 LOT 16 0.40A &<br>LOT 25 0.549A = TOTAL<br>0.949A M-24 & M-25<br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.949<br>18,100  | -<br>23,270             | 0.00       | 0.00 | 707.87<br>75.79<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 707.87<br>75.79<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1330.16<br>0.00    | 7/22/2015<br>2/18/2015                                     | 257222       |

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                          | BK-PG | Class                                                                                                                            | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                   | Bill   |
|-----------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-----------------------|--------|
|                                                                                                     |       | Land                                                                                                                             | Impr            | Total                   | Delq  | Delq | Tax                                                    |                                              | Tax                                                    |                                              |                                               | Paid            | Dates                 | Seq    |
| Current Name/Address                                                                                | CD Yr | Legal Description                                                                                                                |                 |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due        |                       | No.    |
| 14-00050-000                                                                                        |       | 511<br>10270                                                                                                                     | 1.006<br>31,080 | 3<br>41,350<br>H 41,340 | 0.00  | 0.00 | 1257.87<br>240.74<br>101.71<br>188.33<br>25.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1257.87<br>240.74<br>101.71<br>188.33<br>25.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/13/2015             | 250107 |
| BRINK GARY LEE<br><br>BRINK GARY LEE<br>5799 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654              |       | R8 T9 S1 LOT 17 N PT<br>TRACT 3 ASHER ALLOT<br>1.006A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1409.34<br>0.00 |                       |        |
| 14-00081-002                                                                                        | 1     | 511<br>10420                                                                                                                     | 2.961<br>59,540 | -<br>69,960             | 0.00  | 0.00 | 2128.18<br>407.30<br>172.09<br>0.00<br>41.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2128.18<br>407.30<br>172.09<br>0.00<br>41.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>1/29/2015 | 250603 |
| BROOKS JASON & MELISSA JS<br><br>BROOKS JASON & MELISSA<br>4060 STATE ROUTE 60<br>KILLBUCK OH 44637 |       | R8 T9 S4 LOT 23 PT SE<br>2.961A TM M-14 (PART OF<br>3.00A TRACT ALONG WITH<br>08-00181.002)<br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3021.54<br>0.00 |                       |        |
| 14-00081-009                                                                                        |       | 501<br>270                                                                                                                       | 0.163<br>0      | -<br>270                | 0.00  | 0.00 | 8.21<br>1.57<br>0.66<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.21<br>1.57<br>0.66<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015             | 405498 |
| JASON & MELISSA BROOKS JS<br><br>BROOKS JASON & MELISSA<br>4060 STATE ROUTE 60<br>KILLBUCK OH 44637 |       | R8 T9 S4 LOT 23 PT SE<br>0.163A M-14                                                                                             |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 11.96<br>0.00   |                       |        |
| 14-80483-000                                                                                        | 72    | 240<br>3940                                                                                                                      | 0.000<br>0      | -<br>3,940              | 0.00  | 0.00 | 119.85<br>12.83<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 119.85<br>12.83<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>2/10/2015 | 261146 |
| BUCKEYE OIL PRODUCING<br><br>BUCKEYE OIL PRODUCING<br>BOX 129<br>WOOSTER OH 44691                   |       | STEIMEL RICHARD & GR<br>HIPP #2 1828                                                                                             |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 214.04<br>0.00  |                       |        |
| 14-80039-000                                                                                        | 72    | 240<br>690                                                                                                                       | 0.000<br>0      | -<br>690                | 0.00  | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>2/10/2015 | 259342 |
| BUCKEYE OIL PRODUCING CO<br><br>BUCKEYE OIL PRODUCING CO<br>BOX 129<br>WOOSTER OH 44691             |       | O/G GILBERT J & MARTHA<br>WOLGAMOT # 38 # 2<br>2038                                                                              |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 37.48<br>0.00   |                       |        |
| 14-80040-000                                                                                        | 72    | 240<br>3940                                                                                                                      | 0.000<br>0      | -<br>3,940              | 0.00  | 0.00 | 119.85<br>12.83<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 119.85<br>12.83<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>2/10/2015 | 259350 |
| BUCKEYE OIL PRODUCING CO<br><br>BUCKEYE OIL PRODUCING CO<br>BOX 129<br>WOOSTER OH 44691             |       | O/G RICHARD STEIMEL & G<br>R HIPP # 1 1690                                                                                       |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 214.04<br>0.00  |                       |        |

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class Land                                                          | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|---------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                   |                  |                         |            | Adj  | Adj                                                    | Adj                                          | Adj                                                    |                                              |                                               |                    |                        |              |
| 14-90001-000                                                              | 28    | 881<br>0                                                            | 0.000<br>350     | -<br>350                | 0.00       | 0.00 | 10.65<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 10.65<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 21.30<br>0.00      | 1/21/2015              | 261406       |
| BUCKEYE POWER INC                                                         |       | PUBLIC UTILITY                                                      |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| BUCKEYE POWER INC<br>6677 BUSCH BLVD<br>COLUMBUS OH 43229                 |       |                                                                     |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 14-00618-001                                                              |       | 511<br>20450                                                        | 10.000<br>53,030 | -<br>73,480<br>H 58,650 | 0.00       | 0.00 | 2235.26<br>427.80<br>180.75<br>188.33<br>36.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2235.26<br>427.80<br>180.75<br>188.33<br>36.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2810.62<br>0.00    | 1/15/2015              | 258778       |
| BUCKLAND RAYMOND COCHRAN &<br>TARA 50% & TARA BUCKLAND SUCCE              |       | R8 T9 S3 LOT 31 SECOR<br>10.000A M-1                                |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| BUCKLAND TARA<br>4174 TOWNSHIP ROAD 36<br>GLENMONT OH 44628               |       | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                           |       |                                                                     |                  |                         | 0.00       | 0.00 | 1405.31<br>0.00                                        | 0.00<br>0.00                                 | 1405.31<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00153-005                                                              |       | 501<br>8310                                                         | 5.000<br>0       | -<br>8,310              | 0.00       | 0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 373.94<br>0.00     | 7/15/2015<br>2/17/2015 | 251604       |
| BUEHLER JAMES W & JUDY M JS                                               |       | R8 T9 S2 LOT 3 1.303A &<br>& PT LOT 4 3.697A = TOTAL<br>5.000A M-12 |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| BUEHLER JAMES W & JUDY M<br>336 DEER TRAIL ROAD<br>REYNOLDSBURG OH 43068  |       | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                           |       |                                                                     |                  |                         | 0.00       | 0.00 | 186.97<br>0.00                                         | 0.00<br>0.00                                 | 186.97<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00169-001                                                              |       | 100<br>6970                                                         | 10.099<br>0      | -<br>6,970              | 0.00       | 0.00 | 212.03<br>40.58<br>17.15<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 212.03<br>40.58<br>17.15<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 308.60<br>0.00     | 2/9/2015               | 251841       |
| BURGETT DAVID J & HEIDI REESE LYNN<br>JS                                  |       | R8 T9 S4 LOT 4 10.099A<br>RES 7/21/08 (NORTH TRACT)<br>M-16         |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| BURGETT DAVID J & HEIDI<br>5372 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       |                                                                     |                  |                         | 0.00       | 0.00 | 154.30<br>0.00                                         | 0.00<br>0.00                                 | 154.30<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00543-001                                                              |       | 101<br>8900                                                         | 3.311<br>56,110  | -<br>65,010             | 0.00       | 0.00 | 1977.60<br>378.48<br>159.91<br>0.00<br>37.38<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1977.60<br>378.48<br>159.91<br>0.00<br>37.38<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2809.66<br>0.00    | 2/9/2015               | 396138       |
| BURGETT DAVID J & HEIDI REESE LYNN<br>JS                                  |       | LOT 1 COUNTRY LANE<br>SUBDIV<br>3.311A M-16<br>R8 T9 S1 LOT 27      |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| BURGETT DAVID J & HEIDI<br>5372 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                           |       |                                                                     |                  |                         | 0.00       | 0.00 | 1404.83<br>0.00                                        | 0.00<br>0.00                                 | 1404.83<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |

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Tax Rate: 60.840

Agr/Res: 0.191388

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| Parcel No.                                                                  | BK-PG | Class                                          | Acres             | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt. Paid       | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|------------------------------------------------|-------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                           | Impr              | Total                   | Delq  | Delq | Tax                                                    |                                              | Tax                                                    |                                              |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                              |                   |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                 |                        | No.    |
| 14-00543-000                                                                |       | 100<br>7,630 CAUV<br>13,270                    | 17.544<br>0       | -<br>7,630              | 0.00  | 0.00 | 232.10<br>44.42<br>18.77<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 232.10<br>44.42<br>18.77<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 343.82<br>0.00  | 7/17/2015<br>2/13/2015 | 257785 |
| BURGETT DWIGHT G & DARLENE R                                                |       | R8 T9 S1 LOT 27 SW PT<br>17.544A TAX MAP M-16  |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| BURGETT DWIGHT G & DARLENE R<br>5581 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00573-000                                                                |       | 500<br>4940                                    | 2.000<br>0        | -<br>4,940              | 0.00  | 0.00 | 150.27<br>28.76<br>12.15<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 150.27<br>28.76<br>12.15<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 224.72<br>0.00  | 7/17/2015<br>2/13/2015 | 258231 |
| BURGETT DWIGHT G & DARLENE R JS                                             |       | LOT #10 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| BURGETT DWIGHT G & DARLENE R<br>5581 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00575-000                                                                |       | 511<br>8820                                    | 2.000<br>45,050   | 1<br>53,870             | 0.00  | 0.00 | 1638.73<br>313.64<br>132.51<br>0.00<br>32.11<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1638.73<br>313.64<br>132.51<br>0.00<br>32.11<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2326.94<br>0.00 | 7/17/2015<br>2/13/2015 | 258256 |
| BURGETT DWIGHT G & DARLENE R                                                |       | LOT #12 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| BURGETT DWIGHT G & DARLENE R<br>5581 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00058-000                                                                |       | 101<br>43,190 CAUV<br>102,760                  | 135.540<br>48,440 | -<br>91,630<br>H 31,210 | 0.00  | 0.00 | 2787.38<br>533.47<br>225.39<br>188.33<br>19.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2787.38<br>533.47<br>225.39<br>188.33<br>19.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3648.00<br>0.00 | 7/17/2015<br>2/11/2015 | 250233 |
| MARY J BURGETT TRUSTEE                                                      |       | R8 T9 S4 LOT 5 135.54A<br>TM M-11              |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| BURGETT MARY J<br>5209 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER              |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00059-000                                                                |       | 100<br>14,370 CAUV<br>28,150                   | 44.799<br>0       | -<br>14,370             | 0.00  | 0.00 | 437.14<br>83.67<br>35.35<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 437.14<br>83.67<br>35.35<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 636.24<br>0.00  | 7/17/2015<br>2/11/2015 | 250240 |
| MARY J BURGETT TRUSTEE                                                      |       | R8 T9 S1 LOT 28 E PT<br>44.799A M-11           |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| BURGETT MARY J<br>5209 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654            |       |                                                |                   |                         | 0.00  | 0.00 | 318.12<br>0.00                                         | 0.00<br>0.00                                 | 318.12<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                             | BK-PG | Class<br>Land                                                 | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                   | CD Yr | Legal Description                                             |                 |                  |               | Adj  | Adj                                                  | Adj                                          |                                                      |                                              |                                               |                          |                        |                    |
| 14-00564-000                                                                           |       | 511<br>8820                                                   | 2.000<br>41,370 | 8<br>50,190      | 0.00          | 0.00 | 1526.78<br>292.21<br>123.46<br>0.00<br>29.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1526.78<br>292.21<br>123.46<br>0.00<br>29.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 258120             |
| BURGETT RICK P & TERESA E JS                                                           |       | LOT #8 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17                 |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| BURGETT RICK P & TERESA E<br>5588 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 2169.30<br>0.00          |                        |                    |
| 14-00060-000                                                                           |       | 511<br>13810                                                  | 5.000<br>31,850 | 13<br>45,660     | 0.00          | 0.00 | 1388.98<br>265.84<br>112.31<br>0.00<br>21.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1388.98<br>265.84<br>112.31<br>0.00<br>21.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/10/2015<br>2/4/2015  | 250266             |
| BURGETT TIMOTHY EDWARD & CARRIE<br>L JS                                                |       | R8 T9 S1 LOT 29 NWCOR<br>(TRACT 13 ON PLAT )<br>5.00A TM M-12 |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| BURGETT TIMOTHY EDWARD & CARRIE<br>L<br>5656 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 1983.94<br>0.00          |                        |                    |
| 14-00061-000                                                                           |       | 100<br>42040                                                  | 66.480<br>0     | -<br>42,040      | 0.00          | 0.00 | 1278.86<br>244.76<br>103.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1278.86<br>244.76<br>103.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/6/2015<br>2/5/2015   | 250273             |
| BURNETT DAVID J & BRUNHILDE                                                            |       | R8 T9 S4 LOT 21 NW PT<br>66.48A TAX MAP M-19                  |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| BURNETT DAVID J & BRUNHILDE<br>24183 ROYALTON ROAD<br>COLUMBIA STATION OH 44028        |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 1867.38<br>0.00          |                        |                    |
| 14-00618-002                                                                           |       | 101<br>23750                                                  | 27.359<br>1,540 | -<br>25,290      | 0.00          | 0.00 | 769.32<br>147.24<br>62.21<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 769.32<br>147.24<br>62.21<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/13/2015              | 258786             |
| BRADLEY BUTLER 1/4 INT & BRYON<br>KING 1/8 INT & MICHAEL L B                           |       | R8 T9 S3 LOT 31 27.359A M-1                                   |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| BUTLER BRADLEY<br>1315 SUMMIT STREET<br>FINDLAY OH 45840                               |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 562.87<br>619.16         |                        |                    |
| 14-00556-000                                                                           |       | 511<br>13810                                                  | 5.000<br>35,000 | -<br>48,810      | 0.00          | 0.00 | 1484.80<br>284.17<br>120.06<br>0.00<br>22.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1484.80<br>284.17<br>120.06<br>0.00<br>22.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/20/2015<br>2/18/2015 | 257973             |
| BYLER ABE E & MARY                                                                     |       | R8 T9 S2 LOT 25 MID PT<br>5.00A TAX MAP M-24                  |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| BYLER ABE E & MARY<br>6091 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                      |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 2121.40<br>0.00          |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                        | BK-PG | Class                             | Acres  | Lot No. | Prior   | Delq | December | Tax  | June    | Tax  |     | Amt. Paid | Pay       | Bill   |
|-----------------------------------|-------|-----------------------------------|--------|---------|---------|------|----------|------|---------|------|-----|-----------|-----------|--------|
| Current Name/Address              | CD Yr | Land                              | Impr   | Total   | Delq    | Adj  | Tax      | Adj  | Tax     | Adj  |     | Bal. Due  | Dates     | Seq    |
| 14-00601-002                      |       | 511                               | 6.542  | -       | 4593.58 | 0.00 | 1687.09  | 0.00 | 1687.09 | 0.00 | Chg |           | 7/2/2015  | 258523 |
| 111                               | BNKR  | 16150                             | 39,310 | 55,460  |         |      | 322.89   | 0.00 | 322.89  | 0.00 | Cre |           | 6/30/2015 |        |
| BYLER ATLEE E & AUDREY J JS       | 2009  |                                   |        |         |         |      | 136.42   | 0.00 | 136.42  | 0.00 | Nbc |           | 6/2/2015  |        |
|                                   |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |           | 5/28/2015 |        |
| BYLER ATLEE E & AUDREY J          |       | R8 T9 S4 LOT 22 MID PT            |        |         |         |      | 28.49    | 0.00 | 28.49   | 0.00 | Ooc |           | 5/21/2015 |        |
| 4046 TOWNSHIP ROAD 271            |       | SW 6.542A TM M-19                 |        |         | 76.14   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
| KILLBUCK OH 44637                 |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
|                                   |       |                                   |        |         | 4669.72 | 0.00 | 1202.29  | 0.00 | 1202.29 | 0.00 | Int | 7074.30   |           |        |
|                                   |       |                                   |        |         | 0.00    |      | 0.00     |      | 0.00    |      | Pd  | 0.00      |           |        |
| 14-00043-005                      |       | 511                               | 5.000  | -       | 0.00    | 0.00 | 1750.06  | 0.00 | 1750.06 | 0.00 | Chg |           | 7/22/2015 | 249890 |
|                                   |       | 13810                             | 43,720 | 57,530  |         |      | 334.94   | 0.00 | 334.94  | 0.00 | Cre |           | 2/18/2015 |        |
| BYLER JUNIOR E & FANNIE JS        |       |                                   |        |         |         |      | 141.51   | 0.00 | 141.51  | 0.00 | Nbc |           |           |        |
|                                   |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |           |           |        |
| BYLER JUNIOR E & FANNIE           |       | R8 T9 S2 LOT 12 5.00A             |        |         |         |      | 28.72    | 0.00 | 28.72   | 0.00 | Ooc |           |           |        |
| 12012 TOWNSHIP ROAD 259           |       | M-8 (D)                           |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
| MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 1247.89  | 0.00 | 1247.89 | 0.00 | Int | 2495.78   |           |        |
|                                   |       |                                   |        |         | 0.00    |      | 0.00     |      | 0.00    |      | Pd  | 0.00      |           |        |
| 14-00426-014                      |       | 500                               | 2.014  | -       | 0.00    | 0.00 | 321.54   | 0.00 | 321.54  | 0.00 | Chg |           |           | 255853 |
|                                   |       | 10570                             | 0      | 10,570  |         |      | 61.54    | 0.00 | 61.54   | 0.00 | Cre |           |           |        |
| KELLY CAMACHO 1/2 INT & ERICA     |       |                                   |        |         |         |      | 26.00    | 0.00 | 26.00   | 0.00 | Nbc |           |           |        |
| CAMACHO 1/2 INT JS                |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |           |           |        |
| CAMACHO KELLY                     |       | LOT 10 ESTATES AT SIX             |        |         |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |           |           |        |
| 5757 TOWNSHIP ROAD 276            |       | MILE STATION                      |        |         | 0.00    | 0.00 | 23.40    | 0.00 | 49.14   | 0.00 | Pen |           |           |        |
| MILLERSBURG OH 44654              |       | 2.014A M-17 R8 T9 S1 LOT 25       |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00      |           |        |
|                                   |       |                                   |        |         | 0.00    |      | 257.40   |      | 283.14  |      | Bal | 540.54    |           |        |
| 14-00441-007                      |       | 511                               | 5.260  | -       | 0.00    | 0.00 | 1404.19  | 0.00 | 1404.19 | 0.00 | Chg |           | 7/15/2015 | 256169 |
| 2                                 |       | 14240                             | 31,920 | 46,160  |         |      | 268.75   | 0.00 | 268.75  | 0.00 | Cre |           | 2/13/2015 |        |
| CAMACHO MARY JANE                 |       |                                   |        |         |         |      | 113.54   | 0.00 | 113.54  | 0.00 | Nbc |           |           |        |
|                                   |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |           |           |        |
| CAMACHO MARY JANE                 |       | R8 T9 S3 LOT 1 SE PT              |        |         |         |      | 21.34    | 0.00 | 21.34   | 0.00 | Ooc |           |           |        |
| 11444 TOWNSHIP ROAD 254           |       | 5.26AA TM M-9                     |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
| KILLBUCK OH 44637                 |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 1003.56  | 0.00 | 1003.56 | 0.00 | Int | 2007.12   |           |        |
|                                   |       |                                   |        |         | 0.00    |      | 0.00     |      | 0.00    |      | Pd  | 0.00      |           |        |
| 14-00108-000                      |       | 101                               | 27.890 | -       | 0.00    | 0.00 | 1697.44  | 0.00 | 1697.44 | 0.00 | Chg |           | 7/7/2015  | 250969 |
|                                   |       | 26220                             | 29,580 | 55,800  |         |      | 324.87   | 0.00 | 324.87  | 0.00 | Cre |           | 2/12/2015 |        |
| CARMEL RANDALL A & JOAN A JT SURV |       |                                   |        |         |         |      | 137.26   | 0.00 | 137.26  | 0.00 | Nbc |           |           |        |
|                                   |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |           |           |        |
| CARMEL RANDALL A & JOAN A         |       | R8 T9 S3 LOT 7 N PT MID           |        |         |         |      | 21.47    | 0.00 | 21.47   | 0.00 | Ooc |           |           |        |
| 5062 TOWNSHIP ROAD 257            |       | 27.89A TM M-11                    |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
| MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |           |           |        |
|                                   |       |                                   |        |         | 0.00    | 0.00 | 1216.84  | 0.00 | 1216.84 | 0.00 | Int | 2433.68   |           |        |
|                                   |       |                                   |        |         | 0.00    |      | 0.00     |      | 0.00    |      | Pd  | 0.00      |           |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                      | BK-PG | Class Land                                                                                                        | Acres Impr      | Lot No. Total | Prior Delq                           | Delq                                 | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--------------------------------------|--------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                            | CD Yr | Legal Description                                                                                                 |                 |               |                                      | Adj                                  | Adj                                                | Adj                                          | Adj                                                | Adj                                          |                                               |                    |                        |              |
| 14-00072-001                                                                                                                    |       | 561<br>14350                                                                                                      | 5.325<br>0      | -<br>14,350   | 0.00                                 | 0.00                                 | 436.53<br>83.55<br>35.30<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 436.53<br>83.55<br>35.30<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 641.36<br>0.00     | 7/13/2015<br>2/18/2015 | 250392       |
| AMANDA S CARTER<br>CARTER-KARANI AMANDA S<br>566 WILLIAMSBURG COURT APT D<br>WOOSTER OH 44691                                   |       | R8 T9 S2 LOT 24 5.325A<br>CENTER M-4<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00153-004                                                                                                                    |       | 511<br>8820                                                                                                       | 2.000<br>21,350 | -<br>30,170   | 0.00                                 | 0.00                                 | 917.77<br>175.65<br>74.21<br>0.00<br>17.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 917.77<br>175.65<br>74.21<br>0.00<br>17.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1306.76<br>0.00    | 7/21/2015<br>2/18/2015 | 251590       |
| PERRY J & DONNA CARUSO JS<br><br>CARUSO PERRY J<br>5735 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654                               |       | R8 T9 S2 LOT 3 2.00A M-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00630-000                                                                                                                    |       | 630<br>350                                                                                                        | 0.000<br>0      | -<br>350      | 0.00                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6.00<br>0.00       | 2/17/2015              | 258926       |
| CEMETERY<br><br>MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611               |       | BY TAX MAP R8 T9 S1 LOT<br>30 E PT ???A TM M-12<br>PARCEL APPEARS ON MAP<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-60001-000                                                                                                                    |       | 690<br>1660                                                                                                       | 1.000<br>0      | -<br>1,660    | 0.00                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6.00<br>0.00       | 2/17/2015              | 259028       |
| CEMETERY LUTHER CORNER<br><br>MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | R8 T9 S4 LOT 6 W PT SW<br>(#2) 1.00A (TAX MAP M-20<br>1.07A)<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-60000-000                                                                                                                    |       | 685<br>7640                                                                                                       | 1.500<br>50,610 | -<br>58,250   | 0.00                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 18.00<br>0.00      | 7/15/2015<br>1/29/2015 | 259010       |
| CEMETERY WELCOME CHURCH OF<br>CHRIST<br><br>WELCOME CHURCH OF CHRIST<br>4895 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654          |       | R8 T9 S4 LOT 10 WPT<br>1.50A M-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                                            | Acres           | Lot No.     | Prior | Delq | December                                 | Tax                                  | June                                     | Tax                                  |                                               | Amt. Paid       | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|--------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                                             | Impr            | Total       | Delq  | Delq | Tax                                      | Tax                                  | Tax                                      | Tax                                  |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                |                 |             |       | Adj  |                                          | Adj                                  |                                          | Adj                                  |                                               |                 |                        | No.    |
| 14-00070-000                                                                 |       | 122<br>16,550 CAUV<br>33,020                     | 40.000<br>4,030 | -<br>20,580 | 0.00  | 0.00 | 626.04<br>119.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 626.04<br>119.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/3/2015<br>12/18/2014 | 250351 |
| CHAMBERS KEITH E & RUTH ANN JS CO-TRUSTEES                                   |       | R8 T9 S4 LOT 18 SE PT<br>40.00A TM M-14          |                 |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |                 |                        |        |
| CHAMBERS KEITH E & RUTH ANN<br>4573 MCKEE ROAD<br>WOOSTER OH 44891           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |             | 0.00  | 0.00 | 3.00<br>0.00                             | 0.00<br>0.00                         | 3.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1018.46<br>0.00 |                        |        |
| 14-00081-001                                                                 |       | 199<br>14,360 CAUV<br>15,910                     | 13.628<br>740   | -<br>15,100 | 0.00  | 0.00 | 459.34<br>87.91<br>37.14<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 459.34<br>87.91<br>37.14<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/10/2015 | 250599 |
| CHANEY JEFF & RHONDA JS                                                      |       | R8 T9 S4 LOT 23 SWPT<br>13.628A RESURVEY TM M-14 |                 |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |                 |                        |        |
| CHANEY JEFFERY J & RHONDA A<br>4007 STATE ROUTE 60<br>KILLBUCK OH 44637      |       |                                                  |                 |             | 0.00  | 0.00 | 334.29<br>0.00                           | 0.00<br>0.00                         | 334.29<br>0.00                           | 0.00<br>0.00                         | Pd<br>Bal                                     | 668.58<br>0.00  |                        |        |
| 14-00081-006                                                                 |       | 101<br>9,820 CAUV<br>10,540                      | 5.473<br>250    | -<br>10,070 | 0.00  | 0.00 | 306.33<br>58.63<br>24.77<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 306.33<br>58.63<br>24.77<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/10/2015 | 250643 |
| CHANEY JEFF & RHONDA JS                                                      |       | R8 T9 S4 LOT 23 5.473A M-14                      |                 |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |                 |                        |        |
| CHANEY JEFFERY J & RHONDA A<br>4007 STATE ROUTE 60<br>KILLBUCK OH 44637      |       |                                                  |                 |             | 0.00  | 0.00 | 222.93<br>0.00                           | 0.00<br>0.00                         | 222.93<br>0.00                           | 0.00<br>0.00                         | Pd<br>Bal                                     | 445.86<br>0.00  |                        |        |
| 14-00378-003                                                                 |       | 101<br>560 CAUV<br>880                           | 1.330<br>0      | -<br>560    | 0.00  | 0.00 | 17.04<br>3.27<br>1.38<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.04<br>3.27<br>1.38<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>2/13/2015  | 417839 |
| MORRIS D CHRISTNER 1/2 INT & SALLY A CHRISTNER 1/2 INT JS                    |       | R14 T17 S20 1.33A M-24                           |                 |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |                 |                        |        |
| CHRISTNER MORRIS D & SALLY A<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |             | 0.00  | 0.00 | 3.00<br>0.00                             | 0.00<br>0.00                         | 3.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 30.78<br>0.00   |                        |        |
| 14-00081-005                                                                 |       | 122<br>6,570 CAUV<br>14,610                      | 22.464<br>0     | -<br>6,570  | 0.00  | 0.00 | 199.86<br>38.25<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 199.86<br>38.25<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/29/2015              | 250636 |
| CHUPP MONROE E & EDNA JS                                                     |       | R8 T9 S4 LOT 23 PT<br>22.464A TAX MAP M-14       |                 |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |                 |                        |        |
| CHUPP MONROE E<br>9107 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627          |       |                                                  |                 |             | 0.00  | 0.00 | 161.61<br>0.00                           | 0.00<br>0.00                         | 161.61<br>0.00                           | 0.00<br>0.00                         | Pd<br>Bal                                     | 323.22<br>0.00  |                        |        |
| 14-60002-000                                                                 |       | 690<br>3330                                      | 2.000<br>0      | -<br>3,330  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>1/29/2015 | 259036 |
| CHURCH OF CHRIST WELCOME                                                     |       | R8 T9 S3 LOT 6 NEPT<br>2.00A TM M-10             |                 |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |                 |                        |        |
| WELCOME CHURCH OF CHRIST<br>4895 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |             | 0.00  | 0.00 | 3.00<br>0.00                             | 0.00<br>0.00                         | 3.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                           | BK-PG        | Class Land                                                                                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due                               | Pay Dates             | Bill Seq No. |
|------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------------------------------|-----------------------|--------------|
| Current Name/Address                                                                                 | CD Yr        | Legal Description                                                                                              |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                                                  |                       |              |
| 14-00517-000                                                                                         |              | 685<br>9990                                                                                                    | 1.032<br>41,230 | 4<br>51,220   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                                  | 7/20/2015<br>3/9/2015 | 257340       |
| CHURCH OF GOD TRUSTEES<br>MILLERSBURG CHURCH OF GOD<br>10643 STATE ROUTE 39<br>MILLERSBURG OH 44654  |              | R8 T9 S1 LOT 17 S PT<br>TRACT 4 ASHER<br>ALLOTMENT<br>1.032A TAX MAP M-17<br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>15.00<br>1.50<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>15.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 31.50<br>0.00                                    |                       |              |
| 14-00441-005                                                                                         | 8            | 511<br>8820                                                                                                    | 2.000<br>34,340 | -<br>43,160   | 0.00       | 0.00 | 1312.93<br>251.28<br>106.17<br>0.00<br>25.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1312.93<br>251.28<br>106.17<br>0.00<br>25.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                                  | 7/10/2015<br>2/5/2015 | 256143       |
| CLARK MARK S & DEBRA A<br><br>CLARK MARK S & DEBRA A<br>11420 TOWNSHIP ROAD 254<br>KILLBUCK OH 44637 |              | R8 T9 S3 LOT 1 NE PT<br>2.00A TM M-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                 |               | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>932.96<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>932.96<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1865.92<br>0.00                                  |                       |              |
| 14-00071-000                                                                                         |              | 101<br>7,980 CAUV<br>8,290                                                                                     | 2.500<br>18,480 | -<br>26,460   | 0.00       | 0.00 | 804.91<br>154.05<br>65.09<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 804.91<br>154.05<br>65.09<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                                  | 2/17/2015             | 250369       |
| CLAUS ALVIN & CLARA J TRUSTEES<br><br>CLAUS ALVIN & CLARA J<br>330 KIMBER ROAD<br>WOOSTER OH 44691   |              | R8 T9 S2 LOT 4 W PT<br>2.50A TM M-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                 |               | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>588.77<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>588.77<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1177.54<br>0.00                                  |                       |              |
| 14-00071-001                                                                                         |              | 100<br>12,260 CAUV<br>13,690                                                                                   | 23.820<br>0     | -<br>12,260   | 0.00       | 0.00 | 372.95<br>71.38<br>30.16<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 372.95<br>71.38<br>30.16<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                                  | 2/17/2015             | 250376       |
| CLAUS ALVIN & CLARA J TRUSTEES<br><br>CLAUS ALVIN & CLARA J<br>330 KIMBER ROAD<br>WOOSTER OH 44691   |              | R8 T9 S2 LOT 4 SW PT<br>23.82A TM M-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                 |               | 0.00       | 0.00 | 0.00<br>271.41<br>0.00                               | 0.00<br>0.00<br>0.00                         | 0.00<br>271.41<br>0.00                               | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                     | 542.82<br>0.00                                   |                       |              |
| 14-00071-002                                                                                         |              | 100<br>10,920 CAUV<br>17,360                                                                                   | 23.380<br>0     | -<br>10,920   | 0.00       | 0.00 | 332.19<br>63.58<br>26.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 332.19<br>63.58<br>26.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                                  | 2/17/2015             | 250384       |
| CLAUS ALVIN & CLARA J TRUSTEES<br><br>CLAUS ALVIN & CLARA J<br>330 KIMBER ROAD<br>WOOSTER OH 44691   |              | R8 T9 S2 LOT 4 NW PT<br>23.38A TM M-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                 |               | 0.00       | 0.00 | 0.00<br>241.75<br>0.00                               | 0.00<br>0.00<br>0.00                         | 0.00<br>241.75<br>0.00                               | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                     | 483.50<br>0.00                                   |                       |              |
| 14-00076-000                                                                                         | FORE<br>2014 | 599<br>21030                                                                                                   | 6.040<br>2,490  | -<br>23,520   | 1212.64    | 0.00 | 715.48<br>136.94<br>57.85<br>0.00<br>0.00<br>52.07   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 715.48<br>136.94<br>57.85<br>0.00<br>0.00<br>109.34  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                                  |                       | 250463       |
| CLINAGE LUMBER CO<br><br>CLINAGE LUMBER CO<br>10467 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654        |              | R8 T9 S1 LOT 20 MID<br>6.04A TM M-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                 |               | 12.13      | 0.00 | 0.00<br>3.00<br>0.30<br>0.14<br>0.00<br>1,238.77     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.63<br>0.00<br>0.00<br>633.66       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,448.49 |                       |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 30

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                       | BK-PG | Class                             | Acres       | Lot No. | Prior    | Delq | December | Tax  | June    |      | Amt. Paid | Pay       | Bill   |
|----------------------------------|-------|-----------------------------------|-------------|---------|----------|------|----------|------|---------|------|-----------|-----------|--------|
|                                  |       | Land                              | Impr        | Total   | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Bal. Due  | Dates     | Seq    |
| Current Name/Address             | CD Yr | Legal Description                 |             |         |          | Adj  |          | Adj  |         | Adj  |           |           | No.    |
| 14-00077-000                     | 8     | FORE                              | 511         | -       | 0.00     | 0.00 | 1127.97  | 0.00 | 1127.97 | 0.00 | Chg       | 7/10/2015 | 250470 |
|                                  |       |                                   | 13,800 CAUV | 37,080  |          |      | 215.88   | 0.00 | 215.88  | 0.00 | Cre       | 2/5/2015  |        |
|                                  |       |                                   | 18,310      |         |          |      | 91.21    | 0.00 | 91.21   | 0.00 | Nbc       |           |        |
| CLINAGE RANDALL DAVID & SHERRY   |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms       |           |        |
| LYNN JS                          |       |                                   |             |         |          |      | 17.83    | 0.00 | 17.83   | 0.00 | Ooc       |           |        |
|                                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen       |           |        |
| CLINAGE RANDALL & SHERRY         |       | R8 T9 S1 LOT 20 N PT MID          |             |         | 0.00     | 0.00 |          |      |         |      | Int       |           |        |
| 10467 TOWNSHIP ROAD 262          |       | 8.281A TAX MAP M-18               |             |         |          |      |          |      |         |      |           |           |        |
| MILLERSBURG OH 44654             |       |                                   |             |         | 0.00     | 0.00 | 803.05   | 0.00 | 803.05  | 0.00 | Pd        | 1606.10   |        |
|                                  |       |                                   |             |         | 0.00     |      | 0.00     |      | 0.00    |      | Bal       | 0.00      |        |
| 14-00078-003                     | 2014  | 101                               | 15,240      | -       | 1497.76  | 0.00 | 1000.82  | 0.00 | 1000.82 | 0.00 | Chg       |           | 250517 |
|                                  |       |                                   | 16,100 CAUV | 32,900  |          |      | 191.55   | 0.00 | 191.55  | 0.00 | Cre       |           |        |
|                                  |       |                                   | 17,920      |         |          |      | 80.93    | 0.00 | 80.93   | 0.00 | Nbc       |           |        |
| CLINAGE RANDALL DAVID & SHERRY   |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms       |           |        |
| LYNN JS                          |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc       |           |        |
|                                  |       |                                   |             |         |          |      | 72.83    | 0.00 | 152.95  | 0.00 | Pen       |           |        |
| CLINAGE RANDALL & SHERRY         |       | R8 T9 S1 LOT 20 E PT              |             |         | 14.98    | 0.00 |          |      |         |      | Int       |           |        |
| 10467 TOWNSHIP ROAD 262          |       | 15.24A M-18                       |             |         |          |      |          |      |         |      |           |           |        |
| MILLERSBURG OH 44654             |       |                                   |             |         |          |      |          |      |         |      |           |           |        |
|                                  |       | 10-100 MUSKINGUM WATERSHED CONSER |             |         | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 0.30     | 0.00 | 0.63    | 0.00 | Pen       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd        | 0.00      |        |
|                                  |       |                                   |             |         | 1,512.74 |      | 804.47   |      | 884.92  |      | Bal       | 3,202.13  |        |
| 14-80487-001                     |       | 240                               | 0.000       | -       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg       |           | 261179 |
|                                  |       | 0                                 | 0           | 0       |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre       |           |        |
| CLINE DOLORIS A                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc       |           |        |
|                                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms       |           |        |
| CLINE DOLORIS A                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc       |           |        |
| 782 COUNTY ROAD 30A              |       | BOWER #1 1974                     |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen       |           |        |
| ASHLAND OH 44805                 |       |                                   |             |         | 0.00     | 0.00 |          |      |         |      | Int       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd        | 0.00      |        |
|                                  |       |                                   |             |         | 0.00     |      | 0.00     |      | 0.00    |      | Bal       | 0.00      |        |
| 14-80491-000                     |       | 240                               | 0.000       | -       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg       |           | 261216 |
|                                  |       | 0                                 | 0           | 0       |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre       |           |        |
| CLINE DOLORIS A                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc       |           |        |
|                                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms       |           |        |
| CLINE DOLORIS A                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc       |           |        |
| 782 COUNTY ROAD 30A              |       | MARTIN # 2 PERMIT # 2208          |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen       |           |        |
| ASHLAND OH 44805                 |       |                                   |             |         | 0.00     | 0.00 |          |      |         |      | Int       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd        | 0.00      |        |
|                                  |       |                                   |             |         | 0.00     |      | 0.00     |      | 0.00    |      | Bal       | 0.00      |        |
| 14-90030-000                     |       | 881                               | 0.000       | -       | 0.00     | 0.00 | 510.45   | 0.00 | 510.45  | 0.00 | Chg       |           | 420907 |
|                                  |       | 0                                 | 16,780      | 16,780  |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre       |           |        |
| COBRA PIPELINE CO LTD            |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc       |           |        |
|                                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms       |           |        |
| COBRA PIPELINE CO LTD            |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc       |           |        |
| 3511 LOST NATION ROAD, SUITE 213 |       | PUBLIC UTILITY                    |             |         |          |      | 51.04    | 0.00 | 107.19  | 0.00 | Pen       |           |        |
| WILLOUGHBY OH 44094              |       |                                   |             |         | 0.00     | 0.00 |          |      |         |      | Int       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd        | 0.00      |        |
|                                  |       |                                   |             |         | 0.00     |      | 561.49   |      | 617.64  |      | Bal       | 1,179.13  |        |
| 14-00438-000                     |       | 500                               | 2.270       | -       | 0.00     | 0.00 | 184.04   | 0.00 | 184.04  | 0.00 | Chg       |           | 256066 |
|                                  |       | 6050                              | 0           | 6,050   |          |      | 35.22    | 0.00 | 35.22   | 0.00 | Cre       | 7/22/2015 |        |
| COBURN MANDERVILLE & MARY        |       |                                   |             |         |          |      | 14.88    | 0.00 | 14.88   | 0.00 | Nbc       | 2/10/2015 |        |
|                                  |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms       |           |        |
| COBURN MANDERVILLE & MARY        |       |                                   |             |         |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc       |           |        |
| 12521 TOWNSHIP ROAD 217          |       | R8 T9 S2 LOT 24 NPT MID           |             |         |          |      | 0.00     | 0.00 | 0.09    | 0.00 | Pen       |           |        |
| SIG PRAIRIE OH 44611             |       | 2.27070A TM M-4                   |             |         | 0.00     | 0.00 |          |      |         |      | Int       |           |        |
|                                  |       |                                   |             |         | 0.00     | 0.00 | 133.94   | 0.00 | 133.00  | 0.00 | Pd        | 266.94    |        |
|                                  |       |                                   |             |         | 0.00     |      | 0.00     |      | 1.03    |      | Bal       | 1.03      |        |

# 2014 Auditors Tax List And Treasurer Duplicate of Real Property

As of: 7/23/2015

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class<br>Land                               | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                       | Tax                                          | June<br>Tax                                           | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------|-------|---------------------------------------------|------------------|-------------------------|---------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                         | CD Yr | Legal Description                           |                  |                         |               | Adj  | Adj                                                   | Adj                                          |                                                       |                                              |                                               |                          |                        |                    |
| 14-00621-000                                                                 |       | 511<br>9800                                 | 2.587<br>25,100  | -<br>34,900<br>H 32,260 | 0.00          | 0.00 | 1061.66<br>203.19<br>85.85<br>188.33<br>19.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1061.66<br>203.19<br>85.85<br>188.33<br>19.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1134.90<br>0.00          | 7/22/2015<br>2/10/2015 | 258823             |
| COBURN MANDERVILLE & MARY A                                                  |       | R8 T9 S2 LOT 24 N PT MID<br>2.58710A TM M-4 |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                        |                    |
| COBURN MANDERVILLE & MARY<br>12521 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00617-000                                                                 |       | 100<br>13610                                | 18.841<br>0      | -<br>13,610             | 0.00          | 0.00 | 414.02<br>79.24<br>33.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 414.02<br>79.24<br>33.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 608.60<br>0.00           | 1/15/2015              | 258753             |
| COCHRAN-BUCKLAND TARA &<br>RAYMOND JS                                        |       | R8 T9 S3 LOT 31 SPT MID<br>18.841A M-1      |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                        |                    |
| BUCKLAND TARA<br>4174 TOWNSHIP ROAD 36<br>GLENMONT OH 44628                  |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00082-000                                                                 |       | 501<br>8820                                 | 2.000<br>0       | -<br>8,820              | 0.00          | 0.00 | 268.30<br>51.35<br>21.70<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 268.30<br>51.35<br>21.70<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 396.50<br>0.00           | 6/18/2015<br>1/20/2015 | 250669             |
| COLLINS JACK AUBREY                                                          |       | R8 T9 S4 LOT 15 SPT MID<br>2.00A TM M-10    |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                        |                    |
| CALHOUN MARCIA L<br>307 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00391-002                                                                 |       | 501<br>540                                  | 0.322<br>0       | -<br>540                | 0.00          | 0.00 | 16.43<br>3.15<br>1.33<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.43<br>3.15<br>1.33<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 23.90<br>0.00            | 6/18/2015<br>1/20/2015 | 255032             |
| COLLINS JACK AUBREY                                                          |       | R8 T9 S4 LOT 20 0.322A<br>M-9               |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                        |                    |
| CALHOUN MARCIA L<br>307 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00          | 0.00 | 11.95<br>0.00                                         | 0.00<br>0.00                                 | 11.95<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00203-000                                                                 |       | 101<br>12,400 CAUV<br>26,750                | 30.000<br>18,130 | -<br>30,530             | 0.00          | 0.00 | 928.72<br>177.74<br>75.10<br>0.00<br>15.55<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 928.72<br>177.74<br>75.10<br>0.00<br>15.55<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1326.66<br>0.00          | 1/15/2015              | 252283             |
| COLLINS RONALD G & LAURRIE J                                                 |       | R8 T9 S3 LOT 1 30.00A BY<br>TAX MAP M-9     |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                        |                    |
| COLLINS RONALD G & LAURRIE J<br>11470 TOWNSHIP ROAD 254<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 32

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                            | BK-PG | Class                                                                      | Acres            | Lot No.      | Prior          | Delq | December                                         | Tax                                  | June                                             | Tax                                  |                                               | Amt. Paid         | Pay                    | Bill   |
|-------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|------------------|--------------|----------------|------|--------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------------|-----------------------------------------------|-------------------|------------------------|--------|
|                                                                                                       |       | Land                                                                       | Impr             | Total        | Delq           | Delq | Tax                                              | Adj                                  | Tax                                              | Adj                                  |                                               | Bal. Due          | Dates                  | Seq    |
| Current Name/Address                                                                                  | CD Yr | Legal Description                                                          |                  |              |                | Adj  |                                                  |                                      |                                                  |                                      |                                               |                   |                        | No.    |
| 14-00204-000                                                                                          |       | 100<br>9,640 CAUV<br>27,070                                                | 40.000<br>0      | -<br>9,640   | 0.00           | 0.00 | 293.25<br>56.13<br>23.71<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 293.25<br>56.13<br>23.71<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 1/15/2015              | 252291 |
| COLLINS RONALD G & LAURRIE J                                                                          |       | R8 T9 S3 LOT 15 SE PT<br>15.00A & LOT 2 25.00A =<br>40.00A TOTAL M-5 & M-9 |                  |              | 0.00           | 0.00 | 0.00                                             |                                      | 0.00                                             |                                      |                                               |                   |                        |        |
| COLLINS RONALD G & LAURRIE J<br>11470 TOWNSHIP ROAD 254<br>KILLBUCK OH 44637                          |       |                                                                            |                  |              | 0.00           | 0.00 | 213.41<br>0.00                                   | 0.00                                 | 213.41<br>0.00                                   | 0.00                                 | Pd<br>Bal                                     | 426.82<br>0.00    |                        |        |
| 14-90002-000                                                                                          | 29    | 881<br>0                                                                   | 0.000<br>31,080  | -<br>31,080  | 473.92         | 0.00 | 945.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 945.45<br>0.00<br>0.00<br>0.00<br>0.00<br>47.87  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 7/17/2015<br>2/18/2015 | 261413 |
| COLUMBIA GAS OF OHIO                                                                                  | 2014  | PUBLIC UTILITY                                                             |                  |              | 4.74           | 0.00 | 0.00                                             |                                      | 0.00                                             |                                      |                                               |                   |                        |        |
| COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216                             |       |                                                                            |                  |              | 478.66<br>0.00 | 0.00 | 945.45<br>0.00                                   | 0.00                                 | 466.79<br>526.53                                 | 0.00                                 | Pd<br>Bal                                     | 1890.90<br>526.53 |                        |        |
| 14-90003-000                                                                                          | 30    | 881<br>0                                                                   | 0.000<br>129,010 | -<br>129,010 | 0.00           | 0.00 | 3924.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3924.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 7/8/2015<br>2/11/2015  | 261421 |
| COLUMBIA GAS TRANSMISSION CORP<br>TAX DEPT                                                            |       | PUBLIC UTILITY                                                             |                  |              | 0.00           | 0.00 | 0.00                                             |                                      | 0.00                                             |                                      |                                               |                   |                        |        |
| COLUMBIA PIPELINE GROUP<br>ATTN: TAX DEPT<br>7815 WALTON PKWY<br>NEW ALBANY OH 43054-8233             |       |                                                                            |                  |              | 0.00<br>0.00   | 0.00 | 3924.48<br>0.00                                  | 0.00                                 | 3924.48<br>0.00                                  | 0.00                                 | Pd<br>Bal                                     | 7848.96<br>0.00   |                        |        |
| 14-80101-000                                                                                          |       | 240<br>0                                                                   | 0.000<br>0       | -<br>0       | 0.00           | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   |                        | 259580 |
| COLUMBIA NATURAL RESOURCES INC                                                                        |       | GAS AA HOOD 442A<br>771                                                    |                  |              | 0.00           | 0.00 | 0.00                                             |                                      | 0.00                                             |                                      |                                               |                   |                        |        |
| COLUMBIA NATURAL RESOURCES INC<br>ATTN: TAX DEPARTMENT<br>PO BOX 18496<br>OKLAHOMA CITY OK 73154-0496 |       |                                                                            |                  |              | 0.00<br>0.00   | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00      |                        |        |
| 14-80106-000                                                                                          |       | 240<br>0                                                                   | 0.000<br>0       | -<br>0       | 0.00           | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   |                        | 259650 |
| COLUMBIA NATURAL RESOURCES INC                                                                        |       | GAS WALTER F MOSER 59                                                      |                  |              | 0.00           | 0.00 | 0.00                                             |                                      | 0.00                                             |                                      |                                               |                   |                        |        |
| COLUMBIA NATURAL RESOURCES INC<br>ATTN: TAX DEPARTMENT<br>PO BOX 18496<br>OKLAHOMA CITY OK 73154-0496 |       |                                                                            |                  |              | 0.00<br>0.00   | 0.00 | 0.00<br>0.00                                     | 0.00                                 | 0.00<br>0.00                                     | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00      |                        |        |
| 14-00291-010                                                                                          |       | 685<br>20350                                                               | 10.200<br>87,290 | -<br>107,640 | 0.00           | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 1/15/2015              | 253813 |
| COMMUNITY BIBLE CHURCH                                                                                |       | R8 T9 S4 LOT 3 10.20A<br>M-16                                              |                  |              | 0.00           | 0.00 | 0.00                                             |                                      | 0.00                                             |                                      |                                               |                   |                        |        |
| COMMUNITY BIBLE CHURCH<br>5279 COUNTY ROAD 314<br>MILLERSBURG OH 44654                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |              | 0.00           | 0.00 | 6.00<br>0.00                                     | 0.00                                 | 6.00<br>0.00                                     | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 12.00<br>0.00     |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                     | BK-PG | Class Land                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq No. |
|--------------------------------|-------|-----------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|---------------------------------------------------------------|--------------|
| Current Name/Address           | CD Yr | Legal Description                 |                 |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                               |                    |                                                               |              |
| 14-00512-000                   | 120   | 599<br>1420                       | 0.857<br>1,230  | -<br>2,650              | 0.00       | 0.00 | 80.61<br>15.43<br>6.52<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 80.61<br>15.43<br>6.52<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 117.32             | 7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015<br>3/15/2015 | 257247       |
| LOUISE M CONNER                |       | R8 T9 S1 LOT 21 TM M-18           |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                                                               |              |
| CONNER LOUISE M                |       | 0.857A PT W PT                    |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                                                               |              |
| 10901 TOWNSHIP ROAD 263        |       | RES 07/08/05                      |                 |                         | 0.00       | 0.00 | 58.66                                                  | 0.00                                         | 58.66                                                  | 0.00                                         | Pd                                            | 117.32             |                                                               |              |
| MILLERSBURG OH 44654           |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Bal                                           | 0.00               |                                                               |              |
| 14-00512-001                   | 120   | 511<br>7980                       | 1.497<br>34,580 | -<br>42,560<br>H 41,740 | 0.00       | 0.00 | 1294.68<br>247.79<br>104.69<br>188.33<br>25.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1294.68<br>247.79<br>104.69<br>188.33<br>25.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1462.40            | 7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015<br>3/15/2015 | 257255       |
| LOUISE M CONNER                |       | R8 T9 S1 LOT 21 TM M-18           |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                                                               |              |
| CONNER LOUISE M                |       | 1.497A                            |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                                                               |              |
| 10901 TOWNSHIP ROAD 263        |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 3.00                                                   | 0.00                                         | 3.00                                                   | 0.00                                         | Chg                                           |                    |                                                               |              |
| MILLERSBURG OH 44654           |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                           |                    |                                                               |              |
|                                |       |                                   |                 |                         | 0.00       | 0.00 | 731.20                                                 | 0.00                                         | 731.20                                                 | 0.00                                         | Pd                                            | 1462.40            |                                                               |              |
|                                |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Bal                                           | 0.00               |                                                               |              |
| 14-00151-000                   |       | 100<br>27,480 CAUV<br>31,660      | 48.845<br>0     | -<br>27,480             | 0.00       | 0.00 | 835.94<br>159.99<br>67.60<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 835.94<br>159.99<br>67.60<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1216.70            | 7/20/2015<br>2/18/2015                                        | 251541       |
| CONRAD PAUL L & RUTH E JT SURV |       | R8 T9 S2 LOT 15 1.566A &          |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                                                               |              |
| CONRAD PAUL L & RUTH E         |       | LOT 7 41.943A & LOT 8             |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                                                               |              |
| 11724 STATE ROUTE 39           |       | 5.336A = 48.845A M-26,8           |                 |                         | 0.00       | 0.00 | 608.35                                                 | 0.00                                         | 608.35                                                 | 0.00                                         | Pd                                            | 1216.70            |                                                               |              |
| MILLERSBURG OH 44654           |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Bal                                           | 0.00               |                                                               |              |
| 14-00523-002                   |       | 500<br>1,200 CAUV<br>4,490        | 2.703<br>0      | 1<br>1,200              | 0.00       | 0.00 | 36.50<br>6.98<br>2.95<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 36.50<br>6.98<br>2.95<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 53.14              | 7/20/2015<br>2/18/2015                                        | 257404       |
| CONRAD PAUL L & RUTH E JT SURV |       | R8 T9 S2 LOT 7 2.703A             |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                                                               |              |
| CONRAD PAUL L & RUTH E         |       | LOT # 1 GRAVEN FARM               |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                                                               |              |
| 11724 STATE ROUTE 39           |       | ALLOTMENT #1 TM M-8               |                 |                         | 0.00       | 0.00 | 26.57                                                  | 0.00                                         | 26.57                                                  | 0.00                                         | Pd                                            | 53.14              |                                                               |              |
| MILLERSBURG OH 44654           |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Bal                                           | 0.00               |                                                               |              |
| 14-00523-003                   |       | 500<br>860 CAUV<br>4,260          | 2.559<br>0      | 2<br>860                | 0.00       | 0.00 | 26.16<br>5.01<br>2.12<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 26.16<br>5.01<br>2.12<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 38.06              | 7/20/2015<br>2/18/2015                                        | 257411       |
| CONRAD PAUL L & RUTH JS        |       | R8 T9 S2 LOT 7 2.559A             |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                                                               |              |
| CONRAD PAUL L & RUTH E         |       | LOT # 2 GRAVEN FARM               |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                                                               |              |
| 11724 STATE ROUTE 39           |       | ALLOTMENT #1 TM M-8               |                 |                         | 0.00       | 0.00 | 19.03                                                  | 0.00                                         | 19.03                                                  | 0.00                                         | Pd                                            | 38.06              |                                                               |              |
| MILLERSBURG OH 44654           |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Bal                                           | 0.00               |                                                               |              |
| 14-00523-004                   |       | 500<br>1,140 CAUV<br>8,380        | 3.209<br>0      | 3<br>1,140              | 0.00       | 0.00 | 34.68<br>6.64<br>2.80<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 34.68<br>6.64<br>2.80<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 50.48              | 7/20/2015<br>2/18/2015                                        | 257429       |
| CONRAD PAUL L & RUTH JS        |       | R8 T9 S2 LOT 7 3.209A             |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                                                               |              |
| CONRAD PAUL L & RUTH E         |       | LOT # 3 GRAVEN FARM               |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                                                               |              |
| 11724 STATE ROUTE 39           |       | ALLOTMENT #1 TM M-8               |                 |                         | 0.00       | 0.00 | 25.24                                                  | 0.00                                         | 25.24                                                  | 0.00                                         | Pd                                            | 50.48              |                                                               |              |
| MILLERSBURG OH 44654           |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Bal                                           | 0.00               |                                                               |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                             | BK-PG | Class                                                                 | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                        | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                        |       | Land                                                                  | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                                     |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                        | Bal. Due        |                        | No.    |
| 14-00523-005                                                           |       | 500<br>1,660 CAUV<br>5,040                                            | 3.032<br>0       | 4<br>1,660  | 0.00  | 0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 257437 |
| CONRAD PAUL L & RUTH JS                                                |       | R8 T9 S2 LOT 7 3.032A<br>LOT # 4 GRAVEN FARM<br>ALLOTMENT #1 TM M-8   |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                    |                 |                        |        |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                       |                  |             | 0.00  | 0.00 | 36.75<br>0.00                                        | 0.00<br>0.00                                 | 36.75<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 73.50<br>0.00   |                        |        |
| 14-00523-006                                                           |       | 500<br>830 CAUV<br>4,130                                              | 2.483<br>0       | 5<br>830    | 0.00  | 0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 257444 |
| CONRAD PAUL L & RUTH E JT SURV                                         |       | R8 T9 S2 LOT 7 2.483A<br>GRAVEN FARM ALLOTMENT<br>#1<br>LOT #5 TMM-8  |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                    |                 |                        |        |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                       |                  |             | 0.00  | 0.00 | 18.38<br>0.00                                        | 0.00<br>0.00                                 | 18.38<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 36.76<br>0.00   |                        |        |
| 14-00523-007                                                           |       | 500<br>1,320 CAUV<br>4,830                                            | 2.907<br>0       | 6<br>1,320  | 0.00  | 0.00 | 40.15<br>7.68<br>3.25<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.15<br>7.68<br>3.25<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 257452 |
| CONRAD PAUL L & RUTH E JT SURV                                         |       | R8 T9 S2 LOT 7 2.907A<br>GRAVEN FARM ALLOTMENT<br>#1<br>LOT #6 TM M-8 |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                    |                 |                        |        |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                       |                  |             | 0.00  | 0.00 | 29.22<br>0.00                                        | 0.00<br>0.00                                 | 29.22<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 58.44<br>0.00   |                        |        |
| 14-00523-008                                                           |       | 500<br>960 CAUV<br>4,190                                              | 2.518<br>0       | 7<br>960    | 0.00  | 0.00 | 29.20<br>5.59<br>2.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.20<br>5.59<br>2.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 257460 |
| CONRAD PAUL L & RUTH E JT SURV                                         |       | R8 T9 S2 LOT 7 2.518A<br>GRAVEN FARM<br>ALLOTMENT#1<br>LOT #7 TM M-8  |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                    |                 |                        |        |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                       |                  |             | 0.00  | 0.00 | 21.25<br>0.00                                        | 0.00<br>0.00                                 | 21.25<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 42.50<br>0.00   |                        |        |
| 14-00523-010                                                           |       | 100<br>14,980 CAUV<br>18,300                                          | 28.412<br>0      | -<br>14,980 | 0.00  | 0.00 | 455.69<br>87.21<br>36.85<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 455.69<br>87.21<br>36.85<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 257477 |
| CONRAD PAUL L & RUTH E JT SURV                                         |       | R8 T9 S2 LOT 7 21.322A &<br>LOT 8 7.09A = TOTAL<br>28.412A TM M-8     |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                    |                 |                        |        |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                       |                  |             | 0.00  | 0.00 | 331.63<br>0.00                                       | 0.00<br>0.00                                 | 331.63<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 663.26<br>0.00  |                        |        |
| 14-00524-000                                                           |       | 101<br>16,930 CAUV<br>25,200                                          | 26.424<br>35,000 | -<br>51,930 | 0.00  | 0.00 | 1579.71<br>302.34<br>127.74<br>0.00<br>20.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1579.71<br>302.34<br>127.74<br>0.00<br>20.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 257485 |
| CONRAD PAUL L & RUTH E JS                                              |       | R8 T9 S2 LOT 8 8.7689A &<br>LOT 7 17.6558A =<br>26.4247A TOTAL M-8    |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                    |                 |                        |        |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                        |       |                                                                       |                  |             | 0.00  | 0.00 | 1132.53<br>0.00                                      | 0.00<br>0.00                                 | 1132.53<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                              | 2265.06<br>0.00 |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                   | BK-PG | Class Land                                                              | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                        | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|-----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|----------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                       |                 |               |            | Adj  | Adj                                              | Adj                                          |                                                  |                                              |                                        |                    |                        |              |
| 14-00525-000                                                                 |       | 100<br>10660                                                            | 6.886<br>0      | -<br>10,660   | 0.00       | 0.00 | 324.28<br>62.07<br>26.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 324.28<br>62.07<br>26.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/20/2015<br>2/18/2015 | 257493       |
| CONRAD PAUL L & JEFFERY PRATT                                                |       | R8 T9 S2 LOT 8 SW PT<br>6.886A TM M-8 RESURVEY<br>11/21/95              |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              | Int                                    |                    |                        |              |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       |                                                                         |                 |               | 0.00       | 0.00 | 235.99<br>0.00                                   | 0.00<br>0.00                                 | 235.99<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                              | 471.98<br>0.00     |                        |              |
| 14-00525-005                                                                 |       | 100<br>5,380 CAUV<br>7,670                                              | 12.569<br>0     | -<br>5,380    | 0.00       | 0.00 | 163.66<br>31.32<br>13.23<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 163.66<br>31.32<br>13.23<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/20/2015<br>2/18/2015 | 257522       |
| CONRAD PAUL L & RUTH E JT SURV                                               |       | R8 T9 S2 LOT 8 SE<br>12.56900A TM M-8                                   |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              | Int                                    |                    |                        |              |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       |                                                                         |                 |               | 0.00       | 0.00 | 119.11<br>0.00                                   | 0.00<br>0.00                                 | 119.11<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                              | 238.22<br>0.00     |                        |              |
| 14-00525-006                                                                 |       | 100<br>3,350 CAUV<br>6,490                                              | 8.587<br>0      | -<br>3,350    | 0.00       | 0.00 | 101.91<br>19.51<br>8.24<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.91<br>19.51<br>8.24<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/20/2015<br>2/18/2015 | 257530       |
| CONRAD PAUL L & RUTH E JT SURV                                               |       | R8 T9 S2 LOT 8 8.442A &<br>LOT 7 .145A = TOTAL<br>8.587A NPT MID TM M-8 |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              | Int                                    |                    |                        |              |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       |                                                                         |                 |               | 0.00       | 0.00 | 74.16<br>0.00                                    | 0.00<br>0.00                                 | 74.16<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                              | 148.32<br>0.00     |                        |              |
| 14-00525-007                                                                 |       | 100<br>3,260 CAUV<br>5,740                                              | 8.758<br>0      | -<br>3,260    | 0.00       | 0.00 | 99.17<br>18.98<br>8.02<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 99.17<br>18.98<br>8.02<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/20/2015<br>2/18/2015 | 257547       |
| CONRAD PAUL L & RUTH E JT SURV                                               |       | R8 T9 S2 LOT 8 EPT MID<br>8.75800A TM M-8                               |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              | Int                                    |                    |                        |              |
| CONRAD PAUL L & RUTH E<br>11724 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       |                                                                         |                 |               | 0.00       | 0.00 | 72.17<br>0.00                                    | 0.00<br>0.00                                 | 72.17<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                              | 144.34<br>0.00     |                        |              |
| 14-90028-000                                                                 |       | 881<br>0                                                                | 0.000<br>18,270 | -<br>18,270   | 0.00       | 0.00 | 555.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 555.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/8/2015<br>2/9/2015   | 409261       |
| CONSUMERS GAS COOPERATIVE                                                    |       | PUBLIC UTILITY                                                          |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              | Int                                    |                    |                        |              |
| CONSUMERS GAS COOPERATIVE<br>298 TRACY BRIDGE RD<br>ORRVILLE OH 44667        |       |                                                                         |                 |               | 0.00       | 0.00 | 555.77<br>0.00                                   | 0.00<br>0.00                                 | 555.77<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                              | 1111.54<br>0.00    |                        |              |
| 14-00596-003                                                                 |       | 685<br>50                                                               | 0.036<br>0      | -<br>50       | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 2/3/2015               | 258461       |
| CORNERSTONE COMMUNITY CHURCH                                                 |       | R8 T9 S1 LOT 32 PT<br>0.036A M-13                                       |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              | Int                                    |                    |                        |              |
| CORNERSTONE COMMUNITY CHURCH<br>6029 STATE ROUTE 754<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                     | 0.00<br>0.00                                 | 3.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen                             |                    |                        |              |
|                                                                              |       |                                                                         |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                     | 0.00<br>0.00                                 | 3.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                              | 6.00<br>0.00       |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                                                     | Acres            | Lot No.      | Prior | Delq | December                                     | Tax                                  | June                                         | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------|------------------|--------------|-------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
| Current Name/Address                                                         | CD Yr | Legal Description                                         | Impr             | Total        | Delq  | Adj  | Tax                                          | Adj                                  | Tax                                          | Adj                                  |                                               | Bal. Due        | Dates                  | Seq    |
| 14-00420-001                                                                 |       | 685<br>17250                                              | 7.709<br>123,480 | -<br>140,730 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/3/2015               | 255545 |
| CORNERSTONE COMMUNITY CHURCH<br>INC                                          |       | R8 T9 S1 LOT 32 SE COR<br>7.709A M-13                     |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                 |                        |        |
| CORNERSTONE COMMUNITY CHURCH<br>6029 STATE ROUTE 754<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |              | 0.00  | 0.00 | 12.00<br>0.00                                | 0.00<br>0.00                         | 12.00<br>0.00                                | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 24.00<br>0.00   |                        |        |
| 14-00393-000                                                                 | 2     | 501<br>630                                                | 0.240<br>0       | -<br>630     | 0.00  | 0.00 | 19.16<br>3.66<br>1.55<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.16<br>3.66<br>1.55<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/13/2015 | 255065 |
| MIKE & BONNIE CRIDER                                                         |       | R8 T9 S1 LOT 17 MID PT W<br>PT (#25) .24A TAX MAP<br>M-17 |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                 |                        |        |
| CRIDER MIKE<br>10755 STATE ROUTE 39<br>MILLERSBURG OH 44654                  |       |                                                           |                  |              | 0.00  | 0.00 | 13.95<br>0.00                                | 0.00<br>0.00                         | 13.95<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 27.90<br>0.00   |                        |        |
| 14-00394-000                                                                 | 2     | 501<br>4040                                               | 1.547<br>0       | -<br>4,040   | 0.00  | 0.00 | 122.90<br>23.52<br>9.94<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 122.90<br>23.52<br>9.94<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/13/2015 | 255072 |
| MIKE & BONNIE CRIDER                                                         |       | R8 T9 S1 LOT 17 PT W PT<br>1.547A TAX MAP M-17            |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                 |                        |        |
| CRIDER MIKE<br>10755 STATE ROUTE 39<br>MILLERSBURG OH 44654                  |       |                                                           |                  |              | 0.00  | 0.00 | 89.44<br>0.00                                | 0.00<br>0.00                         | 89.44<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 178.88<br>0.00  |                        |        |
| 14-00395-000                                                                 | 2     | 511<br>13930                                              | 2.409<br>49,040  | -<br>62,970  | 0.00  | 0.00 | 1915.55<br>366.61<br>154.89<br>0.00<br>35.28 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1915.55<br>366.61<br>154.89<br>0.00<br>35.28 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/13/2015 | 255080 |
| MIKE & BONNIE CRIDER                                                         |       | R8 T9 S1 LOT 17 2.409A M-17                               |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                 |                        |        |
| CRIDER MIKE<br>10755 STATE ROUTE 39<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00<br>0.00                         | 3.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2723.54<br>0.00 |                        |        |
| 14-00395-001                                                                 | 2     | 501<br>210                                                | 0.081<br>0       | -<br>210     | 0.00  | 0.00 | 6.39<br>1.22<br>0.52<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.39<br>1.22<br>0.52<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/13/2015 | 400370 |
| NICHOLAS CRIDER 1/2 INT & CATRINA<br>CRIDER 1/2 INT                          |       | R8 T9 S1 LOT 17 .081A M-17                                |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                 |                        |        |
| CRIDER NICHOLAS<br>10701 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       |                                                           |                  |              | 0.00  | 0.00 | 4.65<br>0.00                                 | 0.00<br>0.00                         | 4.65<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 9.30<br>0.00    |                        |        |
| 14-00462-000                                                                 | 2     | 511<br>11300                                              | 1.400<br>36,820  | -<br>48,120  | 0.00  | 0.00 | 1463.81<br>280.15<br>118.37<br>0.00<br>28.26 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1463.81<br>280.15<br>118.37<br>0.00<br>28.26 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/13/2015 | 256579 |
| NICHOLAS CRIDER 1/2 INT & CATRINA<br>CRIDER 1/2 INT                          |       | R8 T9 S1 LOT 17 PT W PT<br>1.40A M-17                     |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                 |                        |        |
| CRIDER NICHOLAS<br>10701 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00<br>0.00                         | 3.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2080.06<br>0.00 |                        |        |
|                                                                              |       |                                                           |                  |              | 0.00  | 0.00 | 1040.03<br>0.00                              | 0.00<br>0.00                         | 1040.03<br>0.00                              | 0.00<br>0.00                         |                                               |                 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

Page: 37

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG   | Class Land                                             | Acres Impr      | Lot No. Total           | Prior Delq   | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|---------|--------------------------------------------------------|-----------------|-------------------------|--------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr   | Legal Description                                      |                 |                         |              | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                                            |                    |                        |              |
| 14-00090-000                                                                 | 2013    | 501<br>40                                              | 0.010<br>0      | -<br>40                 | 4.23         | 0.00 | 1.22<br>0.24<br>0.10<br>0.00<br>0.00<br>0.09           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.22<br>0.24<br>0.10<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 6.12<br>0.00       | 6/5/2015<br>11/4/2014  | 250763       |
| CROLL DANNEY L & CHRISTINE JS                                                |         | R8 T9 S1 LOT 10 PT SE<br>(#9) .01A TAX MAP M-23        |                 |                         | 0.04         | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                    |                        |              |
| CROLL DANNEY L & CHRISTINE<br>6062 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |         |                                                        |                 |                         | 4.27<br>0.00 | 0.00 | 0.97<br>0.00                                           | 0.00<br>0.00                                 | 0.88<br>0.00                                           | 0.00<br>0.00                                 |                                                            |                    |                        |              |
| 14-00612-000                                                                 | 2013    | 561<br>3220                                            | 0.166<br>530    | -<br>3,750              | 386.02       | 0.00 | 114.08<br>21.84<br>9.22<br>0.00<br>0.00<br>8.30        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 114.08<br>21.84<br>9.22<br>0.00<br>0.00<br>17.43       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 138.28<br>482.61   | 6/5/2015               | 258667       |
| CROLL DANNEY L & CHRISTINE                                                   |         | R8 T9 S1 LOT 10 PT SE<br>(#10) .16680A TAX MAP<br>M-23 |                 |                         | 7.75         | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                    |                        |              |
| CROLL DANNEY L & CHRISTINE<br>6062 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 27.86        | 0.00 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | 3.00<br>0.63                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                    |                        |              |
| 14-00091-000                                                                 | 2013    | 561<br>6220                                            | 0.590<br>1,510  | -<br>7,730<br>H 6,470   | 100.11       | 0.00 | 235.15<br>45.01<br>19.01<br>139.26<br>3.98<br>2.79     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 235.15<br>45.01<br>19.01<br>139.26<br>3.98<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 194.14<br>0.00     | 6/5/2015<br>11/4/2014  | 250770       |
| CROLL LLOYD                                                                  |         | R8 T9 S1 LOT 10 PT SE<br>(#8) .59A TAX MAP M-23        |                 |                         | 1.02         | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                    |                        |              |
| CROLL LLOYD<br>6062 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                |         | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 27.86        | 0.00 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                    |                        |              |
| 14-00020-010                                                                 | 2       | 510<br>12170                                           | 1.735<br>61,640 | -<br>73,810<br>H 71,190 | 0.00         | 0.00 | 2245.30<br>429.72<br>181.56<br>188.33<br>43.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2245.30<br>429.72<br>181.56<br>188.33<br>43.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 2809.82<br>0.00    | 7/15/2015<br>2/13/2015 | 249526       |
| CROSKEY JAMES H & JOYCE A JS                                                 |         | LOT 6 WESTWOOD SUB<br>R8 T9 S1 LOT 17 1.735A<br>M-17   |                 |                         | 0.00         | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                    |                        |              |
| CROSKEY JAMES H & JOYCE A<br>10775 TOWNSHIP ROAD 274<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00         | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                    |                        |              |
| 14-00094-000                                                                 | 269/639 | 511<br>12420                                           | 3.479<br>12,990 | -<br>25,410             | 0.00         | 0.00 | 772.97<br>147.94<br>62.50<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 772.97<br>147.94<br>62.50<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1131.06<br>0.00    | 7/21/2015<br>2/18/2015 | 250796       |
| CULLEN JASON W & LE CULLEN<br>RAYMOND & ROSE                                 |         | R8 T9 S4 LOT 16 SE PT<br>3.479A TAX MAP M-19           |                 |                         | 0.00         | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                    |                        |              |
| CULLEN JASON W<br>9877 COUNTY ROAD 292<br>MILLERSBURG OH 44654               |         | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00         | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 38

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                    | BK-PG | Class                                           | Acres             | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------|-------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                               |       | Land                                            | Impr              | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                               |                   |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00558-000                                                                  |       | 501<br>60                                       | 0.038<br>0        | -<br>60                 | 0.00  | 0.00 | 1.83<br>0.35<br>0.15<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.83<br>0.35<br>0.15<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015              | 258050 |
| CULLEN JASON W                                                                |       | R8 T9 S4 LOT 16 SE PT<br>.038A TAX MAP M-19     |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| CULLEN JASON W<br>734 BIANCA DRIVE NE<br>PALM BAY FL 32905-5723               |       |                                                 |                   |                         | 0.00  | 0.00 | 1.33<br>0.00                                           | 0.00                                         | 1.33<br>0.00                                           | 0.00                                         | Pd<br>Bal                                     | 2.66<br>0.00    |                        |        |
| 14-00096-000                                                                  |       | 199<br>28,510 CAUV<br>50,720                    | 73.800<br>4,310   | -<br>33,820             | 0.00  | 0.00 | 1028.80<br>196.90<br>83.19<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1028.80<br>196.90<br>83.19<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/12/2015 | 250825 |
| CULLEN LARRY W & MARY MARCENE JS                                              |       | R8 T9 S4 LOT 16 N PT<br>73.80A TAX MAP M-19     |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| CULLEN LARRY W & MARY MARCENE<br>4435 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                                 |                   |                         | 0.00  | 0.00 | 748.71<br>0.00                                         | 0.00                                         | 748.71<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1497.42<br>0.00 |                        |        |
| 14-00096-001                                                                  |       | 511<br>8,310 CAUV<br>14,140                     | 5.200<br>38,080   | -<br>46,390             | 0.00  | 0.00 | 1411.18<br>270.08<br>114.11<br>0.00<br>26.60<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1411.18<br>270.08<br>114.11<br>0.00<br>26.60<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/12/2015 | 250833 |
| CULLEN LARRY W & MARY MARCENE JS                                              |       | R8 T9 S4 LOT 16 TM M-19<br>5.20A                |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| CULLEN LARRY W & MARY MARCENE<br>4435 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2006.78<br>0.00 |                        |        |
| 14-00097-000                                                                  |       | 100<br>60 CAUV<br>510                           | 0.675<br>0        | -<br>60                 | 0.00  | 0.00 | 1.83<br>0.35<br>0.15<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.83<br>0.35<br>0.15<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/12/2015 | 250840 |
| CULLEN LARRY W & MARY MARCENE JS                                              |       | R8 T9 S4 LOT 16 W PT<br>(#1) .675A TAX MAP M-19 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| CULLEN LARRY W & MARY MARCENE<br>4435 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                                 |                   |                         | 0.00  | 0.00 | 1.33<br>0.00                                           | 0.00                                         | 1.33<br>0.00                                           | 0.00                                         | Pd<br>Bal                                     | 2.66<br>0.00    |                        |        |
| 14-00098-000                                                                  |       | 100<br>4,980 CAUV<br>22,150                     | 30.000<br>0       | -<br>4,980              | 0.00  | 0.00 | 151.49<br>28.99<br>12.25<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 151.49<br>28.99<br>12.25<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/12/2015 | 250858 |
| CULLEN LARRY W & MARY MARCENE JS                                              |       | R8 T9 S4 LOT 17 SE PT<br>30.00A TAX MAP M-19    |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| CULLEN LARRY W & MARY MARCENE<br>4435 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                                 |                   |                         | 0.00  | 0.00 | 110.25<br>0.00                                         | 0.00                                         | 110.25<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 220.50<br>0.00  |                        |        |
| 14-00095-000                                                                  |       | 101<br>74,000 CAUV<br>107,670                   | 157.720<br>24,190 | -<br>98,190<br>H 22,770 | 0.00  | 0.00 | 2986.94<br>571.66<br>241.53<br>188.33<br>14.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2986.94<br>571.66<br>241.53<br>188.33<br>14.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/27/2015              | 250800 |
| CULLEN WALLACE D TRUSTEE &<br>CULLEN FLORENCE J TRUSTEE                       |       | R8 T9 S4 LOT 12<br>157.7201A TAX MAP M-20       |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| CULLEN WALLACE D & FLORENCE J<br>4831 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3948.84<br>0.00 |                        |        |
|                                                                               |       |                                                 |                   |                         | 0.00  | 0.00 | 1974.42<br>0.00                                        | 0.00                                         | 1974.42<br>0.00                                        | 0.00                                         |                                               |                 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class Land                                                                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                 |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 14-00099-000                                                                |       | 511<br>7330                                                                       | 1.105<br>56,880 | -<br>64,210<br>H 64,040 | 0.00       | 0.00 | 1953.27<br>373.83<br>157.94<br>188.33<br>39.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1953.27<br>373.83<br>157.94<br>188.33<br>39.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/17/2015<br>1/14/2015 | 250866       |
| JEFFREY D CURREY                                                            |       | R8 T9 S4 LOT 10 1.1054A<br>TM M-10                                                |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| CURREY JEFFREY D<br>4800 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2393.58<br>0.00    |                        |              |
| 14-00309-000                                                                |       | 100<br>17,510 CAUV<br>27,580                                                      | 38.921<br>0     | -<br>17,510             | 0.00       | 0.00 | 532.65<br>101.94<br>43.07<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 532.65<br>101.94<br>43.07<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 12/18/2014             | 254089       |
| DAILEY STEPHEN P & JANET G JS                                               |       | R8 T9 S2 LOT 25 NW COR<br>1.475A & R14 T17 S20<br>37.446A = TOTAL<br>38.921A M-24 |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DAILEY STEPHEN P & JANET<br>225 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 781.28<br>0.00     |                        |              |
| 14-00415-000                                                                |       | 560<br>3540                                                                       | 0.790<br>560    | -<br>4,100              | 100.66     | 0.00 | 124.72<br>23.87<br>10.09<br>0.00<br>0.00<br>9.08       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 124.72<br>23.87<br>10.09<br>0.00<br>0.00<br>19.06      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 8/14/2014              | 255475       |
| DARR JAMIE & JOAN E JS                                                      |       | R8 T9 S1 LOT 16 NE COR<br>(#21) .79A TAX MAP M-17                                 |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DARR JAMIE & JOAN E<br>10538 STATE ROUTE 39<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                 |                         | 6.60       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 107.26<br>209.66   |                        |              |
| 14-00416-000                                                                | 8     | 511<br>8060                                                                       | 1.230<br>14,670 | -<br>22,730             | 0.00       | 0.00 | 691.45<br>132.34<br>55.91<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 691.45<br>132.34<br>55.91<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 255483       |
| DARR JAMIE & JOAN E JS                                                      |       | R8 T9 S1 LOT 16 NE COR<br>(#22) 1.23A TAX MAP M-17                                |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DARR JAMIE & JOAN E<br>10538 STATE ROUTE 39<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1012.40<br>0.00    |                        |              |
| 14-80488-001                                                                |       | 240<br>0                                                                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 261187       |
| DARR KATHLEEN E                                                             |       | BOWER #1 1974                                                                     |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DARR KATHLEEN E<br>355 W MCCONKEY STREET<br>SHREVE OH 44676                 |       |                                                                                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 14-80492-000                                                                |       | 240<br>0                                                                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 261224       |
| DARR KATHLEEN E                                                             |       | MARTIN # 2 PERMIT #2208                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DARR KATHLEEN E<br>355 W MCCONKEY STREET<br>SHREVE OH 44676                 |       |                                                                                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                       | BK-PG | Class                                         | Acres      | Lot No.    | Prior | Delq | December                                         | Tax                                          | June                                             | Tax                                          |                                               | Amt.           | Pay                    | Bill   |
|------------------------------------------------------------------|-------|-----------------------------------------------|------------|------------|-------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------|------------------------|--------|
|                                                                  |       | Land                                          | Impr       | Total      | Delq  | Delq | Tax                                              | Tax                                          | Tax                                              | Tax                                          |                                               | Paid           | Dates                  | Seq    |
| Current Name/Address                                             | CD Yr | Legal Description                             |            |            |       | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                               | Bal. Due       |                        | No.    |
| 14-00476-000                                                     |       | 501<br>600                                    | 1.000<br>0 | -<br>600   | 0.00  | 0.00 | 18.25<br>3.49<br>1.48<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.25<br>3.49<br>1.48<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 6/22/2015<br>1/28/2015 | 256736 |
| DAUCH LTD                                                        |       | R5 T9 S1 LOT 27 SE PT<br>1.00A TAX MAP M-16   |            |            | 0.00  | 0.00 |                                                  |                                              |                                                  |                                              |                                               |                |                        |        |
| DAUCH LTD<br>84 CLEVELAND ROAD<br>NORWALK OH 44857               |       |                                               |            |            | 0.00  | 0.00 | 13.28<br>0.00                                    | 0.00<br>0.00                                 | 13.28<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 26.56<br>0.00  |                        |        |
| 14-00476-001                                                     |       | 501<br>5430                                   | 9.018<br>0 | -<br>5,430 | 0.00  | 0.00 | 165.18<br>31.61<br>13.36<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 165.18<br>31.61<br>13.36<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 6/22/2015<br>1/28/2015 | 256743 |
| DAUCH LTD                                                        |       | R8 T9 S1 LOT 27 SE COR<br>9.018A TAX MAP M-16 |            |            | 0.00  | 0.00 |                                                  |                                              |                                                  |                                              |                                               |                |                        |        |
| DAUCH LTD<br>84 CLEVELAND ROAD<br>NORWALK OH 44857               |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |            | 0.00  | 0.00 | 3.00<br>0.00                                     | 0.00<br>0.00                                 | 3.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 246.42<br>0.00 |                        |        |
| 14-80203-000                                                     |       | 250<br>0                                      | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |                        | 402899 |
| DAVENPORT BECKY                                                  |       | LECKRONE #2 5521<br>BANDS ROYALTY             |            |            | 0.00  | 0.00 |                                                  |                                              |                                                  |                                              |                                               |                |                        |        |
| DAVENPORT BECKY<br>10740 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       |                                               |            |            | 0.00  | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |                        |        |
| 14-80234-000                                                     |       | 250<br>0                                      | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |                        | 402941 |
| DAVENPORT BECKY                                                  |       | LECKRONE #1 1124<br>BANDS ROYALTY             |            |            | 0.00  | 0.00 |                                                  |                                              |                                                  |                                              |                                               |                |                        |        |
| DAVENPORT BECKY<br>10740 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       |                                               |            |            | 0.00  | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |                        |        |
| 14-80490-000                                                     |       | 240<br>0                                      | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |                        | 261209 |
| DAVENPORT DEAN R                                                 |       | MARTIN #2 PERMIT #2208                        |            |            | 0.00  | 0.00 |                                                  |                                              |                                                  |                                              |                                               |                |                        |        |
| DAVENPORT DEAN R<br>311 S SCHOOL STREET<br>MILLERSBURG OH 44654  |       |                                               |            |            | 0.00  | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |                        |        |
| 14-80396-000                                                     |       | 240<br>0                                      | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                |                        | 260597 |
| DAVENPORT DELBERT M                                              |       | BIRD #2 2481                                  |            |            | 0.00  | 0.00 |                                                  |                                              |                                                  |                                              |                                               |                |                        |        |
| DAVENPORT EDNA<br>5181 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                               |            |            | 0.00  | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00   |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                           | BK-PG | Class Land                            | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|----------------------------------------------------------------------|-------|---------------------------------------|------------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                     |                  |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                               |                    |                       |              |
| 14-80485-001                                                         |       | 240<br>0                              | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                       | 261154       |
| DAVENPORT DONALD E                                                   |       | BOWER #1 1974                         |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                               |                    |                       |              |
| DAVENPORT DONALD E<br>5708 ARCTURUS DRIVE SW<br>ROANOKE VA 24018     |       |                                       |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                       |              |
| 14-80489-000                                                         |       | 240<br>0                              | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                       | 261195       |
| DAVENPORT DONALD E                                                   |       | MARTIN #2 PERMIT #2208                |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                               |                    |                       |              |
| DAVENPORT DONALD E<br>5708 ARCTURUS DR SW<br>ROANOKE VA 24018        |       |                                       |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                       |              |
| 14-80486-001                                                         |       | 240<br>0                              | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                       | 261162       |
| DAVENPORT DOROTHY                                                    |       | BOWER #1 1974                         |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                               |                    |                       |              |
| DAVENPORT DOROTHY<br>311 SOUTH SCHOOL STREET<br>MILLERSBURG OH 44654 |       |                                       |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                       |              |
| 14-00039-000                                                         |       | 101<br>11,410 CAUV<br>14,310          | 12.000<br>14,810 | -<br>26,220   | 0.00       | 0.00 | 797.61<br>152.65<br>64.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 797.61<br>152.65<br>64.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2015<br>2/6/2015 | 249797       |
| DAVENPORT EDNA RUTH                                                  |       | R8 T9 S3 LOT 7 NWPT<br>12.00A TM M-11 |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                               |                    |                       |              |
| DAVENPORT EDNA<br>5181 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1166.92<br>0.00    |                       |              |
| 14-00040-000                                                         |       | 100<br>11,230 CAUV<br>21,880          | 31.916<br>0      | -<br>11,230   | 0.00       | 0.00 | 341.62<br>65.38<br>27.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 341.62<br>65.38<br>27.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2015<br>2/6/2015 | 249801       |
| DAVENPORT EDNA RUTH                                                  |       | R8 T9 S3 LOT 7 S PT<br>31.916A M-11   |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                               |                    |                       |              |
| DAVENPORT EDNA<br>5181 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654     |       |                                       |                  |               | 0.00       | 0.00 | 248.62<br>0.00                                    | 0.00<br>0.00                                 | 248.62<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 497.24<br>0.00     |                       |              |
| 14-00042-000                                                         |       | 100<br>15,200 CAUV<br>32,200          | 50.000<br>0      | -<br>15,200   | 0.00       | 0.00 | 462.38<br>88.49<br>37.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 462.38<br>88.49<br>37.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2015<br>2/6/2015 | 249834       |
| DAVENPORT EDNA RUTH                                                  |       | R8 T9 S3 LOT 8 W PT<br>50.00A TM M-11 |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                               |                    |                       |              |
| DAVENPORT EDNA<br>5181 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654     |       |                                       |                  |               | 0.00       | 0.00 | 336.50<br>0.00                                    | 0.00<br>0.00                                 | 336.50<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 673.00<br>0.00     |                       |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                        | Acres             | Lot No.                 | Prior   | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                                  | Bill   |
|-----------------------------------------------------------------------------|-------|----------------------------------------------|-------------------|-------------------------|---------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|--------------------------------------|--------|
|                                                                             |       | Land                                         | Impr              | Total                   | Delq    | Delq | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          |                                               | Paid            | Dates                                | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                            |                   |                         |         | Adj  |                                                        |                                              |                                                        |                                              |                                               | Bal. Due        |                                      | No.    |
| 14-00101-000                                                                |       | 111<br>38,120 CAUV<br>80,270                 | 100.000<br>16,000 | -<br>54,120<br>H 21,720 | 0.00    | 0.00 | 1646.33<br>315.09<br>133.12<br>188.33<br>13.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1646.33<br>315.09<br>133.12<br>188.33<br>13.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2015<br>2/6/2015                | 250899 |
| DAVENPORT EDNA RUTH                                                         |       | R8 T9 S3 LOT 10 95.732A<br>TM M-7            |                   |                         | 0.00    | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                                      |        |
| DAVENPORT EDNA<br>5181 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654            |       |                                              |                   |                         | 0.00    | 0.00 | 996.43<br>0.00                                         | 0.00                                         | 996.43<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1992.86<br>0.00 |                                      |        |
| 14-00208-000                                                                |       | 511<br>7520                                  | 1.216<br>18,870   | -<br>26,390             | 632.01  | 0.00 | 802.78<br>153.64<br>64.91<br>0.00<br>14.33<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 802.78<br>153.64<br>64.91<br>0.00<br>14.33<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015<br>8/8/2014   | 252338 |
| DAVIS CLIFFORD E                                                            |       | R8 T9 S3 LOT 5 NECOR<br>1.2160A TM M-10      |                   |                         | 0.00    | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                                      |        |
| DAVIS CLIFFORD E<br>4899 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |                         | 6.60    | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                      |        |
|                                                                             |       |                                              |                   |                         | 0.00    | 0.00 | 572.90<br>0.00                                         | 0.00                                         | 572.90<br>0.00                                         | 0.00                                         |                                               | 1784.41<br>0.00 |                                      |        |
| 14-00311-003                                                                |       | 100<br>10,060 CAUV<br>15,650                 | 20.700<br>0       | -<br>10,060             | 0.00    | 0.00 | 306.03<br>58.57<br>24.75<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 306.03<br>58.57<br>24.75<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/10/2015               | 254118 |
| DAVIS JOSEPHINE A                                                           |       | R14 T17 S20 S PT 20.70A<br>M-24              |                   |                         | 0.00    | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                                      |        |
| DAVIS JOSEPHINE<br>14115 SNOWVILLE ROAD<br>BRECKSVILLE OH 44141             |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |                         | 0.00    | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                      |        |
|                                                                             |       |                                              |                   |                         | 0.00    | 0.00 | 225.71<br>0.00                                         | 0.00                                         | 225.71<br>0.00                                         | 0.00                                         |                                               | 451.42<br>0.00  |                                      |        |
| 14-00102-000                                                                |       | 101<br>15,870 CAUV<br>25,630                 | 27.000<br>76,230  | -<br>92,100             | 1934.24 | 0.00 | 2801.68<br>536.20<br>226.55<br>0.00<br>51.28<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2801.68<br>536.20<br>226.55<br>0.00<br>51.28<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/18/2015<br>12/31/2014<br>8/26/2014 | 250903 |
| DAY DENNIS L & HILARIE K JS                                                 |       | R8 T9 S2 LOT 9 W PT<br>27.00A TM M-8         |                   |                         | 0.00    | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                                      |        |
| DAY DENNIS L & HILARIE K<br>11824 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |                         | 6.60    | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                      |        |
|                                                                             |       |                                              |                   |                         | 0.00    | 0.00 | 1990.65<br>0.00                                        | 0.00                                         | 1990.65<br>0.00                                        | 0.00                                         |                                               | 5922.14<br>0.00 |                                      |        |
| 14-00580-000                                                                | 8     | 501<br>5470                                  | 3.615<br>0        | -<br>5,470              | 0.00    | 0.00 | 166.40<br>31.85<br>13.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 166.40<br>31.85<br>13.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/5/2015                | 258297 |
| DAY TODD A & RACHEL A JS                                                    |       | R14 T17 S24 MID PT<br>3.6155A TAX MAP M-18   |                   |                         | 0.00    | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                                      |        |
| DAY TODD A & RACHEL A<br>6510 TOWNSHIP ROAD 522<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |                         | 0.00    | 0.00 | 121.09<br>0.00                                         | 0.00                                         | 121.09<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 242.18<br>0.00  |                                      |        |
| 14-00581-000                                                                | 8     | 511<br>11620                                 | 3.684<br>38,540   | -<br>50,160             | 0.00    | 0.00 | 1525.87<br>292.03<br>123.38<br>0.00<br>27.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1525.87<br>292.03<br>123.38<br>0.00<br>27.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/5/2015                | 258301 |
| DAY TODD A & RACHEL A JS                                                    |       | R14 T17 S24 N PT MID<br>3.6849A TAX MAP M-18 |                   |                         | 0.00    | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                                      |        |
| DAY TODD A & RACHEL A<br>6510 TOWNSHIP ROAD 522<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |                         | 0.00    | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                      |        |
|                                                                             |       |                                              |                   |                         | 0.00    | 0.00 | 1085.55<br>0.00                                        | 0.00                                         | 1085.55<br>0.00                                        | 0.00                                         |                                               | 2171.10<br>0.00 |                                      |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.           | BK-PG | Class<br>Land     | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax | Tax  | June<br>Tax | Tax  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|----------------------|-------|-------------------|---------------|------------------|---------------|------|-----------------|------|-------------|------|-----------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address | CD Yr | Legal Description |               |                  |               | Adj  |                 | Adj  |             | Adj  |                                               |                          |              |                    |
| 14-80047-001         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 413480             |
| DEEP RESOURCES LLC   |       | 4134 JOHNSON      |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |
| 14-80170-001         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 413493             |
| DEEP RESOURCES LLC   |       | 2218 SCHROCK      |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| PO BOX 940           |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |
| 14-80176-001         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 413503             |
| DEEP RESOURCES LLC   |       | 3032 CHRISTMAN    |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| PO BOX 940           |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |
| 14-80177-001         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 412245             |
| DEEP RESOURCES LLC   |       | 2482, 3494 EILER  |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| PO BOX 940           |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |
| 14-80178-001         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 409821             |
| DEEP RESOURCES LLC   |       | 2727 GRAVEN FARM  |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| PO BOX 940           |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |
| 14-80245-001         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 411194             |
| DEEP RESOURCES LLC   |       | 2947 JEAN SKEEN   |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| PO BOX 940           |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |
| 14-80373-002         |       | 240<br>0          | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |              | 412258             |
| DEEP RESOURCES LLC   |       | 2203 NEMETH       |               |                  |               |      | 0.00            | 0.00 | 0.00        | 0.00 |                                               |                          |              |                    |
| DEEP RESOURCES LLC   |       |                   |               |                  | 0.00          | 0.00 |                 |      |             |      |                                               |                          |              |                    |
| PO BOX 940           |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pd<br>Bal                                     | 0.00                     |              |                    |
| COSHOCTON OH 43812   |       |                   |               |                  | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 |                                               | 0.00                     |              |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.           | BK-PG | Class             | Acres | Lot No. | Prior | Delq | December | Tax  | June | Tax  |     | Amt.     | Pay   | Bill   |
|----------------------|-------|-------------------|-------|---------|-------|------|----------|------|------|------|-----|----------|-------|--------|
|                      |       | Land              | Impr  | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  |     | Paid     | Dates | Seq    |
| Current Name/Address | CD Yr | Legal Description |       |         |       | Adj  |          | Adj  |      | Adj  |     | Bal. Due |       | No.    |
| 14-80379-002         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 411149 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 3085 SMITH        |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |
| 14-80382-002         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 409834 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 2284, 2079 STONER |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |
| 14-80388-002         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 411013 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 1930, 2293 WENGER |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |
| 14-80394-001         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 411026 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 2481 BIRD         |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |
| 14-80403-002         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 411039 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 3493 MOHLER       |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |
| 14-80408-002         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 411042 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 3495 GLASGO       |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |
| 14-80426-002         | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |          |       | 409847 |
|                      | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |          |       |        |
| DEEP RESOURCES LLC   |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |          |       |        |
| DEEP RESOURCES LLC   |       | 2283 KINSEY       |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |          |       |        |
| PO BOX 940           |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |          |       |        |
| COSHOCTON OH 43812   |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int |          |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00     |       |        |
|                      |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00     |       |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                         | BK-PG | Class Land                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------|-------|-----------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address               | CD Yr | Legal Description                 |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 14-80429-000                       |       | 240<br>0                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 260761       |
| DEEP RESOURCES LLC                 |       | ARMSTRONG #1 2286                 |                 |                         |            |      | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DEEP RESOURCES LLC                 |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| PO BOX 940                         |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| COSHOCTON OH 43812                 |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 14-80439-002                       |       | 240<br>0                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 412261       |
| DEEP RESOURCES LLC                 |       | 1922, 2208 MARTIN                 |                 |                         |            |      | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DEEP RESOURCES LLC                 |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| PO BOX 940                         |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| COSHOCTON OH 43812                 |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 14-80443-002                       |       | 240<br>0                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 409850       |
| DEEP RESOURCES LLC                 |       | 2483, 1970 MACKEY                 |                 |                         |            |      | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| DEEP RESOURCES LLC                 |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| PO BOX 940                         |       |                                   |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| COSHOCTON OH 43812                 |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 14-00577-000                       |       | 511<br>10190                      | 2.824<br>48,930 | 1<br>59,120<br>H 52,100 | 0.00       | 0.00 | 1798.43<br>344.20<br>145.42<br>188.33<br>32.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1798.43<br>344.20<br>145.42<br>188.33<br>32.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>2/2/2015  | 258271       |
| DENNIS SANDRA L                    |       | LOT #14 FOBELL ALLT NO 1          |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| STOTLER SANDRA L                   |       | 2.824A TAX MAP M-17               |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 5503 STATE ROUTE 60                |       |                                   |                 |                         | 0.00       | 0.00 | 1088.44                                                | 0.00                                         | 1088.44                                                | 0.00                                         | Pd<br>Bal                                     | 2176.88<br>0.00    |                        |              |
| MILLERSBURG OH 44654               |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 14-00578-000                       |       | 599<br>7470                       | 4.493<br>1,720  | 1<br>9,190              | 0.00       | 0.00 | 279.56<br>53.50<br>22.61<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 279.56<br>53.50<br>22.61<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>2/2/2015  | 258289       |
| DENNIS SANDRA L                    |       | LOT #15 FOBELL ALLT NO 1          |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| STOTLER SANDRA L                   |       | 4.493A TAX MAP M-17               |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 5503 STATE ROUTE 60                |       |                                   |                 |                         | 0.00       | 0.00 | 3.00                                                   | 0.00                                         | 3.00                                                   | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
| MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 412.90<br>0.00     |                        |              |
|                                    |       |                                   |                 |                         |            |      | 206.45                                                 | 0.00                                         | 206.45                                                 | 0.00                                         |                                               |                    |                        |              |
|                                    |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 14-00565-000                       | 58    | 511<br>8820                       | 2.000<br>38,780 | 1<br>47,600             | 0.00       | 0.00 | 1447.99<br>277.13<br>117.09<br>0.00<br>27.84<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1447.99<br>277.13<br>117.09<br>0.00<br>27.84<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/22/2015<br>2/18/2015 | 258138       |
| DIAL CHAD M & DAVENPORT JULIE A JS |       | LOT #7 FOBELL ALLT NO 1           |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| DIAL CHAD M & DAVENPORT JULIE      |       | 2.00A TAX MAP M-17                |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| 5574 TOWNSHIP ROAD 260             |       | R8 T9 S1 LOT 26                   |                 |                         | 0.00       | 0.00 | 3.00                                                   | 0.00                                         | 3.00                                                   | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
| MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 2057.86<br>0.00    |                        |              |
|                                    |       |                                   |                 |                         | 0.00       | 0.00 | 1028.93                                                | 0.00                                         | 1028.93                                                | 0.00                                         |                                               |                    |                        |              |
|                                    |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                      | BK-PG | Class                                                            | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt. Paid       | Pay                    | Bill   |
|---------------------------------------------------------------------------------|-------|------------------------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                 |       | Land                                                             | Impr            | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                            | CD Yr | Legal Description                                                |                 |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                 |                        | No.    |
| 14-00566-000                                                                    |       | 501<br>3330                                                      | 2.000<br>0      | -<br>3,330              | 0.00  | 0.00 | 101.30<br>19.39<br>8.19<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.30<br>19.39<br>8.19<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/18/2015 | 258145 |
| DIAL CHAD M & DAVENPORT JULIE A JS                                              |       | LOT #6 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17<br>R8 T9 S1 LOT 26 |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| DIAL CHAD M & DAVENPORT JULIE<br>5574 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       |                                                                  |                 |                         | 0.00  | 0.00 | 73.72<br>0.00                                          | 0.00                                         | 73.72<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 147.44<br>0.00  |                        |        |
| 14-00103-000                                                                    |       | 511<br>9650                                                      | 2.500<br>46,270 | -<br>55,920<br>H 51,750 | 0.00  | 0.00 | 1701.09<br>325.57<br>137.55<br>188.33<br>31.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1701.09<br>325.57<br>137.55<br>188.33<br>31.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/3/2015               | 250910 |
| MICHAEL L DIDINGER                                                              |       | R8 T9 S1 LOT 25 S PT<br>2.50A TAX MAP M-17                       |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| DIDINGER MICHAEL L<br>5662 STATE ROUTE 60<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                                 |       |                                                                  |                 |                         | 0.00  | 0.00 | 1020.82<br>0.00                                        | 0.00                                         | 1020.82<br>0.00                                        | 0.00                                         |                                               | 2041.64<br>0.00 |                        |        |
| 14-00104-000                                                                    |       | 501<br>4160                                                      | 2.500<br>0      | -<br>4,160              | 0.00  | 0.00 | 126.55<br>24.22<br>10.23<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 126.55<br>24.22<br>10.23<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/3/2015               | 250928 |
| MICHAEL L DIDINGER                                                              |       | R8 T9 S1 LOT 25 MID PT<br>2.50A TAX MAP M-17                     |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| DIDINGER MICHAEL L<br>5662 STATE ROUTE 60<br>MILLERSBURG OH 44654               |       |                                                                  |                 |                         | 0.00  | 0.00 | 92.10<br>0.00                                          | 0.00                                         | 92.10<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 184.20<br>0.00  |                        |        |
| 14-00105-000                                                                    |       | 501<br>830                                                       | 0.500<br>0      | -<br>830                | 0.00  | 0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/3/2015               | 250936 |
| MICHAEL L DIDINGER                                                              |       | R8 T9 S1 LOT 26 N PT<br>(#20) .50A TAX MAP M-17                  |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| DIDINGER MICHAEL L<br>5662 STATE ROUTE 60<br>MILLERSBURG OH 44654               |       |                                                                  |                 |                         | 0.00  | 0.00 | 18.38<br>0.00                                          | 0.00                                         | 18.38<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 36.76<br>0.00   |                        |        |
| 14-00336-001                                                                    |       | 561<br>7960                                                      | 1.480<br>6,440  | -<br>14,400             | 0.00  | 0.00 | 438.05<br>83.84<br>35.42<br>0.00<br>8.04<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 438.05<br>83.84<br>35.42<br>0.00<br>8.04<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/24/2015<br>2/17/2015 | 254401 |
| DIANA K DILLON                                                                  |       | R8 T9 S4 LOT 4 MID PT E PT<br>1.4800A M-16                       |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| DILLON DIANA K<br>5198 STATE ROUTE 60<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                                 |       |                                                                  |                 |                         | 0.00  | 0.00 | 313.75<br>0.00                                         | 0.00                                         | 313.75<br>0.00                                         | 0.00                                         |                                               | 627.50<br>0.00  |                        |        |
| 14-00254-000                                                                    |       | 511<br>7160                                                      | 1.000<br>26,740 | -<br>33,900             | 0.00  | 0.00 | 1031.24<br>197.37<br>83.39<br>0.00<br>20.85<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1031.24<br>197.37<br>83.39<br>0.00<br>20.85<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/18/2015 | 252827 |
| JOHN A & RHONDA J & JOHN A II &<br>NATHAN G DIXON JS                            |       | R8 T9 S4 LOT 22 SW PT<br>1.00A TAX MAP M-19                      |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| DIXON JOHN A & RHONDA J<br>4040 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637          |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                                 |       |                                                                  |                 |                         | 0.00  | 0.00 | 732.63<br>0.00                                         | 0.00                                         | 732.63<br>0.00                                         | 0.00                                         |                                               | 1465.26<br>0.00 |                        |        |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                                | BK-PG | Class<br>Land                                                                                                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                            | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                                      | CD Yr | Legal Description                                                                                                 |                 |                  |               | Adj  | Adj                                                  | Adj                                          |                                                      |                                              |                                                            |                          |                        |                    |
| 14-00601-003<br>8<br>DIXON JOHN A & RHONDA J<br>DIXON JOHN A & RHONDA J<br>4040 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637                                    |       | 511<br>14950<br>R8 T9 S4 LOT 22 MID PT<br>SW 5.002A TM M-19                                                       | 5.002<br>34,480 | -<br>49,430      | 0.00          | 0.00 | 1503.66<br>287.78<br>121.59<br>0.00<br>21.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1503.66<br>287.78<br>121.59<br>0.00<br>21.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 2145.26<br>0.00          | 7/10/2015<br>2/5/2015  | 258531             |
| 14-00601-004<br>JOHN A & RHONDA J & JOHN A II &<br>NATHAN G DIXON JS<br>DIXON JOHN A & RHONDA J<br>4040 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637            |       | 501<br>7110<br>R8 T9 S4 LOT 22 W PT SW<br>4.273A M-19 COMB & RES<br>11/24/2009                                    | 4.273<br>1,230  | -<br>8,340       | 0.00          | 0.00 | 253.70<br>48.55<br>20.52<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 253.70<br>48.55<br>20.52<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 369.26<br>0.00           | 7/17/2015<br>2/18/2015 | 258548             |
| 14-00441-003<br>DONEY HERBERT J<br>DONEY HERBERT J<br>4117 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637                                                          |       | 511<br>8820<br>R8 T9 S3 LOT 1 SE PT<br>2.00A TM M-9<br>10-100 MUSKINGUM WATERSHED CONSER                          | 2.000<br>22,160 | -<br>30,980      | 0.00          | 0.00 | 942.41<br>180.36<br>76.21<br>0.00<br>18.03<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 942.41<br>180.36<br>76.21<br>0.00<br>18.03<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1341.62<br>0.00          | 1/23/2015              | 256128             |
| 14-00441-004<br>1<br>DONEY KENNETH W & MAVICTORIA R JS<br>DONEY KENNETH W & MAVICTORIA R<br>11366 TOWNSHIP ROAD 254<br>KILLBUCK OH 44637                  |       | 511<br>9180<br>R8 T9 S3 LOT 1 SE PT<br>2.214A TM M-9<br>10-100 MUSKINGUM WATERSHED CONSER                         | 2.214<br>33,010 | -<br>42,190      | 0.00          | 0.00 | 1283.42<br>245.63<br>103.78<br>0.00<br>23.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1283.42<br>245.63<br>103.78<br>0.00<br>23.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1827.98<br>0.00          | 7/9/2015<br>1/29/2015  | 256136             |
| 14-00227-000<br>8<br>DONALD E DOWLING II 1/2 INT &<br>PAMELA E DOWLING 1/2 INT JS<br>DOWLING DONALD E II<br>10788 COUNTY ROAD 391<br>MILLERSBURG OH 44654 |       | 511<br>7620<br>LOT 3 RUPERT FRY<br>SUBDIVISION<br>1.28A M-17 R8 T9 S1 LOT 25<br>10-100 MUSKINGUM WATERSHED CONSER | 1.280<br>30,490 | -<br>38,110      | 0.00          | 0.00 | 1159.31<br>221.88<br>93.74<br>0.00<br>23.15<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1159.31<br>221.88<br>93.74<br>0.00<br>23.15<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1647.08<br>0.00          | 7/10/2015<br>2/5/2015  | 252550             |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                  | BK-PG | Class                                                           | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                             |       | Land                                                            | Impr            | Total       | Delq  | Delq | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                        | CD Yr | Legal Description                                               |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00445-001                                                                                |       | 511<br>16720                                                    | 7.000<br>32,130 | -<br>48,850 | 0.00  | 0.00 | 1486.02<br>284.41<br>120.16<br>0.00<br>22.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1486.02<br>284.41<br>120.16<br>0.00<br>22.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/14/2015<br>2/10/2015 | 256239 |
| DRAKE BARBELLA K                                                                            |       | R8 T9 S1 LOT 19 NW PT<br>7.00A TM M-18                          |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| DRAKE BARBELLA K &<br>6143 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654                        |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2123.20<br>0.00 |                        |        |
| 14-90026-000                                                                                |       | 881<br>0                                                        | 0.000<br>4,760  | -<br>4,760  | 0.00  | 0.00 | 144.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 144.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015              | 261557 |
| DUKE ENERGY OHIO INC                                                                        |       | PUBLIC UTILITY                                                  |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| DUKE ENERGY OHIO INC<br>PO BOX 1321 DEC41B<br>CHARLOTTE NC 28202                            |       |                                                                 |                 |             | 0.00  | 0.00 | 144.80<br>0.00                                       | 0.00<br>0.00                                 | 144.80<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 289.60<br>0.00  |                        |        |
| 14-90021-000                                                                                | 32    | 881<br>0                                                        | 0.000<br>3,330  | -<br>3,330  | 0.00  | 0.00 | 101.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/9/2015               | 261516 |
| EAST OHIO GAS COMPANY                                                                       |       |                                                                 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| EAST OHIO GAS COMPANY<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.<br>RICHMOND VA 23261-7026 |       |                                                                 |                 |             | 0.00  | 0.00 | 101.30<br>0.00                                       | 0.00<br>0.00                                 | 101.30<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 202.60<br>0.00  |                        |        |
| 14-00410-001                                                                                | 7     | 511<br>10590                                                    | 3.064<br>38,430 | -<br>49,020 | 0.00  | 0.00 | 1491.19<br>285.40<br>120.58<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1491.19<br>285.40<br>120.58<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/30/2015<br>2/9/2015  | 255245 |
| EASTEP THOMAS R & CHERIE R                                                                  |       | R8 T9 S3 LOT 26 N PT<br>3.064A M-3                              |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| EASTEP THOMAS R & CHERIE<br>5066 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                     |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2176.42<br>0.00 |                        |        |
| 14-00401-001                                                                                |       | 511<br>13810                                                    | 5.001<br>27,340 | -<br>41,150 | 0.00  | 0.00 | 1251.78<br>239.57<br>101.22<br>0.00<br>20.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1251.78<br>239.57<br>101.22<br>0.00<br>20.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 255135 |
| EASTEP TIMOTHY A & LYNN JS                                                                  |       | R8 T9 S4 LOT 10 3.212A &<br>LOT 9 1.789A = 5.001A<br>TOTAL M-10 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| EASTEP TIMOTHY A & LYNN<br>4885 STATE ROUTE 60<br>MILLERSBURG OH 44654                      |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 1786.24<br>0.00 |                        |        |
| 14-80315-000                                                                                | 70    | 240<br>80                                                       | 0.000<br>0      | -<br>80     | 0.00  | 0.00 | 2.43<br>0.26<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.43<br>0.26<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/26/2015              | 260231 |
| ECLIPSE RESOURCES - OHIO LLC                                                                |       | O/G FERN SMAIL #J1 J2<br>4277 & 4278                            |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| ECLIPSE RESOURCES - OHIO LLC<br>PO BOX 910<br>ZANESVILLE OH 43702                           |       |                                                                 |                 |             | 0.00  | 0.00 | 2.17<br>0.00                                         | 0.00<br>0.00                                 | 2.17<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4.34<br>0.00    |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                                                         | BK-PG | Class Land                                                                             | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                        | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                               | CD Yr | Legal Description                                                                      |                 |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                        |                    |                        |              |
| 14-80316-000<br>70<br>ECLIPSE RESOURCES - OHIO LLC<br>ECLIPSE RESOURCES - OHIO LLC<br>PO BOX 910<br>ZANESVILLE OH 43702                            |       | 240<br>1250<br>OIL IVA JOHNSON #J-2 & 1<br>4444 & 4443                                 | 0.000<br>0      | -<br>1,250              | 0.00       | 0.00 | 38.03<br>4.08<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.03<br>4.08<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 67.90<br>0.00      | 2/10/2015<br>1/26/2015 | 260248       |
| 14-80319-000<br>70<br>ECLIPSE RESOURCES - OHIO LLC<br>ECLIPSE RESOURCES - OHIO LLC<br>PO BOX 910<br>ZANESVILLE OH 43702                            |       | 240<br>760<br>O/G BEULAH FAIR #J-1<br>4296                                             | 0.000<br>0      | -<br>760                | 0.00       | 0.00 | 23.12<br>2.48<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.12<br>2.48<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 41.28<br>0.00      | 1/26/2015              | 260256       |
| 14-80509-000<br>70<br>ECLIPSE RESOURCES - OHIO LLC<br>ECLIPSE RESOURCES - OHIO LLC<br>PO BOX 910<br>ZANESVILLE OH 43702                            |       | 240<br>80<br>FERN SMAIL #J-2 4278                                                      | 0.000<br>0      | -<br>80                 | 0.00       | 0.00 | 2.43<br>0.26<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.43<br>0.26<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 4.34<br>0.00       | 1/26/2015              | 261383       |
| 14-80510-000<br>70<br>ECLIPSE RESOURCES - OHIO LLC<br>ECLIPSE RESOURCES - OHIO LLC<br>PO BOX 910<br>ZANESVILLE OH 43702                            |       | 240<br>1250<br>IVA JOHNSON #J-2 4444                                                   | 0.000<br>0      | -<br>1,250              | 0.00       | 0.00 | 38.03<br>4.08<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.03<br>4.08<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 67.90<br>0.00      | 1/26/2015              | 261391       |
| 14-00043-002<br>8<br>EDMONDS JAMES L JR & STEPHANIE R<br>JS<br>EDMONDS JAMES L JR & STEPHANIE<br>11910 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654   |       | 511<br>9650<br>R8 T9 S2 LOT 12 2.50A M-8<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 2.500<br>31,050 | -<br>40,700             | 0.00       | 0.00 | 1238.09<br>236.95<br>100.11<br>0.00<br>23.50<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1238.09<br>236.95<br>100.11<br>0.00<br>23.50<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 1761.06<br>0.00    | 7/10/2015<br>2/5/2015  | 249867       |
| 14-00456-001<br>SAMUEL EICHER JR TRUSTEE OR HIS<br>SUCCESSOR AS TRUSTEE OF T<br>EICHER SAMUEL JR<br>5823 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 511<br>9190<br>R8 T9 S1 LOT 12 2.221A<br>M-22<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.221<br>78,610 | -<br>87,800<br>H 75,310 | 0.00       | 0.00 | 2670.88<br>511.18<br>215.97<br>188.33<br>46.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2670.88<br>511.18<br>215.97<br>188.33<br>46.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 3424.18<br>0.00    | 7/17/2015<br>1/27/2015 | 256403       |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                            | BK-PG | Class                                                                                                                                           | Acres            | Lot No.     | Prior   | Delq | December                                              | Tax                                          | June                                                  |                                              | Amt.                                          | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|---------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                                                                       |       | Land                                                                                                                                            | Impr             | Total       | Delq    | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                                                                  | CD Yr | Legal Description                                                                                                                               |                  |             |         | Adj  |                                                       | Adj                                          |                                                       | Adj                                          | Bal. Due                                      |                        | No.    |
| 14-00458-000                                                                                                          |       | 101<br>12,870 CAUV<br>17,590<br>R8 T9 S1 17.945AC M-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                 | 17.945<br>38,330 | -<br>51,200 | 1367.01 | 0.00 | 1557.50<br>298.08<br>125.94<br>0.00<br>0.00<br>113.35 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1557.50<br>298.08<br>125.94<br>0.00<br>0.00<br>238.03 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8/8/2014               | 256436 |
| EICHER SAMUEL JR & JANET SUE JS<br><br>EICHER SAMUEL JR & JANET SUE<br>5787 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 1373.61                                       |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 1373.61 | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 2,625.27                                      |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    |      | 1,250.13                                              |                                              | 1,375.14                                              |                                              |                                               |                        |        |
| 14-00081-008                                                                                                          |       | 100<br>3010<br><br>R8 T9 S4 LOT 23 10.001A M-14<br>(FORESTRY FROM 14-00081.000 FOR TY 09 ONLY)                                                  | 10.001<br>0      | -<br>3,010  | 0.00    | 0.00 | 91.56<br>17.52<br>7.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 91.56<br>17.52<br>7.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/6/2015               | 400972 |
| CHERYL D EMICK<br><br>EMICK CHERYL D<br>792 KIDRON ROAD<br>ORRVILLE OH 44667                                          |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 66.64                                                 | 0.00                                         | 66.64                                                 | 0.00                                         | 133.28                                        |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 0.00                                          |                        |        |
| 14-00020-002                                                                                                          |       | 511<br>9450<br><br>R8 T9 S1 LOT 17 1.308A<br>LOT 1 B&M EPPLEY<br>ALLOTMENT NO 1 TAX MAP<br>M17<br>10-100 MUSKINGUM WATERSHED CONSER             | 1.308<br>52,570  | 1<br>62,020 | 0.00    | 0.00 | 1886.65<br>361.08<br>152.56<br>0.00<br>36.23<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1886.65<br>361.08<br>152.56<br>0.00<br>36.23<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 249448 |
| EPPLEY BRYAN & MINDY<br><br>EPPLEY BRYAN & MELINDA<br>5695 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654                  |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | 2679.56                                       |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 1339.78                                               | 0.00                                         | 1339.78                                               | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    |      | 0.00                                                  |                                              | 0.00                                                  |                                              |                                               |                        |        |
| 14-00420-007                                                                                                          |       | 100<br>5,360 CAUV<br>9,770<br><br>LOT 2 PINE TREE KNOB<br>SUBDIVISION 13.432A M-13<br>R8 T9 S1 LOT 32<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 13.432<br>0      | -<br>5,360  | 0.00    | 0.00 | 163.05<br>31.20<br>13.19<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 163.05<br>31.20<br>13.19<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/18/2015              | 255586 |
| EPPLEY BRYAN L & MELINDA J JS<br><br>EPPLEY BRYAN & MELINDA<br>5695 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654         |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | 243.32                                        |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 121.66                                                | 0.00                                         | 121.66                                                | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    |      | 0.00                                                  |                                              | 0.00                                                  |                                              |                                               |                        |        |
| 14-00420-008                                                                                                          |       | 100<br>7,570 CAUV<br>12,160<br><br>LOT 3 PINE TREE KNOB<br>SUBDIVISION 16.965A M-13<br>R8 T9 S1 LOT 32<br><br>10-100 MUSKINGUM WATERSHED CONSER | 16.965<br>0      | -<br>7,570  | 0.00    | 0.00 | 230.28<br>44.07<br>18.62<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 230.28<br>44.07<br>18.62<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/18/2015              | 255594 |
| EPPLEY BRYAN L & MELINDA J JS<br><br>EPPLEY BRYAN & MELINDA<br>5695 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654         |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 167.59                                                | 0.00                                         | 167.59                                                | 0.00                                         | 335.18                                        |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    |      | 0.00                                                  |                                              | 0.00                                                  |                                              |                                               |                        |        |
| 14-00019-000                                                                                                          |       | 101<br>56,010 CAUV<br>75,100<br>R8 T9 S2 LOT 5 E PT<br>94.585A TAX MAP M-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                            | 94.585<br>31,960 | -<br>87,970 | 0.00    | 0.00 | 2676.05<br>512.16<br>216.39<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2676.05<br>512.16<br>216.39<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 249415 |
| EPPLEY MELINDA J<br><br>EPPLEY BRYAN & MELINDA<br>5695 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654                      |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 3901.00                                       |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    |      | 1950.50                                               | 0.00                                         | 1950.50                                               | 0.00                                         | 0.00                                          |                        |        |
|                                                                                                                       |       |                                                                                                                                                 |                  |             | 0.00    |      | 0.00                                                  |                                              | 0.00                                                  |                                              |                                               |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                 | BK-PG | Class Land                                                                                                  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                   | Tax                                  | June Tax                                       | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates                                                    | Bill Seq No. |
|----------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|--------------------------------------------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                                                                           |                 |                         |            | Adj  |                                                | Adj                                  |                                                | Adj                                  |                                               |                    |                                                              |              |
| 14-00021-000                                                               |       | 100<br>8,740 CAUV<br>20,390                                                                                 | 30.000<br>0     | -<br>8,740              | 0.00       | 0.00 | 265.87<br>50.88<br>21.50<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 265.87<br>50.88<br>21.50<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015                                                    | 249582       |
| EPPLEY MELINDA J                                                           |       | R8 T9 S2 LOT 26 W PT<br>30.00A TAX MAP M-27                                                                 |                 |                         | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                              |              |
| EPPLEY BRYAN & MELINDA<br>5695 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654   |       |                                                                                                             |                 |                         | 0.00       | 0.00 | 193.49<br>0.00                                 | 0.00                                 | 193.49<br>0.00                                 | 0.00                                 | Pd<br>Bal                                     | 386.98<br>0.00     |                                                              |              |
| 14-00020-004                                                               |       | 199<br>4,550 CAUV<br>7,490                                                                                  | 7.896<br>2,030  | -<br>6,580              | 0.00       | 0.00 | 200.16<br>38.31<br>16.19<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 200.16<br>38.31<br>16.19<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015                                                    | 249484       |
| EPPLEY MINDY                                                               |       | R8 T9 S1 LOT 17 PT W PT<br>7.896A TM M-17                                                                   |                 |                         | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                              |              |
| EPPLEY BRYAN & MELINDA<br>5695 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                   | 0.00                                 | 3.00<br>0.00                                   | 0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                              |              |
|                                                                            |       |                                                                                                             |                 |                         | 0.00       | 0.00 | 148.66<br>0.00                                 | 0.00                                 | 148.66<br>0.00                                 | 0.00                                 | Pd<br>Bal                                     | 297.32<br>0.00     |                                                              |              |
| 14-80151-000                                                               | 68    | 240<br>1810                                                                                                 | 0.000<br>0      | -<br>1,810              | 0.00       | 0.00 | 55.06<br>5.90<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 55.06<br>5.90<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/20/2015<br>2/18/2015                                       | 259809       |
| EQUITY OIL & GAS FUNDS INC                                                 |       | O/G VIVA TOPA FETTERS<br>3215                                                                               |                 |                         | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                              |              |
| EQUITY OIL & GAS FUNDS INC<br>PO BOX 677<br>BEREA OH 44017                 |       |                                                                                                             |                 |                         | 0.00       | 0.00 | 49.16<br>0.00                                  | 0.00                                 | 49.16<br>0.00                                  | 0.00                                 | Pd<br>Bal                                     | 98.32<br>0.00      |                                                              |              |
| 14-00115-000                                                               |       | 511<br>12340                                                                                                | 4.120<br>36,090 | -<br>48,430<br>H 43,250 | 0.00       | 0.00 | 1473.24<br>281.96<br>119.13<br>188.33<br>26.60 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1473.24<br>281.96<br>119.13<br>188.33<br>26.60 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/20/2015<br>2/18/2015                                       | 251053       |
| ERNST FRANK G & VICTORIA R                                                 |       | R8 T9 S1 LOT 29 MIDPT E<br>PT (TRACT 4 ON PLAT )<br>4.1200A TM M-12                                         |                 |                         | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                              |              |
| ERNST FRANK G & VICTORIA<br>5529 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                   | 0.00                                 | 3.00<br>0.00                                   | 0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                              |              |
|                                                                            |       |                                                                                                             |                 |                         | 0.00       | 0.00 | 860.22<br>0.00                                 | 0.00                                 | 860.22<br>0.00                                 | 0.00                                 | Pd<br>Bal                                     | 1720.44<br>0.00    |                                                              |              |
| 14-20434-000                                                               |       | 240<br>0                                                                                                    | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                                                              | 411929       |
| ESTRADA MINERALS LTD 1/2 INT & NEW<br>MORGAN HOLDINGS LTD 1/               |       | MINERAL RIGHTS ON<br>PARCEL 1400434000<br>R8 T9 S4 LOT 17 46.841A &<br>LOT 22 27.909A<br>=74.75A TOTAL M-19 |                 |                         | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                              |              |
| ESTRADA MINERALS LTD<br>8389 ZUERCHER ROAD<br>APPLE CREEK OH 44606         |       |                                                                                                             |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                   | 0.00                                 | 0.00<br>0.00                                   | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                                                              |              |
| 14-00167-000                                                               |       | 501<br>10620                                                                                                | 3.082<br>880    | -<br>11,500             | 282.34     | 0.00 | 349.83<br>66.95<br>28.29<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 349.83<br>66.95<br>28.29<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/30/2015<br>2/9/2015<br>9/30/2014<br>9/10/2014<br>8/25/2014 | 251826       |
| ZACHARY JAMES EVANS                                                        |       | R8 T9 S1 LOT 33 NE COR<br>3.082A TM M-13                                                                    |                 |                         | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                              |              |
| EVANS ZACHARY JAMES<br>11077 COUNTY ROAD 320<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                           |                 |                         | 6.60       | 0.00 | 3.00<br>0.00                                   | 0.00                                 | 3.00<br>0.00                                   | 0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                              |              |
|                                                                            |       |                                                                                                             |                 |                         | 0.00       | 0.00 | 257.59<br>0.00                                 | 0.00                                 | 257.59<br>0.00                                 | 0.00                                 | Pd<br>Bal                                     | 804.12<br>0.00     |                                                              |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                                                                                                          | Acres           | Lot No.     | Prior | Delq | December                                           | Tax                                          | June                                               | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                                                                                                           | Impr            | Total       | Delq  | Delq | Tax                                                | Tax                                          | Tax                                                | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                                                                              |                 |             |       | Adj  | Adj                                                | Adj                                          | Adj                                                | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00118-003                                                                 |       | 101<br>21,630 CAUV<br>31,180                                                                                   | 47.792<br>0     | -<br>21,630 | 0.00  | 0.00 | 657.98<br>125.93<br>53.21<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 657.98<br>125.93<br>53.21<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 963.68<br>0.00  | 6/24/2015<br>2/3/2015  | 412850 |
| GARY A EWING                                                                 |       | R14 T17 S23 47.792A TM<br>M-13                                                                                 |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                 |                        |        |
| EWING GARY A<br>6709 TOWNSHIP ROAD 522<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                              |       |                                                                                                                |                 |             | 0.00  | 0.00 | 481.84<br>0.00                                     | 0.00<br>0.00                                 | 481.84<br>0.00                                     | 0.00<br>0.00                                 |                                               |                 |                        |        |
| 14-00118-004                                                                 |       | 101<br>5,780 CAUV<br>12,880                                                                                    | 17.509<br>0     | -<br>5,780  | 0.00  | 0.00 | 175.83<br>33.65<br>14.22<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 175.83<br>33.65<br>14.22<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 261.92<br>0.00  | 6/24/2015<br>2/3/2015  | 411576 |
| GARY A EWING                                                                 |       | R14 T17 S23 17.509A<br>M-13                                                                                    |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                 |                        |        |
| EWING GARY A<br>6709 TOWNSHIP ROAD 522<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                              |       |                                                                                                                |                 |             | 0.00  | 0.00 | 130.96<br>0.00                                     | 0.00<br>0.00                                 | 130.96<br>0.00                                     | 0.00<br>0.00                                 |                                               |                 |                        |        |
| 14-00121-001                                                                 |       | 511<br>7530                                                                                                    | 1.600<br>23,870 | -<br>31,400 | 0.00  | 0.00 | 955.19<br>182.81<br>77.24<br>0.00<br>18.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 955.19<br>182.81<br>77.24<br>0.00<br>18.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1358.50<br>0.00 | 7/14/2015<br>2/10/2015 | 251115 |
| EYSTER THOMAS A & LIANE S                                                    |       | R8 T9 S4 LOT 4 PT SE<br>1.60A TAX MAP M-16                                                                     |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                 |                        |        |
| EYSTER THOMAS A & LIANE S<br>10869 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                              |       |                                                                                                                |                 |             | 0.00  | 0.00 | 679.25<br>0.00                                     | 0.00<br>0.00                                 | 679.25<br>0.00                                     | 0.00<br>0.00                                 |                                               |                 |                        |        |
| 14-00121-002                                                                 |       | 100<br>8,830 CAUV<br>25,130                                                                                    | 36.703<br>0     | -<br>8,830  | 0.00  | 0.00 | 268.61<br>51.41<br>21.72<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 268.61<br>51.41<br>21.72<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 390.96<br>0.00  | 7/14/2015<br>2/10/2015 | 251123 |
| EYSTER THOMAS A & LIANE S                                                    |       | R8 T9 S4 LOT 4 36.703A<br>M-16                                                                                 |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                 |                        |        |
| EYSTER THOMAS A & LIANE S<br>10869 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       |                                                                                                                |                 |             | 0.00  | 0.00 | 195.48<br>0.00                                     | 0.00<br>0.00                                 | 195.48<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00191-006                                                                 | 58    | 599<br>3070                                                                                                    | 1.847<br>1,160  | -<br>4,230  | 0.00  | 0.00 | 128.68<br>24.63<br>10.41<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 128.68<br>24.63<br>10.41<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 187.28<br>0.00  | 6/22/2015<br>2/18/2015 | 252157 |
| KEVIN E & SUE ANN FAIR JS                                                    |       | LOT 1 WAY-FARE<br>SUBDIVISION<br>R8 T9 S2 LOT 10 0.781A &<br>LOT 11 1.066A<br>=1.847A TOTAL M-7<br>RESV 4/3/02 |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                 |                        |        |
| FAIR KEVIN E<br>5364 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654               |       |                                                                                                                |                 |             | 0.00  | 0.00 | 93.64<br>0.00                                      | 0.00<br>0.00                                 | 93.64<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                           | BK-PG | Class Land                                                                                                                         | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due  | Pay Dates                                                     | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                                                 | CD Yr | Legal Description                                                                                                                  |                  |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                               |                     |                                                               |              |
| 14-00520-000<br>58<br>FAIR KEVIN E & SUE ANN JS<br>FAIR KEVIN E & SUE ANN<br>5364 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                          |       | 511<br>19460<br>R8 T9 S2 LOT 10 9.20A<br>LOT 2 WAY-FARE<br>SUBDIVISIO<br>RES 04/03/02 M-7<br>10-100 MUSKINGUM WATERSHED CONSER     | 9.200<br>47,110  | 2<br>66,570             | 0.00       | 0.00 | 2025.06<br>387.57<br>163.75<br>0.00<br>33.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2025.06<br>387.57<br>163.75<br>0.00<br>33.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2886.74<br>0.00     | 6/22/2015<br>2/18/2015                                        | 257373       |
| 14-00025-000<br>8<br>NATHAN W & JERI A FAIR<br>FAIR NATHAN W<br>5720 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654                                       |       | 511<br>15700<br>R8 T9 S1 LOT 17 SE PT<br>3.086A TAX MAP M-17<br>10-100 MUSKINGUM WATERSHED CONSER                                  | 3.086<br>34,720  | -<br>50,420             | 0.00       | 0.00 | 1533.78<br>293.55<br>124.02<br>0.00<br>27.66<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1533.78<br>293.55<br>124.02<br>0.00<br>27.66<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2183.10<br>0.00     | 7/10/2015<br>2/5/2015                                         | 249629       |
| 14-00015-000<br>FAIR THOMAS A & ELAINE M CO<br>TRUSTEES OF THE FAIR F<br>FAIR THOMAS A & ELAINE<br>203 NORTH THIRD STREET<br>UPPER SANDUSKY OH 43351 |       | 101<br>20,530 CAUV<br>28,820<br>R8 T9 S2 LOT 14 SW PT<br>31.26A BY TAX MAP M-8<br>10-100 MUSKINGUM WATERSHED CONSER                | 31.260<br>17,220 | -<br>37,750             | 0.00       | 0.00 | 1148.36<br>219.79<br>92.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1148.36<br>219.79<br>92.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1677.42<br>0.00     | 7/22/2015<br>2/18/2015                                        | 249393       |
| 14-00477-000<br>FASIG DAVID S 50% & MARSHALL<br>CATHY A 50%<br>MARSHALL CATHY A<br>3474 WRIGHT RD NW<br>UNIONTOWN OH 44685                           |       | 511<br>9090<br>R8 T9 S4 LOT 7 E PT SE<br>TAX MAP M-20 2.16A<br>10-100 MUSKINGUM WATERSHED CONSER                                   | 2.160<br>15,650  | -<br>24,740             | 0.00       | 0.00 | 752.59<br>144.04<br>60.86<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 752.59<br>144.04<br>60.86<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1101.38<br>0.00     | 7/9/2015<br>2/10/2015                                         | 256751       |
| 14-00290-003<br>110<br>FORE 2009<br>FELTON QUIMBY B III & DAWN<br>FELTON QUIMBY B III<br>10481 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654             |       | 511<br>11470<br>LOT 1 BERRY PATCH<br>ESTATES ALLT NO 3 1.465A<br>M-21 (R8 T9 S4 LT<br>2NPTMID<br>10-100 MUSKINGUM WATERSHED CONSER | 1.465<br>31,050  | 1<br>42,520<br>H 41,310 | 4654.61    | 0.00 | 1293.46<br>247.55<br>104.59<br>188.33<br>25.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1293.46<br>247.55<br>104.59<br>188.33<br>25.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2661.18<br>3,454.61 | 7/22/2015<br>7/15/2015<br>6/12/2015<br>5/15/2015<br>4/15/2015 | 253339       |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                        | BK-PG | Class                                                                                                        | Acres           | Lot No.                | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt. Paid       | Pay                    | Bill   |
|-------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                                                   |       | Land                                                                                                         | Impr            | Total                  | Delq  | Delq | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                                                              | CD Yr | Legal Description                                                                                            |                 |                        |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                 |                        | No.    |
| 14-00135-002                                                                                                      |       | 511<br>7160                                                                                                  | 1.000<br>44,070 | -<br>51,230            | 0.00  | 0.00 | 1558.42<br>298.26<br>126.02<br>0.00<br>31.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1558.42<br>298.26<br>126.02<br>0.00<br>31.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2211.28<br>0.00 | 2/18/2015              | 400532 |
| MARY B FINDLEY<br><br>FINDLEY MARY B<br>4717 COUNTY ROAD 51<br>GLENMONT OH 44628                                  |       | LOT 1 TWIN CREEKS FARM<br>SUBDIVISION 1.00A M-02<br>R8 T9 S3 LOT 37<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                        | 0.00  | 0.00 | 0.00<br>3.00<br>0.00<br>1105.64<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>1105.64<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00127-000                                                                                                      |       | 101<br>15100                                                                                                 | 12.530<br>2,940 | -<br>18,040<br>H 9,020 | 0.00  | 0.00 | 548.78<br>105.03<br>44.38<br>188.33<br>5.55<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 548.78<br>105.03<br>44.38<br>188.33<br>5.55<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 416.98<br>0.00  | 1/15/2015              | 251226 |
| FINK ARLISS R<br><br>FINK ARLISS R<br>4274 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637                                  |       | R8 T9 S4 LOT 20 SWCOR<br>12.53A TM M-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                 |                        | 0.00  | 0.00 | 0.00<br>3.00<br>0.00<br>208.49<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>208.49<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00129-000                                                                                                      |       | 511<br>13810                                                                                                 | 5.000<br>44,210 | -<br>58,020            | 0.00  | 0.00 | 1764.97<br>337.79<br>142.72<br>0.00<br>31.39<br>0.30 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1764.97<br>337.79<br>142.72<br>0.00<br>31.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2512.44<br>0.00 | 7/22/2015<br>2/18/2015 | 251241 |
| FINNEY DENNIS J & KAY L JT SURV<br><br>FINNEY DENNIS J & KAY L<br>11130 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | R8 T9 S1 LOT 29 NECOR ( TRACT 1 ON PLAT ) 5.000A<br>TM M-12<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                 |                        | 0.00  | 0.00 | 0.00<br>3.00<br>0.00<br>1256.37<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>1256.07<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00213-001                                                                                                      |       | 501<br>570                                                                                                   | 0.340<br>0      | -<br>570               | 0.00  | 0.00 | 17.34<br>3.32<br>1.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.34<br>3.32<br>1.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 31.24<br>0.00   | 6/24/2015<br>1/28/2015 | 252409 |
| FINNEY DENNIS J & STEVEN L<br><br>FINNEY DENNIS J & STEVE<br>11061 STATE ROUTE 39<br>MILLERSBURG OH 44654         |       | R8 T9 S1 LOT 24 & LOT 25<br>.340A M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                 |                        | 0.00  | 0.00 | 0.00<br>3.00<br>0.00<br>15.62<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>15.62<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00361-001                                                                                                      |       | 501<br>190                                                                                                   | 0.114<br>0      | -<br>190               | 0.00  | 0.00 | 5.78<br>1.11<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.78<br>1.11<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8.40<br>0.00    | 6/24/2015<br>1/28/2015 | 254655 |
| FINNEY DENNIS J & STEVEN L<br><br>FINNEY DENNIS J & STEVE<br>11061 STATE ROUTE 39<br>MILLERSBURG OH 44654         |       | R8 T9 S1 LOT 24 SW PT<br>0.114A M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                 |                        | 0.00  | 0.00 | 0.00<br>4.20<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>4.20<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |

# 2014 Auditors Tax List And Treasurer Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                              | BK-PG | Class<br>Land                                                            | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                        |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 14-00514-000                                                            |       | 452<br>4820                                                              | 0.243<br>36,400 | -<br>41,220      | 0.00          | 0.00 | 1253.91<br>134.26<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1253.91<br>134.26<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2257.30<br>0.00          | 6/24/2015<br>1/28/2015 | 257325             |
| FINNEY DENNIS J & STEPHEN L                                             |       | R8 T9 S1 LOT 24 SW COR<br>(#6) 0.243A MAP M-17                           |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| FINNEY DENNIS J & STEVE<br>11061 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                  | 0.00          | 0.00 | 9.00<br>0.00                                         | 0.00<br>0.00                                 | 9.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00515-000                                                            |       | 400<br>220                                                               | 0.055<br>0      | -<br>220         | 0.00          | 0.00 | 6.69<br>0.71<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.69<br>0.71<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 11.96<br>0.00            | 6/24/2015<br>1/28/2015 | 257333             |
| FINNEY DENNIS J & STEPHEN L                                             |       | R8 T9 S1 LOT 25 (#8)<br>.005A& LOT 24 (#7) .05A<br>= .055A TOTAL TM M-17 |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| FINNEY DENNIS J & STEVE<br>11061 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                          |                 |                  | 0.00          | 0.00 | 5.98<br>0.00                                         | 0.00<br>0.00                                 | 5.98<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00526-000                                                            |       | 511<br>13810                                                             | 5.000<br>57,160 | -<br>70,970      | 0.00          | 0.00 | 2158.91<br>413.19<br>174.57<br>0.00<br>39.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2158.91<br>413.19<br>174.57<br>0.00<br>39.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3069.20<br>0.00          | 7/22/2015<br>2/18/2015 | 257596             |
| FINNEY STEVEN L                                                         |       | R8 T9 S1 LOT 29 MIDPT E<br>PT ( TRACT 3 ON PLAT )<br>5.000A TM M-12      |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| FINNEY STEVEN L<br>5553 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00467-000                                                            |       | 100<br>12,280 CAUV<br>19,230                                             | 26.000<br>0     | -<br>12,280      | 0.00          | 0.00 | 373.56<br>71.50<br>30.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 373.56<br>71.50<br>30.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 549.70<br>0.00           | 7/22/2015<br>2/10/2015 | 256609             |
| FLEMING ANN E                                                           |       | R8 T9 S2 LOT 26 E PT<br>26.00A TAX MAP M-27                              |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| FLEMING ANN E<br>1712 SHORESIDE CIRCLE<br>WELLINGTON FL 33414           |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00561-000                                                            |       | 100<br>38,320 CAUV<br>62,520                                             | 89.000<br>0     | -<br>38,320      | 0.00          | 0.00 | 1165.69<br>223.09<br>94.26<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1165.69<br>223.09<br>94.26<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1696.68<br>0.00          | 7/22/2015<br>2/10/2015 | 258105             |
| FLEMING ANN E                                                           |       | R8 T9 S1 LOT 33 89.00AC<br>TM M-13                                       |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| FLEMING ANN E<br>1712 SHORESIDE CIRCLE<br>WELLINGTON FL 33414           |       |                                                                          |                 |                  | 0.00          | 0.00 | 848.34<br>0.00                                       | 0.00<br>0.00                                 | 848.34<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00563-000                                                            |       | 100<br>2,290 CAUV<br>3,340                                               | 5.142<br>0      | -<br>2,290       | 0.00          | 0.00 | 69.66<br>13.33<br>5.63<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.66<br>13.33<br>5.63<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 101.40<br>0.00           | 7/22/2015<br>2/10/2015 | 258112             |
| FLEMING ANN E                                                           |       | R8 T9 S1 LOT 32 NW COR<br>5.14200A TM M-13                               |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| FLEMING ANN E<br>1712 SHORESIDE CIRCLE<br>WELLINGTON FL 33414           |       |                                                                          |                 |                  | 0.00          | 0.00 | 50.70<br>0.00                                        | 0.00<br>0.00                                 | 50.70<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |

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| Parcel No.                                                                                                          | BK-PG | Class                                                                                                           | Acres           | Lot No.                 | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt. Paid       | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                                                     |       | Land                                                                                                            | Impr            | Total                   | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                                                                | CD Yr | Legal Description                                                                                               |                 |                         |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                 |                        | No.    |
| 14-00628-000                                                                                                        |       | 100<br>1340                                                                                                     | 2.030<br>0      | -<br>1,340              | 0.00  | 0.00 | 40.76<br>7.80<br>3.30<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.76<br>7.80<br>3.30<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 258901 |
| FLEMING ANN E<br><br>FLEMING ANN E<br>1712 SHORESIDE CIRCLE<br>WELLINGTON FL 33414                                  |       | R8 T9 S1 LOT 33 NE PT<br>2.03A TM M-13                                                                          |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 29.66<br>0.00                                        | 0.00                                         | 29.66<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 59.32<br>0.00   |                        |        |
| 14-00134-000                                                                                                        |       | 511<br>6650                                                                                                     | 0.750<br>18,270 | -<br>24,920<br>H 24,610 | 0.00  | 0.00 | 758.07<br>145.09<br>61.30<br>188.33<br>15.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 758.07<br>145.09<br>61.30<br>188.33<br>15.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/13/2015<br>1/22/2015 | 251385 |
| FORTUNE MARY<br><br>FORTUNE MARY<br>12265 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                    |       | R8 T9 S2 LOT 25 NE COR<br>(#1) .7500A TAX MAP M-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 351.22<br>0.00                                       | 0.00                                         | 351.22<br>0.00                                       | 0.00                                         |                                               | 702.44<br>0.00  |                        |        |
| 14-00443-000                                                                                                        |       | 100<br>5070                                                                                                     | 15.590<br>0     | -<br>5,070              | 0.00  | 0.00 | 154.23<br>29.52<br>12.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 154.23<br>29.52<br>12.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/15/2015<br>1/14/2015 | 256206 |
| FORTUNE RALPH H & CAROL M<br><br>FORTUNE RALPH H & CAROL M<br>5850 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611           |       | R8 T9 S3 LOT 26 SWPT<br>15.59A M-3<br>(15.59A FORESTRY # 11691<br>7/27/87)<br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 115.24<br>0.00                                       | 0.00                                         | 115.24<br>0.00                                       | 0.00                                         |                                               | 230.48<br>0.00  |                        |        |
| 14-00444-000                                                                                                        |       | 100<br>1200                                                                                                     | 4.270<br>0      | -<br>1,200              | 0.00  | 0.00 | 36.50<br>6.98<br>2.95<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.50<br>6.98<br>2.95<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/15/2015<br>1/14/2015 | 256213 |
| FORTUNE RALPH H & CAROL M<br><br>FORTUNE RALPH H & CAROL M<br>5850 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611           |       | R8 T9 S3 LOT 27 NW PT<br>4.27A M-2<br>(3.41A FORESTRY #11691<br>7/27/87)                                        |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 26.57<br>0.00                                        | 0.00                                         | 26.57<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 53.14<br>0.00   |                        |        |
| 14-00553-000                                                                                                        |       | 101<br>33,700 CAUV<br>44,090                                                                                    | 57.000<br>390   | -<br>34,090             | 0.00  | 0.00 | 1037.02<br>198.47<br>83.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1037.02<br>198.47<br>83.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>1/21/2015  | 257933 |
| FOSSALTO PROPERTIES LLC<br><br>FOSSALTO PROPERTIES LLC AUDREY<br>SCHMITT<br>1000 MILLSBORO RD<br>MANSFIELD OH 44906 |       | R8 T9 S2 LOT 18 W PT<br>57.00A TM M-4<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 757.69<br>0.00                                       | 0.00                                         | 757.69<br>0.00                                       | 0.00                                         |                                               | 1515.38<br>0.00 |                        |        |
| 14-80508-000                                                                                                        |       | 250<br>20                                                                                                       | 0.000<br>0      | -<br>20                 | 0.00  | 0.00 | 0.61<br>0.07<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.61<br>0.07<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/18/2015 | 261375 |
| FRANKLIN GAS & OIL CO INC<br><br>FRANKLIN GAS & OIL<br>PO BOX 1005<br>WOOSTER OH 44691                              |       | MOHLER 1 & 2<br>2866 & 2867 JAMES R<br>BERNHARDT ROYALTY                                                        |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
|                                                                                                                     |       |                                                                                                                 |                 |                         | 0.00  | 0.00 | 0.54<br>0.00                                         | 0.00                                         | 0.54<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1.08<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                    | BK-PG | Class Land                                      | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                               |                  |               |            | Adj  | Adj                                                  | Adj                                          |                                                      |                                              |                                               |                    |                        |              |
| 14-00092-000                                                                  |       | 101<br>24,760 CAUV<br>42,830                    | 50.000<br>54,150 | -<br>78,910   | 0.00       | 0.00 | 2400.44<br>459.41<br>194.10<br>0.00<br>37.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2400.44<br>459.41<br>194.10<br>0.00<br>37.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/13/2015<br>2/13/2015 | 250788       |
| FRANKS DEE CARL & BRENDA K JS                                                 |       | R14 T17 S22 W PT 50.00A<br>TAX MAP M-26         |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| FRANKS DEE CARL & BRENDA<br>11898 TOWNSHIP ROAD 502<br>BIG PRAIRIE OH 44611   |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3424.46<br>0.00    |                        |              |
| 14-00139-000                                                                  |       | 511<br>17960                                    | 8.000<br>22,190  | -<br>40,150   | 0.00       | 0.00 | 1221.36<br>233.75<br>98.76<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1221.36<br>233.75<br>98.76<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/13/2015<br>2/13/2015 | 251448       |
| DEE CARL FRANKS 1/2 INT & BRENDA K<br>FRANKS 1/2 INT JS                       |       | R14 T17 S21 NWPT E HALF<br>8.00A M-25           |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| FRANKS DEE CARL & BRENDA K<br>11898 TOWNSHIP ROAD 502<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1783.70<br>0.00    |                        |              |
| 14-00576-000                                                                  | 8     | 511<br>14250                                    | 5.262<br>23,770  | -<br>38,020   | 0.00       | 0.00 | 1156.57<br>221.35<br>93.52<br>0.00<br>18.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1156.57<br>221.35<br>93.52<br>0.00<br>18.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 258264       |
| FUZZELL JAMIE J & M DENISE JS                                                 |       | LOT #13 FOBELL ALLT NO 1<br>5.262A TAX MAP M-17 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| FUZZELL JAMIE J & M DENISE<br>5561 STATE ROUTE 60<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1652.48<br>0.00    |                        |              |
| 14-00384-000                                                                  | 7     | 511<br>21320                                    | 10.695<br>33,360 | -<br>54,680   | 0.00       | 0.00 | 1663.37<br>318.35<br>134.50<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1663.37<br>318.35<br>134.50<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/30/2015<br>2/9/2015  | 254922       |
| BRIAN K & LINDA D GAISER JS                                                   |       | R8 T9 S2 LOT 25 PT W PT<br>10.695A M-24         |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| GAISER BRIAN K<br>670 EAST WALLINGS ROAD<br>BROADVIEW HTS OH 44147            |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2427.04<br>0.00    |                        |              |
| 14-00026-000                                                                  | 8     | 511<br>7660                                     | 1.300<br>26,320  | -<br>33,980   | 0.00       | 0.00 | 1033.67<br>197.83<br>83.58<br>0.00<br>20.35<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1033.67<br>197.83<br>83.58<br>0.00<br>20.35<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 249637       |
| CALEB J GALBRAITH 1/2 INT & JAMIE R<br>GALBRAITH 1/2 INT JS                   |       | R8 T9 S4 LOT 22 N PT SW<br>1.30A TAX MAP M-19   |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| GALBRAITH CALEB J<br>4090 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637              |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1469.82<br>0.00    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                         | BK-PG | Class                                               | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------|------------------------|--------|
|                                                                                    |       | Land                                                | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid     | Dates                  | Seq    |
| Current Name/Address                                                               | CD Yr | Legal Description                                   |                  |             |       | Adj  | Adj                                                  | Adj                                          | Adj                                                  | Adj                                          |                                               | Bal. Due |                        | No.    |
| 14-00597-000                                                                       |       | 501<br>2390                                         | 1.438<br>0       | -<br>2,390  | 0.00  | 0.00 | 72.70<br>13.91<br>5.88<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.70<br>13.91<br>5.88<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/10/2015<br>2/5/2015  | 258486 |
| CALEB J GALBRAITH 1/2 INT & JAMIE R<br>GALBRAITH 1/2 INT JS                        |       | R8 T9 S4 LOT 22 N PT SW<br>1.438A TAX MAP M-19      |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               | 105.82   |                        |        |
| GALBRAITH CALEB J<br>4090 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637                   |       |                                                     |                  |             | 0.00  | 0.00 | 52.91<br>0.00                                        | 0.00<br>0.00                                 | 52.91<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00     |                        |        |
| 14-00588-001                                                                       |       | 511<br>6650                                         | 0.750<br>34,550  | -<br>41,200 | 0.00  | 0.00 | 1253.30<br>239.86<br>101.34<br>0.00<br>25.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1253.30<br>239.86<br>101.34<br>0.00<br>25.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/17/2015<br>2/12/2015 | 258390 |
| GALBRAITH GREGG & SCHROCK LAURA<br>S JS                                            |       | R8 T9 S1 LOT 4 NW COR<br>(#3) .7500A TAX MAP M-22   |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| GALBRAITH GREGG & SCHROCK LAURA<br>10288 TOWNSHIP ROAD 266<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1779.52  |                        |        |
|                                                                                    |       |                                                     |                  |             | 0.00  | 0.00 | 889.76<br>0.00                                       | 0.00<br>0.00                                 | 889.76<br>0.00                                       | 0.00<br>0.00                                 |                                               | 0.00     |                        |        |
| 14-00355-000                                                                       |       | 511<br>7300                                         | 1.084<br>36,510  | -<br>43,810 | 0.00  | 0.00 | 1332.70<br>255.06<br>107.76<br>0.00<br>26.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1332.70<br>255.06<br>107.76<br>0.00<br>26.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 6/15/2015<br>1/21/2015 | 254585 |
| JOSHUA N GALBRAITH 1/2 INT &<br>AMANDA R GALBRAITH 1/2 INT J                       |       | R8 T9 S1 LOT 10 1.084A M-23                         |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| GALBRAITH JOSHUA N<br>10247 TOWNSHIP ROAD 266<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1892.06  |                        |        |
|                                                                                    |       |                                                     |                  |             | 0.00  | 0.00 | 946.03<br>0.00                                       | 0.00<br>0.00                                 | 946.03<br>0.00                                       | 0.00<br>0.00                                 |                                               | 0.00     |                        |        |
| 14-80471-000                                                                       |       | 250<br>380                                          | 0.000<br>0       | -<br>380    | 0.00  | 0.00 | 11.56<br>1.24<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>1.24<br>0.00<br>0.00<br>0.00<br>1.03        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 2/17/2015              | 261003 |
| GALFORD GLADIS                                                                     |       | STEPHEN MCNABB 3033<br>JAMES R BERNHARDT<br>ROYALTY |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               | 10.32    |                        |        |
| GALFORD GLADIS<br>1465 COUNTY ROAD 27<br>BRINKHAVEN OH 43006                       |       |                                                     |                  |             | 0.00  | 0.00 | 10.32<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>11.35                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 11.35    |                        |        |
| 14-00305-000                                                                       |       | 455<br>17,370 CAUV<br>23,910                        | 23.697<br>25,060 | -<br>42,430 | 0.00  | 0.00 | 1290.72<br>138.21<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1290.72<br>138.21<br>0.00<br>0.00<br>0.00<br>115.25  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 2/17/2015              | 254015 |
| GALFORD GLADIS M                                                                   |       | R8 T9 S1 LOT 13 SW PT<br>23.697A TM M-22            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| GALFORD GLADIS<br>1465 COUNTY ROAD 27<br>BRINKHAVEN OH 43006                       |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |             | 0.00  | 0.00 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | 12.00<br>1.20                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1164.51  |                        |        |
|                                                                                    |       |                                                     |                  |             | 0.00  | 0.00 | 1164.51<br>0.00                                      | 0.00<br>0.00                                 | 0.00<br>1,280.96                                     | 0.00<br>0.00                                 |                                               | 1,280.96 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                | BK-PG | Class Land                                                              | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq No. |
|-------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-------------------------------------|--------------|
| Current Name/Address                                                                      | CD Yr | Legal Description                                                       |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                                     |              |
| 14-00305-002                                                                              |       | 100<br>530 CAUV<br>980                                                  | 1.303<br>0      | -<br>530                | 0.00       | 0.00 | 16.12<br>3.08<br>1.30<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.12<br>3.08<br>1.30<br>0.00<br>0.00<br>1.17        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/17/2015                           | 254031       |
| GALFORD GLADIS M                                                                          |       | R8 T9 S1 LOT 13 SW COR<br>1.303A TM M-22                                |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.30                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 14.74<br>16.21     |                                     |              |
| GALFORD GLADIS<br>1465 COUNTY ROAD 27<br>BRINKHAVEN OH 43006                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                     |              |
| 14-00412-001                                                                              | 2014  | 561<br>14680                                                            | 5.521<br>390    | -<br>15,070             | 407.65     | 0.00 | 458.43<br>87.74<br>37.07<br>0.00<br>0.00<br>33.36    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 458.43<br>87.74<br>37.07<br>0.00<br>0.00<br>33.36    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 3/9/2015<br>9/26/2014               | 255315       |
| CONNIE M GALLION                                                                          |       | R8 T9 S4 LOT 25 W PT<br>5.5213A M-9                                     |                 |                         | 2.14       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.30                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 786.67<br>370.28   |                                     |              |
| GALLION CONNIE M<br>4002 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637                            |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                         | 6.60       | 0.00 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                     |              |
| 14-00291-028                                                                              |       | 511<br>11490                                                            | 1.471<br>48,340 | 5<br>59,830             | 3000.78    | 0.00 | 1820.03<br>348.33<br>147.17<br>0.00<br>36.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1820.03<br>348.33<br>147.17<br>0.00<br>36.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/10/2015<br>9/23/2014 | 253781       |
| TIFFANY S GALLION & NOAH G<br>HERSHBERGER JS                                              |       | LOT 5 BERRY PATCH<br>ESTATES ALLOTMENT #6<br>1.087A M-16 R8 T9 S4 LOT 3 |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                                     |              |
| GALLION TIFFANY S & HERSHBERGER<br>NOAH G<br>5120 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                         | 13.86      | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5597.62<br>0.00    |                                     |              |
| 14-00484-000                                                                              |       | 511<br>7760                                                             | 1.363<br>23,100 | -<br>30,860             | 0.00       | 0.00 | 938.76<br>179.67<br>75.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 938.76<br>179.67<br>75.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/23/2015<br>1/16/2015              | 256887       |
| GIBBS ENTERPRISES LLC                                                                     |       | R8 T9 S3 LOT 27 MIDPT<br>1.36300A TM M-2                                |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1372.36<br>0.00    |                                     |              |
| GIBBS ROBERT B<br>13871 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                     |              |
| 14-00226-000                                                                              |       | 511<br>18500                                                            | 8.430<br>10,780 | -<br>29,280<br>H 17,730 | 0.00       | 0.00 | 890.70<br>170.47<br>72.02<br>188.33<br>10.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 890.70<br>170.47<br>72.02<br>188.33<br>10.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/7/2015<br>2/5/2015                | 252542       |
| GILPIN RAY M                                                                              |       | R8 T9 S3 LOT 27 SPT MID<br>8.4300A TM M-2                               |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 903.96<br>0.00     |                                     |              |
| GILPIN RAY M<br>12300 TOWNSHIP ROAD 252<br>GLENMONT OH 44628                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                     |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 60

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                      | BK-PG   | Class                                                                   | Acres            | Lot No.                | Prior  | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------|------------------|------------------------|--------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                 |         | Land                                                                    | Impr             | Total                  | Delq   | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                            | CD Yr   | Legal Description                                                       |                  |                        |        | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00479-000                                                                    | 11      | 101<br>16,390 CAUV<br>19,460                                            | 17.271<br>74,730 | -<br>91,120            | 0.00   | 0.00 | 2771.87<br>530.50<br>224.14<br>0.00<br>47.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2771.87<br>530.50<br>224.14<br>0.00<br>47.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/28/2015<br>1/21/2015 | 256776 |
| GILT CRAIG A & LYNNE M JS                                                       |         | R8 T9 S1 LOT 28 17.271A<br>RESURVEY TM M-11                             |                  |                        | 0.00   | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| GILT CRAIG A & LYNNE M<br>5474 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654        |         | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                        | 0.00   | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3944.90<br>0.00 |                        |        |
| 14-00251-000                                                                    | 267/764 | 100<br>14,290 CAUV<br>42,110                                            | 62.247<br>0      | -<br>14,290            | 0.00   | 0.00 | 434.70<br>83.19<br>35.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 434.70<br>83.19<br>35.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/30/2015<br>2/9/2015  | 252802 |
| GONZALEZ LEONARDO & MARCELLA JS                                                 |         | R8 T9 S2 LT9 1.950A & L10<br>41.472A & LOT 1 18.825A=                   |                  |                        | 0.00   | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| GONZALEZ LEONARDO & MARCELLA<br>11554 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |         | TOTAL 62.247A TM M-11,12<br>M-7,8                                       |                  |                        | 0.00   | 0.00 | 316.36<br>0.00                                       | 0.00<br>0.00                                 | 316.36<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 632.72<br>0.00  |                        |        |
| 14-00251-001                                                                    |         | 101<br>11,570 CAUV<br>13,960                                            | 10.000<br>71,890 | -<br>83,460            | 0.00   | 0.00 | 2538.85<br>485.90<br>205.30<br>0.00<br>45.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2538.85<br>485.90<br>205.30<br>0.00<br>45.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/30/2015<br>2/9/2015  | 252819 |
| GONZALEZ LEONARDO & MARCELLA JS                                                 |         | R8 T9 S2 LOT 9 1.264 &<br>LOT 1 6.166 & LOT 2<br>2.57 TOTAL 10.00 A     |                  |                        | 0.00   | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| GONZALEZ LEONARDO & MARCELLA<br>11554 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |         | M-8, M-11 & M-12<br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |                        | 0.00   | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3609.70<br>0.00 |                        |        |
| 14-00442-001                                                                    |         | 511<br>16090                                                            | 5.005<br>3,640   | -<br>19,730<br>H 7,860 | 699.25 | 0.00 | 600.19<br>114.87<br>48.53<br>169.18<br>4.83<br>26.28 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 600.19<br>114.87<br>48.53<br>169.18<br>4.83<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/15/2015<br>9/30/2014 | 256184 |
| GOODING RAYMOND L & TOYE MAY JT<br>SURV                                         |         | R8 T9 S3 LOT 2 E PT<br>5.005A TM M-9                                    |                  |                        | 1.75   | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| GOODING RAYMOND L & TOYE<br>4268 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637          |         | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                        | 13.86  | 0.00 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1273.00<br>0.00 |                        |        |
| 14-00531-003                                                                    |         | 100<br>2,930 CAUV<br>5,440                                              | 8.783<br>0       | -<br>2,930             | 0.00   | 0.00 | 89.13<br>17.06<br>7.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.13<br>17.06<br>7.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 407580 |
| FRANK D & DIANE L & JAMES G &<br>PAMELA A GOODWILL                              |         | R14 T17 S24 7.319A &<br>R8 T9 S1 LOT 8 0.08A &<br>LOT 21 1.384A =8.783A |                  |                        | 0.00   | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| GOODWILL JAMES G & FRANK<br>10039 TOWNSHIP ROAD 516<br>HOLMESVILLE OH 44633     |         | TOTAL M-18 & M-23                                                       |                  |                        | 0.00   | 0.00 | 64.86<br>0.00                                        | 0.00<br>0.00                                 | 64.86<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 129.72<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                   | BK-PG | Class Land                                                                                                                     | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                                                   | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                         | CD Yr | Legal Description                                                                                                              |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                                                             |              |
| 14-00131-004<br>99<br>STEVEN J & LYDIA GOUDY JS<br>GOUDY STEVEN J & LYDIA D<br>11021 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       | 511<br>7820<br>R8 T9 S1 LOT 21 W PT<br>1.398A TM M-18<br>10-100 MUSKINGUM WATERSHED CONSER                                     | 1.398<br>40,150 | -<br>47,970             | 0.00       | 0.00 | 1459.25<br>279.28<br>118.00<br>0.00<br>28.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1459.25<br>279.28<br>118.00<br>0.00<br>28.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2072.62<br>0.00    | 7/22/2015<br>7/17/2015<br>7/8/2015<br>6/24/2015<br>6/9/2015 | 251304       |
| 14-00412-014<br>GRANT WANDA F<br>GRANT WANDA F<br>4130 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637                                 |       | 561<br>7160<br>LOT 1 BECKETT FAMILY<br>ACRE<br>SUBDIVISION 1.00A M-9<br>(R8 T9 S4 LOT 25)<br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>3,820  | -<br>10,980<br>H 10,140 | 0.00       | 0.00 | 334.01<br>63.92<br>27.01<br>188.33<br>6.24<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 334.01<br>63.92<br>27.01<br>188.33<br>6.24<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 103.02<br>0.00     | 1/16/2015                                                   | 255435       |
| 14-80403-001<br>GREEN ENERGY INC HEARTLAND<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691              |       | 240<br>0<br>MOHLER #2 3493                                                                                                     | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |                                                             | 260634       |
| 14-80346-000<br>GREEN ENERGY - HEARTLAND<br>RESOURCES INC<br>GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691      |       | 240<br>0<br>OIL GAS MARGARET &<br>FRANK<br>SMAIL 3496                                                                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |                                                             | 260297       |
| 14-80385-000<br>GREEN ENERGY - HEARTLAND<br>RESOURCES INC<br>GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691      |       | 240<br>0<br>STONER #2 2284                                                                                                     | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |                                                             | 260494       |
| 14-80391-000<br>GREEN ENERGY - HEARTLAND<br>RESOURCES INC<br>GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691      |       | 240<br>0<br>WENGER #2 2293                                                                                                     | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |                                                             | 260556       |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                 | BK-PG | Class             | Acres | Lot No. | Prior | Delq | December | Tax  | June | Tax  |     | Amt. | Pay   | Bill   |
|------------------------------------------------------------|-------|-------------------|-------|---------|-------|------|----------|------|------|------|-----|------|-------|--------|
| Current Name/Address                                       | CD Yr | Legal Description | Impr  | Total   | Delq  | Adj  | Tax      | Adj  | Tax  | Adj  |     | Paid | Dates | Seq    |
| 14-80397-000                                               | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |      |       | 260601 |
|                                                            | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |      |       |        |
| GREEN ENERGY - HEARTLAND<br>RESOURCES INC                  |       | MARTIN #2 2208    |       |         | 0.00  | 0.00 |          |      |      |      |     |      |       |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00 |       |        |
|                                                            |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00 |       |        |
| 14-80414-000                                               | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |      |       | 260690 |
|                                                            | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |      |       |        |
| GREEN ENERGY - HEARTLAND<br>RESOURCES INC                  |       | EILER #3 3494     |       |         | 0.00  | 0.00 |          |      |      |      |     |      |       |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00 |       |        |
|                                                            |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00 |       |        |
| 14-80417-000                                               | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |      |       | 260712 |
|                                                            | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |      |       |        |
| GREEN ENERGY - HEARTLAND<br>RESOURCES INC                  |       | EILER #2 2482     |       |         | 0.00  | 0.00 |          |      |      |      |     |      |       |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00 |       |        |
|                                                            |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00 |       |        |
| 14-80449-000                                               | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |      |       | 260926 |
|                                                            | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |      |       |        |
| GREEN ENERGY - HEARTLAND<br>RESOURCES INC                  |       | KINSEY #2 2283    |       |         | 0.00  | 0.00 |          |      |      |      |     |      |       |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00 |       |        |
|                                                            |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00 |       |        |
| 14-80373-001                                               | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |      |       | 260341 |
|                                                            | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |      |       |        |
| GREEN ENERGY INC HEARTLAND                                 |       | NEMETH 2203       |       |         | 0.00  | 0.00 |          |      |      |      |     |      |       |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00 |       |        |
|                                                            |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00 |       |        |
| 14-80378-001                                               | 240   | 0                 | 0.000 | -       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |      |       | 260405 |
|                                                            | 0     |                   | 0     | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |      |       |        |
|                                                            |       |                   |       |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |      |       |        |
| GREEN ENERGY INC HEARTLAND                                 |       | SMAIL #2 3496     |       |         | 0.00  | 0.00 |          |      |      |      |     |      |       |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00 |       |        |
|                                                            |       |                   |       |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00 |       |        |

**2014 Auditors Tax List And Treasurer Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                 | BK-PG | Class Land        | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax  | June Tax | Tax  |                                               | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|------------------------------------------------------------|-------|-------------------|------------|---------------|------------|------|--------------|------|----------|------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                       | CD Yr | Legal Description |            |               |            | Adj  |              | Adj  |          | Adj  |                                               |                    |           |              |
| 14-80379-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260420       |
| GREEN ENERGY INC HEARTLAND                                 |       | SMITH #2 3085     |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80382-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260461       |
| GREEN ENERGY INC HEARTLAND                                 |       | STONER #1 2079    |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80388-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260523       |
| GREEN ENERGY INC HEARTLAND                                 |       | WENGER #1 1980    |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80408-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260674       |
| GREEN ENERGY INC HEARTLAND                                 |       | GLASGO #2 3495    |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80426-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260738       |
| GREEN ENERGY INC HEARTLAND                                 |       | KINSEY #1 2121    |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80439-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260856       |
| GREEN ENERGY INC HEARTLAND                                 |       | MARTIN #1 1922    |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80443-001                                               |       | 240<br>0          | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260897       |
| GREEN ENERGY INC HEARTLAND                                 |       | MACKEY #3 2483    |            |               |            |      | 0.00         | 0.00 | 0.00     | 0.00 |                                               |                    |           |              |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691 |       |                   |            |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class                                  | Acres           | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                | Tax                                          |                                               | Amt.            | Pay                     | Bill   |
|--------------------------------------------------------------------------|-------|----------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-------------------------|--------|
|                                                                          |       | Land                                   | Impr            | Total       | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          |                                               | Paid            | Dates                   | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                      |                 |             |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               | Bal. Due        |                         | No.    |
| 14-80429-001                                                             |       | 240<br>0                               | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                         | 260778 |
| GREEN ENERGY-HEARTLAND                                                   |       | ARMSTRONG #1 2286                      |                 |             |       |      | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                         |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691               |       |                                        |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                         |        |
| 14-80436-001                                                             |       | 240<br>0                               | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                         | 260815 |
| GREEN ENERGY-HEARTLAND                                                   |       | BOWER #1 1974                          |                 |             |       |      | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                         |        |
| GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691               |       |                                        |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                         |        |
| 14-00289-001                                                             |       | 511<br>6830                            | 0.832<br>17,360 | -<br>24,190 | 0.00  | 0.00 | 735.86<br>140.83<br>59.50<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 735.86<br>140.83<br>59.50<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/18/2015  | 253292 |
| GRUBBS RAYMOND                                                           |       | R8 T9 S2 LOT 25 N PT MID<br>.832A M-24 |                 |             |       |      | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                         |        |
| GRUBBS RAYMOND<br>2866 MCFARLAND DRIVE<br>ZANESVILLE OH 43701            |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1077.06<br>0.00 |                         |        |
| 14-00043-015                                                             | 8     | 511<br>14410                           | 5.363<br>30,310 | -<br>44,720 | 0.00  | 0.00 | 1360.38<br>260.36<br>110.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1360.38<br>260.36<br>110.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/5/2015   | 249993 |
| GUTHRIE DANA R & AMY N                                                   |       | R8 T9 S2 LOT 11 NE<br>5.363ACRES M-7   |                 |             |       |      | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                         |        |
| GUTHRIE DANA R & AMY N<br>5479 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1986.04<br>0.00 |                         |        |
| 14-80036-000                                                             |       | 240<br>1220                            | 0.000<br>0      | -<br>1,220  | 0.00  | 0.00 | 37.11<br>3.97<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.11<br>3.97<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/12/2015<br>12/18/2014 | 259335 |
| H & S DRILLING CO INC                                                    |       | O/G LESTER YODER (#2)<br>2466          |                 |             |       |      | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                         |        |
| H & S DRILLING CO INC<br>PO BOX 40<br>FRAZEYSBURG OH 43822               |       |                                        |                 |             | 0.00  | 0.00 | 33.14<br>0.00                                       | 0.00<br>0.00                                 | 33.14<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 66.28<br>0.00   |                         |        |
| 14-80498-000                                                             |       | 240<br>1220                            | 0.000<br>0      | -<br>1,220  | 0.00  | 0.00 | 37.11<br>3.97<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.11<br>3.97<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/12/2015<br>12/18/2014 | 261265 |
| H & S DRILLING CO INC                                                    |       | OIL & GAS YODER # 1 1392               |                 |             |       |      | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                         |        |
| H & S DRILLING CO INC<br>PO BOX 40<br>FRAZEYSBURG OH 43822               |       |                                        |                 |             | 0.00  | 0.00 | 33.14<br>0.00                                       | 0.00<br>0.00                                 | 33.14<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 66.28<br>0.00   |                         |        |

# 2014 Auditors Tax List And Treas , Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class Land                                                                                                       | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                   | Tax                                  | June Tax                                       | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates                                                   | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-------------------------------------------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                                                |                  |                         |            | Adj  | Adj                                            | Adj                                  |                                                |                                      |                                               |                    |                                                             |              |
| 14-80497-000                                                                |       | 240<br>1350                                                                                                      | 0.000<br>0       | -<br>1,350              | 0.00       | 0.00 | 41.07<br>4.40<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.07<br>4.40<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 73.34<br>0.00      | 7/6/2015<br>2/10/2015                                       | 261257       |
| H I SMITH OIL & GAS                                                         |       | JUDSON & JOHN W<br>SCHULER<br>#4349                                                                              |                  |                         | 0.00       | 0.00 |                                                |                                      |                                                |                                      |                                               |                    |                                                             |              |
| HI SMITH OIL & GAS<br>7961A COUNTY ROAD 192<br>HOLMESVILLE OH 44633         |       |                                                                                                                  |                  |                         | 0.00       | 0.00 | 36.67<br>0.00                                  | 0.00                                 | 36.67<br>0.00                                  | 0.00                                 | Pd<br>Bal                                     |                    |                                                             |              |
| 14-80502-000                                                                |       | 240<br>1480                                                                                                      | 0.000<br>0       | -<br>1,480              | 0.00       | 0.00 | 45.02<br>4.82<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.02<br>4.82<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 80.40<br>0.00      | 7/6/2015<br>2/10/2015                                       | 261298       |
| H I SMITH OIL & GAS                                                         |       | ROBERT HANNA #5 PERMIT<br>#5127                                                                                  |                  |                         | 0.00       | 0.00 |                                                |                                      |                                                |                                      |                                               |                    |                                                             |              |
| HI SMITH OIL & GAS<br>7961A COUNTY ROAD 192<br>HOLMESVILLE OH 44633         |       |                                                                                                                  |                  |                         | 0.00       | 0.00 | 40.20<br>0.00                                  | 0.00                                 | 40.20<br>0.00                                  | 0.00                                 | Pd<br>Bal                                     |                    |                                                             |              |
| 14-00291-014                                                                | 8     | 511<br>12870                                                                                                     | 2.000<br>38,430  | -<br>51,300<br>H 48,550 | 0.00       | 0.00 | 1560.55<br>298.67<br>126.19<br>188.33<br>29.86 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1560.55<br>298.67<br>126.19<br>188.33<br>29.86 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1841.00<br>0.00    | 7/10/2015<br>2/5/2015                                       | 253654       |
| HANNA GARY LEE & JANET M JS                                                 |       | LOT 1 BERRY PATCH<br>ESTATES<br>ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 2.00A M-16<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 |                                                |                                      |                                                |                                      |                                               |                    |                                                             |              |
| HANNA GARY LEE & JANET M<br>10610 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       |                                                                                                                  |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                   | 0.00                                 | 3.00<br>0.00                                   | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                             |              |
| 14-00162-000                                                                | 8     | 511<br>11320                                                                                                     | 3.500<br>30,520  | -<br>41,840<br>H 35,620 | 0.00       | 0.00 | 1272.77<br>243.59<br>102.92<br>188.33<br>21.90 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1272.77<br>243.59<br>102.92<br>188.33<br>21.90 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1438.06<br>0.00    | 7/10/2015<br>2/5/2015                                       | 251764       |
| HANNA JAMES R & LULU                                                        |       | R8 T9 S4 LOT 1 SW COR<br>3.50A TAX MAP M-21                                                                      |                  |                         | 0.00       | 0.00 |                                                |                                      |                                                |                                      |                                               |                    |                                                             |              |
| HANNA JAMES R & LULU<br>4775 COUNTY ROAD 400<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                   | 0.00                                 | 3.00<br>0.00                                   | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                             |              |
| 14-00160-000                                                                | 99    | 101<br>18,110 CAUV<br>32,910                                                                                     | 35.227<br>23,870 | -<br>41,980             | 0.00       | 0.00 | 1277.03<br>244.41<br>103.26<br>0.00<br>13.42   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1277.03<br>244.41<br>103.26<br>0.00<br>13.42   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1837.88<br>0.00    | 7/22/2015<br>7/8/2015<br>6/24/2015<br>6/9/2015<br>5/27/2015 | 251731       |
| HANNA ROBERT W & TARYN L                                                    |       | R8 T9 S4 LOT 1 S PT<br>35.227A TAX MAP M-21                                                                      |                  |                         | 0.00       | 0.00 |                                                |                                      |                                                |                                      |                                               |                    |                                                             |              |
| HANNA ROBERT W<br>4838 COUNTY ROAD 400<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                   | 0.00                                 | 3.00<br>0.00                                   | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                             |              |
| 14-00143-000                                                                |       | 100<br>8,000 CAUV<br>22,220                                                                                      | 33.460<br>0      | -<br>8,000              | 0.00       | 0.00 | 243.36<br>46.58<br>19.68<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 243.36<br>46.58<br>19.68<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 371.91<br>0.00     | 6/26/2015                                                   | 251497       |
| HANSEN ALBERT R & MAUREEN V<br>TRUSTEES                                     |       | R8 T9 S2 LOT 9 MIDPT<br>33.46A TM M-8                                                                            |                  |                         | 0.00       | 0.00 | 17.71                                          | 0.00                                 | 0.00                                           | 0.00                                 |                                               |                    |                                                             |              |
| HANSEN ALBERT R & MAUREEN<br>12000 DUNHAM RD<br>MOUNT VERNON OH 43050-9636  |       |                                                                                                                  |                  |                         | 0.00       | 0.00 | 194.81<br>0.00                                 | 0.00                                 | 177.10<br>0.00                                 | 0.00                                 | Pd<br>Bal                                     |                    |                                                             |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                                                  | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt. Paid       | Pay                   | Bill   |
|---------------------------------------------------------------------------|-------|------------------------------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-----------------------|--------|
|                                                                           |       | Land                                                                   | Impr             | Total                   | Delq  | Delq | Tax                                                    |                                              | Tax                                                    |                                              |                                               | Bal. Due        | Dates                 | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                      |                  |                         |       | Adj  | Adj                                                    |                                              | Adj                                                    |                                              |                                               |                 |                       | No.    |
| 14-00165-000                                                              |       | 101<br>17,830 CAUV<br>29,850                                           | 35.000<br>30,660 | -<br>48,490<br>H 29,390 | 0.00  | 0.00 | 1475.07<br>282.31<br>119.28<br>188.33<br>18.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1475.07<br>282.31<br>119.28<br>188.33<br>18.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/20/2015             | 251797 |
| HANSEN ALBERT R & MAUREEN V<br>TRUSTEES                                   |       | R8 T9 S2 LOT 9 E PT<br>35.00A TM M-8                                   |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| HANSEN ALBERT R & MAUREEN<br>12000 DUNHAM RD<br>MOUNT VERNON OH 43050     |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1740.16<br>0.00 |                       |        |
| 14-80205-000                                                              |       | 250<br>0                                                               | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 402912 |
| HARDING TAMMY                                                             |       | LECKRONE #2 5521<br>BANDS ROYALTY                                      |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 |                                               | 0.00<br>0.00    |                       |        |
| HARDING TAMMY<br>3217 STATE ROUTE 83<br>MILLERSBURG OH 44654              |       |                                                                        |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-80236-000                                                              |       | 250<br>0                                                               | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 402967 |
| HARDING TAMMY                                                             |       | LECKRONE #1 1124<br>BANDS ROYALTY                                      |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 |                                               | 0.00<br>0.00    |                       |        |
| HARDING TAMMY<br>3217 STATE ROUTE 83<br>MILLERSBURG OH 44654              |       |                                                                        |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-00291-001                                                              | 8     | 511<br>12730                                                           | 1.949<br>39,760  | 1<br>52,490             | 0.00  | 0.00 | 1596.75<br>305.60<br>129.12<br>0.00<br>30.10<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1596.75<br>305.60<br>129.12<br>0.00<br>30.10<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/5/2015 | 253528 |
| HART JEFFREY L & TRESSA B                                                 |       | BERRY PATCH ESTATES<br>ALLOTMENT #5 LOT 1<br>1.949A TM M-16            |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 |                                               |                 |                       |        |
| HART JEFFREY L & TRESSA B<br>5076 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2269.86<br>0.00 |                       |        |
| 14-00078-004                                                              |       | 500<br>4,960 CAUV<br>13,220                                            | 8.940<br>0       | -<br>4,960              | 0.00  | 0.00 | 150.88<br>28.87<br>12.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 150.88<br>28.87<br>12.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015             | 415747 |
| HOWARD HARTSELL                                                           |       | LOT 1 H & R HIDDEN VALLEY<br>SUBDIVISION<br>8.94A M-18 R8 T9 S1 LOT 20 |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 |                                               |                 |                       |        |
| HARTSELL HOWARD<br>6426 TOWNSHIP RD 323<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 225.62<br>0.00  |                       |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                | BK-PG | Class Land                                                              | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                      | CD Yr | Legal Description                                                       |                  |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                               |                    |                        |              |
| 14-00043-004                                                                              |       | 511<br>13810                                                            | 5.000<br>30,800  | -<br>44,610             | 0.00       | 0.00 | 1357.04<br>259.72<br>109.73<br>0.00<br>23.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1357.04<br>259.72<br>109.73<br>0.00<br>23.34<br>61.72  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/13/2015 | 249882       |
| HARWOOD KEVIN MICHAEL & PENNY<br>JEANNE JS                                                |       | R8 T9 S2 LOT 11 2.73A &<br>LOT 12 2.27A = TOTAL<br>5.00A M7 M8          |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HARWOOD KEVIN MICHAEL & PENNY<br>JEANNE<br>5468 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1317.25<br>678.97  |                        |              |
| 14-00265-001                                                                              | 1     | 100<br>1,140 CAUV<br>4,920                                              | 7.567<br>0       | -<br>1,140              | 0.00       | 0.00 | 34.68<br>6.64<br>2.80<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.68<br>6.64<br>2.80<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/9/2015<br>1/29/2015  | 252978       |
| HASSELBUSCH DAVID L & KAREN M<br>TRUSTEES                                                 |       | R8 T9 S3 LOT 6 7.567<br>M-10                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HASSELBUSCH DAVID L & KAREN M<br>11568 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637             |       |                                                                         |                  |                         | 0.00       | 0.00 | 25.24<br>0.00                                          | 0.00<br>0.00                                 | 25.24<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 50.48<br>0.00      |                        |              |
| 14-00417-000                                                                              | 1     | 511<br>9,850 CAUV<br>15,320                                             | 14.560<br>47,290 | -<br>57,140             | 0.00       | 0.00 | 1738.20<br>332.67<br>140.55<br>0.00<br>33.12<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1738.20<br>332.67<br>140.55<br>0.00<br>33.12<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/9/2015<br>1/29/2015  | 255491       |
| HASSELBUSCH DAVID L & KAREN M<br>TRUSTEES                                                 |       | R8 T9 S3 LOT 11 TRACT 1<br>SE 14.5600A TM M-6                           |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HASSELBUSCH DAVID L & KAREN M<br>11568 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637             |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2469.72<br>0.00    |                        |              |
| 14-00418-001                                                                              | 1     | 110<br>230 CAUV<br>860                                                  | 1.328<br>0       | -<br>230                | 0.00       | 0.00 | 7.00<br>1.34<br>0.57<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.00<br>1.34<br>0.57<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/9/2015<br>1/29/2015  | 255512       |
| HASSELBUSCH DAVID L & KAREN M<br>TRUSTEES                                                 |       | R8 T9 S3 LOT 11 TRACT 2<br>PT 1.3286A TM M-6                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HASSELBUSCH DAVID L & KAREN M<br>11568 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637             |       |                                                                         |                  |                         | 0.00       | 0.00 | 5.09<br>0.00                                           | 0.00<br>0.00                                 | 5.09<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 10.18<br>0.00      |                        |              |
| 14-00172-000                                                                              |       | 101<br>53,080 CAUV<br>69,280                                            | 57.569<br>18,760 | -<br>71,840<br>H 21,620 | 0.00       | 0.00 | 2185.37<br>418.25<br>176.71<br>188.33<br>13.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2185.37<br>418.25<br>176.71<br>188.33<br>13.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/14/2015              | 251874       |
| HASTINGS FAMILY TRUST                                                                     |       | R8 T9 S1 LOT 7 & LOT 34<br>57.569A 9.56A LOT 7 &<br>48.009A LOT 34 M-23 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HASTINGS FAMILY TRUST<br>10100 COUNTY ROAD 320<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2783.56<br>0.00    |                        |              |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                                                                | Acres           | Lot No.                 | Prior | Delq | December                                              | Tax                                          | June                                                  | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|-----------------|-------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                                                                 | Impr            | Total                   | Delq  | Delq | Tax                                                   |                                              | Tax                                                   |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                                    |                 |                         |       | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00292-007                                                                 | 1     | 510<br>10340                                                         | 1.033<br>56,210 | 6<br>66,550             | 0.00  | 0.00 | 2024.45<br>387.45<br>163.70<br>0.00<br>40.88<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2024.45<br>387.45<br>163.70<br>0.00<br>40.88<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>1/29/2015  | 253851 |
| CLINT L HASTON 1/2 INT & BRANDI N<br>HASTON 1/2 INT JS                       |       | LOT 6 BERRY PATCH<br>ESTATES ALLT #3 1.033A<br>M-16 (R8 T9 S4 LOT 3) |                 |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| HASTON CLINT L<br>5224 COUNTY RD 314<br>MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2870.84<br>0.00 |                        |        |
| 14-00601-005                                                                 |       | 511<br>17130                                                         | 7.332<br>19,880 | -<br>37,010<br>H 26,270 | 0.00  | 0.00 | 1125.84<br>215.47<br>91.04<br>188.33<br>16.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1125.84<br>215.47<br>91.04<br>188.33<br>16.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/12/2015              | 258556 |
| HAWKINS LLOYD W & DANA JS                                                    |       | R8 T9 S4 LOT 22 7.332A<br>M-19                                       |                 |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| HAWKINS LLOYD & DANA<br>4079 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637          |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1235.70<br>0.00 |                        |        |
| 14-00174-000                                                                 |       | 511<br>6570                                                          | 0.720<br>21,000 | -<br>27,570             | 0.00  | 0.00 | 838.68<br>160.51<br>67.82<br>0.00<br>16.72<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 838.68<br>160.51<br>67.82<br>0.00<br>16.72<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 251882 |
| HAWKINS RICHARD A & DIANE                                                    |       | R8 T9 S4 LOT 1 NE PT<br>(#2) .72A TAX MAP M-21                       |                 |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| HAWKINS RICHARD A & DIANE<br>4965 COUNTY ROAD 400<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1193.26<br>0.00 |                        |        |
| 14-00291-017                                                                 |       | 510<br>14170                                                         | 2.500<br>66,570 | -<br>80,740             | 0.00  | 0.00 | 2456.11<br>470.07<br>198.60<br>0.00<br>46.84<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2456.11<br>470.07<br>198.60<br>0.00<br>46.84<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/11/2015 | 253687 |
| HAYES GERALD W & CHRISTINA A                                                 |       | LOT 4 BERRY PATCH<br>ESTATES<br>ALLOTMENT NO 7 2.50A M-<br>16        |                 |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| HAYES GERALD W & CHRISTINA A<br>5190 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | R8 T9 S4 LOT 3<br>10-100 MUSKINGUM WATERSHED CONSER                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3487.20<br>0.00 |                        |        |
| 14-00442-002                                                                 |       | 100<br>7,290 CAUV<br>18,240                                          | 27.122<br>0     | -<br>7,290              | 0.00  | 0.00 | 221.76<br>42.44<br>17.93<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 221.76<br>42.44<br>17.93<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/21/2015              | 256192 |
| HECHT ALAN S & KATHY E JS                                                    |       | R8 T9 S3 PT LOT 2 27.122A<br>M-9                                     |                 |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| HECHT ALAN S & KATHY E<br>7303 15TH AVENUE<br>TAKOMA PARK MD 20912           |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 328.78<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                          | BK-PG | Class Land                                                                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                            | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------|--------------|
| Current Name/Address                                                                                                                | CD Yr | Legal Description                                                                        |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                                      |              |
| 14-00407-002                                                                                                                        | 8     | 511<br>13180                                                                             | 4.622<br>41,830 | -<br>55,010   | 0.00       | 0.00 | 1673.40<br>320.26<br>135.31<br>0.00<br>29.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1673.40<br>320.26<br>135.31<br>0.00<br>29.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2382.48<br>0.00    | 7/10/2015<br>2/5/2015                | 399384       |
| ANGELA N HECKMAN<br>HECKMAN ANGELA N<br>11821 TOWNSHIP ROAD 252<br>GLENMONT OH 44628                                                |       | R8 T9 S3 LOT 30 4.622A M-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                 |               | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>1191.24<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>1191.24<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                      |              |
| 14-00112-000                                                                                                                        |       | 511<br>13640                                                                             | 4.900<br>12,430 | -<br>26,070   | 0.00       | 0.00 | 793.05<br>151.78<br>64.13<br>0.00<br>11.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 793.05<br>151.78<br>64.13<br>0.00<br>11.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1137.82<br>0.00    | 2/18/2015                            | 251005       |
| RICHARD L HERMAN 1/2 INT & STELLA M<br>HERMAN 1/2 INT JS<br><br>HERMAN RICHARD L<br>10454 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | R8 T9 S1 LOT 20 S PT MID<br>4.90A TAX MAP M-18<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |               | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>568.91<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>568.91<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                      |              |
| 14-00445-004                                                                                                                        |       | 599<br>4990                                                                              | 3.000<br>840    | -<br>5,830    | 0.00       | 0.00 | 177.35<br>33.94<br>14.34<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 177.35<br>33.94<br>14.34<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 258.14<br>0.00     | 7/16/2015<br>2/17/2015               | 256262       |
| HERMAN RICHARD L & STELLA M JS<br><br>HERMAN RICHARD L & STELLA<br>6031 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654                   |       | R8 T9 S1 LOT 19 SW PT<br>3.00A TM M-18<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                 |               | 0.00       | 0.00 | 0.00<br>129.07<br>0.00                               | 0.00<br>0.00<br>0.00                         | 0.00<br>129.07<br>0.00                               | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                     |                    |                                      |              |
| 14-00445-006                                                                                                                        |       | 511<br>10480                                                                             | 3.000<br>53,870 | -<br>64,350   | 0.00       | 0.00 | 1957.53<br>374.65<br>158.29<br>0.00<br>36.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1957.53<br>374.65<br>158.29<br>0.00<br>36.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2782.18<br>0.00    | 7/16/2015<br>2/17/2015               | 256287       |
| HERMAN RICHARD L & STELLA M JS<br><br>HERMAN RICHARD L & STELLA<br>6031 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654                   |       | R8 T9 S1 LOT 19 SW PT<br>3.00A (N) TM M-18<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>1391.09<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>1391.09<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                      |              |
| 14-00445-002                                                                                                                        |       | 199<br>14730                                                                             | 12.000<br>560   | -<br>15,290   | 0.00       | 0.00 | 465.12<br>89.02<br>37.61<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 465.12<br>89.02<br>37.61<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 682.98<br>0.00     | 7/22/2015<br>2/18/2015<br>12/18/2014 | 256246       |
| NATHAN CURTIS HERRINGTON<br><br>HERRINGTON NATHAN CURTIS<br>752 TIMBER WOLF LN<br>LAGRANGE OH 44050                                 |       | R8 T9 S1 LOT 19 W PT MID<br>12.00A TAX MAP M-18<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>341.49<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>341.49<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                      |              |

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| Parcel No.                                                                     | BK-PG | Class                                                                 | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                |       | Land                                                                  | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                                     |                  |             |       | Adj  | Adj                                                  | Adj                                          | Adj                                                  | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00616-000                                                                   |       | 199<br>44,020 CAUV<br>58,450                                          | 80.838<br>4,620  | -<br>48,640 | 0.00  | 0.00 | 1479.63<br>283.18<br>119.65<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1479.63<br>283.18<br>119.65<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2015<br>2/18/2015 | 258705 |
| HERSHBERGER DANIEL R & VERBA J JS                                              |       | R8 T9 S2 LOT 13 80.838<br>(OF 81.838A TRACT -1<br>ACRE EXEMPT) TM M-8 |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER DANIEL R & VERBA<br>5770 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2159.60<br>0.00 |                        |        |
| 14-00616-003                                                                   |       | 650<br>3940                                                           | 1.000<br>8,470   | -<br>12,410 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 258738 |
| HERSHBERGER DANIEL R & VERBA E JS                                              |       | R8 T9 S2 LOT 13 1.00A<br>(OUT OF 81.838A TRACT)<br>TM M-8             |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               | 0.00<br>0.00    |                        |        |
| HERSHBERGER DANIEL R & VERBA<br>5770 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-00616-004                                                                   |       | 101<br>14,850 CAUV<br>17,560                                          | 14.030<br>46,620 | -<br>61,470 | 0.00  | 0.00 | 1869.92<br>357.88<br>151.20<br>0.00<br>16.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1869.92<br>357.88<br>151.20<br>0.00<br>16.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2015<br>2/18/2015 | 258745 |
| DANIEL R HERSHBERGER 1/2 INT &<br>VERBA E HERSHBERGER 1/2 IN                   |       | R8 T9 S2 LOT 13 14.030A M-8                                           |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER DANIEL R<br>5770 TOWNSHIP RD 257<br>MILLERSBURG OH 44654           |       |                                                                       |                  |             | 0.00  | 0.00 | 1344.25<br>0.00                                      | 0.00<br>0.00                                 | 1344.25<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2688.50<br>0.00 |                        |        |
| 14-00614-000                                                                   |       | 501<br>1720                                                           | 0.188<br>0       | -<br>1,720  | 0.00  | 0.00 | 52.32<br>10.01<br>4.23<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.32<br>10.01<br>4.23<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/16/2015<br>2/12/2015 | 258674 |
| JONATHAN HERSHBERGER 1/2 INT &<br>EDNA HERSHBERGER 1/2 INT J                   |       | R8 T9 S2 LOT 13 NWCOR #7<br>0.188A M-8                                |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER JONATHAN & EDNA<br>5811 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |       |                                                                       |                  |             | 0.00  | 0.00 | 38.08<br>0.00                                        | 0.00<br>0.00                                 | 38.08<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 76.16<br>0.00   |                        |        |
| 14-00616-001                                                                   |       | 511<br>2660                                                           | 0.462<br>28,350  | -<br>31,010 | 0.00  | 0.00 | 943.32<br>180.54<br>76.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 943.32<br>180.54<br>76.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/16/2015<br>2/12/2015 | 258712 |
| JONATHAN HERSHBERGER 1/2 INT &<br>EDNA HERSHBERGER 1/2 INT J                   |       | R8 T9 S2 LOT 13 NWCOR #6<br>0.462A M-8                                |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER JONATHAN & EDNA<br>5811 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1379.00<br>0.00 |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                       | BK-PG    | Class<br>Land                                   | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------|----------|-------------------------------------------------|-----------------|------------------|---------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                             | CD Yr    | Legal Description                               |                 |                  |               | Adj  | Adj                                               | Adj                                          |                                                   |                                              |                                               |                          |                        |                    |
| 14-00614-001                                                                     |          | 511<br>6300                                     | 0.782<br>23,280 | -<br>29,580      | 0.00          | 0.00 | 899.82<br>172.21<br>72.76<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 899.82<br>172.21<br>72.76<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2015<br>2/12/2015 | 258682             |
| HERSHBERGER JONATHAN R & EDNA E<br>JT SURV                                       |          | R8 T9 S2 LOT 13 NWCOR #3<br>0.78200A TM M-8     |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| HERSHBERGER JONATHAN R & EDNA<br>5811 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |          | 10-100 MUSKINGUM WATERSHED CONSER               |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                                  |          |                                                 |                 |                  | 0.00          | 0.00 | 657.85<br>0.00                                    | 0.00<br>0.00                                 | 657.85<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1315.70<br>0.00          |                        |                    |
| 14-00616-002                                                                     |          | 501<br>3320                                     | 1.700<br>0      | -<br>3,320       | 0.00          | 0.00 | 100.99<br>19.32<br>8.17<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.99<br>19.32<br>8.17<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2015<br>2/12/2015 | 258720             |
| HERSHBERGER JONATHAN R & EDNA E<br>JT SURV                                       |          | R8 T9 S2 LOT 13 NW COR<br>1.700A TM M-8         |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| HERSHBERGER JONATHAN R & EDNA<br>5811 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |          |                                                 |                 |                  | 0.00          | 0.00 | 73.50<br>0.00                                     | 0.00<br>0.00                                 | 73.50<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 147.00<br>0.00           |                        |                    |
| 14-00523-001                                                                     | 6        | 561<br>10640                                    | 3.093<br>910    | -<br>11,550      | 0.00          | 0.00 | 351.35<br>67.24<br>28.41<br>0.00<br>4.73<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 351.35<br>67.24<br>28.41<br>0.00<br>4.73<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>1/16/2015 | 257399             |
| HERSHBERGER MALVA N & BETHANY A<br>JS                                            |          | R8 T9 S2 LOT 7 3.093A<br>NECOR TM M-8           |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| HERSHBERGER MALVA N & BETHANY A<br>11619 STATE ROUTE 39<br>MILLERSBURG OH 44654  |          | 10-100 MUSKINGUM WATERSHED CONSER               |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                                  |          |                                                 |                 |                  | 0.00          | 0.00 | 253.97<br>0.00                                    | 0.00<br>0.00                                 | 253.97<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 507.94<br>0.00           |                        |                    |
| 14-00607-001                                                                     | 6        | 501<br>830                                      | 0.500<br>0      | -<br>830         | 0.00          | 0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>1/16/2015 | 258626             |
| HERSHBERGER MALVA N & BETHANY A<br>JS                                            |          | R8 T9 S2 LOT 6 SE COR<br>(#2) .50A TAX MAP M-26 |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| HERSHBERGER MALVA N & BETHANY A<br>11619 STATE ROUTE 39<br>MILLERSBURG OH 44654  |          |                                                 |                 |                  | 0.00          | 0.00 | 18.38<br>0.00                                     | 0.00<br>0.00                                 | 18.38<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 36.76<br>0.00            |                        |                    |
| 14-00588-000                                                                     | 171/2700 | 199<br>24,690 CAUV<br>30,650                    | 51.573<br>2,420 | -<br>27,110      | 0.00          | 0.00 | 824.69<br>157.84<br>66.69<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 824.69<br>157.84<br>66.69<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/9/2015  | 258382             |
| HERSHBERGER MARVIN M & RUTH E JS<br>50% & HERSHBERGER ROBERT                     |          | R8 T9 S1 LOT 4 W PT<br>51.573A M-22             |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| HERSHBERGER MARVIN M & RUTH E<br>10236 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |          | 10-100 MUSKINGUM WATERSHED CONSER               |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                                  |          |                                                 |                 |                  | 0.00          | 0.00 | 603.16<br>0.00                                    | 0.00<br>0.00                                 | 603.16<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1206.32<br>0.00          |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                             | BK-PG | Class                                             | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.     | Pay                    | Bill   |
|----------------------------------------------------------------------------------------|-------|---------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------|------------------------|--------|
|                                                                                        |       | Land                                              | Impr             | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                   | CD Yr | Legal Description                                 |                  |              |       | Adj  | Adj                                                  | Adj                                          | Adj                                                  | Adj                                          |                                               | Bal. Due |                        | No.    |
| 14-00190-002                                                                           |       | 511<br>13140                                      | 4.600<br>83,790  | -<br>96,930  | 0.00  | 0.00 | 2948.61<br>564.33<br>238.43<br>0.00<br>50.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2948.61<br>564.33<br>238.43<br>0.00<br>50.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/8/2015<br>2/18/2015  | 252095 |
| HERSHBERGER NOAH & PAM JS                                                              |       | R8 T9 S1 LOT 4 4.60A<br>M-22                      |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| HERSHBERGER NOAH & PAM<br>5993 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 4197.20  |                        |        |
|                                                                                        |       |                                                   |                  |              | 0.00  | 0.00 | 2098.60<br>0.00                                      | 0.00<br>0.00                                 | 2098.60<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |
| 14-00043-009                                                                           |       | 101<br>11,860 CAUV<br>19,290                      | 17.049<br>95,100 | -<br>106,960 | 0.00  | 0.00 | 3253.72<br>622.72<br>263.10<br>0.00<br>57.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3253.72<br>622.72<br>263.10<br>0.00<br>57.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/17/2015<br>1/27/2015 | 249937 |
| HERSHBERGER PAUL D & E VIOLA JS                                                        |       | R8 T9 S2 LOT 2 17.049A<br>M-8                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| HERSHBERGER PAUL D & E VIOLA<br>5562 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 4626.88  |                        |        |
|                                                                                        |       |                                                   |                  |              | 0.00  | 0.00 | 2313.44<br>0.00                                      | 0.00<br>0.00                                 | 2313.44<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |
| 14-00181-000                                                                           |       | 101<br>22,240 CAUV<br>34,730                      | 42.000<br>48,930 | -<br>71,170  | 0.00  | 0.00 | 2164.99<br>414.35<br>175.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2164.99<br>414.35<br>175.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/17/2015<br>2/9/2015  | 251944 |
| HERSHBERGER ROBERT M &<br>ELIZABETH JS                                                 |       | R8 T9 S1 LOT 19 E PT<br>42.00A M-18               |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| HERSHBERGER ROBERT M &<br>ELIZABETH<br>10236 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       |                                                   |                  |              | 0.00  | 0.00 | 1575.58<br>0.00                                      | 0.00<br>0.00                                 | 1575.58<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3151.16  |                        |        |
|                                                                                        |       |                                                   |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               | 0.00     |                        |        |
| 14-00182-000                                                                           |       | 101<br>29,060 CAUV<br>48,030                      | 57.440<br>71,540 | -<br>100,600 | 0.00  | 0.00 | 3060.25<br>585.69<br>247.46<br>0.00<br>48.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3060.25<br>585.69<br>247.46<br>0.00<br>48.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/17/2015<br>2/9/2015  | 251952 |
| HERSHBERGER ROBERT M &<br>ELIZABETH JS                                                 |       | R8 T9 S1 LOT 10 W PT<br>57.440A TAX MAP M-23      |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| HERSHBERGER ROBERT M &<br>ELIZABETH<br>10236 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 4363.40  |                        |        |
|                                                                                        |       |                                                   |                  |              | 0.00  | 0.00 | 2181.70<br>0.00                                      | 0.00<br>0.00                                 | 2181.70<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |
| 14-80310-000                                                                           |       | 240<br>1740                                       | 0.000<br>0       | -<br>1,740   | 0.00  | 0.00 | 52.93<br>5.67<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.93<br>5.67<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/6/2015<br>2/10/2015  | 260215 |
| HI SMITH OIL & GAS                                                                     |       | JUDSON C & JOHN W<br>SCHULER #1128 ANDERSON<br>1A |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| HI SMITH OIL & GAS<br>7961A COUNTY ROAD 192<br>HOLMESVILLE OH 44633                    |       |                                                   |                  |              | 0.00  | 0.00 | 47.26<br>0.00                                        | 0.00<br>0.00                                 | 47.26<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 94.52    |                        |        |
|                                                                                        |       |                                                   |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               | 0.00     |                        |        |

# 2014 Auditors Tax List And Treas , Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                          | BK-PG | Class Land                                           | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------|-------|------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                | CD Yr | Legal Description                                    |                   |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 14-80311-000                                                        |       | 240<br>490                                           | 0.000<br>0        | -<br>490      | 0.00       | 0.00 | 14.91<br>1.60<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 14.91<br>1.60<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/6/2015<br>2/10/2015  | 260223       |
| HI SMITH OIL & GAS                                                  |       | OIL ANDERSON #4406                                   |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HI SMITH OIL & GAS<br>7961A COUNTY ROAD 192<br>HOLMESVILLE OH 44633 |       |                                                      |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                                                                     |       |                                                      |                   |               | 0.00       | 0.00 | 13.31<br>0.00                                        | 0.00                                         | 13.31<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 26.62<br>0.00      |                        |              |
| 14-00545-000                                                        |       | 511<br>7,520 CAUV<br>9,490                           | 2.405<br>45,330   | -<br>52,850   | 0.00       | 0.00 | 1607.70<br>307.70<br>130.00<br>0.00<br>31.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1607.70<br>307.70<br>130.00<br>0.00<br>31.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/17/2015 | 257814       |
| HIPP GARY BEN & LISA DAWN                                           |       | R8 T9 S2 LOT 20 NWPT<br>2.40500A TM M-3              |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HIPP LISA<br>5480 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611            |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                     |       |                                                      |                   |               | 0.00       | 0.00 | 1141.39<br>0.00                                      | 0.00                                         | 1141.39<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2282.78<br>0.00    |                        |              |
| 14-00010-000                                                        |       | 101<br>59,750 CAUV<br>79,290                         | 100.000<br>43,930 | -<br>103,680  | 0.00       | 0.00 | 3153.95<br>603.63<br>255.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3153.95<br>603.63<br>255.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/17/2015 | 249352       |
| LISA D HIPP 67/100 INT & G BEN HIPP<br>33/100 INT                   |       | R8 T9 S2 LOT 21 100.00A M-3                          |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HIPP LISA D<br>5480 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       |                                                      |                   |               | 0.00       | 0.00 | 2295.29<br>0.00                                      | 0.00                                         | 2295.29<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 4590.58<br>0.00    |                        |              |
| 14-00011-000                                                        |       | 100<br>16,390 CAUV<br>65,020                         | 100.000<br>0      | -<br>16,390   | 0.00       | 0.00 | 498.58<br>95.42<br>40.32<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 498.58<br>95.42<br>40.32<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/17/2015 | 249360       |
| LISA D HIPP 67/100 INT & G BEN HIPP<br>33/100 INT                   |       | R8 T9 S3 LOT 39 100.00A<br>TM M-3                    |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HIPP LISA D<br>5480 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       |                                                      |                   |               | 0.00       | 0.00 | 362.84<br>0.00                                       | 0.00                                         | 362.84<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 725.68<br>0.00     |                        |              |
| 14-00012-000                                                        |       | 190<br>30,370 CAUV<br>62,090                         | 100.000<br>14,530 | -<br>44,900   | 0.00       | 0.00 | 1365.86<br>261.41<br>110.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1365.86<br>261.41<br>110.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/17/2015 | 249377       |
| LISA D HIPP 67/100 INT & G BEN HIPP<br>33/100 INT                   |       | R8 T9 S3 LOT 40 100.00A<br>TM M-3                    |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HIPP LISA D<br>5480 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       |                                                      |                   |               | 0.00       | 0.00 | 994.00<br>0.00                                       | 0.00                                         | 994.00<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 1988.00<br>0.00    |                        |              |
| 14-00546-000                                                        |       | 199<br>4,630 CAUV<br>10,140                          | 15.595<br>140     | -<br>4,770    | 0.00       | 0.00 | 145.10<br>27.77<br>11.73<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 145.10<br>27.77<br>11.73<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/17/2015 | 257822       |
| LISA D HIPP 67/100 INT & G BEN HIPP<br>33/100 INT                   |       | R8 T9 S2 LOT 20 WPT<br>15.917A RES 12/12/2014<br>M-3 |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HIPP LISA D<br>5480 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                     |       |                                                      |                   |               | 0.00       | 0.00 | 108.60<br>0.00                                       | 0.00                                         | 108.60<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 217.20<br>0.00     |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                  | BK-PG | Class                                                                                      | Acres           | Lot No.                 | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt. Paid       | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                             |       | Land                                                                                       | Impr            | Total                   | Delq  |      | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                                        | CD Yr | Legal Description                                                                          |                 |                         |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                 |                        | No.    |
| 14-00456-002                                                                                |       | 511<br>8110                                                                                | 1.575<br>50,610 | -<br>58,720             | 0.00  | 0.00 | 1786.26<br>341.87<br>144.44<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1786.26<br>341.87<br>144.44<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 256410 |
| HOCHSTETLER JOSEPH & SARAH JS                                                               |       | R8 T9 S1 LOT 12 1.575A<br>M-22                                                             |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HOCHSTETLER JOSEPH & SARAH<br>5811 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2605.90<br>0.00 |                        |        |
| 14-00188-000                                                                                |       | 100<br>13400                                                                               | 20.257<br>0     | -<br>13,400             | 0.00  | 0.00 | 407.63<br>78.02<br>32.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 407.63<br>78.02<br>32.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/23/2015              | 252054 |
| HOFFMAN VICTOR W                                                                            |       | R8 T9 S3 LOT 15 NPT MID<br>20.25700A TM M-5                                                |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HOFFMAN VICTOR W<br>17550 VERMONT STREET<br>GRAFTON OH 44044                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 599.30<br>0.00  |                        |        |
| 14-00078-002                                                                                |       | 501<br>1210                                                                                | 0.728<br>0      | -<br>1,210              | 0.00  | 0.00 | 36.81<br>7.05<br>2.98<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.81<br>7.05<br>2.98<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/15/2015<br>2/18/2015 | 250500 |
| HOFSTETTER DUANE A & BETTY A JT<br>SURV                                                     |       | R8 T9 S1 LOT 20 S PT MID<br>(#13) .728A TAX MAP M-18                                       |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HOFSTETTER DUANE A & BETTY<br>10419 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654               |       |                                                                                            |                 |                         | 0.00  | 0.00 | 26.78<br>0.00                                        | 0.00<br>0.00                                 | 26.78<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 53.56<br>0.00   |                        |        |
| 14-00189-000                                                                                |       | 511<br>7160                                                                                | 1.000<br>25,550 | -<br>32,710<br>H 32,400 | 0.00  | 0.00 | 995.04<br>190.44<br>80.46<br>188.33<br>19.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 995.04<br>190.44<br>80.46<br>188.33<br>19.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/15/2015<br>2/18/2015 | 252062 |
| HOFSTETTER DUANE A & BETTY A JS                                                             |       | R8 T9 S1 LOT 20 S PT MID<br>(#7) 1.00A TAX MAP M-18                                        |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HOFSTETTER DUANE A & BETTY<br>10419 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1037.78<br>0.00 |                        |        |
| 14-00434-002                                                                                |       | 561<br>17360                                                                               | 7.519<br>23,420 | 2<br>40,780             | 0.00  | 0.00 | 1240.53<br>237.42<br>100.31<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1240.53<br>237.42<br>100.31<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/13/2015 | 256025 |
| HOLASEK FRED W & WLODARCZ AK<br>THERESA M JS                                                |       | LOT 4 ANDY M & CLARA M<br>TROYER ALLT #1 7.519A<br>M-19 (R8T9 S4 L17&22)<br>REPLAT 2/29/00 |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HOLASEK FRED W & WLODARCZ AK<br>THERESA M<br>4265 TOWNSHIP ROAD 271<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1811.60<br>0.00 |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                      | CD Yr | Legal Description                 |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        |              |
| 14-00020-015                                              |       | 620<br>6500                       | 2.490<br>0       | -<br>6,500    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 249574       |
| HOLMES COUNTY BOARD OF COMMISSIONERS                      |       | LOT 11 WESTWOOD SUB               |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| HOLMES COUNTY BOARD OF COMMISSIONERS                      |       | R8 T9 S1 LOT 17 2.490A            |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| 2 COURT STREET SUITE 14                                   |       | M-17 WESTWOOD DRIVE               |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLERSBURG OH 44654                                      |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 14-00512-005                                              |       | 630<br>480                        | 0.288<br>0       | -<br>480      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/17/2015              | 257296       |
| HOLMES COUNTY OHIO BOARD OF TRUSTEES OF MONROE TOWNSHIP T |       | R8 T9 S1 PT LOT 21 0.288A         |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MONROE TOWNSHIP TRUSTEES                                  |       | M-18 REPLAT 07/08/2005            |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                    |                        |              |
| C/O LINDA CAMPBELL                                        |       |                                   |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| 12481 TOWNSHIP ROAD 217                                   |       |                                   |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| BIG PRAIRIE OH 44611                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00       |                        |              |
| 14-00407-001                                              |       | 100<br>6920                       | 9.150<br>0       | -<br>6,920    | 0.00       | 0.00 | 210.51<br>40.29<br>17.02<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 210.51<br>40.29<br>17.02<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/18/2015 | 255212       |
| HOLMES SIDING CONTRACTORS LTD                             |       | R8 T9 S3 LOT 30 E PT              |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| HOLMES SIDING CONTRACTORS                                 |       | 9.15A TM M-1                      |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| 6783 COUNTY ROAD 624                                      |       |                                   |                  |               | 0.00       | 0.00 | 153.20<br>0.00                                      | 0.00<br>0.00                                 | 153.20<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 306.40<br>0.00     |                        |              |
| MILLERSBURG OH 44654                                      |       |                                   |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| 14-00446-000                                              |       | 101<br>23410                      | 51.498<br>35,530 | -<br>58,940   | 0.00       | 0.00 | 1792.95<br>343.14<br>144.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1792.95<br>343.14<br>144.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/18/2015 | 256295       |
| HOLMES SIDING CONTRACTORS LTD                             |       | R8 T9 S3 LOT 19 51.498A M-5       |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| HOLMES SIDING CONTRACTORS                                 |       | (50.00A FORESTRY #8239            |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| 6783 COUNTY ROAD 624                                      |       | 11/25/1980)                       |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLERSBURG OH 44654                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2615.66<br>0.00    |                        |              |
| 14-90004-000                                              | 35    | 881<br>0                          | 0.000<br>622,550 | -<br>622,550  | 0.00       | 0.00 | 18937.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18937.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2015<br>2/10/2015 | 261439       |
| HOLMES WAYNE ELECTRIC COOP INC                            |       | PUBLIC UTILITY                    |                  |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| HOLMES WAYNE ELECTRIC COOP INC                            |       |                                   |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| PO BOX 112                                                |       |                                   |                  |               | 0.00       | 0.00 | 18937.97<br>0.00                                    | 0.00<br>0.00                                 | 18937.97<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 37875.94<br>0.00   |                        |              |
| MILLERSBURG OH 44654                                      |       |                                   |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                           | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt. Paid       | Pay                                                           | Bill   |
|---------------------------------------------------------------------------|-------|-------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|---------------------------------------------------------------|--------|
|                                                                           |       | Land                                            | Impr             | Total       | Delq  | Delq | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Bal. Due        | Dates                                                         | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                               |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                 |                                                               | No.    |
| 14-00449-000                                                              |       | 511<br>12660                                    | 4.309<br>45,920  | -<br>58,580 | 0.00  | 0.00 | 1782.00<br>341.05<br>144.10<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1782.00<br>341.05<br>144.10<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2599.70<br>0.00 | 7/22/2015<br>2/18/2015                                        | 256324 |
| DAVID E HOLT                                                              |       | R8 T9 S1 LOT 23 SW PT<br>4.309A TAX MAP M-18    |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                               |        |
| HOLT DAVID E<br>PO BOX 141<br>ORRVILLE OH 44667                           |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                               |        |
|                                                                           |       |                                                 |                  |             | 0.00  | 0.00 | 1299.85<br>0.00                                      | 0.00                                         | 1299.85<br>0.00                                      | 0.00                                         |                                               |                 |                                                               |        |
| 14-00606-000                                                              | 120   | 101<br>21,800 CAUV<br>24,340                    | 19.524<br>69,090 | -<br>90,890 | 0.00  | 0.00 | 2764.87<br>529.16<br>223.57<br>0.00<br>35.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2764.87<br>529.16<br>223.57<br>0.00<br>35.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3959.92<br>0.00 | 7/21/2015<br>7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015 | 258571 |
| HOLTZMAN JOE & CASSANDRA JS                                               |       | R8 T9 S2 LOT 6 NW PT<br>19.524A M-26            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                               |        |
| HOLTZMANN JOE & CASSANDRA<br>11751 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                               |        |
|                                                                           |       |                                                 |                  |             | 0.00  | 0.00 | 1979.96<br>0.00                                      | 0.00                                         | 1979.96<br>0.00                                      | 0.00                                         |                                               |                 |                                                               |        |
| 14-00609-000                                                              | 120   | 100<br>9,750 CAUV<br>13,790                     | 19.364<br>0      | -<br>9,750  | 0.00  | 0.00 | 296.60<br>56.77<br>23.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 296.60<br>56.77<br>23.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 431.70<br>0.00  | 7/21/2015<br>2/17/2015                                        | 258641 |
| HOLTZMAN JOE & CASSANDRA JS                                               |       | R14 T17 S22 S PT MIDDLE<br>19.364A TAX MAP M-26 |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                               |        |
| HOLTZMANN JOE & CASSANDRA<br>11751 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                 |                  |             | 0.00  | 0.00 | 215.85<br>0.00                                       | 0.00                                         | 215.85<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                 |                                                               |        |
| 14-00191-000                                                              |       | 100<br>7,050 CAUV<br>15,340                     | 23.434<br>0      | -<br>7,050  | 0.00  | 0.00 | 214.46<br>41.04<br>17.34<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 214.46<br>41.04<br>17.34<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 312.16<br>0.00  | 6/17/2015<br>1/30/2015                                        | 252109 |
| HOOD JULIE ZIEGMAN TRUSTEE                                                |       | R8 T9 S2 LOT 11 SE PT<br>23.434A M-7            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                               |        |
| CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                    |       |                                                 |                  |             | 0.00  | 0.00 | 156.08<br>0.00                                       | 0.00                                         | 156.08<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                 |                                                               |        |
| 14-00191-001                                                              |       | 100<br>2,320 CAUV<br>14,960                     | 23.000<br>0      | -<br>2,320  | 0.00  | 0.00 | 70.57<br>13.50<br>5.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 70.57<br>13.50<br>5.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 102.72<br>0.00  | 6/17/2015<br>1/30/2015                                        | 252116 |
| HOOD JULIE ZIEGMAN TRUSTEE                                                |       | R8 T9 S2 LOT 11 SW PT<br>23.00A TM M-7          |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                               |        |
| CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                    |       |                                                 |                  |             | 0.00  | 0.00 | 51.36<br>0.00                                        | 0.00                                         | 51.36<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     |                 |                                                               |        |
| 14-00191-002                                                              |       | 100<br>3,390 CAUV<br>5,270                      | 8.000<br>0       | -<br>3,390  | 0.00  | 0.00 | 103.12<br>19.73<br>8.34<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 103.12<br>19.73<br>8.34<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 150.10<br>0.00  | 6/17/2015<br>1/30/2015                                        | 252124 |
| HOOD JULIE ZIEGMAN TRUSTEE                                                |       | R8 T9 S2 LOT 11 NW PT<br>8.00A TM M-7           |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                               |        |
| CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                    |       |                                                 |                  |             | 0.00  | 0.00 | 75.05<br>0.00                                        | 0.00                                         | 75.05<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     |                 |                                                               |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.           | BK-PG | Class Land                                                                                                                                  | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                   | Tax                                  | June Tax                                       | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                           |                  |                         |            | Adj  | Adj                                            | Adj                                  |                                                |                                      |                                               |                    |                        |              |
| 14-00191-003         |       | 100<br>20 CAUV<br>160<br><br>HOOD JULIE ZIEGMAN TRUSTEE<br><br>CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                       | 0.244<br>0       | -<br>20                 | 0.00       | 0.00 | 0.61<br>0.12<br>0.05<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.61<br>0.12<br>0.05<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.88<br>0.00       | 6/17/2015<br>1/30/2015 | 252132       |
| 14-00191-004         |       | 100<br>50 CAUV<br>530<br><br>HOOD JULIE ZIEGMAN TRUSTEE<br><br>CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                       | 0.805<br>0       | -<br>50                 | 0.00       | 0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2.22<br>0.00       | 6/17/2015<br>1/30/2015 | 252149       |
| 14-00192-000         |       | 101<br>29,380 CAUV<br>67,740<br><br>HOOD JULIE ZIEGMAN TRUSTEE<br><br>CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                | 91.886<br>48,760 | -<br>78,140<br>H 43,490 | 0.00       | 0.00 | 2377.02<br>454.93<br>192.21<br>188.33<br>26.74 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2377.02<br>454.93<br>192.21<br>188.33<br>26.74 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3035.62<br>0.00    | 6/17/2015<br>1/30/2015 | 252172       |
| 14-00192-003         |       | 100<br>460 CAUV<br>3,050<br><br>HOOD JULIE ZIEGMAN TRUSTEE<br><br>CSB - TRUST DEPT<br>PO BOX 232<br>MILLERSBURG OH 44654                    | 4.694<br>0       | -<br>460                | 0.00       | 0.00 | 13.99<br>2.67<br>1.13<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.99<br>2.67<br>1.13<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 20.38<br>0.00      | 6/17/2015<br>1/30/2015 | 252198       |
| 14-00531-006         |       | 501<br>940<br><br>JOSEPH HOOVER 1/2 INT & ASHLEY<br>HOOVER 1/2 INT JS<br><br>HOOVER JOSEPH<br>10383 COUNTY ROAD 320<br>MILLERSBURG OH 44654 | 0.565<br>0       | -<br>940                | 0.00       | 0.00 | 28.59<br>5.47<br>2.31<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.59<br>5.47<br>2.31<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 41.62<br>0.00      | 2/6/2015               | 412960       |
| 14-00531-001         | 58    | 511<br>7650<br><br>JOSEPH & ASHLEY HOOVER JS<br><br>HOOVER JOSEPH<br>10383 COUNTY ROAD 320<br>MILLERSBURG OH 44654                          | 1.299<br>23,210  | -<br>30,860             | 0.00       | 0.00 | 938.76<br>179.67<br>75.91<br>0.00<br>18.52     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 938.76<br>179.67<br>75.91<br>0.00<br>18.52     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1335.32<br>0.00    | 6/22/2015<br>2/18/2015 | 257658       |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                           | BK-PG | Class                                                                                                           | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                  | June                                                 | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                                                                                      |       | Land                                                                                                            | Impr             | Total       | Delq  | Delq | Tax                                                  |                                      | Tax                                                  |                                      |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                                                                                 | CD Yr | Legal Description                                                                                               |                  |             |       | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                               | Bal. Due        |                        | No.    |
| 14-00043-008<br>1<br>HOOVER SHERRY L<br>HOOVER SHERRY L<br>11842 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654                                           |       | 511<br>12200<br><br>R8 T9 S2 LOT 12 5.00A<br>M-8 (A)<br><br>10-100 MUSKINGUM WATERSHED CONSER                   | 5.000<br>37,700  | -<br>49,900 | 0.00  | 0.00 | 1517.96<br>290.52<br>122.74<br>0.00<br>26.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1517.96<br>290.52<br>122.74<br>0.00<br>26.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2162.72<br>0.00 | 7/9/2015<br>1/29/2015  | 249929 |
| 14-00193-000<br><br>DOROTHY E HOPKINS<br><br>HOPKINS DOROTHY E<br>10487 COUNTY ROAD 320<br>MILLERSBURG OH 44654-9257                                 |       | 100<br>0 CAUV<br>50<br><br>R8 T9 S1 LOT 8 NW COR #4<br>& LOT 21 0.032A TOTAL<br>M-23 & M-18                     | 0.032<br>0       | -<br>0      | 0.00  | 0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2.22<br>0.00    | 6/22/2015<br>1/29/2015 | 252202 |
| 14-20074-000<br><br>STEVE T HORN 1/2 INT & RHETT J<br>NEVILLE 1/2 INT<br><br>HORN STEVE T<br>10489 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654         |       | 240<br>0<br><br>MINERAL RIGHTS<br>RESERVED ON R8 T9 S1<br>LOT 20 M-18                                           | 0.000<br>0       | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00    |                        | 412038 |
| 14-00550-001<br><br>HOSTETTLER DOUGLAS W & BRENDA J<br>JT SURV<br><br>HOSTETTLER DOUGLAS W & BRENDA J<br>4321 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       | 101<br>8,670 CAUV<br>9,140<br><br>R8 T9 S3 LOT 31 NPT MID<br>4.00A M-1<br><br>10-100 MUSKINGUM WATERSHED CONSER | 4.000<br>12,640  | -<br>21,310 | 0.00  | 0.00 | 648.25<br>124.07<br>52.42<br>0.00<br>11.49<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 648.25<br>124.07<br>52.42<br>0.00<br>11.49<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 926.54<br>0.00  | 7/15/2015<br>2/5/2015  | 257896 |
| 14-00550-003<br><br>HOSTETTLER DOUGLAS W & BRENDA J<br>JS<br><br>HOSTETTLER DOUGLAS W & BRENDA J<br>4321 TOWNSHIP ROAD 252<br>GLENMONT OH 44628      |       | 100<br>13,260 CAUV<br>14,950<br><br>R8 T9 S3 LOT 31 W PT<br>19.766A TM M-1                                      | 19.766<br>0      | -<br>13,260 | 0.00  | 0.00 | 403.37<br>77.20<br>32.62<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 403.37<br>77.20<br>32.62<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 587.10<br>0.00  | 7/15/2015<br>2/5/2015  | 257917 |
| 14-00425-004<br>7<br>HRONEC KEVIN J<br><br>HRONEC KEVIN J<br>4071 TOWNSHIP ROAD 251<br>GLENMONT OH 44628                                             |       | 101<br>15270<br><br>R8 T9 S3 LOT 33 S PT<br>13.486A TM M-1<br><br>10-100 MUSKINGUM WATERSHED CONSER             | 13.486<br>38,850 | -<br>54,120 | 0.00  | 0.00 | 1646.33<br>315.09<br>133.12<br>0.00<br>26.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1646.33<br>315.09<br>133.12<br>0.00<br>26.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2349.96<br>0.00 | 6/30/2015<br>2/9/2015  | 255702 |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class Land                                 | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|--------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                          |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 14-00079-001                                                             |       | 511<br>16770                               | 7.041<br>52,500  | -<br>69,270             | 0.00       | 0.00 | 2107.19<br>403.29<br>170.39<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2107.19<br>403.29<br>170.39<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3067.02<br>0.00    | 7/22/2015<br>2/18/2015 | 250533       |
| MICHAEL E HUMMEL TRUSTEE OF THE<br>MICHAEL E HUMMEL TRUST DA             |       | R8 T9 S4 LOT 1 7.041A M-21                 |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HUMMEL MICHAEL E TRUSTEE<br>4945 COUNTY RD 400<br>MILLERSBURG OH 44654   |       |                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                          |       |                                            |                  |                         | 0.00       | 0.00 | 1533.51<br>0.00                                        | 0.00                                         | 1533.51<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 14-00534-000                                                             |       | 101<br>17,690 CAUV<br>37,310               | 47.677<br>70,630 | -<br>88,320             | 0.00       | 0.00 | 2686.69<br>514.20<br>217.25<br>0.00<br>42.59<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2686.69<br>514.20<br>217.25<br>0.00<br>42.59<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3825.30<br>0.00    | 7/22/2015<br>2/18/2015 | 257673       |
| MICHAEL E HUMMEL TRUSTEE 1/2 INT &<br>PENNY S HUMMEL TRUSTEE             |       | R8 T9 S4 LOT 1 47.677A<br>TAX MAP M-21     |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HUMMEL MICHAEL E TRUSTEE<br>4945 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                          |       |                                            |                  |                         | 0.00       | 0.00 | 1912.65<br>0.00                                        | 0.00                                         | 1912.65<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 14-00535-000                                                             |       | 511<br>9650                                | 1.225<br>35,140  | -<br>44,790             | 0.00       | 0.00 | 1362.51<br>260.77<br>110.17<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1362.51<br>260.77<br>110.17<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1989.14<br>0.00    | 7/22/2015<br>2/18/2015 | 257681       |
| MICHAEL E HUMMEL TRUSTEE 1/2 INT &<br>PENNY S HUMMEL TRUSTEE             |       | R8 T9 S4 LOT 1 (#3)<br>1.225A TAX MAP M-21 |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HUMMEL MICHAEL E TRUSTEE<br>4945 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                          |       |                                            |                  |                         | 0.00       | 0.00 | 994.57<br>0.00                                         | 0.00                                         | 994.57<br>0.00                                         | 0.00                                         |                                               |                    |                        |              |
| 14-00291-000                                                             |       | 110<br>950 CAUV<br>3,080                   | 4.618<br>0       | -<br>950                | 0.00       | 0.00 | 28.90<br>5.53<br>2.34<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.90<br>5.53<br>2.34<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 42.06<br>0.00      | 1/13/2015              | 253510       |
| HUNTER CHARLES S & LANA LEE JS                                           |       | R8 T9 S4 LOT 3 4.618A<br>M-16 TRACT A      |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HUNTER CHARLES S & LANA<br>5107 COUNTY ROAD 314<br>MILLERSBURG OH 44654  |       |                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                          |       |                                            |                  |                         | 0.00       | 0.00 | 21.03<br>0.00                                          | 0.00                                         | 21.03<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 14-00291-004                                                             |       | 122<br>1,180 CAUV<br>3,470                 | 5.329<br>0       | -<br>1,180              | 0.00       | 0.00 | 35.90<br>6.87<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.90<br>6.87<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 58.06<br>0.00      | 1/13/2015              | 253551       |
| HUNTER CHARLES S & LANA LEE JS                                           |       | R8 T9 S4 LOT 3 5.329A<br>M-16              |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HUNTER CHARLES S & LANA<br>5107 COUNTY ROAD 314<br>MILLERSBURG OH 44654  |       |                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                          |       |                                            |                  |                         | 0.00       | 0.00 | 29.03<br>0.00                                          | 0.00                                         | 29.03<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 14-00291-005                                                             |       | 101<br>11,000 CAUV<br>13,110               | 5.397<br>44,000  | -<br>55,000<br>H 50,550 | 0.00       | 0.00 | 1673.10<br>320.21<br>135.29<br>188.33<br>31.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1673.10<br>320.21<br>135.29<br>188.33<br>31.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/13/2015              | 253569       |
| HUNTER CHARLES S & LANA LEE JS                                           |       | R8 T9 S4 LOT 3 5.397A<br>M-16              |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| HUNTER CHARLES S & LANA<br>5107 COUNTY ROAD 314<br>MILLERSBURG OH 44654  |       |                                            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                          |       |                                            |                  |                         | 0.00       | 0.00 | 1001.18<br>0.00                                        | 0.00                                         | 1001.18<br>0.00                                        | 0.00                                         |                                               | 2002.36<br>0.00    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                               | Acres           | Lot No.     | Prior | Delq | December                                     | Tax                                  | June                                         | Tax                                  |                                 | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|-------------------------------------|-----------------|-------------|-------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|---------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                | Impr            | Total       | Delq  | Delq | Tax                                          |                                      | Tax                                          |                                      |                                 | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                   |                 |             |       | Adj  |                                              | Adj                                  |                                              | Adj                                  |                                 | Bal. Due        |                        | No.    |
| 14-00291-006                                                                |       | 122<br>1,080 CAUV<br>3,510          | 5.254<br>250    | -<br>1,330  | 0.00  | 0.00 | 40.46<br>7.74<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.46<br>7.74<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |                 | 1/13/2015              | 253576 |
| HUNTER CHARLES S & LANA LEE JS                                              |       | R8 T9 S4 LOT 3 5.254A<br>M-16       |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Int                             |                 |                        |        |
| HUNTER CHARLES S & LANA<br>5107 COUNTY ROAD 314<br>MILLERSBURG OH 44654     |       |                                     |                 |             | 0.00  | 0.00 | 32.72<br>0.00                                | 0.00                                 | 32.72<br>0.00                                | 0.00                                 | Pd<br>Bal                       | 65.44<br>0.00   |                        |        |
| 14-00291-025                                                                |       | 110<br>140 CAUV<br>260              | 0.382<br>0      | -<br>140    | 0.00  | 0.00 | 4.26<br>0.82<br>0.34<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.26<br>0.82<br>0.34<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |                 | 1/13/2015              | 253758 |
| HUNTER CHARLES S & LANA LEE JS                                              |       | R8 T9 S4 LOT 3<br>.382A M-16        |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Int                             |                 |                        |        |
| HUNTER CHARLES S & LANA<br>5107 COUNTY ROAD 314<br>MILLERSBURG OH 44654     |       |                                     |                 |             | 0.00  | 0.00 | 3.10<br>0.00                                 | 0.00                                 | 3.10<br>0.00                                 | 0.00                                 | Pd<br>Bal                       | 6.20<br>0.00    |                        |        |
| 14-00072-003                                                                |       | 511<br>13810                        | 5.001<br>36,190 | -<br>50,000 | 0.00  | 0.00 | 1521.00<br>291.10<br>122.99<br>0.00<br>24.44 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1521.00<br>291.10<br>122.99<br>0.00<br>24.44 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |                 | 7/22/2015<br>2/18/2015 | 250414 |
| HUNTER LEE RODGER & LORI SUE JT<br>SURV                                     |       | R8 T9 S2 LOT 24 SW PT<br>5.001A M-4 |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen<br>Int                      |                 |                        |        |
| HUNTER LEE RODGER & LORI<br>12560 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00                                 | 3.00<br>0.00                                 | 0.00                                 | Chg<br>Pen<br>Int               |                 |                        |        |
|                                                                             |       |                                     |                 |             | 0.00  | 0.00 | 1085.47<br>0.00                              | 0.00                                 | 1085.47<br>0.00                              | 0.00                                 | Pd<br>Bal                       | 2170.94<br>0.00 |                        |        |
| 14-00485-002                                                                | 2     | 511<br>12150                        | 4.000<br>70,280 | -<br>82,430 | 0.00  | 0.00 | 2507.52<br>479.91<br>202.76<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2507.52<br>479.91<br>202.76<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |                 | 7/15/2015<br>2/13/2015 | 256916 |
| RITA M HUNTER                                                               |       | R8 T9 S2 LOT 2 E PT<br>4.00A M-12   |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen<br>Int                      |                 |                        |        |
| HUNTER RITA M<br>5635 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00                                 | 3.00<br>0.00                                 | 0.00                                 | Chg<br>Pen<br>Int               |                 |                        |        |
|                                                                             |       |                                     |                 |             | 0.00  | 0.00 | 1827.85<br>0.00                              | 0.00                                 | 1827.85<br>0.00                              | 0.00                                 | Pd<br>Bal                       | 3655.70<br>0.00 |                        |        |
| 14-00485-003                                                                | 2     | 501<br>3250                         | 1.954<br>0      | -<br>3,250  | 0.00  | 0.00 | 98.87<br>18.93<br>7.99<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.87<br>18.93<br>7.99<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |                 | 7/15/2015<br>2/13/2015 | 256924 |
| RITA M HUNTER                                                               |       | R8 T9 S2 PT LOT 2 1.954A<br>M-12    |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen<br>Int                      |                 |                        |        |
| HUNTER RITA M<br>5635 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654             |       |                                     |                 |             | 0.00  | 0.00 | 71.95<br>0.00                                | 0.00                                 | 71.95<br>0.00                                | 0.00                                 | Pd<br>Bal                       | 143.90<br>0.00  |                        |        |
| 14-00485-004                                                                | 2     | 501<br>3240                         | 1.950<br>0      | -<br>3,240  | 0.00  | 0.00 | 98.56<br>18.86<br>7.97<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.56<br>18.86<br>7.97<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |                 | 7/15/2015<br>2/13/2015 | 256932 |
| RITA M HUNTER                                                               |       | R8 T9 S2 PT LOT 2 1.950A<br>M-12    |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen<br>Int                      |                 |                        |        |
| HUNTER RITA M<br>5635 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654             |       |                                     |                 |             | 0.00  | 0.00 | 71.73<br>0.00                                | 0.00                                 | 71.73<br>0.00                                | 0.00                                 | Pd<br>Bal                       | 143.46<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treas Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                              | BK-PG | Class<br>Land                            | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                              | Tax                                  | June<br>Tax                                  | Tax                                  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|------------------------------------------|------------------|------------------|---------------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                        |                  |                  |               | Adj  | Adj                                          | Adj                                  |                                              |                                      |                                               |                          |                        |                    |
| 14-00485-005                                                            | 2     | 501<br>6490                              | 3.900<br>0       | -<br>6,490       | 0.00          | 0.00 | 197.43<br>37.79<br>15.96<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 197.43<br>37.79<br>15.96<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/13/2015 | 256949             |
| RITA M HUNTER                                                           |       | R8 T9 S2 PT LOT 2 3.90A<br>M-12          |                  |                  | 0.00          | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                          |                        |                    |
| HUNTER RITA M<br>5635 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654         |       |                                          |                  |                  | 0.00          | 0.00 | 143.68<br>0.00                               | 0.00                                 | 143.68<br>0.00                               | 0.00                                 | Pd<br>Bal                                     | 287.36<br>0.00           |                        |                    |
| 14-80409-000                                                            |       | 240<br>0                                 | 0.000<br>0       | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 260682             |
| HUNTER ROBERT J                                                         |       | GLASGO #2 3495                           |                  |                  | 0.00          | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                          |                        |                    |
| HUNTER ROBERT J<br>6136 COUNTY RD 51<br>BIG PRAIRIE OH 44611            |       |                                          |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                 | 0.00                                 | 0.00<br>0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-00177-000                                                            |       | 101<br>11,040 CAUV<br>14,600             | 12.441<br>15,790 | -<br>26,830      | 0.00          | 0.00 | 816.17<br>156.21<br>66.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 816.17<br>156.21<br>66.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 251911             |
| HUNTER ROBERT K & KAREN J JS                                            |       | R8 T9 S3 LOT 30 NPT MID<br>12.44100A M-1 |                  |                  | 0.00          | 0.00 | 0.00                                         | 0.00                                 | 59.40                                        | 0.00                                 |                                               |                          |                        |                    |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                 | 0.00                                 | 3.00<br>0.30                                 | 0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                         |       |                                          |                  |                  | 0.00          | 0.00 | 596.96<br>0.00                               | 0.00                                 | 0.00<br>656.66                               | 0.00                                 | Pd<br>Bal                                     | 596.96<br>656.66         |                        |                    |
| 14-00207-000                                                            |       | 101<br>30,230 CAUV<br>50,230             | 67.250<br>18,340 | -<br>48,570      | 0.00          | 0.00 | 1477.50<br>282.78<br>119.47<br>0.00<br>13.42 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1477.50<br>282.78<br>119.47<br>0.00<br>13.42 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 252320             |
| HUNTER ROBERT K & KAREN J JS                                            |       | R8 T9 S3 LOT 29 67.25A<br>TM M-2         |                  |                  | 0.00          | 0.00 | 0.00                                         | 0.00                                 | 106.18                                       | 0.00                                 |                                               |                          |                        |                    |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                          |                  |                  | 0.00          | 0.00 | 1061.83<br>0.00                              | 0.00                                 | 0.00<br>1,168.01                             | 0.00                                 | Pd<br>Bal                                     | 1061.83<br>1,168.01      |                        |                    |
| 14-00323-000                                                            |       | 100<br>5,600 CAUV<br>32,510              | 50.000<br>5,080  | -<br>10,680      | 0.00          | 0.00 | 324.89<br>62.18<br>26.27<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 324.89<br>62.18<br>26.27<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 254260             |
| HUNTER ROBERT K & KAREN J JS                                            |       | R8 T9 S3 LOT 20 N PT<br>50.00A TM M-6    |                  |                  | 0.00          | 0.00 | 0.00                                         | 0.00                                 | 23.64                                        | 0.00                                 |                                               |                          |                        |                    |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                          |                  |                  | 0.00          | 0.00 | 236.44<br>0.00                               | 0.00                                 | 0.00<br>260.08                               | 0.00                                 | Pd<br>Bal                                     | 236.44<br>260.08         |                        |                    |
| 14-00620-000                                                            |       | 122<br>6,150 CAUV<br>12,930              | 17.537<br>460    | -<br>6,610       | 0.00          | 0.00 | 201.08<br>38.49<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 201.08<br>38.49<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 258808             |
| HUNTER ROBERT K & KAREN J JS                                            |       | R8 T9 S3 LOT 30 NW COR<br>17.537 TM M-1  |                  |                  | 0.00          | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                          |                        |                    |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                          |                  |                  | 0.00          | 0.00 | 162.59<br>0.00                               | 0.00                                 | 162.56<br>0.03                               | 0.00                                 | Pd<br>Bal                                     | 325.15<br>0.03           |                        |                    |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                              | BK-PG | Class                                | Acres       | Lot No.     | Prior |      | December                                         |                                              | June                                              |                                              |                                               |                  | Bill      |
|-------------------------------------------------------------------------|-------|--------------------------------------|-------------|-------------|-------|------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------|-----------|
|                                                                         |       | Land                                 | Impr        | Total       | Delq  | Delq | Tax                                              | Tax                                          | Tax                                               | Tax                                          |                                               | Amt. Paid        | Pay       |
| Current Name/Address                                                    | CD Yr | Legal Description                    |             |             |       | Adj  | Adj                                              | Adj                                          | Adj                                               |                                              |                                               | Bal. Due         | Dates     |
| 14-80190-000                                                            |       | 250<br>70                            | 0.000<br>0  | -<br>70     | 0.00  | 0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/18/2015 |
| HUNTER ROBERT K                                                         |       | OIL GAS BEN MILLER # 3031            |             |             |       |      |                                                  |                                              |                                                   |                                              |                                               |                  |           |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                      |             |             | 0.00  | 0.00 | 1.90<br>0.00                                     | 0.00<br>0.00                                 | 1.90<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3.80<br>0.00     |           |
| 14-80192-000                                                            |       | 250<br>10                            | 0.000<br>0  | -<br>10     | 0.00  | 0.00 | 0.30<br>0.03<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.30<br>0.03<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/18/2015 |
| HUNTER ROBERT K                                                         |       | OIL/GAS HEFFNER/SKEEN<br>#2381       |             |             |       |      |                                                  |                                              |                                                   |                                              |                                               |                  |           |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                      |             |             | 0.00  | 0.00 | 0.27<br>0.00                                     | 0.00<br>0.00                                 | 0.27<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.54<br>0.00     |           |
| 14-00322-000                                                            |       | 100<br>8,090 CAUV<br>32,850          | 50.000<br>0 | -<br>8,090  | 0.00  | 0.00 | 246.10<br>47.10<br>19.90<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 246.10<br>47.10<br>19.90<br>0.00<br>0.00<br>17.91 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/18/2015 |
| ROBERT K & KAREN J HUNTER JS                                            |       | R8 T9 S3 LOT 17 WPT<br>50.00A TM M-5 |             |             |       |      |                                                  |                                              |                                                   |                                              |                                               |                  |           |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                      |             |             | 0.00  | 0.00 | 179.10<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>197.01                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 179.10<br>197.01 |           |
| 14-00324-000                                                            |       | 100<br>11,660 CAUV<br>54,610         | 84.000<br>0 | -<br>11,660 | 0.00  | 0.00 | 354.70<br>67.89<br>28.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 354.70<br>67.89<br>28.68<br>0.00<br>0.00<br>25.81 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/18/2015 |
| ROBERT K & KAREN J HUNTER JS                                            |       | R8 T9 S3 LOT 18 84.00A<br>TM M-5     |             |             |       |      |                                                  |                                              |                                                   |                                              |                                               |                  |           |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                      |             |             | 0.00  | 0.00 | 258.13<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>283.94                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 258.13<br>283.94 |           |
| 14-00325-000                                                            |       | 100<br>7,870 CAUV<br>32,510          | 50.000<br>0 | -<br>7,870  | 0.00  | 0.00 | 239.41<br>45.82<br>19.36<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 239.41<br>45.82<br>19.36<br>0.00<br>0.00<br>17.42 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/18/2015 |
| ROBERT K & KAREN J HUNTER JS                                            |       | R8 T9 S3 LOT 32 N PT<br>50.00A M-1   |             |             |       |      |                                                  |                                              |                                                   |                                              |                                               |                  |           |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                      |             |             | 0.00  | 0.00 | 174.23<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>191.65                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 174.23<br>191.65 |           |
| 14-00326-000                                                            |       | 100<br>7,430 CAUV<br>32,510          | 50.000<br>0 | -<br>7,430  | 0.00  | 0.00 | 226.02<br>43.26<br>18.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 226.02<br>43.26<br>18.28<br>0.00<br>0.00<br>16.45 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 2/18/2015 |
| ROBERT K & KAREN J HUNTER JS                                            |       | R8 T9 S3 LOT 32 S PT<br>50.00A M-1   |             |             |       |      |                                                  |                                              |                                                   |                                              |                                               |                  |           |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       |                                      |             |             | 0.00  | 0.00 | 164.48<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>180.93                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 164.48<br>180.93 |           |

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Ind/Com: 0.107077

| Parcel No.                                                                     | BK-PG | Class<br>Land                                                                                              | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                                                                          |                  |                  |               | Adj  | Adj                                                 | Adj                                          |                                                     |                                              |                                               |                          |                        |                    |
| 14-00540-001                                                                   |       | 500<br>7280                                                                                                | 1.072<br>0       | -<br>7,280       | 0.00          | 0.00 | 221.46<br>42.39<br>17.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 221.46<br>42.39<br>17.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 257752             |
| ROBERT K HUNTER                                                                |       | R8 T9 S3 LOT 18 NWPT<br>1.07200A TM M-5                                                                    |                  |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                          |                        |                    |
| HUNTER ROBERT K & KAREN<br>12061 TOWNSHIP ROAD 252<br>GLENMONT OH 44628        |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 328.32<br>0.00           |                        |                    |
| 14-00420-006                                                                   |       | 101<br>13980                                                                                               | 5.100<br>71,720  | -<br>85,700      | 0.00          | 0.00 | 2606.99<br>498.94<br>210.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2606.99<br>498.94<br>210.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/18/2015 | 255578             |
| HYPES WILLIAM ALLEN & STACEY L JS                                              |       | R8 T9 S1 LOT 32 5.10A<br>M-13 LOT 1 PINE TREE<br>KNOB<br>SUBDIVISION<br>10-100 MUSKINGUM WATERSHED CONSER  |                  |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                          |                        |                    |
| HYPES WILLIAM ALLEN & STACEY L<br>6031 STATE ROUTE 754<br>MILLERSBURG OH 44654 |       |                                                                                                            |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3800.48<br>0.00          |                        |                    |
| 14-00420-009                                                                   |       | 199<br>6670                                                                                                | 5.048<br>2,420   | -<br>9,090       | 0.00          | 0.00 | 276.52<br>52.92<br>22.36<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 276.52<br>52.92<br>22.36<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/18/2015 | 255608             |
| HYPES WILLIAM ALLEN & STACEY L JS                                              |       | R8 T9 S1 LOT 32 5.048A<br>M-13 LOT 4 PINE TREE<br>KNOB<br>SUBDIVISION<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                          |                        |                    |
| HYPES WILLIAM ALLEN & STACEY L<br>6031 STATE ROUTE 754<br>MILLERSBURG OH 44654 |       |                                                                                                            |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 408.48<br>0.00           |                        |                    |
| 14-00410-000                                                                   |       | 101<br>15,350 CAUV<br>32,820                                                                               | 38.889<br>65,280 | -<br>80,630      | 0.00          | 0.00 | 2452.76<br>469.42<br>198.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2452.76<br>469.42<br>198.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/7/2015<br>1/20/2015  | 255238             |
| IRWIN CORMAC R & JODY A & JACK L &<br>OLIVE JS                                 |       | R8 T9 S3 LOT 26 N PT<br>38.889A TM M-3                                                                     |                  |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                          |                        |                    |
| IRWIN CORMAC R & JODY A<br>5068 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3576.02<br>0.00          |                        |                    |
| 14-00410-003                                                                   |       | 100<br>1,790 CAUV<br>2,650                                                                                 | 3.505<br>0       | -<br>1,790       | 0.00          | 0.00 | 54.45<br>10.42<br>4.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.45<br>10.42<br>4.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/7/2015<br>1/20/2015  | 255261             |
| IRWIN CORMAC R & JODY A & JACK L &<br>OLIVE G JS                               |       | R8 T9 S3 LOT 26 3.505A<br>M-3                                                                              |                  |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                          |                        |                    |
| IRWIN CORMAC R & JODY A<br>5068 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611         |       |                                                                                                            |                  |                  | 0.00          | 0.00 | 39.63<br>0.00                                       | 0.00<br>0.00                                 | 39.63<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 79.26<br>0.00            |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                   | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt. Paid       | Pay                                  | Bill   |
|-----------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|--------------------------------------|--------|
|                                                                             |       | Land                                                                    | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Bal. Due        | Dates                                | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                       |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                 |                                      | No.    |
| 14-00364-000                                                                |       | 101<br>22,450 CAUV<br>33,460                                            | 41.110<br>35,210 | -<br>57,660 | 0.00  | 0.00 | 1754.02<br>335.70<br>141.83<br>0.00<br>24.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1754.02<br>335.70<br>141.83<br>0.00<br>24.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/5/2015                             | 254696 |
| JAEB MICHAEL S & GEORGIA A JS                                               |       | R8 T9 S1 LOT 9 W END<br>41.11A TM M-23                                  |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                      |        |
| JAEB MICHAEL S & GEORGIA<br>10336 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2509.54<br>0.00 |                                      |        |
| 14-00365-000                                                                |       | 100<br>4,260 CAUV<br>8,680                                              | 13.230<br>0      | -<br>4,260  | 0.00  | 0.00 | 129.59<br>24.80<br>10.48<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 129.59<br>24.80<br>10.48<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/5/2015                             | 254701 |
| JAEB MICHAEL S & GEORGIA A JS                                               |       | R8 T9 S1 LOT 20 E END<br>13.23A TAX MAP M-18                            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                      |        |
| JAEB MICHAEL S & GEORGIA<br>10336 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       |                                                                         |                  |             | 0.00  | 0.00 | 94.31<br>0.00                                        | 0.00<br>0.00                                 | 94.31<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 188.62<br>0.00  |                                      |        |
| 14-00107-000                                                                |       | 511<br>7160                                                             | 1.000<br>36,650  | -<br>43,810 | 0.00  | 0.00 | 1332.70<br>255.06<br>107.76<br>0.00<br>25.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1332.70<br>255.06<br>107.76<br>0.00<br>25.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2015<br>2/18/2015<br>12/18/2014 | 250951 |
| JAMES JAMISON 1/2 INT & KARY<br>JAMISON 1/2 INT JS                          |       | R8 T9 S2 LOT 23 1.00A M-4                                               |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                      |        |
| JAMISON JAMES<br>5685 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 1894.94<br>0.00 |                                      |        |
| 14-00196-000                                                                | 121   | 511<br>13810                                                            | 5.000<br>63,880  | -<br>77,690 | 0.00  | 0.00 | 2363.33<br>452.31<br>191.10<br>0.00<br>42.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2363.33<br>452.31<br>191.10<br>0.00<br>42.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015               | 252227 |
| THOMAS R JEFFRIES & JENNIFER E<br>JEFFRIES JS                               |       | R8 T9 S1 L29 MID PT W<br>PT (N PCL) (TRACT 10 ON<br>PLAT) TM M-12 5.00A |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                      |        |
| JEFFRIES THOMAS R<br>5554 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 3361.10<br>0.00 |                                      |        |
| 14-00427-000                                                                |       | 501<br>10420                                                            | 6.694<br>0       | -<br>10,420 | 0.00  | 0.00 | 316.98<br>60.67<br>25.63<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 316.98<br>60.67<br>25.63<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/30/2015                            | 255915 |
| JIM JELINEK LLC                                                             |       | R8 T9 S1 LOT 30 E PT<br>6.694A TM M-12                                  |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                      |        |
| JIM JELINEK LLC<br>1147 WENGER ROAD S<br>DALTON OH 44618-9774               |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 467.36<br>0.00  |                                      |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class<br>Land                                                                                                            | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                                                                        |                  |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00291-013                                                             |       | 511<br>19700                                                                                                             | 4.618<br>59,150  | -<br>78,850             | 0.00          | 0.00 | 2398.62<br>459.07<br>193.96<br>0.00<br>42.68<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2398.62<br>459.07<br>193.96<br>0.00<br>42.68<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/18/2015 | 253646             |
| JOHNSON FRED L & SHERI L JS                                              |       | R8 T9 S4 LOT 3 4.618A<br>TRACT B M-16                                                                                    |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| JOHNSON FRED L & SHERI L<br>5169 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3411.82<br>0.00          |                        |                    |
| 14-00291-026                                                             |       | 599<br>1000                                                                                                              | 0.382<br>2,800   | -<br>3,800              | 0.00          | 0.00 | 115.60<br>22.13<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 115.60<br>22.13<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/18/2015 | 253766             |
| JOHNSON FRED L & SHERI L JS                                              |       | R8 T9 S4 LOT 3 0.382A M-16                                                                                               |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| JOHNSON FRED L & SHERI L<br>5169 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                                                                          |                  |                         | 0.00          | 0.00 | 84.12<br>0.00                                          | 0.00<br>0.00                                 | 84.12<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 168.24<br>0.00           |                        |                    |
| 14-00211-000                                                             |       | 101<br>8,260 CAUV<br>8,770                                                                                               | 3.140<br>30,940  | -<br>39,200             | 0.00          | 0.00 | 1192.46<br>228.22<br>96.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1192.46<br>228.22<br>96.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 252361             |
| WILLIAM JOHNSON                                                          |       | R8 T9 S1 LOT 24 SW PT<br>3.14AC M-17                                                                                     |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| JOHNSON WILLIAM<br>11029 STATE ROUTE 39<br>MILLERSBURG OH 44654          |       |                                                                                                                          |                  |                         | 0.00          | 0.00 | 867.82<br>0.00                                         | 0.00<br>0.00                                 | 867.82<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1735.64<br>0.00          |                        |                    |
| 14-00212-002                                                             |       | 100<br>9,240 CAUV<br>22,480                                                                                              | 33.345<br>0      | -<br>9,240              | 0.00          | 0.00 | 281.08<br>53.79<br>22.73<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 281.08<br>53.79<br>22.73<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 252386             |
| WILLIAM JOHNSON & DIANE MOORE &<br>MARY DRENNAN                          |       | R8 T9 S1 LOT 23 33.345AC<br>M-18                                                                                         |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| JOHNSON WILLIAM<br>11029 STATE ROUTE 39<br>MILLERSBURG OH 44654          |       |                                                                                                                          |                  |                         | 0.00          | 0.00 | 204.56<br>0.00                                         | 0.00<br>0.00                                 | 204.56<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 409.12<br>0.00           |                        |                    |
| 14-00213-000                                                             |       | 101<br>41,390 CAUV<br>56,920                                                                                             | 61.272<br>33,570 | -<br>74,960<br>H 30,360 | 0.00          | 0.00 | 2280.28<br>436.41<br>184.39<br>188.33<br>18.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2280.28<br>436.41<br>184.39<br>188.33<br>18.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 252394             |
| WILLIAM JOHNSON                                                          |       | R8 T9 S1 LOT 23 19.899 &<br>LOT 25 2.895 & LOT 24<br>38.478 = 61.272<br>M-17 & M-18<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| JOHNSON WILLIAM<br>11029 STATE ROUTE 39<br>MILLERSBURG OH 44654          |       |                                                                                                                          |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2910.96<br>0.00          |                        |                    |
| 14-00215-000                                                             |       | 101<br>21,710 CAUV<br>33,890                                                                                             | 37.780<br>9,140  | -<br>30,850             | 0.00          | 0.00 | 938.46<br>179.61<br>75.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 938.46<br>179.61<br>75.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 252424             |
| JOHNSON WILLIAM J & CHRISTINA L                                          |       | R8 T9 S3 LOT 2 NWPT<br>25.914A & LOT 15 11.866A<br>=TOTAL 37.78A M-9,5                                                   |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| JOHNSON WILLIAM<br>11029 STATE ROUTE 39<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1371.92<br>0.00          |                        |                    |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                  | BK-PG | Class                                                                                               | Acres            | Lot No.                 | Prior                                | Delq                                 | December                                                              | Tax                                                          | June                                                                  | Tax                                                          |                                               | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------|------------------|-------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                                             |       | Land                                                                                                | Impr             | Total                   | Delq                                 | Delq                                 | Tax                                                                   | Tax                                                          | Tax                                                                   | Tax                                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                                        | CD Yr | Legal Description                                                                                   |                  |                         |                                      | Adj                                  |                                                                       | Adj                                                          |                                                                       | Adj                                                          |                                               | Bal. Due        |                        | No.    |
| 14-00290-001                                                                                                |       | 561<br>15210                                                                                        | 2.000<br>18,340  | -<br>33,550             | 0.00                                 | 0.00                                 | 1020.59<br>195.33<br>82.53<br>0.00<br>18.32<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1020.59<br>195.33<br>82.53<br>0.00<br>18.32<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1454.82<br>0.00 | 1/26/2015              | 253313 |
| CODY J JONES<br>JONES CODY J<br>10309 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654                             |       | R8 T9 S4 LOT 2 N PT MID<br>2.00A TM M-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>727.41<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>727.41<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00525-001                                                                                                |       | 101<br>13430                                                                                        | 10.000<br>52,680 | -<br>66,110<br>H 59,310 | 0.00                                 | 0.00                                 | 2011.07<br>384.90<br>162.62<br>188.33<br>36.47<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2011.07<br>384.90<br>162.62<br>188.33<br>36.47<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2483.50<br>0.00 | 7/8/2015<br>2/5/2015   | 257507 |
| JONES LEONARD & MARSHA JT SURV<br>JONES LEONARD & MARSHA<br>11661 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | R8 T9 S2 LOT 8 SPT<br>10.000A TM M-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>1241.75<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>1241.75<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00525-009                                                                                                |       | 100<br>4860                                                                                         | 7.477<br>0       | -<br>4,860              | 0.00                                 | 0.00                                 | 147.84<br>28.29<br>11.96<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 147.84<br>28.29<br>11.96<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 215.18<br>0.00  | 7/8/2015<br>2/5/2015   | 257563 |
| JONES LEONARD & MARSHA JT SURV<br>JONES LEONARD & MARSHA<br>11661 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | R8 T9 S2 LOT 8 SW PT<br>7.4770A TM M-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 107.59<br>0.00<br>1922.24<br>367.89<br>155.44<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 107.59<br>0.00<br>1922.24<br>367.89<br>155.44<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2803.82<br>0.00 | 6/22/2015<br>1/21/2015 | 249329 |
| KANDEL RONALD J & JULIA M JS<br>KANDEL RONALD J & JULIA M<br>5370 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611    |       | R8 T9 S2 LOT 20 1.540A<br>M-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>1401.91<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>1401.91<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00085-001                                                                                                | FORE  | 100<br>2,590 CAUV<br>2,810                                                                          | 6.291<br>0       | -<br>2,590              | 0.00                                 | 0.00                                 | 78.79<br>15.08<br>6.37<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 78.79<br>15.08<br>6.37<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 120.68<br>0.00  | 7/22/2015<br>2/17/2015 | 250707 |
| KAUFFMAN DENNIS W & ROBERT D<br>KAUFFMAN DENNIS W & ROBERT D<br>6967 STATE ROUTE 754<br>SHREVE OH 44676     |       | R8 T9 S1 EPT LOT 33<br>6.291A RESURVEY 11/26/86<br>TM M-13<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>60.34<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>60.34<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00085-002                                                                                                | FORE  | 100<br>24,640 CAUV<br>39,050                                                                        | 62.313<br>0      | -<br>24,640             | 0.00                                 | 0.00                                 | 749.55<br>143.46<br>60.61<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 749.55<br>143.46<br>60.61<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1090.96<br>0.00 | 7/22/2015<br>2/17/2015 | 250714 |
| KAUFFMAN DENNIS W & ROBERT D<br>KAUFFMAN DENNIS W & ROBERT D<br>6967 STATE ROUTE 754<br>SHREVE OH 44676     |       | R8 T9 S1 LOT 22 W PT<br>62.313A TAX MAP M-18<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 545.48<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 545.48<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class Land                                                                 | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due  | Pay Dates                                                        | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|------------------------------------------------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                          |                  |                         |            | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                               |                     |                                                                  |              |
| 14-00488-001                                                                |       | 511<br>9010                                                                | 2.113<br>68,950  | -<br>77,960             | 0.00       | 0.00 | 2371.54<br>453.88<br>191.77<br>0.00<br>46.50<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2371.54<br>453.88<br>191.77<br>0.00<br>46.50<br>167.94 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1682.39<br>1,850.63 | 2/18/2015                                                        | 257018       |
| CARA KAUFMAN                                                                |       | R8 T9N S1 LOT 9<br>2.113 ACRES M-23                                        |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| KAUFMAN CARA<br>6219 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| 14-00190-001                                                                |       | 511<br>20360                                                               | 9.928<br>57,330  | -<br>77,690<br>H 61,690 | 0.00       | 0.00 | 2363.33<br>452.31<br>191.10<br>188.33<br>37.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2363.33<br>452.31<br>191.10<br>188.33<br>37.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2993.30<br>0.00     | 7/7/2015<br>2/12/2015                                            | 252087       |
| KELLY L KAUFMAN TRUSTEE OR HER<br>SUCCESSOR AS TRUSTEE OF TH                |       | R8 T9 S1 LOT 4 E PT<br>9.928A M-22                                         |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| KAUFMAN KELLY L TRUSTEE<br>9992 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| 14-00217-000                                                                |       | 101<br>25440                                                               | 40.000<br>29,510 | -<br>54,950<br>H 32,430 | 0.00       | 0.00 | 1671.58<br>319.92<br>135.17<br>188.33<br>19.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1671.58<br>319.92<br>135.17<br>188.33<br>19.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2022.44<br>0.00     | 6/16/2015<br>12/18/2014<br>1/21/2014                             | 252432       |
| KEMPEL THOMAS L TRUSTEE                                                     |       | R8 T9 S4 LOT 18 SW 40.00A<br>M-14<br>(26.00A FORESTRY #9251<br>10/29/1981) |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| KEMPEL THOMAS L<br>4280 STATE ROUTE 60<br>KILLBUCK OH 44637                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| 14-00555-001                                                                |       | 501<br>2840                                                                | 4.718<br>0       | -<br>2,840              | 0.00       | 0.00 | 86.39<br>16.53<br>6.99<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 86.39<br>16.53<br>6.99<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 131.74<br>0.00      | 6/16/2015<br>12/18/2014<br>1/21/2014                             | 257966       |
| KEMPEL THOMAS L TRUSTEE                                                     |       | R8 T9 S4 LOT 23 NWCOR<br>4.7184A TM M-14                                   |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| KEMPEL THOMAS L<br>4280 STATE ROUTE 60<br>KILLBUCK OH 44637                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| 14-00557-003                                                                |       | 511<br>8820                                                                | 2.000<br>30,030  | -<br>38,850             | 105.42     | 0.00 | 1181.82<br>226.19<br>95.56<br>0.00<br>0.00<br>49.95    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1181.82<br>226.19<br>95.56<br>0.00<br>0.00<br>140.95   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 469.00<br>1,553.76  | 12/18/2014<br>1/14/2014<br>10/29/2014<br>10/16/2014<br>10/1/2014 | 258019       |
| KEMPER RANDY L & REBECCA M                                                  |       | R8 T9 S2 LOT 25 MID PT<br>2.00A TAX MAP M-24                               |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |
| KEMPER RANDY L & REBECCA<br>12407 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                                  |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                | BK-PG | Class                                                     | Acres      | Lot No.    | Prior | Delq | December                                      | Tax                                          | June                                          | Tax                                          |                                               | Amt.          | Pay       | Bill   |
|-------------------------------------------|-------|-----------------------------------------------------------|------------|------------|-------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------|-----------|--------|
|                                           |       | Land                                                      | Impr       | Total      | Delq  | Delq | Tax                                           | Tax                                          | Tax                                           | Tax                                          |                                               | Paid          | Dates     | Seq    |
| Current Name/Address                      | CD Yr | Legal Description                                         |            |            |       | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                               | Bal. Due      |           | No.    |
| 14-80051-000                              |       | 240<br>160                                                | 0.000<br>0 | -<br>160   | 0.00  | 0.00 | 4.87<br>0.52<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.87<br>0.52<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 2/12/2015 | 259421 |
| KENOIL                                    |       | O/G RICHARD FENDRICK<br>2386                              |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 4.35<br>0.00                                  | 0.00                                         | 4.35<br>0.00                                  | 0.00                                         | Pd<br>Bal                                     | 8.70<br>0.00  |           |        |
| 14-80053-000                              |       | 240<br>0                                                  | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               |           | 259439 |
| KENOIL                                    |       | O/G NELSON J & SHIRLEY<br>HUNT 4442                       |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 0.00<br>0.00                                  | 0.00                                         | 0.00<br>0.00                                  | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00  |           |        |
| 14-80054-000                              |       | 240<br>810                                                | 0.000<br>0 | -<br>810   | 0.00  | 0.00 | 24.64<br>2.64<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.64<br>2.64<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 2/12/2015 | 259446 |
| KENOIL                                    |       | O/G CLARENCE C<br>CHAMBERS<br>2055                        |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 22.00<br>0.00                                 | 0.00                                         | 22.00<br>0.00                                 | 0.00                                         | Pd<br>Bal                                     | 44.00<br>0.00 |           |        |
| 14-80055-000                              |       | 240<br>1350                                               | 0.000<br>0 | -<br>1,350 | 0.00  | 0.00 | 41.07<br>4.40<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.07<br>4.40<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               | 2/12/2015 | 259454 |
| KENOIL                                    |       | O/G HAROLD J TIDBALL<br>ETAL 2028 2404 #3 4054<br>#4 4440 |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 36.67<br>0.00                                 | 0.00                                         | 36.67<br>0.00                                 | 0.00                                         | Pd<br>Bal                                     | 73.34<br>0.00 |           |        |
| 14-80056-000                              |       | 240<br>0                                                  | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               |           | 259462 |
| KENOIL                                    |       | O/G YODER LUMBER CO<br>3089<br># 2-A-3711                 |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 0.00<br>0.00                                  | 0.00                                         | 0.00<br>0.00                                  | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00  |           |        |
| 14-80057-000                              |       | 240<br>0                                                  | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               |           | 259479 |
| KENOIL                                    |       | O/G RICHARD HERMAN 3789<br>3790 1924                      |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 0.00<br>0.00                                  | 0.00                                         | 0.00<br>0.00                                  | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00  |           |        |
| 14-80058-000                              |       | 240<br>0                                                  | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |               |           | 259487 |
| KENOIL                                    |       | O/G WALLACE CULLEN 1886<br>& 4925 & 5001 & 5329           |            |            | 0.00  | 0.00 |                                               |                                              |                                               |                                              |                                               |               |           |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                           |            |            | 0.00  | 0.00 | 0.00<br>0.00                                  | 0.00                                         | 0.00<br>0.00                                  | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00  |           |        |

**2014 Auditors Tax List And Treas Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                | BK-PG | Class Land                                     | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------|-------|------------------------------------------------|------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                      | CD Yr | Legal Description                              |            |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                               |                    |           |              |
| 14-80061-000                              |       | 240<br>0                                       | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 259495       |
| KENOIL                                    |       | O/G ENOS SWARTZENTRUBER 2014                   |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-80062-000                              |       | 240<br>1330                                    | 0.000<br>0 | -<br>1,330    | 0.00       | 0.00 | 40.46<br>4.33<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.46<br>4.33<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015 | 259509       |
| KENOIL                                    |       | O/G YODER LUMBER COMPANY 2062 # 2 3710         |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>36.13<br>0.00                          | 0.00<br>0.00                                 | 0.00<br>36.13<br>0.00                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 72.26<br>0.00      |           |              |
| 14-80083-000                              |       | 240<br>2310                                    | 0.000<br>0 | -<br>2,310    | 0.00       | 0.00 | 70.27<br>7.52<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 70.27<br>7.52<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015 | 259532       |
| KENOIL                                    |       | M LYNN WELKER OIL & GAS 3504                   |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>62.75<br>0.00                          | 0.00<br>0.00                                 | 0.00<br>62.75<br>0.00                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 125.50<br>0.00     |           |              |
| 14-80129-000                              |       | 240<br>170                                     | 0.000<br>0 | -<br>170      | 0.00       | 0.00 | 5.17<br>0.55<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.17<br>0.55<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015 | 259713       |
| KENOIL                                    |       | O/G WILLIAM F HILL (ORCHARD) # 1 3918 # 2 3972 |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>4.62<br>0.00                           | 0.00<br>0.00                                 | 0.00<br>4.62<br>0.00                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 9.24<br>0.00       |           |              |
| 14-80189-000                              |       | 240<br>2800                                    | 0.000<br>0 | -<br>2,800    | 0.00       | 0.00 | 85.18<br>9.12<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.18<br>9.12<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015 | 259950       |
| KENOIL                                    |       | CULLEN #4 5329 1886                            |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>76.06<br>0.00                          | 0.00<br>0.00                                 | 0.00<br>76.06<br>0.00                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 152.12<br>0.00     |           |              |
| 14-80193-000                              |       | 240<br>3100                                    | 0.000<br>0 | -<br>3,100    | 0.00       | 0.00 | 94.30<br>10.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.30<br>10.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2015 | 259991       |
| KENOIL                                    |       | HERMAN/MORRIS#5 5315 1924 3789 5310            |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>84.20<br>0.00                          | 0.00<br>0.00                                 | 0.00<br>84.20<br>0.00                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 168.40<br>0.00     |           |              |
| 14-80194-000                              |       | 240<br>0                                       | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 260002       |
| KENOIL                                    |       | CULLEN W 1A 1394                               |            |               |            |      |                                                |                                              |                                                |                                              |                                               |                    |           |              |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691 |       |                                                |            |               | 0.00       | 0.00 | 0.00<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.           | BK-PG | Class                    | Acres      | Lot No.    | Prior | Delq | December                                | Tax                                  | June                                    | Tax                                  |                                               | Amt.     | Pay                    | Bill   |
|----------------------|-------|--------------------------|------------|------------|-------|------|-----------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------------------|----------|------------------------|--------|
| Current Name/Address | CD Yr | Land                     | Impr       | Total      | Delq  | Adj  | Tax                                     | Adj                                  | Tax                                     | Adj                                  |                                               | Paid     | Dates                  | Seq    |
|                      |       | Legal Description        |            |            |       |      |                                         |                                      |                                         |                                      |                                               | Bal. Due |                        | No.    |
| 14-80305-000         |       | 240<br>1840              | 0.000<br>0 | -<br>1,840 | 0.00  | 0.00 | 55.97<br>5.99<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 55.97<br>5.99<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 2/12/2015              | 260186 |
| KENOIL               |       | MCDOWELL C R OIL & GAS   |            |            | 0.00  | 0.00 |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| KENOIL               |       | 4125 4124 1597 1758 1769 |            |            | 0.00  | 0.00 | 49.98                                   | 0.00                                 | 49.98                                   | 0.00                                 | Pd                                            | 99.96    |                        |        |
| PO BOX 1085          |       | 2061 4629                |            |            | 0.00  |      | 0.00                                    |                                      | 0.00                                    |                                      | Bal                                           | 0.00     |                        |        |
| WOOSTER OH 44691     |       |                          |            |            |       |      |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| 14-80306-000         |       | 240<br>6810              | 0.000<br>0 | -<br>6,810 | 0.00  | 0.00 | 207.16<br>22.18<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 207.16<br>22.18<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/13/2015<br>2/12/2015 | 260194 |
| KENOIL               |       | OIL GAS RUTH RUPERT      |            |            | 0.00  | 0.00 |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| KENOIL               |       | 1845                     |            |            | 0.00  | 0.00 | 184.98                                  | 0.00                                 | 184.98                                  | 0.00                                 | Pd                                            | 369.96   |                        |        |
| PO BOX 1085          |       | #2 4233 #3 4232          |            |            | 0.00  |      | 0.00                                    |                                      | 0.00                                    |                                      | Bal                                           | 0.00     |                        |        |
| WOOSTER OH 44691     |       |                          |            |            |       |      |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| 14-80456-000         |       | 240<br>0                 | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          |                        | 260941 |
| KENOIL               |       | K MOORE 1020             |            |            | 0.00  | 0.00 |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| KENOIL               |       |                          |            |            | 0.00  | 0.00 | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 | Pd                                            | 0.00     |                        |        |
| PO BOX 1085          |       |                          |            |            | 0.00  |      | 0.00                                    |                                      | 0.00                                    |                                      | Bal                                           | 0.00     |                        |        |
| WOOSTER OH 44691     |       |                          |            |            |       |      |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| 14-80504-000         |       | 240<br>1410              | 0.000<br>0 | -<br>1,410 | 0.00  | 0.00 | 42.89<br>4.59<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.89<br>4.59<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 2/12/2015              | 261319 |
| KENOIL               |       | CULLEN 4925              |            |            | 0.00  | 0.00 |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| KENOIL               |       |                          |            |            | 0.00  | 0.00 | 38.30                                   | 0.00                                 | 38.30                                   | 0.00                                 | Pd                                            | 76.60    |                        |        |
| PO BOX 1085          |       |                          |            |            | 0.00  |      | 0.00                                    |                                      | 0.00                                    |                                      | Bal                                           | 0.00     |                        |        |
| WOOSTER OH 44691     |       |                          |            |            |       |      |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| 14-80505-000         |       | 240<br>930               | 0.000<br>0 | -<br>930   | 0.00  | 0.00 | 28.29<br>3.03<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.29<br>3.03<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 2/12/2015              | 261327 |
| KENOIL               |       | CULLEN 1887              |            |            | 0.00  | 0.00 |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| KENOIL               |       |                          |            |            | 0.00  | 0.00 | 25.26                                   | 0.00                                 | 25.26                                   | 0.00                                 | Pd                                            | 50.52    |                        |        |
| PO BOX 1085          |       |                          |            |            | 0.00  |      | 0.00                                    |                                      | 0.00                                    |                                      | Bal                                           | 0.00     |                        |        |
| WOOSTER OH 44691     |       |                          |            |            |       |      |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| 14-80361-001         |       | 240<br>0                 | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          |                        | 408819 |
| KENOIL INC           |       | PURDY (BAKER) 0902       |            |            | 0.00  | 0.00 |                                         |                                      |                                         |                                      |                                               |          |                        |        |
| KENOIL INC           |       |                          |            |            | 0.00  | 0.00 | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 | Pd                                            | 0.00     |                        |        |
| P.O. BOX 1085        |       |                          |            |            | 0.00  |      | 0.00                                    |                                      | 0.00                                    |                                      | Bal                                           | 0.00     |                        |        |
| WOOSTER OH 44691     |       |                          |            |            |       |      |                                         |                                      |                                         |                                      |                                               |          |                        |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                     | BK-PG | Class<br>Land                                                           | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                            | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                           | CD Yr | Legal Description                                                       |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                            |                          |                        |                    |
| 14-00290-008                                                                                   |       | 511<br>18620                                                            | 4.202<br>37,280 | 1<br>55,900      | 0.00          | 0.00 | 1700.48<br>325.45<br>137.50<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1700.48<br>325.45<br>137.50<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                          | 7/13/2015<br>2/5/2015  | 253387             |
| CALEB D KENSINGER 1/2 INT & JESSICA<br>R KENSINGER 1/2 INT J                                   |       | LOT 1 BERRY PATCH<br>ESTATES ALLOT#4 4.202A<br>TM M-21 (R8 T9 S4 LOT 2) |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                            |                          |                        |                    |
| THE HOME LOAN SAVINGS BANK ATTN:<br>ESCROW DEPT<br>413 MAIN STREET<br>COSHOCOTON OH 43812-1523 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 2481.06<br>0.00          |                        |                    |
| 14-00020-007                                                                                   | 2     | 510<br>11560                                                            | 1.500<br>55,930 | -<br>67,490      | 0.00          | 0.00 | 2053.05<br>392.93<br>166.01<br>0.00<br>40.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2053.05<br>392.93<br>166.01<br>0.00<br>40.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                          | 7/15/2015<br>2/13/2015 | 249497             |
| DUSTIN M KESSINGER 1/2 INT & CASIE L<br>KESSINGER 1/2 INT JS                                   |       | LOT 3 WESTWOOD<br>SUBDIVISION<br>1.50A M-17 R8 T9 S1 LOT 17             |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                            |                          |                        |                    |
| KESSINGER DUSTIN M & CASIE L<br>10739 TOWNSHIP ROAD 274<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 2912.82<br>0.00          |                        |                    |
| 14-80028-000                                                                                   |       | 240<br>0                                                                | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                        | 259319             |
| KILLBUCK OILFIELD SERVICE                                                                      |       | O/G ROGER L HARMON &<br>MILDRED J HARMON 0964                           |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                            |                          |                        |                    |
| BAKER ROBERT P<br>9274 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                                   |       |                                                                         |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00             |                        |                    |
| 14-80045-000                                                                                   |       | 240<br>0                                                                | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                        | 259375             |
| KILLBUCK OILFIELD SERVICE                                                                      |       | O/G DARRELL SKEEN &<br>JACK<br>& NANCY HEFNER 2381                      |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                            |                          |                        |                    |
| BAKER ROBERT P<br>9274 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                                   |       |                                                                         |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00             |                        |                    |
| 14-80308-000                                                                                   |       | 240<br>0                                                                | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                        | 260208             |
| KILLBUCK OILFIELD SERVICE                                                                      |       | O/G BENJAMIN R MILLER<br>3031                                           |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                            |                          |                        |                    |
| BAKER ROBERT P<br>9274 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                                   |       |                                                                         |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00             |                        |                    |
| 14-80427-000                                                                                   |       | 240<br>0                                                                | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                        | 260745             |
| KINSEY CLYDE & DELORAS                                                                         |       | KINSEY #1 2121                                                          |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                            |                          |                        |                    |
| KINSEY DELORES<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                                  |       |                                                                         |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00             |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                             | BK-PG | Class                                   | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                   | Bill   |
|------------------------------------------------------------------------|-------|-----------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-----------------------|--------|
|                                                                        |       | Land                                    | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                               | Paid            | Dates                 | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                       |                  |                         |       | Adj  | Adj                                                    | Adj                                          | Adj                                                    | Adj                                          |                                               | Bal. Due        |                       | No.    |
| 14-80450-000                                                           |       | 240<br>0                                | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 260934 |
| KINSEY CLYDE & DELORAS                                                 |       | KINSEY #2 2283                          |                  |                         |       |      | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |
| KINSEY DELORES<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-80427-001                                                           |       | 240<br>0                                | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 260753 |
| KINSEY DELORES                                                         |       | KINSEY #1 2121                          |                  |                         |       |      | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |
| KINSEY DELORES<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-00218-000                                                           |       | 101<br>51,100 CAUV<br>72,400            | 96.000<br>33,950 | -<br>85,050<br>H 31,210 | 0.00  | 0.00 | 2587.22<br>495.16<br>209.21<br>188.33<br>19.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2587.22<br>495.16<br>209.21<br>188.33<br>19.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>2/17/2015 | 252449 |
| KINSEY FAMILY FARMS LLC                                                |       | R8 T9 S2 LOT 19 96.00A M-4              |                  |                         |       |      | 1675.33<br>0.00                                        | 0.00                                         | 1675.33<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 3350.66<br>0.00 |                       |        |
| KINSEY FAMILY FARMS LLC<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |
| 14-00219-000                                                           |       | 100<br>410 CAUV<br>660                  | 1.000<br>0       | -<br>410                | 0.00  | 0.00 | 12.47<br>2.38<br>1.01<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.47<br>2.38<br>1.01<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>2/17/2015 | 252457 |
| KINSEY FAMILY FARMS LLC                                                |       | R8 T9 S2 LOT 20 NW PT<br>(#1) 1.00A M-3 |                  |                         |       |      | 9.08<br>0.00                                           | 0.00                                         | 9.08<br>0.00                                           | 0.00                                         | Pd<br>Bal                                     | 18.16<br>0.00   |                       |        |
| KINSEY FAMILY FARMS LLC<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |
| 14-00219-001                                                           |       | 100<br>490 CAUV<br>1,320                | 2.000<br>0       | -<br>490                | 0.00  | 0.00 | 14.91<br>2.86<br>1.21<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.91<br>2.86<br>1.21<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>2/17/2015 | 252465 |
| KINSEY FAMILY FARMS LLC                                                |       | R8 T9 S2 LOT 20 NW COR<br>2.00A M-3     |                  |                         |       |      | 10.84<br>0.00                                          | 0.00                                         | 10.84<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 21.68<br>0.00   |                       |        |
| KINSEY FAMILY FARMS LLC<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |
| 14-00220-000                                                           |       | 199<br>48,990 CAUV<br>68,980            | 95.689<br>7,670  | -<br>56,660             | 0.00  | 0.00 | 1723.60<br>329.88<br>139.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1723.60<br>329.88<br>139.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>2/17/2015 | 252472 |
| KINSEY FAMILY FARMS LLC                                                |       | R8 T9 S2 LOT 22 95.689A M-4             |                  |                         |       |      | 1254.35<br>0.00                                        | 0.00                                         | 1254.35<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2508.70<br>0.00 |                       |        |
| KINSEY FAMILY FARMS LLC<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |
| 14-00220-001                                                           |       | 111<br>7,210* CAUV<br>7,210             | 1.311<br>25,410  | -<br>32,620             | 0.00  | 0.00 | 992.30<br>189.91<br>80.24<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 992.30<br>189.91<br>80.24<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>2/17/2015 | 252480 |
| KINSEY FAMILY FARMS LLC                                                |       | R8 T9 S2 LOT 22 1.311A M-4              |                  |                         |       |      | 722.15<br>0.00                                         | 0.00                                         | 722.15<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1444.30<br>0.00 |                       |        |
| KINSEY FAMILY FARMS LLC<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                         |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                       |        |

**2014 Auditors Tax List And Treasurer Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                             | BK-PG | Class<br>Land                                                                | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|-----------------|------------------|---------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                            |                 |                  |               | Adj  | Adj                                               | Adj                                          |                                                   |                                              |                                               |                          |                        |                    |
| 14-00221-000                                                           |       | 511<br>10480                                                                 | 3.000<br>19,040 | -<br>29,520      | 0.00          | 0.00 | 898.00<br>171.87<br>72.61<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 898.00<br>171.87<br>72.61<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/9/2015<br>2/17/2015  | 252498             |
| KINSEY FAMILY FARMS LLC                                                |       | R8 T9 S2 LOT 22 E PT<br>3.00A M-4                                            |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| KINSEY FAMILY FARMS LLC<br>5601 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                        |       |                                                                              |                 |                  | 0.00          | 0.00 | 656.52<br>0.00                                    | 0.00<br>0.00                                 | 656.52<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1313.04<br>0.00          |                        |                    |
| 14-00153-009                                                           |       | 501<br>3920                                                                  | 2.358<br>0      | -<br>3,920       | 0.00          | 0.00 | 119.25<br>22.83<br>9.64<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 119.25<br>22.83<br>9.64<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 251644             |
| KIRK LAND COMPANY LLC                                                  |       | R8 T9 S2 LOT 3 2.358AC<br>AUTUMN RIDGE SUDB LOT 3<br>M-12                    |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| KIRK LAND COMPANY LLC<br>5282 COUNTY ROAD 314<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                        |       |                                                                              |                 |                  | 0.00          | 0.00 | 89.78<br>0.00                                     | 0.00<br>0.00                                 | 89.78<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 179.56<br>0.00           |                        |                    |
| 14-00291-020                                                           |       | 501<br>7830                                                                  | 3.000<br>0      | -<br>7,830       | 0.00          | 0.00 | 238.19<br>45.59<br>19.26<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 238.19<br>45.59<br>19.26<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 253717             |
| KLEIN THOMAS                                                           |       | LOT 7 BERRY PATCH<br>ESTATES<br>ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 3.00A M-16  |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| KLEIN THOMAS J<br>6375 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                        |       |                                                                              |                 |                  | 0.00          | 0.00 | 176.34<br>0.00                                    | 0.00<br>0.00                                 | 176.34<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 352.68<br>0.00           |                        |                    |
| 14-00291-021                                                           |       | 501<br>6700                                                                  | 2.754<br>0      | -<br>6,700       | 0.00          | 0.00 | 203.81<br>39.00<br>16.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 203.81<br>39.00<br>16.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 253725             |
| KLEIN THOMAS                                                           |       | LOT 8 BERRY PATCH<br>ESTATES<br>ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 2.754A M-16 |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| KLEIN THOMAS J<br>6375 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654       |       |                                                                              |                 |                  | 0.00          | 0.00 | 148.33<br>0.00                                    | 0.00<br>0.00                                 | 148.33<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 296.66<br>0.00           |                        |                    |
| 14-00291-022                                                           |       | 501<br>7830                                                                  | 3.000<br>0      | -<br>7,830       | 0.00          | 0.00 | 238.19<br>45.59<br>19.26<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 238.19<br>45.59<br>19.26<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 253733             |
| KLEIN THOMAS                                                           |       | LOT 9 BERRY PATCH<br>ESTATES<br>ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 3.00A M-16  |                 |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                        |                    |
| KLEIN THOMAS J<br>6375 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654       |       |                                                                              |                 |                  | 0.00          | 0.00 | 173.34<br>0.00                                    | 0.00<br>0.00                                 | 173.34<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 346.68<br>0.00           |                        |                    |

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| Parcel No.                                                                                                | BK-PG | Class                                                            | Acres            | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                |                                              | Amt.                                          | Pay                                                         | Bill   |
|-----------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|------------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------|
|                                                                                                           |       | Land                                                             | Impr             | Total       | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          | Paid                                          | Dates                                                       | Seq    |
| Current Name/Address                                                                                      | CD Yr | Legal Description                                                |                  |             |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          | Bal. Due                                      |                                                             | No.    |
| 14-00586-001                                                                                              |       | 511<br>7450                                                      | 1.174<br>29,610  | -<br>37,060 | 0.00  | 0.00 | 1127.37<br>215.77<br>91.16<br>0.00<br>22.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1127.37<br>215.77<br>91.16<br>0.00<br>22.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015                                      | 258367 |
| THOMAS J KLEIN 50/100 INT & DOLORES<br>K KLEIN 50/100 INT                                                 |       | R8 T9 S1 LOT 7 1.174A<br>M-23                                    |                  |             | 0.00  | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                                                             |        |
| KLEIN THOMAS J<br>6375 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1601.66<br>0.00                                             |        |
| 14-00436-000                                                                                              |       | 511<br>7950                                                      | 1.473<br>24,710  | -<br>32,660 | 0.00  | 0.00 | 993.52<br>190.15<br>80.34<br>0.00<br>19.60<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 993.52<br>190.15<br>80.34<br>0.00<br>19.60<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/18/2015                                      | 256040 |
| KLINE MATTHEW J & LOIS JS                                                                                 |       | R8 T9 S4 LOT 10 SPT MID<br>1.4738A TM M-10                       |                  |             | 0.00  | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                                                             |        |
| KLINE MATTHEW J & LOIS<br>4788 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1412.86<br>0.00                                             |        |
| 14-00100-001                                                                                              |       | 122<br>450 CAUV<br>3,250                                         | 5.000<br>0       | -<br>450    | 0.00  | 0.00 | 13.69<br>2.62<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.69<br>2.62<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/17/2015<br>2/18/2015                                      | 250881 |
| KLINE RON                                                                                                 |       | R8 T9 S3 LOT 34 CENTER<br>5.00A TM M-1                           |                  |             | 0.00  | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                                                             |        |
| KLINE RONALD S<br>4192 COUNTY ROAD 51<br>GLENMONT OH 44628                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 28.14<br>0.00                                               |        |
| 14-00100-000                                                                                              |       | 101<br>10,020 CAUV<br>27,050                                     | 28.000<br>17,780 | -<br>27,800 | 0.00  | 0.00 | 845.68<br>161.86<br>68.38<br>0.00<br>15.34<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 845.68<br>161.86<br>68.38<br>0.00<br>15.34<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/17/2015<br>2/18/2015                                      | 250873 |
| KLINE RONALD S                                                                                            |       | R8 T9 S3 LOT 34 SE PT<br>28.00A TM M-1                           |                  |             | 0.00  | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                                                             |        |
| KLINE RONALD S<br>4192 COUNTY ROAD 51<br>GLENMONT OH 44628                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1206.20<br>0.00                                             |        |
| 14-00063-000                                                                                              | 99    | 511<br>13830                                                     | 5.011<br>32,520  | -<br>46,350 | 0.00  | 0.00 | 1409.97<br>269.85<br>114.01<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1409.97<br>269.85<br>114.01<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>7/8/2015<br>6/24/2015<br>6/9/2015<br>5/27/2015 | 250281 |
| KLINGLER KENNETH RAY & MARLENE<br>KAY TRUSTEES                                                            |       | R8 T9 S1 LOT 29 SWCOR (<br>TRACT 8 ON PLAT )<br>5.01100A TM M-12 |                  |             | 0.00  | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                                                             |        |
| KLINGLER KENNETH RAY & MARLENE<br>KAY<br>% JEREMY & TERESA ROLINCE<br>5516 TR 258<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2058.22<br>0.00                                             |        |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                            | BK-PG | Class<br>Land                                                                                                                 | Acres<br>Impr   | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                  | CD Yr | Legal Description                                                                                                             |                 |                         |               | Adj  | Adj                                                    | Adj                                          |                                                        |                                              |                                               |                          |                        |                    |
| 14-00314-000<br>100<br><br>KLOTZ ANN J<br><br>KLOTZ ANN J<br>10822 COUNTY ROAD 391<br>MILLERSBURG OH 44654                            |       | 511<br>6480<br><br>R8 T9 S1 LOT 25 E PT<br>(#18) .6900A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 0.690<br>55,970 | -<br>62,450             | 0.00          | 0.00 | 1899.73<br>363.59<br>153.61<br>0.00<br>38.40<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1899.73<br>363.59<br>153.61<br>0.00<br>38.40<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2694.26<br>0.00          | 7/16/2015<br>2/11/2015 | 254159             |
| 14-00223-000<br><br>KLOTZ SHIRLEY M<br><br>KLOTZ SHIRLEY<br>10826 COUNTY ROAD 391<br>MILLERSBURG OH 44654                             |       | 511<br>7210<br><br>R8 T9 S1 LOT 25 E PT<br>(#17) 1.03A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                  | 1.030<br>38,850 | -<br>46,060<br>H 43,940 | 0.00          | 0.00 | 1401.15<br>268.17<br>113.30<br>188.33<br>27.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1401.15<br>268.17<br>113.30<br>188.33<br>27.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1614.66<br>0.00          | 7/15/2015<br>2/11/2015 | 252519             |
| 14-00017-000<br>11<br><br>ANDREW J KNAPP<br><br>KNAPP ANDREW J<br>6410 TOWNSHIP ROAD 261<br>BIG PRAIRIE OH 44611                      |       | 511<br>8650<br><br>R14 T17 S22 N PT MIDDLE<br>1.896A M-26 RES 6/24/2013<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 1.896<br>35,630 | -<br>44,280             | 0.00          | 0.00 | 1347.00<br>257.80<br>108.92<br>0.00<br>25.95<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1347.00<br>257.80<br>108.92<br>0.00<br>25.95<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1914.66<br>0.00          | 6/26/2015<br>1/21/2015 | 249408             |
| 14-00290-011<br><br>KNAPP JOHN F JR & BARBARA L JS<br><br>KNAPP JOHN F JR & BARBARA<br>10387 PRIVATE ROAD 275<br>MILLERSBURG OH 44654 |       | 510<br>14270<br><br>CHEROKEE WEST SUB LOT<br>1<br>1.710A TM M-21<br>R8 T9 S4 LOT 2 NW PT<br>10-100 MUSKINGUM WATERSHED CONSER | 1.710<br>59,540 | -<br>73,810             | 0.00          | 0.00 | 2245.30<br>429.72<br>181.56<br>0.00<br>43.98<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2245.30<br>429.72<br>181.56<br>0.00<br>43.98<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3186.08<br>0.00          | 7/20/2015<br>2/18/2015 | 253417             |
| 14-00426-001<br><br>KOCIAN GEORGE J JR & CAROL A<br><br>KOCIAN GEORGE<br>33207 TOWNSHIP ROAD 368<br>BRINKHAVEN OH 43006               |       | 400<br>90<br><br>R8 T9 S1 LOT 25 MID PT<br>0.057A TM M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                            | 0.057<br>0      | -<br>90                 | 0.00          | 0.00 | 2.74<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.74<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 10.88<br>0.00            | 7/21/2015<br>2/18/2015 | 255727             |

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Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                     | BK-PG | Class                                                                | Acres            | Lot No.                 | Prior          | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.                | Pay                                                           | Bill   |
|--------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|------------------|-------------------------|----------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|---------------------------------------------------------------|--------|
|                                                                                |       | Land                                                                 | Impr             | Total                   | Delq           | Delq | Tax                                                    |                                              | Tax                                                    |                                              |                                               | Paid                | Dates                                                         | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                                    |                  |                         |                | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due            |                                                               | No.    |
| 14-00518-000                                                                   |       | 430<br>6530                                                          | 1.000<br>11,970  | -<br>18,500             | 0.00           | 0.00 | 562.77<br>60.26<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 562.77<br>60.26<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/21/2015<br>2/18/2015                                        | 257358 |
| KOCIAN GEORGE J JR & CAROL A                                                   |       | R8 T9 S1 LOT 25 NW COR<br>(#9) 1.00A TAX MAP M-17                    |                  |                         | 0.00           | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                     |                                                               |        |
| KOCIAN GEORGE<br>33207 TOWNSHIP ROAD 368<br>BRINKHAVEN OH 43006                |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |                         | 0.00           | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1017.02<br>0.00     |                                                               |        |
| 14-00224-000                                                                   |       | 101<br>17400                                                         | 32.500<br>40,010 | -<br>57,410<br>H 47,170 | 0.00           | 0.00 | 1746.41<br>334.24<br>141.22<br>188.33<br>29.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1746.41<br>334.24<br>141.22<br>188.33<br>29.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/18/2015                                        | 252527 |
| KOPACK RAYMOND R & JEAN F JS                                                   |       | R8 T9 S2 LOT 24 32.50A M-4<br>(27.50A FORESTRY #7022<br>REV 8/15/07) |                  |                         | 0.00           | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                     |                                                               |        |
| KOPACK RAYMOND R & JEAN F<br>12645 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611   |       |                                                                      |                  |                         | 0.00           | 0.00 | 1053.61<br>0.00                                        | 0.00<br>0.00                                 | 1053.61<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2107.22<br>0.00     |                                                               |        |
| 14-00225-000                                                                   |       | 100<br>9620                                                          | 23.550<br>0      | -<br>9,620              | 0.00           | 0.00 | 292.64<br>56.01<br>23.66<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 292.64<br>56.01<br>23.66<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/18/2015                                        | 252535 |
| KOPACK RAYMOND R & JEAN F JS                                                   |       | R8 T9 S2 LOT 25 23.55A M-24<br>(17.50A FORESTRY<br>#7022REV 8/15/07) |                  |                         | 0.00           | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                     |                                                               |        |
| KOPACK RAYMOND R & JEAN F<br>12645 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611   |       |                                                                      |                  |                         | 0.00           | 0.00 | 212.97<br>0.00                                         | 0.00<br>0.00                                 | 212.97<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 425.94<br>0.00      |                                                               |        |
| 14-00159-000                                                                   |       | 511<br>15470                                                         | 6.000<br>17,750  | -<br>33,220             | 0.00           | 0.00 | 1010.55<br>193.40<br>81.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1010.55<br>193.40<br>81.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 2/17/2015                                                     | 251723 |
| KRAMER JUDITH J 5/8 & JOHN STEVEN<br>3/8                                       |       | R8 T9 S4 LOT 20 SWPT<br>6.00A TM M-9                                 |                  |                         | 0.00           | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                     |                                                               |        |
| KRAMER JOHN & JUDITH<br>6702 ALABAMA AVENUE SW<br>NAVARRE OH 44662             |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |                         | 0.00           | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1476.86<br>0.00     |                                                               |        |
| 14-00043-001                                                                   |       | 599<br>8310                                                          | 5.000<br>13,230  | -<br>21,540             | 0.00           | 0.00 | 655.25<br>125.41<br>52.98<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 655.25<br>125.41<br>52.98<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/17/2015                                        | 249859 |
| KUHNS MARTIN W & SUSIE E JS                                                    |       | R8 T9 S2 LOT 12 5.00A<br>(C) RESURVEY M-8                            |                  |                         | 0.00           | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                     |                                                               |        |
| KUHNS MARTIN W & SUSAN<br>11973 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654-9091 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |                         | 0.00           | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 959.72<br>0.00      |                                                               |        |
| 14-00615-000                                                                   |       | 511<br>7160                                                          | 1.000<br>37,350  | -<br>44,510             | 922.51         | 0.00 | 1353.99<br>259.13<br>109.49<br>0.00<br>24.51<br>64.07  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1353.99<br>259.13<br>109.49<br>0.00<br>24.51<br>96.09  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 6/8/2015<br>5/26/2015<br>2/17/2015<br>1/24/2014<br>10/27/2014 | 258690 |
| KUHNS MARTIN W & SUSAN JT SURV                                                 | 2013  | R8 T9 S2 LOT 13 SPT #4<br>1.00A TM M-8                               |                  |                         | 0.00           | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                     |                                                               |        |
| KUHNS MARTIN W & SUSAN<br>11973 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654      |       |                                                                      |                  |                         | 922.51<br>0.00 | 0.00 | 1024.93<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>1,056.95                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1947.44<br>1,056.95 |                                                               |        |

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class Land                                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                            |                  |               |            | Adj  | Adj                                                  | Adj                                          |                                                      |                                              |                                               |                    |                        |              |
| 14-00406-000                                                                |       | 501<br>4680                                                                                  | 6.683<br>0       | -<br>4,680    | 0.00       | 0.00 | 142.37<br>27.25<br>11.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 142.37<br>27.25<br>11.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/13/2015<br>1/26/2015 | 255191       |
| KURTZ LESTER D & LISA A JS                                                  |       | R8 T9 S3 LOT 30 TRACT 1                                                                      |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| KURTZ LESTER D & LISA A<br>11898 TOWNSHIP ROAD 252<br>GLENMONT OH 44628     |       | SPT MID 6.683A M-1<br>RES 09/08/2008                                                         |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                                                                             |       |                                                                                              |                  |               | 0.00       | 0.00 | 103.61<br>0.00                                       | 0.00<br>0.00                                 | 103.61<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 207.22<br>0.00     |                        |              |
| 14-00619-000                                                                |       | 511<br>9610                                                                                  | 5.000<br>49,630  | -<br>59,240   | 0.00       | 0.00 | 1802.08<br>344.89<br>145.72<br>0.00<br>33.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1802.08<br>344.89<br>145.72<br>0.00<br>33.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/13/2015<br>1/26/2015 | 258794       |
| KURTZ LESTER D & LISA A JS                                                  |       | R8 T9 S3 L30 SWPT 5.00A<br>M-1                                                               |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| KURTZ LESTER D & LISA A<br>11898 TOWNSHIP ROAD 252<br>GLENMONT OH 44628     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                                                                              |                  |               | 0.00       | 0.00 | 1280.58<br>0.00                                      | 0.00<br>0.00                                 | 1280.58<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2561.16<br>0.00    |                        |              |
| 14-00620-001                                                                |       | 599<br>3500                                                                                  | 5.000<br>10,680  | -<br>14,180   | 0.00       | 0.00 | 431.36<br>82.56<br>34.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 431.36<br>82.56<br>34.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/13/2015<br>1/26/2015 | 258815       |
| KURTZ LESTER D & LISA A JS                                                  |       | R8 T9 S3 LOT 30 W PT<br>5.00A M-1                                                            |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| KURTZ LESTER D & LISA A<br>11898 TOWNSHIP ROAD 252<br>GLENMONT OH 44628     |       |                                                                                              |                  |               | 0.00       | 0.00 | 313.92<br>0.00                                       | 0.00<br>0.00                                 | 313.92<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 627.84<br>0.00     |                        |              |
| 14-00131-000                                                                |       | 370<br>17030                                                                                 | 6.466<br>163,630 | -<br>180,660  | 0.00       | 0.00 | 5495.68<br>588.46<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5495.68<br>588.46<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/9/2015  | 251267       |
| L & C COMMERCIAL PROPERTIES LTD                                             |       | R8 T9 S1 LOT 21 W PT<br>6.466A TAX MAP M-18<br>COMB RES 09/14/2011                           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| L & C COMMERCIAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00       | 0.00 | 183.00<br>0.00                                       | 0.00<br>0.00                                 | 183.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                                                                              |                  |               | 0.00       | 0.00 | 5090.22<br>0.00                                      | 0.00<br>0.00                                 | 5090.22<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 10180.44<br>0.00   |                        |              |
| 14-00118-000                                                                |       | 101<br>4,830 CAUV<br>10,150                                                                  | 14.000<br>0      | -<br>4,830    | 0.00       | 0.00 | 146.93<br>28.12<br>11.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 146.93<br>28.12<br>11.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2015<br>2/18/2015 | 251086       |
| L & C RENTAL PROPERTIES LTD<br>LIMITED LIABILITY COMPANY                    |       | R14 T17 S23 10.988A M-13<br>R8 T9 S1 LOT 21 3.012A M-18<br>14.00A TOTAL COMB RES<br>03/02/12 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                                                                              |                  |               | 0.00       | 0.00 | 109.93<br>0.00                                       | 0.00<br>0.00                                 | 109.93<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 219.86<br>0.00     |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                              | BK-PG | Class                                                                                      | Acres            | Lot No.     | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|------------------|-------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                         |       | Land                                                                                       | Impr             | Total       | Delq  | Delq | Tax                                               |                                              | Tax                                               |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                    | CD Yr | Legal Description                                                                          |                  |             |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00119-000                                                            |       | 199<br>16,930 CAUV<br>24,690                                                               | 27.449<br>15,020 | -<br>31,950 | 0.00  | 0.00 | 971.92<br>186.01<br>78.59<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 971.92<br>186.01<br>78.59<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 251094 |
| L & C RENTAL PROPERTIES LTD<br>LIMITED LIABILITY COMPANY                |       | R14 T17 S23 2.895A M-13<br>R14 T17 S24 24.554A M-18<br>27.449 A TOTAL COMB RES<br>03/02/12 |                  |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |                 |                        |        |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1420.64<br>0.00 |                        |        |
| 14-00427-002                                                            |       | 100<br>19,440 CAUV<br>29,790                                                               | 35.149<br>0      | -<br>19,440 | 0.00  | 0.00 | 591.36<br>113.18<br>47.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 591.36<br>113.18<br>47.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 255931 |
| L & C RENTAL PROPERTIES LTD                                             |       | R8 T9 S1 LOT 30 35.149A<br>M-12                                                            |                  |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |                 |                        |        |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 866.72<br>0.00  |                        |        |
| 14-00445-000                                                            |       | 100<br>3,480 CAUV<br>9,030                                                                 | 12.637<br>0      | -<br>3,480  | 0.00  | 0.00 | 105.86<br>20.26<br>8.56<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 105.86<br>20.26<br>8.56<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 256221 |
| L & C RENTAL PROPERTIES LTD                                             |       | R8 T9 S1 LOT 19 SW PT<br>12.637A TM M-18                                                   |                  |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |                 |                        |        |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 160.08<br>0.00  |                        |        |
| 14-00471-000                                                            |       | 100<br>1,870 CAUV<br>6,050                                                                 | 8.000<br>0       | -<br>1,870  | 0.00  | 0.00 | 56.89<br>10.89<br>4.60<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.89<br>10.89<br>4.60<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 256632 |
| L & C RENTAL PROPERTIES LTD                                             |       | R8 T9 S1 LOT 19 W END<br>8.00A M-18                                                        |                  |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |                 |                        |        |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |       |                                                                                            |                  |             | 0.00  | 0.00 | 41.40<br>0.00                                     | 0.00<br>0.00                                 | 41.40<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 82.80<br>0.00   |                        |        |
| 14-00474-000                                                            |       | 100<br>12,090 CAUV<br>27,590                                                               | 40.000<br>0      | -<br>12,090 | 0.00  | 0.00 | 367.78<br>70.39<br>29.74<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 367.78<br>70.39<br>29.74<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 256710 |
| L & C RENTAL PROPERTIES LTD                                             |       | R8 T9 S1 LOT 23 E PT<br>40.00A TAX MAP M-18                                                |                  |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |                 |                        |        |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |       |                                                                                            |                  |             | 0.00  | 0.00 | 267.65<br>0.00                                    | 0.00<br>0.00                                 | 267.65<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     | 535.30<br>0.00  |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                  | BK-PG | Class<br>Land                                        | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                    |                  |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00303-001                                                                |       | 511<br>13860                                         | 5.031<br>27,230  | -<br>41,090<br>H 34,390 | 0.00          | 0.00 | 1249.96<br>239.23<br>101.07<br>188.33<br>21.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1249.96<br>239.23<br>101.07<br>188.33<br>21.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/4/2015               | 253954             |
| LADRACH JERRY J & MARY L JS                                                 |       | R8 T9 S2 LOT 1 MIDPT (N)<br>TRACT 2 5.03100A TM M-11 |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| LADRACH JERRY J & MARY L<br>5383 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1406.36<br>0.00          |                        |                    |
| 14-00304-003                                                                | 11    | 511<br>15310                                         | 5.904<br>29,440  | -<br>44,750             | 0.00          | 0.00 | 1361.30<br>260.54<br>110.08<br>0.00<br>21.79<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1361.30<br>260.54<br>110.08<br>0.00<br>21.79<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/26/2015<br>1/21/2015 | 254008             |
| LADRACH TERRY R & NANCY L JS                                                |       | R8 T9 S2 LOT 1 5.539A<br>M-11                        |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| LADRACH TERRY R & NANCY L<br>5381 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1943.78<br>0.00          |                        |                    |
| 14-00229-000                                                                |       | 101<br>14,790 CAUV<br>30,990                         | 37.653<br>11,060 | -<br>25,850             | 0.00          | 0.00 | 786.36<br>150.50<br>63.59<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 786.36<br>150.50<br>63.59<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/30/2015              | 252575             |
| LAMBERTON DONALD B & GAIL E JS                                              |       | R8 T9 S3 LOT 13 N PT<br>37.653A M-6                  |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| LAMBERTON DONALD B & GAIL<br>10280 PAGE DRIVE<br>CONCORD OH 44060           |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1150.54<br>0.00          |                        |                    |
| 14-00183-000                                                                |       | 100<br>390 CAUV<br>590                               | 0.783<br>0       | -<br>390                | 0.00          | 0.00 | 11.86<br>2.27<br>0.96<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.86<br>2.27<br>0.96<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 251977             |
| LANG MARY H                                                                 |       | R14 T17 S21 0.783A M-25<br>RES 8/17/07               |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                  |       |                                                      |                  |                         | 0.00          | 0.00 | 8.63<br>0.00                                           | 0.00<br>0.00                                 | 8.63<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 17.26<br>0.00            |                        |                    |
| 14-00230-000                                                                |       | 100<br>4,040 CAUV<br>7,140                           | 10.000<br>0      | -<br>4,040              | 0.00          | 0.00 | 122.90<br>23.52<br>9.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 122.90<br>23.52<br>9.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252583             |
| LANG MARY H                                                                 |       | R14 T7 S21 N PT W HALF<br>10.00A TAX MAP M-25        |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                  |       |                                                      |                  |                         | 0.00          | 0.00 | 89.44<br>0.00                                          | 0.00<br>0.00                                 | 89.44<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 178.88<br>0.00           |                        |                    |
| 14-00231-000                                                                |       | 100<br>3,290 CAUV<br>6,030                           | 7.980<br>0       | -<br>3,290              | 0.00          | 0.00 | 100.08<br>19.15<br>8.09<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.08<br>19.15<br>8.09<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252591             |
| LANG MARY H                                                                 |       | R14 T7 S21 NE PT W HALF<br>7.98A TAX MAP M-25        |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                  |       |                                                      |                  |                         | 0.00          | 0.00 | 72.84<br>0.00                                          | 0.00<br>0.00                                 | 72.84<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 145.68<br>0.00           |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                 | BK-PG | Class<br>Land                                      | Acres<br>Impr   | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------|-------|----------------------------------------------------|-----------------|-------------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                       | CD Yr | Legal Description                                  |                 |                         |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 14-00232-000                                               |       | 101<br>5190                                        | 0.500<br>20,130 | -<br>25,320<br>H 24,480 | 0.00          | 0.00 | 770.23<br>147.41<br>62.28<br>188.33<br>15.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 770.23<br>147.41<br>62.28<br>188.33<br>15.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252605             |
| LANG MARY H                                                |       | R14 T17 S21 NE PT W HALF<br>(#1) .50A TAX MAP M-25 |                 |                         | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                    |                 |                         | 0.00          | 0.00 | 357.16<br>0.00                                       | 0.00                                         | 357.16<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 714.32<br>0.00           |                        |                    |
| 14-00233-000                                               |       | 199<br>1,550 CAUV<br>2,500                         | 3.300<br>6,930  | -<br>8,480              | 0.00          | 0.00 | 257.96<br>49.37<br>20.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 257.96<br>49.37<br>20.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252612             |
| LANG MARY H                                                |       | R14 T17 S21 NE PT W HALF<br>3.30A TAX MAP M-25     |                 |                         | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                    |                 |                         | 0.00          | 0.00 | 187.73<br>0.00                                       | 0.00                                         | 187.73<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 375.46<br>0.00           |                        |                    |
| 14-00234-000                                               |       | 100<br>2,040 CAUV<br>3,020                         | 4.000<br>0      | -<br>2,040              | 0.00          | 0.00 | 62.06<br>11.88<br>5.02<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.06<br>11.88<br>5.02<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252620             |
| LANG MARY H                                                |       | R14 T17 S21 NE COR E<br>HALF 4.00A TAX MAP M-25    |                 |                         | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                    |                 |                         | 0.00          | 0.00 | 45.16<br>0.00                                        | 0.00                                         | 45.16<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 90.32<br>0.00            |                        |                    |
| 14-00235-000                                               |       | 199<br>35,790 CAUV<br>49,430                       | 70.000<br>3,500 | -<br>39,290             | 0.00          | 0.00 | 1195.20<br>228.74<br>96.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1195.20<br>228.74<br>96.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252638             |
| LANG MARY H                                                |       | R14 T17 S21 N PT E HALF<br>70.00A TAX MAP M-25     |                 |                         | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                    |                 |                         | 0.00          | 0.00 | 869.81<br>0.00                                       | 0.00                                         | 869.81<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 1739.62<br>0.00          |                        |                    |
| 14-00236-000                                               |       | 199<br>26,930 CAUV<br>46,380                       | 68.540<br>1,440 | -<br>28,370             | 0.00          | 0.00 | 863.02<br>165.17<br>69.79<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 863.02<br>165.17<br>69.79<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 252645             |
| LANG MARY H                                                |       | R14 T17 S21 SE PT E HALF<br>68.54A TAX MAP M-25    |                 |                         | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                            |       |                                                    |                 |                         | 0.00          | 0.00 | 631.06<br>0.00                                       | 0.00                                         | 631.06<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 1262.12<br>0.00          |                        |                    |
| 14-00625-000                                               |       | 501<br>270                                         | 0.160<br>0      | -<br>270                | 0.00          | 0.00 | 8.21<br>1.57<br>0.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.21<br>1.57<br>0.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/18/2015 | 258871             |
| LANG MARY H                                                |       | R8 T9 S2 LOT 16 NW COR<br>(#3) .16A TM M-25        |                 |                         | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| LANG MARY H<br>6372 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                            |       |                                                    |                 |                         | 0.00          | 0.00 | 8.98<br>0.00                                         | 0.00                                         | 8.98<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 17.96<br>0.00            |                        |                    |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                             | BK-PG | Class<br>Land                                                  | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                       | Tax                                          | June<br>Tax                                           | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------|-------|----------------------------------------------------------------|------------------|-------------------------|---------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                              |                  |                         |               | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               |                          |                       |                    |
| 14-00237-000                                                           |       | 511<br>13280                                                   | 4.680<br>22,680  | -<br>35,960<br>H 29,810 | 0.00          | 0.00 | 1093.90<br>209.36<br>88.45<br>188.33<br>18.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1093.90<br>209.36<br>88.45<br>188.33<br>18.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/15/2015             | 252653             |
| PATRICIA A LANG                                                        |       | R14 T17 S21 E PT W HALF<br>4.68A TAX MAP M-25                  |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                       |                    |
| LANG PATRICIA A<br>6356 COUNTY RD 51<br>BIG PRAIRIE OH 44611           |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1184.86<br>0.00          |                       |                    |
| 14-00412-003                                                           |       | 511<br>12620                                                   | 4.289<br>35,280  | -<br>47,900             | 0.00          | 0.00 | 1457.12<br>278.88<br>117.82<br>0.00<br>26.10<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1457.12<br>278.88<br>117.82<br>0.00<br>26.10<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/4/2015              | 255331             |
| SHANE L LARIMORE 1/2 INT & DENIM J<br>LARIMORE 1/2 INT JS              |       | LOT 2 SHAE-BROOKE<br>SUBDIVISION<br>4.289A M-9 R8 T9 S4 LOT 25 |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                       |                    |
| LARIMORE SHANE L<br>4232 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637         |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2074.64<br>0.00          |                       |                    |
| 14-00190-000                                                           |       | 101<br>15,810 CAUV<br>28,630                                   | 30.681<br>18,690 | -<br>34,500             | 0.00          | 0.00 | 1049.49<br>200.86<br>84.86<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1049.49<br>200.86<br>84.86<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/23/2015             | 252079             |
| LARNACH LLC                                                            |       | R8 T9 S1 LOT 4 E PT<br>30.681A M-22 RES 12/27/2012             |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                       |                    |
| LARNACH LLC<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1533.54<br>0.00          |                       |                    |
| 14-00502-001                                                           |       | 101<br>12,890 CAUV<br>15,200                                   | 13.200<br>19,290 | -<br>32,180             | 0.00          | 0.00 | 978.92<br>187.36<br>79.16<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 978.92<br>187.36<br>79.16<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/23/2015             | 419507             |
| LARNACH LLC                                                            |       | R8 T9 S1 LOT 2 13.20A M-22                                     |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                       |                    |
| LARNACH LLC<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1430.80<br>0.00          |                       |                    |
| 14-00472-001                                                           |       | 447<br>1970                                                    | 0.500<br>40,390  | -<br>42,360             | 0.00          | 0.00 | 1288.59<br>137.98<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1288.59<br>137.98<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/9/2015 | 256657             |
| LDM ENTERPRISES LLC                                                    |       | R8 T9 S1 LOT 20 W PT<br>.50A TAX MAP M-18                      |                  |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                          |                       |                    |
| LDM ENTERPRISES LLC<br>10550 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2307.22<br>0.00          |                       |                    |

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| Parcel No.                                                             | BK-PG | Class                                                            | Acres            | Lot No.     | Prior                | Delq                 | December                                           | Tax                                          | June                                               |                                               | Amt.            | Pay                   | Bill   |
|------------------------------------------------------------------------|-------|------------------------------------------------------------------|------------------|-------------|----------------------|----------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------|-----------------------|--------|
|                                                                        |       | Land                                                             | Impr             | Total       | Delq                 | Delq                 | Tax                                                | Tax                                          | Tax                                                | Tax                                           | Paid            | Dates                 | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                                |                  |             |                      | Adj                  |                                                    | Adj                                          |                                                    | Adj                                           | Bal. Due        |                       | No.    |
| 14-00472-004                                                           |       | 501<br>490                                                       | 0.294<br>0       | -<br>490    | 0.00                 | 0.00                 | 14.91<br>2.86<br>1.21<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.91<br>2.86<br>1.21<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/9/2015 | 256680 |
| LDM ENTERPRISES LLC                                                    |       | R8 T9 S1 LOT 20 0.294A M-18                                      |                  |             | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                          |                 |                       |        |
| LDM ENTERPRISES LLC<br>10550 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00                 | 0.00                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | Chg<br>Pen<br>Int                             |                 |                       |        |
|                                                                        |       |                                                                  |                  |             | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 13.84<br>0.00                                      | 0.00<br>0.00                                 | 13.84<br>0.00                                      | Pd<br>Bal                                     | 27.68<br>0.00   |                       |        |
| 14-00472-005                                                           |       | 111<br>7300                                                      | 1.216<br>33,180  | -<br>40,480 | 0.00                 | 0.00                 | 1231.40<br>235.67<br>99.57<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1231.40<br>235.67<br>99.57<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/9/2015 | 409494 |
| LDM ENTERPRISES LLC                                                    |       | R8 T9 S1 LOT 20 0.388A & LOT 22 0.828A = 1.216A                  |                  |             | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                          |                 |                       |        |
| LDM ENTERPRISES LLC<br>10550 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | TOTAL M-18<br>COMB 6/5/2012<br>10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00                 | 0.00                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | Chg<br>Pen<br>Int                             |                 |                       |        |
|                                                                        |       |                                                                  |                  |             | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 899.16<br>0.00                                     | 0.00<br>0.00                                 | 899.16<br>0.00                                     | Pd<br>Bal                                     | 1798.32<br>0.00 |                       |        |
| 14-00473-001                                                           |       | 455<br>23880                                                     | 11.772<br>56,670 | -<br>80,550 | 0.00                 | 0.00                 | 2450.33<br>262.37<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2450.33<br>262.37<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/9/2015 | 256703 |
| LDM ENTERPRISES LLC                                                    |       | R8 T9 S1 LOT 20 3.773A & LOT 22 7.999A =TOTAL 11.772A M-18       |                  |             | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                          |                 |                       |        |
| LDM ENTERPRISES LLC<br>10550 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |             | 0.00                 | 0.00                 | 36.00<br>0.00                                      | 0.00<br>0.00                                 | 36.00<br>0.00                                      | Chg<br>Pen<br>Int                             |                 |                       |        |
|                                                                        |       |                                                                  |                  |             | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 2223.96<br>0.00                                    | 0.00<br>0.00                                 | 2223.96<br>0.00                                    | Pd<br>Bal                                     | 4447.92<br>0.00 |                       |        |
| 14-80204-000                                                           |       | 250<br>0                                                         | 0.000<br>0       | -<br>0      | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 402909 |
| LECKRONE GARY                                                          |       | LECKRONE #2 5521                                                 |                  |             | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                          |                 |                       |        |
| LECKRONE GARY<br>3349C EAGLES LOFT<br>CORTLAND OH 44410                |       | BANDS ROYALTY                                                    |                  |             | 0.00                 | 0.00                 | 0.00<br>0.00                                       | 0.00<br>0.00                                 | 0.00<br>0.00                                       | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-80235-000                                                           |       | 250<br>0                                                         | 0.000<br>0       | -<br>0      | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 402954 |
| LECKRONE GARY                                                          |       | LECKRONE #1 1124                                                 |                  |             | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                          |                 |                       |        |
| LECKRONE GARY<br>3349C EAGLES LOFT<br>CORTLAND OH 44410                |       | BANDS ROYALTY                                                    |                  |             | 0.00                 | 0.00                 | 0.00<br>0.00                                       | 0.00<br>0.00                                 | 0.00<br>0.00                                       | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-80206-000                                                           |       | 250<br>180                                                       | 0.000<br>0       | -<br>180    | 0.00                 | 0.00                 | 5.48<br>0.59<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.48<br>0.59<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015             | 402925 |
| LECKRONE LARRY JR                                                      |       | LECKRONE #2 5521                                                 |                  |             | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                          |                 |                       |        |
| LECKRONE LARRY L JR<br>10580 COUNTY ROAD 320<br>MILLERSBURG OH 44654   |       | BANDS ROYALTY                                                    |                  |             | 0.00                 | 0.00                 | 4.89<br>0.00                                       | 0.00<br>0.00                                 | 4.89<br>0.00                                       | Pd<br>Bal                                     | 9.78<br>0.00    |                       |        |

# 2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class<br>Land                                                    | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|------------------------------------------------------------------|------------------|-------------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                |                  |                         |               | Adj  | Adj                                                  | Adj                                          | Adj                                                  | Adj                                          |                                               |                          |                        |                    |
| 14-80237-000                                                             |       | 250<br>50                                                        | 0.000<br>0       | -<br>50                 | 0.00          | 0.00 | 1.52<br>0.16<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.52<br>0.16<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 402970             |
| LECKRONE LARRY JR                                                        |       | LECKRONE #1 1124<br>BANDS ROYALTY                                |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| LECKRONE LARRY L JR<br>10560 COUNTY ROAD 320<br>MILLERSBURG OH 44654     |       |                                                                  |                  |                         | 0.00          | 0.00 | 1.36<br>0.00                                         | 0.00<br>0.00                                 | 1.36<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2.72<br>0.00             |                        |                    |
| 14-00240-001                                                             |       | 511<br>11,520 CAUV<br>20,450                                     | 10.000<br>38,360 | -<br>49,880             | 0.00          | 0.00 | 1517.35<br>290.40<br>122.70<br>0.00<br>21.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1517.35<br>290.40<br>122.70<br>0.00<br>21.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2015<br>2/18/2015 | 252686             |
| LARRY L LECKRONE JR & ROBERT H<br>WOOD                                   |       | R8 T9 S1 LOT 8 W PT<br>10.00A M-23                               |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| LECKRONE LARRY L JR<br>10560 COUNTY ROAD 320<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                          |       |                                                                  |                  |                         | 0.00          | 0.00 | 1085.89<br>0.00                                      | 0.00<br>0.00                                 | 1085.89<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2171.78<br>0.00          |                        |                    |
| 14-00241-001                                                             |       | 100<br>12,020 CAUV<br>14,670                                     | 20.224<br>0      | -<br>12,020             | 0.00          | 0.00 | 365.65<br>69.98<br>29.57<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 365.65<br>69.98<br>29.57<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2015<br>2/18/2015 | 406950             |
| LARRY L LECKRONE JR & ROBERT H<br>WOOD                                   |       | R8 T9 S1 LOT 8 11.7A<br>& LOT 21 8.524A = 20.224A<br>M-23 & M-18 |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| LECKRONE LARRY L JR<br>10560 COUNTY ROAD 320<br>MILLERSBURG OH 44654     |       |                                                                  |                  |                         | 0.00          | 0.00 | 266.10<br>0.00                                       | 0.00<br>0.00                                 | 266.10<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 532.20<br>0.00           |                        |                    |
| 14-00418-000                                                             |       | 122<br>2,660 CAUV<br>11,430                                      | 17.589<br>0      | -<br>2,660              | 0.00          | 0.00 | 80.92<br>15.49<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.92<br>15.49<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/20/2015<br>2/17/2015 | 255505             |
| LEGARTH MARTIN D & SALLY A                                               |       | R8 T9 S3 LOT 11 TRACT 2<br>17.589 N PT MID TM M-6                |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| LEGARTH MARTIN D & SALLY<br>11541 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637 |       |                                                                  |                  |                         | 0.00          | 0.00 | 65.43<br>0.00                                        | 0.00<br>0.00                                 | 65.43<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 130.86<br>0.00           |                        |                    |
| 14-00418-002                                                             |       | 101<br>10,490 CAUV<br>17,950                                     | 17.271<br>16,910 | -<br>27,400<br>H 22,770 | 0.00          | 0.00 | 833.51<br>159.53<br>67.40<br>188.33<br>14.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 833.51<br>159.53<br>67.40<br>188.33<br>14.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/20/2015<br>2/17/2015 | 255520             |
| LEGARTH MARTIN D & SALLY A JT SURV                                       |       | R8 T9 S3 LOT 11 TRACT 2<br>NEPT 17.271A TM M-6                   |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| LEGARTH MARTIN D & SALLY<br>11541 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                          |       |                                                                  |                  |                         | 0.00          | 0.00 | 407.25<br>0.00                                       | 0.00<br>0.00                                 | 407.25<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 814.50<br>0.00           |                        |                    |
| 14-00349-000                                                             |       | 122<br>4,410 CAUV<br>23,570                                      | 36.250<br>0      | -<br>4,410              | 0.00          | 0.00 | 134.15<br>25.67<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 134.15<br>25.67<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/3/2015  | 254537             |
| LEININGER WAYNE E TRUSTEE OF THE<br>JULIA A LEININGER TST                |       | R8 T9 S3 LOT 29 WPT<br>36.2500A TM M-2                           |                  |                         | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| LEININGER WAYNE E<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH 44611        |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                          |       |                                                                  |                  |                         | 0.00          | 0.00 | 111.48<br>0.00                                       | 0.00<br>0.00                                 | 111.48<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 222.96<br>0.00           |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                       | Acres           | Lot No.     | Prior   | Delq | December                                              | Tax                                          | June                                                  |                                              | Amt.                                          | Pay                                 | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|-------------|---------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-------------------------------------|--------|
|                                                                             |       | Land                                                                        | Impr            | Total       | Delq    | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                          | Dates                               | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                           |                 |             |         | Adj  |                                                       | Adj                                          |                                                       | Adj                                          | Bal. Due                                      |                                     | No.    |
| 14-00302-002                                                                |       | 100<br>21,480 CAUV<br>37,290                                                | 54.442<br>0     | -<br>21,480 | 0.00    | 0.00 | 653.42<br>125.06<br>52.84<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 653.42<br>125.06<br>52.84<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015              | 253946 |
| LENZO CHARLES M & GALE A JS                                                 |       | R8 T9 S1 LOT 18 54.442A<br>M-17                                             |                 |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                                     |        |
| LENZO CHARLES M & GALE A<br>770 CROSS STREET<br>NEWCOMERTOWN OH 43832       |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 957.04<br>0.00                      |        |
| 14-00290-000                                                                |       | 510<br>13970                                                                | 2.424<br>58,210 | -<br>72,180 | 0.00    | 0.00 | 2195.72<br>420.24<br>177.55<br>0.00<br>0.00<br>159.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2195.72<br>420.24<br>177.55<br>0.00<br>0.00<br>159.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3/9/2015                            | 253306 |
| LING ROBERT M                                                               |       | LOT 2 BERRY PATCH ALLT<br>#8                                                |                 |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                                     |        |
| LING ROBERT M<br>10517 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654            |       | 2.424A M-21 R8 T9 S4 LOT 2                                                  |                 |             | 0.00    | 0.00 | 3.00<br>0.30                                          | 0.00<br>0.00                                 | 3.00<br>0.30                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1761.02<br>1,761.02                 |        |
| 14-00290-020                                                                |       | 511<br>30740                                                                | 9.793<br>59,570 | -<br>90,310 | 1810.04 | 0.00 | 2747.23<br>525.79<br>222.14<br>0.00<br>0.00<br>183.04 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2747.23<br>525.79<br>222.14<br>0.00<br>0.00<br>121.58 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015              | 253503 |
| LING RODNEY A & RHONDA M JS                                                 | 2014  | LOT 1 BERRY PATCH<br>ESTATES                                                |                 |             | 18.10   | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                                     |        |
| LING RODNEY A & RHONDA M<br>10519 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       | ALLT #8 9.793A M-21 M-16<br>R8 T9 S4 LOT 2 9.748A &<br>LOT 3 .045A = 9.793A |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4800.00<br>1,337.36                 |        |
| 14-00574-000                                                                |       | 561<br>8820                                                                 | 2.000<br>26,950 | -<br>35,770 | 878.20  | 0.00 | 1088.12<br>208.25<br>87.99<br>0.00<br>0.00<br>79.19   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1088.12<br>208.25<br>87.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2015<br>3/30/2015<br>8/28/2014 | 258248 |
| RODNEY N LINT 1/2 INT & DEBORAH L<br>LINT 1/2 INT JS                        |       | LOT #11 FOBELL ALLT NO 1<br>2.00A M-17 R8 T9 S1 LOT 26                      |                 |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                                     |        |
| LINT RODNEY<br>5605 STATE ROUTE 60<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 6.60    | 0.00 | 3.00<br>0.30                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2554.05<br>0.00                     |        |
| 14-00135-001                                                                |       | 100<br>310 CAUV<br>2,800                                                    | 4.308<br>0      | -<br>310    | 0.00    | 0.00 | 9.43<br>1.80<br>0.76<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.43<br>1.80<br>0.76<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/18/2015                           | 251408 |
| LOCUST CREEK FARMS LLC & STONE<br>LICK FARMS LLC                            |       | R8 T9 S3 LOT 37 4.308AC<br>M-2                                              |                 |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                                     |        |
| STONE LICK FARMS LLC<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628          |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 19.74<br>0.00                       |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

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**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                 | BK-PG | Class<br>Land                                                                                                                 | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                              | June<br>Tax                                         | Tax                                              |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                      | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|-----------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|-----------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Current Name/Address                                                                                       | CD Yr | Legal Description                                                                                                             |                 |                  |               | Adj  |                                                     | Adj                                              |                                                     | Adj                                              |                                               |                          |                                   |                    |
| 14-00180-000<br>88<br><br>LODER FARMS<br><br>LODER FARMS<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 190<br>3,610 CAUV<br>5,270<br><br>R8 T9 S1 LOT 10<br>7.285A M-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 7.285<br>3,360  | -<br>6,970       | 0.00          | 0.00 | 212.03<br>40.58<br>17.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 212.03<br>40.58<br>17.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 314.60<br>0.00           | 7/13/2015<br>2/6/2015             | 251929             |
| 14-00180-001<br>88<br><br>LODER FARMS<br><br>LODER FARMS<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 101<br>7,380* CAUV<br>7,380<br><br>R8 T9 S1 LOT 10 .112A &<br>S11 1.828A =1.94A TOTAL<br>M-22 & M-23                          | 1.940<br>39,060 | -<br>46,440      | 0.00          | 0.00 | 1412.70<br>270.37<br>114.23<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 1412.70<br>270.37<br>114.23<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2056.20<br>0.00          | 7/13/2015<br>2/6/2015             | 251937             |
| 14-00513-000<br>88<br><br>LODER FARMS<br><br>LODER FARMS<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 599<br>5820<br><br>R8 T9 S1 LOT 11 S PT<br>2.535A TAX MAP M-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 2.535<br>92,260 | -<br>98,080      | 0.00          | 0.00 | 2983.59<br>571.02<br>241.26<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 2983.59<br>571.02<br>241.26<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4348.62<br>0.00          | 7/13/2015<br>2/6/2015             | 257317             |
| 14-00458-011<br><br>LODER FARMS LLC<br><br>LODER FARMS LLC<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |       | 500<br>1750<br><br>LOT 2 ROLLING HILLS<br>SUBDIVISION 2.50A<br>R8 T9 S1 LOT 17 M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 2.500<br>0      | 2<br>1,750       | 63.92         | 0.00 | 53.24<br>10.19<br>4.31<br>0.00<br>0.00<br>0.00      | -15.52<br>-2.97<br>-1.26<br>0.00<br>0.00<br>0.00 | 53.24<br>10.19<br>4.31<br>0.00<br>0.00<br>0.00      | -15.52<br>-2.97<br>-1.26<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 138.68<br>0.00           | 7/13/2015<br>2/6/2015<br>8/8/2014 | 256506             |
| 14-00458-012<br><br>LODER FARMS LLC<br><br>LODER FARMS LLC<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |       | 500<br>1630<br><br>LOT 3 ROLLING HILLS<br>SUBDIVISION 2.333A<br>R8 T9 S1 LOT 17 M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.333<br>0      | 3<br>1,630       | 53.61         | 0.00 | 49.58<br>9.49<br>4.01<br>0.00<br>0.00<br>0.00       | -17.94<br>-3.43<br>-1.45<br>0.00<br>0.00<br>0.00 | 49.58<br>9.49<br>4.01<br>0.00<br>0.00<br>0.00       | -17.94<br>-3.43<br>-1.45<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 113.51<br>0.00           | 7/13/2015<br>2/6/2015<br>8/8/2014 | 256513             |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                     | BK-PG | Class                                                                   | Acres            | Lot No.     | Prior                | Delq | December                                           | June                                                |                                                    | Amt.                                          | Pay                               | Bill   |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|------------------|-------------|----------------------|------|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------------------------|--------|
|                                                                                |       | Land                                                                    | Impr             | Total       | Delq                 | Delq | Tax                                                | Tax                                                 |                                                    | Paid                                          | Dates                             | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                                       |                  |             | Adj                  | Adj  |                                                    |                                                     |                                                    | Bal. Due                                      |                                   | No.    |
| 14-00458-013                                                                   |       | 500<br>1630                                                             | 2.333<br>0       | 4<br>1,630  | 52.60                | 0.00 | 49.58<br>9.49<br>4.01<br>0.00<br>0.00<br>0.00      | -18.55<br>-3.55<br>-1.50<br>0.00<br>0.00<br>0.00    | 49.58<br>9.49<br>4.01<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015<br>8/8/2014 | 256521 |
| LODER FARMS LLC                                                                |       | LOT 4 ROLLING HILLS<br>SUBDIVISION 2.333A M-17<br>R8 T9 S1 LOT 17       |                  |             | 0.00                 | 0.00 | 0.00                                               | 0.00                                                | 0.00                                               |                                               |                                   |        |
| LODER FARMS LLC<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00                 | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                        | 3.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 103.76<br>0.00                    |        |
| 14-00458-014                                                                   |       | 500<br>6090                                                             | 2.333<br>0       | 5<br>6,090  | 61.86                | 0.00 | 185.26<br>35.46<br>14.98<br>0.00<br>0.00<br>0.00   | -148.76<br>-28.48<br>-12.03<br>0.00<br>0.00<br>0.00 | 185.26<br>35.46<br>14.98<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015<br>8/8/2014 | 256539 |
| LODER FARMS LLC                                                                |       | LOT 5 2.333A<br>ROLLING HILLS<br>SUBDIVISION<br>M-17<br>R8 T9 S1 LOT 17 |                  |             | 0.00                 | 0.00 | 0.00                                               | 0.00                                                | 0.00                                               |                                               |                                   |        |
| LODER FARMS LLC<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654                |       |                                                                         |                  |             | 61.86<br>0.00        | 0.00 | 26.57<br>0.00                                      | 0.00<br>0.00                                        | 26.57<br>0.00                                      | Pd<br>Bal                                     | 115.00<br>0.00                    |        |
| 14-00458-015                                                                   |       | 101<br>4,480 CAUV<br>7,470                                              | 10.220<br>0      | -<br>4,480  | 0.00                 | 0.00 | 136.28<br>26.08<br>11.02<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 136.28<br>26.08<br>11.02<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015             | 419989 |
| LODER FARMS LLC                                                                |       | R8 T9 S1 LOT 17 10.22AC<br>M-17                                         |                  |             | 0.00                 | 0.00 | 0.00                                               | 0.00                                                | 0.00                                               |                                               |                                   |        |
| LODER FARMS LLC<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654                |       |                                                                         |                  |             | 0.00<br>0.00         | 0.00 | 99.18<br>0.00                                      | 0.00<br>0.00                                        | 99.18<br>0.00                                      | Pd<br>Bal                                     | 198.36<br>0.00                    |        |
| 14-00256-000                                                                   | 88    | 100<br>2,930 CAUV<br>4,900                                              | 6.680<br>0       | -<br>2,930  | 0.00                 | 0.00 | 89.13<br>17.06<br>7.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 89.13<br>17.06<br>7.21<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015             | 252842 |
| LODER LARRY & TERESA JT SURV                                                   |       | R8 T9 S1 LOT 9 S PT<br>6.68A TM M-23                                    |                  |             | 0.00                 | 0.00 | 0.00                                               | 0.00                                                | 0.00                                               |                                               |                                   |        |
| LODER LARRY & TERESA JT SURV<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       |                                                                         |                  |             | 0.00<br>0.00         | 0.00 | 64.86<br>0.00                                      | 0.00<br>0.00                                        | 64.86<br>0.00                                      | Pd<br>Bal                                     | 129.72<br>0.00                    |        |
| 14-00256-001                                                                   | 88    | 100<br>9,420 CAUV<br>17,940                                             | 23.730<br>0      | -<br>9,420  | 0.00                 | 0.00 | 286.56<br>54.85<br>23.17<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 286.56<br>54.85<br>23.17<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015             | 252850 |
| LODER LARRY & TERESA JT SURV                                                   |       | R8 T9 S1 LOT 9 E END<br>23.73A TM M-23                                  |                  |             | 0.00                 | 0.00 | 0.00                                               | 0.00                                                | 0.00                                               |                                               |                                   |        |
| LODER LARRY & TERESA JT SURV<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       |                                                                         |                  |             | 0.00<br>0.00         | 0.00 | 208.54<br>0.00                                     | 0.00<br>0.00                                        | 208.54<br>0.00                                     | Pd<br>Bal                                     | 417.08<br>0.00                    |        |
| 14-00257-000                                                                   | 88    | 101<br>20,260 CAUV<br>27,370                                            | 28.860<br>13,900 | -<br>34,160 | 0.00                 | 0.00 | 1039.15<br>198.88<br>84.03<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 1039.15<br>198.88<br>84.03<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015             | 252868 |
| LODER LARRY & TERESA JT SURV                                                   |       | R8 T9 S1 LOT 10 E PT<br>28.86A TM M-23                                  |                  |             | 0.00                 | 0.00 | 0.00                                               | 0.00                                                | 0.00                                               |                                               |                                   |        |
| LODER LARRY & TERESA JT SURV<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00                 | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                        | 3.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1518.48<br>0.00                   |        |
|                                                                                |       |                                                                         |                  |             | 0.00<br>0.00<br>0.00 | 0.00 | 759.24<br>0.00                                     | 0.00<br>0.00                                        | 759.24<br>0.00                                     |                                               |                                   |        |

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                              | BK-PG | Class<br>Land                                                                                                                       | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                  | Tax                                          | June<br>Tax                                      | Tax                                          |                                                                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|---------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                                                                    | CD Yr | Legal Description                                                                                                                   |               |                  |               | Adj  | Adj                                              | Adj                                          |                                                  |                                              |                                                                                                             |                          |                       |                    |
| 14-00426-000<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 100<br>6,310 CAUV<br>8,150<br>R8 T9 S1 LOT 25 MID PT<br>13.773A M-17                                                                | 13.773<br>0   | -<br>6,310       | 0.00          | 0.00 | 191.95<br>36.74<br>15.52<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 191.95<br>36.74<br>15.52<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal                                                         | 279.38<br>0.00           | 7/13/2015<br>2/6/2015 | 255719             |
| 14-00426-005<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 511<br>7410<br>LOT 1 ESTATES AT SIX MILE<br>STATION SUBDIVISION<br>1.511A M-17 R8 T9 S1 LOT 25<br>10-100 MUSKINGUM WATERSHED CONSER | 1.511<br>0    | -<br>7,410       | 0.00          | 0.00 | 225.41<br>43.14<br>18.23<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 225.41<br>43.14<br>18.23<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 334.08<br>0.00           | 7/13/2015<br>2/6/2015 | 255768             |
| 14-00426-006<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 500<br>5660<br>LOT 2 ESTATES AT SIX MILE<br>STATION 1.078 A<br>R8 T9 S1 LOT25<br>M-17                                               | 1.078<br>0    | -<br>5,660       | 0.00          | 0.00 | 172.18<br>32.96<br>13.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 172.18<br>32.96<br>13.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal                                                  | 250.60<br>0.00           | 7/13/2015<br>2/6/2015 | 255775             |
| 14-00426-007<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 500<br>6990<br>LOT 3 ESTATES AT SIX MILE<br>STATION 1.332 A<br>R8 T9 S1 LOT 25 M-17                                                 | 1.332<br>0    | -<br>6,990       | 0.00          | 0.00 | 212.64<br>40.70<br>17.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 212.64<br>40.70<br>17.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal                                                  | 309.50<br>0.00           | 7/13/2015<br>2/6/2015 | 255783             |
| 14-00426-008<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 500<br>8460<br>LOT 4 ESTATES AT SIX MILE<br>STATION 1.611 A<br>R8 T9 S1 LOT 25 M-17                                                 | 1.611<br>0    | -<br>8,460       | 0.00          | 0.00 | 257.35<br>49.25<br>20.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 257.35<br>49.25<br>20.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal                                                  | 374.58<br>0.00           | 7/13/2015<br>2/6/2015 | 255791             |
| 14-00426-009<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 500<br>6640<br>LOT 5 ESTATES AT SIX MILE<br>STATION 1.265 A<br>R8 T9 S1 LOT 25 M-17                                                 | 1.265<br>0    | -<br>6,640       | 0.00          | 0.00 | 201.99<br>38.66<br>16.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 201.99<br>38.66<br>16.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal                                                  | 294.00<br>0.00           | 7/13/2015<br>2/6/2015 | 255805             |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                               | BK-PG | Class                                                                                                                                              | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                   | Bill   |
|--------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------|--------|
|                                                                                                                          |       | Land                                                                                                                                               | Impr             | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                          | Dates                 | Seq    |
| Current Name/Address                                                                                                     | CD Yr | Legal Description                                                                                                                                  |                  |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                       | No.    |
| 14-00426-010<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654  |       | 500<br>6830<br><br>LOT 6 ESTATES AT SIX MILE<br>STATION 1.300A<br>R8 T9 S1 LOT 25 M-17                                                             | 1.300<br>0       | -<br>6,830   | 0.00  | 0.00 | 207.77<br>39.77<br>16.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 207.77<br>39.77<br>16.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015 | 255812 |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 151.20<br>0.00                                       | 0.00                                         | 151.20<br>0.00                                       | 0.00                                         | 302.40<br>0.00                                |                       |        |
| 14-00426-018<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654  |       | 500<br>8120<br><br>LOT 14 ESTATES AT SIX<br>MILE STATION 1.546A<br>R8 T9 S1 LOT 25 M-17                                                            | 1.546<br>0       | -<br>8,120   | 0.00  | 0.00 | 247.01<br>47.27<br>19.97<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 247.01<br>47.27<br>19.97<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015 | 255894 |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 179.77<br>0.00                                       | 0.00                                         | 179.77<br>0.00                                       | 0.00                                         | 359.54<br>0.00                                |                       |        |
| 14-00426-019<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654  |       | 500<br>7070<br><br>CORN DRIVE (PRIVATE<br>ROAD)<br>ESTATES AT SIX MILE<br>STATION 1.346A<br>R8 T9 S1 LOT 25 M-17                                   | 1.346<br>0       | -<br>7,070   | 0.00  | 0.00 | 215.07<br>41.16<br>17.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 215.07<br>41.16<br>17.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015 | 255908 |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 156.52<br>0.00                                       | 0.00                                         | 156.52<br>0.00                                       | 0.00                                         | 313.04<br>0.00                                |                       |        |
| 14-00488-000<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA JS<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |       | 100<br>11,490 CAUV<br>21,470<br><br>R8 T9 S1 LOT 9 N PT MID<br>29.537 ACRES M-23                                                                   | 29.537<br>0      | -<br>11,490  | 0.00  | 0.00 | 349.53<br>66.90<br>28.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 349.53<br>66.90<br>28.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015 | 257001 |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 254.37<br>0.00                                       | 0.00                                         | 254.37<br>0.00                                       | 0.00                                         | 508.74<br>0.00                                |                       |        |
| 14-00586-000<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA JS<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |       | 199<br>54,850 CAUV<br>96,540<br><br>R8 T9 S1 LOT 7 E PT<br>95.426A & LOT 6 38.316A=<br>133.742A TOTAL<br>M-23<br>10-100 MUSKINGUM WATERSHED CONSER | 133.742<br>4,480 | -<br>59,330  | 0.00  | 0.00 | 1804.82<br>345.42<br>145.94<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1804.82<br>345.42<br>145.94<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015 | 258359 |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | 2632.92<br>0.00                               |                       |        |
| 14-00255-000<br>88<br>LODER LARRY D<br>LODER LARRY D<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                   |       | 101<br>56,570 CAUV<br>80,140<br><br>R8 T9 S1 LOT 11 95.465A<br>TAX MAP M-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                               | 95.465<br>62,620 | -<br>119,190 | 0.00  | 0.00 | 3625.76<br>693.93<br>293.18<br>0.00<br>37.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3625.76<br>693.93<br>293.18<br>0.00<br>37.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/6/2015 | 252835 |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | 5207.64<br>0.00                               |                       |        |
|                                                                                                                          |       |                                                                                                                                                    |                  |              | 0.00  | 0.00 | 2603.82<br>0.00                                      | 0.00                                         | 2603.82<br>0.00                                      | 0.00                                         |                                               |                       |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class                                                             | Acres       | Lot No.     | Prior | Delq | December                                 | Tax                                  | June                                     | Tax                                  |                                               | Amt.     | Pay                   | Bill   |
|--------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-------------|-------------|-------|------|------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|-----------------------------------------------|----------|-----------------------|--------|
|                                                                          |       | Land                                                              | Impr        | Total       | Delq  | Adj  | Tax                                      | Adj                                  | Tax                                      | Adj                                  |                                               | Paid     | Dates                 | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                                                 |             |             |       |      |                                          |                                      |                                          |                                      |                                               | Bal. Due |                       | No.    |
| 14-00458-002                                                             | 88    | 500<br>1,400 CAUV<br>6,530                                        | 2.500<br>0  | -<br>1,400  | 0.00  | 0.00 | 42.59<br>8.15<br>3.44<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.59<br>8.15<br>3.44<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 62.00    | 7/13/2015<br>2/6/2015 | 256443 |
| LODER LARRY D & KLEIN THOMAS J                                           |       | LOT 2 COUNTRY HILLS<br>SUBDIVISION R8 T9 S1<br>LOT 12 2.500A M-22 |             |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |          |                       |        |
| LODER LARRY D<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654          |       |                                                                   |             |             | 0.00  | 0.00 | 31.00<br>0.00                            | 0.00<br>0.00                         | 31.00<br>0.00                            | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00     |                       |        |
| 14-00458-003                                                             | 88    | 501<br>1,120 CAUV<br>5,220                                        | 2.000<br>0  | -<br>1,120  | 0.00  | 0.00 | 34.07<br>6.52<br>2.76<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.07<br>6.52<br>2.76<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 55.58    | 7/13/2015<br>2/6/2015 | 256451 |
| LODER LARRY D & KLEIN THOMAS J                                           |       | LOT 3 COUNTRY HILLS<br>SUBDIVISION R8 T9 S1<br>LOT 12 2.000A M-22 |             |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |          |                       |        |
| LODER LARRY D<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |             |             | 0.00  | 0.00 | 3.00<br>0.00                             | 0.00<br>0.00                         | 3.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |          |                       |        |
|                                                                          |       |                                                                   |             |             | 0.00  | 0.00 | 27.79<br>0.00                            | 0.00<br>0.00                         | 27.79<br>0.00                            | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00     |                       |        |
| 14-00458-004                                                             | 88    | 501<br>6530                                                       | 2.500<br>0  | -<br>6,530  | 0.00  | 0.00 | 198.64<br>38.02<br>16.06<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 198.64<br>38.02<br>16.06<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 289.12   | 7/13/2015<br>2/6/2015 | 256469 |
| LODER LARRY D & KLEIN THOMAS J                                           |       | LOT 4 COUNTRY HILLS<br>SUBDIVISION R8 T9 S1<br>LOT 12 2.500A M-22 |             |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |          |                       |        |
| LODER LARRY D<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654          |       |                                                                   |             |             | 0.00  | 0.00 | 144.56<br>0.00                           | 0.00<br>0.00                         | 144.56<br>0.00                           | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00     |                       |        |
| 14-00458-005                                                             | 88    | 501<br>1,500 CAUV<br>6,530                                        | 2.500<br>0  | -<br>1,500  | 0.00  | 0.00 | 45.63<br>8.73<br>3.69<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.63<br>8.73<br>3.69<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 66.42    | 7/13/2015<br>2/6/2015 | 256476 |
| LODER LARRY D & KLEIN THOMAS J                                           |       | LOT 5 COUNTRY HILLS<br>SUBDIVISION R8 T9 S1<br>LOT 12 2.500A M-22 |             |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |          |                       |        |
| LODER LARRY D<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654          |       |                                                                   |             |             | 0.00  | 0.00 | 33.21<br>0.00                            | 0.00<br>0.00                         | 33.21<br>0.00                            | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00     |                       |        |
| 14-00458-006                                                             | 88    | 501<br>4,470 CAUV<br>21,880                                       | 8.378<br>0  | -<br>4,470  | 0.00  | 0.00 | 135.98<br>26.03<br>11.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 135.98<br>26.03<br>11.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 197.90   | 7/13/2015<br>2/6/2015 | 256484 |
| LODER LARRY D & KLEIN THOMAS J                                           |       | LOT 6 COUNTRY HILLS<br>SUBDIVISION 8.378A M-22<br>R8 T9 S1 LOT 12 |             |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |          |                       |        |
| LODER LARRY D<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654          |       |                                                                   |             |             | 0.00  | 0.00 | 98.95<br>0.00                            | 0.00<br>0.00                         | 98.95<br>0.00                            | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00     |                       |        |
| 14-00483-000                                                             | 88    | 100<br>10820                                                      | 14.310<br>0 | -<br>10,820 | 0.00  | 0.00 | 329.14<br>62.99<br>26.62<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 329.14<br>62.99<br>26.62<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 485.06   | 7/13/2015<br>2/6/2015 | 256879 |
| LODER LARRY D & TERESA                                                   |       | R8 T9 S1 LOT 6 W END<br>14.31A TAX MAP M-23                       |             |             | 0.00  | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                               |          |                       |        |
| LODER LARRY D & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |             |             | 0.00  | 0.00 | 3.00<br>0.00                             | 0.00<br>0.00                         | 3.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |          |                       |        |
|                                                                          |       |                                                                   |             |             | 0.00  | 0.00 | 242.53<br>0.00                           | 0.00<br>0.00                         | 242.53<br>0.00                           | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00     |                       |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                         | BK-PG | Class                                             | Acres           | Lot No.     | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                               | Amt.           | Pay                    | Bill   |
|------------------------------------------------------------------------------------|-------|---------------------------------------------------|-----------------|-------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------|------------------------|--------|
|                                                                                    |       | Land                                              | Impr            | Total       | Delq  | Delq | Tax                                               | Tax                                          | Tax                                               | Tax                                          |                                               | Paid           | Dates                  | Seq    |
| Current Name/Address                                                               | CD Yr | Legal Description                                 |                 |             |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                               | Bal. Due       |                        | No.    |
| 14-00624-000                                                                       | 88    | 100<br>110                                        | 0.150<br>0      | -<br>110    | 0.00  | 0.00 | 3.35<br>0.64<br>0.27<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.35<br>0.64<br>0.27<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/13/2015<br>2/6/2015  | 258864 |
| LODER LARRY D & TERESA                                                             |       | R8 T9 S1 LOT 9 NE COR<br>(#3) .1500A TAX MAP M-23 |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                |                        |        |
| LODER LARRY D & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654           |       |                                                   |                 |             | 0.00  | 0.00 | 2.44<br>0.00                                      | 0.00                                         | 2.44<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 4.88<br>0.00   |                        |        |
| 14-00175-000                                                                       |       | 100<br>1,710 CAUV<br>11,550                       | 15.279<br>0     | -<br>1,710  | 0.00  | 0.00 | 52.02<br>9.96<br>4.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.02<br>9.96<br>4.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/18/2015              | 251890 |
| LONE PINE ACRES                                                                    |       | R8 T9 S3 LOT 5 NE PT<br>15.279A TM M-10           |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                |                        |        |
| SCHLABACH DELBERT A & NORMA JEAN<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       |                                                   |                 |             | 0.00  | 0.00 | 37.85<br>0.00                                     | 0.00                                         | 37.85<br>0.00                                     | 0.00                                         | Pd<br>Bal                                     | 75.70<br>0.00  |                        |        |
| 14-00176-000                                                                       |       | 100<br>9,180 CAUV<br>50,170                       | 69.166<br>0     | -<br>9,180  | 0.00  | 0.00 | 279.26<br>53.45<br>22.58<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 279.26<br>53.45<br>22.58<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 2/18/2015              | 251904 |
| LONE PINE ACRES                                                                    |       | R8 T9 S4 LOT 15 WPT<br>69.166A TM M-10            |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                |                        |        |
| SCHLABACH DELBERT A & NORMA JEAN<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                      | 0.00                                         | 3.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 412.46<br>0.00 |                        |        |
| 14-00265-008                                                                       |       | 100<br>7,130 CAUV<br>16,290                       | 23.496<br>0     | -<br>7,130  | 0.00  | 0.00 | 216.89<br>41.51<br>17.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 216.89<br>41.51<br>17.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/22/2015<br>2/18/2015 | 404622 |
| LONE PINE ACRES II                                                                 |       | R8 T9 S3 LOT 6 23.496A M-10                       |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                |                        |        |
| SCHLABACH DELBERT A & NORMA JEAN<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |             | 0.00  | 0.00 | 3.00<br>0.00<br>160.84<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>160.84<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 321.68<br>0.00 |                        |        |
| 14-00264-000                                                                       |       | 199<br>11,050 CAUV<br>13,810                      | 14.006<br>8,650 | -<br>19,700 | 0.00  | 0.00 | 599.27<br>114.69<br>48.46<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 599.27<br>114.69<br>48.46<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/22/2015<br>2/18/2015 | 252938 |
| LONE PINE ACRES II AN OHIO<br>PARTNERSHIP                                          |       | R8 T9 S4 LOT 10 SW COR<br>14.006A TM M-10         |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                |                        |        |
| SCHLABACH DELBERT A & NORMA JEAN<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |             | 0.00  | 0.00 | 3.00<br>0.00<br>439.12<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>439.12<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 878.24<br>0.00 |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                               | BK-PG | Class                                                                                           | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------|------------------------|--------|
|                                                                                          |       | Land                                                                                            | Impr             | Total                   | Delq  | Adj  | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                     | CD Yr | Legal Description                                                                               |                  |                         |       |      |                                                        |                                              |                                                        |                                              | Bal. Due        |                        | No.    |
| 14-00350-001                                                                             |       | 100<br>24,370 CAUV<br>88,510                                                                    | 135.471<br>0     | -<br>24,370             | 0.00  | 0.00 | 741.34<br>141.89<br>59.95<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 741.34<br>141.89<br>59.95<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                 | 7/22/2015<br>2/18/2015 | 254544 |
| LONE PINE ACRES II AN OHIO<br>PARTNERSHIP                                                |       | R8 T9 S3 LOT 3=80.19 ACRE<br>LOT 4=55.281ACRE<br>TOTAL=135.471 M-9 & M10<br>COMB & RES 12/22/06 |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                 |                        |        |
| SCHLABACH DELBERT A & NORMA JEAN<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 |                 |                        |        |
|                                                                                          |       |                                                                                                 |                  |                         | 0.00  | 0.00 | 542.50<br>0.00                                         | 0.00<br>0.00                                 | 542.50<br>0.00                                         | 0.00<br>0.00                                 | 1085.00<br>0.00 |                        |        |
| 14-00306-001                                                                             | 2     | 561<br>14610                                                                                    | 5.483<br>26,110  | -<br>40,720             | 0.00  | 0.00 | 1238.70<br>237.07<br>100.16<br>0.00<br>20.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1238.70<br>237.07<br>100.16<br>0.00<br>20.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                 | 7/15/2015<br>2/13/2015 | 254048 |
| LONG CHAD MICHAEL & SMITH<br>JENNIFER A                                                  |       | R8 T9 S1 LOT 21 3.4781A &<br>R14 T17 S24 2.0052A =<br>TOTAL 5.4833A M-18                        |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                 |                        |        |
| LONG CHAD MICHAEL & SMITH<br>JENNIFER A<br>10655 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 |                 |                        |        |
|                                                                                          |       |                                                                                                 |                  |                         | 0.00  | 0.00 | 884.31<br>0.00                                         | 0.00<br>0.00                                 | 884.31<br>0.00                                         | 0.00<br>0.00                                 | 1768.62<br>0.00 |                        |        |
| 14-00452-001                                                                             |       | 101<br>15,330 CAUV<br>24,490                                                                    | 24.921<br>77,560 | -<br>92,890<br>H 77,060 | 0.00  | 0.00 | 2825.71<br>540.80<br>228.49<br>188.33<br>47.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2825.71<br>540.80<br>228.49<br>188.33<br>47.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                 | 7/21/2015<br>1/28/2015 | 256365 |
| JAMES J LONG 1/2 INT & ELIZABETH A<br>LONG 1/2 INT JS                                    |       | R8 T9 S1 LOT 1 24.921A<br>M-21                                                                  |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                 |                        |        |
| LONG JAMES J<br>5447 TOWNSHIP RD 315<br>MILLERSBURG OH 44654                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 |                 |                        |        |
|                                                                                          |       |                                                                                                 |                  |                         | 0.00  | 0.00 | 1823.70<br>0.00                                        | 0.00<br>0.00                                 | 1823.70<br>0.00                                        | 0.00<br>0.00                                 | 3647.40<br>0.00 |                        |        |
| 14-00306-003                                                                             |       | 511<br>8820                                                                                     | 2.000<br>31,960  | -<br>40,780             | 0.00  | 0.00 | 1240.53<br>237.42<br>100.31<br>0.00<br>23.21<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1240.53<br>237.42<br>100.31<br>0.00<br>23.21<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                 | 7/13/2015<br>2/13/2015 | 254056 |
| LORETTA MICHAEL & THERESA JS                                                             |       | R8 T9 S1 LOT 21 E PT<br>2.00A M-18                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                 |                        |        |
| LORETTA MICHAEL & THERESA<br>10708 COUNTY ROAD 320<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 |                 |                        |        |
|                                                                                          |       |                                                                                                 |                  |                         | 0.00  | 0.00 | 882.59<br>0.00                                         | 0.00<br>0.00                                 | 882.59<br>0.00                                         | 0.00<br>0.00                                 | 1765.18<br>0.00 |                        |        |
| 14-00290-015                                                                             |       | 501<br>4530                                                                                     | 1.400<br>0       | -<br>4,530              | 0.00  | 0.00 | 137.80<br>26.37<br>11.14<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 137.80<br>26.37<br>11.14<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                 | 7/16/2015<br>2/18/2015 | 253458 |
| LOTES JAMES C                                                                            |       | CHEROKEE WEST SUB LOT<br>S                                                                      |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                 |                        |        |
| LOTES JAMES C<br>PO BOX 197<br>MT EATON OH 44659                                         |       | 1.40 AC M-21<br>R8 T9 S4 LOT 2 NW PT                                                            |                  |                         | 0.00  | 0.00 | 100.29<br>0.00                                         | 0.00<br>0.00                                 | 100.29<br>0.00                                         | 0.00<br>0.00                                 | 200.58<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                    | BK-PG | Class                             | Acres           | Lot No.     | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                               | Amt. Paid | Pay                    | Bill   |
|-----------------------------------------------|-------|-----------------------------------|-----------------|-------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------|------------------------|--------|
|                                               |       | Land                              | Impr            | Total       | Delq  | Adj  | Tax                                               | Adj                                          | Tax                                               | Adj                                          |                                               | Bal. Due  | Dates                  | Seq    |
| Current Name/Address                          | CD Yr | Legal Description                 |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                               |           |                        | No.    |
| 14-00290-016                                  |       | 501<br>4860                       | 1.500<br>0      | -<br>4,860  | 0.00  | 0.00 | 147.84<br>28.29<br>11.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 147.84<br>28.29<br>11.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |           | 7/16/2015<br>2/18/2015 | 253466 |
| LOTTES JAMES C                                |       | CHEROKEE WEST SUB LOT 6           |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                               |           |                        |        |
| LOTTES JAMES C                                |       | 1.50AC M-21                       |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |           |                        |        |
| PO BOX 197                                    |       | R8 T9 S4 LOT 2 NW PT              |                 |             | 0.00  | 0.00 | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                           |           |                        |        |
| MT EATON OH 44659                             |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Int                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 110.59                                            | 0.00                                         | 110.59                                            | 0.00                                         | Pd                                            | 221.18    |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Bal                                           | 0.00      |                        |        |
| 14-00380-000                                  |       | 511<br>10750                      | 3.160<br>15,370 | -<br>26,120 | 0.00  | 0.00 | 794.57<br>152.07<br>64.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 794.57<br>152.07<br>64.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |           | 7/22/2015<br>2/18/2015 | 254893 |
| LOXTERMAN KIRK F & ELIZABETH A                |       | R8 T9 S4 LOT 11 SW PT             |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                               |           |                        |        |
| LOXTERMAN KIRK F & ELIZABETH A                |       | 3.16A TAX MAP M-20                |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |           |                        |        |
| 111 WINTERGREEN HILL                          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                           |           |                        |        |
| PAINESVILLE OH 44077                          |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Int                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 581.25                                            | 0.00                                         | 581.25                                            | 0.00                                         | Pd                                            | 1162.50   |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Bal                                           | 0.00      |                        |        |
| 14-00559-003                                  |       | 501<br>4990                       | 3.000<br>0      | -<br>4,990  | 0.00  | 0.00 | 151.80<br>29.06<br>12.27<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 151.80<br>29.06<br>12.27<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |           | 7/22/2015<br>2/18/2015 | 258091 |
| LOXTERMAN KIRK F & ELIZABETH A JS             |       | R8 T9 S4 LOT16 3.00A M-19         |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                               |           |                        |        |
| LOXTERMAN KIRK F & ELIZABETH A                |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |           |                        |        |
| 111 WINTERGREEN HILL                          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                           |           |                        |        |
| PAINESVILLE OH 44077                          |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Int                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 113.47                                            | 0.00                                         | 113.47                                            | 0.00                                         | Pd                                            | 226.94    |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Bal                                           | 0.00      |                        |        |
| 14-00258-000                                  |       | 511<br>8820                       | 2.000<br>17,920 | -<br>26,740 | 0.00  | 0.00 | 813.43<br>155.68<br>65.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 813.43<br>155.68<br>65.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |           | 1/23/2015              | 252875 |
| LOXTERMAN RICHARD M                           |       | R8 T9 S4 LOT 11 W PT              |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                               |           |                        |        |
| LOXTERMAN RICHARD M & SUSAN C                 |       | 2.00A TAX MAP M-20                |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |           |                        |        |
| 4842 BAILEY ROAD                              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                           |           |                        |        |
| MADISON OH 44057                              |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Int                                           |           |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 594.97                                            | 0.00                                         | 594.97                                            | 0.00                                         | Pd                                            | 1189.94   |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Bal                                           | 0.00      |                        |        |
| 14-00559-000                                  |       | 100<br>16,140 CAUV<br>44,670      | 65.804<br>0     | -<br>16,140 | 0.00  | 0.00 | 490.98<br>93.97<br>39.70<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 490.98<br>93.97<br>39.70<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |           | 7/22/2015<br>2/18/2015 | 258068 |
| LOXTERMAN RICHARD M & KIRK F & ROUSH PATRICIA |       | R8 T9 S4 LOT 16 S PT              |                 |             |       |      |                                                   |                                              |                                                   |                                              |                                               |           |                        |        |
| LOXTERMAN RICHARD M                           |       | 65.804A TAX MAP M-19              |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |           |                        |        |
| 111 WINTERGREEN HILL                          |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |           |                        |        |
| PAINESVILLE OH 44077                          |       |                                   |                 |             | 0.00  | 0.00 | 357.31                                            | 0.00                                         | 357.31                                            | 0.00                                         | Pd                                            | 714.62    |                        |        |
|                                               |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Bal                                           | 0.00      |                        |        |

**2014 Auditors Tax List And Treas. Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                            | BK-PG | Class                                                         | Acres           | Lot No.                 | Prior         | Delq | December                                              | Tax                                  | June                                                  | Tax                                  |                                        | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|---------------------------------------------------------------|-----------------|-------------------------|---------------|------|-------------------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                       |       | Land                                                          | Impr            | Total                   | Delq          | Adj  | Tax                                                   | Adj                                  | Tax                                                   | Adj                                  |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                                             |                 |                         |               |      |                                                       |                                      |                                                       |                                      |                                        | Bal. Due        |                        | No.    |
| 14-00559-002                                                          |       | 501<br>4990                                                   | 3.000<br>0      | -<br>4,990              | 0.00          | 0.00 | 151.80<br>29.06<br>12.27<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 151.80<br>29.06<br>12.27<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 1/23/2015              | 256083 |
| LOXTERMAN RICHARD M & SUSAN C JS                                      |       | R8 T9 S4 LOT 16 3.00A M-19                                    |                 |                         |               |      |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
| LOXTERMAN RICHARD M & SUSAN C<br>4842 BAILEY ROAD<br>MADISON OH 44057 |       |                                                               |                 |                         | 0.00          | 0.00 |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
|                                                                       |       |                                                               |                 |                         | 0.00          | 0.00 | 110.47<br>0.00                                        | 0.00                                 | 110.47<br>0.00                                        | 0.00                                 | Pd<br>Bal                              | 220.94<br>0.00  |                        |        |
| 14-00155-001                                                          | 1     | 511<br>18110                                                  | 5.652<br>18,690 | -<br>36,800<br>H 23,120 | 0.00          | 0.00 | 1119.46<br>214.25<br>90.52<br>188.33<br>14.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1119.46<br>214.25<br>90.52<br>188.33<br>14.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/9/2015<br>1/29/2015  | 251685 |
| ALLAN LUNDQUIST 1/2 INT & CONNIE S<br>CLIPNER LUNDQUIST 1/2           |       | R8 T9 S2 LOT 4 .898A &<br>LOT 3 4.754A = TOTAL<br>5.652A M-12 |                 |                         | 0.00          | 0.00 |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
| LUNDQUIST ALLAN<br>11354 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00                                 | 3.00<br>0.00                                          | 0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                       |       |                                                               |                 |                         | 0.00          | 0.00 | 615.14<br>0.00                                        | 0.00                                 | 615.14<br>0.00                                        | 0.00                                 | Pd<br>Bal                              | 1230.28<br>0.00 |                        |        |
| 14-00551-000                                                          |       | 511<br>8820                                                   | 2.000<br>26,040 | -<br>34,860             | 0.00          | 0.00 | 1060.44<br>202.95<br>85.75<br>0.00<br>20.27<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1060.44<br>202.95<br>85.75<br>0.00<br>20.27<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/15/2015<br>2/11/2015 | 257925 |
| LYDIC DAVID P                                                         |       | R8 T9 S2 LOT 18 SPT MID<br>2.00A TM M-4                       |                 |                         | 0.00          | 0.00 |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
| LYDIC DAVID P<br>12255 TOWNSHIP ROAD 259<br>BIG PRAIRIE OH 44611      |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00                                 | 3.00<br>0.00                                          | 0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                       |       |                                                               |                 |                         | 0.00          | 0.00 | 754.47<br>0.00                                        | 0.00                                 | 754.47<br>0.00                                        | 0.00                                 | Pd<br>Bal                              | 1508.94<br>0.00 |                        |        |
| 14-80047-000                                                          | 94    | 240<br>0                                                      | 0.000<br>0      | -<br>0                  | 45.58         | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 10/6/2014              | 259391 |
| M & R INVESTMENTS OHIO LLC                                            |       | O/G WILLIAM & CHRISTINA<br>JOHNSON 2219 4134                  |                 |                         | 0.91          | 0.00 |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
| M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238    |       |                                                               |                 |                         | 46.49<br>0.00 | 0.00 | 0.00<br>0.00                                          | 0.00                                 | 0.00<br>0.00                                          | 0.00                                 | Pd<br>Bal                              | 46.49<br>0.00   |                        |        |
| 14-80099-000                                                          | 94    | 240<br>0                                                      | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 259565 |
| M & R INVESTMENTS OHIO LLC                                            |       | GAS J UHL 0708                                                |                 |                         | 0.00          | 0.00 |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
| M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238    |       |                                                               |                 |                         | 0.00          | 0.00 | 0.00<br>0.00                                          | 0.00                                 | 0.00<br>0.00                                          | 0.00                                 | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |
| 14-80102-000                                                          | 94    | 240<br>70                                                     | 0.000<br>0      | -<br>70                 | 13.17         | 0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.19          | 0.00<br>0.00<br>0.00<br>0.00         | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.40          | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 10/6/2014              | 259598 |
| M & R INVESTMENTS OHIO LLC                                            |       | GAS RA BIRD 12                                                |                 |                         | 0.00          | 0.00 |                                                       |                                      |                                                       |                                      |                                        |                 |                        |        |
| M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238    |       |                                                               |                 |                         | 13.17<br>0.00 | 0.00 | 0.00<br>2.09                                          | 0.00                                 | 0.00<br>2.30                                          | 0.00                                 | Pd<br>Bal                              | 13.17<br>4.39   |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 114

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                 | BK-PG | Class                     | Acres      | Lot No.    | Prior  |      | December                                        |                                              | June                                             |                                              |                                               |                |           |
|----------------------------|-------|---------------------------|------------|------------|--------|------|-------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------|-----------|
|                            |       | Land                      | Impr       | Total      | Delq   | Delq | Tax                                             | Tax                                          | Tax                                              | Tax                                          |                                               | Amt.           | Pay       |
| Current Name/Address       | CD Yr | Legal Description         |            |            |        | Adj  |                                                 | Adj                                          |                                                  | Adj                                          |                                               | Bal. Due       | Dates     |
| 14-80103-000               | 94    | 240<br>0                  | 0.000<br>0 | -<br>0     | 1.87   | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1.87<br>0.00   | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | GAS H B MITTEN 17         |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       |                           |            |            | 0.00   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 1.87   | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 1.87           |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 0.00                                            |                                              | 0.00                                             |                                              | Bal                                           | 0.00           |           |
| 14-80104-000               | 94    | 240<br>70                 | 0.000<br>0 | -<br>70    | 13.17  | 0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.19    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.40     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 13.17<br>4.39  | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | OG TIDBALL 024            |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       |                           |            |            | 0.00   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 13.17  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 13.17          |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 2.09                                            |                                              | 2.30                                             |                                              | Bal                                           | 4.39           |           |
| 14-80109-000               | 94    | 240<br>560                | 0.000<br>0 | -<br>560   | 49.58  | 0.00 | 17.04<br>1.83<br>0.00<br>0.00<br>0.00<br>1.52   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.04<br>1.83<br>0.00<br>0.00<br>0.00<br>3.19    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 49.58<br>35.13 | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | GAS H B MITTEN 103        |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       |                           |            |            | 0.00   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 49.58  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 49.58          |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 16.73                                           |                                              | 18.40                                            |                                              | Bal                                           | 35.13          |           |
| 14-80170-000               | 94    | 240<br>3450               | 0.000<br>0 | -<br>3,450 | 397.34 | 0.00 | 104.95<br>11.24<br>0.00<br>0.00<br>0.00<br>9.37 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 104.95<br>11.24<br>0.00<br>0.00<br>0.00<br>19.68 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | SCHROCK 2218              |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       |                           |            |            | 3.99   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 401.33 | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 401.33         |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 103.08                                          |                                              | 113.39                                           |                                              | Bal                                           | 216.47         |           |
| 14-80176-000               | 94    | 240<br>680                | 0.000<br>0 | -<br>680   | 153.83 | 0.00 | 20.69<br>2.22<br>0.00<br>0.00<br>0.00<br>1.85   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.69<br>2.22<br>0.00<br>0.00<br>0.00<br>3.88    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | OIL/GAS CHRISTMAN #3032   |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       |                           |            |            | 1.73   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 155.56 | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 155.56         |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 20.32                                           |                                              | 22.35                                            |                                              | Bal                                           | 42.67          |           |
| 14-80177-000               | 94    | 240<br>720                | 0.000<br>0 | -<br>720   | 61.74  | 0.00 | 21.90<br>2.34<br>0.00<br>0.00<br>0.00<br>1.96   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.90<br>2.34<br>0.00<br>0.00<br>0.00<br>4.11    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | OIL/GAS EILER # 2482,3494 |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       |                           |            |            | 0.23   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 61.97  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 61.97          |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 21.52                                           |                                              | 23.67                                            |                                              | Bal                                           | 45.19          |           |
| 14-80178-000               | 94    | 240<br>70                 | 0.000<br>0 | -<br>70    | 9.64   | 0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.19    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.13<br>0.23<br>0.00<br>0.00<br>0.00<br>0.40     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 9.83<br>4.39   | 10/6/2014 |
| M & R INVESTMENTS OHIO LLC |       | OIL/GAS THE GRAVEN FARM   |            |            |        |      |                                                 |                                              |                                                  |                                              |                                               |                |           |
| M & R INVESTMENTS OHIO LLC |       | 2727 2187                 |            |            | 0.19   | 0.00 |                                                 |                                              |                                                  |                                              |                                               |                |           |
| PO BOX 381087              |       |                           |            |            | 9.83   | 0.00 | 0.00                                            | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                            | 9.83           |           |
| BIRMINGHAM AL 35238        |       |                           |            |            | 0.00   |      | 2.09                                            |                                              | 2.30                                             |                                              | Bal                                           | 4.39           |           |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                             | BK-PG | Class<br>Land                           | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                               | Tax                                          | June<br>Tax                                   | Tax                                          |                                                     | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|---------------|------------------|---------------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                   | CD Yr | Legal Description                       |               |                  |               | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                                     |                          |              |                    |
| 14-80245-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>50<br>2947 JEAN SKEEN            | 0.000<br>0    | -<br>50          | 14.61         | 0.00 | 1.52<br>0.16<br>0.00<br>0.00<br>0.00<br>0.14  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.52<br>0.16<br>0.00<br>0.00<br>0.00<br>0.29  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 14.79<br>3.15            | 10/6/2014    | 411181             |
| 14-80373-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>0<br>NEMETH #1 2203              | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00             |              | 260334             |
| 14-80379-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>10<br>SMITH #2 3085              | 0.000<br>0    | -<br>10          | 51.89         | 0.00 | 0.30<br>0.03<br>0.00<br>0.00<br>0.00<br>0.03  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.30<br>0.03<br>0.00<br>0.00<br>0.00<br>0.06  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 52.29<br>0.63            | 10/6/2014    | 260412             |
| 14-80382-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>0<br>STONER #1 & 2 2284,<br>2079 | 0.000<br>0    | -<br>0           | 14.08         | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 14.34<br>0.00            | 10/6/2014    | 260453             |
| 14-80388-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>1090<br>WENGER 1 & 2 1930/2293   | 0.000<br>0    | -<br>1,090       | 141.35        | 0.00 | 33.16<br>3.55<br>0.00<br>0.00<br>0.00<br>2.96 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.16<br>3.55<br>0.00<br>0.00<br>0.00<br>6.22 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 143.16<br>68.40          | 10/6/2014    | 260515             |
| 14-80394-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>310<br>BIRD #2 2481              | 0.000<br>0    | -<br>310         | 95.24         | 0.00 | 9.43<br>1.01<br>0.00<br>0.00<br>0.00<br>0.84  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.43<br>1.01<br>0.00<br>0.00<br>0.00<br>1.77  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 96.23<br>19.45           | 10/6/2014    | 260589             |
| 14-80403-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>80<br>MOHLER #2 3493             | 0.000<br>0    | -<br>80          | 11.41         | 0.00 | 2.43<br>0.26<br>0.00<br>0.00<br>0.00<br>0.22  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.43<br>0.26<br>0.00<br>0.00<br>0.00<br>0.46  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 11.51<br>5.02            | 10/6/2014    | 260626             |

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Ind/Com: 0.107077

| Parcel No.                                                                                                             | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                            | Tax                                  | June Tax                                | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|-----------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                   | CD Yr | Legal Description                     |            |               |            | Adj  |                                         | Adj                                  |                                         | Adj                                  |                                               |                    |           |              |
| 14-80408-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>10<br>GLASGO #2 3495           | 0.000<br>0 | -<br>10       | 8.28       | 0.00 | 0.30<br>0.03<br>0.00<br>0.00<br>0.03    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.30<br>0.03<br>0.00<br>0.00<br>0.06    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8.38<br>0.63       | 10/6/2014 | 260667       |
| 14-80426-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>20<br>KINSEY 1 & 2 2121/2283   | 0.000<br>0 | -<br>20       | 17.87      | 0.00 | 0.61<br>0.07<br>0.00<br>0.00<br>0.05    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.61<br>0.07<br>0.00<br>0.00<br>0.11    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 18.15<br>1.24      | 10/6/2014 | 260720       |
| 14-80436-000<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238       |       | 240<br>0<br>BOWER #1 1974             | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |           | 260808       |
| 14-80439-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>310<br>MARTIN 1 & 2 1922/2208  | 0.000<br>0 | -<br>310      | 146.89     | 0.00 | 9.43<br>1.01<br>0.00<br>0.00<br>0.84    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.43<br>1.01<br>0.00<br>0.00<br>1.77    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 148.60<br>19.45    | 10/6/2014 | 260848       |
| 14-80443-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>320<br>MACKEY #3 2483          | 0.000<br>0 | -<br>320      | 46.97      | 0.00 | 9.73<br>1.04<br>0.00<br>0.00<br>0.87    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.73<br>1.04<br>0.00<br>0.00<br>1.82    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 47.45<br>20.07     | 10/6/2014 | 260889       |
| 14-80274-000<br>MAC OIL FIELD SERVICES<br>MAC OIL FIELD SERVICES INC<br>PO BOX 211<br>MILLERSBURG OH 44654             |       | 240<br>7800<br>O/G K SPURGEON #1 3000 | 0.000<br>0 | -<br>7,800    | 0.00       | 0.00 | 237.28<br>25.41<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 237.28<br>25.41<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 423.74<br>0.00     | 2/3/2015  | 260145       |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                      | BK-PG | Class Land                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates            | Bill Seq No. |
|---------------------------------|-------|-----------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|----------------------|--------------|
| Current Name/Address            | CD Yr | Legal Description                 |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                      |              |
| 14-00263-000                    |       | 511<br>11800                      | 1.592<br>40,950 | 1<br>52,750<br>H 51,210 | 0.00       | 0.00 | 1604.66<br>307.12<br>129.75<br>188.33<br>31.49<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1604.66<br>307.12<br>129.75<br>188.33<br>31.49<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/2/2015<br>2/6/2015 | 252920       |
| MACAULAY RODNEY & EVELYN        |       | R8 T9 S1 LOT 17 PARCEL 8          |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MACAULAY RODNEY & EVELYN        |       | ASHER ALLOT 2 1.592A TAX          |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 10533 STATE ROUTE 39            |       | MAP M-17                          |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1901.94<br>0.00    |                      |              |
| 14-00536-000                    |       | 501<br>1550                       | 0.594<br>0      | 7<br>1,550              | 0.00       | 0.00 | 47.15<br>9.02<br>3.81<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.15<br>9.02<br>3.81<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/6/2015             | 257699       |
| MACAULAY RODNEY & EVELYN        |       | R8 T9 S1 LOT 17 PARCEL 7          |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MACAULAY RODNEY & EVELYN        |       | ASHER ALLOT #2 .594A E            |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 10533 STATE ROUTE 39            |       | PT TAX MAP M-17                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MILLERSBURG OH 44654            |       |                                   |                 |                         | 0.00       | 0.00 | 34.32<br>0.00                                          | 0.00<br>0.00                                 | 34.32<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 68.64<br>0.00      |                      |              |
| 14-80444-000                    |       | 240<br>0                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                      | 260901       |
| MACKEY JOHN C & MARGIE          |       | MACKEY #3 2483                    |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MACKEY JOHN C & MARJORIE        |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 11425 TOWNSHIP ROAD 256         |       |                                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                      |              |
| KILLBUCK OH 44637               |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 14-80444-001                    |       | 240<br>0                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                      | 260918       |
| MACKEY JOHN C & MARGIE          |       | MACKEY #3 2483                    |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MACKEY JOHN C & MARJORIE        |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 11425 TOWNSHIP ROAD 256         |       |                                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                      |              |
| KILLBUCK OH 44637               |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 14-80503-000                    |       | 240<br>0                          | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                      | 261302       |
| MACKEY JOHN C & MARGIE          |       | MACKEY #3 2483                    |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MACKEY JOHN C & MARJORIE        |       |                                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 11425 TOWNSHIP ROAD 256         |       |                                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                      |              |
| KILLBUCK OH 44637               |       |                                   |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| 14-00627-000                    | 47    | 100<br>0                          | 0.000<br>0      | -<br>0                  |            |      | 0<br>0<br>0<br>0                                       | 0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0                                       | 0<br>0<br>0<br>0                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                      | 258897       |
| MACKEY WEIRICH LAST KNOWN OWNER | 2009  | R8 T9 S4 LOT 14 W PT (#8) TM M-15 |                 |                         | 0          | 0    |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
| MACKEY WEIRICH LAST KNOWN OWNER |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 88.90      | 0.00 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | 3.00<br>0.63                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                      |              |
|                                 |       |                                   |                 |                         | 2.40       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                      |              |
|                                 |       |                                   |                 |                         | 0.00       | 0.00 | 0.00<br>91.30                                          | 0.00<br>3.30                                 | 0.00<br>3.63                                           | 0.00<br>0.00                                 |                                               | 0.00<br>98.23      |                      |              |

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Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                                                             | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                            |       | Land                                                              | Impr            | Total       | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                                 |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               | Bal. Due        |                        | No.    |
| 14-00426-015                                                               |       | 510<br>16030                                                      | 1.439<br>52,430 | -<br>68,460 | 0.00  | 0.00 | 2082.55<br>398.57<br>168.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2082.55<br>398.57<br>168.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/29/2015<br>2/12/2015 | 255861 |
| KEVIN L MALTARICH 1/2 INT & CARRIE L MALTARICH 1/2 INT JS                  |       | LOT 11 ESTATES AT SIX MILE STATION<br>1.439A M-17 R8 T9 S1 LOT 25 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MALTARICH KEVIN L<br>5763 TOWNSHIP RD 276<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3037.16<br>0.00 |                        |        |
| 14-00059-001                                                               | 58    | 501<br>2000                                                       | 1.201<br>0      | -<br>2,000  | 0.00  | 0.00 | 60.84<br>11.64<br>4.92<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 60.84<br>11.64<br>4.92<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/18/2015 | 250258 |
| MARKEL EDWARD & SANDRA P                                                   |       | R8 T9 S1 LOT 28 E PT<br>1.201A M-11                               |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MARKEL EDWARD & SANDRA P<br>5351 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       |                                                                   |                 |             | 0.00  | 0.00 | 44.28<br>0.00                                        | 0.00<br>0.00                                 | 44.28<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 88.56<br>0.00   |                        |        |
| 14-00270-000                                                               | 58    | 511<br>8820                                                       | 2.000<br>62,410 | -<br>71,230 | 0.00  | 0.00 | 2166.82<br>414.71<br>175.21<br>0.00<br>36.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2166.82<br>414.71<br>175.21<br>0.00<br>36.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/18/2015 | 253088 |
| MARKEL EDWARD & SANDRA P                                                   |       | R8 T9 S1 LOT 28 SECOR<br>2.00A TM M-11                            |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MARKEL EDWARD & SANDRA P<br>5351 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3087.12<br>0.00 |                        |        |
| 14-00519-000                                                               |       | 499<br>16870                                                      | 5.000<br>16,940 | -<br>33,810 | 0.00  | 0.00 | 1028.50<br>110.13<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1028.50<br>110.13<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/18/2015 | 257366 |
| MARKEL EDWARD F & SANDRA P JS                                              |       | R8 T9 S1 LOT 29 SEPT<br>(TRACT 5 ON PLAT) 5.000A<br>M-12          |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MARKEL EDWARD & SANDRA P<br>5351 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1848.74<br>0.00 |                        |        |
| 14-00020-001                                                               |       | 560<br>20700                                                      | 5.000<br>3,330  | -<br>24,030 | 0.00  | 0.00 | 730.99<br>139.90<br>59.11<br>0.00<br>8.36<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 730.99<br>139.90<br>59.11<br>0.00<br>8.36<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/12/2015 | 249431 |
| MARKLEY DARRELL E                                                          |       | R8 T9 S1 LOT 17 MID PT<br>5.00A TAX MAP M-17                      |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MARKLEY DARRELL E<br>10645 TOWNSHIP ROAD 274<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1053.24<br>0.00 |                        |        |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                     | BK-PG | Class                                                                                                                             | Acres            | Lot No.                 | Prior        | Delq         | December                                               | Tax                                          | June                                                   | Tax                                          |                                        | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|--------------|--------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                                                                                                |       | Land                                                                                                                              | Impr             | Total                   | Delq         | Adj          | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                                                                           | CD Yr | Legal Description                                                                                                                 |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        | Bal. Due        |                        | No.    |
| 14-00212-001<br>120<br>MARTIN BARBARA J<br>MARTIN BARBARA J<br>6100 STATE ROUTE 754<br>MILLERSBURG OH 44654                                    |       | 501<br>110<br>R8 T9 S1 LOT 23 .064AC<br>M-18                                                                                      | 0.064<br>0       | -<br>110                | 0.00<br>0.00 | 0.00<br>0.00 | 3.35<br>0.64<br>0.27<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.35<br>0.64<br>0.27<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 4.88<br>0.00    | 7/6/2015<br>1/14/2015  | 252378 |
| 14-00281-000<br>120<br>MARTIN BARBARA J<br>MARTIN BARBARA J<br>6100 STATE ROUTE 754<br>MILLERSBURG OH 44654                                    |       | 511<br>7160<br>R8 T9 S1 LOT 23 NW COR<br>(#1) 1.00A TAX MAP M-18<br>10-100 MUSKINGUM WATERSHED CONSER                             | 1.000<br>19,040  | -<br>26,200<br>H 26,200 | 0.00<br>0.00 | 0.00<br>0.00 | 797.00<br>152.53<br>64.45<br>188.33<br>16.11<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 797.00<br>152.53<br>64.45<br>188.33<br>16.11<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 757.16<br>0.00  | 7/6/2015<br>1/14/2015  | 253203 |
| 14-80242-000<br>BEVERLY MARTIN<br>MARTIN BEVERLY<br>5276 STATE ROUTE 60<br>MILLERSBURG OH 44654                                                |       | 250<br>0<br>OIL & GAS ROYALTY 5209<br>BEVERLY MARTIN                                                                              | 0.000<br>0       | -<br>0                  | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 0.00<br>0.00    |                        | 405155 |
| 14-00336-000<br>MARTIN BEVERLY L<br>MARTIN BEVERLY<br>5276 STATE ROUTE 60<br>MILLERSBURG OH 44654                                              |       | 101<br>13140<br>R8 T9 S4 LOT 4 NE PT<br>19.41A M-16<br>(19.41A FORESTRY #14243<br>6/29/1992)<br>10-100 MUSKINGUM WATERSHED CONSER | 19.410<br>36,510 | -<br>49,650<br>H 43,560 | 0.00<br>0.00 | 0.00<br>0.00 | 1510.35<br>289.06<br>122.13<br>188.33<br>26.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1510.35<br>289.06<br>122.13<br>188.33<br>26.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 1774.08<br>0.00 | 7/13/2015<br>2/10/2015 | 254396 |
| 14-00248-000<br>MARTIN CATHERINE A & TOD WELCH<br>LISA J & MARTIN REX<br>MARTIN CATHERINE A<br>11430 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 511<br>7870<br>R8 T9 S2 LOT 2 NPT 1.43A<br>TM M-12                                                                                | 1.430<br>30,030  | -<br>37,900<br>H 37,190 | 0.00<br>0.00 | 0.00<br>0.00 | 1152.92<br>220.66<br>93.23<br>188.33<br>22.87<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1152.92<br>220.66<br>93.23<br>188.33<br>22.87<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 1255.66<br>0.00 | 1/13/2015              | 252757 |
| 14-00250-002<br>MARTIN CATHERINE A TOD LISA J<br>WELCH & REX M MARTIN<br>MARTIN CATHERINE A<br>11430 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 501<br>250<br>R8 T9 S2 LOT 2 0.150A<br>M-12                                                                                       | 0.150<br>0       | -<br>250                | 0.00<br>0.00 | 0.00<br>0.00 | 7.61<br>1.46<br>0.62<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.61<br>1.46<br>0.62<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 11.06<br>0.00   | 1/13/2015              | 252798 |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                            | BK-PG | Class                                       | Acres           | Lot No.     | Prior   | Delq    | December                                    | Tax                                  | June                                        | Tax                                  |                                               | Amt.                | Pay                                                         | Bill   |
|-----------------------------------------------------------------------|-------|---------------------------------------------|-----------------|-------------|---------|---------|---------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------|-------------------------------------------------------------|--------|
|                                                                       |       | Land                                        | Impr            | Total       | Delq    | Delq    | Tax                                         | Tax                                  | Tax                                         | Tax                                  |                                               | Paid                | Dates                                                       | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                           |                 |             |         | Adj     |                                             | Adj                                  |                                             | Adj                                  |                                               | Bal. Due            |                                                             | No.    |
| 14-00272-000                                                          |       | 501<br>170                                  | 0.100<br>0      | -<br>170    | 0.00    | 0.00    | 5.17<br>0.99<br>0.42<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.17<br>0.99<br>0.42<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 1/13/2015                                                   | 253125 |
| MARTIN CATHERINE A & TOD WELCH<br>LISA J & MARTIN REX                 |       | R8 T9 S2 LOT 2 NPT (#1)<br>.10A TM M-12     |                 |             | 0.00    | 0.00    | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                               |                     |                                                             |        |
| MARTIN CATHERINE A<br>11430 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       |                                             |                 |             | 0.00    | 0.00    | 3.76<br>0.00                                | 0.00                                 | 3.76<br>0.00                                | 0.00                                 | Pd<br>Bal                                     | 7.52<br>0.00        |                                                             |        |
| 14-00273-000                                                          |       | 599<br>8820                                 | 2.000<br>670    | -<br>9,490  | 0.00    | 0.00    | 288.69<br>55.26<br>23.34<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 288.69<br>55.26<br>23.34<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 1/13/2015                                                   | 253133 |
| MARTIN CATHERINE A & TOD WELCH<br>LISA J & MARTIN REX                 |       | R8 T9 S2 LOT 2 NPT 2.00A<br>TM M-12         |                 |             | 0.00    | 0.00    | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                               |                     |                                                             |        |
| MARTIN CATHERINE A<br>11430 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |             | 0.00    | 0.00    | 3.00<br>0.00                                | 0.00                                 | 3.00<br>0.00                                | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                             |        |
|                                                                       |       |                                             |                 |             | 0.00    | 0.00    | 213.09<br>0.00                              | 0.00                                 | 213.09<br>0.00                              | 0.00                                 |                                               | 426.18<br>0.00      |                                                             |        |
| 14-00202-000                                                          |       | 501<br>1600                                 | 0.961<br>0      | -<br>1,600  | 0.00    | 0.00    | 48.67<br>9.31<br>3.94<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.67<br>9.31<br>3.94<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>1/30/2015                                      | 252268 |
| DEAN M MARTIN 1/2 INT & RENEE<br>WOODS 1/2 INT                        |       | R8 T9 S1 LOT 30 NWCOR<br>0.961A TM M-12     |                 |             | 0.00    | 0.00    | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                               |                     |                                                             |        |
| MARTIN DEAN M<br>5790 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654       |       |                                             |                 |             | 0.00    | 0.00    | 35.42<br>0.00                               | 0.00                                 | 35.42<br>0.00                               | 0.00                                 | Pd<br>Bal                                     | 70.84<br>0.00       |                                                             |        |
| 14-00202-001                                                          | 110   | 511<br>7220                                 | 1.039<br>56,630 | -<br>63,850 | 7629.41 | -299.27 | 1942.32<br>371.74<br>157.06<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1942.32<br>371.74<br>157.06<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>6/26/2015<br>6/1/2015<br>4/30/2015<br>4/1/2015 | 252275 |
| MARTIN DEAN M & DAWN M JT SURV                                        | 2012  | R8 T9 S1 LOT 30 1.039A<br>M-12              |                 |             | 0.00    | 0.00    | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                               |                     |                                                             |        |
| MARTIN DEAN M<br>5790 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |             | 13.86   | -1.26   | 3.00<br>0.00                                | 0.00                                 | 3.00<br>0.00                                | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                     |                                                             |        |
|                                                                       |       |                                             |                 |             | 0.00    | 0.00    | 1416.52<br>0.00                             | 0.00                                 | 1416.52<br>0.00                             | 0.00                                 |                                               | 5833.04<br>4,342.74 |                                                             |        |
| 14-00280-000                                                          |       | 511<br>7160                                 | 1.000<br>17,710 | -<br>24,870 | 0.00    | 0.00    | 756.55<br>144.80<br>61.18<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 756.55<br>144.80<br>61.18<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>1/30/2015                                      | 253199 |
| DEAN M MARTIN 1/2 INT & RENEE<br>WOODS 1/2 INT                        |       | R8 T9 S1 LOT 30 NWCOR #2<br>1.00A TM M-12   |                 |             | 0.00    | 0.00    | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                               |                     |                                                             |        |
| MARTIN DEAN M<br>5790 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654       |       |                                             |                 |             | 0.00    | 0.00    | 550.57<br>0.00                              | 0.00                                 | 550.57<br>0.00                              | 0.00                                 | Pd<br>Bal                                     | 1101.14<br>0.00     |                                                             |        |
| 14-00056-002                                                          |       | 501<br>210                                  | 0.052<br>0      | -<br>210    | 0.00    | 0.00    | 6.39<br>1.22<br>0.52<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.39<br>1.22<br>0.52<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/8/2015<br>2/3/2015                                        | 250225 |
| MARTIN DEBRA A                                                        |       | R8 T9 S4 LOT 15 NEPT #11<br>.05200A TM M-10 |                 |             | 0.00    | 0.00    | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                               |                     |                                                             |        |
| MARTIN DEBRA<br>4741 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654        |       |                                             |                 |             | 0.00    | 0.00    | 4.65<br>0.00                                | 0.00                                 | 4.65<br>0.00                                | 0.00                                 | Pd<br>Bal                                     | 9.30<br>0.00        |                                                             |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                             | BK-PG | Class Land                                      | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                        | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|-------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                               |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                        |                    |                        |              |
| 14-00276-000                                                           |       | 501<br>50                                       | 0.030<br>0      | -<br>50                 | 0.00       | 0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/8/2015<br>2/3/2015   | 253158       |
| MARTIN DEBRA A                                                         |       | R8 T9 S4 LOT 14 NW PT<br>(#7) .03A TAX MAP M-15 |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Int                                    |                    |                        |              |
| MARTIN DEBRA<br>4741 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |                        |              |
|                                                                        |       |                                                 |                 |                         | 0.00       | 0.00 | 4.11<br>0.00                                         | 0.00<br>0.00                                 | 4.11<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 8.22<br>0.00       |                        |              |
| 14-00277-000                                                           |       | 511<br>6860                                     | 0.840<br>22,790 | -<br>29,650             | 0.00       | 0.00 | 901.95<br>172.62<br>72.93<br>0.00<br>18.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 901.95<br>172.62<br>72.93<br>0.00<br>18.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/8/2015<br>2/3/2015   | 253166       |
| MARTIN DEBRA A                                                         |       | R8 T9 S4 LOT 15 NEPT #3<br>.8400A TM M-10       |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Int                                    |                    |                        |              |
| MARTIN DEBRA<br>4741 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |                        |              |
|                                                                        |       |                                                 |                 |                         | 0.00       | 0.00 | 641.17<br>0.00                                       | 0.00<br>0.00                                 | 641.17<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 1282.34<br>0.00    |                        |              |
| 14-00274-000                                                           |       | 500<br>8560                                     | 5.872<br>0      | -<br>8,560              | 0.00       | 0.00 | 260.40<br>49.84<br>21.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 260.40<br>49.84<br>21.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/10/2015<br>2/10/2015 | 253140       |
| MARTIN DON W & NELLIE L &<br>GAMERTSFELDER DAWN DELAI                  |       | R8 T9 S2 LOT 24 NECOR<br>5.8728A TM M-4         |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Int                                    |                    |                        |              |
| MARTIN DON W & NELLIE L<br>6005 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                 |                 |                         | 0.00       | 0.00 | 189.50<br>0.00                                       | 0.00<br>0.00                                 | 189.50<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 379.00<br>0.00     |                        |              |
| 14-00282-000                                                           |       | 511<br>10520                                    | 3.020<br>19,530 | -<br>30,050<br>H 26,690 | 0.00       | 0.00 | 914.12<br>174.95<br>73.92<br>188.33<br>16.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 914.12<br>174.95<br>73.92<br>188.33<br>16.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/10/2015<br>2/10/2015 | 253210       |
| MARTIN DON W & NELLIE L &<br>GAMERTSFELDER DAWN DELAI                  |       | R8 T9 S2 LOT 17 NW COR<br>3.02A TM M-4          |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Int                                    |                    |                        |              |
| MARTIN DON W & NELLIE L<br>6005 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |                        |              |
|                                                                        |       |                                                 |                 |                         | 0.00       | 0.00 | 463.51<br>0.00                                       | 0.00<br>0.00                                 | 463.51<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 927.02<br>0.00     |                        |              |
| 14-00557-000                                                           |       | 501<br>3720                                     | 2.235<br>0      | -<br>3,720              | 0.00       | 0.00 | 113.16<br>21.66<br>9.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 113.16<br>21.66<br>9.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/10/2015<br>2/10/2015 | 257981       |
| MARTIN DON W & NELLIE L &<br>GAMERTSFELDER DAWN DELAI                  |       | R8 T9 S2 LOT 25 MID PT<br>2.235A TAX MAP M-24   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Int                                    |                    |                        |              |
| MARTIN DON W & NELLIE L<br>6005 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                 |                 |                         | 0.00       | 0.00 | 82.35<br>0.00                                        | 0.00<br>0.00                                 | 82.35<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 164.70<br>0.00     |                        |              |
| 14-80398-000                                                           |       | 240<br>0                                        | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |                        | 260618       |
| MARTIN JOHN                                                            |       | MARTIN #2 2208                                  |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Int                                    |                    |                        |              |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654        |       |                                                 |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00       |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                      | BK-PG | Class                                                                 | Acres            | Lot No.                 | Prior | Delq | December                                              | Tax                                          | June                                                  |                                              | Amt.                                   | Pay                    | Bill   |
|-----------------------------------------------------------------|-------|-----------------------------------------------------------------------|------------------|-------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|----------------------------------------|------------------------|--------|
|                                                                 |       | Land                                                                  | Impr             | Total                   | Delq  | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                   | Dates                  | Seq    |
| Current Name/Address                                            | CD Yr | Legal Description                                                     |                  |                         |       | Adj  |                                                       | Adj                                          |                                                       | Adj                                          | Bal. Due                               |                        | No.    |
| 14-00043-011                                                    |       | 501<br>8310                                                           | 5.000<br>0       | -<br>8,310              | 0.00  | 0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/20/2015<br>2/11/2015 | 249952 |
| MARTIN JOHN R & RIES HELEN P &<br>BRIAN C                       |       | R8 T9 S2 LOT 11 4.565A<br>M-7 & LOT 12 .435A M-8 =<br>TOTAL 5.00A (H) |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 | 183.97<br>0.00                                        | 0.00                                         | 183.97<br>0.00                                        | 0.00                                         | Pd<br>Bal                              | 367.94<br>0.00         |        |
| 14-00191-007                                                    |       | 100<br>1100                                                           | 1.451<br>0       | -<br>1,100              | 0.00  | 0.00 | 33.46<br>6.40<br>2.71<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.46<br>6.40<br>2.71<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/20/2015<br>2/11/2015 | 252165 |
| MARTIN JOHN R                                                   |       | R8 T9 S2 LOT 11 1.451A<br>M-7                                         |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 | 24.35<br>0.00                                         | 0.00                                         | 24.35<br>0.00                                         | 0.00                                         | Pd<br>Bal                              | 48.70<br>0.00          |        |
| 14-00271-000                                                    |       | 101<br>11,360 CAUV<br>20,320                                          | 21.000<br>24,640 | -<br>36,000             | 0.00  | 0.00 | 1095.12<br>209.59<br>88.55<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1095.12<br>209.59<br>88.55<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/20/2015<br>2/11/2015 | 253096 |
| MARTIN JOHN R                                                   |       | R8 T9 S2 LOT 10 W PT<br>21.00A M-7                                    |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 | 796.98<br>0.00                                        | 0.00                                         | 796.98<br>0.00                                        | 0.00                                         | Pd<br>Bal                              | 1593.96<br>0.00        |        |
| 14-00271-001                                                    |       | 100<br>3,190 CAUV<br>14,360                                           | 21.000<br>0      | -<br>3,190              | 0.00  | 0.00 | 97.04<br>18.57<br>7.85<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.04<br>18.57<br>7.85<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/20/2015<br>2/11/2015 | 253100 |
| MARTIN JOHN R                                                   |       | R8 T9 S2 LOT 10 NW PT<br>21.00A TM M-7                                |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 | 70.62<br>0.00                                         | 0.00                                         | 70.62<br>0.00                                         | 0.00                                         | Pd<br>Bal                              | 141.24<br>0.00         |        |
| 14-00271-002                                                    |       | 100<br>1,120 CAUV<br>6,550                                            | 10.000<br>0      | -<br>1,120              | 0.00  | 0.00 | 34.07<br>6.52<br>2.76<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.07<br>6.52<br>2.76<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/20/2015<br>2/11/2015 | 253117 |
| MARTIN JOHN R                                                   |       | R8 T9 S2 LOT 10 SE PT<br>10.00A TM M-7                                |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00                                         | 3.00<br>0.00                                          | 0.00                                         | Chg<br>Pen                             |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 | 27.79<br>0.00                                         | 0.00                                         | 27.79<br>0.00                                         | 0.00                                         | Pd<br>Bal                              | 55.58<br>0.00          |        |
| 14-00278-000                                                    |       | 511<br>7590                                                           | 1.260<br>30,700  | -<br>38,290<br>H 37,860 | 0.00  | 0.00 | 1164.78<br>222.92<br>94.19<br>188.33<br>23.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1164.78<br>222.92<br>94.19<br>188.33<br>23.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/20/2015<br>2/11/2015 | 253173 |
| MARTIN JOHN R                                                   |       | R8 T9 S2 LOT 11 EPT #3<br>1.2600A TM M-7                              |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00                                         | 3.00<br>0.00                                          | 0.00                                         | Chg<br>Pen                             |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                        |                        |        |
|                                                                 |       |                                                                       |                  |                         | 0.00  | 0.00 | 639.06<br>0.00                                        | 0.00                                         | 639.06<br>0.00                                        | 0.00                                         | Pd<br>Bal                              | 1278.12<br>0.00        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                              | BK-PG | Class<br>Land                                                            | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                        |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 14-80440-000                                                            |       | 240<br>0                                                                 | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 260864             |
| MARTIN JOHN R                                                           |       | MARTIN #1 1922                                                           |                 |                  |               |      |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654         |       |                                                                          |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-80440-001                                                            |       | 240<br>0                                                                 | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 260871             |
| MARTIN JOHN RJUDY                                                       |       | MARTIN #1 1922                                                           |                 |                  |               |      |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| MARTIN JOHN R<br>5450 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654         |       |                                                                          |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-00345-000                                                            | 11    | 599<br>3210                                                              | 1.231<br>3,500  | -<br>6,710       | 0.00          | 0.00 | 204.12<br>39.07<br>16.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 204.12<br>39.07<br>16.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/26/2015<br>1/21/2015 | 254490             |
| KATHERINE K MARTIN                                                      |       | R8 T9 S1 LOT 17 MID PT<br>1.231A TAX MAP M-17                            |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| MARTIN KATHERINE K<br>5781 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                         |       |                                                                          |                 |                  | 0.00          | 0.00 | 151.54<br>0.00                                       | 0.00<br>0.00                                 | 151.54<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 303.08<br>0.00           |                        |                    |
| 14-00508-000                                                            | 11    | 511<br>10260                                                             | 1.000<br>40,360 | 4<br>50,620      | 0.00          | 0.00 | 1539.86<br>294.71<br>124.52<br>0.00<br>31.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1539.86<br>294.71<br>124.52<br>0.00<br>31.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/26/2015<br>1/21/2015 | 257207             |
| KATHERINE K MARTIN                                                      |       | R8 T9 S1 LOT 17 N PT<br>TRACT 4 ASHER<br>ALLOTMENT<br>1.00A TAX MAP M-17 |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| MARTIN KATHERINE K<br>5781 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654    |       |                                                                          |                 |                  | 0.00          | 0.00 | 1089.53<br>0.00                                      | 0.00<br>0.00                                 | 1089.53<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2179.06<br>0.00          |                        |                    |
| 14-00412-008                                                            |       | 101<br>9,680 CAUV<br>12,070                                              | 7.502<br>61,600 | -<br>71,280      | 0.00          | 0.00 | 2168.34<br>415.00<br>175.33<br>0.00<br>41.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2168.34<br>415.00<br>175.33<br>0.00<br>41.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2015<br>2/18/2015 | 255371             |
| MARTIN KEVIN S & KIMBERLY L JS                                          |       | R8 T9 S4 LOT 25 W PT<br>7.5023A M-9                                      |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| MARTIN KEVIN S & KIMBERLY<br>4110 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                         |       |                                                                          |                 |                  | 0.00          | 0.00 | 1539.13<br>0.00                                      | 0.00<br>0.00                                 | 1539.13<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3078.26<br>0.00          |                        |                    |
| 14-00412-009                                                            |       | 100<br>3,950 CAUV<br>13,660                                              | 18.064<br>0     | -<br>3,950       | 0.00          | 0.00 | 120.16<br>23.00<br>9.72<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.16<br>23.00<br>9.72<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2015<br>2/18/2015 | 255389             |
| MARTIN KEVIN S & KIMBERLY L JS                                          |       | R8 T9 S4 LOT 25 W PT<br>18.0643A M-9                                     |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| MARTIN KEVIN S & KIMBERLY<br>4110 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637 |       |                                                                          |                 |                  | 0.00          | 0.00 | 87.44<br>0.00                                        | 0.00<br>0.00                                 | 87.44<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 174.88<br>0.00           |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG  | Class                                              | Acres           | Lot No.                 | Prior | Delq | December                                              | Tax                                          | June                                                  | Tax                                          |                                               | Amt. Paid       | Pay                    | Bill   |
|-----------------------------------------------------------------------------|--------|----------------------------------------------------|-----------------|-------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                             |        | Land                                               | Impr            | Total                   | Delq  | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr  | Legal Description                                  |                 |                         |       | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               |                 |                        | No.    |
| 14-00279-000                                                                |        | 511<br>12150                                       | 4.000<br>21,880 | -<br>34,030<br>H 28,060 | 0.00  | 0.00 | 1035.19<br>198.12<br>83.71<br>188.33<br>17.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1035.19<br>198.12<br>83.71<br>188.33<br>17.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1101.54<br>0.00 | 7/13/2015<br>2/17/2015 | 253181 |
| MARTIN MARION T & BONNIE L                                                  |        | R8 T9 S2 LOT 19 NECOR<br>4.00A TM M-4              |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                        |        |
| MARTIN MARION T & BONNIE<br>12150 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00283-000                                                                | 277/15 | 511<br>4990                                        | 0.200<br>20,720 | -<br>25,710<br>H 25,710 | 0.00  | 0.00 | 782.10<br>149.69<br>63.24<br>188.33<br>15.81<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 782.10<br>149.69<br>63.24<br>188.33<br>15.81<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 736.06<br>0.00  | 7/20/2015<br>2/6/2015  | 253228 |
| MARTIN RUBY E                                                               |        | R8 T9 S4 LOT 14 NW PT<br>(#4) .20A TM M-15         |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                        |        |
| MARTIN RUBY E<br>4720 STATE ROUTE 60<br>KILLBUCK OH 44637                   |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00283-001                                                                |        | 501<br>1080                                        | 0.275<br>0      | -<br>1,080              | 0.00  | 0.00 | 32.85<br>6.28<br>2.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.85<br>6.28<br>2.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 47.82<br>0.00   | 7/20/2015<br>2/6/2015  | 253236 |
| MARTIN RUBY E                                                               |        | R8 T9 S4 LOT 14 NW PT<br>(#3) .2750A TM M-15       |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                        |        |
| MARTIN RUBY E<br>4720 STATE ROUTE 60<br>KILLBUCK OH 44637                   |        |                                                    |                 |                         | 0.00  | 0.00 | 23.91<br>0.00                                         | 0.00<br>0.00                                 | 23.91<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00291-019                                                                |        | 510<br>15480                                       | 3.000<br>31,400 | -<br>46,880             | 0.00  | 0.00 | 1426.09<br>272.94<br>115.32<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1426.09<br>272.94<br>115.32<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2081.66<br>0.00 | 1/29/2015              | 253700 |
| MARTIN STEPHEN N & SHERYL M                                                 |        | LOT 6 BERRY PATCH<br>ESTATES                       |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                        |        |
| MARTIN STEPHEN N & SHERYL<br>5170 COUNTY ROAD 314<br>MILLERSBURG OH 44654   |        | ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 3.00A M-16        |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                        |        |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-20336-001                                                                |        | 240<br>0                                           | 0.000<br>0      | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00    |                        | 415080 |
| VERNON W MARTIN 1/2 INT & BEVERLY<br>L MARTIN 1/2 INT                       |        | R8 T9 S4 LOT 4 MID PT E<br>PT 1.4800A TAX MAP M-16 |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                        |        |
| MARTIN VERNON W<br>UNKNOWN<br>MILLERSBURG OH 44654                          |        |                                                    |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |

2014 Auditors Tax List And Treasu Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.           | BK-PG | Class<br>Land                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                        | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address | CD Yr | Legal Description                 |                 |                  |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                        |                          |                        |                    |
| 14-00286-000         |       | 511<br>10470                      | 2.991<br>22,750 | -<br>33,220      | 0.00          | 0.00 | 1010.55<br>193.40<br>81.72<br>0.00<br>17.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1010.55<br>193.40<br>81.72<br>0.00<br>17.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          | 7/17/2015<br>2/10/2015 | 253269             |
| MARTIN WESLEY R      |       | R8 T9 S4 LOT 14 NW COR            |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MARTIN WESLEY R      |       | 2.991A BY TAX MAP M-15            |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| PO BOX 73            |       |                                   |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| KILLBUCK OH 44637    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen                             |                          |                        |                    |
|                      |       |                                   |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
|                      |       |                                   |                 |                  | 0.00          | 0.00 | 720.44<br>0.00                                      | 0.00<br>0.00                                 | 720.44<br>0.00                                      | 0.00<br>0.00                                 | Int<br>Pd<br>Bal                       | 1440.88<br>0.00          |                        |                    |
| 14-80241-000         |       | 250<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 405142             |
| WESLEY R MARTIN      |       | OIL & GAS ROYALTY 5337            |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MARTIN WESLEY R      |       | WESLEY R MARTIN                   |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| PO BOX 73            |       |                                   |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| KILLBUCK OH 44637    |       |                                   |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00             |                        |                    |
| 14-80012-001         | 67    | 240<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 259232             |
| MASON DRILLING       |       | ARTHUR PIAR #1399                 |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MASON DRILLING       |       |                                   |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| PO BOX 28            |       |                                   |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MILLERSBURG OH 44654 |       |                                   |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00             |                        |                    |
| 14-80008-001         | 67    | 240<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 259195             |
| MASON DRILLING INC   |       | JOHNSON WOODROW #1                |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MASON DRILLING INC   |       | PERMIT # 1404                     |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| PO BOX 28            |       |                                   |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MILLERSBURG OH 44654 |       |                                   |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00             |                        |                    |
| 14-80010-001         | 67    | 240<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 259216             |
| MASON DRILLING INC   |       | O/G RAM INC #1412                 |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MASON DRILLING INC   |       |                                   |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| PO BOX 28            |       |                                   |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MILLERSBURG OH 44654 |       |                                   |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00             |                        |                    |
| 14-80013-000         | 67    | 240<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 259249             |
| MASON DRILLING INC   |       | OIL ARTHUR PIAR A LEASE           |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MASON DRILLING INC   |       | 1953                              |                 |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| PO BOX 28            |       |                                   |                 |                  |               |      |                                                     |                                              |                                                     |                                              |                                        |                          |                        |                    |
| MILLERSBURG OH 44654 |       |                                   |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00             |                        |                    |

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Ind/Com: 0.107077

| Parcel No.                                                                                          | BK-PG | Class                                                   | Acres      | Lot No.    | Prior | Delq | December                              | Tax                                  | June                                  | Tax                                  |                                               | Amt.           | Pay                   | Bill   |
|-----------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------|------------|-------|------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|-----------------------------------------------|----------------|-----------------------|--------|
| Current Name/Address                                                                                | CD Yr | Legal Description                                       | Impr       | Total      | Delq  | Adj  | Tax                                   | Adj                                  | Tax                                   | Adj                                  |                                               | Bal. Due       | Dates                 | Seq    |
| 14-80073-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>PO BOX 28<br>MILLERSBURG OH 44654 |       | 240<br>460<br>JERRY & LAVONNE UHL # 1<br>3027 3028 4344 | 0.000<br>0 | -<br>460   | 0.00  | 0.00 | 13.99<br>1.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.99<br>1.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 24.98<br>0.00  | 7/17/2015<br>2/9/2015 | 259516 |
| 14-80145-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654     |       | 240<br>2050<br>HUMMEL # 2 5252                          | 0.000<br>0 | -<br>2,050 | 0.00  | 0.00 | 62.36<br>6.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.36<br>6.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 111.36<br>0.00 | 7/17/2015<br>2/9/2015 | 259779 |
| 14-80191-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654     |       | 240<br>0<br>HANNA 3 1535                                | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00   |                       | 259975 |
| 14-80200-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING INC<br>PO BOX 28<br>MILLERSBURG OH 44654 |       | 240<br>160<br>J UHL-SHOEMAKER #3<br>1510<br>OIL & GAS   | 0.000<br>0 | -<br>160   | 0.00  | 0.00 | 4.87<br>0.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.87<br>0.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8.70<br>0.00   | 7/17/2015<br>2/9/2015 | 260042 |
| 14-80478-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654     |       | 240<br>900<br>PIAR-HERMAN 4 4799                        | 0.000<br>0 | -<br>900   | 0.00  | 0.00 | 27.38<br>2.93<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.38<br>2.93<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 48.90<br>0.00  | 7/17/2015<br>2/9/2015 | 261069 |
| 14-80480-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654     |       | 240<br>1310<br>PIAR HERMAN #3 4765                      | 0.000<br>0 | -<br>1,310 | 0.00  | 0.00 | 39.85<br>4.27<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.85<br>4.27<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 71.16<br>0.00  | 7/17/2015<br>2/9/2015 | 261092 |
| 14-80481-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654     |       | 240<br>2710<br>PIAR CLOSE #28#4 5141 &<br>4753          | 0.000<br>0 | -<br>2,710 | 0.00  | 0.00 | 82.44<br>8.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.44<br>8.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 147.22<br>0.00 | 7/17/2015<br>2/9/2015 | 261113 |

**2014 Auditors Tax List And Treasu. Duplicate of Real Property**

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As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                    | BK-PG | Class<br>Land                                                                                                      | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                          | Tax                                  | June<br>Tax                              | Tax                                  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|---------------|------------------|---------------|------|------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                          | CD Yr | Legal Description                                                                                                  |               |                  |               | Adj  |                                          | Adj                                  |                                          | Adj                                  |                                               |                          |                        |                    |
| 14-80482-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654               |       | 240<br>0<br>RAMSEYER #1 4846                                                                                       | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |                        | 261139             |
| 14-80500-000<br>67<br>MASON DRILLING INC<br>MASON DRILLING<br>PO BOX 28<br>MILLERSBURG OH 44654               |       | 240<br>0<br>PIAR-CLOSE #4 5141                                                                                     | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |                        | 261272             |
| 14-80008-000<br>MASON PRODUCING INC<br>MASON PRODUCING INC<br>PO BOX 2016<br>POWELL OH 43065                  |       | 240<br>2290<br>O/G WOODROW JOHNSON<br>1404                                                                         | 0.000<br>0    | -<br>2,290       | 0.00          | 0.00 | 69.66<br>7.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.66<br>7.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 124.40<br>0.00           | 7/9/2015<br>2/6/2015   | 259187             |
| 14-80010-000<br>MASON PRODUCING INC<br>MASON PRODUCING INC<br>PO BOX 2016<br>POWELL OH 43065                  |       | 240<br>2270<br>O/G NORRIS (RAM INC) #1<br>#1412                                                                    | 0.000<br>0    | -<br>2,270       | 0.00          | 0.00 | 69.05<br>7.39<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.05<br>7.39<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 123.32<br>0.00           | 7/9/2015<br>2/6/2015   | 259209             |
| 14-80012-000<br>MASON PRODUCING INC<br>MASON PRODUCING INC<br>PO BOX 2016<br>POWELL OH 43065                  |       | 240<br>0<br>OIL ARTHUR PIAR 1399                                                                                   | 0.000<br>0    | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |                        | 259224             |
| 14-00020-005<br>MAST ABE & JANELLE JS<br>MAST ABE & JANELLE<br>5256 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 501<br>5080<br>LOT 1 WH 39 SUBDIVISION<br>3.053A M-17<br>R8 T9 S1 LOT 17 W PT<br>10-100 MUSKINGUM WATERSHED CONSER | 3.053<br>0    | -<br>5,080       | 0.00          | 0.00 | 154.53<br>29.57<br>12.50<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 154.53<br>29.57<br>12.50<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 230.92<br>0.00           | 7/16/2015<br>2/18/2015 | 249471             |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

| 14 - MONROE - WEST HOLMES SD                                         |       |                                                                                                  |                  | Tax Rate: 60.840 |                 | Agr/Res: 0.191388 |                                                      | Ind/Com: 0.107077                            |                                                      |                                              |                                               |                   |                        |        |
|----------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|------------------|------------------|-----------------|-------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-------------------|------------------------|--------|
| Parcel No.                                                           | BK-PG | Class                                                                                            | Acres            | Lot No.          | Prior           | Delq              | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.              | Pay                    | Bill   |
|                                                                      |       | Land                                                                                             | Impr             | Total            | Delq            | Adj               | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Paid              | Dates                  | Seq    |
| Current Name/Address                                                 | CD Yr | Legal Description                                                                                |                  |                  |                 | Adj               |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due          |                        | No.    |
| 14-00192-001                                                         | 1/786 | 511<br>10280                                                                                     | 2.879<br>47,250  | -<br>57,530      | 0.00            | 0.00              | 1750.06<br>334.94<br>141.51<br>0.00<br>32.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1750.06<br>334.94<br>141.51<br>0.00<br>32.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 7/16/2015<br>2/18/2015 | 252180 |
| MAST ABRAHAM L & JANELLE R JS                                        |       | R8 T9 S3 LOT 24 2.879A<br>M-7                                                                    |                  |                  | 0.00            | 0.00              | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                   |                        |        |
| MAST ABE & JANELLE<br>5256 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |                  | 0.00            | 0.00              | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                   |                        |        |
|                                                                      |       |                                                                                                  |                  |                  | 0.00            | 0.00              | 1243.67<br>0.00                                      | 0.00                                         | 1243.67<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2487.34<br>0.00   |                        |        |
| 14-00192-004                                                         |       | 501<br>900                                                                                       | 0.541<br>0       | -<br>900         | 0.00            | 0.00              | 27.38<br>5.24<br>2.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.38<br>5.24<br>2.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 7/16/2015<br>2/18/2015 | 404677 |
| ABRAHAM L & JANELLE R MAST JS                                        |       | R8 T9 S3 LOT 24 0.541A<br>M-7                                                                    |                  |                  | 0.00            | 0.00              | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                   |                        |        |
| MAST ABE & JANELLE<br>5256 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                                                                  |                  |                  | 0.00            | 0.00              | 19.93<br>0.00                                        | 0.00                                         | 19.93<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 39.86<br>0.00     |                        |        |
| 14-00434-003                                                         |       | 101<br>12,170 CAUV<br>18,560                                                                     | 16.612<br>74,800 | 3<br>86,970      | 0.00            | 0.00              | 2645.63<br>506.34<br>213.93<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2645.63<br>506.34<br>213.93<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 7/22/2015<br>2/18/2015 | 256033 |
| MAST C ANDREA                                                        |       | LOT 6 ANDY M & CLARA M<br>TROYER ALLT #1 16.612A<br>M-19 REPLAT LOT 5 5/28/03<br>R8 T9 S4 LOT 22 |                  |                  | 0.00            | 0.00              | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                   |                        |        |
| MAST C ANDREA<br>4245 TOWNSHIP ROAD 271<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |                  | 0.00            | 0.00              | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                   |                        |        |
|                                                                      |       |                                                                                                  |                  |                  | 0.00            | 0.00              | 1928.36<br>0.00                                      | 0.00                                         | 1928.36<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 3856.72<br>0.00   |                        |        |
| 14-00547-000                                                         | 8     | 511<br>7760                                                                                      | 1.363<br>26,880  | -<br>34,640      | 0.00            | 0.00              | 1053.75<br>201.68<br>85.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1053.75<br>201.68<br>85.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 7/10/2015<br>2/5/2015  | 257830 |
| MAST CHRISTOPHER J & SINNETT<br>MEGAN                                |       | R8 T9 S3 LOT 27 MIDPT<br>EPT 1.36300A TM M-2                                                     |                  |                  | 0.00            | 0.00              | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                   |                        |        |
| MAST CHRISTOPHER J<br>12301 TOWNSHIP ROAD 252<br>GLENMONT OH 44628   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |                  | 0.00            | 0.00              | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                   |                        |        |
|                                                                      |       |                                                                                                  |                  |                  | 0.00            | 0.00              | 769.86<br>0.00                                       | 0.00                                         | 769.86<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 1539.72<br>0.00   |                        |        |
| 14-00548-001                                                         |       | 599<br>5480                                                                                      | 1.363<br>6,130   | -<br>11,610      | 1204.64         | 0.00              | 353.18<br>67.60<br>28.56<br>0.00<br>0.00<br>25.70    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 353.18<br>67.60<br>28.56<br>0.00<br>0.00<br>53.97    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                   | 8/21/2014              | 257847 |
| MAST CHRISTOPHER J                                                   |       | R8 T9 S3 LOT 27 N PT<br>1.363A M-2                                                               |                  |                  | 12.12           | 0.00              | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                   |                        |        |
| MAST CHRISTOPHER J<br>12301 TOWNSHIP ROAD 252<br>GLENMONT OH 44628   |       |                                                                                                  |                  |                  | 1216.76<br>0.00 | 0.00              | 0.00<br>282.72                                       | 0.00                                         | 0.00<br>310.99                                       | 0.00                                         | Pd<br>Bal                                     | 1216.76<br>593.71 |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class Land                                                                  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                           |                 |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                               |                    |                       |              |
| 14-00606-002                                                             |       | 511<br>9,730 CAUV<br>14,610                                                 | 5.479<br>68,530 | -<br>78,260   | 0.00       | 0.00 | 2380.67<br>455.63<br>192.50<br>0.00<br>34.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2380.67<br>455.63<br>192.50<br>0.00<br>34.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/23/2015             | 258597       |
| MAST DAVID D & MELINDA E JS                                              |       | R8 T9 S2 LOT 6 5.479A M-26                                                  |                 |               |            |      |                                                      |                                      |                                                      |                                      |                                               |                    |                       |              |
| MAST DAVID D & MELINDA E<br>11753 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                         | 3.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3402.70<br>0.00    |                       |              |
| 14-00606-003                                                             |       | 100<br>3,560 CAUV<br>4,910                                                  | 6.499<br>0      | -<br>3,560    | 0.00       | 0.00 | 108.30<br>20.73<br>8.76<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.30<br>20.73<br>8.76<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/23/2015             | 258601       |
| MAST DAVID D & MELINDA E JS                                              |       | R8 T9 S2 PT LOT 6 6.499A M-26                                               |                 |               |            |      |                                                      |                                      |                                                      |                                      |                                               |                    |                       |              |
| MAST DAVID D & MELINDA E<br>11753 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                             |                 |               | 0.00       | 0.00 | 78.81<br>0.00                                        | 0.00<br>0.00                         | 78.81<br>0.00                                        | 0.00<br>0.00                         | Pd<br>Bal                                     | 157.62<br>0.00     |                       |              |
| 14-00292-006                                                             | 8     | 511<br>16180                                                                | 3.270<br>38,780 | 2<br>54,960   | 0.00       | 0.00 | 1671.88<br>319.97<br>135.19<br>0.00<br>29.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1671.88<br>319.97<br>135.19<br>0.00<br>29.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015 | 253843       |
| MAST DAVID N & ANDREA P JS                                               |       | R8 T9 S4 LOT 3 MID PT<br>3.278A LOT 2 BERRY PATCH<br>ESTATES ALLT NO 1 M-16 |                 |               |            |      |                                                      |                                      |                                                      |                                      |                                               |                    |                       |              |
| MAST DAVID N<br>10611 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                         | 3.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2379.72<br>0.00    |                       |              |
| 14-00311-001                                                             |       | 511<br>6430                                                                 | 3.869<br>0      | -<br>6,430    | 0.00       | 0.00 | 195.60<br>37.43<br>15.82<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 195.60<br>37.43<br>15.82<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/21/2015             | 254101       |
| HARVEY E MAST 1/2 INT & MONICA J<br>MAST 1/2 INT JS                      |       | R14 T17 S20 S PT 3.869A<br>TRACT B M-24 RES 1/2/08                          |                 |               |            |      |                                                      |                                      |                                                      |                                      |                                               |                    |                       |              |
| MAST HARVEY E & MONICA J<br>12636 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                         | 3.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 290.70<br>0.00     |                       |              |
| 14-00311-002                                                             |       | 511<br>10,720 CAUV<br>14,950                                                | 5.000<br>47,640 | -<br>58,360   | 0.00       | 0.00 | 1775.31<br>339.77<br>143.55<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1775.31<br>339.77<br>143.55<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/21/2015             | 396167       |
| MAST HARVEY E & MONICA J JS                                              |       | R14 T17 S20 5.00A TRACT A M-24                                              |                 |               |            |      |                                                      |                                      |                                                      |                                      |                                               |                    |                       |              |
| MAST HARVEY E & MONICA J<br>12636 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |       |                                                                             |                 |               | 0.00       | 0.00 | 1291.99<br>0.00                                      | 0.00<br>0.00                         | 1291.99<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                                     | 2583.98<br>0.00    |                       |              |
| 14-00311-005                                                             |       | 511<br>7380                                                                 | 1.131<br>24,080 | -<br>31,460   | 0.00       | 0.00 | 957.01<br>183.16<br>77.39<br>0.00<br>18.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 957.01<br>183.16<br>77.39<br>0.00<br>18.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/21/2015             | 412656       |
| HARVEY E MAST 1/2 INT & MONICA J<br>MAST 1/2 INT JS                      |       | R14 T17 S20 1.131AC M-24                                                    |                 |               |            |      |                                                      |                                      |                                                      |                                      |                                               |                    |                       |              |
| MAST HARVEY E & MONICA J<br>12636 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |       |                                                                             |                 |               | 0.00       | 0.00 | 678.09<br>0.00                                       | 0.00<br>0.00                         | 678.09<br>0.00                                       | 0.00<br>0.00                         | Pd<br>Bal                                     | 1356.18<br>0.00    |                       |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 130

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                                                           | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt. Paid       | Pay                                                          | Bill   |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|--------------------------------------------------------------|--------|
|                                                                              |       | Land                                                            | Impr             | Total       | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                               | Bal. Due        | Dates                                                        | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                               |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                                                              | No.    |
| 14-00529-000                                                                 | 99    | 511<br>12580                                                    | 4.258<br>40,570  | -<br>53,150 | 0.00  | 0.00 | 1616.82<br>309.44<br>130.74<br>0.00<br>27.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1616.82<br>309.44<br>130.74<br>0.00<br>27.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2305.22<br>0.00 | 6/24/2015<br>6/9/2015<br>5/27/2015<br>5/13/2015<br>4/29/2015 | 257625 |
| MAST JON T & LESLEE                                                          |       | R8 T9 S4 LOT 5 EPT<br>4.25800A TM M-11                          |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                              |        |
| MAST JON T & LESLEE<br>5242 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                              |        |
| 14-00083-000                                                                 | 8     | 511<br>6650                                                     | 0.770<br>35,390  | -<br>42,040 | 0.00  | 0.00 | 1278.86<br>244.76<br>103.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1278.86<br>244.76<br>103.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1867.38<br>0.00 | 7/10/2015<br>2/5/2015                                        | 250676 |
| MICHAEL E MAST 1/2 INT & JULIE A<br>MAST 1/2 INT JS                          |       | LOT 1 RUPERT M FRY<br>SUBDIVISION<br>0.77A M-17 R8 T9 S1 LOT 25 |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                              |        |
| MAST MICHAEL E & JULIE A<br>10810 COUNTY ROAD 391<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                              |        |
| 14-00153-003                                                                 |       | 511<br>13810                                                    | 5.000<br>51,520  | -<br>65,330 | 0.00  | 0.00 | 1987.34<br>380.35<br>160.70<br>0.00<br>35.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1987.34<br>380.35<br>160.70<br>0.00<br>35.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2828.18<br>0.00 | 7/10/2015<br>2/18/2015                                       | 251582 |
| MASTERS ROGER L & RENEE L JS                                                 |       | R8W T9N S2 LOT 3<br>5.0A M-12                                   |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                              |        |
| MASTERS ROGER L & RENEE L<br>5751 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                              |        |
| 14-00411-000                                                                 |       | 100<br>1,540 CAUV<br>3,700                                      | 10.847<br>0      | -<br>1,540  | 0.00  | 0.00 | 46.85<br>8.97<br>3.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.85<br>8.97<br>3.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 74.18<br>0.00   | 2/18/2015                                                    | 255286 |
| MATHIE LLOYD C JR & DOROTHY JS                                               |       | R8 T9 S3 LOT 27 WPT<br>10.847A TM M-2                           |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                              |        |
| MATHIE LLOYD CURTIS JR & DOROTHY<br>4719 COUNTY ROAD 51<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                              |        |
| 14-00135-000                                                                 |       | 101<br>27,830 CAUV<br>61,790                                    | 94.692<br>37,070 | -<br>64,900 | 0.00  | 0.00 | 1974.26<br>377.85<br>159.64<br>0.00<br>25.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1974.26<br>377.85<br>159.64<br>0.00<br>25.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2828.64<br>0.00 | 7/22/2015<br>2/18/2015                                       | 251393 |
| MATHIE LLOYD CURTIS JR & DOROTHY                                             |       | R8 T9 S3 LOT 37 94.692AC<br>TM M-2                              |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                                                              |        |
| MATHIE LLOYD CURTIS JR & DOROTHY<br>4719 COUNTY ROAD 51<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                                                              |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                           | BK-PG | Class                                                         | Acres           | Lot No.                 | Prior  | Delq | December                                                  | Tax                                                  | June                                                     |                                                      | Amt.                                   | Pay                                                      | Bill   |
|--------------------------------------|-------|---------------------------------------------------------------|-----------------|-------------------------|--------|------|-----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------|----------------------------------------------------------|--------|
|                                      |       | Land                                                          | Impr            | Total                   | Delq   | Adj  | Tax                                                       | Adj                                                  | Tax                                                      | Adj                                                  | Paid                                   | Dates                                                    | Seq    |
| Current Name/Address                 | CD Yr | Legal Description                                             |                 |                         |        |      |                                                           |                                                      |                                                          |                                                      | Bal. Due                               |                                                          | No.    |
| 14-00136-000                         |       | 100<br>2,020 CAUV<br>12,030                                   | 18.500<br>0     | -<br>2,020              | 0.00   | 0.00 | 61.45<br>11.76<br>4.97<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 61.45<br>11.76<br>4.97<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2/18/2015                                                | 251415 |
| MATHIE LLOYD CURTIS JR & DOROTHY     |       | R8 T9 S3 LOT 27 SW PT<br>18.50A TM M-2                        |                 |                         | 0.00   | 0.00 | 0.00                                                      | 0.00                                                 | 0.00                                                     | 0.00                                                 |                                        |                                                          |        |
| MATHIE LLOYD CURTIS JR & DOROTHY     |       | 4719 COUNTY ROAD 51<br>GLENMONT OH 44628                      |                 |                         | 0.00   | 0.00 | 44.72<br>0.00                                             | 0.00                                                 | 44.72<br>0.00                                            | 0.00                                                 | 89.44<br>0.00                          |                                                          |        |
| 14-00137-000                         |       | 100<br>500 CAUV<br>3,730                                      | 5.742<br>0      | -<br>500                | 0.00   | 0.00 | 15.21<br>2.91<br>1.23<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 15.21<br>2.91<br>1.23<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2/18/2015                                                | 251423 |
| MATHIE LLOYD CURTIS JR & DOROTHY     |       | R8 T9 S3 LOT 28 NW PT<br>5.742A TM M-2                        |                 |                         | 0.00   | 0.00 | 0.00                                                      | 0.00                                                 | 0.00                                                     | 0.00                                                 |                                        |                                                          |        |
| MATHIE LLOYD CURTIS JR & DOROTHY     |       | 4719 COUNTY ROAD 51<br>GLENMONT OH 44628                      |                 |                         | 0.00   | 0.00 | 11.07<br>0.00                                             | 0.00                                                 | 11.07<br>0.00                                            | 0.00                                                 | 22.14<br>0.00                          |                                                          |        |
| 14-00138-000                         |       | 100<br>19,450 CAUV<br>56,390                                  | 100.000<br>0    | -<br>19,450             | 0.00   | 0.00 | 591.67<br>113.24<br>47.84<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 591.67<br>113.24<br>47.84<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2/18/2015                                                | 251431 |
| MATHIE LLOYD CURTIS JR & DOROTHY     |       | R8 T9 S3 LOT 38 100.00A<br>TM M-2                             |                 |                         | 0.00   | 0.00 | 0.00                                                      | 0.00                                                 | 0.00                                                     | 0.00                                                 |                                        |                                                          |        |
| MATHIE LLOYD CURTIS JR & DOROTHY     |       | 4719 COUNTY ROAD 51<br>GLENMONT OH 44628                      |                 |                         | 0.00   | 0.00 | 430.59<br>0.00                                            | 0.00                                                 | 430.59<br>0.00                                           | 0.00                                                 | 861.18<br>0.00                         |                                                          |        |
| 14-00540-000                         | 2014  | 511<br>14820                                                  | 6.770<br>20,200 | -<br>35,020<br>H 25,500 | 552.28 | 0.00 | 1065.31<br>203.89<br>86.14<br>188.33<br>15.68<br>37.43    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1065.31<br>203.89<br>86.14<br>188.33<br>15.68<br>48.60   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/2/2015<br>6/3/2015<br>5/1/2015<br>4/8/2015<br>3/9/2015 | 257744 |
| MCBANE BRUCE & THOMAS JEANETTE<br>JS |       | R8 T9 S3 LOT 18 NPT MID<br>6.77A TM M-5                       |                 |                         | 1.52   | 0.00 |                                                           |                                                      |                                                          |                                                      |                                        |                                                          |        |
| MCBANE BRUCE & THOMAS JEANETTE       |       | 11689 TOWNSHIP ROAD 252<br>GLENMONT OH 44628                  |                 |                         | 0.00   | 0.00 | 3.00<br>0.00                                              | 0.00                                                 | 3.00<br>0.00                                             | 0.00                                                 |                                        |                                                          |        |
| 10-100 MUSKINGUM WATERSHED CONSER    |       |                                                               |                 |                         | 0.00   | 0.00 | 553.80<br>0.00                                            | 0.00                                                 | 88.30<br>534.57                                          | 0.00                                                 | 1253.80<br>534.57                      |                                                          |        |
| 14-00053-002                         | 11    | 511<br>9710                                                   | 2.534<br>29,440 | -<br>39,150             | 0.00   | 0.00 | 1190.94<br>227.93<br>96.30<br>0.00<br>22.22<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1190.94<br>227.93<br>96.30<br>0.00<br>22.22<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 6/26/2015<br>1/21/2015                                   | 250147 |
| MCCLAIN RONALD E & JOSEPHINE JS      |       | R8 T9 S2 LOT 14 E PT<br>2.534A M-8                            |                 |                         | 0.00   | 0.00 | 0.00                                                      | 0.00                                                 | 0.00                                                     | 0.00                                                 |                                        |                                                          |        |
| MCCLAIN RONALD E & JOSEPHINE         |       | 11880 STATE ROUTE 39<br>MILLERSBURG OH 44654                  |                 |                         | 0.00   | 0.00 | 3.00<br>0.00                                              | 0.00                                                 | 3.00<br>0.00                                             | 0.00                                                 |                                        |                                                          |        |
| 10-100 MUSKINGUM WATERSHED CONSER    |       |                                                               |                 |                         | 0.00   | 0.00 | 847.49<br>0.00                                            | 0.00                                                 | 847.49<br>0.00                                           | 0.00                                                 | 1694.98<br>0.00                        |                                                          |        |
| 14-00055-002                         |       | 501<br>8310                                                   | 5.000<br>0      | -<br>8,310              | 0.00   | 0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00<br>18.40 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 3/9/2015                                                 | 250196 |
| MCCLAIN RONALD E JR & JOSEPHINE JS   |       | R8 T9 S2 LOT 14 4.157 &<br>LOT 15 .843 TOTAL 5.00<br>M-8 & 26 |                 |                         | 0.00   | 0.00 | 0.00                                                      | 0.00                                                 | 0.00                                                     | 0.00                                                 |                                        |                                                          |        |
| MCCLAIN RONALD E & JOSEPHINE         |       | 11880 STATE ROUTE 39<br>MILLERSBURG OH 44654                  |                 |                         | 0.00   | 0.00 | 202.37<br>0.00                                            | 0.00                                                 | 183.97<br>0.00                                           | 0.00                                                 | 386.34<br>0.00                         |                                                          |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                   | BK-PG | Class                             | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.                                          | Pay                    | Bill   |
|--------------------------------------------------------------|-------|-----------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
| Current Name/Address                                         | CD Yr | Land                              | Impr             | Total                   | Delq  | Adj  | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          | Paid                                          | Dates                  | Seq    |
|                                                              |       | Legal Description                 |                  |                         |       |      |                                                        |                                              |                                                        |                                              | Bal. Due                                      |                        | No.    |
| 14-00347-000                                                 |       | 511<br>7660                       | 1.300<br>17,890  | -<br>25,550<br>H 25,050 | 0.00  | 0.00 | 777.23<br>148.75<br>62.85<br>188.33<br>15.40<br>36.19  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 777.23<br>148.75<br>62.85<br>188.33<br>15.40<br>76.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        | 254511 |
| MCCULLOUGH BEVERLY ANN                                       |       | R8 T9 S2 LOT 4 NWCOR              |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MCCULLOUGH BEVERLY ANN                                       |       | 1.30A TM M-12                     |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| 11595 STATE ROUTE 39                                         |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MILLERSBURG OH 44654                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | 3.00<br>0.63                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
|                                                              |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd                                            | 0.00                   |        |
|                                                              |       |                                   |                  |                         | 0.00  | 0.00 | 401.39                                                 |                                              | 441.53                                                 |                                              | Bal                                           | 842.92                 |        |
| 14-00348-000                                                 |       | 599<br>990                        | 0.595<br>40      | -<br>1,030              | 0.00  | 0.00 | 31.33<br>5.99<br>2.53<br>0.00<br>0.00<br>2.28          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.33<br>5.99<br>2.53<br>0.00<br>0.00<br>4.79          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        | 254529 |
| MCCULLOUGH BEVERLY ANN                                       |       | R8 T9 S2 LOT 7 NECOR #5           |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MCCULLOUGH BEVERLY ANN                                       |       | .5950A TM M-8                     |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| 11595 STATE ROUTE 39                                         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd                                            | 0.00                   |        |
| MILLERSBURG OH 44654                                         |       |                                   |                  |                         | 0.00  | 0.00 | 25.09                                                  |                                              | 27.60                                                  |                                              | Bal                                           | 52.69                  |        |
| 14-00298-000                                                 |       | 101<br>30,700 CAUV<br>65,730      | 87.270<br>38,640 | -<br>69,340<br>H 27,220 | 0.00  | 0.00 | 2109.32<br>403.70<br>170.56<br>188.33<br>16.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2109.32<br>403.70<br>170.56<br>188.33<br>16.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/20/2015<br>2/18/2015 | 253884 |
| MCDOWELL DALE MITCHELL & CINDY &<br>LE MCDOWELL MARGARET A & |       | R8 T9 S4 LOT 20 E PT              |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MCDOWELL MITCHELL & CINDY                                    |       | 87.27A BY TAX MAP M-9             |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| 11133 TOWNSHIP ROAD 252                                      |       |                                   |                  |                         | 0.00  | 0.00 | 1329.99                                                | 0.00                                         | 1329.99                                                | 0.00                                         | Pd                                            | 2659.98                |        |
| KILLBUCK OH 44637                                            |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   |                                              | Bal                                           | 0.00                   |        |
| 14-00299-000                                                 |       | 101<br>36,880 CAUV<br>81,710      | 107.000<br>9,800 | -<br>46,680             | 0.00  | 0.00 | 1420.01<br>271.78<br>114.82<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1420.01<br>271.78<br>114.82<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/20/2015<br>2/18/2015 | 253892 |
| MCDOWELL DALE MITCHELL 50% &<br>CINDY MCDOWELL 50% & LE JILL |       | R8 T9 S4 LOT 24 W PT              |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MCDOWELL MITCHELL & CINDY                                    |       | 107.00A M-14                      |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| 11133 TOWNSHIP ROAD 252                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
| KILLBUCK OH 44637                                            |       |                                   |                  |                         | 0.00  | 0.00 | 1036.41                                                | 0.00                                         | 1036.41                                                | 0.00                                         | Pd                                            | 2072.82                |        |
|                                                              |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   |                                              | Bal                                           | 0.00                   |        |
| 14-00300-000                                                 |       | 100<br>8,790 CAUV<br>26,220       | 37.400<br>0      | -<br>8,790              | 0.00  | 0.00 | 267.39<br>51.17<br>21.62<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 267.39<br>51.17<br>21.62<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/20/2015<br>2/18/2015 | 253906 |
| MCDOWELL DALE MITCHELL & CINDY L                             |       | R8 T9 S4 LOT 25 SE PT             |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MCDOWELL MITCHELL & CINDY                                    |       | 37.40A BY TAX MAP M-9             |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| 11133 TOWNSHIP ROAD 252                                      |       |                                   |                  |                         | 0.00  | 0.00 | 194.60                                                 | 0.00                                         | 194.60                                                 | 0.00                                         | Pd                                            | 389.20                 |        |
| KILLBUCK OH 44637                                            |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   |                                              | Bal                                           | 0.00                   |        |
| 14-00301-000                                                 |       | 100<br>12,030 CAUV<br>24,290      | 35.130<br>0      | -<br>12,030             | 0.00  | 0.00 | 365.95<br>70.04<br>29.59<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 365.95<br>70.04<br>29.59<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/20/2015<br>2/18/2015 | 253913 |
| MCDOWELL DALE MITCHELL & CINDY L                             |       | R8 T9 S4 LOT 25 NE PT             |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| MCDOWELL MITCHELL & CINDY                                    |       | 35.13A BY TAX MAP M-9             |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| 11133 TOWNSHIP ROAD 252                                      |       |                                   |                  |                         | 0.00  | 0.00 | 266.32                                                 | 0.00                                         | 266.32                                                 | 0.00                                         | Pd                                            | 532.64                 |        |
| KILLBUCK OH 44637                                            |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   |                                              | Bal                                           | 0.00                   |        |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                   | BK-PG | Class                                                  | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                        | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|--------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                                                   | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                      |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                        | Bal. Due        |                        | No.    |
| 14-00392-001                                                                 |       | 101<br>8,210 CAUV<br>9,100                             | 3.568<br>39,590 | -<br>47,800 | 0.00  | 0.00 | 1454.08<br>278.30<br>117.58<br>0.00<br>24.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1454.08<br>278.30<br>117.58<br>0.00<br>24.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 255057 |
| MCDOWELL DALE MITCHELL & CINDY L<br>JT SURV                                  |       | R8 T9 S4 LOT 20 SWPT<br>3.568A TM M-9                  |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| MCDOWELL MITCHELL & CINDY<br>11133 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637    |       |                                                        |                 |             | 0.00  | 0.00 | 1033.48<br>0.00                                      | 0.00<br>0.00                                 | 1033.48<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                              | 2066.96<br>0.00 |                        |        |
| 14-00601-006                                                                 |       | 501<br>12150                                           | 4.000<br>6,790  | -<br>18,940 | 0.00  | 0.00 | 576.15<br>110.26<br>46.59<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 576.15<br>110.26<br>46.59<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 2/11/2015              | 399533 |
| DONALD & PATRICIA MCGINNIS JS                                                |       | R8 T9 S4 LOT 22 4.00A M-19                             |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| MCGINNIS DONALD<br>2 MAJESTIC VIEW DRIVE<br>KINGWOOD WV 26537                |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                              |       |                                                        |                 |             | 0.00  | 0.00 | 422.30<br>0.00                                       | 0.00<br>0.00                                 | 422.30<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 844.60<br>0.00  |                        |        |
| 14-00302-000                                                                 |       | 199<br>14,550 CAUV<br>30,360                           | 46.065<br>1,050 | -<br>15,600 | 0.00  | 0.00 | 474.55<br>90.82<br>38.37<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 474.55<br>90.82<br>38.37<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 2/9/2015<br>12/18/2014 | 253921 |
| MCGOVERN KENT P & SHERI L JS                                                 |       | R8 T9 S1 LOT 18 46.065A<br>RESURVEYED 12/27/99<br>M-17 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| MCGOVERN KENT P & SHERI L<br>1567 TOWNSHIP ROAD 355<br>JEROMESVILLE OH 44840 |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                              |       |                                                        |                 |             | 0.00  | 0.00 | 348.36<br>0.00                                       | 0.00<br>0.00                                 | 348.36<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 696.72<br>0.00  |                        |        |
| 14-00001-000                                                                 |       | 511<br>9230                                            | 1.525<br>29,190 | -<br>38,420 | 0.00  | 0.00 | 1168.74<br>223.69<br>94.51<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1168.74<br>223.69<br>94.51<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 249267 |
| MCM PROPERTIES AN OHIO<br>PARTNERSHIP                                        |       | R8 T9 S1 LOT 25 E PT<br>(#13) 1.525A TAX MAP M-17      |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| MCCROSSIN STEVE<br>2695 STATE ROUTE 83<br>MILLERSBURG OH 44654               |       |                                                        |                 |             | 0.00  | 0.00 | 850.54<br>0.00                                       | 0.00<br>0.00                                 | 850.54<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 1701.08<br>0.00 |                        |        |
| 14-00002-000                                                                 |       | 501<br>1560                                            | 0.700<br>0      | -<br>1,560  | 0.00  | 0.00 | 47.46<br>9.09<br>3.84<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.46<br>9.09<br>3.84<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 249274 |
| MCM PROPERTIES AN OHIO<br>PARTNERSHIP                                        |       | R8 T9 S1 LOT 25 E PT<br>(#11) .70A TAX MAP M-17        |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| MCCROSSIN STEVE<br>2695 STATE ROUTE 83<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                              |       |                                                        |                 |             | 0.00  | 0.00 | 37.53<br>0.00                                        | 0.00<br>0.00                                 | 37.53<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 75.06<br>0.00   |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                     | BK-PG | Class                                                                       | Acres           | Lot No.     | Prior   | Delq | December                                           | Tax                                          | June                                               | Tax                                          |                                               | Amt.                | Pay                                 | Bill   |
|----------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|-------------|---------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|-------------------------------------|--------|
|                                                                |       | Land                                                                        | Impr            | Total       | Delq    | Delq | Tax                                                | Tax                                          | Tax                                                | Tax                                          |                                               | Paid                | Dates                               | Seq    |
| Current Name/Address                                           | CD Yr | Legal Description                                                           |                 |             |         | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                               | Bal. Due            |                                     | No.    |
| 14-00003-000                                                   |       | 520<br>1340                                                                 | 0.340<br>20,370 | -<br>21,710 | 0.00    | 0.00 | 660.42<br>126.40<br>53.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 660.42<br>126.40<br>53.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/18/2015              | 249282 |
| MCM PROPERTIES AN OHIO<br>PARTNERSHIP                          |       | R8 T9 S1 LOT 25 E PT<br>(#14) .34A TAX MAP M-17                             |                 |             | 0.00    | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                     |                                     |        |
| MCCROSSIN STEVE<br>2695 STATE ROUTE 83<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 967.24<br>0.00      |                                     |        |
| 14-00004-000                                                   |       | 520<br>5820                                                                 | 0.660<br>23,140 | -<br>28,960 | 0.00    | 0.00 | 880.96<br>168.60<br>71.24<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 880.96<br>168.60<br>71.24<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/18/2015              | 249290 |
| MCM PROPERTIES AN OHIO<br>PARTNERSHIP                          |       | R8 T9 S1 LOT 25 E PT<br>(#12) .6600A TAX MAP M-17                           |                 |             | 0.00    | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                     |                                     |        |
| MCCROSSIN STEVE<br>2695 STATE ROUTE 83<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1288.24<br>0.00     |                                     |        |
| 14-00109-000                                                   |       | 511<br>7160                                                                 | 1.000<br>16,100 | -<br>23,260 | 0.00    | 0.00 | 707.57<br>135.42<br>57.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 707.57<br>135.42<br>57.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/17/2015              | 250976 |
| MELLOR GLEN JR                                                 |       | R8 T9 S4 LOT 22 PT SW<br>(#3) 1.00A TAX MAP M-19                            |                 |             | 0.00    | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                     |                                     |        |
| MELLOR GLEN JR<br>5625 STATE ROUTE 60<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | 3.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1035.86<br>0.00     |                                     |        |
| 14-00572-001                                                   | 2013  | 511<br>5400                                                                 | 0.317<br>23,490 | -<br>28,890 | 2316.30 | 0.00 | 878.83<br>168.19<br>71.06<br>0.00<br>0.00<br>63.96 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 878.83<br>168.19<br>71.06<br>0.00<br>0.00<br>70.35 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>6/30/2015<br>2/18/2015 | 258223 |
| MELLOR GLEN JR                                                 |       | R8 T9 S1 LOT 26 NW PT<br>(#28) .317A M-17<br>FORMERLY PT LOT9FOBELL<br>ALLT |                 |             | 54.19   | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                     |                                     |        |
| MELLOR GLEN JR<br>5625 STATE ROUTE 60<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |             | 27.86   | 0.00 | 3.00<br>0.30                                       | 0.00<br>0.00                                 | 3.00<br>0.33                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1542.58<br>2,276.43 |                                     |        |
| 14-80085-000                                                   |       | 240<br>1050                                                                 | 0.000<br>0      | -<br>1,050  | 0.00    | 0.00 | 31.94<br>3.42<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.94<br>3.42<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 1/23/2015                           | 259549 |
| MESH LTD                                                       |       | WOLFE #1 3264                                                               |                 |             | 0.00    | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                     |                                     |        |
| MESH LTD<br>960 EASTWARD CIRCLE<br>ZANESVILLE OH 43701         |       |                                                                             |                 |             | 0.00    | 0.00 | 28.52<br>0.00                                      | 0.00<br>0.00                                 | 28.52<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 57.04<br>0.00       |                                     |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                        | BK-PG | Class                                                                  | Acres            | Lot No.     | Prior | Delq | December                                     | Tax                                  | June                                         |                                      | Amt.                                          | Pay                  | Bill   |
|---------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|------------------|-------------|-------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------|--------|
|                                                                                                   |       | Land                                                                   | Impr             | Total       | Delq  | Adj  | Tax                                          |                                      | Tax                                          |                                      | Paid                                          | Dates                | Seq    |
| Current Name/Address                                                                              | CD Yr | Legal Description                                                      |                  |             |       |      |                                              | Adj                                  |                                              | Adj                                  | Bal. Due                                      |                      | No.    |
| 14-00635-000                                                                                      |       | 630<br>830                                                             | 0.500<br>0       | -<br>830    | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/17/2015            | 258990 |
| METHODIST EPISCOPAL CHURCH AK<br>JONES MEETING HOUSE                                              |       | R14 T17 S21 E PT W HALF<br>(#2) .50A TM M-25 DV13<br>PG 538 BY TAX MAP |                  |             | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                      |        |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00<br>0.00                         | 3.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00         |        |
| 14-80361-000                                                                                      |       | 240<br>460                                                             | 0.000<br>0       | -<br>460    | 0.00  | 0.00 | 13.99<br>1.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.99<br>1.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/12/2015            | 260301 |
| MFC DRILLING INC                                                                                  |       | OIL GAS PURDY 0902                                                     |                  |             | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                      |        |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691                                                         |       |                                                                        |                  |             | 0.00  | 0.00 | 12.49<br>0.00                                | 0.00<br>0.00                         | 12.49<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 24.98<br>0.00        |        |
| 14-00113-003                                                                                      |       | 511<br>21210                                                           | 10.610<br>77,910 | -<br>99,120 | 0.00  | 0.00 | 3015.23<br>577.08<br>243.82<br>0.00<br>51.63 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3015.23<br>577.08<br>243.82<br>0.00<br>51.63 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>2/6/2015 | 251020 |
| AARON E MILLER 1/2 INT & MARIE I<br>MILLER 1/2 INT JS                                             |       | R8 T9 S3 LOT 9 10.610A M-7<br>RES & COMB 9/15/05                       |                  |             | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                      |        |
| FIRST FEDERAL COMMUNITY BANK<br>PO BOX 38<br>321 N WOOSTER AVE<br>DOVER OH 44622                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00<br>0.00                         | 3.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4291.40<br>0.00      |        |
| 14-00013-000                                                                                      |       | 100<br>4,080 CAUV<br>28,420                                            | 44.878<br>0      | -<br>4,080  | 0.00  | 0.00 | 124.11<br>23.75<br>10.04<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 124.11<br>23.75<br>10.04<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/18/2015            | 249385 |
| MILLER ALAN L & LOIS M JT SURV                                                                    |       | R8 T9 S3 LOT 34 20.131A &<br>LOT 35 24.747A = 44.878A<br>TOTAL M-1     |                  |             | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                      |        |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00<br>0.00                         | 3.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 186.64<br>0.00       |        |
| 14-00034-000                                                                                      |       | 122<br>9,640 CAUV<br>32,510                                            | 50.000<br>0      | -<br>9,640  | 0.00  | 0.00 | 293.25<br>56.13<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 293.25<br>56.13<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/18/2015            | 249748 |
| MILLER ALAN L & LOIS M JS                                                                         |       | R8 T9 S3 LOT 20 SPT<br>50.00A TM M-6                                   |                  |             | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                               |                      |        |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                 | 0.00<br>0.00                         | 3.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 480.24<br>0.00       |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                           | BK-PG | Class Land                                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|----------------------------------------------------------------------|-------|-------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                                                 |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |           |              |
| 14-00149-000                                                         |       | 511<br>6630                                                       | 0.760<br>28,140  | -<br>34,770   | 0.00       | 0.00 | 1057.70<br>202.43<br>85.53<br>0.00<br>21.38<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1057.70<br>202.43<br>85.53<br>0.00<br>21.38<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015 | 251534       |
| ALAN L MILLER 1/2 INT & LOIS M MILLER<br>1/2 INT JS                  |       | R8 T9 S3 LOT 27 0.76A M-2                                         |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |           |              |
| MILLER ALAN L<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628          |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1502.72<br>0.00    |           |              |
| 14-00269-000                                                         |       | 511<br>9600                                                       | 2.470<br>21,070  | -<br>30,670   | 0.00       | 0.00 | 932.98<br>178.56<br>75.44<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 932.98<br>178.56<br>75.44<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015 | 253070       |
| ALAN L MILLER 1/2 INT & LOIS M MILLER<br>1/2 INT JS                  |       | R8 T9 S3 LOT 27 SPT<br>2.47A TM M-2                               |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |           |              |
| MILLER ALAN L<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628        |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1363.96<br>0.00    |           |              |
| 14-00337-000                                                         |       | 100<br>15,630 CAUV<br>27,030                                      | 39.208<br>0      | -<br>15,630   | 0.00       | 0.00 | 475.46<br>90.99<br>38.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 475.46<br>90.99<br>38.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015 | 254418       |
| ALAN L & LOIS M MILLER JS                                            |       | R8 T9 S3 LOT 22 39.208A<br>TM M-6 RESURVEYED<br>5/18/04           |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |           |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628 |       |                                                                   |                  |               | 0.00       | 0.00 | 346.02<br>0.00                                       | 0.00<br>0.00                                 | 346.02<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 692.04<br>0.00     |           |              |
| 14-00337-001                                                         |       | 100<br>11,350 CAUV<br>19,040                                      | 25.814<br>0      | -<br>11,350   | 0.00       | 0.00 | 345.27<br>66.08<br>27.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 345.27<br>66.08<br>27.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015 | 254426       |
| ALAN L & LOIS M MILLER JS                                            |       | R8 T9 S3 LOT 22 W PT<br>25.814 TM M-6<br>RESURVEYED<br>05/18/2004 |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |           |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628 |       |                                                                   |                  |               | 0.00       | 0.00 | 251.27<br>0.00                                       | 0.00<br>0.00                                 | 251.27<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 502.54<br>0.00     |           |              |
| 14-00337-002                                                         |       | 101<br>17,510 CAUV<br>32,230                                      | 37.616<br>16,450 | -<br>33,960   | 0.00       | 0.00 | 1033.06<br>197.71<br>83.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1033.06<br>197.71<br>83.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015 | 254434       |
| ALAN L & LOIS M MILLER JS                                            |       | LOT 1 BACK FORTY SUB<br>R8 T9 S3 LOT 22 37.616A<br>M-6            |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |           |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628 |       |                                                                   |                  |               | 0.00       | 0.00 | 751.81<br>0.00                                       | 0.00<br>0.00                                 | 751.81<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1503.62<br>0.00    |           |              |
| 14-00338-000                                                         |       | 111<br>24,040 CAUV<br>64,580                                      | 91.500<br>60,170 | -<br>84,210   | 0.00       | 0.00 | 2561.67<br>490.27<br>207.14<br>0.00<br>39.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2561.67<br>490.27<br>207.14<br>0.00<br>39.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015 | 254441       |
| ALAN L & LOIS M MILLER JS                                            |       | R8 T9 S3 LOT 28 91.50A<br>TM M-2                                  |                  |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |           |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628 |       |                                                                   |                  |               | 0.00       | 0.00 | 1824.69<br>0.00                                      | 0.00<br>0.00                                 | 1824.69<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3649.38<br>0.00    |           |              |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                           | BK-PG | Class Land                                                                  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                 | CD Yr | Legal Description                                                           |                 |                         |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                               |                    |                        |              |
| 14-00339-000                                                                         |       | 100<br>15,890 CAUV<br>53,410                                                | 100.000<br>0    | -<br>15,890             | 0.00       | 0.00 | 483.37<br>92.51<br>39.09<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 483.37<br>92.51<br>39.09<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 703.54<br>0.00     | 2/18/2015              | 254459       |
| ALAN L & LOIS M MILLER JS                                                            |       | R8 T9 S3 LOT 21 100.00A<br>TM M-6                                           |                 |                         | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628                 |       |                                                                             |                 |                         | 0.00       | 0.00 | 351.77<br>0.00                                       | 0.00                                 | 351.77<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00548-002                                                                         |       | 100<br>770 CAUV<br>1,890                                                    | 2.501<br>0      | -<br>770                | 0.00       | 0.00 | 23.42<br>4.48<br>1.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.42<br>4.48<br>1.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 34.10<br>0.00      | 2/18/2015              | 257855       |
| ALAN L & LOIS M MILLER JS                                                            |       | R8 T9 S3 LOT 27 2.501A M-2                                                  |                 |                         | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628                 |       |                                                                             |                 |                         | 0.00       | 0.00 | 17.05<br>0.00                                        | 0.00                                 | 17.05<br>0.00                                        | 0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00548-003                                                                         |       | 190<br>2,750 CAUV<br>5,750                                                  | 7.612<br>1,960  | -<br>4,710              | 0.00       | 0.00 | 143.28<br>27.42<br>11.59<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 143.28<br>27.42<br>11.59<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 214.54<br>0.00     | 2/18/2015              | 257863       |
| ALAN L & LOIS M MILLER JS                                                            |       | R8 T9 S3 LOT 27 7.612A M-2                                                  |                 |                         | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00                                 | 3.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                      |       |                                                                             |                 |                         | 0.00       | 0.00 | 107.27<br>0.00                                       | 0.00                                 | 107.27<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00291-018                                                                         |       | 501<br>5220                                                                 | 2.000<br>0      | -<br>5,220              | 0.00       | 0.00 | 158.79<br>30.39<br>12.84<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 158.79<br>30.39<br>12.84<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 237.12<br>0.00     | 7/21/2015<br>1/16/2015 | 253695       |
| ANDREW N MILLER 1/2 INT & CORA J<br>MILLER 1/2 INT JS                                |       | LOT 5 BERRY PATCH<br>ESTATES<br>ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 2.00A M-16 |                 |                         | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
| MILLER ANDREW N & CORA<br>5557 COUNTY ROAD 407<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00                                 | 3.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                      |       |                                                                             |                 |                         | 0.00       | 0.00 | 118.56<br>0.00                                       | 0.00                                 | 118.56<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00317-002                                                                         |       | 511<br>7300                                                                 | 1.087<br>13,230 | -<br>20,530<br>H 19,900 | 0.00       | 0.00 | 624.52<br>119.52<br>50.50<br>188.33<br>12.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 624.52<br>119.52<br>50.50<br>188.33<br>12.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 513.86<br>0.00     | 7/22/2015<br>2/18/2015 | 254204       |
| MILLER BETSY JOAN & LE MILLER JOAN<br>M                                              |       | R8 T9 S1 LOT 5 1.087A<br>M-23                                               |                 |                         | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
| MILLER JOAN M & MILLER BETSY JOAN<br>10205 TOWNSHIP ROAD 266<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00                                 | 3.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                      |       |                                                                             |                 |                         | 0.00       | 0.00 | 256.93<br>0.00                                       | 0.00                                 | 256.93<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00440-000                                                                         |       | 100<br>8,490 CAUV<br>30,700                                                 | 41.710<br>0     | -<br>8,490              | 0.00       | 0.00 | 258.27<br>49.43<br>20.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | 258.27<br>49.43<br>20.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 375.92<br>0.00     | 7/22/2015<br>2/10/2015 | 256081       |
| MILLER CONRAD D & LOIS A JS                                                          |       | R8 T9 S4 LOT 21 MID PT<br>TAX MAP M-19 41.71AC<br>RES 10/11/05              |                 |                         | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
| MILLER CONRAD D & LOIS A<br>20341 WINELAND ROAD<br>BUTLER OH 44822                   |       |                                                                             |                 |                         | 0.00       | 0.00 | 187.96<br>0.00                                       | 0.00                                 | 187.96<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     |                    |                        |              |

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As of: 7/23/2015

Page: 138

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Tax Rate: 60.840

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| Parcel No.                                                                    | BK-PG | Class                                                                                        | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                               |       | Land                                                                                         | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                                                                            |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00049-000                                                                  |       | 101<br>15,580 CAUV<br>33,220                                                                 | 42.050<br>40     | -<br>15,620 | 0.00  | 0.00 | 475.16<br>90.94<br>38.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 475.16<br>90.94<br>38.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 250093 |
| CONRAD D & LOIS A MILLER JS                                                   |       | R8 T9 S4 LOT 21 S PT TAX<br>MAP M-19 42.05A                                                  |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MILLER CONRAD D & LOIS A<br>20341 WINELAND ROAD<br>BUTLER OH 44822            |       |                                                                                              |                  |             | 0.00  | 0.00 | 345.80<br>0.00                                       | 0.00                                         | 345.80<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 691.60<br>0.00  |                        |        |
| 14-00426-017                                                                  |       | 500<br>5810                                                                                  | 1.107<br>0       | -<br>5,810  | 0.00  | 0.00 | 176.74<br>33.83<br>14.29<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 176.74<br>33.83<br>14.29<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 4/7/2015<br>2/6/2015   | 255886 |
| CORY K MILLER 1/2 INT & ANGELA L<br>MILLER 1/2 INT JS                         |       | LOT 13 ESTATES AT SIX<br>MILE STATION 1.107A<br>R8 T9 S1 LOT 25 M-17                         |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MILLER CORY K<br>1764 COUNTY ROAD 53<br>KILLBUCK OH 44637                     |       |                                                                                              |                  |             | 0.00  | 0.00 | 128.62<br>0.00                                       | 0.00                                         | 128.62<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 257.24<br>0.00  |                        |        |
| 14-00186-002                                                                  |       | 101<br>6380                                                                                  | 9.000<br>0       | -<br>6,380  | 0.00  | 0.00 | 194.08<br>37.14<br>15.69<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 194.08<br>37.14<br>15.69<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 411123 |
| DAVID V MILLER 1/2 INT & MARY ELLEN<br>MILLER 1/2 INT JS                      |       | R8 T9 S1 LOT 7 1.003A &<br>LOT 8 7.997A = 9.00A TOTAL<br>M-23                                |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MILLER DAVID V & MARY ELLEN<br>6353 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       |                                                                                              |                  |             | 0.00  | 0.00 | 141.25<br>0.00                                       | 0.00                                         | 141.25<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 282.50<br>0.00  |                        |        |
| 14-00186-001                                                                  |       | 101<br>17160                                                                                 | 15.082<br>70,810 | -<br>87,970 | 0.00  | 0.00 | 2676.05<br>512.16<br>216.39<br>0.00<br>44.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2676.05<br>512.16<br>216.39<br>0.00<br>44.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 252039 |
| DAVID V MILLER 50/100 INT & MARY<br>ELLEN MILLER 50/100 INT                   |       | R8 T9 S1 LOT 7 0.565A W<br>PT & SE PT LOT 8 14.517A<br>= TOTAL 15.082A M-23 RES<br>8/20/2012 |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MILLER DAVID V & MARY ELLEN<br>6353 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                               |       |                                                                                              |                  |             | 0.00  | 0.00 | 1906.48<br>0.00                                      | 0.00                                         | 1906.48<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 3812.96<br>0.00 |                        |        |
| 14-00426-012                                                                  | 11    | 500<br>11780                                                                                 | 2.244<br>0       | -<br>11,780 | 0.00  | 0.00 | 358.35<br>68.59<br>28.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 358.35<br>68.59<br>28.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/26/2015<br>1/21/2015 | 255838 |
| DEREK C MILLER 1/2 INT & LORI B<br>MILLER 1/2 INT JS                          |       | LOT 8 ESTATES AT SIX MILE<br>STATION<br>2.244A M-17 R8 T9 S1 LOT 25                          |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| MILLER DERECK C<br>5758 TOWNSHIP ROAD 276<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                               |       |                                                                                              |                  |             | 0.00  | 0.00 | 263.78<br>0.00                                       | 0.00                                         | 263.78<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 527.56<br>0.00  |                        |        |

**2014 Auditors Tax List And Treas. Duplicate of Real Property**

As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                  | BK-PG | Class<br>Land                                                | Acres<br>Impr     | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|--------------------------------------------------------------|-------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                            |                   |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00412-015                                                                |       | 500<br>5080                                                  | 3.500<br>0        | -<br>5,080              | 0.00          | 0.00 | 154.53<br>29.57<br>12.50<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 154.53<br>29.57<br>12.50<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/3/2015               | 255442             |
| MILLER EDWARD A & RACHEL JS                                                 |       | LOT 1 SHAE-BROOK<br>SUBDIVISION<br>3.50A M-9 R8 T9 S4 LOT 25 |                   |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| MILLER EDWARD A & RACHEL<br>5973 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 230.92<br>0.00           |                        |                    |
| 14-00375-001                                                                |       | 122<br>2,250 CAUV<br>16,860                                  | 25.933<br>0       | -<br>2,250              | 0.00          | 0.00 | 68.45<br>13.10<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 68.45<br>13.10<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2015<br>2/17/2015 | 409054             |
| EDWARD I MILLER 1/2 INT & ESTHER A<br>MILLER 1/2 INT JS                     |       | R8 T9 S3 LOT 33<br>25.933A M-1                               |                   |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| MILLER EDWARD I & ESTHER<br>6640 TOWNSHIP ROAD 348<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 116.70<br>0.00           |                        |                    |
| 14-00313-000                                                                |       | 101<br>36,040 CAUV<br>47,310                                 | 59.000<br>28,280  | -<br>64,320<br>H 31,280 | 0.00          | 0.00 | 1956.61<br>374.47<br>158.21<br>188.33<br>19.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1956.61<br>374.47<br>158.21<br>188.33<br>19.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/18/2015 | 254134             |
| MILLER GARY D & SANDRA E                                                    |       | R8 T9 S1 LOT 16 S PT<br>59.00A M-17                          |                   |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| MILLER GARY D & SANDRA E<br>5485 COUNTY ROAD 314<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 2438.72<br>0.00          |                        |                    |
| 14-00043-006                                                                |       | 111<br>13,440 CAUV<br>18,320                                 | 17.898<br>135,070 | -<br>148,510            | 0.00          | 0.00 | 4517.67<br>864.62<br>365.31<br>0.00<br>46.59<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4517.67<br>864.62<br>365.31<br>0.00<br>46.59<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/13/2015<br>1/29/2015 | 249904             |
| MILLER GERALD C & RACHEL D CO-<br>TRUSTEES                                  |       | R8 T9 S2 LOT 12 17.898A<br>M-8                               |                   |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| MILLER GERALD C & RACHEL<br>12134 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             | 6488.30<br>0.00          |                        |                    |
| 14-00043-007                                                                |       | 100<br>8,580 CAUV<br>14,310                                  | 18.929<br>0       | -<br>8,580              | 0.00          | 0.00 | 261.00<br>49.95<br>21.11<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 261.00<br>49.95<br>21.11<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/13/2015<br>1/29/2015 | 249911             |
| MILLER GERALD C & RACHEL D CO-<br>TRUSTEES                                  |       | R8 T9 S2 LOT 12 18.929A<br>M-8                               |                   |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| MILLER GERALD C & RACHEL<br>12134 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       |                                                              |                   |                         | 0.00          | 0.00 | 189.94<br>0.00                                         | 0.00<br>0.00                                 | 189.94<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 379.88<br>0.00           |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 140

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                         | BK-PG | Class                                                                                              | Acres             | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.                                          | Pay                   | Bill   |
|--------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|-------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------|--------|
|                                                                    |       | Land                                                                                               | Impr              | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          | Paid                                          | Dates                 | Seq    |
| Current Name/Address                                               | CD Yr | Legal Description                                                                                  |                   |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          | Bal. Due                                      |                       | No.    |
| 14-00315-000                                                       |       | 511<br>7210                                                                                        | 1.030<br>27,440   | -<br>34,650<br>H 34,080 | 0.00  | 0.00 | 1054.05<br>201.73<br>85.23<br>188.33<br>20.96<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1054.05<br>201.73<br>85.23<br>188.33<br>20.96<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>1/13/2015 | 254167 |
| MILLER HELEN C                                                     |       | R8 T9 S1 LOT 25 E PT<br>(#15) 1.03A TAX MAP M-17                                                   |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                       |        |
| TROYER HELEN C<br>10838 STATE ROUTE 39<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                       |        |
|                                                                    |       |                                                                                                    |                   |                         | 0.00  | 0.00 | 560.80<br>0.00                                         | 0.00<br>0.00                                 | 560.80<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1121.60<br>0.00       |        |
| 14-00037-002                                                       |       | 100<br>30 CAUV<br>30                                                                               | 0.165<br>0        | -<br>30                 | 0.00  | 0.00 | 0.91<br>0.17<br>0.07<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.91<br>0.17<br>0.07<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/23/2015             | 396099 |
| JAMES DEVON & LISA M MILLER JS                                     |       | R8 T9 S2 LOT 16 0.165A<br>M-25                                                                     |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                       |        |
| MILLER JAMES DEVON<br>11920 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                                                    |                   |                         | 0.00  | 0.00 | 0.67<br>0.00                                           | 0.00<br>0.00                                 | 0.67<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1.34<br>0.00          |        |
| 14-00053-001                                                       |       | 100<br>840 CAUV<br>1,530                                                                           | 2.021<br>0        | -<br>840                | 0.00  | 0.00 | 25.55<br>4.89<br>2.07<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.55<br>4.89<br>2.07<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/23/2015             | 250130 |
| JAMES DEVON & LISA M MILLER JS                                     |       | R8 T9 S2 LOT 14 E PT 1.68A<br>& LOT 16 PT 0.341A<br>= 2.021A TOTAL M-8 & M-25                      |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                       |        |
| MILLER JAMES DEVON<br>11920 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                                                    |                   |                         | 0.00  | 0.00 | 18.59<br>0.00                                          | 0.00<br>0.00                                 | 18.59<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 37.18<br>0.00         |        |
| 14-00053-003                                                       |       | 101<br>14,750 CAUV<br>23,250                                                                       | 23.405<br>26,390  | -<br>41,140             | 0.00  | 0.00 | 1251.48<br>239.52<br>101.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1251.48<br>239.52<br>101.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/23/2015             | 250155 |
| JAMES DEVON & LISA M MILLER JS                                     |       | R8 T9 S2 LOT 14 21.142A &<br>LOT 15 1.615<br>& LOT 16 0.648A TOTAL<br>=23.405A<br>M-8, M-25 & M-26 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                       |        |
| MILLER JAMES DEVON<br>11920 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                                                    |                   |                         | 0.00  | 0.00 | 910.76<br>0.00                                         | 0.00<br>0.00                                 | 910.76<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1821.52<br>0.00       |        |
| 14-00053-005                                                       |       | 101<br>12,800 CAUV<br>16,510                                                                       | 14.205<br>163,660 | -<br>176,460            | 0.00  | 0.00 | 5367.91<br>1027.35<br>434.06<br>0.00<br>100.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5367.91<br>1027.35<br>434.06<br>0.00<br>100.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/23/2015             | 250163 |
| JAMES DEVON & LISA M MILLER JS                                     |       | R8 T9 S2 LOT 14 13.57A &<br>LOT 15 .635A = 14.205A<br>M-8 & M-26                                   |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                       |        |
| MILLER JAMES DEVON<br>11920 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                       |        |
|                                                                    |       |                                                                                                    |                   |                         | 0.00  | 0.00 | 3808.67<br>0.00                                        | 0.00<br>0.00                                 | 3808.67<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 7617.34<br>0.00       |        |
| 14-00054-000                                                       |       | 501<br>2,890 CAUV<br>9,760                                                                         | 6.500<br>0        | -<br>2,890              | 0.00  | 0.00 | 87.91<br>16.82<br>7.11<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 87.91<br>16.82<br>7.11<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/23/2015             | 250170 |
| JAMES DEVON & LISA M MILLER JS                                     |       | R8 T9 S2 LOT 16 SE COR<br>.340A & LOT 14 6.160<br>6.50 TOTAL M-8 & M-25                            |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                       |        |
| MILLER JAMES DEVON<br>11920 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                                                    |                   |                         | 0.00  | 0.00 | 63.98<br>0.00                                          | 0.00<br>0.00                                 | 63.98<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 127.96<br>0.00        |        |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                     | BK-PG | Class Land                                                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                        | Adj                                          |                                               |                     |                        |              |
| 14-00291-016                                                                   |       | 510<br>14040                                                      | 2.448<br>75,640 | -<br>89,680   | 0.00       | 0.00 | 2728.07<br>522.12<br>220.60<br>0.00<br>48.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2728.07<br>522.12<br>220.60<br>0.00<br>48.64<br>193.67 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1939.71             | 2/18/2015              | 253679       |
| MILLER JASON B & MENGEL KIMBERLY M                                             |       | LOT 3 BERRY PATCH ESTATES                                         |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
| MILLER JASON B & KIMBERLY M<br>10550 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       | ALLOTMENT NO 7 R8 T9 S4<br>LOT 3 2.448A M-16                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1939.71<br>2,133.68 |                        |              |
| 14-00239-000                                                                   |       | 510<br>16720                                                      | 7.000<br>72,730 | -<br>89,450   | 0.00       | 0.00 | 2721.07<br>520.78<br>220.03<br>0.00<br>44.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2721.07<br>520.78<br>220.03<br>0.00<br>44.59<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3877.34<br>0.00     | 6/23/2015<br>2/18/2015 | 252678       |
| MILLER JASON E & RUTH E JS                                                     |       | R14 T17 S24 PT W PT                                               |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
| MILLER JASON E & RUTH E<br>10801 COUNTY ROAD 320<br>MILLERSBURG OH 44654       |       | 7.000A TAX MAP M-18<br>COMB & RES 1/10/03                         |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1938.67<br>0.00     |                        |              |
| 14-00317-000                                                                   |       | 199<br>18,010 CAUV<br>32,990                                      | 48.913<br>770   | -<br>18,780   | 0.00       | 0.00 | 571.29<br>109.34<br>46.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 571.29<br>109.34<br>46.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 837.50<br>0.00      | 7/22/2015<br>2/18/2015 | 254182       |
| MILLER JOAN M                                                                  |       | R8 T9 S1 LOT 5 W PT                                               |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
| MILLER JOAN M<br>10205 TOWNSHIP ROAD 266<br>MILLERSBURG OH 44654               |       | 48.913A M-23                                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 418.75<br>0.00      |                        |              |
| 14-00266-000                                                                   |       | 124<br>7630                                                       | 23.266<br>0     | -<br>7,630    | 0.00       | 0.00 | 232.10<br>44.42<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 232.10<br>44.42<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 375.36<br>0.00      | 7/16/2015<br>2/18/2015 | 253030       |
| MILLER JONAS LM TRUSTEE 25%<br>MILLER LUCINDA L TRUSTEE 25%                    |       | R8 T9 S3 LOT 4 =9.0656A &<br>LOT 13 14.2007                       |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
| MILLER JONAS L M & CINDY<br>5916 COUNTY ROAD 77<br>MILLERSBURG OH 44654        |       | =23.2663A TOTAL M-6 & M-10<br>(23.27A FORESTRY #16950<br>3/27/09) |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                                                                                |       |                                                                   |                 |               | 0.00       | 0.00 | 187.68<br>0.00                                       | 0.00<br>0.00                                 | 187.68<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 375.36<br>0.00      |                        |              |
| 14-00268-000                                                                   |       | 124<br>25260                                                      | 77.709<br>0     | -<br>25,260   | 0.00       | 0.00 | 768.41<br>147.06<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 768.41<br>147.06<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1248.70<br>0.00     | 7/16/2015<br>2/18/2015 | 253047       |
| MILLER JONAS LM TRUSTEE 25%<br>MILLER LUCINDA L TRUSTEE 25%                    |       | R8 T9 S3 LOT 14 WPT                                               |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
| MILLER JONAS L M & CINDY<br>5916 COUNTY ROAD 77<br>MILLERSBURG OH 44654        |       | 77.70900A M-5<br>(77.709A FORESTRY #16950<br>3/27/09)             |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 624.35<br>0.00      |                        |              |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                 | BK-PG | Class Land                                                                                    | Acres Impr      | Lot No. Total           | Prior Delq               | Delq         | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------|-----------------|-------------------------|--------------------------|--------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                       | CD Yr | Legal Description                                                                             |                 |                         |                          | Adj          |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 14-00073-000<br>2<br>JOSHUA G MILLER 1/2 INT & OLGA MILLER 1/2 INT JS<br>MILLER JOSHUA G<br>5840 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |       | 511<br>10560<br>R8 T9 S2 LOT 23 3.04920A M -4<br>10-100 MUSKINGUM WATERSHED CONSER            | 3.049<br>36,720 | -<br>47,280<br>H 43,420 | 0.00                     | 0.00         | 1438.26<br>275.27<br>116.30<br>188.33<br>26.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1438.26<br>275.27<br>116.30<br>188.33<br>26.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>2/13/2015 | 250430       |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1669.32<br>0.00    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         | 834.66<br>0.00                                         | 0.00<br>0.00                                 | 834.66<br>0.00                                         | 0.00<br>0.00                                 |                                               |                    |                        |              |
| 14-00228-000<br>2014<br>KAREN E MILLER<br>MILLER KAREN E<br>10711 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654                                |       | 511<br>7160<br>R8 T9 S4 LOT 3 NW PT 1.00A TAX MAP M-16<br>10-100 MUSKINGUM WATERSHED CONSER   | 1.000<br>17,780 | -<br>24,940             | 1285.83                  | 0.00         | 758.67<br>145.20<br>61.35<br>0.00<br>0.00<br>55.21     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 758.67<br>145.20<br>61.35<br>0.00<br>0.00<br>115.94    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 252568       |
|                                                                                                                                            |       |                                                                                               |                 |                         | 12.86                    | 0.00         |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 13.86                    | 0.00         | 3.00<br>0.30                                           | 0.00<br>0.00                                 | 3.00<br>0.63                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.14<br>0.00<br>1,312.69 | 0.00<br>0.00 | 0.00<br>0.00<br>610.63                                 | 0.00<br>0.00                                 | 0.00<br>0.00<br>671.69                                 | 0.00<br>0.00                                 |                                               | 0.00<br>2,595.01   |                        |              |
| 14-00316-000<br>8<br>MILLER KEVIN N<br>MILLER KEVIN N<br>10105 TOWNSHIP ROAD 266<br>MILLERSBURG OH 44654                                   |       | 511<br>11810<br>R8 T9 S1 LOT 5 MID PT 5.00A TAX MAP M-23<br>10-100 MUSKINGUM WATERSHED CONSER | 5.000<br>44,840 | -<br>56,650             | 0.00                     | 0.00         | 1723.29<br>329.81<br>139.35<br>0.00<br>30.92<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1723.29<br>329.81<br>139.35<br>0.00<br>30.92<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 254174       |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2452.42<br>0.00    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         | 1226.21<br>0.00                                        | 0.00<br>0.00                                 | 1226.21<br>0.00                                        | 0.00<br>0.00                                 |                                               |                    |                        |              |
| 14-80243-000<br>LEROY MILLER 1/2 INT & DAWN MILLER 1/2 INT<br>MILLER LEROY<br>10949 TOWNSHIP ROAD 506<br>SHREVE OH 44676                   |       | 250<br>190<br>5521 LECKRONE #2 BANDS ROYALTY                                                  | 0.000<br>0      | -<br>190                | 0.00                     | 0.00         | 5.78<br>0.62<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.78<br>0.62<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2015<br>2/9/2015  | 409669       |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         | 5.16<br>0.00                                           | 0.00<br>0.00                                 | 5.16<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 10.32<br>0.00      |                        |              |
| 14-80244-000<br>LEROY MILLER 1/2 INT & DAWN MILLER 1/2 INT<br>MILLER LEROY<br>10949 TOWNSHIP ROAD 506<br>SHREVE OH 44676                   |       | 250<br>60<br>1124 LECKRONE #1 BANDS ROYLATY                                                   | 0.000<br>0      | -<br>60                 | 0.00                     | 0.00         | 1.83<br>0.20<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.83<br>0.20<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2015<br>2/9/2015  | 412096       |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                                                                                                                                            |       |                                                                                               |                 |                         | 0.00                     | 0.00         | 1.63<br>0.00                                           | 0.00<br>0.00                                 | 1.63<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3.26<br>0.00       |                        |              |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                    | BK-PG | Class                             | Acres  | Lot No. | Prior   | Delq | December | Tax  | June   |      | Amt.     | Pay       | Bill   |
|-------------------------------|-------|-----------------------------------|--------|---------|---------|------|----------|------|--------|------|----------|-----------|--------|
|                               |       | Land                              | Impr   | Total   | Delq    |      | Tax      |      | Tax    |      | Paid     | Dates     | Seq    |
| Current Name/Address          | CD Yr | Legal Description                 |        |         |         | Adj  | Adj      |      | Adj    |      | Bal. Due |           | No.    |
| 14-00472-002                  |       | 599                               | 8.466  | -       | 0.00    | 0.00 | 521.09   | 0.00 | 521.09 | 0.00 | Chg      | 7/15/2015 | 256665 |
| 2                             |       | 16670                             | 460    | 17,130  |         |      | 99.73    | 0.00 | 99.73  | 0.00 | Cre      | 2/13/2015 |        |
| MILLER LEROY L & DAWN JS      |       |                                   |        |         |         |      | 42.14    | 0.00 | 42.14  | 0.00 | Nbc      |           |        |
|                               |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms      |           |        |
| MILLER LEROY L & DAWN         |       | R8 T9 S1 LOT 20 6.653A &          |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc      |           |        |
| 10550 TOWNSHIP ROAD 262       |       | LOT 22 1.813A = 8.466A            |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
| MILLERSBURG OH 44654          |       | TOTAL M-18                        |        |         |         |      |          |      |        |      | Int      |           |        |
|                               |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00    | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg      |           |        |
|                               |       |                                   |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
|                               |       |                                   |        |         | 0.00    | 0.00 |          |      |        |      | Int      |           |        |
|                               |       |                                   |        |         | 0.00    | 0.00 | 382.22   | 0.00 | 382.22 | 0.00 | Pd       | 764.44    |        |
|                               |       |                                   |        |         |         |      | 0.00     |      | 0.00   |      | Bal      | 0.00      |        |
| 14-00472-003                  |       | 100                               | 15.833 | -       | 0.00    | 0.00 | 261.61   | 0.00 | 261.61 | 0.00 | Chg      | 7/21/2015 | 256672 |
|                               |       | 8,600 CAUV                        | 0      | 8,600   |         |      | 50.07    | 0.00 | 50.07  | 0.00 | Cre      | 2/9/2015  |        |
| 11,670                        |       |                                   |        |         |         |      | 21.15    | 0.00 | 21.15  | 0.00 | Nbc      |           |        |
| MILLER LEROY L & DAWN         |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms      |           |        |
|                               |       | R8 T9 S1 LOT22 2.437AC+           |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc      |           |        |
| MILLER LEROY L & DAWN         |       | LOT20 13.396 = 15.833A            |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
| 10550 TOWNSHIP ROAD 262       |       | M-18                              |        |         |         |      |          |      |        |      | Int      |           |        |
| MILLERSBURG OH 44654          |       |                                   |        |         | 0.00    | 0.00 | 190.39   | 0.00 | 190.39 | 0.00 | Pd       | 380.78    |        |
|                               |       |                                   |        |         |         |      | 0.00     |      | 0.00   |      | Bal      | 0.00      |        |
| 14-00241-000                  |       | 101                               | 54.694 | -       | 0.00    | 0.00 | 973.14   | 0.00 | 973.14 | 0.00 | Chg      | 7/21/2015 | 252694 |
|                               |       | 24,530 CAUV                       | 7,460  | 31,990  |         |      | 186.25   | 0.00 | 186.25 | 0.00 | Cre      | 2/9/2015  |        |
| 40,820                        |       |                                   |        |         |         |      | 78.69    | 0.00 | 78.69  | 0.00 | Nbc      |           |        |
| LEREOY L & DAWN E MILLER JS   |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms      |           |        |
|                               |       | R8 T9 S1 LOT 21 54.694A           |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc      |           |        |
| MILLER LEROY L & DAWN         |       | M-18                              |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
| 10949 TOWNSHIP ROAD 506       |       |                                   |        |         |         |      |          |      |        |      | Int      |           |        |
| SHREVE OH 44676               |       |                                   |        |         | 0.00    | 0.00 | 708.20   | 0.00 | 708.20 | 0.00 | Pd       | 1416.40   |        |
|                               |       |                                   |        |         |         |      | 0.00     |      | 0.00   |      | Bal      | 0.00      |        |
| 14-00241-002                  |       | 101                               | 1.000  | -       | 0.00    | 0.00 | 306.33   | 0.00 | 306.33 | 0.00 | Chg      | 7/21/2015 | 406963 |
|                               |       | 7160                              | 2,910  | 10,070  |         |      | 58.63    | 0.00 | 58.63  | 0.00 | Cre      | 2/9/2015  |        |
| LEREOY L & DAWN E MILLER JS   |       |                                   |        |         |         |      | 24.77    | 0.00 | 24.77  | 0.00 | Nbc      |           |        |
|                               |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms      |           |        |
| MILLER LEROY L & DAWN         |       | R8 T9 S1 LOT 21                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc      |           |        |
| 10949 TOWNSHIP ROAD 506       |       | 1.0A M-18                         |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
| SHREVE OH 44676               |       |                                   |        |         |         |      |          |      |        |      | Int      |           |        |
|                               |       |                                   |        |         | 0.00    | 0.00 | 222.93   | 0.00 | 222.93 | 0.00 | Pd       | 445.86    |        |
|                               |       |                                   |        |         |         |      | 0.00     |      | 0.00   |      | Bal      | 0.00      |        |
| 14-00238-000                  |       | 561                               | 1.033  | -       | 1184.28 | 0.00 | 356.22   | 0.00 | 356.22 | 0.00 | Chg      | 4/28/2015 | 252661 |
|                               |       | 10340                             | 1,370  | 11,710  |         |      | 68.18    | 0.00 | 68.18  | 0.00 | Cre      |           |        |
| MILLER LESLEY ANNE            |       |                                   |        |         |         |      | 28.80    | 0.00 | 28.80  | 0.00 | Nbc      |           |        |
|                               |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms      |           |        |
| MILLER LESLEY ANNE            |       | R8 T9 S1 LOT 17 TRACT 2           |        |         |         |      | 6.59     | 0.00 | 6.59   | 0.00 | Ooc      |           |        |
| 10663 STATE ROUTE 39          |       | S PT ASHER ALLOTMENT              |        |         | 23.88   | 0.00 | 25.26    | 0.00 | 53.06  | 0.00 | Pen      |           |        |
| MILLERSBURG OH 44654          |       | 1.033A TAX MAP M-17               |        |         |         |      |          |      |        |      | Int      |           |        |
|                               |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 27.86   | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg      |           |        |
|                               |       |                                   |        |         |         |      | 0.30     | 0.00 | 0.63   | 0.00 | Pen      |           |        |
|                               |       |                                   |        |         | 0.56    | 0.00 |          |      |        |      | Int      |           |        |
|                               |       |                                   |        |         | 1236.58 | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd       | 1236.58   |        |
|                               |       |                                   |        |         |         |      | 281.21   | 0.00 | 309.34 | 0.00 | Bal      | 590.55    |        |
| 14-00472-000                  |       | 111                               | 9.732  | -       | 0.00    | 0.00 | 134.76   | 0.00 | 134.76 | 0.00 | Chg      | 7/22/2015 | 256649 |
|                               |       | 4,430 CAUV                        | 0      | 4,430   |         |      | 25.79    | 0.00 | 25.79  | 0.00 | Cre      | 2/18/2015 |        |
| 6,360                         |       |                                   |        |         |         |      | 10.90    | 0.00 | 10.90  | 0.00 | Nbc      |           |        |
| MILLER LEVI E & CLARA JT SURV |       |                                   |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms      |           |        |
|                               |       | R8 T9 S1 LOT 20 W PT              |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc      |           |        |
| MILLER LEVI E                 |       | 9.732A TM M-18                    |        |         | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
| 11035 COUNTY ROAD 329         |       |                                   |        |         |         |      |          |      |        |      | Int      |           |        |
| SHREVE OH 44676               |       |                                   |        |         | 0.00    | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg      |           |        |
|                               |       | 10-100 MUSKINGUM WATERSHED CONSER |        |         |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen      |           |        |
|                               |       |                                   |        |         | 0.00    | 0.00 |          |      |        |      | Int      |           |        |
|                               |       |                                   |        |         | 0.00    | 0.00 | 101.07   | 0.00 | 101.07 | 0.00 | Pd       | 202.14    |        |
|                               |       |                                   |        |         |         |      | 0.00     |      | 0.00   |      | Bal      | 0.00      |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                        | BK-PG | Class                                          | Acres           | Lot No.     | Prior | Delq | December                                           | June                                         |                                                    | Amt.                                          | Pay             | Bill                   |        |
|-----------------------------------------------------------------------------------|-------|------------------------------------------------|-----------------|-------------|-------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                   |       | Land                                           | Impr            | Total       | Delq  | Delq | Tax                                                | Tax                                          |                                                    | Paid                                          | Dates           | Seq                    |        |
| Current Name/Address                                                              | CD Yr | Legal Description                              |                 |             |       | Adj  |                                                    | Adj                                          |                                                    | Bal. Due                                      |                 | No.                    |        |
| 14-00473-000                                                                      |       | 100<br>6,630 CAUV<br>13,700                    | 19.923<br>0     | -<br>6,630  | 0.00  | 0.00 | 201.68<br>38.60<br>16.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 201.68<br>38.60<br>16.31<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 256698 |
| MILLER LEVI E & CLARA JT SURV                                                     |       | R8 T9 S1 LOT 22 E PT<br>19.923A TM M-18        |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                               |                 |                        |        |
| MILLER LEVI E<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676                         |       |                                                |                 |             | 0.00  | 0.00 | 146.77<br>0.00                                     | 0.00                                         | 146.77<br>0.00                                     | Pd<br>Bal                                     | 293.54<br>0.00  |                        |        |
| 14-00140-000                                                                      | 2     | 511<br>7710                                    | 1.330<br>23,420 | -<br>31,130 | 0.00  | 0.00 | 946.97<br>181.23<br>76.57<br>0.00<br>18.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 946.97<br>181.23<br>76.57<br>0.00<br>18.81<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/13/2015 | 251456 |
| MILLER MARVIN J JR & MARCELLA L JT<br>SURV                                        |       | R8 T9 S1 LOT 20 S PT MID<br>(#6) 1.33A TM M-18 |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                               |                 |                        |        |
| MILLER MARVIN J JR & MARCELLA L<br>6159 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                       | 0.00                                         | 3.00<br>0.00                                       | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                   |       |                                                |                 |             | 0.00  | 0.00 | 673.36<br>0.00                                     | 0.00                                         | 673.36<br>0.00                                     | Pd<br>Bal                                     | 1346.72<br>0.00 |                        |        |
| 14-80167-000                                                                      | 87    | 240<br>0                                       | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 259832 |
| MILLER R A ENERGY                                                                 |       | MANSBERGER 2451                                |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                               |                 |                        |        |
| MILLER R A ENERGY<br>PO BOX 145<br>NEW LONDON OH 44851                            |       |                                                |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                       | 0.00                                         | 0.00<br>0.00                                       | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-80172-000                                                                      | 87    | 240<br>0                                       | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 259885 |
| MILLER R A ENERGY                                                                 |       | FERN SMAIL J-1 J-2                             |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                               |                 |                        |        |
| MILLER R A ENERGY<br>PO BOX 145<br>NEW LONDON OH 44851                            |       |                                                |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                       | 0.00                                         | 0.00<br>0.00                                       | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-80378-000                                                                      | 87    | 240<br>0                                       | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260390 |
| MILLER R A ENERGY                                                                 |       | SMAIL #2 3496                                  |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                               |                 |                        |        |
| MILLER R A ENERGY<br>PO BOX 145<br>NEW LONDON OH 44851                            |       |                                                |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                       | 0.00                                         | 0.00<br>0.00                                       | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-00123-002                                                                      |       | 100<br>10650                                   | 14.090<br>0     | -<br>10,650 | 0.00  | 0.00 | 323.97<br>62.00<br>26.20<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 323.97<br>62.00<br>26.20<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/12/2015 | 251171 |
| MILLER RANDALL D & PATRICIA J JS                                                  |       | R8 T9 S3 LOT 15 14.09(A)<br>M-5                |                 |             | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                               |                 |                        |        |
| MILLER RANDALL D & PATRICIA J<br>4161 TOWNSHIP ROAD 253<br>GLENMONT OH 44628      |       |                                                |                 |             | 0.00  | 0.00 | 235.77<br>0.00                                     | 0.00                                         | 235.77<br>0.00                                     | Pd<br>Bal                                     | 471.54<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class<br>Land                                                            | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                        |                  |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00126-001                                                                 |       | 501<br>2400                                                              | 1.925<br>0       | -<br>2,400              | 0.00          | 0.00 | 73.01<br>13.97<br>5.90<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.01<br>13.97<br>5.90<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/12/2015 | 251201             |
| MILLER RANDALL D & PATRICIA J JT<br>SURV                                     |       | R8 T9 S3 LOT 16 NWCOR<br>1.92500A TM M-5                                 |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| MILLER RANDALL D & PATRICIA J<br>4161 TOWNSHIP ROAD 253<br>GLENMONT OH 44628 |       |                                                                          |                  |                         | 0.00          | 0.00 | 53.14<br>0.00                                          | 0.00                                         | 53.14<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 106.28<br>0.00           |                        |                    |
| 14-00318-000                                                                 |       | 511<br>15470                                                             | 6.000<br>30,770  | -<br>46,240             | 0.00          | 0.00 | 1406.62<br>269.21<br>113.74<br>0.00<br>22.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1406.62<br>269.21<br>113.74<br>0.00<br>22.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/12/2015 | 254211             |
| MILLER RANDALL D & PATRICIA J JT<br>SURV                                     |       | R8 T9 S3 LOT 16 NWCOR<br>6.000 TM M-5                                    |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| MILLER RANDALL D & PATRICIA J<br>4161 TOWNSHIP ROAD 253<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                              |       |                                                                          |                  |                         | 0.00          | 0.00 | 1004.49<br>0.00                                        | 0.00                                         | 1004.49<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2008.98<br>0.00          |                        |                    |
| 14-00206-000                                                                 |       | 511<br>9150                                                              | 2.200<br>27,270  | -<br>36,420             | 0.00          | 0.00 | 1107.90<br>212.04<br>89.59<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1107.90<br>212.04<br>89.59<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2015<br>2/18/2015 | 252305             |
| MILLER RAYMOND H & PATRICIA K JS                                             |       | R8 T9 S2 LOT 25 2.20A<br>M-24                                            |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| MILLER RAYMOND H & PATRICIA K<br>6054 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                              |       |                                                                          |                  |                         | 0.00          | 0.00 | 809.27<br>0.00                                         | 0.00                                         | 809.27<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1618.54<br>0.00          |                        |                    |
| 14-00206-001                                                                 |       | 111<br>16530                                                             | 13.393<br>37,070 | -<br>53,600             | 0.00          | 0.00 | 1630.51<br>312.06<br>131.85<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1630.51<br>312.06<br>131.85<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/18/2015              | 252312             |
| MILLER RAYMOND H & PATRICIA K JS                                             |       | R14 T17 S21 1.08A & T9 R8<br>S2 LOT 25 12.313A<br>=TOTAL 13.393A M-24,25 |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| MILLER RAYMOND H & PATRICIA K<br>6054 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |       |                                                                          |                  |                         | 0.00          | 0.00 | 1186.60<br>0.00                                        | 0.00                                         | 1186.60<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2373.20<br>0.00          |                        |                    |
| 14-00037-001                                                                 |       | 199<br>25,130 CAUV<br>47,610                                             | 67.594<br>6,130  | -<br>31,260             | 0.00          | 0.00 | 950.93<br>182.00<br>76.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 950.93<br>182.00<br>76.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 249771             |
| MILLER REGAN & DARLA JS                                                      |       | R8 T9 S2 LOT 16 N PT<br>67.594A TAX MAP M-25                             |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| MILLER REGAN & DARLA<br>12239 STATE ROUTE 39<br>BIG PRAIRIE OH 44611         |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                              |       |                                                                          |                  |                         | 0.00          | 0.00 | 695.04<br>0.00                                         | 0.00                                         | 695.04<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1390.08<br>0.00          |                        |                    |
| 14-00374-000                                                                 |       | 101<br>15,420 CAUV<br>17,930                                             | 12.460<br>79,380 | -<br>94,800<br>H 54,200 | 0.00          | 0.00 | 2883.82<br>551.93<br>233.19<br>188.33<br>33.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2883.82<br>551.93<br>233.19<br>188.33<br>33.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 254811             |
| MILLER REGAN & DARLA JS & REUSSER<br>WARREN & WANDA L                        |       | R14 T17 S21 SW PT E HALF<br>12.46A TAX MAP M-25                          |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                        |                    |
| MILLER REGAN & DARLA<br>12239 STATE ROUTE 39<br>BIG PRAIRIE OH 44611         |       |                                                                          |                  |                         | 0.00          | 0.00 | 1877.04<br>0.00                                        | 0.00                                         | 1877.04<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 3754.08<br>0.00          |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class Land                                                                                | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                                         |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        |              |
| 14-00268-001                                                                 | 87    | 101<br>22270                                                                              | 21.283<br>13,620 | -<br>35,890   | 0.00       | 0.00 | 1091.77<br>208.95<br>88.28<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1091.77<br>208.95<br>88.28<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1595.08<br>0.00    | 1/28/2015              | 253055       |
| MILLER ROY A & BARBARA L TRUSTEES<br>OF THE ROY & BARBARA RE                 |       | R8 T9 S3 LOT 14 E PT<br>21.283A TM M-5                                                    |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER ROY A & BARBARA L<br>PO BOX 7<br>HOLMESVILLE OH 44633                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00036-000                                                                 |       | 101<br>6910                                                                               | 9.139<br>0       | -<br>6,910    | 0.00       | 0.00 | 210.20<br>40.23<br>17.00<br>0.00<br>1.88<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 210.20<br>40.23<br>17.00<br>0.00<br>1.88<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 302.18<br>0.00     | 7/22/2015<br>2/18/2015 | 249764       |
| ROY A MILLER JR 1/2 INT & MEGAN<br>MILLER 1/2 INT JS                         |       | R8 T9 S2 LOT 1 NPT E<br>HALF 9.139A M-11                                                  |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654   |       |                                                                                           |                  |               | 0.00       | 0.00 | 151.09<br>0.00                                      | 0.00<br>0.00                                 | 151.09<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00036-001                                                                 |       | 101<br>9290                                                                               | 3.819<br>65,840  | -<br>75,130   | 0.00       | 0.00 | 2285.45<br>437.40<br>184.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2285.45<br>437.40<br>184.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3326.48<br>0.00    | 7/22/2015<br>2/18/2015 | 419552       |
| ROY A MILLER JR 1/2 INT & MEGAN<br>MILLER 1/2 INT JS                         |       | R8 T9 S2 LOT 1 3.819A M-11                                                                |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER ROY A JR<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654           |       |                                                                                           |                  |               | 0.00       | 0.00 | 1663.24<br>0.00                                     | 0.00<br>0.00                                 | 1663.24<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00113-004                                                                 |       | 100<br>12,600 CAUV<br>59,850                                                              | 90.064<br>0      | -<br>12,600   | 0.00       | 0.00 | 383.29<br>73.36<br>30.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 383.29<br>73.36<br>30.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 563.88<br>0.00     | 7/22/2015<br>2/18/2015 | 251038       |
| MILLER ROY A JR & MEGAN R JS                                                 |       | R8 T9 S3 LOT 9 90.064A<br>M-7                                                             |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN R<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00248-001                                                                 |       | 501<br>110                                                                                | 0.150<br>0       | -<br>110      | 0.00       | 0.00 | 3.35<br>0.64<br>0.27<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.35<br>0.64<br>0.27<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4.88<br>0.00       | 7/22/2015<br>2/18/2015 | 252765       |
| MILLER ROY A JR & MEGAN JS                                                   |       | R8 T9 S2 LOT 2 NPT 0.150A<br>M-12                                                         |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654   |       |                                                                                           |                  |               | 0.00       | 0.00 | 2.44<br>0.00                                        | 0.00<br>0.00                                 | 2.44<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00250-000                                                                 |       | 101<br>37,380 CAUV<br>65,350                                                              | 80.000<br>27,650 | -<br>65,030   | 0.00       | 0.00 | 1978.21<br>378.60<br>159.96<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1978.21<br>378.60<br>159.96<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2885.30<br>0.00    | 7/22/2015<br>2/18/2015 | 252772       |
| MILLER ROY A JR & MEGAN JT SURV                                              |       | R8 T9 S2 LOT 1 26.977A&<br>LOT2 45.602A LOT9<br>7.421A=80.000A TOTAL M-<br>11, M-12 & M-8 |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                              |       |                                                                                           |                  |               | 0.00       | 0.00 | 1442.65<br>0.00                                     | 0.00<br>0.00                                 | 1442.65<br>0.00                                     | 0.00<br>0.00                                 |                                               |                    |                        |              |

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                       | BK-PG   | Class Land                                                             | Acres Impr      | Lot No. Total            | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|-----------------|--------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                             | CD Yr   | Legal Description                                                      |                 |                          |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 14-00250-001                                                                     |         | 101<br>14,260 CAUV<br>21,350                                           | 28.845<br>0     | -<br>14,260              | 0.00       | 0.00 | 433.79<br>83.02<br>35.08<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 433.79<br>83.02<br>35.08<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 631.38<br>0.00     | 7/22/2015<br>2/18/2015 | 252780       |
| MILLER ROY A JR & MEGAN JS                                                       |         | R8 T9 S2 LOT 2 28.845A<br>M-12                                         |                 |                          | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654       |         |                                                                        |                 |                          | 0.00       | 0.00 | 315.69<br>0.00                                         | 0.00<br>0.00                                 | 315.69<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00304-001                                                                     |         | 501<br>690 CAUV<br>8,350                                               | 5.030<br>0      | -<br>690                 | 0.00       | 0.00 | 20.99<br>4.02<br>1.70<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>4.02<br>1.70<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 30.54<br>0.00      | 7/22/2015<br>2/18/2015 | 253987       |
| MILLER ROY A JR & MEGAN JT SURV                                                  |         | R8 T9 S2 LOT 1 MIDPT (S)<br>TRACT 3 5.03A TM M-11                      |                 |                          | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654       |         |                                                                        |                 |                          | 0.00       | 0.00 | 15.27<br>0.00                                          | 0.00<br>0.00                                 | 15.27<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00304-002                                                                     |         | 501<br>1170                                                            | 0.941<br>0      | -<br>1,170               | 0.00       | 0.00 | 35.59<br>6.81<br>2.88<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.59<br>6.81<br>2.88<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 51.80<br>0.00      | 7/22/2015<br>2/18/2015 | 253995       |
| MILLER ROY A JR & MEGAN R JS                                                     |         | R8 T9 S2 LOT 1 0.941A<br>M-11                                          |                 |                          | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| MILLER ROY A JR & MEGAN R<br>11552 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654     |         |                                                                        |                 |                          | 0.00       | 0.00 | 25.90<br>0.00                                          | 0.00<br>0.00                                 | 25.90<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 14-00340-000                                                                     | 149/541 | 511<br>20340                                                           | 9.911<br>88,380 | -<br>108,720<br>H 82,200 | 0.00       | 0.00 | 3307.26<br>632.97<br>267.43<br>188.33<br>50.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3307.26<br>632.97<br>267.43<br>188.33<br>50.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4341.96<br>0.00    | 7/22/2015<br>2/17/2015 | 254467       |
| MILLER STEVEN K & CONSTANCE M JS                                                 |         | R14 T17 S23 EPT 9.911A<br>TM M-13                                      |                 |                          | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| MILLER STEVEN K & CONSTANCE M<br>10738 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |                          | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00317-001                                                                     |         | 511<br>13810                                                           | 5.000<br>28,530 | -<br>42,340              | 0.00       | 0.00 | 1287.98<br>246.50<br>104.15<br>0.00<br>21.84<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1287.98<br>246.50<br>104.15<br>0.00<br>21.84<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1836.98<br>0.00    | 7/21/2015<br>2/18/2015 | 254190       |
| MILLER STEVEN R & SHERRY L JS                                                    |         | R8 T9 S1 LOT 5 W PT<br>5.00A M-23                                      |                 |                          | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| MILLER STEVEN R & SHERRY<br>10150 TOWNSHIP ROAD 266<br>MILLERSBURG OH 44654      |         | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |                          | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00320-000                                                                     |         | 511<br>10660                                                           | 1.154<br>34,410 | -<br>45,070              | 0.00       | 0.00 | 1371.03<br>262.40<br>110.86<br>0.00<br>26.80<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1371.03<br>262.40<br>110.86<br>0.00<br>26.80<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1947.94<br>0.00    | 7/20/2015<br>2/18/2015 | 254237       |
| MILLER THOMAS O & DIANA JS                                                       |         | R8 T9 S1 LOT 17 TRACT 1<br>S PT ASHER ALLOTMENT<br>1.154A TAX MAP M-17 |                 |                          | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
| MILLER THOMAS O & DIANA<br>10677 STATE ROUTE 39<br>MILLERSBURG OH 44654          |         | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |                          | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                                  |         |                                                                        |                 |                          | 0.00       | 0.00 | 973.97<br>0.00                                         | 0.00<br>0.00                                 | 973.97<br>0.00                                         | 0.00<br>0.00                                 |                                               |                    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                                                      | Acres           | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|------------------------------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                            |       | Land                                                       | Impr            | Total       | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                          |                 |             |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00321-000                                                               | 11    | 511<br>2800                                                | 0.500<br>16,240 | -<br>19,040 | 0.00  | 0.00 | 579.20<br>110.85<br>46.84<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 579.20<br>110.85<br>46.84<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 849.02<br>0.00  | 6/26/2015<br>1/21/2015 | 254244 |
| MILLER TONY L & TERRI L JS                                                 |       | R8 T9 S1 LOT 20 S PT MID<br>(#8) .50A TAX MAP M-18         |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| MILLER TONY L & TERRI L<br>10435 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00265-000                                                               |       | 199<br>14,900 CAUV<br>39,440                               | 57.683<br>1,580 | -<br>16,480 | 0.00  | 0.00 | 501.32<br>95.95<br>40.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 501.32<br>95.95<br>40.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 735.66<br>0.00  | 2/13/2015              | 252961 |
| TRAVIS & JEVON MILLER                                                      |       | R8 T9 S3 LOT 6 57.683A M-10<br>COMB & RES 11/22/2010       |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| MILLER TRAVIS D<br>4814 TOWNSHIP ROAD 255<br>KILLBUCK OH 44637             |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00029-002                                                               |       | 501<br>50 CAUV<br>170                                      | 0.134<br>0      | -<br>50     | 0.00  | 0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.52<br>0.29<br>0.12<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2.22<br>0.00    | 2/13/2015              | 249708 |
| TRAVIS D & JEVON R MILLER                                                  |       | R8 W T9 N S3 LOT 5 0.019A<br>M-10                          |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| MILLER TRAVIS D<br>4814 TOWNSHIP ROAD 255<br>KILLBUCK OH 44637             |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |             | 0.00  | 0.00 | 1.11<br>0.00                                        | 0.00<br>0.00                                 | 1.11<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00265-003                                                               |       | 511<br>9,930 CAUV<br>19,330                                | 9.099<br>26,360 | -<br>36,290 | 0.00  | 0.00 | 1103.94<br>211.28<br>89.27<br>0.00<br>20.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1103.94<br>211.28<br>89.27<br>0.00<br>20.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1571.60<br>0.00 | 2/13/2015              | 252994 |
| TRAVIS D & JEVON R MILLER                                                  |       | R8 T9 S3 LOT 6 6.125A<br>M-10                              |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| MILLER TRAVIS D<br>4814 TOWNSHIP ROAD 255<br>KILLBUCK OH 44637             |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00527-000                                                               |       | 511<br>13810                                               | 5.000<br>37,240 | -<br>51,050 | 0.00  | 0.00 | 1552.94<br>297.21<br>125.57<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1552.94<br>297.21<br>125.57<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2266.32<br>0.00 | 6/17/2015<br>1/23/2015 | 257600 |
| MILLER WAYNE A                                                             |       | R8 T9 S1 LOT 29 NEPT<br>(TRACT 2 ON PLAT) 5.00A<br>TM M-12 |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| MILLER WAYNE A<br>60 E JACKSON ST APT E<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                                                     | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                                 | Bill   |
|---------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-------------------------------------|--------|
|                                                                           |       | Land                                                                      | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                               | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                         |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                                     | No.    |
| 14-00313-001                                                              |       | 511<br>8820                                                               | 2.000<br>45,990 | -<br>54,810 | 0.00  | 0.00 | 1667.32<br>319.10<br>134.82<br>0.00<br>32.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1667.32<br>319.10<br>134.82<br>0.00<br>32.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015              | 254141 |
| MILLER WILLIAM D & RAQUEL L                                               |       | R8 T9 S1 LOT 16 2.00A<br>M-17                                             |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                                     |        |
| MILLER WILLIAM D & RAQUEL<br>5483 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                                     |        |
|                                                                           |       |                                                                           |                 |             | 0.00  | 0.00 | 1183.72<br>0.00                                      | 0.00                                         | 1183.72<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2367.44<br>0.00 |                                     |        |
| 14-00572-000                                                              |       | 501<br>2100                                                               | 1.683<br>0      | -<br>2,100  | 0.00  | 0.00 | 63.88<br>12.22<br>5.17<br>0.00<br>0.00<br>4.65       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.88<br>12.22<br>5.17<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>3/9/2015               | 258215 |
| MILLERSBURG CHURCH OF GOD AN<br>OHIO CORPORATION                          |       | R8 T9 S1 LOT 26 1.683A<br>(FORMERLY PT LOT 9<br>FOBELLALT NO1)NWPT<br>M17 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                                     |        |
| MILLERSBURG CHURCH OF GOD<br>10643 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       |                                                                           |                 |             | 0.00  | 0.00 | 51.14<br>0.00                                        | 0.00                                         | 46.49<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 97.63<br>0.00   |                                     |        |
| 14-00583-000                                                              |       | 501<br>10840                                                              | 7.025<br>0      | -<br>10,840 | 0.00  | 0.00 | 329.75<br>63.11<br>26.66<br>0.00<br>0.00<br>24.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 329.75<br>63.11<br>26.66<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>3/9/2015               | 258318 |
| MILLERSBURG CHURCH OF GOD AN<br>OHIO CORPORATION                          |       | R8 T9 S1 LOT 26 NW PT<br>7.025A TAX MAP M-17                              |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                                     |        |
| MILLERSBURG CHURCH OF GOD<br>10643 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |             | 0.00  | 0.00 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                                     |        |
|                                                                           |       |                                                                           |                 |             | 0.00  | 0.00 | 267.28<br>0.00                                       | 0.00                                         | 242.98<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 510.26<br>0.00  |                                     |        |
| 14-00085-000                                                              |       | 511<br>12150                                                              | 4.000<br>69,650 | -<br>81,800 | 0.00  | 0.00 | 2488.36<br>476.24<br>201.21<br>0.00<br>35.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2488.36<br>476.24<br>201.21<br>0.00<br>35.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/15/2015<br>1/15/2015<br>1/13/2015 | 250692 |
| DENNIS R & DEBRA J MOFFITT JS                                             |       | R5 T9 S1 LOT 22 NW PT<br>4.00A TAX MAP M-18                               |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                                     |        |
| MOFFITT DENNIS R<br>11004 COUNTY ROAD 320<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                                     |        |
|                                                                           |       |                                                                           |                 |             | 0.00  | 0.00 | 1778.64<br>0.00                                      | 0.00                                         | 1778.64<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 3557.28<br>0.00 |                                     |        |
| 14-80404-000                                                              |       | 240<br>0                                                                  | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                                     | 260641 |
| MOHLER CLARENCE & DOROTHY                                                 |       | MOHLER #2 3493                                                            |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                                     |        |
| MOHLER CLARENCE TRUSTEE<br>9820 COUNTY ROAD 622<br>KILLBUCK OH 44637      |       |                                                                           |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00                                         | 0.00<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                                     |        |
| 14-80404-001                                                              |       | 240<br>0                                                                  | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                                     | 260659 |
| MOHLER CLARENCE & DOROTHY                                                 |       | MOHLER #2 3493                                                            |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                                     |        |
| MOHLER CLARENCE TRUSTEE<br>9820 COUNTY ROAD 622<br>KILLBUCK OH 44637      |       |                                                                           |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00                                         | 0.00<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                                     |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class Land                                                                                                       | Acres Impr        | Lot No. Total            | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|---------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                                                                |                   |                          |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                       |              |
| 14-00328-000                                                              |       | 101<br>31,310 CAUV<br>80,650                                                                                     | 100.805<br>29,930 | -<br>61,240              | 0.00       | 0.00 | 1862.92<br>356.54<br>150.64<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1862.92<br>356.54<br>150.64<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/14/2015             | 254322       |
| CLARENCE MOHLER TRUSTEE                                                   |       | R8 T9 S3 LOT 8 51.794A &<br>LOT 7 19.002A<br>& S4 LOT 5 30.009 A =<br>100.805A<br>COM RES 01/13/2012 TM M-<br>11 |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| MOHLER CLARENCE TRUSTEE<br>9820 COUNTY ROAD 622<br>KILLBUCK OH 44637      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                   |                          | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2717.48<br>0.00    |                       |              |
| 14-80467-000                                                              |       | 250<br>170                                                                                                       | 0.000<br>0        | -<br>170                 | 0.00       | 0.00 | 5.17<br>0.55<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.17<br>0.55<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2015<br>2/9/2015 | 260982       |
| MOHLER HAROLD & KATHRYN                                                   |       | HAROLD MOHLER 2857<br>JAMES R BERNHARDT<br>ROYALTY                                                               |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| MOHLER HAROLD W & KATHRYN<br>5395 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                                                                  |                   |                          | 0.00       | 0.00 | 4.62<br>0.00                                           | 0.00<br>0.00                                 | 4.62<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 9.24<br>0.00       |                       |              |
| 14-00330-000                                                              |       | 111<br>61,580 CAUV<br>83,770                                                                                     | 100.000<br>45,850 | -<br>107,430<br>H 26,540 | 0.00       | 0.00 | 3268.02<br>625.46<br>264.26<br>188.33<br>16.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3268.02<br>625.46<br>264.26<br>188.33<br>16.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/14/2015<br>2/9/2015 | 254347       |
| MOHLER VIEW FARMSTEAD LTD & LE<br>HAROLD W MOHLER AKA HAROLD              |       | R8 T9 S1 LOT 15 100.00A M-<br>16                                                                                 |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| MOHLER VIEW FARMSTEAD LTD<br>5395 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                                                                  |                   |                          | 0.00       | 0.00 | 2173.65<br>0.00                                        | 0.00<br>0.00                                 | 2173.65<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4347.30<br>0.00    |                       |              |
| 14-00439-000                                                              |       | 101<br>18,640 CAUV<br>28,900                                                                                     | 29.383<br>22,610  | -<br>41,250              | 0.00       | 0.00 | 1254.83<br>240.16<br>101.47<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1254.83<br>240.16<br>101.47<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/14/2015<br>2/9/2015 | 256073       |
| MOHLER VIEW FARMSTEAD LTD                                                 |       | R8 T9 S1 LOT 27 NE PT<br>29.383A M-16                                                                            |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| MOHLER VIEW FARMSTEAD LTD<br>5395 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                                                                  |                   |                          | 0.00       | 0.00 | 913.20<br>0.00                                         | 0.00<br>0.00                                 | 913.20<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1826.40<br>0.00    |                       |              |
| 14-00447-000                                                              |       | 101<br>40,060 CAUV<br>73,060                                                                                     | 100.760<br>14,810 | -<br>54,870              | 0.00       | 0.00 | 1669.15<br>319.46<br>134.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1669.15<br>319.46<br>134.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/14/2015<br>2/9/2015 | 256309       |
| MOHLER VIEW FARMSTEAD LTD                                                 |       | R8 T9 S1 LOT 14 100.76A M-<br>21                                                                                 |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| MOHLER VIEW FARMSTEAD LTD<br>5395 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                   |                          | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2435.44<br>0.00    |                       |              |
| 14-00448-000                                                              |       | 100<br>450 CAUV<br>760                                                                                           | 1.000<br>0        | -<br>450                 | 0.00       | 0.00 | 13.69<br>2.62<br>1.11<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.69<br>2.62<br>1.11<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/14/2015<br>2/9/2015 | 256316       |
| MOHLER VIEW FARMSTEAD LTD                                                 |       | R8 T9 S1 LOT 15 1.00A M-16<br>RES 11/1/11                                                                        |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| MOHLER VIEW FARMSTEAD LTD<br>5395 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                                                                  |                   |                          | 0.00       | 0.00 | 9.96<br>0.00                                           | 0.00<br>0.00                                 | 9.96<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 19.92<br>0.00      |                       |              |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                        | BK-PG | Class<br>Land                                                | Acres<br>Impr  | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|----------------|------------------|---------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                                              | CD Yr | Legal Description                                            |                |                  |               | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                               |                          |                       |                    |
| 14-00550-002                                                                                      |       | 599<br>9670                                                  | 2.513<br>4,030 | -<br>13,700      | 243.88        | 0.00 | 416.75<br>79.76<br>33.70<br>0.00<br>0.00<br>30.33 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 416.75<br>79.76<br>33.70<br>0.00<br>0.00<br>33.39 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 556.77<br>370.61         | 3/9/2015<br>8/12/2014 | 257900             |
| MONNIER GORDON                                                                                    |       | R8 T9 S3 LOT 31 W PT<br>2.513A TM M-1                        |                |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                       |                    |
| MONNIER GORDON L<br>PO BOX 285<br>GLENMONT OH 44628                                               |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                |                  | 6.60          | 0.00 | 3.00<br>0.30                                      | 0.00<br>0.00                                 | 3.00<br>0.30                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                       |                    |
| 14-00550-000                                                                                      |       | 100<br>10080                                                 | 15.500<br>0    | -<br>10,080      | 272.89        | 0.00 | 306.63<br>58.68<br>24.80<br>0.00<br>0.00<br>22.32 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 306.63<br>58.68<br>24.80<br>0.00<br>0.00<br>24.42 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 507.20<br>271.93         | 3/9/2015<br>8/12/2014 | 257888             |
| GORDON LEE MONNIER                                                                                |       | R8 T9 S3 LOT 31 W PT<br>15.50A TM M-1 RES 7/7/2011           |                |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                       |                    |
| MONNIER GORDON L<br>PO BOX 285<br>GLENMONT OH 44628                                               |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                |                  | 6.60          | 0.00 | 3.00<br>0.30                                      | 0.00<br>0.00                                 | 3.00<br>0.30                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                       |                    |
| 14-60004-000                                                                                      |       | 630<br>200                                                   | 0.050<br>5,180 | -<br>5,380       | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6.00<br>0.00             | 2/17/2015             | 259076             |
| MONROE TOWNSHIP TRUSTEES                                                                          |       | R8 T9 S4 LOT 14 NW PT<br>(#6) .050A TM M-15                  |                |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                       |                    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                       |                    |
| 14-60004-001                                                                                      |       | 630<br>60                                                    | 0.010<br>0     | -<br>60          | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6.00<br>0.00             | 2/17/2015             | 259084             |
| MONROE TOWNSHIP TRUSTEES                                                                          |       | R8 T9 S4 LOT 14 NW PT<br>(#5) .0150A TM M-15                 |                |                  | 0.00          | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                          |                       |                    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                |                  | 0.00          | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                       |                    |
| 14-00634-000                                                                                      |       | 630<br>0                                                     | 0.240<br>0     | -<br>0           |               |      | 0<br>0<br>0<br>0                                  | 0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0                                  | 0<br>0<br>0<br>0                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0<br>0.00                |                       | 258982             |
| MONROE TOWNSHIP TRUSTEES AKA<br>CHRISTIE CHAPEL                                                   |       | R8 T9 S4 LOT 12 (#5) E<br>PT .24A M-20 DEED VOL<br>103 PG 31 |                |                  | 0             | 0    |                                                   |                                              |                                                   |                                              |                                               |                          |                       |                    |
| MONROE TOWNSHIP TRUSTEES<br>C/O LINDA CAMPBELL<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       |                                                              |                |                  | 0             | 0.00 | 0<br>0.00                                         | 0<br>0.00                                    | 0<br>0.00                                         | 0<br>0.00                                    | Pd<br>Bal                                     | 0<br>0.00                |                       |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                         | BK-PG | Class                             | Acres  | Lot No.  | Prior   | Delq | December | Tax  | June    |      | Amt.     | Pay       | Bill   |
|------------------------------------|-------|-----------------------------------|--------|----------|---------|------|----------|------|---------|------|----------|-----------|--------|
|                                    |       | Land                              | Impr   | Total    | Delq    | Delq | Tax      | Tax  | Tax     | Tax  | Paid     | Dates     | Seq    |
| Current Name/Address               | CD Yr | Legal Description                 |        |          |         | Adj  |          | Adj  |         | Adj  | Bal. Due |           | No.    |
| 14-00290-013                       |       | 510                               | 1.000  | -        | 0.00    | 0.00 | 2608.52  | 0.00 | 2608.52 | 0.00 | Chg      | 7/10/2015 | 253433 |
| 8                                  |       | 11970                             | 73,780 | 85,750   |         |      | 499.24   | 0.00 | 499.24  | 0.00 | Cre      | 2/5/2015  |        |
| MONTER MICHAEL D & GRETA L JS      |       |                                   |        |          |         |      | 210.93   | 0.00 | 210.93  | 0.00 | Nbc      |           |        |
|                                    |       |                                   |        |          |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| MONTER MICHAEL D & GRETA L         |       | CHEROKEE WEST SUB LOT             |        |          |         |      | 52.73    | 0.00 | 52.73   | 0.00 | Ooc      |           |        |
| 10383 TOWNSHIP ROAD 267            |       | 3                                 |        |          | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
| MILLERSBURG OH 44654               |       | 1.00A M-21                        |        |          |         |      |          |      |         |      | Int      |           |        |
|                                    |       | R8 T9 S4 LOT 2 NW PT              |        |          | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg      |           |        |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 1848.62  | 0.00 | 1848.62 | 0.00 | Int      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 0.00     |      | 0.00    |      | Pd       | 3697.24   |        |
|                                    |       |                                   |        |          |         |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 14-00557-005                       |       | 511                               | 5.000  | -        | 0.00    | 0.00 | 2007.72  | 0.00 | 2007.72 | 0.00 | Chg      | 7/22/2015 | 258035 |
| 99                                 |       | 13810                             | 52,190 | 66,000   |         |      | 384.25   | 0.00 | 384.25  | 0.00 | Cre      | 7/8/2015  |        |
| LINDA S MOORE                      |       |                                   |        |          |         |      | 162.35   | 0.00 | 162.35  | 0.00 | Nbc      | 6/24/2015 |        |
|                                    |       |                                   |        |          |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      | 6/9/2015  |        |
| CAMPBELL LINDA S                   |       | R8 T9 S2 LOT 25 MID PT            |        |          |         |      | 30.51    | 0.00 | 30.51   | 0.00 | Ooc      | 5/27/2015 |        |
| 12481 TOWNSHIP ROAD 217            |       | 5.00A TAX MAP M-24                |        |          | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
| BIG PRAIRIE OH 44611               |       |                                   |        |          |         |      |          |      |         |      | Int      |           |        |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 1433.61  | 0.00 | 1433.61 | 0.00 | Int      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 0.00     |      | 0.00    |      | Pd       | 2867.22   |        |
|                                    |       |                                   |        |          |         |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 14-00331-000                       |       | 501                               | 0.500  | -        | 42.78   | 0.00 | 25.25    | 0.00 | 25.25   | 0.00 | Chg      | 5/13/2015 | 254355 |
| 2014                               |       | 830                               | 0      | 830      |         |      | 4.83     | 0.00 | 4.83    | 0.00 | Cre      |           |        |
| MOORE PHYLLIS L                    |       |                                   |        |          |         |      | 2.04     | 0.00 | 2.04    | 0.00 | Nbc      |           |        |
|                                    |       |                                   |        |          |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| MOORE PHYLLIS L                    |       | R8 T9 S1 LOT 17 SW COR            |        |          |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
| 10776 COUNTY ROAD 391              |       | (#23) .50A TAX MAP M-17           |        |          | 0.43    | 0.00 | 1.84     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
| MILLERSBURG OH 44654               |       |                                   |        |          |         |      |          |      |         |      | Int      |           |        |
|                                    |       |                                   |        |          | 43.21   | 0.00 | 20.22    | 0.00 | 18.38   | 0.00 | Pd       | 81.81     |        |
|                                    |       |                                   |        |          | 0.00    |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 14-00332-000                       |       | 511                               | 3.510  | -        | 1924.24 | 0.00 | 1032.45  | 0.00 | 1032.45 | 0.00 | Chg      | 5/13/2015 | 254363 |
| 2013                               |       | 11330                             | 22,610 | 33,940   |         |      | 197.59   | 0.00 | 197.59  | 0.00 | Cre      |           |        |
| MOORE PHYLLIS L                    |       |                                   |        | H 27,780 |         |      | 83.49    | 0.00 | 83.49   | 0.00 | Nbc      |           |        |
|                                    |       |                                   |        |          |         |      | 188.33   | 0.00 | 188.33  | 0.00 | Hms      |           |        |
| MOORE PHYLLIS L                    |       | R8 T9 S1 LOT 17 SW COR            |        |          |         |      | 17.08    | 0.00 | 17.08   | 0.00 | Ooc      |           |        |
| 10776 COUNTY ROAD 391              |       | 3.51A TAX MAP M-17                |        |          | 32.43   | 0.00 | 54.60    | 0.00 | 0.00    | 0.00 | Pen      |           |        |
| MILLERSBURG OH 44654               |       |                                   |        |          |         |      |          |      |         |      | Int      |           |        |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 13.86   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg      |           |        |
|                                    |       |                                   |        |          | 0.14    | 0.00 | 0.30     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |        |          | 1970.67 | 0.00 | 603.86   | 0.00 | 548.96  | 0.00 | Int      |           |        |
|                                    |       |                                   |        |          | 0.00    |      | 0.00     |      | 0.00    |      | Pd       | 3123.49   |        |
|                                    |       |                                   |        |          |         |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 14-00153-012                       |       | 501                               | 2.358  | -        | 0.00    | 0.00 | 119.25   | 0.00 | 119.25  | 0.00 | Chg      | 2/18/2015 | 251677 |
|                                    |       | 3920                              | 0      | 3,920    |         |      | 22.83    | 0.00 | 22.83   | 0.00 | Cre      |           |        |
| ZACHARY L MORRIS 1/2 INT & MARIA P |       |                                   |        |          |         |      | 9.64     | 0.00 | 9.64    | 0.00 | Nbc      |           |        |
| MORRIS 1/2 INT JS                  |       |                                   |        |          |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
|                                    |       | LOT 5 AUTUMN RIDGE                |        |          |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
|                                    |       | SUBDIVISION                       |        |          | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
| MORRIS ZACHARY L                   |       | 2.358A M-12 R8 T9 S2 LOT 3        |        |          |         |      |          |      |         |      | Int      |           |        |
| 2679 COUNTY ROAD 25                |       |                                   |        |          | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg      |           |        |
| KILLBUCK OH 44637                  |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 89.78    | 0.00 | 89.78   | 0.00 | Int      |           |        |
|                                    |       |                                   |        |          | 0.00    | 0.00 | 0.00     |      | 0.00    |      | Pd       | 179.56    |        |
|                                    |       |                                   |        |          | 0.00    |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                                                                        | BK-PG | Class<br>Land                                                                                                                  | Acres<br>Impr   | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                                                  | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|---------------------------------------------------------------|--------------------|
| Current Name/Address                                                                                                                                              | CD Yr | Legal Description                                                                                                              |                 |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                                                               |                    |
| 14-00288-000<br>7<br><br>THOMAS K MORRISON 1/2 INT &<br>TACYNNE L MORRISON 1/2 INT<br><br>MORRISON THOMAS K<br>5825 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654     |       | 511<br>10260<br><br>LOT 1 ASHER ALLOTMENT<br>NORTH PART<br>1.00A M-17 R8 T9 S1 LOT 17<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>46,870 | 1<br>57,130             | 0.00          | 0.00 | 1737.89<br>332.61<br>140.53<br>0.00<br>32.74<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1737.89<br>332.61<br>140.53<br>0.00<br>32.74<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2470.02<br>0.00          | 6/30/2015<br>2/9/2015                                         | 253276             |
| 14-00265-007<br>120<br><br>MOSIER GARY P & CAROLYN JS<br><br>MOSIER GARY P & CAROLYN<br>4895 TOWNSHIP ROAD 255<br>KILLBUCK OH 44637                               |       | 511<br>8800<br><br>R8 T9 S3 LOT 6 1.986A<br>M-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 1.986<br>46,660 | -<br>55,460<br>H 52,350 | 0.00          | 0.00 | 1687.09<br>322.89<br>136.42<br>188.33<br>32.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1687.09<br>322.89<br>136.42<br>188.33<br>32.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2020.52<br>0.00          | 7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015<br>3/15/2015 | 396109             |
| 14-00290-019<br><br>MULLET JAMES B<br><br>MULLET JAMES B<br>10371 PRIVATE ROAD 275<br>MILLERSBURG OH 44654                                                        |       | 510<br>13160<br><br>CHEROKEE WEST SUB LOT<br>9<br>1.366AC M-21<br>R8 T9 S4 LOT 2 NW PT<br>10-100 MUSKINGUM WATERSHED CONSER    | 1.366<br>58,980 | -<br>72,140             | 0.00          | 0.00 | 2194.50<br>420.00<br>177.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2194.50<br>420.00<br>177.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3200.10<br>0.00          | 7/22/2015<br>2/18/2015                                        | 253499             |
| 14-00290-012<br><br>JEFFREY BRIAN MULLET SR 1/2 INT &<br>JAMIE L ZEIGLER 1/2 INT<br><br>MULLET JEFFREY BRIAN SR<br>10385 PRIVATE ROAD 275<br>MILLERSBURG OH 44654 |       | 510<br>11970<br><br>LOT 2 CHEROKEE WEST<br>SUB<br>1.00A M-21 R8 T9 S4 LOT 2<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 1.000<br>68,010 | -<br>79,980             | 0.00          | 0.00 | 2432.99<br>465.64<br>196.74<br>0.00<br>49.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2432.99<br>465.64<br>196.74<br>0.00<br>49.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3448.86<br>0.00          | 7/21/2015<br>2/18/2015                                        | 253425             |
| 14-90017-000<br><br>NATIONAL GAS & OIL CORPORATION<br><br>NATIONAL GAS & OIL CORPORATION<br>PO BOX 4970<br>NEWARK OH 43058                                        |       | 881<br>0<br><br>PUBLIC UTILITY PERSONAL<br>PROPERTY                                                                            | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |                                                               | 261495             |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                                                        | Acres            | Lot No.                 | Prior | Delq | December                                               | June                                         |                                               | Amt.     | Pay                                                           | Bill   |
|---------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------|---------------------------------------------------------------|--------|
|                                                                           |       | Land                                                                         | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                          |                                               | Paid     | Dates                                                         | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                            |                  |                         |       | Adj  | Adj                                                    | Adj                                          |                                               | Bal. Due |                                                               | No.    |
| 14-80374-000                                                              |       | 240<br>0                                                                     | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          |                                                               | 260359 |
| NEMETH JANET                                                              |       | NEMETH #1 2203                                                               |                  |                         |       |      |                                                        |                                              |                                               |          |                                                               |        |
| NEMETH JANET & RICHARD<br>12175 TOWNSHIP ROAD 259<br>BIG PRAIRIE OH 44611 |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         |                                               |          |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Pd                                            | 0.00     |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Bal                                           | 0.00     |                                                               |        |
| 14-80374-001                                                              |       | 240<br>0                                                                     | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          |                                                               | 260367 |
| NEMETH JANET                                                              |       | NEMETH 2203                                                                  |                  |                         |       |      |                                                        |                                              |                                               |          |                                                               |        |
| NEMETH JANET & RICHARD<br>12175 TOWNSHIP ROAD 259<br>BIG PRAIRIE OH 44611 |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         |                                               |          |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Pd                                            | 0.00     |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Bal                                           | 0.00     |                                                               |        |
| 14-00344-000                                                              |       | 101<br>25,560 CAUV<br>33,070                                                 | 40.000<br>48,720 | -<br>74,280<br>H 52,940 | 0.00  | 0.00 | 2259.60<br>432.46<br>182.71<br>188.33<br>32.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/17/2015<br>1/23/2015                                        | 254482 |
| JANET NEMETH TRUSTEE 1/2 INT &<br>RICHARD H NEMETH 1/2 INT                |       | R8 T9 S2 LOT 18 E PT<br>40.00A TM M-4                                        |                  |                         |       |      |                                                        |                                              |                                               |          |                                                               |        |
| NEMETH RICHARD H<br>3636 SUTHERLAN ROAD<br>SHAKER HEIGHTS OH 44122        |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         |                                               |          |                                                               |        |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |          |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 1426.54<br>0.00                                        | 0.00<br>0.00                                 | Pd                                            | 2853.08  |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Bal                                           | 0.00     |                                                               |        |
| 14-00346-000                                                              | 120   | 511<br>13580                                                                 | 4.186<br>32,170  | -<br>45,750             | 0.00  | 0.00 | 1391.72<br>266.36<br>112.54<br>0.00<br>26.09<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015<br>3/15/2015 | 254504 |
| JAC N & TESSA R NEVILLE JS                                                |       | LOT 1 HAUDERSON ACRES<br>SUBDV<br>4.186A M-17 R8 T9 S1 LOT 17<br>RES 7/11/11 |                  |                         |       |      |                                                        |                                              |                                               |          |                                                               |        |
| NEVILLE JAC N<br>5749 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |          |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 989.73<br>0.00                                         | 0.00<br>0.00                                 | Pd                                            | 1979.46  |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Bal                                           | 0.00     |                                                               |        |
| 14-00346-001                                                              |       | 510<br>7190                                                                  | 1.059<br>30,980  | -<br>38,170             | 0.00  | 0.00 | 1161.13<br>222.22<br>93.89<br>0.00<br>23.38<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 6/25/2015<br>2/18/2015                                        | 407487 |
| JUDI K NEVILLE                                                            |       | LOT 2 HAUDERSON ACRES<br>SUBDV<br>1.059A M-17 R8 T9 S1 LOT 17<br>RES 7/11/11 |                  |                         |       |      |                                                        |                                              |                                               |          |                                                               |        |
| NEVILLE JUDI K<br>5743 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |          |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 824.64<br>0.00                                         | 0.00<br>0.00                                 | Pd                                            | 1649.28  |                                                               |        |
|                                                                           |       |                                                                              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | Bal                                           | 0.00     |                                                               |        |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                | BK-PG | Class<br>Land                                                                                                 | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                      | CD Yr | Legal Description                                                                                             |                  |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 14-00074-000                                                                              |       | 511<br>7860                                                                                                   | 1.424<br>18,900  | -<br>26,760      | 0.00          | 0.00 | 814.04<br>155.80<br>65.82<br>0.00<br>15.94<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 814.04<br>155.80<br>65.82<br>0.00<br>15.94<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/21/2015              | 250455             |
| RHETT J NEVILLE                                                                           |       |                                                                                                               |                  |                  |               |      |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| NEVILLE RHETT J<br>10489 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654                        |       | R8 T9 S1 LOT 20 MID PT<br>TAX MAP M-18 1.424A<br>RES & COMB 12-16-02<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1158.96<br>0.00          |                        |                    |
|                                                                                           |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 |                                               |                          |                        |                    |
|                                                                                           |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 579.48<br>0.00                                       | 0.00<br>0.00                                 | 579.48<br>0.00                                       | 0.00<br>0.00                                 |                                               |                          |                        |                    |
| 14-90016-000                                                                              |       | 881<br>0                                                                                                      | 0.000<br>70      | -<br>70          | 0.00          | 0.00 | 2.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/17/2015 | 261487             |
| NORTHEAST OHIO NATURAL GAS<br>CORPORATION                                                 |       | PUBLIC UTILITY PERSONAL<br>PROPERTY                                                                           |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| NORTHEAST OHIO NATURAL GAS CORP<br>8500 STATION STREET, SUITE 100<br>MENTOR OH 44060-4943 |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 2.13<br>0.00                                         | 0.00<br>0.00                                 | 2.13<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4.26<br>0.00             |                        |                    |
| 14-00118-001                                                                              |       | 101<br>26,020 CAUV<br>42,440                                                                                  | 52.283<br>35,700 | -<br>61,720      | 0.00          | 0.00 | 1877.52<br>359.33<br>151.82<br>0.00<br>21.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1877.52<br>359.33<br>151.82<br>0.00<br>21.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/6/2015               | 412834             |
| DEBORAH ODUM NKA DEBORAH<br>UNDERWOOD                                                     |       | R14 T17 S23 52.283A TM<br>M-13                                                                                |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| ODUM DEBORAH<br>6455 STATE ROUTE 754<br>MILLERSBURG OH 44654                              |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2696.46<br>0.00          |                        |                    |
|                                                                                           |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 1348.23<br>0.00                                      | 0.00<br>0.00                                 | 1348.23<br>0.00                                      | 0.00<br>0.00                                 |                                               |                          |                        |                    |
| 14-00118-002                                                                              |       | 101<br>3,050 CAUV<br>6,090                                                                                    | 8.200<br>0       | -<br>3,050       | 0.00          | 0.00 | 92.78<br>17.76<br>7.50<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 92.78<br>17.76<br>7.50<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/6/2015               | 412847             |
| DEBORAH ODUM NKA DEBORAH<br>UNDERWOOD                                                     |       | R14 T17 S23 8.20A TM<br>M-13                                                                                  |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| ODUM DEBORAH<br>6455 STATE ROUTE 754<br>MILLERSBURG OH 44654                              |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 141.04<br>0.00           |                        |                    |
|                                                                                           |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 70.52<br>0.00                                        | 0.00<br>0.00                                 | 70.52<br>0.00                                        | 0.00<br>0.00                                 |                                               |                          |                        |                    |
| 14-00537-000                                                                              |       | 685<br>4370                                                                                                   | 1.673<br>0       | 5<br>4,370       | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/23/2015              | 257711             |
| OHIO CONFERENCE ASSOCIATION OF<br>SEVENTH DA                                              |       | R8 T9 S1 LOT 17 PARCEL 5<br>ASHER ALLOT #2 1.673A<br>TAX MAP M-17                                             |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| OHIO CONFERENCE ASSOCIATION OF<br>THE SEVENT<br>PO BOX 1230<br>MT VERNON OH 43050         |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 27.00<br>0.00                                        | 0.00<br>0.00                                 | 27.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 54.00<br>0.00            |                        |                    |
|                                                                                           |       |                                                                                                               |                  |                  | 0.00          | 0.00 | 27.00<br>0.00                                        | 0.00<br>0.00                                 | 27.00<br>0.00                                        | 0.00<br>0.00                                 |                                               |                          |                        |                    |

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As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                        | BK-PG | Class                                                                 | Acres             | Lot No.                   | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                                            | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-------------------|---------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-----------------|------------------------|--------|
|                                                                                   |       | Land                                                                  | Impr              | Total                     | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                                            | Paid            | Dates                  | Seq    |
| Current Name/Address                                                              | CD Yr | Legal Description                                                     |                   |                           |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                            | Bal. Due        |                        | No.    |
| 14-00536-001                                                                      |       | 685<br>9800                                                           | 0.985<br>50.440   | -<br>60,240               | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                 | 1/23/2015              | 257704 |
| OHIO CONFERENCE ASSOCIATION OF<br>THE SEVENT                                      |       | R8 T9 S1 LOT 17 PARCEL 7<br>ASHER ALLOT #2 .985A W<br>PT TAX MAP M-17 |                   |                           | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                 |                        |        |
| OHIO CONFERENCE ASSOCIATION OF<br>THE SEVENT<br>PO BOX 1230<br>MT VERNON OH 43050 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |                           | 0.00  | 0.00 | 15.00<br>0.00                                          | 0.00<br>0.00                                 | 15.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 30.00<br>0.00   |                        |        |
| 14-00538-000                                                                      |       | 685<br>4090                                                           | 1.565<br>0        | -<br>4,090                | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                 | 1/23/2015              | 257729 |
| OHIO CONFERENCE ASSOCIATION OF<br>THE SEVENT                                      |       | R8 T9 S1 LOT 17 PARCEL 6<br>ASHER ALLOT #2 1.565A<br>TAX MAP M-17     |                   |                           | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                 |                        |        |
| OHIO CONFERENCE ASSOCIATION OF<br>THE SEVENT<br>PO BOX 1230<br>MT VERNON OH 43050 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |                           | 0.00  | 0.00 | 24.00<br>0.00                                          | 0.00<br>0.00                                 | 24.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 48.00<br>0.00   |                        |        |
| 14-00602-000                                                                      |       | 101<br>25,710 CAUV<br>29,640                                          | 29.465<br>115,430 | -<br>141,140<br>H 107,260 | 0.00  | 0.00 | 4293.48<br>821.72<br>347.18<br>188.33<br>65.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4293.48<br>821.72<br>347.18<br>188.33<br>65.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                 | 7/22/2015<br>2/17/2015 | 258564 |
| O'NEAL CHARLES C & MARIANNE B JS                                                  |       | R8 T9 S2 LOT 6 NE PT<br>29.465A TAXMAP M-26                           |                   |                           | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                 |                        |        |
| O NEAL CHARLES C & MARIANNE B<br>11667 STATE ROUTE 39<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |                           | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 5746.58<br>0.00 |                        |        |
| 14-00608-000                                                                      |       | 100<br>1,090 CAUV<br>2,650                                            | 4.067<br>0        | -<br>1,090                | 0.00  | 0.00 | 33.16<br>6.35<br>2.68<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.16<br>6.35<br>2.68<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                 | 7/22/2015<br>2/17/2015 | 258634 |
| O NEAL CHARLES C & MARIANNE B JS                                                  |       | R14 T17 S22 PT SE 4.067A<br>TAX MAP M-26                              |                   |                           | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                 |                        |        |
| O NEAL CHARLES C & MARIANNE B<br>11667 STATE ROUTE 39<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |                           | 0.00  | 0.00 | 24.13<br>0.00                                          | 0.00<br>0.00                                 | 24.13<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                                  | 48.26<br>0.00   |                        |        |
| 14-80027-000                                                                      | 70    | 240<br>0                                                              | 0.000<br>0        | -<br>0                    | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                 |                        | 259302 |
| OXFORD OIL COMPANY THE                                                            |       | OIL AARON A STEELE # 1<br>1549                                        |                   |                           | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                            |                 |                        |        |
| OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                           |       |                                                                       |                   |                           | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                     | BK-PG | Class<br>Land                                                                                                          | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                                                                                      |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 14-80121-000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                        |       | 240<br>0<br>O/G ROGER NELSEN # 1<br>3905                                                                               | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 259691             |
|                                                                                                                                |       |                                                                                                                        |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-80122-000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                        |       | 240<br>0<br>O/G ALTON SMAIL UNIT # 1<br>3717                                                                           | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 259706             |
|                                                                                                                                |       |                                                                                                                        |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-00290-018<br>7<br>PALM SARAH A<br>PALM SARAH A<br>10373 PRIVATE ROAD 275<br>MILLERSBURG OH 44654                            |       | 510<br>11970<br>CHEROKEE WEST SUB LOT<br>8<br>1.00AC M-21<br>R8 T9 S4 LOT 2 NW PT<br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>75,360 | -<br>87,330      | 0.00          | 0.00 | 2656.58<br>508.44<br>214.81<br>0.00<br>53.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2656.58<br>508.44<br>214.81<br>0.00<br>53.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/30/2015<br>2/9/2015  | 253481             |
|                                                                                                                                |       |                                                                                                                        |                 |                  | 0.00          | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3766.04<br>0.00          |                        |                    |
| 14-00200-000<br>WILLIAM PARKER JR 1/2 INT & KELLY<br>PARKER 1/2 INT JS<br>PARKER WILLIAM JR<br>5794 RYAN RD<br>MEDINA OH 44256 |       | 101<br>7,210 CAUV<br>7,700<br>R8 T9 S3 LOT 35 PT NE<br>1.84A TM M-1<br>10-100 MUSKINGUM WATERSHED CONSER               | 1.840<br>76,270 | -<br>83,480      | 0.00          | 0.00 | 2539.46<br>486.02<br>205.34<br>0.00<br>49.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2539.46<br>486.02<br>205.34<br>0.00<br>49.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/22/2015<br>1/20/2015 | 252242             |
|                                                                                                                                |       |                                                                                                                        |                 |                  | 0.00          | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3602.56<br>0.00          |                        |                    |
| 14-00201-000<br>WILLIAM PARKER JR 1/2 INT & KELLY<br>PARKER 1/2 INT JS<br>PARKER WILLIAM JR<br>5794 RYAN RD<br>MEDINA OH 44256 |       | 122<br>1,800 CAUV<br>12,190<br>R8 T9 S3 LOT 35 NEPT<br>18.746A TM M-1                                                  | 18.746<br>0     | -<br>1,800       | 0.00          | 0.00 | 54.76<br>10.48<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.76<br>10.48<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/20/2015              | 252250             |
|                                                                                                                                |       |                                                                                                                        |                 |                  | 0.00          | 0.00 | 44.28                                                | 0.00                                         | 44.28                                                | 0.00                                         | Pd<br>Bal                                     | 88.56<br>0.00            |                        |                    |
| 14-80001-000<br>PATTEN DRILLING<br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                                     |       | 240<br>730<br>O/G ETHEL WILLIAMS #1931                                                                                 | 0.000<br>0      | -<br>730         | 0.00          | 0.00 | 22.21<br>2.38<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.21<br>2.38<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/3/2015  | 259139             |
|                                                                                                                                |       |                                                                                                                        |                 |                  | 0.00          | 0.00 | 19.83                                                | 0.00                                         | 19.83                                                | 0.00                                         | Pd<br>Bal                                     | 39.66<br>0.00            |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.           | BK-PG | Class                   | Acres      | Lot No.    | Prior | Delq | December                               | Tax                                  | June                                   |                                      | Amt.                                          | Pay                   | Bill   |
|----------------------|-------|-------------------------|------------|------------|-------|------|----------------------------------------|--------------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------------|-----------------------|--------|
|                      |       | Land                    | Impr       | Total      | Delq  | Delq | Tax                                    | Tax                                  | Tax                                    | Tax                                  | Paid                                          | Dates                 | Seq    |
| Current Name/Address | CD Yr | Legal Description       |            |            |       | Adj  |                                        | Adj                                  |                                        | Adj                                  | Bal. Due                                      |                       | No.    |
| 14-80002-000         |       | 240<br>470              | 0.000<br>0 | -<br>470   | 0.00  | 0.00 | 14.30<br>1.53<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.30<br>1.53<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015 | 259146 |
| PATTEN DRILLING      |       | O/G ABE RABER #2126     |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       |                         |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 12.77                                  | 0.00                                 | 12.77                                  | 0.00                                 | Pd<br>Bal                                     | 25.54<br>0.00         |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |
| 14-80003-000         |       | 240<br>720              | 0.000<br>0 | -<br>720   | 0.00  | 0.00 | 21.90<br>2.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.90<br>2.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015 | 259154 |
| PATTEN DRILLING      |       | O/G FORREST J PARSON    |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       | #2644                   |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 19.56                                  | 0.00                                 | 19.56                                  | 0.00                                 | Pd<br>Bal                                     | 39.12<br>0.00         |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |
| 14-80004-000         |       | 240<br>0                | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                       | 259162 |
| PATTEN DRILLING      |       | O/G C J MILLER          |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       | PERMIT # 716, 914       |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 0.00                                   | 0.00                                 | 0.00                                   | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00          |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |
| 14-80006-000         |       | 240<br>1380             | 0.000<br>0 | -<br>1,380 | 0.00  | 0.00 | 41.98<br>4.50<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.98<br>4.50<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015 | 259179 |
| PATTEN DRILLING      |       | O/G HARLEY FISHER #1957 |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       | 1959                    |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 37.48                                  | 0.00                                 | 37.48                                  | 0.00                                 | Pd<br>Bal                                     | 74.96<br>0.00         |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |
| 14-80180-000         |       | 240<br>3280             | 0.000<br>0 | -<br>3,280 | 0.00  | 0.00 | 99.78<br>10.69<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 99.78<br>10.69<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015 | 259902 |
| PATTEN DRILLING      |       | O/G LARRY LODER 4851    |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       |                         |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 89.09                                  | 0.00                                 | 89.09                                  | 0.00                                 | Pd<br>Bal                                     | 178.18<br>0.00        |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |
| 14-80258-000         |       | 240<br>0                | 0.000<br>0 | -<br>0     | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                       | 260112 |
| PATTEN DRILLING      |       | O/G DALE BRIDGES #1455  |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       |                         |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 0.00                                   | 0.00                                 | 0.00                                   | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00          |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |
| 14-80475-000         |       | 240<br>690              | 0.000<br>0 | -<br>690   | 0.00  | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/3/2015 | 261051 |
| PATTEN DRILLING      |       | PAUL HASTINGS #1474     |            |            |       |      |                                        |                                      |                                        |                                      |                                               |                       |        |
| PATTEN DRILLING CO   |       |                         |            |            | 0.00  | 0.00 |                                        |                                      |                                        |                                      |                                               |                       |        |
| PO BOX 10            |       |                         |            |            | 0.00  | 0.00 | 18.74                                  | 0.00                                 | 18.74                                  | 0.00                                 | Pd<br>Bal                                     | 37.48<br>0.00         |        |
| MILLERSBURG OH 44654 |       |                         |            |            | 0.00  | 0.00 | 0.00                                   |                                      | 0.00                                   |                                      |                                               |                       |        |

**2014 Auditors Tax List And Treasu. Duplicate of Real Property**

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**14 - MONROE - WEST HOLMES SD**

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**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                     | BK-PG | Class<br>Land                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                        | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address           | CD Yr | Legal Description                 |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                        |                          |                        |                    |
| 14-80238-000                   |       | 240<br>11990                      | 0.000<br>0      | -<br>11,990      | 0.00          | 0.00 | 364.74<br>39.06<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 364.74<br>39.06<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          | 7/22/2015<br>2/3/2015  | 401696             |
| PATTEN DRILLING CO             |       | HASTINGS PAUL 2 5476              |                 |                  |               |      |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PATTEN DRILLING CO             |       |                                   |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PO BOX 10                      |       |                                   |                 |                  | 0.00          | 0.00 | 325.68                                               | 0.00                                         | 325.68                                               | 0.00                                         | Pd                                     | 651.36                   |                        |                    |
| MILLERSBURG OH 44654           |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                    | 0.00                     |                        |                    |
| 14-80239-000                   |       | 240<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 401706             |
| PATTEN DRILLING CO             |       | LARRY LODER 1 2156                |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PATTEN DRILLING CO             |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                     | 0.00                     |                        |                    |
| PO BOX 10                      |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                    | 0.00                     |                        |                    |
| MILLERSBURG OH 44654           |       |                                   |                 |                  |               |      |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| 14-80156-000                   |       | 240<br>0                          | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          |                        | 259816             |
| PATTEN DRILLING W H            |       | O/G LLOYD K SNYDER # 1 4046       |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PATTEN DRILLING W H            |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                     | 0.00                     |                        |                    |
| PO BOX 10                      |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                    | 0.00                     |                        |                    |
| MILLERSBURG OH 44654           |       |                                   |                 |                  |               |      |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| 14-80196-000                   |       | 240<br>690                        | 0.000<br>0      | -<br>690         | 0.00          | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          | 7/22/2015<br>2/3/2015  | 260019             |
| PATTEN W H DRILLING CO         |       | CLINAGE RALPH & HELEN 1 # 1081    |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PATTEN DRILLING CO             |       |                                   |                 |                  | 0.00          | 0.00 | 18.74                                                | 0.00                                         | 18.74                                                | 0.00                                         | Pd                                     | 37.48                    |                        |                    |
| PO BOX 10                      |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                    | 0.00                     |                        |                    |
| MILLERSBURG OH 44654           |       |                                   |                 |                  |               |      |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| 14-00290-014                   |       | 510<br>11970                      | 1.000<br>63,740 | -<br>75,710      | 0.00          | 0.00 | 2303.10<br>440.79<br>186.23<br>0.00<br>46.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2303.10<br>440.79<br>186.23<br>0.00<br>46.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          | 7/22/2015<br>2/18/2015 | 253440             |
| PATTERSON JOSHUA W & AMY R JS  |       | CHEROKEE WEST SUB LOT 4           |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PATTERSON JOSHUA W & AMY R     |       | 1.00AC M-21                       |                 |                  | 0.00          | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg                                    |                          |                        |                    |
| 10381 ARROWHEAD TRAIL          |       | R8 T9 S4 LOT 2 NW PT              |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                    |                          |                        |                    |
| MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 1632.52                                              | 0.00                                         | 1632.52                                              | 0.00                                         | Pd                                     | 3265.04                  |                        |                    |
|                                |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                    | 0.00                     |                        |                    |
| 14-00385-000                   | 8     | 511<br>8670                       | 1.910<br>40,430 | -<br>49,100      | 0.00          | 0.00 | 1493.62<br>285.86<br>120.78<br>0.00<br>29.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1493.62<br>285.86<br>120.78<br>0.00<br>29.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                          | 6/18/2015<br>2/5/2015  | 254947             |
| PATTERSON RYAN D & TRACIE T JS |       | R8 T9 S4 LOT 15 SE PT             |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                          |                        |                    |
| PATTERSON RYAN D & TRACIE      |       | 1.910A M-10                       |                 |                  | 0.00          | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg                                    |                          |                        |                    |
| 4612 TOWNSHIP ROAD 55          |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                    |                          |                        |                    |
| MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 1060.71                                              | 0.00                                         | 1060.71                                              | 0.00                                         | Pd                                     | 2121.42                  |                        |                    |
|                                |       |                                   |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                    | 0.00                     |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                                   | Acres             | Lot No.                | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                                 | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-------------------|------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-------------------------------------|--------|
|                                                                             |       | Land                                                                                    | Impr              | Total                  | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                          | Dates                               | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                                       |                   |                        |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                                     | No.    |
| 14-00306-004                                                                | 58    | 511<br>10690                                                                            | 3.127<br>40,740   | -<br>51,430            | 0.00  | 0.00 | 1564.50<br>299.43<br>126.51<br>0.00<br>29.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1564.50<br>299.43<br>126.51<br>0.00<br>29.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/22/2015<br>2/18/2015              | 254064 |
| PERRY EDDY D & AMY L JS                                                     |       | R14 T17 S24 3.103A & R8<br>T9 LOT 21 .024A =3.127A<br>M-18                              |                   |                        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                     |        |
| PERRY EDDY D & AMY L<br>6483 TOWNSHIP RD 522<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |                        | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2224.20<br>0.00                     |        |
| 14-00530-000                                                                |       | 561<br>7160                                                                             | 1.000<br>3,260    | -<br>10,420<br>H 7,620 | 0.00  | 0.00 | 316.98<br>60.67<br>25.63<br>164.01<br>4.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 316.98<br>60.67<br>25.63<br>164.01<br>4.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/16/2015<br>2/5/2015               | 257633 |
| PHILLIPS SHEILA K                                                           |       | R14 T17 S24 PT .3105A &<br>R8 T9 S1 LOT 8 NW COR #5<br>.6895A = 1.00ATTL M23,18         |                   |                        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                     |        |
| PHILLIPS DENNIS L & SHEILA<br>10551 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |                        | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 129.96<br>0.00                      |        |
| 14-00531-004                                                                |       | 501<br>1660                                                                             | 1.000<br>0        | -<br>1,660             | 0.00  | 0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/16/2015<br>2/5/2015<br>12/18/2014 | 406976 |
| SHEILA K PHILLIPS                                                           |       | R14 T17 S24 0.923A M-18 &<br>R8 T9 S1 LOT 8 0.077A #2 M-<br>23 =1.00A<br>COMB 9/28/2011 |                   |                        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                     |        |
| PHILLIPS DENNIS L & SHEILA<br>10551 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |       |                                                                                         |                   |                        | 0.00  | 0.00 | 36.75<br>0.00                                        | 0.00<br>0.00                                 | 36.75<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 73.50<br>0.00                       |        |
| 14-80277-000                                                                |       | 240<br>0                                                                                | 0.000<br>0        | -<br>0                 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                     | 260153 |
| PIAR ARTHUR C                                                               |       | O/G ARTHUR C PIAR #3 3694                                                               |                   |                        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                     |        |
| PIAR BETTY M<br>5063 COUNTY ROAD 314<br>MILLERSBURG OH 44654                |       |                                                                                         |                   |                        | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00                        |        |
| 14-00352-000                                                                |       | 101<br>52,800 CAUV<br>84,220                                                            | 106.930<br>51,800 | -<br>104,600           | 0.00  | 0.00 | 3181.93<br>608.98<br>257.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3181.93<br>608.98<br>257.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/20/2015<br>2/10/2015              | 254552 |
| PIAR BETTY M TRUSTEE OF PIAR<br>FAMILY REVOC TRUST                          |       | R8 T9 S4 LOT 7 106.93A<br>TM M-20                                                       |                   |                        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                     |        |
| PIAR BETTY M<br>5063 COUNTY ROAD 314<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |                        | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4637.30<br>0.00                     |        |
| 14-00352-001                                                                |       | 100<br>12,880 CAUV<br>18,170                                                            | 25.820<br>0       | -<br>12,880            | 0.00  | 0.00 | 391.81<br>74.99<br>31.68<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 391.81<br>74.99<br>31.68<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/20/2015<br>2/10/2015              | 254560 |
| PIAR BETTY M TRUSTEE OF PIAR<br>FAMILY REVOCABLE                            |       | R8 T9 S4 LOT 7 SE PT<br>25.82A TM M-20                                                  |                   |                        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                     |        |
| PIAR BETTY M<br>5063 COUNTY ROAD 314<br>MILLERSBURG OH 44654                |       |                                                                                         |                   |                        | 0.00  | 0.00 | 285.14<br>0.00                                       | 0.00<br>0.00                                 | 285.14<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 570.28<br>0.00                      |        |

**2014 Auditors Tax List And Treas Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                          | BK-PG | Class                                                                  | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------|-------|------------------------------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                     |       | Land                                                                   | Impr            | Total                   | Delq  | Adj  | Tax                                                    |                                              | Tax                                                    |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                | CD Yr | Legal Description                                                      |                 |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00541-000                                                        |       | 511<br>9,250 CAUV<br>13,810                                            | 5,000<br>39,310 | -<br>48,560<br>H 45,420 | 0.00  | 0.00 | 1477.20<br>282.72<br>119.45<br>188.33<br>27.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1477.20<br>282.72<br>119.45<br>188.33<br>27.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/10/2015 | 257760 |
| PIAR BETTY M TRUSTEE OF PIAR<br>FAMILY REVOC TRUST                  |       | R8 T9 S4 LOT 8 N PT MID<br>1.484A TAX MAP M-15                         |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| PIAR BETTY M<br>5063 COUNTY ROAD 314<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1723.54<br>0.00 |                        |        |
| 14-00079-000                                                        | 121   | 100<br>4,660 CAUV<br>6,400                                             | 9.740<br>0      | -<br>4,660              | 0.00  | 0.00 | 141.76<br>27.13<br>11.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 141.76<br>27.13<br>11.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 250525 |
| PIAR LARRY C & LYNN L                                               |       | R8 T9 S4 LOT 1 NW PT<br>9.74A TM M-21                                  |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| PIAR LARRY C & LYNN<br>4963 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                        |                 |                         | 0.00  | 0.00 | 103.17<br>0.00                                         | 0.00<br>0.00                                 | 103.17<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 206.34<br>0.00  |                        |        |
| 14-00079-002                                                        | 121   | 100<br>11,610 CAUV<br>19,460                                           | 33.950<br>0     | -<br>11,610             | 0.00  | 0.00 | 353.18<br>67.60<br>28.56<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 353.18<br>67.60<br>28.56<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 250540 |
| PIAR LARRY C & LYNN L                                               |       | R8 T9 S4 LOT 1 NW PT<br>33.959A TM M-21                                |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| PIAR LARRY C & LYNN<br>4963 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                        |                 |                         | 0.00  | 0.00 | 257.02<br>0.00                                         | 0.00<br>0.00                                 | 257.02<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 514.04<br>0.00  |                        |        |
| 14-00080-000                                                        | 121   | 199<br>24,610 CAUV<br>50,160                                           | 75.821<br>2,940 | -<br>27,550             | 0.00  | 0.00 | 838.07<br>160.40<br>67.77<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 838.07<br>160.40<br>67.77<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 250558 |
| PIAR LARRY C & LYNN L                                               |       | R8 T9 S4 LOT 1 W PT & S4<br>LOT 2 S PT = 75.821A<br>TOTAL TAX MAP M-21 |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| PIAR LARRY C & LYNN<br>4963 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                        |                 |                         | 0.00  | 0.00 | 609.90<br>0.00                                         | 0.00<br>0.00                                 | 609.90<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1219.80<br>0.00 |                        |        |
| 14-00080-002                                                        | 121   | 100<br>5,890 CAUV<br>13,000                                            | 18.530<br>0     | -<br>5,890              | 0.00  | 0.00 | 179.17<br>34.29<br>14.49<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 179.17<br>34.29<br>14.49<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 250573 |
| PIAR LARRY C & LYNN L                                               |       | R8 T9 S4 LOT 2 NE PT<br>18.53A TM M-21                                 |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| PIAR LARRY C & LYNN<br>4963 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                        |                 |                         | 0.00  | 0.00 | 130.39<br>0.00                                         | 0.00<br>0.00                                 | 130.39<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 260.78<br>0.00  |                        |        |
| 14-00111-000                                                        | 121   | 561<br>7,660 CAUV<br>8,820                                             | 2,000<br>3,540  | -<br>11,200             | 0.00  | 0.00 | 340.70<br>65.20<br>27.55<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 340.70<br>65.20<br>27.55<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 250992 |
| PIAR LARRY C & LYNN                                                 |       | R8 T9 S4 LOT 7 S PT SE<br>2.00A TAX MAP M-20                           |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| PIAR LARRY C & LYNN<br>4963 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 501.90<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                          | BK-PG | Class<br>Land                                                                | Acres<br>Impr      | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------|-------|------------------------------------------------------------------------------|--------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                | CD Yr | Legal Description                                                            |                    |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00542-000                                                        | 121   | 101<br>80,740 CAUV<br>116,820                                                | 155.000<br>166,740 | -<br>247,480            | 0.00          | 0.00 | 7528.34<br>1440.83<br>608.75<br>0.00<br>23.97<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7528.34<br>1440.83<br>608.75<br>0.00<br>23.97<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 10915.58<br>0.00         | 7/22/2015<br>2/18/2015 | 257777             |
| PIAR LARRY C & LYNN                                                 |       | R8 T9 S4 LOT 8 123.955A<br>TAX MAP M-15                                      |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| PIAR LARRY C & LYNN<br>4963 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                    |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                     |       |                                                                              |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00305-001                                                        |       | 511<br>12150                                                                 | 4.000<br>53,240    | -<br>65,390<br>H 58,710 | 0.00          | 0.00 | 1989.16<br>380.70<br>160.85<br>188.33<br>36.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1989.16<br>380.70<br>160.85<br>188.33<br>36.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2452.36<br>0.00          | 7/21/2015<br>2/17/2015 | 254023             |
| DEBRA L POLIN                                                       |       | R8 T9 S1 LOT 13 SW COR<br>4.00A TAX MAP M-22                                 |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| POLIN DEBRA L<br>5500 COUNTY RD 314<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                    |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                     |       |                                                                              |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00509-000                                                        |       | 511<br>7160                                                                  | 1.000<br>13,340    | -<br>20,500<br>H 19,380 | 0.00          | 0.00 | 623.61<br>119.35<br>50.43<br>188.33<br>11.92<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 623.61<br>119.35<br>50.43<br>188.33<br>11.92<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 513.16<br>0.00           | 1/26/2015              | 257214             |
| POLITO IRENE J                                                      |       | R8 T9 S1 LOT 25 SW COR<br>(#10) 1.00A TAX MAP M-17                           |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| POLITO IRENE J<br>5718 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                    |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                     |       |                                                                              |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00412-012                                                        |       | 561<br>11560                                                                 | 3.649<br>8,930     | -<br>20,490             | 0.00          | 0.00 | 623.31<br>119.30<br>50.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 623.31<br>119.30<br>50.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 913.22<br>0.00           | 2/2/2015               | 255419             |
| POLLARD MELODY                                                      |       | R8 T9 S4 LOT 25 W PT<br>3.649A M-9                                           |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| POLLARD MELODY<br>4172 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637        |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                    |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                     |       |                                                                              |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |
| 14-00381-000                                                        |       | 511<br>10490                                                                 | 3.002<br>40,810    | -<br>51,300             | 0.00          | 0.00 | 1560.55<br>298.67<br>126.19<br>0.00<br>28.04<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1560.55<br>298.67<br>126.19<br>0.00<br>28.04<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2221.30<br>0.00          | 6/22/2015<br>2/3/2015  | 254907             |
| DOUGLAS W & GWEN J PORTER JS                                        |       | R8 T9 S1 LOT21 1.095A &<br>SEC. 24 S PT MID 1.907A<br>= TOTAL 3.002A TM M-18 |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
| PORTER DOUGLAS W<br>6450 TOWNSHIP ROAD 522<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                    |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |                    |
|                                                                     |       |                                                                              |                    |                         | 0.00          | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |

# 2014 Auditors Tax List And Treas. Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                               | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                        | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|-----------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                           |       | Land                                                | Impr            | Total                   | Delq  | Adj  | Tax                                                    |                                              | Tax                                                    |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                   |                 |                         |       |      |                                                        |                                              |                                                        |                                        | Bal. Due        |                        | No.    |
| 14-00480-001                                                              |       | 511<br>10570                                        | 3.053<br>65,310 | -<br>75,880             | 0.00  | 0.00 | 2308.27<br>441.77<br>186.65<br>0.00<br>42.33<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2308.27<br>441.77<br>186.65<br>0.00<br>42.33<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/20/2015<br>2/18/2015 | 256839 |
| PORTER ROBERT A                                                           |       | R8W T9N S4 LOT 9 3.053A<br>M-15                     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                   |                 |                        |        |
| PORTER ROBERT A & ANNA<br>10870 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | Chg<br>Pen                             |                 |                        |        |
|                                                                           |       |                                                     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
|                                                                           |       |                                                     |                 |                         | 0.00  | 0.00 | 1640.52<br>0.00                                        | 0.00<br>0.00                                 | 1640.52<br>0.00                                        | Pd<br>Bal                              | 3281.04<br>0.00 |                        |        |
| 14-00358-000                                                              |       | 511<br>13940                                        | 5.080<br>53,760 | -<br>67,700<br>H 60,920 | 0.00  | 0.00 | 2059.43<br>394.15<br>166.53<br>188.33<br>37.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2059.43<br>394.15<br>166.53<br>188.33<br>37.46<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/8/2015<br>1/30/2015  | 254614 |
| ROBERT S PORTER TRUSTEE &<br>REBECCA S PORTER TRUSTEE                     |       | R8 T9 S4 LOT 9 N PT MID<br>5.08A TAX MAP M-15       |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
| PORTER ROBERT S<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | Chg<br>Pen                             |                 |                        |        |
|                                                                           |       |                                                     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
|                                                                           |       |                                                     |                 |                         | 0.00  | 0.00 | 1275.96<br>0.00                                        | 0.00<br>0.00                                 | 1275.96<br>0.00                                        | Pd<br>Bal                              | 2551.92<br>0.00 |                        |        |
| 14-80472-000                                                              |       | 250<br>60                                           | 0.000<br>0      | -<br>60                 | 0.00  | 0.00 | 1.83<br>0.20<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.83<br>0.20<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 1/14/2015              | 261010 |
| POULSON ARTHUR                                                            |       | STEPHEN MCNABB 3033<br>JAMES R BERNHARDT<br>ROYALTY |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
| POULSON ARTHUR<br>13697 COUNTY ROAD 100<br>LAKEVILLE OH 44638             |       |                                                     |                 |                         | 0.00  | 0.00 | 1.63<br>0.00                                           | 0.00<br>0.00                                 | 1.63<br>0.00                                           | Pd<br>Bal                              | 3.26<br>0.00    |                        |        |
| 14-00497-001                                                              |       | 511<br>8770                                         | 1.972<br>34,060 | -<br>42,830             | 0.00  | 0.00 | 1302.89<br>249.36<br>105.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1302.89<br>249.36<br>105.35<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>1/15/2015 | 257082 |
| POWERS DEREK & MICHELLE JS                                                |       | R8 T9 S4 LOT 19 S PT<br>1.972A TM M-14              |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
| POWERS DEREK & MICHELLE<br>10963 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637   |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | Chg<br>Pen                             |                 |                        |        |
|                                                                           |       |                                                     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
|                                                                           |       |                                                     |                 |                         | 0.00  | 0.00 | 951.18<br>0.00                                         | 0.00<br>0.00                                 | 951.18<br>0.00                                         | Pd<br>Bal                              | 1902.36<br>0.00 |                        |        |
| 14-00497-002                                                              |       | 501<br>170                                          | 0.101<br>0      | -<br>170                | 0.00  | 0.00 | 5.17<br>0.99<br>0.42<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.17<br>0.99<br>0.42<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 1/15/2015              | 257090 |
| POWERS DEREK & MICHELLE JS                                                |       | R8 T9 S4 LOT 19 S PT<br>.101A TM M-14               |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | Int                                    |                 |                        |        |
| POWERS DEREK & MICHELLE<br>10963 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637   |       |                                                     |                 |                         | 0.00  | 0.00 | 3.76<br>0.00                                           | 0.00<br>0.00                                 | 3.76<br>0.00                                           | Pd<br>Bal                              | 7.52<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                      | BK-PG  | Class Land                                                                                                                 | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                            | CD Yr  | Legal Description                                                                                                          |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 14-00378-000                                                                                                                    |        | 101<br>15,660 CAUV<br>25,090<br>R14 T17 S20 W PT 25.54A<br>TAX MAP M-24<br>10-100 MUSKINGUM WATERSHED CONSER               | 25.540<br>35,180 | -<br>50,840<br>H 36,740 | 0.00       | 0.00 | 1546.55<br>295.99<br>125.06<br>188.33<br>22.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1546.55<br>295.99<br>125.06<br>188.33<br>22.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/18/2015              | 254852       |
| B SCOTT PRINGLE TRUSTEE OR HIS<br>SUCCESSOR AS TRUSTEES OF T<br>PRINGLE B SCOTT<br>12701 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |        |                                                                                                                            |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               | 1835.16<br>0.00    |                        |              |
| 14-00378-002                                                                                                                    |        | 510<br>13810<br>R14 T17 S20 W PT LOT 2<br>RICHARDS VALLEY SUB-<br>DIVISION 5.00A M-24<br>10-100 MUSKINGUM WATERSHED CONSER | 5.000<br>75,500  | -<br>89,310             | 0.00       | 0.00 | 2716.81<br>519.96<br>219.69<br>0.00<br>50.83<br>192.63 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2716.81<br>519.96<br>219.69<br>0.00<br>50.83<br>404.53 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 254877       |
| PRINGLE DANA E & CARLA JS<br>PRINGLE DANA E & CARLA<br>12677 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                             |        |                                                                                                                            |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               | 0.00<br>4,456.75   |                        |              |
| 14-00378-001                                                                                                                    | 48/641 | 501<br>8310<br>LOT 1 RICHARDS VALLEY<br>SUBDIVISION 5.00 M-24<br>R14 T17 S20<br>10-100 MUSKINGUM WATERSHED CONSER          | 5.000<br>0       | -<br>8,310              | 0.00       | 0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/13/2015<br>2/18/2015 | 254860       |
| PRINGLE TIMOTHY A<br>PRINGLE TIMOTHY A<br>12758 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                          |        |                                                                                                                            |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               | 373.94<br>0.00     |                        |              |
| 14-00441-006                                                                                                                    | 8      | 511<br>8820<br>R8 T9 S3 LOT 1 NE PT 2.00A<br>M-9<br>10-100 MUSKINGUM WATERSHED CONSER                                      | 2.000<br>32,520  | -<br>41,340             | 0.00       | 0.00 | 1257.56<br>240.68<br>101.69<br>0.00<br>24.40<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1257.56<br>240.68<br>101.69<br>0.00<br>24.40<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 256151       |
| JOSHUA ADAM PROPER<br>PROPER JOSHUA ADAM<br>11398 TOWNSHIP ROAD 254<br>KILLBUCK OH 44637                                        |        |                                                                                                                            |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               | 1787.58<br>0.00    |                        |              |
| 14-00359-000                                                                                                                    | 2      | 561<br>8040<br>R8 T9 S4 LOT 1 NE COR<br>(#1) 1.53A TAX MAP M-21<br>10-100 MUSKINGUM WATERSHED CONSER                       | 1.530<br>6,690   | -<br>14,730             | 0.00       | 0.00 | 448.09<br>85.76<br>36.23<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 448.09<br>85.76<br>36.23<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>2/13/2015 | 254622       |
| PROPER RONALD & SHIRLEY<br>PROPER RONALD & SHIRLEY<br>10011 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654                           |        |                                                                                                                            |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               | 658.20<br>0.00     |                        |              |

# 2014 Auditors Tax List And Treasu. Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                       | BK-PG | Class<br>Land                                     | Acres<br>Impr   | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                       | Tax                                          | June<br>Tax                                           | Tax                                          |                                                            | Amt.<br>Paid    | Pay                    | Bill<br>Seq |
|----------------------------------------------------------------------------------|-------|---------------------------------------------------|-----------------|-------------------------|---------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-----------------|------------------------|-------------|
| Current Name/Address                                                             | CD Yr | Legal Description                                 |                 |                         |               | Adj  | Adj                                                   | Adj                                          |                                                       |                                              |                                                            | Bal. Due        | Dates                  | No.         |
| 14-00073-002                                                                     |       | 511<br>10570                                      | 3.054<br>33,500 | -<br>44,070             | 0.00          | 0.00 | 1340.61<br>256.58<br>108.40<br>0.00<br>25.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1340.61<br>256.58<br>108.40<br>0.00<br>25.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              | 1907.26<br>0.00 | 2/18/2015              | 250447      |
| PSZENITZKI THOMAS A & MARTHA L JS                                                |       | R8 T9 S2 LOT 23 NWPT<br>3.05450A TM M-4           |                 |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                                            |                 |                        |             |
| PSZENITZKI THOMAS A & MARTHA L<br>5818 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                 |                        |             |
| 14-80184-000                                                                     |       | 240<br>0                                          | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00    |                        | 259927      |
| PYERS CHARLENE                                                                   |       | WENGER #1 1980                                    |                 |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                                            |                 |                        |             |
| PYERS CHARLENE<br>740 GREENWOOD BLVD<br>WOOSTER OH 44691                         |       |                                                   |                 |                         | 0.00          | 0.00 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00    |                        |             |
| 14-00362-000                                                                     |       | 511<br>13940                                      | 5.080<br>26,360 | -<br>40,300<br>H 31,800 | 0.00          | 0.00 | 1225.93<br>234.63<br>99.13<br>188.33<br>19.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1225.93<br>234.63<br>99.13<br>188.33<br>19.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              | 1374.56<br>0.00 | 7/22/2015<br>2/18/2015 | 254663      |
| QUILLIN JACK                                                                     |       | R8 T9 S1 LOT 17 SW PT<br>5.08A TM M-17            |                 |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                                            |                 |                        |             |
| QUILLIN JACK<br>10754 COUNTY ROAD 391<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |                         | 0.00          | 0.00 | 3.00<br>0.00<br>687.28<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>687.28<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                 |                        |             |
| 14-00362-001                                                                     |       | 455<br>2250                                       | 0.330<br>13,510 | -<br>15,760             | 0.00          | 0.00 | 479.42<br>51.34<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 479.42<br>51.34<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              | 880.16<br>0.00  | 7/22/2015<br>2/18/2015 | 254670      |
| QUILLIN JACK                                                                     |       | R8 T9 S1 LOT 17 SW PT<br>(#24) .33A TM M-17       |                 |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                                            |                 |                        |             |
| QUILLIN JACK<br>10754 COUNTY ROAD 391<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |                         | 0.00          | 0.00 | 12.00<br>0.00<br>440.08<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 12.00<br>0.00<br>440.08<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                 |                        |             |
| 14-00363-000                                                                     |       | 501<br>3710                                       | 2.670<br>0      | -<br>3,710              | 0.00          | 0.00 | 112.86<br>21.60<br>9.13<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.86<br>21.60<br>9.13<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              | 170.26<br>0.00  | 7/22/2015<br>2/18/2015 | 254688      |
| QUILLIN JACK L                                                                   |       | R8 T9 S1 LOT 17 S PT MID<br>PT 2.67A TAX MAP M-17 |                 |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                                            |                 |                        |             |
| QUILLIN JACK<br>10754 COUNTY ROAD 391<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |                         | 0.00          | 0.00 | 3.00<br>0.00<br>85.13<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>85.13<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                 |                        |             |
| 14-80138-000                                                                     | 87    | 240<br>140                                        | 0.000<br>0      | -<br>140                | 0.00          | 0.00 | 4.26<br>0.46<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.26<br>0.46<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 7.60<br>0.00    | 2/9/2015               | 259721      |
| MILLER R A ENERGY                                                                |       | O/G EDWARD MURPHY #2<br>3947                      |                 |                         | 0.00          | 0.00 |                                                       |                                              |                                                       |                                              |                                                            |                 |                        |             |
| R A MILLER ENERGY<br>PO BOX 7<br>HOLMESVILLE OH 44633                            |       |                                                   |                 |                         | 0.00          | 0.00 | 3.80<br>0.00                                          | 0.00<br>0.00                                 | 3.80<br>0.00                                          | 0.00<br>0.00                                 |                                                            |                 |                        |             |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                      | BK-PG | Class Land                                                                                                                | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          | Amt. Paid Bal. Due                            | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------------|
| Current Name/Address                                                                                                            | CD Yr | Legal Description                                                                                                         |                 |                         |            | Adj  | Adj                                                    | Adj                                          | Adj                                                    | Adj                                          |                                               |                        |              |
| 14-80139-000<br>87<br>MILLER R A ENERGY<br>R A MILLER ENERGY<br>PO BOX 7<br>HOLMESVILLE OH 44633                                |       | 240<br>140<br>O/G EDWARD MURPHY #1<br>3765                                                                                | 0.000<br>0      | -<br>140                | 0.00       | 0.00 | 4.26<br>0.46<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4.26<br>0.46<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/9/2015               | 259739       |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 3.80<br>0.00                                           | 0.00                                         | 3.80<br>0.00                                           | 0.00                                         | Pd<br>Bal                                     | 7.60<br>0.00           |              |
| 14-80168-000<br>87<br>R A MILLER ENERGY<br>R A MILLER ENERGY<br>PO BOX 7<br>HOLMESVILLE OH 44633                                |       | 240<br>0<br>MCCOY 3030 2382                                                                                               | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        | 259849       |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00           |              |
| 14-00525-008<br>R MILLER LAND DEVELOPMENT LTD<br>R MILLER LAND DEVELOPMENT LTD<br>PO BOX 86<br>HOLMESVILLE OH 44633             |       | 511<br>16870<br>R8 T9 S2 LOT 8 SWPT<br>7.12700A TM M-8<br>10-100 MUSKINGUM WATERSHED CONSER                               | 7.127<br>24,260 | -<br>41,130<br>H 31,420 | 0.00       | 0.00 | 1251.17<br>239.45<br>101.17<br>188.33<br>19.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1251.17<br>239.45<br>101.17<br>188.33<br>19.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/22/2015              | 257555       |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 705.90<br>0.00                                         | 0.00                                         | 705.90<br>0.00                                         | 0.00                                         |                                               | 1411.80<br>0.00        |              |
| 14-00043-010<br>RABER ADEN B & MARY J JS<br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654               |       | 501<br>8310<br>R8 T9 S2 LOT 11 .855A &<br>LOT 12 4.145A = TOTAL<br>5.00A M-7,M-8 (F)<br>10-100 MUSKINGUM WATERSHED CONSER | 5.000<br>0      | -<br>8,310              | 0.00       | 0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 252.79<br>48.38<br>20.44<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>1/21/2015 | 249944       |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 186.97<br>0.00                                         | 0.00                                         | 186.97<br>0.00                                         | 0.00                                         |                                               | 373.94<br>0.00         |              |
| 14-00081-004<br>ARLEN J & LORRAINE J RABER JS<br>RABER ARLEN J<br>3989 STATE ROUTE 60<br>KILLBUCK OH 44637                      |       | 501<br>200<br>R8 T9 S4 LOT 23 SPT (#2)<br>.119A TM M-14                                                                   | 0.119<br>0      | -<br>200                | 0.00       | 0.00 | 6.08<br>1.16<br>0.49<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.08<br>1.16<br>0.49<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/10/2015<br>1/21/2015 | 250628       |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 4.43<br>0.00                                           | 0.00                                         | 4.43<br>0.00                                           | 0.00                                         | Pd<br>Bal                                     | 8.86<br>0.00           |              |
| 14-00184-001<br>ELI J RABER 1/2 INT & EDNA R RABER<br>1/2 INT JS<br>RABER ELI J<br>12305 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 511<br>12110<br>R14 T17 S21 SW 2.324A<br>M-25<br>10-100 MUSKINGUM WATERSHED CONSER                                        | 2.324<br>81,520 | -<br>93,630             | 0.00       | 0.00 | 2848.22<br>545.11<br>230.31<br>0.00<br>33.09<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2848.22<br>545.11<br>230.31<br>0.00<br>33.09<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4/20/2015<br>2/18/2015 | 251993       |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                        |              |
|                                                                                                                                 |       |                                                                                                                           |                 |                         | 0.00       | 0.00 | 2042.71<br>0.00                                        | 0.00                                         | 2042.71<br>0.00                                        | 0.00                                         |                                               | 4085.42<br>0.00        |              |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                                    | Acres           | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                | Tax                                          |                                        | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                                                                     | Impr            | Total       | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                                        |                 |             |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                        | Bal. Due        |                        | No.    |
| 14-00412-004                                                                |       | 561<br>13330                                                                             | 4.713<br>110    | -<br>13,440 | 0.00  | 0.00 | 408.84<br>78.24<br>33.06<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 408.84<br>78.24<br>33.06<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 2/5/2015               | 255348 |
| RABER MARVIN E                                                              |       | R8 T9 S4 LOT 25 W PT<br>4.713 A M-9                                                      |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Int                                    |                 |                        |        |
| RABER MARVIN E<br>4148 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                             |       |                                                                                          |                 |             | 0.00  | 0.00 | 0.00<br>300.54<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>300.54<br>0.00                              | 0.00<br>0.00                                 | Pd<br>Bal                              | 601.08<br>0.00  |                        |        |
| 14-00412-006                                                                |       | 199<br>11520                                                                             | 15.236<br>1,890 | -<br>13,410 | 0.00  | 0.00 | 407.93<br>78.07<br>32.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 407.93<br>78.07<br>32.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 2/5/2015               | 255356 |
| MARVIN E RABER                                                              |       | R8 T9 S4 LOT 25 W PT<br>15.236 M-9                                                       |                 |             | 0.00  | 0.00 | 0.00<br>296.87<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>296.87<br>0.00                              | 0.00<br>0.00                                 | Int                                    |                 |                        |        |
| RABER MARVIN E<br>4148 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637                |       |                                                                                          |                 |             | 0.00  | 0.00 | 0.00<br>296.87<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>296.87<br>0.00                              | 0.00<br>0.00                                 | Pd<br>Bal                              | 593.74<br>0.00  |                        |        |
| 14-00072-002                                                                |       | 599<br>12360                                                                             | 4.128<br>210    | -<br>12,570 | 0.00  | 0.00 | 382.38<br>73.18<br>30.92<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 382.38<br>73.18<br>30.92<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 250407 |
| PHILIP B RABER 1/2 INT & KAREN R<br>RABER 1/2 INT JS                        |       | LOT 1 R TIPTON<br>SUBDIVISION<br>4.128A M-4 R8 T9 S2 LOT 23<br>0.213A &<br>LOT 24 3.915A |                 |             | 0.00  | 0.00 | 0.00<br>3.00<br>0.00                                | 0.00<br>0.00                                 | 0.00<br>3.00<br>0.00                                | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
| RABER PHILIP B & KAREN R<br>12134 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                 |             | 0.00  | 0.00 | 0.00<br>281.28<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>281.28<br>0.00                              | 0.00<br>0.00                                 | Pd<br>Bal                              | 562.56<br>0.00  |                        |        |
| 14-00072-004                                                                |       | 560<br>7620                                                                              | 1.278<br>5,390  | -<br>13,010 | 0.00  | 0.00 | 395.76<br>75.74<br>32.00<br>0.00<br>6.02<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 395.76<br>75.74<br>32.00<br>0.00<br>6.02<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 250422 |
| PHILIP B RABER 1/2 INT & KAREN R<br>RABER 1/2 INT JS                        |       | LOT 2 R TIPTON<br>SUBDIVISION<br>1.278A M-4 R9 T8 S2 LOT<br>23 0.402A &<br>LOT 24 .876A  |                 |             | 0.00  | 0.00 | 0.00<br>282.00<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>282.00<br>0.00                              | 0.00<br>0.00                                 | Int                                    |                 |                        |        |
| RABER PHILIP B & KAREN R<br>12134 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       |                                                                                          |                 |             | 0.00  | 0.00 | 0.00<br>282.00<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>282.00<br>0.00                              | 0.00<br>0.00                                 | Pd<br>Bal                              | 564.00<br>0.00  |                        |        |
| 14-00398-000                                                                | 2     | 511<br>7570                                                                              | 1.250<br>25,450 | -<br>33,020 | 0.00  | 0.00 | 1004.47<br>192.24<br>81.22<br>0.00<br>18.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1004.47<br>192.24<br>81.22<br>0.00<br>18.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/15/2015<br>2/13/2015 | 255119 |
| STEVEN R RABER 1/2 INT & LINDA E<br>RABER 1/2 INT JS                        |       | R8 T9 S2 LOT 14 NEPT<br>1.2500A TM M-8                                                   |                 |             | 0.00  | 0.00 | 0.00<br>715.12<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>715.12<br>0.00                              | 0.00<br>0.00                                 | Int                                    |                 |                        |        |
| RABER STEVEN R & LINDA E<br>5860 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                             |       |                                                                                          |                 |             | 0.00  | 0.00 | 0.00<br>715.12<br>0.00                              | 0.00<br>0.00                                 | 0.00<br>715.12<br>0.00                              | 0.00<br>0.00                                 | Pd<br>Bal                              | 1430.24<br>0.00 |                        |        |
| 14-80431-000                                                                |       | 240<br>0                                                                                 | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 260794 |
| RALSTON HARRY & ETHEL                                                       |       | ARMSTRONG #1 2286                                                                        |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Int                                    |                 |                        |        |
| RALSTON HARRY & ETHEL<br>5966 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654     |       |                                                                                          |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |

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As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                   | BK-PG | Class                                                               | Acres             | Lot No.                 | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|-------------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                              |       | Land                                                                | Impr              | Total                   | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                         | CD Yr | Legal Description                                                   |                   |                         |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00366-000                                                                                 |       | 101<br>14,440 CAUV<br>21,340                                        | 20.180<br>17,500  | -<br>31,940             | 0.00  | 0.00 | 971.61<br>185.95<br>78.57<br>0.00<br>15.12<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 971.61<br>185.95<br>78.57<br>0.00<br>15.12<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/13/2015<br>2/12/2015 | 254718 |
| RALSTON HARRY A JR & EDWARD C &<br>TIMOTHY A& OLS                                            |       | R8 T9 S2 LOT 14NW PT<br>20.18A TM M-8                               |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| RALSTON HARRY A & GAIL<br>12401 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1389.94<br>0.00 |                        |        |
| 14-00557-006                                                                                 |       | 501<br>1660                                                         | 1.000<br>0        | 2<br>1,660              | 0.00  | 0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/13/2015<br>2/12/2015 | 258042 |
| RALSTON HARRY JR & GAIL SAGE<br>RALSTON TRUSTEES                                             |       | FROSTY KNIGHT SUBDIV<br>LOT2                                        |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| RALSTON HARRY A JR & GAIL SAGE<br>RALSTON<br>12401 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 1.00A R8 T9 S2 LOT 25<br>M-24                                       |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
|                                                                                              |       |                                                                     |                   |                         | 0.00  | 0.00 | 36.75<br>0.00                                        | 0.00<br>0.00                                 | 36.75<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 73.50<br>0.00   |                        |        |
| 14-00557-004                                                                                 |       | 511<br>7160                                                         | 1.000<br>25,200   | 1<br>32,360<br>H 31,770 | 0.00  | 0.00 | 984.39<br>188.40<br>79.60<br>188.33<br>19.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 984.39<br>188.40<br>79.60<br>188.33<br>19.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/13/2015<br>2/12/2015 | 258027 |
| RALSTON HARRY JR & GAIL SAGE<br>RALSTON TRUSTEES                                             |       | LOT 1 FROSTY KNIGHT<br>SUBDIVISION                                  |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| RALSTON HARRY A JR & GAIL SAGE<br>RALSTON<br>12401 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |       | 1.00A M-24 R8 T9 S2 LOT 25                                          |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
|                                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1023.04<br>0.00 |                        |        |
| 14-00373-001                                                                                 |       | 510<br>10480                                                        | 3.000<br>96,530   | -<br>107,010            | 0.00  | 0.00 | 3255.24<br>623.01<br>263.22<br>0.00<br>63.76<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3255.24<br>623.01<br>263.22<br>0.00<br>63.76<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/26/2015              | 254804 |
| RAMSEYER AARON V                                                                             |       | LOT 1 WHASLER<br>SUBDIVISION                                        |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| RAMSEYER AARON V<br>4892 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                           |       | 3.000A M-10<br>R8 T9 S4 LOT 10<br>10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4616.50<br>0.00 |                        |        |
| 14-00373-000                                                                                 |       | 101<br>27,590 CAUV<br>90,950                                        | 129.918<br>43,720 | -<br>71,310             | 0.00  | 0.00 | 2169.25<br>415.17<br>175.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2169.25<br>415.17<br>175.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/26/2015              | 254790 |
| AARON V RAMSEYER TRUSTEE                                                                     |       | R8 T9 S4 LOT 10 129.918A M-<br>10                                   |                   |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| RAMSEYER AARON V<br>4892 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                           |       | COMB & RES 12/27/2012                                               |                   |                         | 0.00  | 0.00 | 1578.67<br>0.00                                      | 0.00<br>0.00                                 | 1578.67<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3157.34<br>0.00 |                        |        |

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class<br>Land                                                                           | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|------------------|------------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                       |                  |                  |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                          |              |                    |
| 14-00048-002                                                                |       | 511<br>8820                                                                             | 2.000<br>41,060  | -<br>49,880      | 0.00          | 0.00 | 1517.35<br>290.40<br>122.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1517.35<br>290.40<br>122.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2214.50<br>0.00          | 1/23/2015    | 250085             |
| RAMSEYER WALTER J & VIRGINIA E JS                                           |       | R8 T9 S1 LOT6 2.00A M-23                                                                |                  |                  |               |      |                                                     |                                              |                                                     |                                              |                                               |                          |              |                    |
| RAMSEYER WALTER J<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |              |                    |
| 14-00048-000                                                                |       | 190<br>19,470 CAUV<br>39,550                                                            | 61.211<br>4,550  | -<br>24,020      | 0.00          | 0.00 | 730.69<br>139.85<br>59.08<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 730.69<br>139.85<br>59.08<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1063.52<br>0.00          | 1/23/2015    | 250060             |
| WALTER J RAMSEYER TRUSTEE                                                   |       | R8 T9 S1 LOT 5 10.081A &<br>LOT 6 51.13A<br>=61.211A TOTAL M-23 COMB<br>& RES 3/13/2013 |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 531.76<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |              |                    |
| RAMSEYER WALTER J TRUSTEE<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654 |       |                                                                                         |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 531.76<br>0.00                                      | 0.00<br>0.00                                 |                                               |                          |              |                    |
| 14-00434-000                                                                |       | 101<br>23,400 CAUV<br>60,780                                                            | 74.750<br>57,610 | -<br>81,010      | 0.00          | 0.00 | 2464.32<br>471.64<br>199.27<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2464.32<br>471.64<br>199.27<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3592.82<br>0.00          | 1/21/2015    | 256000             |
| RAN ACRES LLC                                                               |       | R8 T9 S4 LOT 17 46.841A &<br>LOT 22 27.909A = 74.75A M-<br>19                           |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |              |                    |
| RAN ACRES LLC<br>6198 SOUTH CARR ROAD<br>APPLE CREEK OH 44606               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 |                                               |                          |              |                    |
| 14-80383-001                                                                |       | 240<br>0                                                                                | 0.000<br>0       | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |              | 260486             |
| REHM JOHN & MARILYN                                                         |       | STONER #1 2079                                                                          |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 |                                               |                          |              |                    |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611        |       |                                                                                         |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |              |                    |
| 14-80494-001                                                                |       | 240<br>0                                                                                | 0.000<br>0       | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |              | 261249             |
| REHM JOHN & MARILYN                                                         |       | GLASGO #2 3495                                                                          |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 |                                               |                          |              |                    |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611        |       |                                                                                         |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |              |                    |
| 14-80383-000                                                                |       | 240<br>0                                                                                | 0.000<br>0       | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |              | 260478             |
| REHM JOHN E & MARILYN                                                       |       | STONER #1 2079                                                                          |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 |                                               |                          |              |                    |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611        |       |                                                                                         |                  |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |              |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                             | BK-PG | Class                                                                     | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                   | Bill   |
|------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-----------------------|--------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                         | Impr             | Total                   | Delq  | Adj  | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          |                                               | Paid            | Dates                 | Seq    |
|                                                                        |       |                                                                           |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               | Bal. Due        |                       | No.    |
| 14-80386-000                                                           |       | 240<br>0                                                                  | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                       | 260508 |
| REHM JOHN E & MARILYN                                                  |       | STONER 1 & 2 2079/2121                                                    |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611   |       |                                                                           |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                       |        |
| 14-00369-000                                                           |       | 101<br>13,410 CAUV<br>20,010                                              | 18.620<br>40,670 | -<br>54,080<br>H 40,410 | 0.00  | 0.00 | 1645.11<br>314.85<br>133.03<br>188.33<br>24.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1645.11<br>314.85<br>133.03<br>188.33<br>24.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>1/29/2015 | 254741 |
| REHM JOHN EDWIN & MARILYN<br>TRUSTEES AND OR SUCCESSOR TRUST           |       | R8 T9 S2 LOT 23 SEPT<br>18.6200A TM M-4                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611   |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                       |        |
|                                                                        |       |                                                                           |                  |                         | 0.00  | 0.00 | 987.05<br>0.00                                         | 0.00<br>0.00                                 | 987.05<br>0.00                                         | 0.00<br>0.00                                 |                                               | 1974.10<br>0.00 |                       |        |
| 14-00431-000                                                           |       | 199<br>23,250 CAUV<br>33,840                                              | 45.280<br>10,820 | -<br>34,070             | 0.00  | 0.00 | 1036.41<br>198.36<br>83.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1036.41<br>198.36<br>83.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>1/29/2015 | 255971 |
| REHM JOHN EDWIN & MARILYN<br>TRUSTEES AND OR SUCCESSOR TRUST           |       | R8 T9 S2 LOT 23 PT SW &<br>PT MID 45.28A TM M-4                           |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611   |       |                                                                           |                  |                         | 0.00  | 0.00 | 754.24<br>0.00                                         | 0.00<br>0.00                                 | 754.24<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1508.48<br>0.00 |                       |        |
| 14-00622-001                                                           |       | 100<br>27,000 CAUV<br>34,760                                              | 48.424<br>0      | -<br>27,000             | 0.00  | 0.00 | 821.34<br>157.19<br>66.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 821.34<br>157.19<br>66.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/9/2015<br>1/29/2015 | 258848 |
| REHM JOHN EDWIN & MARILYN<br>TRUSTEES AND OR SUCCESSOR TRUST           |       | R8 T9 S2 LOT 24 21.094A<br>& LOT 23 27.33A = TOTAL<br>48.424A TM M-4 S PT |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| REHM JOHN E & MARILYN<br>5725 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611   |       |                                                                           |                  |                         | 0.00  | 0.00 | 597.73<br>0.00                                         | 0.00<br>0.00                                 | 597.73<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1195.46<br>0.00 |                       |        |
| 14-00268-002                                                           |       | 561<br>6400                                                               | 1.008<br>3,470   | -<br>9,870              | 0.00  | 0.00 | 300.25<br>57.47<br>24.28<br>0.00<br>6.07<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 300.25<br>57.47<br>24.28<br>0.00<br>6.07<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2015<br>2/9/2015 | 253063 |
| JAMES L REIDENBACH                                                     |       | R8 T9 S3 LOT 14 E PT<br>1.008A TM M-5                                     |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| REIDENBACH JAMES L<br>11403 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637     |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                       |        |
|                                                                        |       |                                                                           |                  |                         | 0.00  | 0.00 | 215.43<br>0.00                                         | 0.00<br>0.00                                 | 215.43<br>0.00                                         | 0.00<br>0.00                                 |                                               | 430.86<br>0.00  |                       |        |
| 14-00123-001                                                           |       | 100<br>10650                                                              | 14.090<br>0      | -<br>10,650             | 0.00  | 0.00 | 323.97<br>62.00<br>26.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 323.97<br>62.00<br>26.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/13/2015             | 251164 |
| REINTHAL KEVIN O & CAROL S JS                                          |       | R8 T9 S3 LOT 15 SW PT<br>14.09A TM M-5<br>RESURVEYED 12/13/06             |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                       |        |
| REINTHAL KEVIN O & CAROL<br>310 YOUNGS TERRACE<br>LOUDONVILLE OH 44842 |       |                                                                           |                  |                         | 0.00  | 0.00 | 235.77<br>0.00                                         | 0.00<br>0.00                                 | 235.77<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 471.54<br>0.00  |                       |        |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                         | BK-PG | Class Land                        | Acres Impr       | Lot No. Total           | Prior Delq   | Delq         | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                        | Amt. Paid Bal. Due | Pay Dates             | Bill Seq |
|------------------------------------|-------|-----------------------------------|------------------|-------------------------|--------------|--------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------|--------------------|-----------------------|----------|
| Current Name/Address               | CD Yr | Legal Description                 |                  |                         |              | Adj          |                                                        | Adj                                          |                                                        | Adj                                          |                                        |                    |                       | No.      |
| 14-00370-000                       |       | 101<br>17550                      | 19.703<br>2,490  | -<br>20,040             | 0.00         | 0.00         | 609.62<br>116.68<br>49.29<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 609.62<br>116.68<br>49.29<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 2/13/2015             | 254759   |
| REINTHAL KEVIN O                   |       | R8 T9 S3 LOT 15 NWPT              |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| REINTHAL KEVIN O & CAROL           |       | 19.70300A TM M-5                  |                  |                         | 0.00         | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                    |                    |                       |          |
| 310 YOUNGS TER                     |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00         | 0.00         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen                             |                    |                       |          |
| LOUDONVILLE OH 44842               |       |                                   |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 446.65<br>0.00                                         | 0.00<br>0.00                                 | 446.65<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 893.30<br>0.00     |                       |          |
| 14-00371-000                       |       | 100<br>33160                      | 51.498<br>0      | -<br>33,160             | 0.00         | 0.00         | 1008.73<br>193.06<br>81.57<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1008.73<br>193.06<br>81.57<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 2/13/2015             | 254767   |
| REINTHAL KEVIN O & CAROL S         |       | R8 T9 S3 LOT 19 EPT               |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| REINTHAL KEVIN O & CAROL           |       | 51.49800A TM M-5                  |                  |                         | 0.00         | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                    |                    |                       |          |
| 310 YOUNGS TER                     |       |                                   |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 734.10<br>0.00                                         | 0.00<br>0.00                                 | 734.10<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 1468.20<br>0.00    |                       |          |
| LOUDONVILLE OH 44842               |       |                                   |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| 14-00539-000                       |       | 100<br>5370                       | 7.106<br>0       | -<br>5,370              | 0.00         | 0.00         | 163.36<br>31.27<br>13.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 163.36<br>31.27<br>13.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 2/13/2015             | 257737   |
| REINTHAL KEVIN O & CAROL           |       | R8 T9 S3 PT LOT 18 NEPT           |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| REINTHAL KEVIN O & CAROL           |       | 7.1060 TM M-5                     |                  |                         | 0.00         | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                    |                    |                       |          |
| 310 YOUNGS TER                     |       |                                   |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 118.88<br>0.00                                         | 0.00<br>0.00                                 | 118.88<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 237.76<br>0.00     |                       |          |
| LOUDONVILLE OH 44842               |       |                                   |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| 14-00341-000                       | 8     | 511<br>9110                       | 2.172<br>28,840  | -<br>37,950             | 0.00         | 0.00         | 1154.44<br>220.95<br>93.35<br>0.00<br>22.14<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1154.44<br>220.95<br>93.35<br>0.00<br>22.14<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/10/2015<br>2/5/2015 | 254474   |
| RENNIE JEFFREY R & ELAINE S        |       | R8 T9 S3 LOT 27 N PT              |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| RENNIE JEFFREY R & ELAINE          |       | 2.172A TM M-2                     |                  |                         | 0.00         | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                    |                    |                       |          |
| 12275 TOWNSHIP ROAD 252            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00         | 0.00         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen                             |                    |                       |          |
| GLENMONT OH 44628                  |       |                                   |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 821.00<br>0.00                                         | 0.00<br>0.00                                 | 821.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 1642.00<br>0.00    |                       |          |
| 14-00193-001                       |       | 561<br>7160                       | 1.000<br>2,030   | -<br>9,190<br>H 7,970   | 0.00         | 0.00         | 279.56<br>53.50<br>22.61<br>171.54<br>4.90<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 279.56<br>53.50<br>22.61<br>171.54<br>4.90<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 2/18/2015             | 252219   |
| REYNOLDS DOUGLAS E & PATRICIA J JS |       | R8 T9 S1 LOT 21 PT NE             |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| REYNOLDS DOUGLAS E & PATRICIA J    |       | 1.00A                             |                  |                         | 0.00         | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                    |                    |                       |          |
| 10575 COUNTY ROAD 320              |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00         | 0.00         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen                             |                    |                       |          |
| MILLERSBURG OH 44654               |       |                                   |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 30.01<br>0.00                                          | 0.00<br>0.00                                 | 30.01<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                              | 60.02<br>0.00      |                       |          |
| 14-00442-000                       |       | 101<br>14,180 CAUV<br>17,750      | 17.873<br>32,410 | -<br>46,590<br>H 39,570 | 0.00         | 0.00         | 1417.27<br>271.25<br>114.60<br>188.33<br>24.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1417.27<br>271.25<br>114.60<br>188.33<br>24.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    | 7/9/2015<br>1/29/2015 | 256176   |
| RICE RUBY A                        |       | R8 T9 S3 LOT 2 EPT                |                  |                         |              |              |                                                        |                                              |                                                        |                                              |                                        |                    |                       |          |
| RICE RUBY A                        |       | 17.873A TM M-9                    |                  |                         | 0.00         | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pen                                    |                    |                       |          |
| 11227 TOWNSHIP ROAD 252            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00         | 0.00         | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen                             |                    |                       |          |
| KILLBUCK OH 44637                  |       |                                   |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 821.76<br>0.00                                         | 0.00<br>0.00                                 | 821.76<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 1643.52<br>0.00    |                       |          |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class Land                                              | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq No. |
|----------------------------------------------------------------------------|-------|---------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                       |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                                                               |              |
| 14-00180-002                                                               |       | 511<br>9650                                             | 2.500<br>84,350 | -<br>94,000   | 0.00       | 0.00 | 2859.48<br>547.27<br>231.22<br>0.00<br>56.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2859.48<br>547.27<br>231.22<br>0.00<br>56.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/20/2015<br>2/12/2015                                        | 409410       |
| CHRIS S RICKLY 1/2 INT & BRIANA L RICKLY 1/2 INT                           |       | R8 T9 S1 10 1.849A & S11 0.651A                         |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                                                               |              |
| RICKLY CHRIS S & BRIANA L 10163 TOWNSHIP ROAD 262 MILLERSBURG OH 44654     |       | =2.50A TOTAL M-22 & M-23                                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                                                               |              |
|                                                                            |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                               |              |
|                                                                            |       |                                                         |                 |               | 0.00       | 0.00 | 2027.72<br>0.00                                      | 0.00<br>0.00                                 | 2027.72<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4055.44<br>0.00    |                                                               |              |
| 14-00485-000                                                               | 8     | 511<br>14610                                            | 5.483<br>41,690 | -<br>56,300   | 0.00       | 0.00 | 1712.65<br>327.78<br>138.49<br>0.00<br>29.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1712.65<br>327.78<br>138.49<br>0.00<br>29.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015                                         | 256895       |
| RIDENBAUGH DAVE & DEB JS                                                   |       | R8 T9 S2 LOT 2 E PT 5.483A TM M-12 RESV 01/26/2004      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                                                               |              |
| RIDENBAUGH DAVID LEE & DEBRA L 5561 TOWNSHIP ROAD 258 MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                               |              |
|                                                                            |       |                                                         |                 |               | 0.00       | 0.00 | 1220.18<br>0.00                                      | 0.00<br>0.00                                 | 1220.18<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2440.36<br>0.00    |                                                               |              |
| 14-00528-000                                                               |       | 501<br>3330                                             | 2.000<br>0      | -<br>3,330    | 0.00       | 0.00 | 101.30<br>19.39<br>8.19<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.30<br>19.39<br>8.19<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/17/2015                                                     | 257617       |
| RIST STEPHEN & JOYCE                                                       |       | R8 T9 S4 LOT 5 NECOR 2.000A TM M-11                     |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                                                               |              |
| RIST STEPHEN & JOYCE 12930 TOWNSHIP ROAD 506 BIG PRAIRIE OH 44611          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                               |              |
|                                                                            |       |                                                         |                 |               | 0.00       | 0.00 | 76.72<br>0.00                                        | 0.00<br>0.00                                 | 76.72<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 153.44<br>0.00     |                                                               |              |
| 14-00291-027                                                               | 120   | 511<br>15480                                            | 3.000<br>49,740 | -<br>65,220   | 0.00       | 0.00 | 1983.99<br>379.71<br>160.43<br>0.00<br>36.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1983.99<br>379.71<br>160.43<br>0.00<br>36.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015<br>3/15/2015 | 253773       |
| ROBINSON TERRY W & GAIL A JS                                               |       | R8 T9 S4 LOT 3 PEACH TREE KNOLL SUBDIV 3.000 ACRES M-16 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                                                               |              |
| ROBINSON TERRY W & GAIL A 5223 COUNTY ROAD 314 MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                               |              |
|                                                                            |       |                                                         |                 |               | 0.00       | 0.00 | 1410.68<br>0.00                                      | 0.00<br>0.00                                 | 1410.68<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2821.36<br>0.00    |                                                               |              |
| 14-00292-004                                                               |       | 511<br>27770                                            | 8.273<br>50,470 | -<br>78,240   | 0.00       | 0.00 | 2380.06<br>455.51<br>192.46<br>0.00<br>37.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2380.06<br>455.51<br>192.46<br>0.00<br>37.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/10/2015                                        | 253828       |
| ROGERS LINDY B & SHERYL M JS                                               |       | R8 T9 S4 LOT 3 NE PT 8.273A TAX MAP M-16                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                                                               |              |
| ROGERS LINDY & SHERYL 10585 TOWNSHIP ROAD 267 MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                               |              |
|                                                                            |       |                                                         |                 |               | 0.00       | 0.00 | 1697.74<br>0.00                                      | 0.00<br>0.00                                 | 1697.74<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3395.48<br>0.00    |                                                               |              |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                     | Acres            | Lot No.                 | Prior        | Delq | December                                              | Tax                                          | June                                                  |                                              | Amt.                                          | Pay                                | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------|------------------|-------------------------|--------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------|--------|
|                                                                             |       | Land                                                      | Impr             | Total                   | Delq         | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                          | Dates                              | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                         |                  |                         |              | Adj  |                                                       | Adj                                          |                                                       | Adj                                          | Bal. Due                                      |                                    | No.    |
| 14-00567-000                                                                |       | 511<br>8820                                               | 2.000<br>27,370  | 1<br>36,190<br>H 33,200 | 0.00         | 0.00 | 1100.90<br>210.70<br>89.02<br>188.33<br>20.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1100.90<br>210.70<br>89.02<br>188.33<br>20.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/12/2015                          | 258153 |
| ROGERS LONNIE E & GARNET S JS                                               |       | LOT #5 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17             |                  |                         | 0.00         | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                                    |        |
| ROGERS LONNIE E & GARNET<br>5544 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |                         | 0.00         | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1190.86<br>0.00                    |        |
| 14-00493-000                                                                |       | 511<br>8140                                               | 1.589<br>8,720   | -<br>16,860             | 0.00         | 0.00 | 512.88<br>98.16<br>41.47<br>0.00<br>8.65<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 512.88<br>98.16<br>41.47<br>0.00<br>8.65<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>2/6/2015               | 257034 |
| ROGERS MICHAEL E & ANDREA M JS                                              |       | R8 T9 S2 LOT 24 SEPT<br>1.58970A TM M-4                   |                  |                         | 0.00         | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                                    |        |
| ROGERS MICHAEL E & ANDREA<br>5883 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611    |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |                         | 0.00         | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 735.20<br>0.00                     |        |
| 14-00412-002                                                                |       | 501<br>1,650 CAUV<br>6,630                                | 3.985<br>0       | -<br>1,650              | 0.01         | 0.00 | 50.19<br>9.60<br>4.06<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.19<br>9.60<br>4.06<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015<br>9/3/2014 | 255323 |
| ROHR MATTHEW & AMY JS                                                       |       | R8 T9 S4 LOT 25 W PT<br>3.985A M-9                        |                  |                         | 0.00         | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                                    |        |
| ROHR MATTHEW & AMY<br>3741 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637            |       |                                                           |                  |                         | 0.01<br>0.00 | 0.00 | 36.53<br>0.00                                         | 0.00                                         | 36.53<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 73.07<br>0.00                      |        |
| 14-00412-013                                                                |       | 561<br>7160                                               | 1.000<br>350     | -<br>7,510              | 0.00         | 0.00 | 228.45<br>43.72<br>18.47<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 228.45<br>43.72<br>18.47<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015             | 255427 |
| ROHR MATTHEW & AMY JS                                                       |       | R8 T9 S4 LOT 25 1.000A<br>M-9                             |                  |                         | 0.00         | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                                    |        |
| ROHR MATTHEW & AMY<br>3741 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637            |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |                         | 0.00         | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 338.52<br>0.00                     |        |
| 14-00412-000                                                                |       | 501<br>1,870 CAUV<br>8,310                                | 5.000<br>0       | -<br>1,870              | 0.00         | 0.00 | 56.89<br>10.89<br>4.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.89<br>10.89<br>4.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015             | 255308 |
| ROHR MATTHEW J & AMY M                                                      |       | R8 T9 S4 LOT 25 W PT<br>5.00A RESURVEY 9/16/96 T<br>M M-9 |                  |                         | 0.00         | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                                    |        |
| ROHR MATTHEW & AMY<br>3741 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637            |       |                                                           |                  |                         | 0.00<br>0.00 | 0.00 | 41.40<br>0.00                                         | 0.00                                         | 41.40<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 82.80<br>0.00                      |        |
| 14-00121-000                                                                |       | 111<br>17,280 CAUV<br>35,420                              | 48.757<br>16,730 | -<br>34,010             | 0.00         | 0.00 | 1034.58<br>198.00<br>83.66<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1034.58<br>198.00<br>83.66<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/30/2015                          | 251108 |
| TIMOTHY J & EVELYN F ROHR                                                   |       | R8 T9 S4 LOT 4 48.757A<br>TM M-16                         |                  |                         | 0.00         | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                                    |        |
| ROHR TIMOTHY J & EVELYN F<br>5180 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       |                                                           |                  |                         | 0.00<br>0.00 | 0.00 | 752.92<br>0.00                                        | 0.00                                         | 752.92<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 1505.84<br>0.00                    |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                              | BK-PG | Class                             | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                    | Bill   |
|-----------------------------------------|-------|-----------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                         |       | Land                              | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                          | Dates                  | Seq    |
| Current Name/Address                    | CD Yr | Legal Description                 |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                        | No.    |
| 14-00121-003                            |       | 511<br>8,230 CAUV<br>16,520       | 6.843<br>42,110  | -<br>50,340 | 0.00  | 0.00 | 1531.34<br>293.08<br>123.83<br>0.00<br>30.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1531.34<br>293.08<br>123.83<br>0.00<br>30.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/30/2015              | 251131 |
| ROHR TIMOTHY J & EVELYN                 |       | R8 T9 S4 LOT 4 6.843A TM          |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| ROHR TIMOTHY J & EVELYN F               |       | M-16                              |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| 5180 TOWNSHIP ROAD 260                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
| MILLERSBURG OH 44654                    |       |                                   |                  |             | 0.00  | 0.00 | 1087.13<br>0.00                                      | 0.00<br>0.00                                 | 1087.13<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2174.26<br>0.00        |        |
| 14-00169-002                            |       | 100<br>3,230 CAUV<br>6,950        | 10.099<br>0      | -<br>3,230  | 0.00  | 0.00 | 98.26<br>18.81<br>7.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.26<br>18.81<br>7.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/30/2015              | 251859 |
| ROHR TIMOTHY J & EVELYN JS              |       | R8 W T9 N S4 LOT4 10.099A         |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| ROHR TIMOTHY J & EVELYN F               |       | SOUTH PART                        |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| 5180 TOWNSHIP ROAD 260                  |       | M-16                              |                  |             | 0.00  | 0.00 | 71.50<br>0.00                                        | 0.00<br>0.00                                 | 71.50<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 143.00<br>0.00         |        |
| MILLERSBURG OH 44654                    |       |                                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| 14-00390-000                            |       | 101<br>28,200 CAUV<br>35,770      | 43.288<br>18,970 | -<br>47,170 | 0.00  | 0.00 | 1434.91<br>274.62<br>116.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1434.91<br>274.62<br>116.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/30/2015              | 255016 |
| TIMOTHY J ROHR 1/2 INT & EVELYN F       |       | R8 T9 S2 LOT 4 E PT               |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| ROHR 1/2 INT JS                         |       | 43.288A TM M-12                   |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| ROHR TIMOTHY J & EVELYN F               |       | RES 12/30/2011                    |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| 5180 TOWNSHIP ROAD 260                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
| MILLERSBURG OH 44654                    |       |                                   |                  |             | 0.00  | 0.00 | 1047.26<br>0.00                                      | 0.00<br>0.00                                 | 1047.26<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2094.52<br>0.00        |        |
| 14-00020-013                            |       | 501<br>7000                       | 2.682<br>0       | -<br>7,000  | 0.00  | 0.00 | 212.94<br>40.75<br>17.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 212.94<br>40.75<br>17.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2015<br>1/26/2015 | 249559 |
| JINELL ROLL 1/2 INT & ERIC ROLL 1/2 INT |       | LOT 9 WESTWOOD SUB                |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| ROLL JINELL                             |       | R8 T9 S1 LOT 17 2.682A            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| 10786 TOWNSHIP ROAD 274                 |       | M-17                              |                  |             | 0.00  | 0.00 | 154.97<br>0.00                                       | 0.00<br>0.00                                 | 154.97<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 309.94<br>0.00         |        |
| MILLERSBURG OH 44654                    |       |                                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| 14-00020-014                            |       | 510<br>11640                      | 1.532<br>62,650  | -<br>74,290 | 0.00  | 0.00 | 2259.90<br>432.52<br>182.74<br>0.00<br>44.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2259.90<br>432.52<br>182.74<br>0.00<br>44.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2015<br>2/5/2015  | 249567 |
| JINELL ROLL 1/2 INT & ERIC ROLL 1/2 INT |       | LOT 10 WESTWOOD                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                        |        |
| ROLL JINELL                             |       | SUBDIVISION                       |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| 10786 TOWNSHIP ROAD 274                 |       | 1.532A M-17 R8 T9 S1 LOT 17       |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
| MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 1602.80<br>0.00                                      | 0.00<br>0.00                                 | 1602.80<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3205.60<br>0.00        |        |

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                       | BK-PG | Class Land                                                                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                             | CD Yr | Legal Description                                                                                    |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        |              |
| 14-00244-000<br>100<br>ROSE BRIAN L & SABRINA M JS<br>ROSE BRIAN L & SABRINA M<br>4738 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 511<br>20290<br>R8 T9 S4 LOT 15 NEPT<br>9.872A M-10 RES 7/14/08<br>10-100 MUSKINGUM WATERSHED CONSER | 9.872<br>20,160 | -<br>40,450   | 0.00       | 0.00 | 1230.49<br>235.50<br>99.50<br>0.00<br>16.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1230.49<br>235.50<br>99.50<br>0.00<br>16.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1763.38<br>0.00    | 2/6/2015               | 252709       |
| 14-00245-000<br>100<br>ROSE CANDY J<br>ROSE CANDY J<br>4685 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654                             |       | 511<br>7990<br>R8 T9 S4 LOT 15 1.50A M-10<br>10-100 MUSKINGUM WATERSHED CONSER                       | 1.500<br>24,990 | -<br>32,980   | 0.00       | 0.00 | 1003.25<br>192.01<br>81.12<br>0.00<br>19.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1003.25<br>192.01<br>81.12<br>0.00<br>19.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1427.34<br>0.00    | 7/20/2015<br>2/4/2015  | 252716       |
| 14-00245-001<br>100<br>ROSE CANDY J<br>ROSE CANDY J<br>4685 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654                             |       | 501<br>830<br>R8 T9 S4 LOT 15 E PT 0.50A<br>M-10<br>10-100 MUSKINGUM WATERSHED CONSER                | 0.500<br>0      | -<br>830      | 0.00       | 0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.25<br>4.83<br>2.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 42.76<br>0.00      | 7/20/2015<br>2/4/2015  | 252724       |
| 14-00379-000<br>ROSE TERRY D & DONNA L<br>OWENS WILLIAM D<br>4833 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                         |       | 560<br>10080<br>R8 T9 S3 LOT 28 NWCOR<br>2.758A TM M-2<br>10-100 MUSKINGUM WATERSHED CONSER          | 2.758<br>6,580  | -<br>16,660   | 0.00       | 0.00 | 506.80<br>97.00<br>40.98<br>0.00<br>0.00<br>36.88   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 506.80<br>97.00<br>40.98<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 780.82<br>0.00     | 7/6/2015<br>4/15/2015  | 254885       |
| 14-00557-002<br>2<br>ROSE TERRY D & DONNA L JS<br>ROSE TERRY D & DONNA L<br>6079 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611          |       | 511<br>8830<br>R8 T9 S2 LOT 25 MID PT<br>2.007A TAX MAP M-24<br>10-100 MUSKINGUM WATERSHED CONSER    | 2.007<br>21,840 | -<br>30,670   | 0.00       | 0.00 | 932.98<br>178.56<br>75.44<br>0.00<br>17.83<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 932.98<br>178.56<br>75.44<br>0.00<br>17.83<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1328.30<br>0.00    | 7/15/2015<br>2/13/2015 | 258002       |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                      | BK-PG | Class                                                | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                                                          | Bill   |
|---------------------------------------------------------------------------------|-------|------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|--------|
| Current Name/Address                                                            | CD Yr | Land                                                 | Impr             | Total       | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          | Paid                                          | Dates                                                        | Seq    |
|                                                                                 |       | Legal Description                                    |                  |             |       |      |                                                      |                                              |                                                      |                                              | Bal. Due                                      |                                                              | No.    |
| 14-00559-001                                                                    |       | 511<br>8830                                          | 2.004<br>54.220  | -<br>63,050 | 0.00  | 0.00 | 1917.98<br>367.08<br>155.09<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1917.98<br>367.08<br>155.09<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015                                       | 258075 |
| ROUSH RICHARD A & PATRICIA                                                      |       | R8 T9 S4 LOT 16 2.004A<br>M-19                       |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                                              |        |
| ROUSH RICHARD A & PATRICIA<br>453 BARRINGTON RIDGE ROAD<br>PAINESVILLE OH 44077 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                                                              |        |
|                                                                                 |       |                                                      |                  |             | 0.00  | 0.00 | 1398.81<br>0.00                                      | 0.00<br>0.00                                 | 1398.81<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2797.62<br>0.00                                              |        |
| 14-00303-002                                                                    |       | 511<br>13870                                         | 5.040<br>25.450  | -<br>39,320 | 0.00  | 0.00 | 1196.11<br>228.92<br>96.72<br>0.00<br>19.84<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1196.11<br>228.92<br>96.72<br>0.00<br>19.84<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>1/29/2015                                       | 253962 |
| CINDY ROWE                                                                      |       | R8 T9 S2 LOT 1 NEPT<br>TRACT 2 4.104A TM M-11        |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                                              |        |
| ROWE CINDY<br>5395 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                                                              |        |
|                                                                                 |       |                                                      |                  |             | 0.00  | 0.00 | 853.63<br>0.00                                       | 0.00<br>0.00                                 | 853.63<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1707.26<br>0.00                                              |        |
| 14-00020-012                                                                    | 120   | 510<br>12330                                         | 1.796<br>82,920  | -<br>95,250 | 0.00  | 0.00 | 2897.51<br>554.55<br>234.30<br>0.00<br>54.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2897.51<br>554.55<br>234.30<br>0.00<br>54.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/15/2015<br>7/8/2015<br>6/15/2015<br>5/15/2015<br>4/15/2015 | 249541 |
| WILLIAM & ELEANOR RUNYAN                                                        |       | LOT 8 WESTWOOD SUB<br>R8 T9 S1 LOT 17 1.796A<br>M-17 |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                                              |        |
| RUNYAN WILLIAM<br>10795 TOWNSHIP ROAD 274<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                                                              |        |
|                                                                                 |       |                                                      |                  |             | 0.00  | 0.00 | 2057.07<br>0.00                                      | 0.00<br>0.00                                 | 2057.07<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4114.14<br>0.00                                              |        |
| 14-00479-002                                                                    |       | 511<br>10480                                         | 3.000<br>41,830  | -<br>52,310 | 0.00  | 0.00 | 1591.27<br>304.55<br>128.67<br>0.00<br>28.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1591.27<br>304.55<br>128.67<br>0.00<br>28.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/9/2015<br>6/17/2015<br>5/5/2015<br>4/10/2015<br>3/11/2015  | 256792 |
| PAMELA R SAFFELL                                                                |       | R8 T9 S1 LOT 28 3.00A TM<br>M-11                     |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                                              |        |
| SAFFELL PAMELA R<br>5484 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                                                              |        |
|                                                                                 |       |                                                      |                  |             | 0.00  | 0.00 | 1132.86<br>0.00                                      | 0.00<br>0.00                                 | 1132.86<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2265.72<br>0.00                                              |        |
| 14-00410-002                                                                    |       | 511<br>20910                                         | 10.365<br>23,380 | -<br>44,290 | 0.00  | 0.00 | 1347.30<br>257.85<br>108.95<br>0.00<br>18.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1347.30<br>257.85<br>108.95<br>0.00<br>18.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/15/2015<br>2/6/2015                                        | 255253 |
| SANDSTONE CREEK PROPERTIES LLC                                                  |       | R8 T9 S3 LOT 26 10.365A<br>M-3                       |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                                                              |        |
| SANDSTONE CREEK PROPERTIES LLC<br>5225 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611   |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                                                              |        |
|                                                                                 |       |                                                      |                  |             | 0.00  | 0.00 | 964.72<br>0.00                                       | 0.00<br>0.00                                 | 964.72<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1929.44<br>0.00                                              |        |

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Ind/Com: 0.107077

| Parcel No.                                                                    | BK-PG | Class                                                                   | Land | Acres            | Lot No.                 | Prior                   | Delq         | Delq | December                                       | Tax                                  | June                                           | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|------|------------------|-------------------------|-------------------------|--------------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
| Current Name/Address                                                          | CD Yr | Legal Description                                                       |      | Impr             | Total                   | Delq                    |              | Adj  | Tax                                            | Adj                                  | Tax                                            | Adj                                  |                                               | Bal. Due        | Dates                  | Seq    |
| 14-80035-000                                                                  |       | 240<br>0                                                                |      | 0.000<br>0       | -<br>0                  | 0.00                    | 0.00         |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 259327 |
| SANDY SUPPLY COMPANY THE                                                      |       | OIL RALPH CLINAGE #1 075                                                |      |                  |                         | 0.00                    | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                                            | 0.00            |                        |        |
| SANDY SUPPLY COMPANY<br>PO BOX 299<br>WOOSTER OH 44691                        |       |                                                                         |      |                  |                         | 0.00                    | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Bal                                           | 0.00            |                        |        |
| 14-00383-000                                                                  |       | 101<br>29,010 CAUV<br>43,120                                            |      | 52.600<br>35,320 | -<br>64,330<br>H 34,460 | 0.00                    | 0.00         |      | 1956.92<br>374.53<br>158.24<br>188.33<br>21.19 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1956.92<br>374.53<br>158.24<br>188.33<br>21.19 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/17/2015<br>1/14/2015 | 254914 |
| SCALFARO DOUGLAS P & SANDRA L JS                                              |       | R8 T9 S1 LOT 30 WPT<br>52.60A TM M-12                                   |      |                  |                         | 0.00                    | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                                            |                 |                        |        |
| SCALFARO DOUGLAS P & SANDRA L<br>11206 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |      |                  |                         | 0.00                    | 0.00         |      | 3.00<br>0.00                                   | 0.00<br>0.00                         | 3.00<br>0.00                                   | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                               |       |                                                                         |      |                  |                         | 0.00                    | 0.00         |      | 1217.63<br>0.00                                | 0.00<br>0.00                         | 1217.63<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 2435.26<br>0.00 |                        |        |
| 14-00291-002                                                                  | 2013  | 511<br>12870                                                            |      | 2.003<br>29,400  | 2<br>42,270             | 4319.98                 | 0.00         |      | 1285.85<br>246.09<br>103.98<br>0.00<br>24.39   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1285.85<br>246.09<br>103.98<br>0.00<br>24.39   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/23/2015              | 253536 |
| JOHN B SCARBROUGH                                                             |       | BERRY PATCH ESTATES<br>ALLOTMENT #5 LOT 2 2.003A<br>R8 T9 S4 LOT 3 M-16 |      |                  |                         | 87.59                   | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                                            |                 |                        |        |
| SCARBROUGH JOHN B<br>5070 COUNTY ROAD 314<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |      |                  |                         | 27.86                   | 0.00         |      | 3.00<br>0.00                                   | 0.00<br>0.00                         | 3.00<br>0.00                                   | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                               |       |                                                                         |      |                  |                         | 0.56<br>4435.99<br>0.00 | 0.00<br>0.00 |      | 914.39<br>0.00                                 | 0.00<br>0.00                         | 914.39<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 6264.77<br>0.00 |                        |        |
| 14-00481-000                                                                  |       | 100<br>30,450 CAUV<br>52,210                                            |      | 80.348<br>0      | -<br>30,450             | 0.00                    | 0.00         |      | 926.29<br>177.28<br>74.90<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 926.29<br>177.28<br>74.90<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/18/2015 | 256846 |
| SCHAFFER JAMES L & DEBORAH A JS                                               |       | R14 T17 S20 PT NE 80.348A<br>M-24 RESURVEY 7/23/07                      |      |                  |                         | 0.00                    | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                                            |                 |                        |        |
| SCHAFFER JAMES & DEBORAH<br>2718 COUNTY ROAD 150<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |      |                  |                         | 0.00                    | 0.00         |      | 3.00<br>0.00                                   | 0.00<br>0.00                         | 3.00<br>0.00                                   | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                               |       |                                                                         |      |                  |                         | 0.00<br>0.00<br>0.00    | 0.00<br>0.00 |      | 677.11<br>0.00                                 | 0.00<br>0.00                         | 677.11<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 1354.22<br>0.00 |                        |        |
| 14-00482-000                                                                  |       | 100<br>11,230 CAUV<br>23,890                                            |      | 33.000<br>0      | -<br>11,230             | 0.00                    | 0.00         |      | 341.62<br>65.38<br>27.62<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 341.62<br>65.38<br>27.62<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/18/2015 | 256854 |
| SCHAFFER JAMES L & DEBORAH A JS                                               |       | R14 T17 S21 NW PT W HALF<br>33.00A TM M-25                              |      |                  |                         | 0.00                    | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                                            |                 |                        |        |
| SCHAFFER JAMES & DEBORAH<br>2718 COUNTY ROAD 150<br>MILLERSBURG OH 44654      |       |                                                                         |      |                  |                         | 0.00                    | 0.00         |      | 248.62<br>0.00                                 | 0.00<br>0.00                         | 248.62<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 497.24<br>0.00  |                        |        |
| 14-00482-001                                                                  |       | 100<br>6,060 CAUV<br>13,410                                             |      | 19.000<br>0      | -<br>6,060              | 0.00                    | 0.00         |      | 184.35<br>35.29<br>14.91<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 184.35<br>35.29<br>14.91<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/18/2015 | 256862 |
| SCHAFFER JAMES L & DEBORAH A JS                                               |       | R14 T17 S21 NW COR W<br>HALF 19.00A TM M-25                             |      |                  |                         | 0.00                    | 0.00         |      | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                                            |                 |                        |        |
| SCHAFFER JAMES & DEBORAH<br>2718 COUNTY ROAD 150<br>MILLERSBURG OH 44654      |       |                                                                         |      |                  |                         | 0.00                    | 0.00         |      | 134.15<br>0.00                                 | 0.00<br>0.00                         | 134.15<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 268.30<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class                                              | Acres              | Lot No.      | Prior  | Delq    | December                                              | Tax                                          | June                                                  | Tax                                          |                                               | Amt.            | Pay                                 | Bill   |
|--------------------------------------------------------------------------|-------|----------------------------------------------------|--------------------|--------------|--------|---------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|-------------------------------------|--------|
|                                                                          |       | Land                                               | Impr               | Total        | Delq   | Delq    | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          |                                               | Paid            | Dates                               | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                                  |                    |              |        | Adj     |                                                       | Adj                                          |                                                       | Adj                                          |                                               | Bal. Due        |                                     | No.    |
| 14-00295-000                                                             |       | 101<br>56,220 CAUV<br>72,380                       | 101.590<br>119,560 | -<br>175,780 | 0.00   | 0.00    | 5347.23<br>1023.39<br>432.38<br>0.00<br>50.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5347.23<br>1023.39<br>432.38<br>0.00<br>50.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015              | 253876 |
| SCHLABACH ABE JR & LAURA ANN JS                                          |       | R8 T9 S2 LOT 15 101.59A<br>M-26                    |                    |              | 0.00   | 0.00    | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                                     |        |
| SCHLABACH ABE JR & LAURA<br>11903 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |              | 0.00   | 0.00    | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 7687.88<br>0.00 |                                     |        |
| 14-00020-000                                                             |       | 599<br>2610                                        | 1.001<br>740       | -<br>3,350   | 0.00   | 0.00    | 101.91<br>19.51<br>8.24<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 101.91<br>19.51<br>8.24<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/18/2015              | 249423 |
| SCHLABACH BUILDERS LTD                                                   |       | LOT 1 WESTWOOD<br>SUBDIVISION                      |                    |              | 0.00   | 0.00    | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                                     |        |
| SCHLABACH BUILDERS LTD<br>6678 STATE ROUTE 241<br>MILLERSBURG OH 44654   |       | 1.001A M-17 R8 T9 S1 LOT<br>17                     |                    |              | 0.00   | 0.00    | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 154.32<br>0.00  |                                     |        |
| 14-00020-008                                                             |       | 501<br>4670                                        | 1.787<br>0         | -<br>4,670   | 0.00   | 0.00    | 142.06<br>27.19<br>11.49<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 142.06<br>27.19<br>11.49<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/18/2015              | 249501 |
| SCHLABACH BUILDERS LTD                                                   |       | LOT 4 WESTWOOD SUB                                 |                    |              | 0.00   | 0.00    | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                                     |        |
| SCHLABACH BUILDERS LTD<br>6678 STATE ROUTE 241<br>MILLERSBURG OH 44654   |       | R8 T9 S1 LOT 17 1.787A<br>M-17                     |                    |              | 0.00   | 0.00    | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 212.76<br>0.00  |                                     |        |
| 14-20020-006                                                             |       | 240<br>0                                           | 0.000<br>0         | -<br>0       | 0.00   | 0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                                     | 413299 |
| SCHLABACH BUILDERS LTD                                                   |       | MINERAL RIGHTS ON 14-<br>00020.006 R8 T9 S1 LOT 17 |                    |              | 0.00   | 0.00    | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                                     |        |
| SCHLABACH BUILDERS LTD<br>6678 STATE ROUTE 241<br>MILLERSBURG OH 44654   |       | M-17<br>WESTWOOD SUB LOT 2                         |                    |              | 0.00   | 0.00    | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                                     |        |
| 14-00290-017                                                             |       | 510<br>12050                                       | 1.024<br>63,460    | -<br>75,510  | 186.04 | -185.44 | 2297.01<br>439.62<br>185.74<br>0.00<br>46.39<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2297.01<br>439.62<br>185.74<br>0.00<br>46.39<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015<br>8/18/2014 | 253473 |
| JOSEPH A SCHLABACH 1/2 INT &<br>SHANNA E SCHLABACH 1/2 INT J             |       | LOT 7 CHEROKEE WEST<br>SUB                         |                    |              | 0.00   | 0.00    | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                               |                 |                                     |        |
| SCHLABACH JOSEPH A<br>10375 PR 275<br>MILLERSBURG OH 44654               |       | 1.024AC M-21<br>R8 T9 S4 LOT 2 NW PT               |                    |              | 0.00   | -0.60   | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3256.52<br>0.00 |                                     |        |
|                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |              | 0.00   | 0.00    | 1628.26<br>0.00                                       | 0.00<br>0.00                                 | 1628.26<br>0.00                                       | 0.00<br>0.00                                 |                                               |                 |                                     |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

Page: 179

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                      | BK-PG | Class                             | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                        | Amt.            | Pay                    | Bill   |
|---------------------------------|-------|-----------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                 |       | Land                              | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address            | CD Yr | Legal Description                 |                  |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                        | Bal. Due        |                        | No.    |
| 14-00291-015                    |       | 510<br>13650                      | 2.300<br>49,560  | -<br>63,210<br>H 59,300 | 0.00  | 0.00 | 1922.85<br>368.01<br>155.48<br>188.33<br>36.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1922.85<br>368.01<br>155.48<br>188.33<br>36.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 6/19/2015<br>1/23/2015 | 253662 |
| SCHLABACH MAE J                 |       | LOT 2 BERRY PATCH                 |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| SCHLABACH MAE J                 |       | ESTATES                           |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 5222 COUNTY ROAD 314            |       | ALLOTMENT NO 7 R8 T9 S4           |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| MILLERSBURG OH 44654            |       | LOT 3 2.30A M-16                  |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 1177.56<br>0.00                                        | 0.00<br>0.00                                 | 1177.56<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 2355.12<br>0.00 |                        |        |
| 14-00388-000                    |       | 511<br>15600                      | 6.080<br>28,810  | -<br>44,410             | 0.00  | 0.00 | 1350.95<br>258.55<br>109.24<br>0.00<br>19.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1350.95<br>258.55<br>109.24<br>0.00<br>19.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 255009 |
| SCHLABACH ROBERT C & SCHLABACH  |       | R8 T9 S1 LOT 8 NE COR             |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| ARLEIGH W & ARI                 |       | 4.28A & LOT 34 W END              |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| SCHLABACH ROBERT C & SCHLABACH  |       | 1.80A = TOTAL 6.08A M-23          |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| ARLEIGH W & ARI                 |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 10303 COUNTY ROAD 320           |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
| MILLERSBURG OH 44654            |       |                                   |                  |                         | 0.00  | 0.00 | 966.62<br>0.00                                         | 0.00<br>0.00                                 | 966.62<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 1933.24<br>0.00 |                        |        |
| 14-80457-000                    |       | 240<br>0                          | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 260959 |
| SCHMITT AUDREY                  |       | STONER #1 2079                    |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| SCHMITT AUDREY                  |       |                                   |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 8066 STEVEN DAVID DRIVE         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |
| STRONGSVILLE OH 44136           |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 14-80457-001                    |       | 240<br>0                          | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 260967 |
| SCHMITT AUDREY                  |       | STONER #1 2079                    |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| SCHMITT AUDREY                  |       |                                   |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 8066 STEVEN DAVID DRIVE         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |
| STRONGSVILLE OH 44136           |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 14-80458-000                    |       | 240<br>0                          | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 260974 |
| SCHMITT AUDREY                  |       | STONER #2 2284                    |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| SCHMITT AUDREY                  |       |                                   |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 8066 STEVEN DAVID DRIVE         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |
| STRONGSVILLE OH 44136           |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 14-00441-002                    |       | 101<br>21,290 CAUV<br>36,040      | 45.062<br>83,860 | -<br>105,150            | 0.00  | 0.00 | 3198.66<br>612.18<br>258.65<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3198.66<br>612.18<br>258.65<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 6/22/2015<br>2/5/2015  | 256110 |
| SCHNEIDER CLARK D & CHERYL L JS |       | R8 T9 S3 LOT 1 SE PT              |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| SCHNEIDER CLARK D & CHERYL L    |       | 45.062A TM M-9                    |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| 3989 TOWNSHIP ROAD 55           |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                        |                 |                        |        |
| KILLBUCK OH 44637               |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                 |       |                                   |                  |                         | 0.00  | 0.00 | 2330.83<br>0.00                                        | 0.00<br>0.00                                 | 2330.83<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 4661.66<br>0.00 |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class Land                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|----------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                            |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 14-00153-008                                                                |       | 511<br>19900                                 | 9.552<br>80,890  | -<br>100,790  | 0.00       | 0.00 | 3066.03<br>586.80<br>247.92<br>0.00<br>51.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3066.03<br>586.80<br>247.92<br>0.00<br>51.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/20/2015<br>2/17/2015 | 251637       |
| SCHONAUER ALBERT L & BETH JS                                                |       | R8W T9N S2 LOT 3 9.552A M-12                 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| SCHONAUER ALBERT L & BETH<br>5721 TOWNSHIP ROAD 273<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                              |                  |               | 0.00       | 0.00 | 2183.09<br>0.00                                      | 0.00<br>0.00                                 | 2183.09<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4366.18<br>0.00    |                        |              |
| 14-00043-012                                                                | 2     | 511<br>9650                                  | 2.500<br>48,270  | -<br>57,920   | 0.00       | 0.00 | 1761.93<br>337.21<br>142.47<br>0.00<br>32.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1761.93<br>337.21<br>142.47<br>0.00<br>32.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>2/13/2015 | 249960       |
| CHRISTOPHER L & LISA M SCHONAUER JS                                         |       | R8 T9 S2 LOT 12 2.50A M-8                    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| SCHONAUER CHRISTOPHER L<br>11908 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                              |                  |               | 0.00       | 0.00 | 1252.44<br>0.00                                      | 0.00<br>0.00                                 | 1252.44<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2504.88<br>0.00    |                        |              |
| 14-00460-000                                                                |       | 511<br>7510                                  | 1.210<br>32,340  | -<br>39,850   | 0.00       | 0.00 | 1212.24<br>232.01<br>98.02<br>0.00<br>24.03<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1212.24<br>232.01<br>98.02<br>0.00<br>24.03<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2015<br>2/18/2015 | 256554       |
| SCHONAUER DONALD D & REBECCA S BURGER-SHONAUER                              |       | R8 T9 S4 LOT 24 PT E PT 1.21A M-14           |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| SCHONAUER DONALD D<br>4257 STATE ROUTE 60<br>KILLBUCK OH 44637              |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                              |                  |               | 0.00       | 0.00 | 861.18<br>0.00                                       | 0.00<br>0.00                                 | 861.18<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1722.36<br>0.00    |                        |              |
| 14-00425-002                                                                |       | 101<br>19720                                 | 19.067<br>10,750 | -<br>30,470   | 0.00       | 0.00 | 926.90<br>177.40<br>74.95<br>0.00<br>9.78<br>52.58   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 926.90<br>177.40<br>74.95<br>0.00<br>9.78<br>124.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 12/18/2014             | 255689       |
| SCHONAUER KAREN M                                                           |       | R8 T9 S3 LOT 33 SW COR 19.0670A TM M-1       |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| SCHONAUER KAREN M<br>5470 EGYPT ROAD<br>SMITHVILLE OH 44677                 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                              |                  |               | 0.00       | 0.00 | 142.00<br>578.35                                     | 0.00<br>0.00                                 | 0.00<br>792.38                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 142.00<br>1,370.73 |                        |              |
| 14-00601-001                                                                |       | 511<br>19890                                 | 9.544<br>43,790  | -<br>63,680   | 0.00       | 0.00 | 1937.15<br>370.75<br>156.64<br>0.00<br>28.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1937.15<br>370.75<br>156.64<br>0.00<br>28.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/29/2015<br>2/10/2015 | 258515       |
| SCHONAUER W DOYLE & AMY J                                                   |       | R8 T9 S4 LOT 22 SE PT SW 9.544A TAX MAP M-19 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| SCHONAUER W DOYLE & AMY J<br>4000 TOWNSHIP ROAD 271<br>KILLBUCK OH 44637    |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                             |       |                                              |                  |               | 0.00       | 0.00 | 1384.48<br>0.00                                      | 0.00<br>0.00                                 | 1384.48<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2768.96<br>0.00    |                        |              |

# 2014 Auditors Tax List And Treasu. Duplicate of Real Property

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As of: 7/23/2015

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                 | BK-PG | Class                                                                           | Acres           | Lot No.                 | Prior | Delq | December          | Tax          | June              |              | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|-------------------|--------------|-------------------|--------------|-----------------|------------------------|--------|
|                                                                                            |       | Land                                                                            | Impr            | Total                   | Delq  |      | Tax               |              | Tax               |              | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                       | CD Yr | Legal Description                                                               |                 |                         |       | Adj  | Adj               |              | Adj               |              | Bal. Due        |                        | No.    |
| 14-00632-000                                                                               |       | 650<br>500                                                                      | 0.000<br>0      | -<br>500                | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |                 |                        | 258967 |
| SCHOOL LOT                                                                                 |       |                                                                                 |                 |                         |       |      | 0.00              | 0.00         | 0.00              | 0.00         |                 |                        |        |
| WEST HOLMES SCHOOL BOARD OF<br>EDUCATION<br>28 WEST JACKSON STREET<br>MILLERSBURG OH 44654 |       | R8 T9 S1 LOT 19 S PT<br>(#4) 77A TM M-18 NO DEED<br>FOUND BUT APPEARS ON<br>MAP |                 |                         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00            |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | 0.00            |                        |        |
| 14-00056-000                                                                               |       | 511<br>6340                                                                     | 0.792<br>19,110 | -<br>25,450             | 0.00  | 0.00 | 774.19<br>148.17  | 0.00<br>0.00 | 774.19<br>148.17  | 0.00<br>0.00 |                 | 1/15/2015              | 250200 |
| SCOTT RICHARD W                                                                            |       |                                                                                 |                 |                         |       |      | 62.60<br>0.00     | 0.00<br>0.00 | 62.60<br>0.00     | 0.00<br>0.00 |                 |                        |        |
| SCOTT RICHARD W<br>4751 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                          |       | R8 T9 S4 LOT 15 NEPT<br>.792A TM M-10                                           |                 |                         | 0.00  | 0.00 | 14.47<br>0.00     | 0.00<br>0.00 | 14.47<br>0.00     | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         |                 |                        |        |
|                                                                                            |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                 |                         | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 551.95<br>0.00    | 0.00<br>0.00 | 551.95<br>0.00    | 0.00<br>0.00 | 1103.90<br>0.00 |                        |        |
| 14-00386-002                                                                               |       | 501<br>620                                                                      | 0.156<br>0      | -<br>620                | 0.00  | 0.00 | 18.86<br>3.61     | 0.00<br>0.00 | 18.86<br>3.61     | 0.00<br>0.00 |                 | 1/15/2015              | 254963 |
| SCOTT RICHARD W                                                                            |       |                                                                                 |                 |                         |       |      | 1.53<br>0.00      | 0.00<br>0.00 | 1.53<br>0.00      | 0.00<br>0.00 |                 |                        |        |
| SCOTT RICHARD W<br>4751 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                          |       | R8 T9 S4 LOT 15 NEPT #9<br>.15600A TM M-10                                      |                 |                         | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 13.72<br>0.00     | 0.00<br>0.00 | 13.72<br>0.00     | 0.00<br>0.00 | 27.44<br>0.00   |                        |        |
| 14-00426-011                                                                               |       | 510<br>15220                                                                    | 1.286<br>54,990 | -<br>70,210<br>H 68,710 | 0.00  | 0.00 | 2135.79<br>408.76 | 0.00<br>0.00 | 2135.79<br>408.76 | 0.00<br>0.00 |                 | 7/22/2015<br>2/18/2015 | 255820 |
| SEARS ROBERT R & JACQUELINE G JT<br>SURV                                                   |       |                                                                                 |                 |                         |       |      | 172.70<br>188.33  | 0.00<br>0.00 | 172.70<br>188.33  | 0.00<br>0.00 |                 |                        |        |
| SEARS ROBERT R & JACQUELINE G<br>5762 TOWNSHIP ROAD 276<br>MILLERSBURG OH 44654            |       | LOT 7 ESTATES AT SIX MILE<br>STATION 1.286A<br>R8 T9 S1 LOT 25 M-17             |                 |                         | 0.00  | 0.00 | 42.25<br>0.00     | 0.00<br>0.00 | 42.25<br>0.00     | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                 |                         | 0.00  | 0.00 | 1326.75<br>0.00   | 0.00<br>0.00 | 1326.75<br>0.00   | 0.00<br>0.00 | 2653.50<br>0.00 |                        |        |
| 14-00153-010                                                                               | 8     | 510<br>9650                                                                     | 2.500<br>59,710 | -<br>69,360             | 0.00  | 0.00 | 2109.93<br>403.81 | 0.00<br>0.00 | 2109.93<br>403.81 | 0.00<br>0.00 |                 | 7/10/2015<br>2/5/2015  | 251652 |
| SEBOE KELLY A & JULIE K JS                                                                 |       |                                                                                 |                 |                         |       |      | 170.61<br>0.00    | 0.00<br>0.00 | 170.61<br>0.00    | 0.00<br>0.00 |                 |                        |        |
| SEBOE KELLY A & JULIE K<br>5790 TOWNSHIP ROAD 273<br>MILLERSBURG OH 44654                  |       | LOT 2 AUTUMN RIDGE<br>SUBDIVISION<br>2.50A M-12 R8 T9 S2 LOT 3                  |                 |                         | 0.00  | 0.00 | 41.12<br>0.00     | 0.00<br>0.00 | 41.12<br>0.00     | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                 |                         | 0.00  | 0.00 | 1497.39<br>0.00   | 0.00<br>0.00 | 1497.39<br>0.00   | 0.00<br>0.00 | 2994.78<br>0.00 |                        |        |
| 14-00531-000                                                                               |       | 100<br>2,140 CAUV<br>5,790                                                      | 8.951<br>0      | -<br>2,140              | 0.00  | 0.00 | 65.10<br>12.46    | 0.00<br>0.00 | 65.10<br>12.46    | 0.00<br>0.00 |                 | 6/22/2015<br>1/29/2015 | 257640 |
| LORIE A SEXTON                                                                             |       |                                                                                 |                 |                         |       |      | 5.26<br>0.00      | 0.00<br>0.00 | 5.26<br>0.00      | 0.00<br>0.00 |                 |                        |        |
| SEXTON LORIE A<br>10383 COUNTY ROAD 320<br>MILLERSBURG OH 44654                            |       | R14 T17 S24 6.994A &<br>R8 T9 S1 LOT 8 0.032A =<br>7.026A TOTAL<br>M-18 & M-23  |                 |                         | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 |                 |                        |        |
|                                                                                            |       |                                                                                 |                 |                         | 0.00  | 0.00 | 47.38<br>0.00     | 0.00<br>0.00 | 47.38<br>0.00     | 0.00<br>0.00 | 94.76<br>0.00   |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                            | BK-PG | Class                                        | Acres             | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|----------------------------------------------|-------------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                       |       | Land                                         | Impr              | Total       | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                            |                   |             |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00157-000                                                          |       | 101<br>19,360 CAUV<br>23,140                 | 25.260<br>20,720  | -<br>40,080 | 0.00  | 0.00 | 1219.23<br>233.34<br>98.59<br>0.00<br>14.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1219.23<br>233.34<br>98.59<br>0.00<br>14.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1750.62<br>0.00 | 7/13/2015<br>2/18/2015 | 251708 |
| SHAFFER BETTY JEAN                                                    |       | R8 T9 S4 LOT 7 SW PT<br>25.26A TAX MAP M-20  |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| SHAFFER BETTY JEAN<br>10481 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00158-000                                                          |       | 101<br>39,390 CAUV<br>81,980                 | 113.850<br>15,790 | -<br>55,180 | 0.00  | 0.00 | 1678.58<br>321.26<br>135.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1678.58<br>321.26<br>135.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2449.18<br>0.00 | 7/13/2015<br>2/18/2015 | 251715 |
| SHAFFER BETTY JEAN                                                    |       | R8 T9 S4 LOT 14 N PT<br>113.85A TAX MAP M-15 |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| SHAFFER BETTY JEAN<br>10481 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00629-000                                                          |       | 100<br>1510                                  | 0.910<br>0        | -<br>1,510  | 0.00  | 0.00 | 45.93<br>8.79<br>3.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.93<br>8.79<br>3.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 66.86<br>0.00   | 7/13/2015<br>2/18/2015 | 258918 |
| SHAFFER BETTY JEAN                                                    |       | R8 T9 S4 LOT 15 SE PT<br>.9100A TM M-10      |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| SHAFFER BETTY JEAN<br>10481 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |             | 0.00  | 0.00 | 33.43<br>0.00                                       | 0.00<br>0.00                                 | 33.43<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00411-001                                                          | 8     | 511<br>14750                                 | 5.568<br>13,410   | -<br>28,160 | 0.00  | 0.00 | 856.63<br>163.95<br>69.27<br>0.00<br>12.65<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 856.63<br>163.95<br>69.27<br>0.00<br>12.65<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1227.52<br>0.00 | 7/10/2015<br>2/5/2015  | 255294 |
| SHAFFER CHARLES B                                                     |       | R8 T9 S3 LOT 27 5.568A<br>M-2                |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| SHAFFER CHARLES B<br>4883 COUNTY ROAD 51<br>GLENMONT OH 44628         |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-80473-000                                                          |       | 240<br>0                                     | 0.000<br>0        | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00    |                        | 261028 |
| SHAMP JAMES & JUDY                                                    |       | MARTIN #1 1922                               |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| SHAMP JAMES & JUDY<br>5210 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |       |                                              |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-80473-001                                                          |       | 240<br>0                                     | 0.000<br>0        | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00    |                        | 261036 |
| SHAMP JAMES & JUDY                                                    |       | MARTIN #1 1922                               |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                               |                 |                        |        |
| SHAMP JAMES & JUDY<br>5210 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654  |       |                                              |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasu. Duplicate of Real Property

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As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class Land                                                               | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|-----------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                        |                 |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               |                    |                        |              |
| 14-80474-000                                                             |       | 240<br>0                                                                 | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00       |                        | 261043       |
| SHAMP JAMES & JUDY                                                       |       | EILER 32 2482                                                            |                 |                         |            |      |                                                       |                                              |                                                       |                                              |                                               |                    |                        |              |
| SHAMP JAMES & JUDY<br>5210 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654     |       |                                                                          |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 14-00110-000                                                             |       | 511<br>9840                                                              | 2.610<br>26,110 | -<br>35,950             | 0.00       | 0.00 | 1093.60<br>209.30<br>88.43<br>0.00<br>20.46<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1093.60<br>209.30<br>88.43<br>0.00<br>20.46<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/20/2015<br>2/17/2015 | 250984       |
| SHAUM DONALD L & BARBARA L JS                                            |       | R8 T9 S3 LOT 27 SPT<br>2.61A TM M-2                                      |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1556.82<br>0.00    |                        |              |
| SHAUM DONALD L & BARBARA<br>12260 TOWNSHIP ROAD 252<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00261-000                                                             | 1     | 511<br>7990                                                              | 1.500<br>29,370 | -<br>37,360             | 0.00       | 0.00 | 1136.49<br>217.51<br>91.90<br>0.00<br>22.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1136.49<br>217.51<br>91.90<br>0.00<br>22.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/2/2015<br>1/29/2015  | 252905       |
| SHEARER KIM & KRIS JS                                                    |       | R8 T9 S1 LOT 29 NWPT (S<br>PCL) 1.500A TM M-12                           |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1615.84<br>0.00    |                        |              |
| SHEARER KIM & KRIS<br>5568 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00032-000                                                             | 8     | 511<br>10260                                                             | 1.000<br>30,170 | 2<br>40,430             | 0.00       | 0.00 | 1229.88<br>235.38<br>99.45<br>0.00<br>24.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1229.88<br>235.38<br>99.45<br>0.00<br>24.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2015<br>2/5/2015  | 249723       |
| SHEDRON ERWIN LEE                                                        |       | R8 T9 S1 LOT 17 N PT<br>TRACT 2 ASHER<br>ALLOTMENT<br>1.00A TAX MAP M-17 |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1746.54<br>0.00    |                        |              |
| SHEDRON ERWIN LEE<br>5811 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| 14-00078-001                                                             | 2     | 511<br>10480                                                             | 3.000<br>26,430 | -<br>36,910<br>H 31,770 | 0.00       | 0.00 | 1122.80<br>214.89<br>90.79<br>188.33<br>19.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1122.80<br>214.89<br>90.79<br>188.33<br>19.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2015<br>2/13/2015 | 250496       |
| SHEDRON ROBERT L                                                         |       | R8 T9 S1 LOT 20 SE PT<br>3.00A TAX MAP M-18                              |                 |                         | 0.00       | 0.00 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | 0.00<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1224.50<br>0.00    |                        |              |
| SHEDRON ROBERT L<br>10391 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                                             | Acres            | Lot No.                 | Prior | Delq | December                                              | Tax                                          | June                                                  | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|---------------------------------------------------|------------------|-------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                            |       | Land                                              | Impr             | Total                   | Delq  | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                 |                  |                         |       | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00396-000                                                               |       | 511<br>16240                                      | 6.620<br>18,170  | -<br>34,410<br>H 25,010 | 0.00  | 0.00 | 1046.75<br>200.33<br>84.64<br>188.33<br>15.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1046.75<br>200.33<br>84.64<br>188.33<br>15.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1122.14<br>0.00 | 7/9/2015<br>2/18/2015  | 255098 |
| SHEDRON SANDRA K & TOD SHEDRON<br>DAVID                                    |       | R8 T9 S4 LOT 3 NW COR<br>6.62A TAX MAP M-16       |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| SHEDRON SANDRA K<br>5319 COUNTY ROAD 314<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00397-000                                                               |       | 501<br>890                                        | 0.710<br>0       | -<br>890                | 0.00  | 0.00 | 27.07<br>5.18<br>2.19<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.07<br>5.18<br>2.19<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 39.40<br>0.00   | 7/9/2015<br>2/18/2015  | 255102 |
| SHEDRON SANDRA K & TOD SHEDRON<br>DAVID                                    |       | R8 T9 S4 LOT 3 N PT MID<br>(#2) .71A TAX MAP M-16 |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| SHEDRON SANDRA K<br>5319 COUNTY ROAD 314<br>MILLERSBURG OH 44654           |       |                                                   |                  |                         | 0.00  | 0.00 | 19.70<br>0.00                                         | 0.00<br>0.00                                 | 19.70<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00445-005                                                               | 8     | 511<br>10280                                      | 2.877<br>40,180  | -<br>50,460             | 0.00  | 0.00 | 1534.99<br>293.78<br>124.12<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1534.99<br>293.78<br>124.12<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2240.18<br>0.00 | 7/10/2015<br>2/5/2015  | 256279 |
| SHEELY JAMES E & SARAH J JS                                                |       | R8 T9 S1 LOT 19 SW PT<br>2.877A M-18              |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| SHEELY JAMES E & SARAH J<br>6001 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00333-000                                                               |       | 100<br>16,750 CAUV<br>50,880                      | 80.000<br>0      | -<br>16,750             | 0.00  | 0.00 | 509.54<br>97.52<br>41.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 509.54<br>97.52<br>41.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 741.64<br>0.00  | 7/22/2015<br>2/18/2015 | 254370 |
| SHEELY TERRY L                                                             |       | R8 T9 S4 LOT 18 N HALF<br>80.00A TM M-14          |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| SHEELY TERRY L<br>10660 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654          |       |                                                   |                  |                         | 0.00  | 0.00 | 370.82<br>0.00                                        | 0.00<br>0.00                                 | 370.82<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00334-000                                                               |       | 199<br>43,510 CAUV<br>119,120                     | 160.000<br>2,170 | -<br>45,680             | 0.00  | 0.00 | 1389.59<br>265.95<br>112.36<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1389.59<br>265.95<br>112.36<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2028.56<br>0.00 | 7/22/2015<br>2/18/2015 | 254388 |
| SHEELY TERRY L                                                             |       | R8 T9 S4 LOT 13 160.00A<br>TAX MAP M-15           |                  |                         | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                 |                        |        |
| SHEELY TERRY L<br>10660 TOWNSHIP ROAD 269<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                            |       |                                                   |                  |                         | 0.00  | 0.00 | 1014.28<br>0.00                                       | 0.00<br>0.00                                 | 1014.28<br>0.00                                       | 0.00<br>0.00                                 |                                               |                 |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                         | BK-PG | Class                                                           | Acres            | Lot No.      | Prior   | Delq | December                                               | Tax                                          | June                                                   | Tax                                           |                                               | Amt.                | Pay                                                         | Bill   |
|----------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|------------------|--------------|---------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------|-------------------------------------------------------------|--------|
|                                                                                                    |       | Land                                                            | Impr             | Total        | Delq    | Adj  | Tax                                                    |                                              | Tax                                                    |                                               |                                               | Paid                | Dates                                                       | Seq    |
| Current Name/Address                                                                               | CD Yr | Legal Description                                               |                  |              |         |      |                                                        |                                              |                                                        |                                               |                                               | Bal. Due            |                                                             | No.    |
| 14-00291-012                                                                                       | 2     | 511<br>20700                                                    | 5.000<br>101,470 | -<br>122,170 | 0.00    | 0.00 | 3716.41<br>711.27<br>300.51<br>0.00<br>68.71<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3716.41<br>711.27<br>300.51<br>0.00<br>68.71<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 6/22/2015<br>2/18/2015                                      | 253639 |
| DMITRY A SHELCHKOV 1/2 INT &<br>NELLYA Y SHELCHKOVA 1/2 INT                                        |       | R8 T9 S4 LOT 3 5.00<br>TRACT C M-16                             |                  |              | 0.00    | 0.00 |                                                        |                                              |                                                        |                                               |                                               |                     |                                                             |        |
| SHELCHKOV DMITRY A<br>5189 COUNTY ROAD 314<br>MILLERSBURG OH 44654                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |              | 0.00    | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5277.84<br>0.00     |                                                             |        |
| 14-00324-001                                                                                       | 111   | 511<br>10480                                                    | 3.000<br>37,910  | -<br>48,390  | 6496.77 | 0.00 | 1472.02<br>281.72<br>119.03<br>0.00<br>25.80<br>104.55 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1472.02<br>281.72<br>119.03<br>0.00<br>25.80<br>159.55 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/15/2015<br>7/2/2015<br>6/15/2015<br>5/15/2015<br>5/4/2015 | 254285 |
| SHEPLER MATT                                                                                       |       | R8 T9 S3 LOT 18 3AC<br>M-5                                      |                  |              | 162.16  | 0.00 |                                                        |                                              |                                                        |                                               |                                               |                     |                                                             |        |
| SHEPLER MATT<br>11764 TOWNSHIP ROAD 252<br>GLENMONT OH 44628                                       |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |              | 7.26    | 0.00 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | 3.00<br>0.63                                           | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6161.37<br>2,866.86 |                                                             |        |
| 14-00503-000                                                                                       |       | 199<br>4,250 CAUV<br>9,330                                      | 13.168<br>20,550 | -<br>24,800  | 0.00    | 0.00 | 754.42<br>144.39<br>61.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 754.42<br>144.39<br>61.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 2/18/2015<br>2/12/2015<br>1/14/2015                         | 257144 |
| SHIRE PROPERTIES AN OHIO LIMITED<br>LIABILITY COMPANY                                              |       | R8 T9 S1 LOT 3 SE COR<br>13.168A TAX MAP M-22                   |                  |              | 0.00    | 0.00 |                                                        |                                              |                                                        |                                               |                                               |                     |                                                             |        |
| SHIRE PROPERTIES AN OHIO LIMITED<br>LIABILITY COMPANY<br>111 S CLAY STREET<br>MILLERSBURG OH 44654 |       |                                                                 |                  |              | 0.00    | 0.00 | 549.03<br>0.00                                         | 0.00<br>0.00                                 | 549.03<br>0.00                                         | 0.00<br>0.00                                  | Pd<br>Bal                                     | 1098.06<br>0.00     |                                                             |        |
| 14-00153-011                                                                                       | 11    | 510<br>9420                                                     | 2.358<br>68,010  | -<br>77,430  | 0.00    | 0.00 | 2355.42<br>450.80<br>190.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2355.42<br>450.80<br>190.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>92.46<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 6/26/2015<br>1/12/2015                                      | 251660 |
| RICHARD T SHOEMAKER 1/2 INT &<br>TABITHA M SHOEMAKER 1/2 INT                                       |       | LOT 4 AUTUMN RIDGE<br>SUBDIVISION<br>2.358A M-12 R8 T9 S2 LOT 3 |                  |              | 0.00    | 0.00 |                                                        |                                              |                                                        |                                               |                                               |                     |                                                             |        |
| SHOEMAKER RICHARD T & TABITHA M<br>5803 TOWNSHIP ROAD 273<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |              | 0.00    | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3341.86<br>0.00     |                                                             |        |
| 14-00403-000                                                                                       |       | 501<br>2,880 CAUV<br>3,850                                      | 6.277<br>0       | -<br>2,880   | 0.00    | 0.00 | 87.61<br>16.77<br>7.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 87.61<br>16.77<br>7.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/22/2015<br>2/18/2015                                      | 255168 |
| SHREINER DAVID E TRUSTEE                                                                           |       | R8 T9 S4 LOT 6 MID PT<br>6.277A TAX MAP M-20                    |                  |              | 0.00    | 0.00 |                                                        |                                              |                                                        |                                               |                                               |                     |                                                             |        |
| SHREINER DAVID & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654                           |       |                                                                 |                  |              | 0.00    | 0.00 | 63.76<br>0.00                                          | 0.00<br>0.00                                 | 63.76<br>0.00                                          | 0.00<br>0.00                                  | Pd<br>Bal                                     | 127.52<br>0.00      |                                                             |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                                                                                           | Acres             | Lot No.      | Prior | Delq | December                                            | Tax                                  | June                                                | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|-------------------|--------------|-------|------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                            |       | Land                                                                                            | Impr              | Total        | Delq  | Adj  | Tax                                                 | Adj                                  | Tax                                                 | Adj                                  |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                                                               |                   |              |       |      |                                                     |                                      |                                                     |                                      |                                               | Bal. Due        |                        | No.    |
| 14-00405-000                                                               |       | 101<br>51,580 CAUV<br>85,710                                                                    | 108.723<br>86,280 | -<br>137,860 | 0.00  | 0.00 | 4193.70<br>802.62<br>339.11<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4193.70<br>802.62<br>339.11<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 255183 |
| SHREINER DAVID E TRUSTEE                                                   |       | R8 T9 S4 LOT 6 E PT<br>108.723A TAX MAP M-20                                                    |                   |              | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| SHREINER DAVID & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                   |              | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                         | 3.00<br>0.00                                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6109.94<br>0.00 |                        |        |
| 14-00160-001                                                               |       | 100<br>32,060 CAUV<br>49,850                                                                    | 66.970<br>0       | -<br>32,060  | 0.00  | 0.00 | 975.27<br>186.66<br>78.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 975.27<br>186.66<br>78.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 408521 |
| DAVID E SHREINER TRUSTEE UNDER<br>THE DAVID E SHREINER REVOC               |       | R8 T9 S4 LOT 1 22.139 +<br>LOT 6 44.831A = 66.97A<br>66.97A M-20 & M-21<br>COMB & RES 1/12/2011 |                   |              | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| SHREINER DAVID E & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654 |       |                                                                                                 |                   |              | 0.00  | 0.00 | 709.75<br>0.00                                      | 0.00<br>0.00                         | 709.75<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                                     | 1419.50<br>0.00 |                        |        |
| 14-00164-000                                                               |       | 501<br>260 CAUV<br>1,170                                                                        | 0.701<br>0        | -<br>260     | 0.00  | 0.00 | 7.91<br>1.51<br>0.64<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.91<br>1.51<br>0.64<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 251789 |
| DAVID E SHREINER, TRUSTEE UNDER<br>THE DAVID E SHREINER REVO               |       | R8 T9 S4 LOT 1 SW PT<br>(#4) .701A TAX MAP M-21                                                 |                   |              | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| SHREINER DAVID E & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654 |       |                                                                                                 |                   |              | 0.00  | 0.00 | 5.76<br>0.00                                        | 0.00<br>0.00                         | 5.76<br>0.00                                        | 0.00<br>0.00                         | Pd<br>Bal                                     | 11.52<br>0.00   |                        |        |
| 14-00147-000                                                               |       | 501<br>2970                                                                                     | 1.786<br>0        | -<br>2,970   | 0.00  | 0.00 | 90.35<br>17.29<br>7.31<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.35<br>17.29<br>7.31<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 251526 |
| SHREINER DONNA TRUSTEE OF THE<br>RESTATEMENT OF DONNA SHREIN               |       | R8 T9 S4 1.786A M-10 M-15<br>LOT 9 .298A LOT 10 .68A<br>& LOT 15 .808A                          |                   |              | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| SHREINER DAVID & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                   |              | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                         | 3.00<br>0.00                                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 137.50<br>0.00  |                        |        |
| 14-00401-000                                                               |       | 100<br>11780                                                                                    | 15.588<br>0       | -<br>11,780  | 0.00  | 0.00 | 358.35<br>68.59<br>28.98<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 358.35<br>68.59<br>28.98<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 255127 |
| SHREINER DONNA TRUSTEE OF THE<br>RESTATEMENT OF THE DONNA SH               |       | R8 T9 S4 LOT 10 EPT<br>15.58800A TM M -10                                                       |                   |              | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| SHREINER DAVID & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654   |       |                                                                                                 |                   |              | 0.00  | 0.00 | 260.78<br>0.00                                      | 0.00<br>0.00                         | 260.78<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                                     | 521.56<br>0.00  |                        |        |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                  | BK-PG | Class<br>Land                                           | Acres<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                                            | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|---------------------------------------------------------|-------------------|------------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                       |                   |                  |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                            |                          |                        |                    |
| 14-00402-000                                                                |       | 101<br>21050                                            | 22.511<br>33,010  | -<br>54,060      | 0.00          | 0.00 | 1644.51<br>314.74<br>132.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1644.51<br>314.74<br>132.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                          | 7/22/2015<br>2/18/2015 | 255142             |
| SHREINER DONNA TRUSTEE OF THE<br>RESTATEMENT OF THE DONNA SH                |       | R8 T9 S4 LOT 9 NW PT<br>22.511A TAX MAP M-15            |                   |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                            |                          |                        |                    |
| SHREINER DAVID & DONNA<br>9705 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 2399.58<br>0.00          |                        |                    |
| 14-00404-000                                                                |       | 199<br>76,440 CAUV<br>117,100                           | 152.880<br>85,890 | -<br>162,330     | 0.00          | 0.00 | 4938.08<br>945.09<br>399.30<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4938.08<br>945.09<br>399.30<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                          | 7/22/2015<br>2/18/2015 | 255175             |
| SHREINER SOLE COMPANY INC                                                   |       | R8 T9 S4 LOT 11 TAX MAP<br>M-20 152.88A                 |                   |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                            |                          |                        |                    |
| SHREINER SOLE CO INC<br>PO BOX 347<br>KILLBUCK OH 44637                     |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 7193.38<br>0.00          |                        |                    |
| 14-80415-000                                                                | 100   | 240<br>0                                                | 0.000<br>0        | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 260705             |
| SHRIVER MICHAEL & SHELLEY                                                   |       | EILER #3 3494                                           |                   |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                            |                          |                        |                    |
| SHRIVER MICHAEL & SHELLEY<br>5207 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                         |                   |                  | 0.00          | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 |                                                            | 0.00<br>0.00             |                        |                    |
| 14-00113-000                                                                | 2     | 100<br>1100                                             | 1.657<br>0        | -<br>1,100       | 0.00          | 0.00 | 33.46<br>6.40<br>2.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.46<br>6.40<br>2.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                          | 7/15/2015<br>2/13/2015 | 251012             |
| SHRIVER MICHAEL J & SHELLEY D                                               |       | R8 T9 S3 LOT 9 SW COR<br>1.657A BY NEW SURVEY TM<br>M-7 |                   |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                            |                          |                        |                    |
| SHRIVER MICHAEL & SHELLEY<br>5207 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 54.70<br>0.00            |                        |                    |
| 14-00114-000                                                                | 2     | 101<br>19,170 CAUV<br>44,950                            | 56.999<br>21,000  | -<br>40,170      | 0.00          | 0.00 | 1221.97<br>233.87<br>98.81<br>0.00<br>15.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1221.97<br>233.87<br>98.81<br>0.00<br>15.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                          | 7/15/2015<br>2/13/2015 | 251045             |
| SHRIVER MICHAEL J & SHELLEY D                                               |       | R8 T9 S3 LOT 23 56.999A<br>TM M-7                       |                   |                  | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                            |                          |                        |                    |
| SHRIVER MICHAEL & SHELLEY<br>5207 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | 3.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 1752.88<br>0.00          |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                            | BK-PG | Class                                         | Acres           | Lot No.     | Prior | Delq | December                                    | Tax                                  | June                                        | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|-------------|-------|------|---------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                       |       | Land                                          | Impr            | Total       | Delq  | Delq | Tax                                         | Tax                                  | Tax                                         | Tax                                  |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                             |                 |             |       | Adj  |                                             | Adj                                  |                                             | Adj                                  |                                               | Bal. Due        |                        | No.    |
| 14-80342-000                                                          |       | 240<br>0                                      | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260264 |
| SIMPSON B T JR                                                        |       | OIL GAS CLYDE & DELORES<br>KINSEY 2121        |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691     |       |                                               |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |                                               |                 |                        |        |
| 14-80345-000                                                          |       | 240<br>0                                      | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260289 |
| SIMPSON B T JR                                                        |       | OIL GAS CLYDE & DELORES<br>KINSEY 2283        |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691     |       |                                               |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |                                               |                 |                        |        |
| 14-80342-001                                                          |       | 240<br>0                                      | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260271 |
| SIMPSON BEN JR                                                        |       | KINSEY #1 2121                                |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691     |       |                                               |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |                                               |                 |                        |        |
| 14-80375-001                                                          |       | 240<br>0                                      | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260374 |
| SIMPSON GARY                                                          |       | NEMETH 2203                                   |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| SIMPSON GARY<br>1905 JAN LAN BLVD<br>SAINT CLOUD FL 34722             |       |                                               |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |                                               |                 |                        |        |
| 14-00568-000                                                          | 58    | 599<br>3330                                   | 2.000<br>3,050  | 4<br>6,380  | 0.00  | 0.00 | 194.08<br>37.14<br>15.69<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 194.08<br>37.14<br>15.69<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/18/2015 | 258161 |
| SIPES HIRAM & RENEE                                                   |       | LOT #4 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 282.50<br>0.00  |                        |        |
| SIPES HIRAM & RENEE<br>5530 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       |                                               |                 |             | 0.00  | 0.00 | 141.25<br>0.00                              | 0.00<br>0.00                         | 141.25<br>0.00                              | 0.00<br>0.00                         |                                               |                 |                        |        |
| 14-00569-000                                                          | 58    | 510<br>8820                                   | 2.000<br>31,430 | 3<br>40,250 | 0.00  | 0.00 | 1224.41<br>234.34<br>99.01<br>0.00<br>23.73 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1224.41<br>234.34<br>99.01<br>0.00<br>23.73 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/18/2015 | 258178 |
| SIPES HIRAM & RENEE                                                   |       | LOT #3 FOBELL ALLT NO 1<br>2.00A TAX MAP M-17 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 1740.66<br>0.00 |                        |        |
| SIPES HIRAM & RENEE<br>5530 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                | 0.00<br>0.00                         | 3.00<br>0.00                                | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                       |       |                                               |                 |             | 0.00  | 0.00 | 870.33<br>0.00                              | 0.00<br>0.00                         | 870.33<br>0.00                              | 0.00<br>0.00                         |                                               |                 |                        |        |

**2014 Auditors Tax List And Treas. Duplicate of Real Property**

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As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                             | BK-PG | Class                                            | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.                                   | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|--------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------|------------------------|--------|
|                                                                        |       | Land                                             | Impr             | Total                   | Delq  |      | Tax                                                    |                                              | Tax                                                    |                                              | Paid                                   | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                |                  |                         |       | Adj  | Adj                                                    |                                              | Adj                                                    |                                              | Bal. Due                               |                        | No.    |
| 14-00367-000                                                           |       | 511<br>7570                                      | 1.250<br>33,290  | -<br>40,860<br>H 40,450 | 0.00  | 0.00 | 1242.96<br>237.89<br>100.51<br>188.33<br>24.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1242.96<br>237.89<br>100.51<br>188.33<br>24.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/13/2015<br>1/14/2015 | 254726 |
| SLATES JOHN DEAN & CAROL ANN JS                                        |       | R8 T9 S2 LOT 14SW PT #1<br>1.2500A TM M-8        |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                        |        |
| SLATES JOHN DEAN<br>11990 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                        |        |
|                                                                        |       |                                                  |                  |                         | 0.00  | 0.00 | 694.36<br>0.00                                         | 0.00<br>0.00                                 | 694.36<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 1388.72<br>0.00        |        |
| 14-00368-000                                                           |       | 501<br>380                                       | 0.230<br>0       | -<br>380                | 0.00  | 0.00 | 11.56<br>2.21<br>0.94<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>2.21<br>0.94<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/13/2015<br>1/14/2015 | 254734 |
| SLATES JOHN DEAN & CAROL ANN JS                                        |       | R8 T9 S2 LOT 16 SE COR<br>(#4) .23A TAX MAP M-25 |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                        |        |
| SLATES JOHN DEAN<br>11990 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       |                                                  |                  |                         | 0.00  | 0.00 | 8.41<br>0.00                                           | 0.00<br>0.00                                 | 8.41<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                              | 16.82<br>0.00          |        |
| 14-80377-000                                                           |       | 240<br>0                                         | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                        | 260382 |
| SMAIL FRANK & MARGARET                                                 |       | SMAIL #2 3496                                    |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                        |        |
| SMAIL FRANK & MARGARET<br>7067 WOODLAND HILL RD SW<br>NAVARRE OH 44662 |       |                                                  |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>0.00           |        |
| 14-00087-000                                                           |       | 101<br>24,760 CAUV<br>36,820                     | 34.400<br>30,350 | -<br>55,110             | 0.00  | 0.00 | 1676.45<br>320.85<br>135.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1676.45<br>320.85<br>135.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/17/2015<br>1/30/2015 | 250730 |
| SMILING DOG FARM INC THE                                               |       | R8 T9 S3 LOT 4 WPT<br>34.40A M-10                |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                        |        |
| FARAGO KATHLEEN<br>3402 CLINTON AVENUE<br>CLEVELAND OH 44113           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                        |        |
|                                                                        |       |                                                  |                  |                         | 0.00  | 0.00 | 1223.04<br>0.00                                        | 0.00<br>0.00                                 | 1223.04<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 2446.08<br>0.00        |        |
| 14-00088-000                                                           |       | 100<br>910 CAUV<br>5,480                         | 8.430<br>0       | -<br>910                | 0.00  | 0.00 | 27.68<br>5.30<br>2.24<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.68<br>5.30<br>2.24<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/17/2015<br>1/30/2015 | 250747 |
| SMILING DOG FARM INC THE                                               |       | R8 T9 S3 LOT 5 SWPT<br>8.43A M-10                |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                        |        |
| FARAGO KATHLEEN<br>3402 CLINTON AVENUE<br>CLEVELAND OH 44113           |       |                                                  |                  |                         | 0.00  | 0.00 | 20.14<br>0.00                                          | 0.00<br>0.00                                 | 20.14<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                              | 40.28<br>0.00          |        |
| 14-00089-000                                                           |       | 100<br>1,800 CAUV<br>9,320                       | 14.340<br>0      | -<br>1,800              | 0.00  | 0.00 | 54.76<br>10.48<br>4.43<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.76<br>10.48<br>4.43<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/17/2015<br>1/30/2015 | 250755 |
| SMILING DOG FARM INC THE                                               |       | R8 T9 S3 LOT 13 14.34A M-6                       |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                        |                        |        |
| FARAGO KATHLEEN<br>3402 CLINTON AVENUE<br>CLEVELAND OH 44113           |       |                                                  |                  |                         | 0.00  | 0.00 | 39.85<br>0.00                                          | 0.00<br>0.00                                 | 39.85<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                              | 79.70<br>0.00          |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 190

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class<br>Land                                        | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------|-------|------------------------------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                    |                  |                         |               | Adj  | Adj                                                    | Adj                                          | Adj                                                    | Adj                                          |                                               |                          |                        |                    |
| 14-00040-002                                                              |       | 511<br>16100                                         | 6.502<br>65,310  | -<br>81,410             | 0.00          | 0.00 | 2476.49<br>473.97<br>200.25<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2476.49<br>473.97<br>200.25<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3610.54<br>0.00          | 7/22/2015<br>2/18/2015 | 249826             |
| SMITH KELLY R & SHERI L JS                                                |       | R8 T9 S3 LOT 7 S PT<br>6.502A M-11                   |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| SMITH KELLY R & SHERI L<br>5055 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00414-000                                                              |       | 101<br>53,810 CAUV<br>69,770                         | 97.000<br>27,790 | -<br>81,600<br>H 29,210 | 0.00          | 0.00 | 2482.27<br>475.07<br>200.72<br>188.33<br>17.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2482.27<br>475.07<br>200.72<br>188.33<br>17.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3206.38<br>0.00          | 7/15/2015<br>2/10/2015 | 255468             |
| SMITH KENNETH A & MARIE B                                                 |       | R8 T9 S2 LOT 17 97.00A<br>TM M-4                     |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| SMITH KENNETH A & MARIE<br>5941 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-80380-000                                                              |       | 240<br>0                                             | 0.000<br>0       | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |                        | 260438             |
| SMITH KENNETH A & MARIE                                                   |       | SMITH #2 3085                                        |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| SMITH KENNETH A & MARIE<br>5941 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                      |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-80380-001                                                              |       | 240<br>0                                             | 0.000<br>0       | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00             |                        | 260445             |
| SMITH KENNETH A & MARIE                                                   |       | SMITH #2 3085                                        |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| SMITH KENNETH A & MARIE<br>5941 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       |                                                      |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00             |                        |                    |
| 14-00360-000                                                              |       | 511<br>9950                                          | 1.710<br>16,730  | -<br>26,680             | 0.00          | 0.00 | 811.61<br>155.34<br>65.63<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 811.61<br>155.34<br>65.63<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1187.28<br>0.00          | 2/18/2015              | 254630             |
| MEGLAUREL SMITH                                                           |       | R8 T9 S4 LOT 14 S PT MID<br>1.71A M-15               |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| SMITH MEGLAUREL<br>4612 STATE ROUTE 60<br>KILLBUCK OH 44637               |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00413-000                                                              |       | 511<br>4360                                          | 0.290<br>17,080  | -<br>21,440             | 0.00          | 0.00 | 652.20<br>124.82<br>52.74<br>0.00<br>9.83<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 652.20<br>124.82<br>52.74<br>0.00<br>9.83<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 929.62<br>0.00           | 2/18/2015              | 255450             |
| MEGLAUREL SMITH                                                           |       | R8 T9 S4 LOT 14 S PT MID<br>(#2) .2900A TAX MAP M-15 |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| SMITH MEGLAUREL<br>4612 STATE ROUTE 60<br>KILLBUCK OH 44637               |       |                                                      |                  |                         | 0.00          | 0.00 | 464.81<br>0.00                                         | 0.00<br>0.00                                 | 464.81<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     |                          |                        |                    |

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**Ind/Com: 0.107077**

| Parcel No.                                                             | BK-PG | Class Land                                       | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                      | June Tax                                     | Tax                                      |                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------|-------|--------------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------|------------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                   | CD Yr | Legal Description                                |                 |               |            | Adj  |                                              | Adj                                      |                                              | Adj                                      |                                            |                    |                        | No.      |
| 14-80493-001                                                           |       | 240<br>0                                         | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen Int |                    |                        | 261232   |
| SMITH ROCKY                                                            |       | GLASGO #2 3495                                   |                 |               |            |      |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
| SMITH ROCKY D<br>12506 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611       |       |                                                  |                 |               | 0.00       | 0.00 |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
|                                                                        |       |                                                  |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                     | 0.00                                         | 0.00                                     | Pd Bal                                     | 0.00               |                        |          |
| 14-00384-001                                                           |       | 101<br>400 CAUV<br>2,810                         | 4.315<br>0      | -<br>400      | 0.00       | 0.00 | 12.17<br>2.33<br>0.98<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 12.17<br>2.33<br>0.98<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen Int |                    | 7/20/2015<br>2/18/2015 | 254930   |
| ROCKY D SMITH TRUSTEE 1/2 INT &<br>PAMELA S SMITH TRUSTEE 1/           |       | R8 T9 S2 LOT 25 4.315A<br>M-24                   |                 |               |            |      |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
| SMITH ROCKY D TRUSTEE<br>12506 TOWNSHIP RD 217<br>BIG PRAIRIE OH 44611 |       |                                                  |                 |               | 0.00       | 0.00 |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
|                                                                        |       |                                                  |                 |               | 0.00       | 0.00 | 8.86<br>0.00                                 | 0.00                                     | 8.86<br>0.00                                 | 0.00                                     | Pd Bal                                     | 17.72<br>0.00      |                        |          |
| 14-00437-000                                                           |       | 511<br>7,560 CAUV<br>7,870                       | 2.016<br>39,520 | -<br>47,080   | 0.00       | 0.00 | 1432.17<br>274.10<br>115.81<br>0.00<br>28.71 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 1432.17<br>274.10<br>115.81<br>0.00<br>28.71 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen Int |                    | 7/20/2015<br>2/18/2015 | 256058   |
| ROCKY D SMITH TRUSTEE 1/2 INT &<br>PAMELA S SMITH TRUSTEE 1/           |       | R8 T9 S2 LOT 24 NE PT<br>2.016A TM M-4           |                 |               |            |      |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
| SMITH ROCKY D TRUSTEE<br>12506 TOWNSHIP RD 217<br>BIG PRAIRIE OH 44611 |       |                                                  |                 |               | 0.00       | 0.00 |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
|                                                                        |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                 | 0.00                                     | 3.00<br>0.00                                 | 0.00                                     | Chg<br>Pen Int                             |                    |                        |          |
|                                                                        |       |                                                  |                 |               | 0.00       | 0.00 | 1016.55<br>0.00                              | 0.00                                     | 1016.55<br>0.00                              | 0.00                                     | Pd Bal                                     | 2033.10<br>0.00    |                        |          |
| 14-00622-000                                                           |       | 100<br>10,060 CAUV<br>12,210                     | 16.924<br>0     | -<br>10,060   | 0.00       | 0.00 | 306.03<br>58.57<br>24.75<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 306.03<br>58.57<br>24.75<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen Int |                    | 7/20/2015<br>2/18/2015 | 258831   |
| ROCKY D SMITH TRUSTEE 1/2 INT &<br>PAMELA S SMITH TRUSTEE 1/           |       | R8 T9 S2 LOT 24 16.924A<br>RESURVEY TM M-4       |                 |               |            |      |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
| SMITH ROCKY D TRUSTEE<br>12506 TOWNSHIP RD 217<br>BIG PRAIRIE OH 44611 |       |                                                  |                 |               | 0.00       | 0.00 |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
|                                                                        |       |                                                  |                 |               | 0.00       | 0.00 | 222.71<br>0.00                               | 0.00                                     | 222.71<br>0.00                               | 0.00                                     | Pd Bal                                     | 445.42<br>0.00     |                        |          |
| 14-00409-001                                                           |       | 501<br>5650                                      | 3.395<br>0      | -<br>5,650    | 0.00       | 0.00 | 171.87<br>32.89<br>13.90<br>0.00<br>0.00     | 122.83<br>21.73<br>10.11<br>0.00<br>0.00 | 171.87<br>32.89<br>13.90<br>0.00<br>0.00     | 122.83<br>21.73<br>10.11<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen Int |                    | 7/15/2015<br>2/5/2015  | 415093   |
| SCOTT SMITH 1/2 INT & MICHELE SMITH<br>1/2 INT JS                      |       | R8 T9 S3 LOT 25 3.395A M-3<br>COMB & RES 4/11/13 |                 |               |            |      |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
| SMITH SCOTT<br>5225 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611             |       |                                                  |                 |               | 0.00       | 0.00 |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
|                                                                        |       |                                                  |                 |               | 0.00       | 0.00 | 216.07<br>0.00                               | 0.00                                     | 216.07<br>0.00                               | 0.00                                     | Pd Bal                                     | 432.14<br>0.00     |                        |          |
| 14-00410-004                                                           |       | 511<br>11560                                     | 4.000<br>41,230 | -<br>52,790   | 0.00       | 0.00 | 1605.87<br>307.34<br>129.85<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 1605.87<br>307.34<br>129.85<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>58.02    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen Int |                    | 7/15/2015<br>2/5/2015  | 255278   |
| SCOTT SMITH 1/2 INT & MICHELE SMITH<br>1/2 INT JS                      |       | R8 T9 S3 LOT 26 4.00A M-03                       |                 |               |            |      |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
| SMITH SCOTT<br>5225 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611             |       |                                                  |                 |               | 0.00       | 0.00 |                                              |                                          |                                              |                                          |                                            |                    |                        |          |
|                                                                        |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |               | 0.00       | 0.00 | 3.00<br>0.00                                 | 0.00                                     | 3.00<br>0.00                                 | 0.00                                     | Chg<br>Pen Int                             |                    |                        |          |
|                                                                        |       |                                                  |                 |               | 0.00       | 0.00 | 1171.68<br>0.00                              | 0.00                                     | 1113.66<br>0.00                              | 0.00                                     | Pd Bal                                     | 2285.34<br>0.00    |                        |          |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                             | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                  | June                                                   | Tax                                  |                                               | Amt. Paid       | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|---------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                           |       | Land                                              | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                  | Tax                                                    | Tax                                  |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                 |                  |                         |       | Adj  |                                                        | Adj                                  |                                                        | Adj                                  |                                               |                 |                        | No.    |
| 14-00292-002                                                              |       | 511<br>13950                                      | 2.417<br>39.030  | -<br>52,980             | 0.00  | 0.00 | 1611.65<br>308.45<br>130.32<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1611.65<br>308.45<br>130.32<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 4/28/2015<br>2/18/2015 | 253803 |
| TYLER J SMITH 1/2 INT & LEAH SMITH<br>1/2 INT JS                          |       | R8 T9 S4 LOT 3 N PT MID<br>PT 2.417A TAX MAP M-16 |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                               |                 |                        |        |
| SMITH TYLER J<br>5328 COUNTY ROAD 314<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2351.76<br>0.00 |                        |        |
| 14-00144-000                                                              |       | 501<br>4050                                       | 0.500<br>0       | -<br>4,050              | 0.00  | 0.00 | 123.20<br>23.58<br>9.96<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 123.20<br>23.58<br>9.96<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>2/4/2015   | 251501 |
| SNYDER KEITH D & GAY A                                                    |       | R8 T9 S2 LOT 24 SECOR #4<br>.500A TM M-4          |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                               |                 |                        |        |
| SNYDER KEITH D & GAY A<br>5863 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611     |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 185.32<br>0.00  |                        |        |
| 14-00419-000                                                              |       | 511<br>7160                                       | 1.000<br>27.200  | -<br>34,360             | 0.00  | 0.00 | 1045.23<br>200.04<br>84.52<br>0.00<br>21.11<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1045.23<br>200.04<br>84.52<br>0.00<br>21.11<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/6/2015<br>2/4/2015   | 255538 |
| SNYDER KEITH DUANE & GLASGO GAY<br>ANN                                    |       | R8 T9 S2 LOT 24 SECOR #5<br>1.00A TM M-4          |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                               |                 |                        |        |
| SNYDER KEITH D & GAY A<br>5863 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611     |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1485.12<br>0.00 |                        |        |
| 14-00292-003                                                              |       | 511<br>12870                                      | 2.000<br>58.770  | -<br>71,640             | 0.00  | 0.00 | 2179.29<br>417.09<br>176.22<br>0.00<br>42.45<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2179.29<br>417.09<br>176.22<br>0.00<br>42.45<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/18/2015 | 253810 |
| SNYDER KIRK A & SHANE R                                                   |       | R8 T9 S4 LOT 3 N PT MID<br>PT 2.00A TAX MAP M-16  |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                               |                 |                        |        |
| SNYDER KIRK A & SHANE R<br>5282 COUNTY ROAD 314<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3093.06<br>0.00 |                        |        |
| 14-00422-000                                                              |       | 101<br>41840                                      | 22.140<br>22.540 | -<br>64,380<br>H 27,990 | 0.00  | 0.00 | 1958.44<br>374.82<br>158.36<br>188.33<br>17.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1958.44<br>374.82<br>158.36<br>188.33<br>17.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 255631 |
| KYLE R SNYDER 1/2 INT & REBECCA L<br>SNYDER 1/2 INT JS                    |       | R8 T9 S1 LOT 31 NWPT<br>22.14A M-12               |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                               |                 |                        |        |
| SNYDER KYLE R & REBECCA L<br>11183 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2445.44<br>0.00 |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

Page: 193

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG  | Class                                           | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                        | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|--------|-------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                             |        | Land                                            | Impr            | Total       | Delq  | Adj  | Tax                                                  |                                              | Tax                                                  |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr  | Legal Description                               |                 |             |       |      |                                                      |                                              |                                                      |                                        | Bal. Due        |                        | No.    |
| 14-00086-000                                                                | 8      | 511<br>11270                                    | 3.473<br>25,730 | -<br>37,000 | 0.00  | 0.00 | 1125.54<br>215.41<br>91.01<br>0.00<br>20.16<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1125.54<br>215.41<br>91.01<br>0.00<br>20.16<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/10/2015<br>2/5/2015  | 250722 |
| SNYDER MICAH N & JESSICA E JS                                               |        | R8 T9 S1 LOT 22 N PT MID<br>3.473A M-18         |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
| SNYDER MICAH N & JESSICA E<br>10942 COUNTY ROAD 320<br>MILLERSBURG OH 44654 |        | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | Chg<br>Pen                             |                 |                        |        |
|                                                                             |        |                                                 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
|                                                                             |        |                                                 |                 |             | 0.00  | 0.00 | 801.96<br>0.00                                       | 0.00<br>0.00                                 | 801.96<br>0.00                                       | Pd<br>Bal                              | 1603.92<br>0.00 |                        |        |
| 14-00487-001                                                                | 8      | 511<br>7470                                     | 1.186<br>32,730 | -<br>40,200 | 0.00  | 0.00 | 1222.88<br>234.04<br>98.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1222.88<br>234.04<br>98.88<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/10/2015<br>2/5/2015  | 256998 |
| MICHAEL C SNYDER                                                            |        | R8 T9 S1 LOT 31 S PT<br>1.186A M-12             |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
| SNYDER MICHAEL C<br>11191 STATE ROUTE 39<br>MILLERSBURG OH 44654            |        | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | Chg<br>Pen                             |                 |                        |        |
|                                                                             |        |                                                 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
|                                                                             |        |                                                 |                 |             | 0.00  | 0.00 | 892.96<br>0.00                                       | 0.00<br>0.00                                 | 892.96<br>0.00                                       | Pd<br>Bal                              | 1785.92<br>0.00 |                        |        |
| 14-00024-000                                                                | 10/689 | 511<br>9200                                     | 2.229<br>38,820 | -<br>48,020 | 0.00  | 0.00 | 1460.77<br>279.57<br>118.12<br>0.00<br>28.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1460.77<br>279.57<br>118.12<br>0.00<br>28.28<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 6/25/2015<br>1/15/2015 | 249611 |
| SNYDER TROY J & JULIE E JS                                                  |        | R14 T17 S22 N PT MIDDLE<br>2.2297A TAX MAP M-26 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
| SNYDER TROY J & JULIE E<br>6364 TOWNSHIP ROAD 261<br>BIG PRAIRIE OH 44611   |        | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | Chg<br>Pen                             |                 |                        |        |
|                                                                             |        |                                                 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
|                                                                             |        |                                                 |                 |             | 0.00  | 0.00 | 1037.80<br>0.00                                      | 0.00<br>0.00                                 | 1037.80<br>0.00                                      | Pd<br>Bal                              | 2075.60<br>0.00 |                        |        |
| 14-80043-000                                                                |        | 240<br>0                                        | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 259368 |
| SOUND ENERGY COMPANY INC                                                    |        | GAS CLARENCE<br>CHRISTMAN<br>3032               |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                             |        |                                                 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |
| 14-80046-000                                                                |        | 240<br>0                                        | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 259383 |
| SOUND ENERGY COMPANY INC                                                    |        | GAS GRAVEN FARMS A<br>PARTNERSHIP 2187 2727     |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                             |        |                                                 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |
| 14-80048-000                                                                |        | 240<br>0                                        | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 |                        | 259406 |
| SOUND ENERGY COMPANY INC                                                    |        | O/G RALPH SCHROCK 2218                          |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | Int                                    |                 |                        |        |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                             |        |                                                 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | Pd<br>Bal                              | 0.00<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class Land                                                  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                           |                 |                         |            | Adj  | Adj                                                  | Adj                                          |                                                      |                                              |                             |                    |                        |              |
| 14-80050-000                                                              |       | 240<br>0                                                    | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg Cre Nbc Hms Ooc Pen Int |                    |                        | 259413       |
| SOUND ENERGY COMPANY INC                                                  |       | GAS PEARL E MANSBERGER 2451                                 |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                             |                    |                        |              |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                           |       |                                                             |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd Bal                      | 0.00               |                        |              |
| 14-80165-000                                                              |       | 240<br>0                                                    | 0.000<br>0      | -<br>0                  | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg Cre Nbc Hms Ooc Pen Int |                    |                        | 259824       |
| SOUND ENERGY COMPANY INC                                                  |       | O/G UHLAND FARMS INC 3029                                   |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                             |                    |                        |              |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                           |       |                                                             |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd Bal                      | 0.00               |                        |              |
| 14-00571-000                                                              |       | 511<br>12150                                                | 4.000<br>57.680 | 1<br>69,830             | 0.00       | 0.00 | 2124.23<br>406.55<br>171.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2124.23<br>406.55<br>171.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg Cre Nbc Hms Ooc Pen Int |                    | 7/20/2015<br>2/18/2015 | 258194       |
| SPRANG BARRY R & RITA J JS                                                |       | PART LOT #1 FOBELL ALLT NO. 1 4.00A TM M-17                 |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                             |                    |                        |              |
| SPRANG BARRY R & RITA J<br>5490 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg Pen Int Pd Bal          | 3097.82<br>0.00    |                        |              |
| 14-00423-000                                                              |       | 100<br>15110                                                | 22.520<br>0     | -<br>15,110             | 0.00       | 0.00 | 459.65<br>87.97<br>37.17<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 459.65<br>87.97<br>37.17<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg Cre Nbc Hms Ooc Pen Int |                    | 1/23/2015              | 255648       |
| STAGEL ROSEMARY                                                           |       | R8 T9 S3 LOT 3 EPT 20.24A & LOT 20 2.28A = 22.52A TOTAL M-9 |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                             |                    |                        |              |
| STAGEL ROSEMARY<br>3013 FRIAR DRIVE<br>PARMA OH 44134                     |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg Pen Int Pd Bal          | 675.02<br>0.00     |                        |              |
| 14-00557-001                                                              | 8     | 511<br>9160                                                 | 2.207<br>33,250 | -<br>42,410             | 0.00       | 0.00 | 1290.11<br>246.91<br>104.32<br>0.00<br>24.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1290.11<br>246.91<br>104.32<br>0.00<br>24.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg Cre Nbc Hms Ooc Pen Int |                    | 7/10/2015<br>2/5/2015  | 257999       |
| STALEY MICHELE R                                                          |       | R8 T9 S2 LOT 25 MID PT 2.207A TAX MAP M-24                  |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                             |                    |                        |              |
| STALEY MICHELE R<br>12427 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611       |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg Pen Int Pd Bal          | 1834.74<br>0.00    |                        |              |
| 14-00425-000                                                              |       | 561<br>10,270 CAUV<br>17,410                                | 7.556<br>6,060  | -<br>16,330<br>H 11,190 | 0.00       | 0.00 | 496.76<br>95.07<br>40.17<br>188.33<br>6.88<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 496.76<br>95.07<br>40.17<br>188.33<br>6.88<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg Cre Nbc Hms Ooc Pen Int |                    | 7/7/2015<br>2/2/2015   | 255664       |
| STARNER CLARENCE EUGENE                                                   |       | R8 T9 S3 LOT 33 S PT 7.556A TM M-1                          |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                             |                    |                        |              |
| STARNER CLARENCE EUGENE<br>4097 COUNTY ROAD 51<br>GLENMONT OH 44628       |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg Pen Int Pd Bal          | 338.62<br>0.00     |                        |              |

**2014 Auditors Tax List And Treas Duplicate of Real Property**

As of: 7/23/2015

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agri/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                                          | BK-PG | Class Land                                                                                                              | Acres Impr      | Lot No. Total | Prior Delq                               | Delq                                     | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due              | Pay Dates             | Bill Seq |
|-------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------------------------------------|------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------------------|-----------------------|----------|
| Current Name/Address                                                                                                                | CD Yr | Legal Description                                                                                                       |                 |               |                                          | Adj                                      |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                                 |                       | No.      |
| 14-00081-007<br>8<br><br>STARNER JERRY THOMAS<br><br>STARNER JERRY THOMAS<br>4070 STATE ROUTE 60<br>KILLBUCK OH 44637               |       | 511<br>15040<br><br>R8 T9 S4 LOT 23 3.119A M-14<br><br>10-100 MUSKINGUM WATERSHED CONSER                                | 3.119<br>40,950 | -<br>55,990   | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 1703.22<br>325.98<br>137.72<br>0.00<br>29.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1703.22<br>325.98<br>137.72<br>0.00<br>29.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | <br><br><br><br>2426.08<br>0.00 | 7/10/2015<br>2/5/2015 | 250651   |
| 14-00412-011<br>8<br><br>STARRETT TODD R & ZINA R JS<br><br>STARRETT TODD R & ZINA R<br>8838 COUNTY ROAD 35<br>MILLERSBURG OH 44654 |       | 511<br>13950<br><br>R8 T9 S4 LOT 25 W PT<br>5.0889A M-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                        | 5.088<br>37,660 | -<br>51,610   | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 1569.98<br>300.48<br>126.95<br>0.00<br>27.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1569.98<br>300.48<br>126.95<br>0.00<br>27.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | <br><br><br><br>2236.18<br>0.00 | 7/10/2015<br>2/5/2015 | 255402   |
| 14-00128-001<br><br>STATE OF OHIO<br><br>STATE OF OHIO<br>2088 SOUTH ARLINGTON ROAD<br>AKRON OH 44308                               |       | 610<br>3860<br><br>R8 T9 S1 LOT24 0.033 +<br>LOT25 0.123A +LOT31 0.610<br>=0.766A TOTAL M-12,M-17<br>COMB & RES 11/2/07 | 0.766<br>0      | -<br>3,860    | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | <br><br><br><br>0.00<br>0.00    |                       | 251234   |
| 14-00141-001<br><br>STATE OF OHIO<br><br>STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44306                                   |       | 610<br>270<br><br>R8 T9 S1 LOT 31 0.161A<br>M-12                                                                        | 0.161<br>0      | -<br>270      | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | <br><br><br><br>0.00<br>0.00    |                       | 251471   |
| 14-00421-001<br><br>STATE OF OHIO<br><br>STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44306                                   |       | 610<br>100<br><br>R8 T9 S1 LOT 24 0.061A<br>TAX MAP M-17                                                                | 0.061<br>0      | -<br>100      | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | <br><br><br><br>0.00<br>0.00    |                       | 255623   |
| 14-00426-020<br><br>STATE OF OHIO<br><br>STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44306                                   |       | 610<br>1140<br><br>R8 T9 S1 LOT 25 0.687<br>M-17                                                                        | 0.687<br>0      | -<br>1,140    | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | <br><br><br><br>0.00<br>0.00    |                       | 396141   |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                 | BK-PG | Class Land                                                                  | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                         | Tax                                  | June Tax                             | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|------------|---------------|------------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                       | CD Yr | Legal Description                                                           |            |               |            | Adj  |                                      | Adj                                  |                                      | Adj                                  |                                               |                    |           |              |
| 14-00427-004                                                                               |       | 610<br>4860                                                                 | 2.921<br>0 | -<br>4,860    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 396112       |
| STATE OF OHIO                                                                              |       | R8 T9 S1 LOT 30 2.921A                                                      |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44306                                   |       | M-12                                                                        |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-00428-001                                                                               |       | 610<br>1240                                                                 | 0.365<br>0 | -<br>1,240    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 396125       |
| STATE OF OHIO                                                                              |       | R8 T9 S1 LOT 30 0.252A &<br>LOT 31 0.113A =0.365A                           |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44306                                   |       | M-12 COMB & RES 10/27/08                                                    |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-00486-001                                                                               |       | 610<br>2600                                                                 | 1.562<br>0 | -<br>2,600    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 256965       |
| STATE OF OHIO                                                                              |       | R8 T9 S1 LOT 31 1.562A                                                      |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44308                                   |       | M-12                                                                        |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-00486-002                                                                               |       | 610<br>1590                                                                 | 0.955<br>0 | -<br>1,590    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 256972       |
| STATE OF OHIO                                                                              |       | R8 T9 S1 LOT 31 0.955A                                                      |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44308                                   |       | M-12                                                                        |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-00486-003                                                                               |       | 610<br>60                                                                   | 0.034<br>0 | -<br>60       | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 256980       |
| STATE OF OHIO                                                                              |       | R8 T9 S1 LOT 31 0.034A                                                      |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44308                                   |       | M-12                                                                        |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-00486-999                                                                               |       | 400<br>0                                                                    | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 396154       |
| STATE OF OHIO                                                                              |       | RECOUPMENT ONLY FOR<br>PARCEL #'S 14-00486.001<br>14-00486.002 & 14-486.003 |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO<br>2088 S ARLINGTON ROAD<br>AKRON OH 44308                                   |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |
| 14-00427-003                                                                               |       | 610<br>340                                                                  | 0.206<br>0 | -<br>340      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 255948       |
| STATE OF OHIO DEPARTMENT OF<br>TRANSPORTATION                                              |       | R8 T9 S1 LOT 30 E PT<br>0.206A M-12                                         |            |               |            |      |                                      |                                      |                                      |                                      |                                               |                    |           |              |
| STATE OF OHIO DEPARTMENT OF<br>TRANSPORTATION<br>2088 S ARLINGTON STREET<br>AKRON OH 44306 |       |                                                                             |            |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                          | 0.00               |           |              |
|                                                                                            |       |                                                                             |            |               |            | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |           |              |

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                              | BK-PG | Class<br>Land                                                             | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                         |                  |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                       |                    |
| 14-00078-000                                                            |       | 511<br>7990                                                               | 1.500<br>21,280  | -<br>29,270<br>H 27,920 | 0.00          | 0.00 | 890.39<br>170.41<br>72.00<br>188.33<br>17.17<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 890.39<br>170.41<br>72.00<br>188.33<br>17.17<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/6/2015<br>2/12/2015 | 250488             |
| STEELE G IRENE TRUSTEE AKA<br>GENEVA I TRUSTEE                          |       | R9 T9 S1 LOT 20 E PT<br>1.50A TM M-18                                     |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                       |                    |
| STEELE G IRENE<br>10441 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                       |                    |
|                                                                         |       |                                                                           |                  |                         | 0.00          | 0.00 | 445.48<br>0.00                                         | 0.00<br>0.00                                 | 445.48<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 890.96<br>0.00           |                       |                    |
| 14-00426-003                                                            |       | 599<br>1660                                                               | 1.000<br>2,140   | -<br>3,800              | 0.00          | 0.00 | 115.60<br>22.13<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 115.60<br>22.13<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/30/2015             | 255742             |
| STEELE JAMES D & BEVERLY E JS                                           |       | R8 T9 S1 LOT 25 1.00A<br>M-17                                             |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                       |                    |
| STEELE JAMES D & BEVERLY<br>5540 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                       |                    |
|                                                                         |       |                                                                           |                  |                         | 0.00          | 0.00 | 87.12<br>0.00                                          | 0.00<br>0.00                                 | 87.12<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 174.24<br>0.00           |                       |                    |
| 14-00426-004                                                            |       | 100<br>5,710 CAUV<br>6,570                                                | 16.256<br>0      | -<br>5,710              | 0.00          | 0.00 | 173.70<br>33.25<br>14.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 173.70<br>33.25<br>14.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/30/2015             | 255750             |
| STEELE JAMES D & BEVERLY E JS                                           |       | R8 T9 S1 LOT 25 16.256A<br>M-17                                           |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                       |                    |
| STEELE JAMES D & BEVERLY<br>5540 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       |                                                                           |                  |                         | 0.00          | 0.00 | 126.40<br>0.00                                         | 0.00<br>0.00                                 | 126.40<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 252.80<br>0.00           |                       |                    |
| 14-00584-000                                                            |       | 101<br>27,570 CAUV<br>40,890                                              | 50.205<br>47,950 | -<br>75,520<br>H 52,490 | 0.00          | 0.00 | 2297.32<br>439.68<br>185.76<br>188.33<br>32.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2297.32<br>439.68<br>185.76<br>188.33<br>32.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/30/2015             | 258326             |
| STEELE JAMES D & BEVERLY E JS                                           |       | R8 T9 S1 LOT 26 E PT<br>50.205A TM M-17                                   |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                       |                    |
| STEELE JAMES D & BEVERLY<br>5540 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                       |                    |
|                                                                         |       |                                                                           |                  |                         | 0.00          | 0.00 | 1454.27<br>0.00                                        | 0.00<br>0.00                                 | 1454.27<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2908.54<br>0.00          |                       |                    |
| 14-00584-001                                                            |       | 500<br>1070                                                               | 0.645<br>0       | -<br>1,070              | 0.00          | 0.00 | 32.55<br>6.23<br>2.63<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.55<br>6.23<br>2.63<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/30/2015             | 258334             |
| STEELE JAMES D & BEVERLY E                                              |       | R8 T9 S1 LOT 26 .645A TM<br>M-17 (TH 260 ROADWAY IN<br>FOBELL ALLT NO. 1) |                  |                         | 0.00          | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                          |                       |                    |
| STEELE JAMES D & BEVERLY<br>5540 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                       |                    |
|                                                                         |       |                                                                           |                  |                         | 0.00          | 0.00 | 26.69<br>0.00                                          | 0.00<br>0.00                                 | 26.69<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 53.38<br>0.00            |                       |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 198

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                      | BK-PG | Class                             | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                   | Pay                    | Bill   |
|---------------------------------|-------|-----------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|------------------------|--------|
|                                 |       | Land                              | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                   | Dates                  | Seq    |
| Current Name/Address            | CD Yr | Legal Description                 |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                               |                        | No.    |
| 14-00584-002                    |       | 500<br>1650                       | 0.991<br>0       | -<br>1,650  | 0.00  | 0.00 | 50.19<br>9.60<br>4.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.19<br>9.60<br>4.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 1/30/2015              | 258341 |
| STEELE JAMES D & BEVERLY E      |       | R8 T9 S1 LOT 26.991A TM           |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| STEELE JAMES D & BEVERLY        |       | M-17 (SR 60 ROADWAY IN            |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| 5540 STATE ROUTE 60             |       | FOBELL ALLT NO. 1)                |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| MILLERSBURG OH 44654            |       |                                   |                  |             | 0.00  | 0.00 | 36.53                                                | 0.00                                         | 36.53                                                | 0.00                                         | 73.06                                  |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              | 0.00                                   |                        |        |
| 14-00186-000                    | 100   | 100<br>1,040 CAUV<br>1,790        | 2.419<br>0       | -<br>1,040  | 0.00  | 0.00 | 31.64<br>6.06<br>2.56<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.64<br>6.06<br>2.56<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/16/2015<br>2/18/2015 | 252021 |
| STEIMEL SAMUEL M 50% & BETH     |       | R8 T9 S1 LOT 7 NW COR             |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| LADRACH 50%                     |       | 2.419A TAX MAP M-23               |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| STEIMEL SAMUEL M & LADRACH BETH |       |                                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| 111 SOUTH CLAY STREET           |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         |                                        |                        |        |
| MILLERSBURG OH 44654            |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              |                                        |                        |        |
|                                 |       |                                   |                  |             | 0.00  | 0.00 | 26.02                                                | 0.00                                         | 26.02                                                | 0.00                                         | 52.04                                  |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              | 0.00                                   |                        |        |
| 14-00187-000                    | 100   | 100<br>27,810 CAUV<br>37,770      | 50.947<br>0      | -<br>27,810 | 0.00  | 0.00 | 845.98<br>161.91<br>68.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 845.98<br>161.91<br>68.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/16/2015<br>2/18/2015 | 252046 |
| STEIMEL SAMUEL M 50% & BETH     |       | R8 T9 S1 LOT 8 NE PT              |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| LADRACH 50%                     |       | 50.947A TAX MAP M-23              |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| STEIMEL SAMUEL M & LADRACH BETH |       |                                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| 111 SOUTH CLAY STREET           |       |                                   |                  |             | 0.00  | 0.00 | 615.66                                               | 0.00                                         | 615.66                                               | 0.00                                         | 1231.32                                |                        |        |
| MILLERSBURG OH 44654            |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              | 0.00                                   |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              | 0.00                                   |                        |        |
| 14-00290-007                    |       | 511<br>16440                      | 3.369<br>39,240  | 5<br>55,680 | 0.00  | 0.00 | 1693.79<br>324.17<br>136.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1693.79<br>324.17<br>136.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/15/2015<br>2/6/2015  | 253379 |
| STEIN BRENT L & DARLENE JS      |       | LOT 5 BERRY PATCH                 |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| STEIN BRENT L & DARLENE         |       | ESTATES ALLT #3 3.369A            |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| 10555 TOWNSHIP ROAD 267         |       | M-16.21 (R8 T9 S4 LOT             |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| MILLERSBURG OH 44654            |       | 2& 3)                             |                  |             | 0.00  | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         |                                        |                        |        |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                        |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 1235.66                                              | 0.00                                         | 1235.66                                              | 0.00                                         | 2471.32                                |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              | 0.00                                   |                        |        |
| 14-00051-000                    |       | 101<br>15410                      | 12.872<br>37,840 | -<br>53,250 | 0.00  | 0.00 | 1619.87<br>310.03<br>130.98<br>0.00<br>27.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1619.87<br>310.03<br>130.98<br>0.00<br>27.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2/9/2015               | 250114 |
| STEPHENSON BRIAN                |       | R8 T9 S2 LOT 1 SPT E              |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| STEPHENSON BRIAN                |       | HALF TRACT 4 12.87200A            |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| PO BOX 351                      |       | TM M-11                           |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                        |                        |        |
| MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         |                                        |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              |                                        |                        |        |
|                                 |       |                                   |                  |             | 0.00  | 0.00 | 1154.19                                              | 0.00                                         | 1154.19                                              | 0.00                                         | 2308.38                                |                        |        |
|                                 |       |                                   |                  |             | 0.00  |      | 0.00                                                 |                                              | 0.00                                                 |                                              | 0.00                                   |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                               | BK-PG | Class                                                                                                                  | Acres           | Lot No.                 | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                        | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
|                                                                          |       | Land                                                                                                                   | Impr            | Total                   | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                        | Paid            | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                                                                                                      |                 |                         |       |      |                                                      |                                              |                                                      |                                              |                                        | Bal. Due        |                        | No.    |
| 14-00308-000                                                             | 2     | 511<br>8160                                                                                                            | 1.600<br>30,450 | -<br>38,610             | 0.00  | 0.00 | 1174.52<br>224.79<br>94.97<br>0.00<br>22.61<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1174.52<br>224.79<br>94.97<br>0.00<br>22.61<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/15/2015<br>2/13/2015 | 254071 |
| STERTZBACH DON A & PENNI J JS                                            |       | R8 T9 S1 LOT 26 N PT<br>1.60A TAX MAP M-17                                                                             |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                    |                 |                        |        |
| STERTZBACH DON A & PENNI<br>5644 STATE ROUTE 60<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen                             |                 |                        |        |
|                                                                          |       |                                                                                                                        |                 |                         | 0.00  | 0.00 | 835.15<br>0.00                                       | 0.00                                         | 835.15<br>0.00                                       | 0.00                                         | Int<br>Pd<br>Bal                       | 1670.30<br>0.00 |                        |        |
| 14-00182-001                                                             |       | 501<br>1960                                                                                                            | 1.117<br>0      | -<br>1,960              | 0.00  | 0.00 | 59.62<br>11.41<br>4.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.62<br>11.41<br>4.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>1/26/2015 | 251960 |
| STITTS CHERYL KAY                                                        |       | R8 T9 S1 LOT 10 W PT<br>1.117A TAX MAP M-23                                                                            |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                    |                 |                        |        |
| STITTS CHERYL KAY<br>10203 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654     |       |                                                                                                                        |                 |                         | 0.00  | 0.00 | 43.39<br>0.00                                        | 0.00                                         | 43.39<br>0.00                                        | 0.00                                         | Pd<br>Bal                              | 86.78<br>0.00   |                        |        |
| 14-00429-000                                                             |       | 561<br>6970                                                                                                            | 0.953<br>5,950  | -<br>12,920<br>H 12,470 | 0.00  | 0.00 | 393.03<br>75.22<br>31.78<br>188.33<br>7.67<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 393.03<br>75.22<br>31.78<br>188.33<br>7.67<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>1/26/2015 | 255964 |
| STITTS CHERYL KAY                                                        |       | R8 T9 S1 LOT 10 S PT MID<br>(#6). 953A TAX MAP M-23                                                                    |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                    |                 |                        |        |
| STITTS CHERYL KAY<br>10203 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen                             |                 |                        |        |
|                                                                          |       |                                                                                                                        |                 |                         | 0.00  | 0.00 | 93.03<br>0.00                                        | 0.00                                         | 93.03<br>0.00                                        | 0.00                                         | Int<br>Pd<br>Bal                       | 186.06<br>0.00  |                        |        |
| 14-00291-024                                                             | 8     | 511<br>20500                                                                                                           | 4.923<br>79,630 | 6<br>100,130            | 0.00  | 0.00 | 3045.95<br>582.95<br>246.30<br>0.00<br>43.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3045.95<br>582.95<br>246.30<br>0.00<br>43.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/10/2015<br>2/5/2015  | 253740 |
| STITZLEIN MARK C & KATHY M JS                                            |       | LOT 6 BERRY PATCH<br>ESTATES ALLOTMENT #6<br>4.923A M-16<br>COMB & RES 12/30/2005<br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                    |                 |                        |        |
| STITZLEIN MARK C & KATHY<br>5098 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       |                                                                                                                        |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen                             |                 |                        |        |
|                                                                          |       |                                                                                                                        |                 |                         | 0.00  | 0.00 | 2176.24<br>0.00                                      | 0.00                                         | 2176.24<br>0.00                                      | 0.00                                         | Int<br>Pd<br>Bal                       | 4352.48<br>0.00 |                        |        |
| 14-00291-003                                                             | 1     | 511<br>20700                                                                                                           | 5.000<br>57,050 | -<br>77,750             | 0.00  | 0.00 | 2365.16<br>452.67<br>191.25<br>0.00<br>41.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2365.16<br>452.67<br>191.25<br>0.00<br>41.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/9/2015<br>1/29/2015  | 253543 |
| STOLL MARK & DONNA S JS                                                  |       | R8 T9 S4 LOT 3 5.00A M-16                                                                                              |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                    |                 |                        |        |
| STOLL MARK & DONNA S<br>5067 COUNTY ROAD 314<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen                             |                 |                        |        |
|                                                                          |       |                                                                                                                        |                 |                         | 0.00  | 0.00 | 1682.85<br>0.00                                      | 0.00                                         | 1682.85<br>0.00                                      | 0.00                                         | Int<br>Pd<br>Bal                       | 3365.70<br>0.00 |                        |        |

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As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                                                                    | Acres             | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                                                                                                     | Impr              | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                                                                        |                   |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00114-002                                                                |       | 101<br>3,980 CAUV<br>27,960<br>R8 T9 S3 LOT 23 43.001A M-7<br>COMB & RES 12/21/2012                                      | 43.001<br>0       | -<br>3,980              | 0.00  | 0.00 | 121.07<br>23.17<br>9.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 121.07<br>23.17<br>9.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015              | 409520 |
| STONE LICK FARMS LLC 1/2 INT &<br>LOCUST CREEK FARMS LLC 1/2                |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| STONE LICK FARMS LLC<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628          |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
|                                                                             |       |                                                                                                                          |                   |                         | 0.00  | 0.00 | 88.11<br>0.00                                          | 0.00                                         | 88.11<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 176.22<br>0.00  |                        |        |
| 14-00130-000                                                                |       | 101<br>25,560 CAUV<br>69,200<br>R8 T9 S3 LOT 36 100.00A<br>TM M-2                                                        | 100.000<br>30,590 | -<br>56,150             | 0.00  | 0.00 | 1708.08<br>326.90<br>138.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1708.08<br>326.90<br>138.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015              | 251259 |
| STONE LICK FARMS LLC & LOCUST<br>CREEK FARMS LLC                            |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| STONE LICK FARMS LLC<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628          |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                                                                                                          |                   |                         | 0.00  | 0.00 | 1246.06<br>0.00                                        | 0.00                                         | 1246.06<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2492.12<br>0.00 |                        |        |
| 14-00548-004                                                                |       | 101<br>41,360 CAUV<br>52,750<br>R8 T9 S3 LOT 26 30.240A +<br>LOT 27 32.534A = 62.774A<br>M-2 & M-3 COMB & RES<br>9/24/07 | 62.774<br>13,720  | -<br>55,080<br>H 20,880 | 0.00  | 0.00 | 1675.53<br>320.67<br>135.49<br>188.33<br>12.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1675.53<br>320.67<br>135.49<br>188.33<br>12.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015              | 257870 |
| STONE LICK FARMS LLC 1/2 INT &<br>LOCUST CREEK FARMS LLC 1/2                |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| STONE LICK FARMS LLC<br>12144 TOWNSHIP RD 256<br>GLENMONT OH 44628          |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                                                                                                          |                   |                         | 0.00  | 0.00 | 1021.20<br>0.00                                        | 0.00                                         | 1021.20<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2042.40<br>0.00 |                        |        |
| 14-00433-000                                                                |       | 511<br>7160<br>R8 T9 S2 LOT 23 SWCOR<br>(#1) 1.00A TM M-4                                                                | 1.000<br>43,370   | -<br>50,530             | 0.00  | 0.00 | 1537.12<br>294.18<br>124.29<br>0.00<br>31.07<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1537.12<br>294.18<br>124.29<br>0.00<br>31.07<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>2/4/2015  | 255997 |
| STONER RICHARD B & TERESA A W                                               |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| STONER RICHARD B & TERESA<br>5720 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                                                                                                          |                   |                         | 0.00  | 0.00 | 1090.58<br>0.00                                        | 0.00                                         | 1090.58<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2181.16<br>0.00 |                        |        |
| 14-00544-000                                                                |       | 111<br>16,350 CAUV<br>26,890<br>R8 T9 S1 LOT 27 NW PT<br>27.807A TAX MAP M-16                                            | 27.807<br>27,230  | -<br>43,580             | 0.00  | 0.00 | 1325.70<br>253.72<br>107.20<br>0.00<br>19.60<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1325.70<br>253.72<br>107.20<br>0.00<br>19.60<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/18/2015 | 257793 |
| STORY MICHAEL C & PAULA M                                                   |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| STORY MICHAEL C & PAULA M<br>5448 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |       |                                                                                                                          |                   |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                   |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00                                         | 3.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                                                                                                          |                   |                         | 0.00  | 0.00 | 948.18<br>0.00                                         | 0.00                                         | 948.18<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1896.36<br>0.00 |                        |        |

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                       | BK-PG | Class                             | Acres           | Lot No.                 | Prior | Delq | December                                            | Tax                                          | June                                                |                                              | Amt.                                   | Pay                    | Bill   |
|----------------------------------|-------|-----------------------------------|-----------------|-------------------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------|------------------------|--------|
|                                  |       | Land                              | Impr            | Total                   | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          | Paid                                   | Dates                  | Seq    |
| Current Name/Address             | CD Yr | Legal Description                 |                 |                         |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          | Bal. Due                               |                        | No.    |
| 14-00043-016                     |       | 501<br>8480                       | 5.132<br>0      | -<br>8,480              | 0.00  | 0.00 | 257.96<br>49.37<br>20.86<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 257.96<br>49.37<br>20.86<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/22/2015<br>2/18/2015 | 250004 |
| STRAITS PHILLIP B & JOYCE M JS   |       | R8 T9 S2 LOT 11 2.062             |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| STRAITS PHILLIP B & JOYCE        |       | LOT 12 3.07 TOTAL 5.132A          |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                        |                        |        |
| 2832 COUNTY ROAD 150             |       | M-7 & M-8                         |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 3.00                                                | 0.00                                         | 3.00                                                | 0.00                                         | Chg                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pen                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 190.73                                              | 0.00                                         | 190.73                                              | 0.00                                         | Int                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd                                     | 381.46                 |        |
|                                  |       |                                   |                 |                         |       |      |                                                     |                                              |                                                     |                                              | Bal                                    | 0.00                   |        |
| 14-00451-000                     | 58    | 561<br>6480                       | 0.679<br>6,200  | -<br>12,680             | 0.00  | 0.00 | 385.73<br>73.83<br>31.19<br>0.00<br>7.51<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 385.73<br>73.83<br>31.19<br>0.00<br>7.51<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 6/22/2015<br>2/18/2015 | 256349 |
| CHAD M STROUSE 1/2 INT & HALEY L |       | R8 T9 S4 LOT 12 SE COR            |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| STROUSE 1/2 INT JS               |       | (#6) 0.6799A TAX MAP M-20         |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                    |                        |        |
| STROUSE CHAD M                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 3.00                                                | 0.00                                         | 3.00                                                | 0.00                                         | Chg                                    |                        |        |
| 4550 TOWNSHIP ROAD 271           |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pen                                    |                        |        |
| MILLERSBURG OH 44654             |       |                                   |                 |                         | 0.00  | 0.00 | 276.20                                              | 0.00                                         | 276.20                                              | 0.00                                         | Int                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd                                     | 552.40                 |        |
|                                  |       |                                   |                 |                         |       |      |                                                     |                                              |                                                     |                                              | Bal                                    | 0.00                   |        |
| 14-00166-001                     | 7     | 511<br>13810                      | 5.000<br>24,610 | -<br>38,420             | 0.00  | 0.00 | 1168.74<br>223.69<br>94.51<br>0.00<br>19.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1168.74<br>223.69<br>94.51<br>0.00<br>19.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 6/30/2015<br>2/9/2015  | 251818 |
| STROUSE JEFFERY T & PATTI J JS   |       | R8 T9 S4 LOT 24 SE                |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| STROUSE JEFFERY T & PATTI        |       | CORNER 5.00A TM M-14              |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                    |                        |        |
| 10860 TOWNSHIP ROAD 252          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 3.00                                                | 0.00                                         | 3.00                                                | 0.00                                         | Chg                                    |                        |        |
| KILLBUCK OH 44637                |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pen                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 834.54                                              | 0.00                                         | 834.54                                              | 0.00                                         | Int                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd                                     | 1669.08                |        |
|                                  |       |                                   |                 |                         |       |      |                                                     |                                              |                                                     |                                              | Bal                                    | 0.00                   |        |
| 14-00610-000                     |       | 561<br>14950                      | 5.000<br>10,960 | -<br>25,910<br>H 14,340 | 0.00  | 0.00 | 788.18<br>150.85<br>63.73<br>188.33<br>8.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 788.18<br>150.85<br>63.73<br>188.33<br>8.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/6/2015<br>2/4/2015   | 258659 |
| STUBER KENNETH R & VIOLET A JS   |       | R8 T9 S3 LOT 30 SW COR            |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| STUBER KENNETH R & VIOLET        |       | 5.00A M-1                         |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                    |                        |        |
| 11884 TOWNSHIP ROAD 252          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 3.00                                                | 0.00                                         | 3.00                                                | 0.00                                         | Chg                                    |                        |        |
| GLENMONT OH 44628                |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pen                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 379.45                                              | 0.00                                         | 379.45                                              | 0.00                                         | Int                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd                                     | 758.90                 |        |
|                                  |       |                                   |                 |                         |       |      |                                                     |                                              |                                                     |                                              | Bal                                    | 0.00                   |        |
| 14-00375-000                     |       | 100<br>15,250 CAUV<br>29,870      | 54.075<br>0     | -<br>15,250             | 0.00  | 0.00 | 463.91<br>88.79<br>37.51<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 463.91<br>88.79<br>37.51<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2/18/2015              | 254837 |
| DANIEL L STUTZMAN 1/2 INT & MARY |       | R8 T9 S3 LOT 34 SE PT M           |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| STUTZMAN 1/2 INT JS              |       | 30.421A & LOT 33                  |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                    |                        |        |
| STUTZMAN DANIEL L                |       | 23.655A = TOTAL 54.076A           |                 |                         |       |      |                                                     |                                              |                                                     |                                              |                                        |                        |        |
| 6139 TOWNSHIP ROAD 605           |       | RES 2/28/15 M-1                   |                 |                         | 0.00  | 0.00 | 3.00                                                | 0.00                                         | 3.00                                                | 0.00                                         | Chg                                    |                        |        |
| MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pen                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 340.61                                              | 0.00                                         | 340.61                                              | 0.00                                         | Int                                    |                        |        |
|                                  |       |                                   |                 |                         | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd                                     | 681.22                 |        |
|                                  |       |                                   |                 |                         |       |      |                                                     |                                              |                                                     |                                              | Bal                                    | 0.00                   |        |

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**Ind/Com: 0.107077**

| Parcel No.                           | BK-PG | Class                             | Land | Acres            | Lot No.     | Prior | Delq | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                        | Amt. Paid       | Pay                    | Bill   |
|--------------------------------------|-------|-----------------------------------|------|------------------|-------------|-------|------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
| Current Name/Address                 | CD Yr | Legal Description                 |      | Impr             | Total       |       |      | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                        | Bal. Due        | Dates                  | Seq    |
| 14-00290-006                         |       | 511<br>11850                      |      | 1.612<br>60,520  | 4<br>72,370 | 0.00  | 0.00 |      | 2201.50<br>421.34<br>178.02<br>0.00<br>43.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2201.50<br>421.34<br>178.02<br>0.00<br>43.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 253362 |
| MATTHEW S STUTZMAN                   |       | LOT 4 BERRY PATCH                 |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| STUTZMAN MATTHEW S                   |       | ESTATES NO 3                      |      |                  |             | 0.00  | 0.00 |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| 10535 TOWNSHIP RD 267                |       | 1.612A M-21 R8 T9 S4 LOT 2        |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| MILLERSBURG OH 44654                 |       | 0.479A & LOT 3 1.133A             |      |                  |             | 0.00  | 0.00 |      | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |      |                  |             | 0.00  | 0.00 |      | 1562.00<br>0.00                                      | 0.00<br>0.00                                 | 1562.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 3124.00<br>0.00 |                        |        |
| 14-00496-000                         |       | 101<br>28,170 CAUV<br>58,440      |      | 78.710<br>25,480 | -<br>53,650 | 0.00  | 0.00 |      | 1632.03<br>312.35<br>131.97<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1632.03<br>312.35<br>131.97<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/22/2015<br>2/18/2015 | 257067 |
| STUTZMAN MYRON W & EILEEN S JS       |       | R8 T9 S4 LOT 17 N PT TAX          |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| STUTZMAN MYRON W & EILEEN            |       | MAP 78.71A M-19                   |      |                  |             | 0.00  | 0.00 |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| 6151 COUNTY ROAD 203                 |       | 10-100 MUSKINGUM WATERSHED CONSER |      |                  |             | 0.00  | 0.00 |      | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
| MILLERSBURG OH 44654                 |       |                                   |      |                  |             | 0.00  | 0.00 |      | 1190.71<br>0.00                                      | 0.00<br>0.00                                 | 1190.71<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                              | 2381.42<br>0.00 |                        |        |
| 14-00064-000                         | 8     | 100<br>5,920 CAUV<br>14,120       |      | 20.369<br>0      | -<br>5,920  | 0.00  | 0.00 |      | 180.09<br>34.47<br>14.56<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 180.09<br>34.47<br>14.56<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/10/2015<br>2/5/2015  | 250299 |
| SWARTZ MARK E                        |       | R8 T9 S3 LOT 34 N PT              |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| SWARTZ MARK E                        |       | 20.369A TM M-1                    |      |                  |             | 0.00  | 0.00 |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| 4453 COUNTY ROAD 51                  |       |                                   |      |                  |             | 0.00  | 0.00 |      | 131.06<br>0.00                                       | 0.00<br>0.00                                 | 131.06<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                              | 262.12<br>0.00  |                        |        |
| GLENMONT OH 44628                    |       |                                   |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| 14-00065-000                         | 8     | 101<br>23,380 CAUV<br>43,990      |      | 54.667<br>22,370 | -<br>45,750 | 0.00  | 0.00 |      | 1391.72<br>266.36<br>112.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1391.72<br>266.36<br>112.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/10/2015<br>2/5/2015  | 250303 |
| SWARTZ MARK E                        |       | R8 T9 S3 LOT 35 54.667A           |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| SWARTZ MARK E                        |       | TM M-1                            |      |                  |             | 0.00  | 0.00 |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| 4453 COUNTY ROAD 51                  |       | 10-100 MUSKINGUM WATERSHED CONSER |      |                  |             | 0.00  | 0.00 |      | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                 |                        |        |
| GLENMONT OH 44628                    |       |                                   |      |                  |             | 0.00  | 0.00 |      | 1015.82<br>0.00                                      | 0.00<br>0.00                                 | 1015.82<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                              | 2031.64<br>0.00 |                        |        |
| 14-00427-001                         |       | 501<br>2660                       |      | 1.496<br>0       | -<br>2,660  | 0.00  | 0.00 |      | 80.92<br>15.49<br>6.54<br>0.00<br>0.00<br>5.89       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.92<br>15.49<br>6.54<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 6/22/2015              | 255923 |
| TRAVIS A & JAMIE L SWARTZENTRUBER JS |       | R8 T9 S1 LOT 30 1.496AC           |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| SWARTZENTRUBER TRAVIS A              |       | M-12                              |      |                  |             | 0.00  | 0.00 |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |
| 11134 STATE ROUTE 39                 |       |                                   |      |                  |             | 0.00  | 0.00 |      | 64.78<br>0.00                                        | 0.00<br>0.00                                 | 58.89<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                              | 123.67<br>0.00  |                        |        |
| MILLERSBURG OH 44654                 |       |                                   |      |                  |             |       |      |      |                                                      |                                              |                                                      |                                              |                                        |                 |                        |        |

2014 Auditors Tax List And Treasury Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                        | BK-PG | Class                                                              | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                   |       | Land                                                               | Impr            | Total       | Delq  | Adj  | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                              | CD Yr | Legal Description                                                  |                 |             |       |      |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00428-000                                                                      |       | 511<br>5740                                                        | 0.641<br>24,080 | -<br>29,820 | 0.00  | 0.00 | 907.12<br>173.61<br>73.35<br>0.00<br>18.08<br>64.21  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 907.12<br>173.61<br>73.35<br>0.00<br>18.08<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015              | 255956 |
| TRAVIS A & JAMIE L SWARTZENTRUBER<br>JS                                           |       | R8 T9 S1 LOT 30 & LOT 31<br>(#3) .641A TM M-12                     |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| SWARTZENTRUBER TRAVIS A<br>11134 STATE ROUTE 39<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                 |             | 0.00  | 0.00 | 3.00<br>0.30<br>709.59<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>645.08<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1354.67<br>0.00 |                        |        |
| 14-00153-006                                                                      |       | 510<br>9650                                                        | 2.500<br>49,810 | -<br>59,460 | 0.00  | 0.00 | 1808.77<br>346.17<br>146.26<br>0.00<br>35.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1808.77<br>346.17<br>146.26<br>0.00<br>35.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>1/23/2015 | 251611 |
| TAYLOR ALLAN CRAIG & MICHELLE D JS                                                |       | AUTUMN RIDGE SUBD LOT 1<br>2.50A M-12                              |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| TAYLOR ALLEN CRAIG & MICHELLE D<br>5789 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                 |             | 0.00  | 0.00 | 3.00<br>0.00<br>1284.31<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>1284.31<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2568.62<br>0.00 |                        |        |
| 14-00372-001                                                                      | 105   | 100<br>8,600 CAUV<br>9,220                                         | 17.470<br>0     | -<br>8,600  | 0.00  | 0.00 | 261.61<br>50.07<br>21.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 261.61<br>50.07<br>21.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 254782 |
| HELEN L TAYLOR TRUSTEE                                                            |       | R8 T9 S4 LOT 23 WPT<br>17.47A TM M-14                              |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| TAYLOR HELEN L<br>10432 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637                     |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                 |             | 0.00  | 0.00 | 3.00<br>0.00<br>193.39<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>193.39<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 386.78<br>0.00  |                        |        |
| 14-80240-000                                                                      |       | 250<br>0                                                           | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 405139 |
| KENNETH & CINDY TAYLOR                                                            |       | OIL & GAS ROYALTY<br>3615,5386,5518,5570<br>KENNETH & CINDY TAYLOR |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| TAYLOR KENNETH E & CINDY<br>4627 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654         |       |                                                                    |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-00386-003                                                                      |       | 100<br>1,070 CAUV<br>5,730                                         | 8.809<br>0      | -<br>1,070  | 0.00  | 0.00 | 32.55<br>6.23<br>2.63<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.55<br>6.23<br>2.63<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 254970 |
| TAYLOR KENNETH E & CINDY A JS                                                     |       | R8 T9 S4 LOT 15 E PT<br>8.809A M-10                                |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| TAYLOR KENNETH E & CINDY<br>4627 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654         |       |                                                                    |                 |             | 0.00  | 0.00 | 23.69<br>0.00                                        | 0.00<br>0.00                                 | 23.69<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 47.38<br>0.00   |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                                                    | Acres            | Lot No.     | Prior   | Delq | December                                              | Tax                                          | June                                                   |                                              | Amt.                                          | Pay                                                         | Bill   |
|----------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|-------------|---------|------|-------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------|
|                                                                            |       | Land                                                     | Impr             | Total       | Delq    | Delq | Tax                                                   | Tax                                          | Tax                                                    | Tax                                          | Paid                                          | Dates                                                       | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                        |                  |             |         | Adj  |                                                       | Adj                                          |                                                        | Adj                                          | Bal. Due                                      |                                                             | No.    |
| 14-00387-003                                                               |       | 101<br>37,730 CAUV<br>55,690                             | 70.514<br>45,080 | -<br>82,810 | 0.00    | 0.00 | 2519.08<br>482.12<br>203.70<br>0.00<br>23.64<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2519.08<br>482.12<br>203.70<br>0.00<br>23.64<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015                                      | 254996 |
| TAYLOR KENNETH E & CINDY A JS                                              |       | R8 T9 S4 LOT 15 PT<br>70.514A M-10<br>COMB & RES 7/10/07 |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                                                             |        |
| TAYLOR KENNETH E & CINDY<br>4627 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |             | 0.00    | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                                                             |        |
|                                                                            |       |                                                          |                  |             | 0.00    | 0.00 | 1812.62<br>0.00                                       | 0.00<br>0.00                                 | 1812.62<br>0.00                                        | 0.00<br>0.00                                 | 3625.24<br>0.00                               |                                                             |        |
| 14-00554-000                                                               | 99    | 511<br>19670                                             | 7.000<br>71,580  | -<br>91,250 | 0.00    | 0.00 | 2775.83<br>531.26<br>224.46<br>0.00<br>22.96<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2775.83<br>531.26<br>224.46<br>0.00<br>22.96<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>7/8/2015<br>6/24/2015<br>6/9/2015<br>5/27/2015 | 257940 |
| TAYLOR TRAVIS T & JACQUELINE S JS                                          |       | R8 T9 S4 LOT 23 MIDPT, N<br>HALF 7.000A TM M-14          |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                                                             |        |
| TAYLOR TRAVIS T & JACQUELINE S<br>4130 STATE ROUTE 60<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |             | 0.00    | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                                                             |        |
|                                                                            |       |                                                          |                  |             | 0.00    | 0.00 | 2000.15<br>0.00                                       | 0.00<br>0.00                                 | 2000.15<br>0.00                                        | 0.00<br>0.00                                 | 4000.30<br>0.00                               |                                                             |        |
| 14-00591-000                                                               |       | 100<br>6,810 CAUV<br>7,960                               | 12.024<br>0      | -<br>6,810  | 0.00    | 0.00 | 207.16<br>39.65<br>16.75<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 207.16<br>39.65<br>16.75<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/5/2015                                       | 258412 |
| TENNANT DONLEY R & ANNA G JS                                               |       | R8 T9 S2 LOT 6 SW PT<br>12.024A TAX MAP M-26             |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                                                             |        |
| TENNANT DONLEY R & ANNA G<br>11671 STATE ROUTE 39<br>MILLERSBURG OH 44654  |       |                                                          |                  |             | 0.00    | 0.00 | 150.76<br>0.00                                        | 0.00<br>0.00                                 | 150.76<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 301.52<br>0.00                                              |        |
| 14-00606-001                                                               |       | 100<br>6,780 CAUV<br>8,880                               | 11.740<br>0      | -<br>6,780  | 0.00    | 0.00 | 206.25<br>39.48<br>16.68<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 206.25<br>39.48<br>16.68<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/5/2015                                       | 258589 |
| TENNANT DONLEY R & ANNA G JS                                               |       | R8 T9 S2 LOT 6 NW PT<br>11.740A M-26                     |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                                                             |        |
| TENNANT DONLEY R & ANNA G<br>11671 STATE ROUTE 39<br>MILLERSBURG OH 44654  |       |                                                          |                  |             | 0.00    | 0.00 | 150.09<br>0.00                                        | 0.00<br>0.00                                 | 150.09<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 300.18<br>0.00                                              |        |
| 14-00607-000                                                               |       | 101<br>19,640 CAUV<br>22,340                             | 22.492<br>73,890 | -<br>93,530 | 0.00    | 0.00 | 2845.18<br>544.53<br>230.07<br>0.00<br>35.18<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2845.18<br>544.53<br>230.07<br>0.00<br>35.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/5/2015                                       | 258618 |
| TENNANT DONLEY R & ANNA G JS                                               |       | R8 T9 S2 LOT 6 SE PT<br>22.492A TAX MAP M-26             |                  |             | 0.00    | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                                                             |        |
| TENNANT DONLEY R & ANNA G<br>11671 STATE ROUTE 39<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |             | 0.00    | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                                                             |        |
|                                                                            |       |                                                          |                  |             | 0.00    | 0.00 | 2038.40<br>0.00                                       | 0.00<br>0.00                                 | 2038.40<br>0.00                                        | 0.00<br>0.00                                 | 4076.80<br>0.00                               |                                                             |        |
| 14-00170-000                                                               | 2013  | 101<br>19380                                             | 12.262<br>30,170 | -<br>49,550 | 4119.85 | 0.00 | 1507.31<br>288.48<br>121.88<br>0.00<br>21.26<br>48.64 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1507.31<br>288.48<br>121.88<br>0.00<br>21.26<br>161.07 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/2/2015                                                    | 251867 |
| AMBER M TENNEY                                                             |       | R8 T9 S1 LOT 27 S PT MID<br>12.262A TAX MAP M-16         |                  |             | 73.81   | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                                                             |        |
| TENNEY AMBER M<br>5413 STATE ROUTE 60<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |             | 13.86   | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.30                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                                                             |        |
|                                                                            |       |                                                          |                  |             | 0.14    | 0.00 | 592.34<br>534.99                                      | 0.00<br>0.00                                 | 0.00<br>1,240.06                                       | 0.00<br>0.00                                 | 4800.00<br>1,775.05                           |                                                             |        |

2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                            | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                   | Tax                                          |                                        | Amt.                | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|--------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------|---------------------|------------------------|--------|
|                                                                           |       | Land                                             | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                    | Tax                                          |                                        | Paid                | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                |                 |             |       | Adj  |                                                      | Adj                                          |                                                        | Adj                                          |                                        | Bal. Due            |                        | No.    |
| 14-00544-001                                                              |       | 100<br>1470                                      | 1.951<br>0      | -<br>1,470  | 0.00  | 0.00 | 44.72<br>8.56<br>3.62<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.72<br>8.56<br>3.62<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                     | 2/6/2015               | 257807 |
| AMBER M TENNEY                                                            |       | R8 T9 S1 LOT 27 S PT<br>1.951A TAX MAP M-16      |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                        |                                              |                                        |                     |                        |        |
| TENNEY AMBER M<br>5413 STATE ROUTE 60<br>MILLERSBURG OH 44654             |       |                                                  |                 |             | 0.00  | 0.00 | 32.54<br>0.00                                        | 0.00<br>0.00                                 | 32.54<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                              | 65.08<br>0.00       |                        |        |
| 14-00289-000                                                              |       | 511<br>20770                                     | 9.174<br>40,320 | -<br>61,090 | 0.00  | 0.00 | 1858.36<br>355.67<br>150.27<br>0.00<br>28.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1858.36<br>355.67<br>150.27<br>0.00<br>28.83<br>132.32 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                     | 2/18/2015              | 253284 |
| THOMPSON JOSHUA T & THOMPSON<br>KATHY P JS & LIFE ESTATE MAX              |       | R8 T9 S2 LOT 25 N PT MID<br>9.174 A TAX MAP M-24 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                        |                                              |                                        |                     |                        |        |
| THOMPSON JOSHUA T & KATHY<br>6133 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611  |       |                                                  |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                     |                        |        |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |             | 0.00  | 0.00 | 1326.59<br>0.00                                      | 0.00<br>0.00                                 | 1326.59<br>1,455.50                                    | 0.00<br>0.00                                 | Pd<br>Bal                              | 1330.00<br>1,455.50 |                        |        |
| 14-00126-000                                                              |       | 199<br>17,040 CALUV<br>49,920                    | 89.660<br>490   | -<br>17,530 | 0.00  | 0.00 | 533.26<br>102.06<br>43.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 533.26<br>102.06<br>43.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                     | 7/9/2015<br>2/18/2015  | 251197 |
| THREE C S ECHO VALLEY FARM LLC                                            |       | R8 T9 S3 LOT 16 89.660A<br>TM M-5                |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                        |                                              |                                        |                     |                        |        |
| THREE C S ECHO VALLEY FARM LLC<br>11240 BEACOM RD<br>SUNBURY OH 43704     |       |                                                  |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                     |                        |        |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |             | 0.00  | 0.00 | 391.08<br>0.00                                       | 0.00<br>0.00                                 | 391.08<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 782.16<br>0.00      |                        |        |
| 14-00028-000                                                              |       | 199<br>6280                                      | 8.300<br>5,640  | -<br>11,920 | 0.00  | 0.00 | 362.61<br>69.40<br>29.32<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 362.61<br>69.40<br>29.32<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                     | 7/15/2015<br>2/18/2015 | 249660 |
| TIMBER CREEK ACRES LTD LLC                                                |       | R8 T9 S3 LOT 5 SPTMID<br>8.30A TM M-10           |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                        |                                              |                                        |                     |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                  |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                     |                        |        |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |             | 0.00  | 0.00 | 266.89<br>0.00                                       | 0.00<br>0.00                                 | 266.89<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 533.78<br>0.00      |                        |        |
| 14-00028-001                                                              |       | 100<br>11220                                     | 16.440<br>0     | -<br>11,220 | 0.00  | 0.00 | 341.31<br>65.32<br>27.60<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 341.31<br>65.32<br>27.60<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                     | 7/15/2015<br>2/18/2015 | 249677 |
| TIMBER CREEK ACRES LTD LLC                                                |       | R8 T9 S3 LOT 5 SEPT<br>16.44A TM M-10            |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                        |                                              |                                        |                     |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                  |                 |             | 0.00  | 0.00 | 248.39<br>0.00                                       | 0.00<br>0.00                                 | 248.39<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 496.78<br>0.00      |                        |        |
| 14-00029-000                                                              |       | 100<br>16140                                     | 26.058<br>0     | -<br>16,140 | 0.00  | 0.00 | 490.98<br>93.97<br>39.70<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 490.98<br>93.97<br>39.70<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                     | 7/15/2015<br>2/18/2015 | 249685 |
| TIMBER CREEK ACRES LTD LLC                                                |       | R8 T9 S3 LOT 5 NWPT<br>26.058A TM M-10           |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                        |                                              |                                        |                     |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                  |                 |             | 0.00  | 0.00 | 357.31<br>0.00                                       | 0.00<br>0.00                                 | 357.31<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                              | 714.62<br>0.00      |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                                                                           | Acres           | Lot No.     | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                                                                                                            | Impr            | Total       | Delq  | Delq | Tax                                               | Tax                                          | Tax                                               | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                                                                               |                 |             |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00029-001                                                                |       | 100<br>16980                                                                                                                    | 25.136<br>0     | -<br>16,980 | 0.00  | 0.00 | 516.53<br>98.86<br>41.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 516.53<br>98.86<br>41.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 751.80<br>0.00  | 7/15/2015<br>2/18/2015 | 249693 |
| TIMBER CREEK ACRES LTD LLC                                                  |       | R8 T9 S3 LOT 5 NPT MID<br>25.136 TM M-10                                                                                        |                 |             | 0.00  | 0.00 | 375.90<br>0.00                                    | 0.00<br>0.00                                 | 375.90<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654   |       |                                                                                                                                 |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                 |                        |        |
| 14-80014-000                                                                |       | 240<br>690                                                                                                                      | 0.000<br>0      | -<br>690    | 0.00  | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 37.48<br>0.00   | 1/26/2015              | 259257 |
| TIPKA ENERGY DEVELOPMENT                                                    |       | GAS L MCCULLOUGH #1<br>1749                                                                                                     |                 |             | 0.00  | 0.00 | 18.74<br>0.00                                     | 0.00<br>0.00                                 | 18.74<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| TIPKA ENERGY DEVELOPMENT                                                    |       |                                                                                                                                 |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                 |                        |        |
| 14-80506-000                                                                |       | 240<br>260                                                                                                                      | 0.000<br>0      | -<br>260    | 0.00  | 0.00 | 7.91<br>0.85<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.91<br>0.85<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 14.12<br>0.00   | 1/26/2015              | 261335 |
| TIPKA ENERGY DEVELOPMENT                                                    |       | SHREINER #1 1393                                                                                                                |                 |             | 0.00  | 0.00 | 7.06<br>0.00                                      | 0.00<br>0.00                                 | 7.06<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| TIPKA ENERGY DEVELOPMENT                                                    |       |                                                                                                                                 |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                 |                        |        |
| 14-80507-000                                                                |       | 240<br>1250                                                                                                                     | 0.000<br>0      | -<br>1,250  | 0.00  | 0.00 | 38.03<br>4.08<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.03<br>4.08<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 67.90<br>0.00   | 1/26/2015              | 261350 |
| TIPKA ENERGY DEVELOPMENT                                                    |       | SHREINER #2 1921                                                                                                                |                 |             | 0.00  | 0.00 | 33.95<br>0.00                                     | 0.00<br>0.00                                 | 33.95<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| TIPKA ENERGY DEVELOPMENT                                                    |       |                                                                                                                                 |                 |             | 0.00  | 0.00 |                                                   |                                              |                                                   |                                              |                                               |                 |                        |        |
| 14-00040-001                                                                |       | 511<br>13110                                                                                                                    | 4.582<br>18,830 | -<br>31,940 | 0.00  | 0.00 | 971.61<br>185.95<br>78.57<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 971.61<br>185.95<br>78.57<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1420.18<br>0.00 | 6/15/2015<br>2/9/2015  | 249818 |
| TRIVETT MICHAEL J & DONNA J JS                                              |       | R8 T9 S3 LOT 7 S PT<br>4.582A TM M-11                                                                                           |                 |             | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                               |                 |                        |        |
| TRIVETT MICHAEL J & DONNA<br>5024 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                               |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                             |       |                                                                                                                                 |                 |             | 0.00  | 0.00 | 710.09<br>0.00                                    | 0.00<br>0.00                                 | 710.09<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00132-001                                                                |       | 511<br>7950                                                                                                                     | 3.410<br>24,190 | -<br>32,140 | 0.00  | 0.00 | 977.70<br>187.12<br>79.06<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 977.70<br>187.12<br>79.06<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1429.04<br>0.00 | 7/16/2015<br>2/12/2015 | 251337 |
| TROYER ABE A JR & ERMA R JS                                                 |       | R14 T17 S23 E PT 1.715A<br>& S24 .031A & R8 T9 S1<br>LOT 21 1.664A = 3.41AT<br>M-13 & M-18<br>10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | 3.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
| TROYER ABE A JR & ERMA R<br>5362 COUNTY ROAD 19<br>MILLERSBURG OH 44654     |       |                                                                                                                                 |                 |             | 0.00  | 0.00 | 714.52<br>0.00                                    | 0.00<br>0.00                                 | 714.52<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                     |                 |                        |        |

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                              | BK-PG   | Class                                                                        | Acres            | Lot No.                 | Prior         | Delq | December                                              | Tax                                          | June                                                 |                                               | Amt.                                          | Pay                    | Bill   |
|-------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|------------------|-------------------------|---------------|------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                         |         | Land                                                                         | Impr             | Total                   | Delq          | Adj  | Tax                                                   |                                              | Tax                                                  |                                               | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                    | CD Yr   | Legal Description                                                            |                  |                         |               |      |                                                       | Adj                                          |                                                      | Adj                                           | Bal. Due                                      |                        | No.    |
| 14-00132-003                                                            |         | 501<br>1340                                                                  | 0.805<br>0       | -<br>1,340              | 0.00          | 0.00 | 40.76<br>7.80<br>3.30<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 40.76<br>7.80<br>3.30<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/16/2015<br>2/12/2015 | 251352 |
| TROYER ABE A JR & ERMA R JS                                             |         | R14 T17 S23 .805A<br>M-13                                                    |                  |                         | 0.00          | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| TROYER ABE A JR & ERMA R<br>5362 COUNTY ROAD 19<br>MILLERSBURG OH 44654 |         |                                                                              |                  |                         | 0.00          | 0.00 | 29.66<br>0.00                                         | 0.00                                         | 29.66<br>0.00                                        | 0.00                                          | Pd<br>Bal                                     | 59.32<br>0.00          |        |
| 14-00184-000                                                            |         | 101<br>50,270 CAUV<br>63,140                                                 | 86.504<br>54,640 | -<br>104,910            | 0.00          | 0.00 | 3191.36<br>610.78<br>258.06<br>0.00<br>22.22<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3191.36<br>610.78<br>258.06<br>0.00<br>22.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 251985 |
| TROYER ALLEN L & BARBARA E JS                                           |         | R14 T17 S21 SE PT W HALF<br>86.504A M-25 RES 8/17/07                         |                  |                         | 0.00          | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| TROYER ALLEN L & BARBARA<br>6206 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |         | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4606.60<br>0.00        |        |
| 14-00434-001                                                            | 105/443 | 561<br>9170                                                                  | 4.279<br>14,280  | 1<br>23,450             | 0.00          | 0.00 | 713.35<br>136.53<br>57.68<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 713.35<br>136.53<br>57.68<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>10.14<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/8/2015<br>2/18/2015  | 256017 |
| TROYER ANDY M & CLARA                                                   |         | LOT 1 ANDY M&CLARA M<br>TROYER ALLT #1                                       |                  |                         | 0.00          | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| TROYER ANDY M & CLARA<br>4375 TOWNSHIP ROAD 271<br>MILLERSBURG OH 44654 |         | R8 T9 S4 LOT 17 & LOT 22<br>4.279A M-19<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1034.14<br>0.00        |        |
| 14-00222-000                                                            |         | 501<br>1150                                                                  | 0.690<br>0       | -<br>1,150              | 0.00          | 0.00 | 34.98<br>6.69<br>2.83<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.98<br>6.69<br>2.83<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>1/13/2015  | 252502 |
| TROYER HELEN C                                                          |         | R8 T9 S1 LOT 25 E PT<br>(#16) .6900A TAX MAP M-17                            |                  |                         | 0.00          | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| TROYER HELEN C<br>10838 STATE ROUTE 39<br>MILLERSBURG OH 44654          |         | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 56.92<br>0.00          |        |
| 14-00420-002                                                            | 2014    | 511<br>10780                                                                 | 3.177<br>20,090  | -<br>30,870<br>H 26,620 | 72.36         | 0.00 | 939.07<br>179.73<br>75.93<br>188.33<br>16.37<br>47.87 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 939.07<br>179.73<br>75.93<br>188.33<br>16.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4/15/2015<br>4/14/2015 | 255553 |
| JOSEPH E C TROYER 1/2 INT &<br>KATIEANN W TROYER 1/2 INT JS             |         | R8 T9 S1 LOT 32 SEPT<br>3.177A TM M-13                                       |                  |                         | 0.72          | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| TROYER JOSEPH E C<br>6059 STATE ROUTE 39<br>MILLERSBURG OH 44654        |         | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |                         | 0.00          | 0.00 | 3.00<br>0.30                                          | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1084.67<br>0.00        |        |
|                                                                         |         |                                                                              |                  |                         | 73.08<br>0.00 | 0.00 | 529.88<br>0.00                                        | 0.00                                         | 481.71<br>0.00                                       | 0.00                                          |                                               |                        |        |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                              | BK-PG | Class<br>Land                                                                                                         | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                  | June<br>Tax                                          | Tax                                  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                    | CD Yr | Legal Description                                                                                                     |                 |                  |               | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                               |                          |                        |                    |
| 14-00596-004                                                                                                                            | 2014  | 501<br>510<br>R8 T9 S1 LOT 32 PT<br>0.310A M-13                                                                       | 0.310<br>0      | -<br>510         | 1.31          | 0.00 | 15.51<br>2.97<br>1.25<br>0.00<br>0.00<br>1.13        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.51<br>2.97<br>1.25<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 25.03<br>0.00            | 4/14/2015              | 258478             |
| JOSEPH E C TROYER 1/2 INT &<br>KATIEANN W TROYER 1/2 INT JS<br><br>TROYER JOSEPH E C<br>6059 STATE ROUTE 754<br>MILLERSBURG OH 44854    |       |                                                                                                                       |                 |                  | 0.01          | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                          |                        |                    |
| 14-00420-004                                                                                                                            |       | 501<br>1980<br>R8 T9 S1 LOT 32 S PT<br>1.193A M-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                           | 1.193<br>0      | -<br>1,980       | 0.00          | 0.00 | 60.23<br>11.53<br>4.87<br>0.00<br>0.00<br>4.38       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 60.23<br>11.53<br>4.87<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 98.34<br>0.00            | 6/16/2015<br>3/27/2015 | 255561             |
| TRUIT FAMILY GROUP LLC<br><br>TRUIT FAMILY GROUP LLC<br>283 E MCCONKEY<br>SHREVE OH 44676                                               |       |                                                                                                                       |                 |                  | 0.00          | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                          |                        |                    |
| 14-00020-011                                                                                                                            | 8     | 511<br>10830<br>LOT 7 WESTWOOD<br>SUBDIVISION<br>1.221A M-17 R8 T9 S1 LOT 17<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.221<br>74,130 | -<br>84,960      | 0.00          | 0.00 | 2584.48<br>494.63<br>208.99<br>0.00<br>51.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2584.48<br>494.63<br>208.99<br>0.00<br>51.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3663.92<br>0.00          | 7/10/2015<br>2/5/2015  | 249534             |
| JOSHUA P TRUIT 1/2 INT & ASHTEN M<br>TRUIT 1/2 INT JS<br><br>TRUIT JOSHUA P & ASHTEN M<br>10785 TOWNSHIP RD 274<br>MILLERSBURG OH 44654 |       |                                                                                                                       |                 |                  | 0.00          | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                          |                        |                    |
| 14-00596-002                                                                                                                            | 8     | FORE<br>511<br>6780<br>R8 T9 S1 LOT 32 PT .815A<br>M-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 0.815<br>55,200 | -<br>61,980      | 0.00          | 0.00 | 1885.43<br>360.85<br>152.46<br>0.00<br>38.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1885.43<br>360.85<br>152.46<br>0.00<br>38.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2674.02<br>0.00          | 7/10/2015<br>2/5/2015  | 258453             |
| TRUIT PAUL D & TAMMIE J JT SURV<br><br>TRUIT PAUL D & TAMMIE J<br>6079 STATE ROUTE 754<br>MILLERSBURG OH 44654                          |       |                                                                                                                       |                 |                  | 0.00          | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                          |                        |                    |
| 14-00264-002                                                                                                                            |       | 400<br>840<br>R8 T9 S4 LOT 10 .504<br>M-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   | 0.504<br>0      | -<br>840         | 0.00          | 0.00 | 25.55<br>2.73<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.55<br>2.73<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 51.64<br>0.00            | 7/15/2015<br>1/29/2015 | 252953             |
| TRUSTEES FOR THE WELCOME<br>CHURCH OF CRIST<br><br>WELCOME CHURCH OF CHRIST<br>4895 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654           |       |                                                                                                                       |                 |                  | 0.00          | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                          |                        |                    |

## Duplicate of Real Property

Page: 209

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

Ind/Com: 0.107077

| Parcel No.                                                                                      | BK-PG | Class                                                        | Land | Acres           | Lot No.     | Prior | Delq | Delq | December                                          | Tax                                                 | June                                              | Tax                                                 |                                        | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|------|-----------------|-------------|-------|------|------|---------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------------|-----------------|------------------------|--------|
| Current Name/Address                                                                            | CD Yr | Legal Description                                            |      | Impr            | Total       | Delq  |      | Adj  | Tax                                               | Adj                                                 | Tax                                               | Adj                                                 |                                        | Paid            | Dates                  | Seq    |
| 14-60003-000                                                                                    |       | 499<br>7640                                                  |      | 1.500<br>89,180 | -<br>96,820 | 0.00  | 0.00 |      | 2945.26<br>315.37<br>0.00<br>0.00<br>0.00<br>0.00 | -2945.26<br>-315.37<br>0.00<br>0.00<br>0.00<br>0.00 | 2945.26<br>315.37<br>0.00<br>0.00<br>0.00<br>0.00 | -2945.26<br>-315.37<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/16/2015<br>2/18/2015 | 259043 |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP                                                          |       | R8 T9 S1 LOT 18 M PT<br>1.50A M-17                           |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP<br>6784 TOWNSHIP ROAD 323<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                            |      |                 |             | 0.00  | 0.00 |      | 24.00<br>0.00                                     | 0.00<br>0.00                                        | 24.00<br>0.00                                     | 0.00<br>0.00                                        | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 2653.89<br>0.00                                   | -2,629.89<br>0.00                                   | 24.00<br>0.00                                     | 0.00<br>0.00                                        | Pd<br>Bal                              | 2677.89<br>0.00 |                        |        |
| 14-60003-001                                                                                    |       | 400<br>830                                                   |      | 0.500<br>0      | -<br>830    | 0.00  | 0.00 |      | 25.25<br>2.70<br>0.00<br>0.00<br>0.00<br>0.00     | -25.25<br>-2.70<br>0.00<br>0.00<br>0.00<br>0.00     | 25.25<br>2.70<br>0.00<br>0.00<br>0.00<br>0.00     | -25.25<br>-2.70<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 2/18/2015              | 259051 |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP                                                          |       | R8 T9 S1 LOT 18 M PT<br>0.50A M-17                           |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP<br>6784 TOWNSHIP ROAD 323<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                            |      |                 |             | 0.00  | 0.00 |      | 9.00<br>0.00                                      | 0.00<br>0.00                                        | 9.00<br>0.00                                      | 0.00<br>0.00                                        | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 31.55<br>0.00                                     | -22.55<br>0.00                                      | 31.55<br>0.00                                     | -22.55<br>0.00                                      | Pd<br>Bal                              | 63.10<br>0.00   |                        |        |
| 14-00633-000                                                                                    |       | 630<br>860                                                   |      | 0.515<br>0      | -<br>860    | 0.00  | 0.00 |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 2/17/2015              | 258974 |
| TRUSTEES OF MONROE TOWNSHIP HOLMES COUNTY OHIO                                                  |       | R8 T9 S4 LOT 11 0.29A & LOT<br>12 0.225A = 0.515A TOTAL M-20 |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
| TRUSTEES OF MONROE TOWNSHIP HOLMES COUNTY OHIO<br>12481 TOWNSHIP RD 217<br>BIG PRAIRIE OH 44611 |       | RES & COMB 6/3/14                                            |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
|                                                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                            |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      | 3.00<br>0.00                                        | 0.00<br>0.00                                      | 3.00<br>0.00                                        | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 3.00<br>0.00                                      | 0.00<br>0.00                                        | 3.00<br>0.00                                      | 0.00<br>0.00                                        | Pd<br>Bal                              | 6.00<br>0.00    |                        |        |
| 14-00450-000                                                                                    |       | 685<br>1660                                                  |      | 1.000<br>2,660  | -<br>4,320  | 0.00  | 0.00 |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                 | 7/15/2015<br>1/29/2015 | 256332 |
| TRUSTEES OF WELCOME CHURCH OF CHRIST                                                            |       | R8 T9 S4 LOT 10 WPT<br>1.00A TM M-10                         |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
| WELCOME CHURCH OF CHRIST<br>4895 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654                      |       | 10-100 MUSKINGUM WATERSHED CONSER                            |      |                 |             | 0.00  | 0.00 |      | 15.00<br>0.00                                     | 0.00<br>0.00                                        | 15.00<br>0.00                                     | 0.00<br>0.00                                        | Chg<br>Pen<br>Int                      |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 0.00<br>0.00                                      |                                                     | 0.00<br>0.00                                      |                                                     | Int                                    |                 |                        |        |
|                                                                                                 |       |                                                              |      |                 |             | 0.00  | 0.00 |      | 15.00<br>0.00                                     | 0.00<br>0.00                                        | 15.00<br>0.00                                     | 0.00<br>0.00                                        | Pd<br>Bal                              | 30.00<br>0.00   |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                                                    | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                  | June                                                 | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                            |       | Land                                                     | Impr             | Total        | Delq  | Adj  | Tax                                                  | Adj                                  | Tax                                                  | Adj                                  |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                        |                  |              |       |      |                                                      |                                      |                                                      |                                      |                                               | Bal. Due        |                        | No.    |
| 14-00265-006                                                               |       | 501<br>1370                                              | 0.824<br>0       | -<br>1,370   | 0.00  | 0.00 | 41.68<br>7.98<br>3.37<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.68<br>7.98<br>3.37<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2015<br>1/29/2015 | 253022 |
| TRUSTEES OF THE WELCOME<br>CHRISTIAN CHURCH                                |       | R8W T9N S3 LOT 6 0.824A M-<br>10                         |                  |              | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| WELCOME CHURCH OF CHRIST<br>4895 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                         | 3.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 66.66<br>0.00   |                        |        |
| 14-00452-000                                                               |       | 100<br>24,640 CAUV<br>46,820                             | 75.079<br>0      | -<br>24,640  | 0.00  | 0.00 | 749.55<br>143.46<br>60.61<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 749.55<br>143.46<br>60.61<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 256357 |
| I LAVONNE UHL TRUSTEE                                                      |       | R8 T9 S1 LOT 1 75.079A<br>TAX MAP M-21                   |                  |              | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| UHL I LAVONNE<br>10159 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       |                                                          |                  |              | 0.00  | 0.00 | 545.48<br>0.00                                       | 0.00                                 | 545.48<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     | 1090.96<br>0.00 |                        |        |
| 14-00453-000                                                               |       | 100<br>24,930 CAUV<br>30,250                             | 43.630<br>0      | -<br>24,930  | 0.00  | 0.00 | 758.37<br>145.14<br>61.32<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 758.37<br>145.14<br>61.32<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 256372 |
| I LAVONNE UHL TRUSTEE                                                      |       | R8 T9 S1 LOT 2 W PT<br>43.63A TM M-22                    |                  |              | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| UHL I LAVONNE<br>10159 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       |                                                          |                  |              | 0.00  | 0.00 | 551.91<br>0.00                                       | 0.00                                 | 551.91<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     | 1103.82<br>0.00 |                        |        |
| 14-00454-000                                                               |       | 103<br>55,670 CAUV<br>71,240                             | 83.220<br>75,290 | -<br>130,960 | 0.00  | 0.00 | 3983.80<br>762.45<br>322.14<br>0.00<br>22.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3983.80<br>762.45<br>322.14<br>0.00<br>22.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 256380 |
| I LAVONNE UHL TRUSTEE                                                      |       | R8 T9 S1 LOT 12 E PT &<br>LOT 13 = 67.478A TOTAL<br>M-22 |                  |              | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| UHL I LAVONNE<br>10159 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |              | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                         | 3.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5758.50<br>0.00 |                        |        |
| 14-00456-000                                                               |       | 100<br>12,440 CAUV<br>16,850                             | 22.281<br>0      | -<br>12,440  | 0.00  | 0.00 | 378.42<br>72.42<br>30.60<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 378.42<br>72.42<br>30.60<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 256398 |
| I LAVONNE UHL TRUSTEE                                                      |       | R8 T9 S1 LOT 12 W PT<br>17.149AC TX M-22                 |                  |              | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| UHL I LAVONNE<br>10159 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       |                                                          |                  |              | 0.00  | 0.00 | 275.40<br>0.00                                       | 0.00                                 | 275.40<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     | 550.80<br>0.00  |                        |        |
| 14-00457-000                                                               |       | 100<br>18,990 CAUV<br>25,280                             | 34.000<br>0      | -<br>18,990  | 0.00  | 0.00 | 577.68<br>110.56<br>46.71<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 577.68<br>110.56<br>46.71<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/10/2015 | 256428 |
| I LAVONNE UHL TRUSTEE                                                      |       | R8 T9 S1 LOT 13 NW PT<br>34.00A TAX MAP M-22             |                  |              | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| UHL I LAVONNE<br>10159 STATE ROUTE 39<br>MILLERSBURG OH 44654              |       |                                                          |                  |              | 0.00  | 0.00 | 420.41<br>0.00                                       | 0.00                                 | 420.41<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     | 840.82<br>0.00  |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                            | BK-PG | Class<br>Land                                                                  | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                                              |                  |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00459-000                                                          |       | 101<br>38,390 CAUV<br>67,060                                                   | 86.832<br>37,800 | -<br>76,190             | 0.00          | 0.00 | 2317.70<br>443.58<br>187.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2317.70<br>443.58<br>187.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/10/2015 | 256546             |
| UHLAND FARMS INC                                                      |       | R8 T9 S1 LOT 3 47.706AC<br>TM M-22                                             |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| UHL JERRY & I LAVONNE<br>10159 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3379.42<br>0.00          |                        |                    |
| 14-00589-000                                                          |       | 561<br>5270                                                                    | 0.276<br>280     | -<br>5,550              | 0.00          | 0.00 | 168.83<br>32.31<br>13.65<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 168.83<br>32.31<br>13.65<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/3/2015  | 258405             |
| U-M PROPERTIES LTD                                                    |       | R8 T9 S1 LOT 34 W PT<br>(#2) .276A TAX MAP M-23                                |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| AUNT FARMS LTD<br>PO BOX 10<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 251.74<br>0.00           |                        |                    |
| 14-00377-000                                                          | 2     | 511<br>14500                                                                   | 5.415<br>27,440  | -<br>41,940<br>H 34,600 | 0.00          | 0.00 | 1275.81<br>244.17<br>103.16<br>188.33<br>21.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1275.81<br>244.17<br>103.16<br>188.33<br>21.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2015<br>2/13/2015 | 254844             |
| UNKEFER CARLA S                                                       |       | R8 T9 S2 LOT 5 W PT<br>5.415A TAX MAP M-27                                     |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| UNKEFER CARLA S<br>11615 STATE ROUTE 39<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1443.74<br>0.00          |                        |                    |
| 14-00292-005                                                          |       | 510<br>13520                                                                   | 2.250<br>83,580  | 1<br>97,100             | 0.00          | 0.00 | 2953.78<br>565.31<br>238.85<br>0.00<br>54.63<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2953.78<br>565.31<br>238.85<br>0.00<br>54.63<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/17/2015 | 253836             |
| VACCARIELLO LAURIN K                                                  |       | LOT 1 BERRY PATCH<br>ESTATES ALLOT NO 1<br>2.25A M-16 R8 T9 S4 LOT 3<br>MID PT |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| VACCARIELLO LAURIN K<br>5264 COUNTY ROAD 314<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4195.98<br>0.00          |                        |                    |
| 14-00461-000                                                          |       | 100<br>10580                                                                   | 14.000<br>0      | -<br>10,580             | 0.00          | 0.00 | 321.84<br>61.59<br>26.03<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 321.84<br>61.59<br>26.03<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/28/2015              | 256562             |
| VALENTINE RICHARD H FAMILY TRUST                                      |       | R8 T9 S4 LOT 21 NEPT TAX<br>MAP M-19 14.00A                                    |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                        |                    |
| VALENTINE RICHARD H<br>47039 HANFORD ROAD<br>CANTON MI 48187-2947     |       | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |                         | 0.00          | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 474.44<br>0.00           |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                              | BK-PG | Class                                                          | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                         |       | Land                                                           | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                    | CD Yr | Legal Description                                              |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00284-000                                                                            |       | 511<br>8820                                                    | 2.000<br>45,920 | -<br>54,740 | 0.00  | 0.00 | 1665.19<br>318.70<br>134.65<br>0.00<br>32.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1665.19<br>318.70<br>134.65<br>0.00<br>32.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 253243 |
| VANSICKLE DONA L & MARK A JS                                                            |       | R8 T9 S1 LOT 28 NECOR<br>2.00A TM M-11                         |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| VANSICKLE DONA L & MARK A<br>5487 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                                |                 |             | 0.00  | 0.00 | 1182.20<br>0.00                                      | 0.00<br>0.00                                 | 1182.20<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2364.40<br>0.00 |                        |        |
| 14-00285-000                                                                            |       | 599<br>7890                                                    | 4.992<br>5,990  | -<br>13,880 | 0.00  | 0.00 | 422.23<br>80.81<br>34.14<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 422.23<br>80.81<br>34.14<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 253251 |
| VANSICKLE DONA L & MARK A JS                                                            |       | R8 T9 S1 LOT 29 SECOR<br>(TRACT 6 ON PLAT)<br>4.99200A TM M-12 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| VANSICKLE DONA L & MARK A<br>5487 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654             |       |                                                                |                 |             | 0.00  | 0.00 | 307.28<br>0.00                                       | 0.00<br>0.00                                 | 307.28<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 614.56<br>0.00  |                        |        |
| 14-00095-001                                                                            | 2     | 511<br>7160                                                    | 1.000<br>35,670 | -<br>42,830 | 0.00  | 0.00 | 1302.89<br>249.36<br>105.35<br>0.00<br>26.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1302.89<br>249.36<br>105.35<br>0.00<br>26.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/26/2015<br>1/21/2015 | 250817 |
| SCOTT S VAUGHN 1/2 INT & ASHLEY E<br>VAUGHN 1/2 INT JS                                  |       | R8 T9 S4 LOT 12 1.00A<br>M-20                                  |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| VAUGHN SCOTT S<br>4551 COUNTY ROAD 400<br>MILLERSBURG OH 44654                          |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                                |                 |             | 0.00  | 0.00 | 924.84<br>0.00                                       | 0.00<br>0.00                                 | 924.84<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1849.68<br>0.00 |                        |        |
| 14-90022-000                                                                            |       | 881<br>0                                                       | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 261524 |
| VECTREN ENERGY DELIVERY OF OHIO<br>INC                                                  |       | PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT<br>BY<br>DTE |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| VECTREN ENERGY DELIVERY OF OHIO<br>INC<br>211 NW RIVERSIDE DRIVE<br>EVANSVILLE IN 47708 |       |                                                                |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-00163-000                                                                            | 8     | 511<br>6530                                                    | 0.700<br>28,350 | -<br>34,880 | 0.00  | 0.00 | 1061.05<br>203.07<br>85.80<br>0.00<br>21.06<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1061.05<br>203.07<br>85.80<br>0.00<br>21.06<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>1/14/2015 | 251771 |
| QUINT D WAGERS 1/2 INT & BRITTANY N<br>WAGERS 1/2 INT JS                                |       | R8 T9 S4 LOT 6 S PT SW<br>(#1). 70A TAX MAP M-20               |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| WAGERS QUINT D<br>11099 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654                       |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                                |                 |             | 0.00  | 0.00 | 754.12<br>0.00                                       | 0.00<br>0.00                                 | 754.12<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1508.24<br>0.00 |                        |        |

**2014 Auditors Tax List And Treasury Duplicate of Real Property**

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As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                               | BK-PG | Class<br>Land                                       | Acres<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------------------|-------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                   |                   |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |              |                    |
| 14-00292-001                                                             |       | 511<br>15480                                        | 3.000<br>36,610   | -<br>52,090      | 0.00          | 0.00 | 1584.58<br>303.27<br>128.13<br>0.00<br>28.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1584.58<br>303.27<br>128.13<br>0.00<br>28.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/26/2015    | 253799             |
| WAGLER DAVID D & RHODA A JT SURV                                         |       | R8 T9 S4 LOT 3 N PT MID<br>PT 3.00A TAX MAP M-16    |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |              |                    |
| WAGLER DAVID D & RHODA A<br>5310 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2254.72<br>0.00          |              |                    |
| 14-00511-000                                                             |       | 499<br>2190                                         | 0.557<br>3,360    | -<br>5,550       | 0.00          | 0.00 | 168.83<br>18.08<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 168.83<br>18.08<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/26/2015    | 257230             |
| WAGLER DAVID D & RHODA JS                                                |       | R8 T9 S1 LOT 21 W PT .557<br>ACRES RES 7/8/05 M-18  |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |              |                    |
| WAGLER DAVID D & RHODA<br>5310 COUNTY ROAD 314<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 307.50<br>0.00           |              |                    |
| 14-00512-006                                                             |       | 501<br>2400                                         | 1.444<br>0        | -<br>2,400       | 0.00          | 0.00 | 73.01<br>13.97<br>5.90<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.01<br>13.97<br>5.90<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/26/2015    | 257300             |
| WAGLER DAVID D & RHODA JS                                                |       | R8 T9 S1 PT LOT 21 1.444A<br>M-18                   |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |              |                    |
| WAGLER DAVID D & RHODA<br>5310 COUNTY ROAD 314<br>MILLERSBURG OH 44654   |       |                                                     |                   |                  | 0.00          | 0.00 | 53.14<br>0.00                                        | 0.00<br>0.00                                 | 53.14<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 106.28<br>0.00           |              |                    |
| 14-00631-002                                                             |       | 630<br>70                                           | 0.044<br>0        | -<br>70          | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/26/2015    | 258959             |
| WAGLER DAVID D & RHODA JS                                                |       | R8 T9 S1 PT LOT 21 0.044A<br>M-18 REPLAT 07/08/2005 |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |              |                    |
| WAGLER DAVID D & RHODA<br>5310 COUNTY ROAD 314<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6.00<br>0.00             |              |                    |
| 14-00636-000                                                             |       | 500<br>380                                          | 0.229<br>0        | -<br>380         | 0.00          | 0.00 | 11.56<br>2.21<br>0.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>2.21<br>0.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/26/2015    | 259003             |
| WAGLER DAVID D & RHODA JS                                                |       | R8 T9 S1 PT LOT 21 0.229A<br>M-18                   |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |              |                    |
| WAGLER DAVID D & RHODA<br>5310 COUNTY ROAD 314<br>MILLERSBURG OH 44654   |       |                                                     |                   |                  | 0.00          | 0.00 | 8.41<br>0.00                                         | 0.00<br>0.00                                 | 8.41<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 16.82<br>0.00            |              |                    |
| 14-00412-007                                                             |       | 101<br>25970                                        | 21.674<br>103,810 | -<br>129,780     | 0.00          | 0.00 | 3947.91<br>755.58<br>319.23<br>0.00<br>20.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3947.91<br>755.58<br>319.23<br>0.00<br>20.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/17/2015    | 255364             |
| WAGNER CASEY L & CHRISTY E JS                                            |       | R8 T9 S4 LOT 25 W PT<br>21.6744A M-9                |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |              |                    |
| WAGNER CASEY L & CHRISTY<br>4044 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637   |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5711.36<br>0.00          |              |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                             | BK-PG | Class                                     | Acres           | Lot No.                 | Prior | Delq | December                                      | Tax                                  | June                                          |                                      | Amt.                                          | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|-------------------------------------------|-----------------|-------------------------|-------|------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                        |       | Land                                      | Impr            | Total                   | Delq  | Delq | Tax                                           | Tax                                  | Tax                                           | Tax                                  | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                         |                 |                         |       | Adj  |                                               | Adj                                  |                                               | Adj                                  | Bal. Due                                      |                        | No.    |
| 14-00463-000                                                           |       | 501<br>1660                               | 2.701<br>0      | -<br>1,660              | 0.00  | 0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.50<br>9.67<br>4.08<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/17/2015 | 256587 |
| WAGNER DANIEL & CONNIE                                                 |       | R8 T9 S4 LOT 24 NPT<br>2.701A TM M-14     |                 |                         | 0.00  | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                               |                        |        |
| WAGNER DANIEL & CONNIE<br>10864 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637 |       |                                           |                 |                         | 0.00  | 0.00 | 36.75<br>0.00                                 | 0.00                                 | 36.75<br>0.00                                 | 0.00                                 | 73.50<br>0.00                                 |                        |        |
| 14-80117-000                                                           |       | 240<br>0                                  | 0.000<br>0      | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        | 259683 |
| WAGNER DANIEL & CONNIE                                                 |       | DANIEL WAGNER(BRINK)<br>0964              |                 |                         | 0.00  | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                               |                        |        |
| WAGNER DANIEL & CONNIE<br>10864 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637 |       |                                           |                 |                         | 0.00  | 0.00 | 0.00<br>0.00                                  | 0.00                                 | 0.00<br>0.00                                  | 0.00                                 | 0.00<br>0.00                                  |                        |        |
| 14-00122-000                                                           |       | 199<br>8,280 CAUV<br>12,470               | 16.497<br>420   | -<br>8,700              | 0.00  | 0.00 | 264.65<br>50.65<br>21.40<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 264.65<br>50.65<br>21.40<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/17/2015 | 251148 |
| WAGNER DANIEL L & CONNIE M                                             |       | R8 T9 S4 LOT 24 NEPT<br>16.497A TM M-14   |                 |                         | 0.00  | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                               |                        |        |
| WAGNER DANIEL & CONNIE<br>10864 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                  | 0.00                                 | 3.00<br>0.00                                  | 0.00                                 |                                               |                        |        |
|                                                                        |       |                                           |                 |                         | 0.00  | 0.00 | 195.60<br>0.00                                | 0.00                                 | 195.60<br>0.00                                | 0.00                                 | 391.20<br>0.00                                |                        |        |
| 14-00166-000                                                           |       | 100<br>21230                              | 32.652<br>0     | -<br>21,230             | 0.00  | 0.00 | 645.82<br>123.60<br>52.22<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 645.82<br>123.60<br>52.22<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/17/2015 | 251801 |
| WAGNER DANIEL L & CONNIE M JS                                          |       | R8 T9 S4 LOT 24 SE<br>CORNER 32.652A M-14 |                 |                         | 0.00  | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                               |                        |        |
| WAGNER DANIEL & CONNIE<br>10864 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637 |       |                                           |                 |                         | 0.00  | 0.00 | 470.00<br>0.00                                | 0.00                                 | 470.00<br>0.00                                | 0.00                                 | 940.00<br>0.00                                |                        |        |
| 14-00464-000                                                           |       | 511<br>7740                               | 1.940<br>28,810 | -<br>36,550<br>H 35,440 | 0.00  | 0.00 | 1111.85<br>212.79<br>89.91<br>188.33<br>21.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1111.85<br>212.79<br>89.91<br>188.33<br>21.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2015<br>2/17/2015 | 256595 |
| WAGNER DANIEL L & CONNIE M                                             |       | R8 T9 S4 LOT 24 NPT<br>1.94A TM M-14      |                 |                         | 0.00  | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                               |                        |        |
| WAGNER DANIEL & CONNIE<br>10864 TOWNSHIP ROAD 252<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                  | 0.00                                 | 3.00<br>0.00                                  | 0.00                                 |                                               |                        |        |
|                                                                        |       |                                           |                 |                         | 0.00  | 0.00 | 602.03<br>0.00                                | 0.00                                 | 602.03<br>0.00                                | 0.00                                 | 1204.06<br>0.00                               |                        |        |
| 14-80082-000                                                           |       | 240<br>1020                               | 0.000<br>0      | -<br>1,020              | 0.00  | 0.00 | 31.03<br>3.32<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.03<br>3.32<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/9/2015               | 259524 |
| WALDRON DAVID A & ASSOC                                                |       | ROBERT & RUTH<br>FITZWATER<br>3107        |                 |                         | 0.00  | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                               |                        |        |
| WALDRON DAVID & ASSOC<br>PO BOX 766<br>WOOSTER OH 44691                |       |                                           |                 |                         | 0.00  | 0.00 | 27.71<br>0.00                                 | 0.00                                 | 27.71<br>0.00                                 | 0.00                                 | 55.42<br>0.00                                 |                        |        |

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Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                      | BK-PG | Class Land                                                                                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                            | CD Yr | Legal Description                                                                                          |                 |               |            | Adj  | Adj                                                 | Adj                                          | Adj                                                 | Adj                                          |                                               |                    |                        |              |
| 14-00594-000<br>2<br>WALKEROW KATHLEEN<br>WALKEROW KATHLEEN<br>6269 STATE ROUTE 754<br>MILLERSBURG OH 44654                     |       | 101<br>9,770 CAUV<br>13,650<br>R8 T9 S1 LOT 33 SEPT<br>9.585A TM M-13<br>10-100 MUSKINGUM WATERSHED CONSER | 9.585<br>26,670 | -<br>36,440   | 0.00       | 0.00 | 1108.50<br>212.15<br>89.64<br>0.00<br>19.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1108.50<br>212.15<br>89.64<br>0.00<br>19.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1580.18<br>0.00    | 7/15/2015<br>2/13/2015 | 258438       |
| 14-00596-000<br>2<br>WALKEROW KATHLEEN<br>WALKEROW KATHLEEN<br>6269 STATE ROUTE 754<br>MILLERSBURG OH 44654                     |       | 100<br>18,110 CAUV<br>29,610<br>R8 T9 S1 LOT 32 NPT<br>45.466A TM M-13                                     | 45.466<br>0     | -<br>18,110   | 0.00       | 0.00 | 550.91<br>105.44<br>44.55<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 550.91<br>105.44<br>44.55<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 801.84<br>0.00     | 7/15/2015<br>2/13/2015 | 258445       |
| 14-00141-000<br>110<br>WALLACE CYNTHIA D<br>WALLACE CYNTHIA D<br>5901 STATE ROUTE 754<br>MILLERSBURG OH 44654                   | 2013  | 511<br>10680<br>R8 T9 S1 LOT 31 EPT<br>3.119A M-12<br>10-100 MUSKINGUM WATERSHED CONSER                    | 3.119<br>13,160 | -<br>23,840   | 2436.31    | 0.00 | 725.21<br>138.79<br>58.64<br>0.00<br>12.11<br>51.57 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 725.21<br>138.79<br>58.64<br>0.00<br>12.11<br>56.72 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 718.67<br>0.00     | 7/22/2015<br>6/29/2015 | 251464       |
| 14-00426-013<br>HILARY WALLACE 1/2 INT & ROBERT<br>WALLACE 1/2 INT JS<br>WALLACE HILARY<br>PO BOX 145<br>MILLERSBURG OH 44654   |       | 500<br>14300<br>LOT 9 ESTATES AT SIX MILE<br>STATION 2.724A<br>R8 T9 S1 LOT 25 M-17                        | 2.724<br>0      | -<br>14,300   | 0.00       | 0.00 | 435.01<br>83.26<br>35.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 435.01<br>83.26<br>35.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 633.14<br>0.00     | 7/22/2015<br>1/28/2015 | 255845       |
| 14-00475-000<br>WAY GARY & RUTHANN JS<br>WAY GARY & RUTHANN<br>11585 TOWNSHIP ROAD 502<br>MILLERSBURG OH 44654                  |       | 100<br>18,690 CAUV<br>35,030<br>R14 T17 S22 PT W PT<br>50.75A TAX MAP M-26                                 | 50.750<br>0     | -<br>18,690   | 0.00       | 0.00 | 568.55<br>108.81<br>45.97<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 568.55<br>108.81<br>45.97<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 827.54<br>0.00     | 7/15/2015<br>2/11/2015 | 256728       |
| 14-00425-001<br>WEATHERWAX RICK A & PATRICIA J<br>WEATHERWAX RICK A & PATRICIA J<br>4044 TOWNSHIP ROAD 251<br>GLENMONT OH 44628 |       | 511<br>8370<br>R8 T9 S3 LOT 33 SECOR<br>3.00A TM M-1<br>10-100 MUSKINGUM WATERSHED CONSER                  | 3.000<br>30,350 | -<br>38,720   | 0.00       | 0.00 | 1177.86<br>225.43<br>95.24<br>0.00<br>21.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1177.86<br>225.43<br>95.24<br>0.00<br>21.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1677.48<br>0.00    | 7/13/2015<br>2/4/2015  | 255671       |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                      | BK-PG | Class                                          | Acres           | Lot No.     | Prior   | Delq | December                                            | June                                         |                                                     | Amt.                                          | Pay                                | Bill   |
|---------------------------------------------------------------------------------|-------|------------------------------------------------|-----------------|-------------|---------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------|------------------------------------|--------|
|                                                                                 |       | Land                                           | Impr            | Total       | Delq    | Delq | Tax                                                 | Tax                                          |                                                     | Paid                                          |                                    | Seq    |
| Current Name/Address                                                            | CD Yr | Legal Description                              |                 |             |         | Adj  |                                                     |                                              |                                                     | Bal. Due                                      | Dates                              | No.    |
| 14-00425-003                                                                    |       | 501<br>5690                                    | 8.891<br>0      | -<br>5,690  | 0.00    | 0.00 | 173.09<br>33.13<br>14.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 173.09<br>33.13<br>14.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/4/2015              | 255697 |
| WEATHERWAX RICK A & PATRICIA J JT<br>SURV                                       |       | R8 T9 S3 LOT 33 SEPT<br>8.891A TM M-1          |                 |             | 0.00    | 0.00 |                                                     |                                              |                                                     |                                               |                                    |        |
| WEATHERWAX RICK A & PATRICIA J<br>4044 TOWNSHIP ROAD 251<br>GLENMONT OH 44628   |       |                                                |                 |             | 0.00    | 0.00 | 125.96<br>0.00                                      | 0.00                                         | 125.96<br>0.00                                      | Pd<br>Bal                                     | 251.92<br>0.00                     |        |
| 14-00080-001                                                                    |       | 511<br>12440                                   | 4.179<br>30,630 | -<br>43,070 | 1057.42 | 0.00 | 1310.19<br>250.75<br>105.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1310.19<br>250.75<br>105.94<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015<br>8/8/2014 | 250566 |
| WEAVER MARTIN J & LAURA BETH JS                                                 |       | R8 T9 S4 LOT 2 MID PT<br>4.179A TAX MAP M-21   |                 |             | 0.00    | 0.00 |                                                     |                                              |                                                     |                                               |                                    |        |
| WEAVER MARTIN J & LAURA BETH<br>10380 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                 |             | 6.60    | 0.00 | 3.00<br>0.00                                        | 0.00                                         | 3.00<br>0.00                                        | Chg<br>Pen<br>Int                             |                                    |        |
|                                                                                 |       |                                                |                 |             | 0.00    | 0.00 | 956.50<br>0.00                                      | 0.00                                         | 956.50<br>0.00                                      | Pd<br>Bal                                     | 2977.02<br>0.00                    |        |
| 14-80484-000                                                                    |       | 240<br>0                                       | 0.000<br>0      | -<br>0      | 0.00    | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                                    | 402983 |
| WEB OIL                                                                         |       | MOSE & MARY ANN<br>HERSHBERGER<br>0228         |                 |             | 0.00    | 0.00 |                                                     |                                              |                                                     |                                               |                                    |        |
| WEB OIL<br>PO BOX 290<br>MILLERSBURG OH 44654                                   |       |                                                |                 |             | 0.00    | 0.00 | 0.00<br>0.00                                        | 0.00                                         | 0.00<br>0.00                                        | Pd<br>Bal                                     | 0.00<br>0.00                       |        |
| 14-80248-000                                                                    |       | 240<br>690                                     | 0.000<br>0      | -<br>690    | 0.00    | 0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>2.25<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/18/2015                          | 419976 |
| WEB OIL LLC                                                                     |       | 0435 JENNIE M. SMITH                           |                 |             | 0.00    | 0.00 |                                                     |                                              |                                                     |                                               |                                    |        |
| WEB OIL LLC<br>PO BOX 290<br>MILLERSBURG OH 44654                               |       |                                                |                 |             | 0.00    | 0.00 | 18.74<br>0.00                                       | 0.00                                         | 18.74<br>0.00                                       | Pd<br>Bal                                     | 37.48<br>0.00                      |        |
| 14-00126-002                                                                    |       | 511<br>7370                                    | 2.415<br>28,320 | -<br>35,690 | 0.00    | 0.00 | 1085.69<br>207.79<br>87.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1085.69<br>207.79<br>87.79<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015             | 251218 |
| WEBER JASON E & SAMANTHA JS                                                     |       | R8 T9 S3 LOT 16 2.415A<br>M-5                  |                 |             | 0.00    | 0.00 |                                                     |                                              |                                                     |                                               |                                    |        |
| WEBER JASON E & SAMANTHA<br>4003 TOWNSHIP ROAD 253<br>GLENMONT OH 44628         |       | 10-100 MUSKINGUM WATERSHED CONSER              |                 |             | 0.00    | 0.00 | 3.00<br>0.00                                        | 0.00                                         | 3.00<br>0.00                                        | Chg<br>Pen<br>Int                             |                                    |        |
|                                                                                 |       |                                                |                 |             | 0.00    | 0.00 | 793.11<br>0.00                                      | 0.00                                         | 793.11<br>0.00                                      | Pd<br>Bal                                     | 1586.22<br>0.00                    |        |
| 14-00478-000                                                                    |       | 511<br>14630                                   | 5.492<br>38,570 | -<br>53,200 | 0.00    | 0.00 | 1618.34<br>309.73<br>130.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1618.34<br>309.73<br>130.86<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015             | 256769 |
| WEISS DENNIS R & LINDA K JT SURV                                                |       | R8 T9 S1 LOT 4 N PT MID<br>5.492A TAX MAP M-22 |                 |             | 0.00    | 0.00 |                                                     |                                              |                                                     |                                               |                                    |        |
| WEISS DENNIS R & LINDA K<br>10005 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654     |       |                                                |                 |             | 0.00    | 0.00 | 1177.75<br>0.00                                     | 0.00                                         | 1177.75<br>0.00                                     | Pd<br>Bal                                     | 2355.50<br>0.00                    |        |

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                              | BK-PG | Class                                           | Acres             | Lot No.     | Prior | Delq | December                                            | Tax                                  | June                                                | Tax                                  |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------|-------|-------------------------------------------------|-------------------|-------------|-------|------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                         |       | Land                                            | Impr              | Total       | Delq  | Adj  | Tax                                                 |                                      | Tax                                                 |                                      |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                    | CD Yr | Legal Description                               |                   |             |       |      |                                                     | Adj                                  |                                                     | Adj                                  |                                               | Bal. Due        |                        | No.    |
| 14-00587-000                                                                            |       | 589<br>830                                      | 0.500<br>2,240    | -<br>3,070  | 0.00  | 0.00 | 93.39<br>17.87<br>7.55<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 93.39<br>17.87<br>7.55<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>2/18/2015 | 258374 |
| WEISS DENNIS R & LINDA K JT SURV                                                        |       | R8 T9 S1 LOT 4 MID PT<br>(#1) .50A TAX MAP M-22 |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| WEISS DENNIS R & LINDA K<br>10005 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER               |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                         | 3.00<br>0.00                                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                 |                   |             | 0.00  | 0.00 | 70.97<br>0.00                                       | 0.00                                 | 70.97<br>0.00                                       | 0.00                                 | Pd<br>Bal                                     | 141.94<br>0.00  |                        |        |
| 14-00246-000                                                                            |       | 100<br>10,220 CAUV<br>27,030                    | 40.000<br>0       | -<br>10,220 | 0.00  | 0.00 | 310.89<br>59.50<br>25.14<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 310.89<br>59.50<br>25.14<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/11/2015 | 252732 |
| WELCOME PROPERTIES LLC                                                                  |       | R8 T9 S4 LOT 14 S PT<br>40.00A TAX MAP M-15     |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| WELCOME PROPERTIES LLC<br>3353 TOWNSHIP ROAD 161<br>SUGARCREEK OH 44681                 |       |                                                 |                   |             | 0.00  | 0.00 | 226.25<br>0.00                                      | 0.00                                 | 226.25<br>0.00                                      | 0.00                                 | Pd<br>Bal                                     | 452.50<br>0.00  |                        |        |
| 14-00247-000                                                                            |       | 101<br>30,810 CAUV<br>45,310                    | 70.000<br>20,860  | -<br>51,670 | 0.00  | 0.00 | 1571.80<br>300.82<br>127.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1571.80<br>300.82<br>127.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/10/2015<br>2/11/2015 | 252749 |
| WELCOME PROPERTIES LLC                                                                  |       | R8 T9 S4 LOT 19 NPT<br>70.00A TM M-14           |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| WELCOME PROPERTIES LLC<br>3353 TOWNSHIP ROAD 161<br>SUGARCREEK OH 44681                 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                         | 3.00<br>0.00                                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                 |                   |             | 0.00  | 0.00 | 1146.88<br>0.00                                     | 0.00                                 | 1146.88<br>0.00                                     | 0.00                                 | Pd<br>Bal                                     | 2293.76<br>0.00 |                        |        |
| 14-00480-000                                                                            |       | 101<br>46,350 CAUV<br>79,780                    | 121.967<br>33,850 | -<br>80,200 | 0.00  | 0.00 | 2439.68<br>466.92<br>197.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2439.68<br>466.92<br>197.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/19/2015<br>1/30/2015 | 256821 |
| WENGER FAMILY LIMITED<br>PARTNERSHIP AN OH PART.                                        |       | R8 T9 S4 LOT 9 PT<br>121.967A TAX MAP M-15      |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| WENGER FAMILY LIMITED<br>PARTNERSHIP THE<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                         | 3.00<br>0.00                                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                 |                   |             | 0.00  | 0.00 | 1778.48<br>0.00                                     | 0.00                                 | 1778.48<br>0.00                                     | 0.00                                 | Pd<br>Bal                                     | 3556.96<br>0.00 |                        |        |
| 14-00121-004                                                                            |       | 111<br>4,490 CAUV<br>4,990                      | 8.767<br>0        | -<br>4,490  | 0.00  | 0.00 | 136.59<br>26.15<br>11.04<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 136.59<br>26.15<br>11.04<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/19/2015<br>1/30/2015 | 403649 |
| WENGER FAMILY LIMITED<br>PARTNERSHIP THE                                                |       | R8 T9 S4 LOT 4 8.767A<br>M-16                   |                   |             | 0.00  | 0.00 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                               |                 |                        |        |
| WENGER FAMILY LIMITED<br>PARTNERSHIP THE<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                   |             | 0.00  | 0.00 | 3.00<br>0.00                                        | 0.00<br>0.00                         | 3.00<br>0.00                                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                                 |                   |             | 0.00  | 0.00 | 102.40<br>0.00                                      | 0.00                                 | 102.40<br>0.00                                      | 0.00                                 | Pd<br>Bal                                     | 204.80<br>0.00  |                        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                              | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                               | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                  |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-80390-000                                                                 |       | 240<br>0                           | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260531 |
| WENGER FAMILY LTD PARTNERSHIP                                                |       | WENGER #1 1980                     |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| PORTER ROBERT S & REBECCA<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654     |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                            | 0.00            |                        |        |
|                                                                              |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                           | 0.00            |                        |        |
| 14-80390-001                                                                 |       | 240<br>0                           | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260548 |
| WENGER FAMILY LTD PARTNERSHIP                                                |       | WENGER #1 1980                     |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| PORTER ROBERT S & REBECCA<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654     |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                            | 0.00            |                        |        |
|                                                                              |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                           | 0.00            |                        |        |
| 14-80392-000                                                                 |       | 240<br>0                           | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260564 |
| WENGER FAMILY LTD PARTNERSHIP                                                |       | WENGER #2 2293                     |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| PORTER ROBERT S & REBECCA<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654     |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                            | 0.00            |                        |        |
|                                                                              |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                           | 0.00            |                        |        |
| 14-80392-001                                                                 |       | 240<br>0                           | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 260571 |
| WENGER FAMILY LTD PARTNERSHIP                                                |       | WENGER #2 2293                     |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| PORTER ROBERT S & REBECCA<br>5084 STATE ROUTE 60<br>MILLERSBURG OH 44654     |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                            | 0.00            |                        |        |
|                                                                              |       |                                    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Bal                                           | 0.00            |                        |        |
| 14-00290-004                                                                 | 58    | 511<br>11560                       | 1.500<br>40,220 | 2<br>51,780 | 0.00  | 0.00 | 1575.15<br>301.47<br>127.37<br>0.00<br>31.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1575.15<br>301.47<br>127.37<br>0.00<br>31.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/22/2015<br>2/18/2015 | 253346 |
| BRIAN L WENGERD 1/2 INT & JULIE K<br>WENGERD 1/2 INT JS                      |       | LOT 2 BERRY PATCH<br>ALLOTMENT 3   |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| WENGERD BRIAN L<br>10515 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654           |       | 1.508A M-21 R8 T9 S4 LOT 2         |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                            |                 |                        |        |
|                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                              |       |                                    |                 |             | 0.00  | 0.00 | 1118.27<br>0.00                                      | 0.00<br>0.00                                 | 1118.27<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2236.54<br>0.00 |                        |        |
| 14-00458-010                                                                 |       | 500<br>6530                        | 2.500<br>0      | -<br>6,530  | 0.00  | 0.00 | 198.64<br>38.02<br>16.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 198.64<br>38.02<br>16.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/12/2015              | 256492 |
| DAVID A WENGERD 1/2 INT & KATHLEEN<br>WENGERD 1/2 INT JS                     |       | LOT 1 ROLLING HILLS<br>SUBDIVISION |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               |                 |                        |        |
| WENGERD DAVID A & KATHLEEN<br>5732 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |       | 2.50A M-17 R9 T8 S1 LOT 17         |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                            |                 |                        |        |
|                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                              |       |                                    |                 |             | 0.00  | 0.00 | 147.56<br>0.00                                       | 0.00<br>0.00                                 | 147.56<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 295.12<br>0.00  |                        |        |

As of: 7/23/2015

## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                                      | BK-PG | Class<br>Land                                                                                                  | Acres<br>Impr     | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                            | CD Yr | Legal Description                                                                                              |                   |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                        |                    |
| 14-00169-000                                                                                                                                    |       | 100<br>11200                                                                                                   | 16.392<br>0       | -<br>11,200             | 0.00          | 0.00 | 340.70<br>65.20<br>27.55<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 340.70<br>65.20<br>27.55<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 501.90<br>0.00           | 1/26/2015              | 251834             |
| JESSE D WENGERD<br>WENGERD JESSE D<br>5390 COUNTY ROAD 626<br>MILLERSBURG OH 44654                                                              |       | R8 T9 S4 LOT 4 NW PT<br>16.392 BY TAX MAP M-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |                         | 0.00          | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>250.95<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>250.95<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00525-011                                                                                                                                    | 58    | 511<br>16850                                                                                                   | 7.103<br>40,220   | -<br>57,070<br>H 47,380 | 0.00          | 0.00 | 1736.07<br>332.26<br>140.38<br>188.33<br>29.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1736.07<br>332.26<br>140.38<br>188.33<br>29.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2097.92<br>0.00          | 6/22/2015<br>2/18/2015 | 257588             |
| JOSHUA A WENGERD 1/2 INT & TERESA<br>A WENGERD 1/2 INT JS<br><br>WENGERD JOSHUA A & TERESA A<br>11847 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | R8 T9 S2 LOT 8 SW PT<br>7.1030A M-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                   |                         | 0.00          | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>1048.96<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>1048.96<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-00106-000                                                                                                                                    |       | 511<br>6530                                                                                                    | 0.700<br>30,350   | 2<br>36,880<br>H 36,880 | 0.00          | 0.00 | 1121.89<br>214.72<br>90.72<br>188.33<br>22.68<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1121.89<br>214.72<br>90.72<br>188.33<br>22.68<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1216.88<br>0.00          | 2/3/2015               | 250943             |
| WENGERD JOY L<br><br>SCHROCK JOY L<br>1507 BELLEVUE DRIVE<br>WOOSTER OH 44691                                                                   |       | R8 T9 S1 LOT 25 PARCEL<br>NO 2 RUPERT FRY SUBDIV<br>.70A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00          | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>608.44<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>608.44<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-50005-000                                                                                                                                    |       | 650<br>27910                                                                                                   | 16.410<br>188,510 | -<br>216,420            | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 216.00<br>0.00           | 2/9/2015               | 259092             |
| WEST HOLMES BOARD OF EDUCATION<br><br>WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                             |       | R8 T9 S1 LOT 25 NE PT<br>16.41A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |                         | 0.00          | 0.00 | 0.00<br>108.00<br>0.00<br>0.00<br>108.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>108.00<br>0.00<br>0.00<br>108.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |
| 14-50006-000                                                                                                                                    |       | 650<br>1580                                                                                                    | 1.270<br>0        | -<br>1,580              | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 42.00<br>0.00            | 2/9/2015               | 259106             |
| WEST HOLMES BOARD OF EDUCATION<br><br>WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                             |       | R8 T9 S1 LOT 24 PT NE<br>(#1) 1.27A TAX MAP M-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                   |                         | 0.00          | 0.00 | 0.00<br>21.00<br>0.00<br>0.00<br>21.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>21.00<br>0.00<br>0.00<br>21.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                          |                        |                    |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                 | BK-PG | Class                                                 | Acres               | Lot No.        | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------------|----------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                            |       | Land                                                  | Impr                | Total          | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                       | CD Yr | Legal Description                                     |                     |                |       |      |                                                      |                                              |                                                      |                                              |                                               | Bal. Due        |                        | No.    |
| 14-60007-000                                                                               |       | 650<br>63630                                          | 35.470<br>1,440,180 | -<br>1,503,810 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int | 738.00<br>0.00  | 2/9/2015               | 259113 |
| WEST HOLMES BOARD OF EDUCATION                                                             |       | R8 T9 S1 LOT 24 35.470A<br>TAX MAP PG M-17            |                     |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |                | 0.00  | 0.00 | 369.00<br>0.00                                       | 0.00<br>0.00                                 | 369.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00626-000                                                                               |       | 100<br>0                                              | 2.403<br>0          | -<br>0         | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int | 6.00<br>0.00    | 2/9/2015               | 258889 |
| WEST HOLMES SCHOOL BOARD OF<br>EDUCATION                                                   |       | R8 T9 S1 LOT 25 E PT<br>(#19) 2.403A TM M-17          |                     |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| WEST HOLMES SCHOOL BOARD OF<br>EDUCATION<br>28 WEST JACKSON STREET<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |                | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00479-001                                                                               |       | 101<br>14,840 CAUV<br>23,450                          | 24.200<br>37,210    | -<br>52,050    | 0.00  | 0.00 | 1583.36<br>303.03<br>128.03<br>0.00<br>24.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1583.36<br>303.03<br>128.03<br>0.00<br>24.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int | 2261.10<br>0.00 | 2/4/2015               | 256784 |
| WHIPPLE STEPHANIE L                                                                        |       | R8 T9 S1 LOT 28 W PT<br>24.20A TM M-11                |                     |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| WHIPPLE STEPHANIE L<br>5300 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654                      |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |                | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00479-004                                                                               |       | 100<br>1,220 CAUV<br>2,270                            | 3.000<br>0          | -<br>1,220     | 0.00  | 0.00 | 37.11<br>7.10<br>3.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.11<br>7.10<br>3.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int | 60.02<br>0.00   | 2/4/2015               | 256813 |
| WHIPPLE STEPHANIE LYNN                                                                     |       | R8 T9 S1 LOT 28 3.00A TM<br>M-11                      |                     |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| WHIPPLE STEPHANIE L<br>5300 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654                      |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |                | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00156-000                                                                               |       | 511<br>4480                                           | 1.324<br>29,720     | -<br>34,200    | 0.00  | 0.00 | 1040.36<br>199.11<br>84.13<br>0.00<br>0.00<br>75.71  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1040.36<br>199.11<br>84.13<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int | 1596.25<br>0.00 | 7/20/2015<br>7/13/2015 | 251693 |
| WILLIAMSON JOAN TRUSTEE OR HER<br>SUCCESSOR AS TRUSTEE OF TH                               |       | R14 T17 S23 NE 1.324A<br>M-13 RESURVEYED<br>3/31/2003 |                     |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| GRAVEN JANE C<br>10770 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |                | 0.00  | 0.00 | 3.00<br>0.30                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |

# 2014 Auditors Tax List And Treas. Duplicate of Real Property

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As of: 7/23/2015

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                  | BK-PG | Class                                                                              | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.                                          | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                             |       | Land                                                                               | Impr            | Total                   | Delq  |      | Tax                                                    |                                              | Tax                                                    |                                              | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                                  |                 |                         |       | Adj  | Adj                                                    |                                              | Adj                                                    |                                              | Bal. Due                                      |                        | No.    |
| 14-00525-010                                                                |       | 511<br>16960                                                                       | 7.200<br>25,450 | -<br>42,410<br>H 32,610 | 0.00  | 0.00 | 1290.11<br>246.91<br>104.32<br>188.33<br>20.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1290.11<br>246.91<br>104.32<br>188.33<br>20.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>1/15/2015  | 257570 |
| WILSON JAMES W & DELORES T JT<br>SURV                                       |       | R8 T9 S2 LOT 8 S PT & W<br>PT 7.20A TAX MAP M-8                                    |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| WILSON JAMES W & DELORES<br>11771 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
|                                                                             |       |                                                                                    |                 |                         | 0.00  | 0.00 | 733.50<br>0.00                                         | 0.00<br>0.00                                 | 733.50<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1467.00<br>0.00        |        |
| 14-00391-001                                                                | 7     | 511<br>10850                                                                       | 7.102<br>46,480 | -<br>57,330             | 0.00  | 0.00 | 1743.98<br>333.78<br>141.02<br>0.00<br>32.99<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1743.98<br>333.78<br>141.02<br>0.00<br>32.99<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/30/2015<br>2/9/2015  | 255024 |
| ROBERT BRIAN WILSON 1/2 INT &<br>MEGAN WILSON 1/2 INT JS                    |       | R8 T9 S3 LOT 3 1.662 & LOT<br>4 4.482 & LOT 20 0.958<br>=7.102A TOTAL M-9 & M-10   |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| WILSON ROBERT BRIAN & MEGAN<br>4487 TR 55<br>KILLBUCK OH 44637              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
|                                                                             |       |                                                                                    |                 |                         | 0.00  | 0.00 | 1239.19<br>0.00                                        | 0.00<br>0.00                                 | 1239.19<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2478.38<br>0.00        |        |
| 14-00290-002                                                                |       | 511<br>12130                                                                       | 1.717<br>22,750 | 1<br>34,880             | 0.00  | 0.00 | 1061.05<br>203.07<br>85.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1061.05<br>203.07<br>85.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/13/2015<br>2/11/2015 | 253321 |
| WIMBUSH EDWARD S & WIMBUSH<br>KAREN BENNETT                                 |       | R8 T9 S4 LOT 2 SW PT<br>BERRY PATCH ESTATES<br>ALLOTMENT NO 2 LOT 1<br>1.717A M-21 |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| WIMBUSH EDWARD S & KAREN<br>10461 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
|                                                                             |       |                                                                                    |                 |                         | 0.00  | 0.00 | 775.18<br>0.00                                         | 0.00<br>0.00                                 | 775.18<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1550.36<br>0.00        |        |
| 14-00290-009                                                                |       | 101<br>12,350 CAUV<br>12,900                                                       | 5.000<br>20,480 | -<br>32,830             | 0.00  | 0.00 | 998.69<br>191.14<br>80.76<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 998.69<br>191.14<br>80.76<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/12/2015              | 253395 |
| WIMBUSH EDWARD SR & BENNETT-<br>WIMBUSH KAREN G J                           |       | R8 T9 S4 LOT 2 NW PT<br>5.00A TM M-21                                              |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| WIMBUSH EDWARD S & KAREN<br>10461 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                        |        |
|                                                                             |       |                                                                                    |                 |                         | 0.00  | 0.00 | 729.79<br>0.00                                         | 0.00<br>0.00                                 | 729.79<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1459.58<br>0.00        |        |
| 14-00290-010                                                                |       | 100<br>4,360 CAUV<br>7,940                                                         | 12.000<br>0     | -<br>4,360              | 0.00  | 0.00 | 132.63<br>25.38<br>10.73<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 132.63<br>25.38<br>10.73<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/12/2015              | 253400 |
| WIMBUSH EDWARD SR & BENNETT-<br>WIMBUSH KAREN G J                           |       | R8 T9 S4 LOT 2 NW PT<br>12.00A TM M-21                                             |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                        |        |
| WIMBUSH EDWARD S & KAREN<br>10461 TOWNSHIP ROAD 267<br>MILLERSBURG OH 44654 |       |                                                                                    |                 |                         | 0.00  | 0.00 | 96.52<br>0.00                                          | 0.00<br>0.00                                 | 96.52<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 193.04<br>0.00         |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

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## 14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                                                     | BK-PG | Class Land                                                                                                             | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                           |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                                                                                      |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                           |                                               |                    |                        |              |
| 14-00304-000<br>58<br><br>WITNER EDITH<br><br>WITNER EDITH<br>5331 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654                   |       | 561<br>11910<br><br>R8 T9 S2 LOT 1 EPT TRACT<br>3.861A M-11<br>RES 10/12/2007<br><br>10-100 MUSKINGUM WATERSHED CONSER | 3.861<br>26,290  | -<br>38,200<br>H 33,450 | 0.00       | 0.00 | 1162.04<br>222.40<br>93.96<br>188.33<br>20.57<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1162.04<br>222.40<br>93.96<br>188.33<br>20.57<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1279.56<br>0.00    | 6/22/2015<br>2/18/2015 | 253979       |
| 14-80014-001<br><br>WNT OPERATING INC<br><br>TIPKA ENERGY DEVELOPMENT<br>1198 STONECREEK ROAD SW<br>NEW PHILADELPHIA OH 44663  |       | 240<br>0<br><br>MCCULLOUGH#1 1749                                                                                      | 0.000<br>0       | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00                                  |                    | 259265                 |              |
| 14-80506-001<br><br>WNT OPERATING INC<br><br>TIPKA ENERGY DEVELOPMENT<br>1198 STONECREEK ROAD SW<br>NEW PHILADELPHIA OH 44663  |       | 240<br>0<br><br>SHREINER #1 1393                                                                                       | 0.000<br>0       | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00                                  |                    | 261342                 |              |
| 14-80507-001<br><br>WNT OPERATING INC.<br><br>TIPKA ENERGY DEVELOPMENT<br>1198 STONECREEK ROAD SW<br>NEW PHILADELPHIA OH 44663 |       | 240<br>0<br><br>SHREINER #2 1921                                                                                       | 0.000<br>0       | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00                                  |                    | 261368                 |              |
| 14-00486-000<br><br>WOLFE EDITH<br><br>WOLFE LEE H & EDITH<br>5905 STATE ROUTE 754<br>MILLERSBURG OH 44654                     |       | 111<br>40,530 CAUV<br>57,960<br><br>R8 T9 S1 LOT 31 NEPT<br>73.514A M-12<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 73.514<br>36,300 | -<br>76,830<br>H 41,320 | 0.00       | 0.00 | 2337.17<br>447.31<br>188.99<br>188.33<br>25.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2337.17<br>447.31<br>188.99<br>188.33<br>25.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2980.26<br>0.00    | 1/20/2015              | 256957       |
| 14-80094-000<br><br>WOLFE LEE H & EDITH<br><br>WOLFE LEE H & EDITH<br>5905 STATE ROUTE 754<br>MILLERSBURG OH 44654             |       | 250<br>150<br><br>WOLFE #1 3264<br>MESH ROYALTY                                                                        | 0.000<br>0       | -<br>150                | 0.00       | 0.00 | 4.56<br>0.49<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.56<br>0.49<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8.14<br>0.00                                  | 1/20/2015          | 259557                 |              |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                    | BK-PG | Class                                                                      | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                               |       | Land                                                                       | Impr             | Total       | Delq  | Adj  | Tax                                                  |                                              | Tax                                                  |                                              | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                                                          |                  |             |       |      |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                        | No.    |
| 14-00494-000                                                                  |       | 101<br>17,330 CAUV<br>43,700                                               | 52.704<br>46,240 | -<br>63,570 | 0.00  | 0.00 | 1933.80<br>370.11<br>156.37<br>0.00<br>30.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1933.80<br>370.11<br>156.37<br>0.00<br>30.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/22/2015<br>1/23/2015 | 257041 |
| WOODRING DAVID E & VIRGINIA L                                                 |       | R8 T9 S3 LOT 11 52.704A<br>WPT TM M-6                                      |                  |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              |                                               |                        |        |
| WOODRING DAVID E & VIRGINIA L<br>11605 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2760.64<br>0.00        |        |
| 14-00492-000                                                                  | 7     | 511<br>7410                                                                | 1.151<br>16,590  | -<br>24,000 | 0.00  | 0.00 | 730.08<br>139.73<br>59.04<br>0.00<br>14.61<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 730.08<br>139.73<br>59.04<br>0.00<br>14.61<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/30/2015<br>2/9/2015  | 257026 |
| WOODRING MICHAEL W & LINDA M JS                                               |       | R8 T9 S4 LOT 14 (.093A)<br>LOT 15 E PT (1.058A) =<br>TOTAL 1.151ATMM-15&10 |                  |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              |                                               |                        |        |
| WOODRING MICHAEL W & LINDA M<br>4709 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |             | 0.00  | 0.00 | 3.00<br>0.00<br>519.70<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>519.70<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1039.40<br>0.00        |        |
| 14-00623-000                                                                  |       | 501<br>1230                                                                | 0.738<br>0       | -<br>1,230  | 0.00  | 0.00 | 37.42<br>7.16<br>3.03<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.42<br>7.16<br>3.03<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/17/2015              | 258856 |
| WOODRING MICHAEL W & LINDA M JS                                               |       | R8 T9 S4 LOT 14 (.12A) &<br>LOT 15 (.618A) TOTAL<br>.738A TAX MAPM-15&10   |                  |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              |                                               |                        |        |
| WOODRING MICHAEL W & LINDA M<br>4709 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654 |       |                                                                            |                  |             | 0.00  | 0.00 | 27.23<br>0.00                                        | 0.00<br>0.00                                 | 27.23<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 54.46<br>0.00          |        |
| 14-00259-000                                                                  |       | 501<br>2080                                                                | 1.500<br>0       | -<br>2,080  | 0.00  | 0.00 | 63.27<br>12.11<br>5.12<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.27<br>12.11<br>5.12<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>2/18/2015  | 252883 |
| WOODS JEFFREY S & RENEE JS                                                    |       | R8 T9 S1 LOT 29 NWPT<br>(MID PCL) 1.500A TM M-12                           |                  |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              |                                               |                        |        |
| WOODS JEFFREY S & RENEE<br>5630 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654     |       |                                                                            |                  |             | 0.00  | 0.00 | 46.04<br>0.00                                        | 0.00<br>0.00                                 | 46.04<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 92.08<br>0.00          |        |
| 14-00260-000                                                                  |       | 501<br>1870                                                                | 1.500<br>0       | -<br>1,870  | 0.00  | 0.00 | 56.89<br>10.89<br>4.60<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.89<br>10.89<br>4.60<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>2/18/2015  | 252891 |
| WOODS JEFFREY S & RENEE JS                                                    |       | R8 T9 S1 LOT 29 NWPT ( N<br>PCL ) 1.500A TM M-12                           |                  |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              |                                               |                        |        |
| WOODS JEFFREY S & RENEE<br>5630 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654     |       |                                                                            |                  |             | 0.00  | 0.00 | 41.40<br>0.00                                        | 0.00<br>0.00                                 | 41.40<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 82.80<br>0.00          |        |
| 14-00262-000                                                                  |       | 511<br>14640                                                               | 5.500<br>71,680  | -<br>86,320 | 0.00  | 0.00 | 2625.85<br>502.55<br>212.33<br>0.00<br>44.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2625.85<br>502.55<br>212.33<br>0.00<br>44.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/6/2015<br>2/18/2015  | 252912 |
| WOODS JEFFREY S & RENEE JS                                                    |       | R8 T9 S1 LOT 29 NWPT<br>5.500A TM M-12                                     |                  |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              |                                               |                        |        |
| WOODS JEFFREY S & RENEE<br>5630 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |             | 0.00  | 0.00 | 3.00<br>0.00<br>1869.66<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>1869.66<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3739.32<br>0.00        |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/23/2015

Page: 224

14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                 | BK-PG | Class                             | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-----------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
| Current Name/Address                                                       | CD Yr | Land                              | Impr             | Total                   | Delq  | Adj  | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          |                                               | Paid            | Dates                  | Seq    |
|                                                                            |       | Legal Description                 |                  |                         |       |      |                                                        |                                              |                                                        |                                              |                                               | Bal. Due        |                        | No.    |
| 14-00043-003                                                               |       | 511<br>20450                      | 10.000<br>35,950 | -<br>56,400<br>H 43,110 | 0.00  | 0.00 | 1715.69<br>328.36<br>138.73<br>188.33<br>26.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1715.69<br>328.36<br>138.73<br>188.33<br>26.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/20/2015<br>2/18/2015 | 249874 |
| WRIGHT ROY W & BEVERLY A JS                                                |       | R8 T9 S2 LOT 12 10.00A<br>TM M-8  |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| WRIGHT ROY W & BEVERLY A<br>5598 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                            |       |                                   |                  |                         | 0.00  | 0.00 | 1036.76<br>0.00                                        | 0.00<br>0.00                                 | 1036.76<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2073.52<br>0.00 |                        |        |
| 14-80015-000                                                               |       | 240<br>100                        | 0.000<br>0       | -<br>100                | 0.00  | 0.00 | 3.04<br>0.32<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.04<br>0.32<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/9/2015               | 259272 |
| X STATEMAN SERVICES                                                        |       | BEVERLY MARTIN #5209              |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| MARTIN RICHARD L<br>10513 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637            |       |                                   |                  |                         | 0.00  | 0.00 | 2.72<br>0.00                                           | 0.00<br>0.00                                 | 2.72<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 5.44<br>0.00    |                        |        |
| 14-80016-000                                                               |       | 240<br>1730                       | 0.000<br>0       | -<br>1,730              | 0.00  | 0.00 | 52.63<br>5.64<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.63<br>5.64<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/9/2015               | 259280 |
| X STATEMAN SERVICES                                                        |       | KENNETH & CINDY TAYLOR<br>#3615   |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| MARTIN RICHARD L<br>10513 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637            |       |                                   |                  |                         | 0.00  | 0.00 | 46.99<br>0.00                                          | 0.00<br>0.00                                 | 46.99<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 93.98<br>0.00   |                        |        |
| 14-80017-000                                                               |       | 240<br>260                        | 0.000<br>0       | -<br>260                | 0.00  | 0.00 | 7.91<br>0.85<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.91<br>0.85<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/9/2015               | 259298 |
| X STATEMAN SERVICES                                                        |       | WESLEY R MARTIN #5337             |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| MARTIN RICHARD L<br>10513 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637            |       |                                   |                  |                         | 0.00  | 0.00 | 7.06<br>0.00                                           | 0.00<br>0.00                                 | 7.06<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 14.12<br>0.00   |                        |        |
| 14-80246-000                                                               |       | 240<br>0                          | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 416584 |
| X STATEMAN SERVICES                                                        |       | 5584 TAYLOR                       |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| X STATEMAN SERVICES<br>10513 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |
| 14-80247-000                                                               |       | 240<br>0                          | 0.000<br>0       | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 |                        | 416597 |
| X STATEMAN SERVICES                                                        |       | 5578 TAYLOR                       |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                        |        |
| X STATEMAN SERVICES<br>10513 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00    |                        |        |

**2014 Auditors Tax List And Treasu Duplicate of Real Property**

As of: 7/23/2015

**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                                               | BK-PG | Class                                                                                    | Acres            | Lot No.                 | Prior                | Delq                 | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|------------------|-------------------------|----------------------|----------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                                                                                          |       | Land                                                                                     | Impr             | Total                   | Delq                 | Adj                  | Tax                                                  |                                              | Tax                                                  |                                              | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                                                                                     | CD Yr | Legal Description                                                                        |                  |                         |                      |                      |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                        | No.    |
| 14-00185-000                                                                                                                             |       | 122<br>14,030 CAUV<br>45,730                                                             | 70.337<br>0      | -<br>14,030             | 0.00                 | 0.00                 | 426.79<br>81.68<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 426.79<br>81.68<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/10/2015<br>2/12/2015 | 252013 |
| YODER CHRISTENA M<br><br>OWEN OWEN M & CHRISTENA<br>2780 COUNTY ROAD 160<br>MILLERSBURG OH 44654                                         |       | R8 T9 S4 LOT 22 E PT<br>70.337A TAX MAP M-19<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 696.22<br>0.00         |        |
| 14-00441-000                                                                                                                             |       | 101<br>11,580 CAUV<br>15,470                                                             | 12.000<br>70,180 | -<br>81,760             | 0.00                 | 0.00                 | 2487.14<br>476.01<br>201.11<br>0.00<br>47.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2487.14<br>476.01<br>201.11<br>0.00<br>47.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 256099 |
| CURTIS E YODER TRUSTEE 1/2 INT &<br>RHONDA J YODER TRUSTEE 1<br><br>YODER CURTIS E TRUSTEE<br>4049 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637 |       | R8 T9 S3 LOT 1 SE PT 12.00A<br>M-9<br>RESURVEY<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3530.92<br>0.00        |        |
| 14-00372-000                                                                                                                             |       | 511<br>8230                                                                              | 2.507<br>33,990  | -<br>42,220             | 0.00                 | 0.00                 | 1284.33<br>245.80<br>103.85<br>0.00<br>24.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1284.33<br>245.80<br>103.85<br>0.00<br>24.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/5/2015               | 254774 |
| ELIZABETH A YODER<br><br>EIKLEBERRY ELIZABETH A<br>4202 STATE ROUTE 60<br>KILLBUCK OH 44637                                              |       | R8 T9 S4 LOT 23 NWPT<br>2.50700A TM M-14<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1827.04<br>0.00        |        |
| 14-00066-000                                                                                                                             |       | 511<br>3890                                                                              | 0.170<br>13,060  | -<br>16,950<br>H 16,950 | 0.00                 | 0.00                 | 515.62<br>98.68<br>41.69<br>188.33<br>10.42<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 515.62<br>98.68<br>41.69<br>188.33<br>10.42<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015<br>2/18/2015 | 250310 |
| YODER ENOS RAY & PATRICIA D<br><br>YODER ENOS RAY & PATRICIA<br>4531 COUNTY ROAD 400<br>MILLERSBURG OH 44654                             |       | R8 T9 S4 LOT 11 SW PT<br>(#8) .17A TAX MAP M-20<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 359.00<br>0.00         |        |
| 14-00067-000                                                                                                                             |       | 501<br>630                                                                               | 0.160<br>0       | -<br>630                | 0.00                 | 0.00                 | 19.16<br>3.66<br>1.55<br>0.00<br>0.00<br>1.40        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.16<br>3.66<br>1.55<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2015              | 250328 |
| YODER ENOS RAY & PATRICIA D<br><br>YODER ENOS RAY & PATRICIA<br>4531 COUNTY ROAD 400<br>MILLERSBURG OH 44654                             |       | R8 T9 S4 LOT 11 SW PT<br>(#9) .16A TAX MAP M-20                                          |                  |                         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>15.35<br>0.00                                | 0.00<br>0.00                                 | 0.00<br>13.95<br>0.00                                | 0.00<br>0.00                                 | Pd<br>Bal                                     | 29.30<br>0.00          |        |

# 2014 Auditors Tax List And Treasurers Duplicate of Real Property

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                | BK-PG | Class                                                                    | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                  | June                                                 | Tax                                  |                                               | Amt. Paid       | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                           |       | Land                                                                     | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                  | Tax                                                  | Tax                                  |                                               | Bal. Due        | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                        |                 |             |       | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                               |                 |                        | No.    |
| 14-00068-000                                                              |       | 501<br>1540                                                              | 0.390<br>0      | -<br>1,540  | 0.00  | 0.00 | 46.85<br>8.97<br>3.79<br>0.00<br>0.00<br>3.41        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.85<br>8.97<br>3.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 71.59<br>0.00   | 7/22/2015              | 250336 |
| YODER ENOS RAY & PATRICIA D                                               |       | R8 T9 S4 LOT 11 SW PT<br>(#7) .39A TAX MAP M-20                          |                 |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| YODER ENOS RAY & PATRICIA<br>4531 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                                                          |                 |             | 0.00  | 0.00 | 37.50<br>0.00                                        | 0.00                                 | 34.09<br>0.00                                        | 0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00069-000                                                              |       | 501<br>1240                                                              | 0.360<br>0      | -<br>1,240  | 0.00  | 0.00 | 37.72<br>7.22<br>3.05<br>0.00<br>0.00<br>2.74        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.72<br>7.22<br>3.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 57.64<br>0.00   | 7/22/2015              | 250343 |
| YODER ENOS RAY & PATRICIA D                                               |       | R8 T9 S4 LOT 12 E PT<br>(#4) .36A TAX MAP M-20                           |                 |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| YODER ENOS RAY & PATRICIA<br>4531 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |       |                                                                          |                 |             | 0.00  | 0.00 | 30.19<br>0.00                                        | 0.00                                 | 27.45<br>0.00                                        | 0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00030-000                                                              | 8     | 511<br>5590                                                              | 0.361<br>7,630  | -<br>13,220 | 0.00  | 0.00 | 402.15<br>76.96<br>32.52<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 402.15<br>76.96<br>32.52<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 591.34<br>0.00  | 7/10/2015<br>2/5/2015  | 249715 |
| HARVEY A YODER                                                            |       | R8 T9 S1 LOT 24 SW PT<br>(#4) .361A TAX MAP M-17                         |                 |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| YODER HARVEY A<br>5860 STATE ROUTE 754<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                 | 3.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
| 14-00361-000                                                              | 8     | 501<br>990                                                               | 0.251<br>0      | -<br>990    | 0.00  | 0.00 | 30.12<br>5.77<br>2.44<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.12<br>5.77<br>2.44<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 43.82<br>0.00   | 7/10/2015<br>2/5/2015  | 254647 |
| HARVEY A YODER                                                            |       | R8 T9 S1 LOT 24 SW PT<br>0.251A BY TAX MAP M-17<br>(CORRECTED 6/13/2013) |                 |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| YODER HARVEY A<br>5860 STATE ROUTE 754<br>MILLERSBURG OH 44654            |       |                                                                          |                 |             | 0.00  | 0.00 | 21.91<br>0.00                                        | 0.00                                 | 21.91<br>0.00                                        | 0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00421-000                                                              | 8     | 501<br>550                                                               | 0.139<br>0      | -<br>550    | 0.00  | 0.00 | 16.73<br>3.20<br>1.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.73<br>3.20<br>1.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 24.36<br>0.00   | 7/10/2015<br>2/5/2015  | 255615 |
| HARVEY A YODER                                                            |       | R8 T9 S1 LOT 24 SW PT<br>0.139A BY TAX MAP M-17                          |                 |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| YODER HARVEY A<br>5860 STATE ROUTE 754<br>MILLERSBURG OH 44654            |       |                                                                          |                 |             | 0.00  | 0.00 | 12.18<br>0.00                                        | 0.00                                 | 12.18<br>0.00                                        | 0.00                                 | Pd<br>Bal                                     |                 |                        |        |
| 14-00044-002                                                              |       | 511<br>12200                                                             | 5.000<br>64,610 | -<br>76,810 | 0.00  | 0.00 | 2336.56<br>447.19<br>188.94<br>0.00<br>38.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2336.56<br>447.19<br>188.94<br>0.00<br>38.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3328.88<br>0.00 | 7/17/2015<br>2/12/2015 | 250029 |
| YODER JOHN E & MIRIAM JS                                                  |       | R8 T9 S2 LOT 12 W & E PT<br>5.00A TM M-8                                 |                 |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                 |                        |        |
| YODER JOHN E & MIRIAM<br>5660 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                 |             | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                 | 3.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                 |                        |        |
|                                                                           |       |                                                                          |                 |             | 0.00  | 0.00 | 1664.44<br>0.00                                      | 0.00                                 | 1664.44<br>0.00                                      | 0.00                                 |                                               |                 |                        |        |

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                   | BK-PG | Class<br>Land                                            | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                        |                  |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 14-00291-007                                                                 |       | 111<br>11,830 CAUV<br>29,010                             | 33.400<br>92,190 | -<br>104,020     | 0.00          | 0.00 | 3164.29<br>605.61<br>255.87<br>0.00<br>53.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3164.29<br>605.61<br>255.87<br>0.00<br>53.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 253584             |
| YODER JOHN E & LISA MARIE JS                                                 |       | R8 T9 S4 LOT 3 33.40A<br>MC-16                           |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| YODER JOHN E & LISA MARIE<br>10820 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4504.98<br>0.00          |                        |                    |
| 14-00291-009                                                                 |       | 100<br>1,010 CAUV<br>3,900                               | 5.156<br>0       | -<br>1,010       | 0.00          | 0.00 | 30.72<br>5.88<br>2.48<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.72<br>5.88<br>2.48<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 253606             |
| YODER JOHN E & LISA MARIE JT SURV                                            |       | R8 T9 S4 LOT 3 5.156A<br>M-16                            |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| YODER JOHN E & LISA MARIE<br>10820 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       |                                                          |                  |                  | 0.00          | 0.00 | 22.36<br>0.00                                        | 0.00<br>0.00                                 | 22.36<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 44.72<br>0.00            |                        |                    |
| 14-00291-011                                                                 |       | 100<br>1510                                              | 2.000<br>0       | -<br>1,510       | 0.00          | 0.00 | 45.93<br>8.79<br>3.71<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.93<br>8.79<br>3.71<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 253621             |
| YODER JOHN E & LISA M JS                                                     |       | R8 T9 S4 LOT 3 2.00A<br>TRACT D M-16                     |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| YODER JOHN E & LISA MARIE<br>10820 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       |                                                          |                  |                  | 0.00          | 0.00 | 33.43<br>0.00                                        | 0.00<br>0.00                                 | 33.43<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 66.86<br>0.00            |                        |                    |
| 14-00479-003                                                                 |       | 511<br>10480                                             | 3.000<br>59,330  | -<br>69,810      | 0.00          | 0.00 | 2123.62<br>406.43<br>171.72<br>0.00<br>29.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2123.62<br>406.43<br>171.72<br>0.00<br>29.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/20/2015<br>2/18/2015 | 256806             |
| YODER JOSEPH J & LINDA SUE JS                                                |       | R8 T9 S1 LOT 28 3.00A TM<br>M-11                         |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| YODER JOSEPH J & LINDA<br>5472 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3038.76<br>0.00          |                        |                    |
| 14-00497-000                                                                 |       | 100<br>21,290 CAUV<br>63,280                             | 87.927<br>0      | -<br>21,290      | 0.00          | 0.00 | 647.64<br>123.95<br>52.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 647.64<br>123.95<br>52.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 257074             |
| YODER LUMBER CO INC                                                          |       | R8 T9 S4 LOT 19 S PT<br>87.927A TM M-14                  |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| YODER LUMBER CO INC<br>3799 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 948.64<br>0.00           |                        |                    |
| 14-00555-000                                                                 |       | 122<br>11,100 CAUV<br>31,410                             | 48.304<br>0      | -<br>11,100      | 0.00          | 0.00 | 337.66<br>64.62<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 337.66<br>64.62<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/22/2015<br>2/18/2015 | 257958             |
| YODER LUMBER CO INC                                                          |       | R8 T9 S4 LOT 23 N PT<br>48.3046A BY TAX MAP PAGE<br>M-14 |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |                    |
| YODER LUMBER CO INC<br>3799 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                  | 0.00          | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 552.08<br>0.00           |                        |                    |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                   | BK-PG | Class                                            | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                                                        | Bill   |
|------------------------------------------------------------------------------|-------|--------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------------|--------|
|                                                                              |       | Land                                             | Impr            | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                               | Paid            | Dates                                                      | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                |                 |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due        |                                                            | No.    |
| 14-00525-002                                                                 |       | 511<br>16870                                     | 7.127<br>41,060 | -<br>57,930             | 0.00  | 0.00 | 1762.23<br>337.27<br>142.50<br>0.00<br>29.33<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1762.23<br>337.27<br>142.50<br>0.00<br>29.33<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/21/2015<br>2/18/2015                                     | 257514 |
| MICHAEL L & SARA B YODER JS                                                  |       | R8 T9 S2 LOT 8 SWPT<br>7.12700A TM M-8           |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                                                            |        |
| YODER MICHAEL L<br>11811 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                                                            |        |
|                                                                              |       |                                                  |                 |                         | 0.00  | 0.00 | 1256.13<br>0.00                                        | 0.00                                         | 1256.13<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2512.26<br>0.00 |                                                            |        |
| 14-00291-008                                                                 | 99    | 599<br>3610                                      | 5.156<br>6,230  | -<br>9,840              | 0.00  | 0.00 | 299.33<br>57.29<br>24.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 299.33<br>57.29<br>24.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/7/2015<br>1/21/2015                                      | 253592 |
| YODER PHILLIP C & JOYCE L JT SURV                                            |       | R8 T9 S4 LOT 3 5.156A<br>M-16                    |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                                                            |        |
| YODER PHILLIP C & JOYCE L<br>10761 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                                                            |        |
|                                                                              |       |                                                  |                 |                         | 0.00  | 0.00 | 220.84<br>0.00                                         | 0.00                                         | 220.84<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 441.68<br>0.00  |                                                            |        |
| 14-00499-000                                                                 | 99    | 511<br>7530                                      | 1.220<br>43,540 | -<br>51,070<br>H 50,530 | 0.00  | 0.00 | 1553.55<br>297.33<br>125.62<br>188.33<br>31.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1553.55<br>297.33<br>125.62<br>188.33<br>31.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2015<br>7/8/2015<br>7/7/2015<br>6/24/2015<br>6/9/2015 | 257104 |
| YODER PHILLIP C & JOYCE L JT SURV                                            |       | R8 T9 S4 LOT 3 NW PT<br>1.22A TAX MAP M-16       |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                                                            |        |
| YODER PHILLIP C & JOYCE L<br>10761 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       |                                                  |                 |                         | 0.00  | 0.00 | 911.20<br>0.00                                         | 0.00                                         | 911.20<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1822.40<br>0.00 |                                                            |        |
| 14-00500-000                                                                 | 99    | 599<br>1350                                      | 0.810<br>2,450  | -<br>3,800              | 0.00  | 0.00 | 115.60<br>22.13<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 115.60<br>22.13<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/7/2015<br>2/18/2015<br>1/21/2015                         | 257111 |
| YODER PHILLIP C & JOYCE L JT SURV                                            |       | R8 T9 S4 LOT 3 NW PT<br>(#3). 8100A TAX MAP M-16 |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                                                            |        |
| YODER PHILLIP C & JOYCE L<br>10761 TOWNSHIP ROAD 268<br>MILLERSBURG OH 44654 |       |                                                  |                 |                         | 0.00  | 0.00 | 84.12<br>0.00                                          | 0.00                                         | 84.12<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 168.24<br>0.00  |                                                            |        |
| 14-00495-000                                                                 |       | 122<br>23,000 CAUV<br>65,020                     | 100.000<br>0    | -<br>23,000             | 0.00  | 0.00 | 699.66<br>133.91<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 699.66<br>133.91<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2015<br>2/18/2015                                     | 257059 |
| YODER ROY J & RHODA JS                                                       |       | R8 T9 S3 LOT 12 100.00A<br>TM M-6                |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                 |                                                            |        |
| YODER ROY J & RHODA<br>5240 TOWNSHIP ROAD 359<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00  | 0.00 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | 3.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                                                            |        |
|                                                                              |       |                                                  |                 |                         | 0.00  | 0.00 | 568.75<br>0.00                                         | 0.00                                         | 568.75<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1137.50<br>0.00 |                                                            |        |

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**14 - MONROE - WEST HOLMES SD**

**Tax Rate: 60.840**

**Agr/Res: 0.191388**

**Ind/Com: 0.107077**

| Parcel No.                                                                                                                                   | BK-PG | Class<br>Land                                                                                                                                    | Acres<br>Impr     | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                  | June<br>Tax                                            | Tax                                  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                        | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------|-------------------------------------|--------------------|
| Current Name/Address                                                                                                                         | CD Yr | Legal Description                                                                                                                                |                   |                         |               | Adj  |                                                        | Adj                                  |                                                        | Adj                                  |                                               |                          |                                     |                    |
| 14-00426-016<br>58<br>TOBY R YODER 1/2 INT & DOROTHY R<br>YODER 1/2 INT JS<br>YODER TOBY R<br>5767 TOWNSHIP ROAD 276<br>MILLERSBURG OH 44654 |       | 510<br>16540<br>LOT 12 ESTATES AT SIX<br>MILE STATION<br>1.538A M-17 R8 T9 S1 LOT 25<br>10-100 MUSKINGUM WATERSHED CONSER                        | 1.538<br>59,150   | -<br>75,690             | 0.00          | 0.00 | 2302.49<br>440.67<br>186.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2302.49<br>440.67<br>186.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3357.28<br>0.00          | 6/22/2015<br>2/18/2015              | 255878             |
| 14-00052-000                                                                                                                                 |       | 122<br>8,630 CAUV<br>24,350<br>R8 T9 S3 LOT 13 SWPT<br>37.456A TM M-6<br>RES 5/6/13<br>10-100 MUSKINGUM WATERSHED CONSER                         | 37.456<br>0       | -<br>8,630              | 0.00          | 0.00 | 262.52<br>50.24<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 262.52<br>50.24<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 430.56<br>0.00           | 1/23/2015                           | 250122             |
| 14-00470-000                                                                                                                                 |       | 101<br>51,590 CAUV<br>79,930<br>R14 T17 S22 E PT 119.588A<br>RESURVEYED & COMBINED<br>02/23/2009<br>TM M-26<br>10-100 MUSKINGUM WATERSHED CONSER | 119.588<br>46,030 | -<br>97,620<br>H 50,270 | 0.00          | 0.00 | 2969.60<br>568.34<br>240.13<br>188.33<br>30.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2969.60<br>568.34<br>240.13<br>188.33<br>30.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3889.78<br>0.00          | 7/22/2015<br>2/18/2015              | 256624             |
| 14-00501-000                                                                                                                                 | 27    | 101<br>5820<br>R8 T9 S1 LOT 2 NE COR<br>(#2) .66A TAX MAP M-22<br>10-100 MUSKINGUM WATERSHED CONSER                                              | 0.660<br>24,920   | -<br>30,740             | 0.00          | 0.00 | 935.11<br>178.97<br>75.61<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 935.11<br>178.97<br>75.61<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1367.06<br>0.00          | 2/18/2015<br>1/14/2015              | 257129             |
| 14-00502-000                                                                                                                                 | 27    | 101<br>21,220 CAUV<br>35,880<br>R8 T9 S1 LOT 2 46.14 M-22                                                                                        | 46.140<br>0       | -<br>21,220             | 0.00          | 0.00 | 645.51<br>123.54<br>52.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 645.51<br>123.54<br>52.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 939.54<br>0.00           | 2/18/2015<br>2/12/2015<br>1/14/2015 | 257137             |
|                                                                                                                                              |       |                                                                                                                                                  |                   |                         | 0.00          | 0.00 | 469.77<br>0.00                                         | 0.00                                 | 469.77<br>0.00                                         | 0.00                                 | Pd<br>Bal                                     |                          |                                     |                    |

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Tax Rate: 60.840

Agr/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                                    | BK-PG | Class                                                                                      | Acres             | Lot No.               | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|-------------------|-----------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                               |       | Land                                                                                       | Impr              | Total                 | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                          | CD Yr | Legal Description                                                                          |                   |                       |       | Adj  | Adj                                                  | Adj                                          | Adj                                                  | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 14-00505-000                                                                                  | 7     | 101<br>16160                                                                               | 24.598<br>123,970 | -<br>140,130          | 0.00  | 0.00 | 4262.75<br>815.83<br>344.69<br>0.00<br>73.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4262.75<br>815.83<br>344.69<br>0.00<br>73.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/30/2015<br>2/9/2015  | 257160 |
| ZAUGG BRIAN C & ALICIA JS                                                                     |       | R8 T9 S4 LOT 20 24.598A M-9<br>COMB & RES 2/22/06<br>(22.00A FORESTRY #16443<br>9/11/2006) |                   |                       | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| FIRST NATIONAL BANK<br>ATTN: ESCROW DEPT AT LAC<br>4140 E STATE ST<br>HERMITAGE PA 16148-9949 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                   |                       | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                               |       |                                                                                            |                   |                       | 0.00  | 0.00 | 3032.08<br>0.00                                      | 0.00                                         | 3032.08<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 6064.16<br>0.00 |                        |        |
| 14-00504-000                                                                                  |       | 561<br>5980                                                                                | 0.490<br>110      | -<br>6,090            | 0.00  | 0.00 | 185.26<br>35.46<br>14.98<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 185.26<br>35.46<br>14.98<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/18/2015<br>1/21/2015 | 257152 |
| ZAUGG CARL A                                                                                  |       | R8 T9 S1 LOT 10 S PT MID<br>(#7) .490A TAX MAP M-23                                        |                   |                       | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| ZAUGG CARL A<br>10199 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654                               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                   |                       | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                               |       |                                                                                            |                   |                       | 0.00  | 0.00 | 137.82<br>0.00                                       | 0.00                                         | 137.82<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 275.64<br>0.00  |                        |        |
| 14-00391-003                                                                                  |       | 100<br>6640                                                                                | 10.209<br>0       | -<br>6,640            | 0.00  | 0.00 | 201.99<br>38.66<br>16.33<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 201.99<br>38.66<br>16.33<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/17/2015<br>1/15/2015 | 255049 |
| RONNIE J ZAUGG 1/2 INT & DENISE E<br>ZAUGG 1/2 INT JS                                         |       | R8 T9 S4 LOT 20 10.209A M-9                                                                |                   |                       | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| ZAUGG RONNIE J & DENISE E<br>4499 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654                    |       |                                                                                            |                   |                       | 0.00  | 0.00 | 147.00<br>0.00                                       | 0.00                                         | 147.00<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 294.00<br>0.00  |                        |        |
| 14-00505-001                                                                                  |       | 511<br>7160                                                                                | 1.000<br>23,590   | -<br>30,750           | 0.00  | 0.00 | 935.42<br>179.03<br>75.64<br>0.00<br>18.25<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 935.42<br>179.03<br>75.64<br>0.00<br>18.25<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/17/2015<br>1/15/2015 | 257177 |
| ZAUGG RONNIE J & DENISE E JS                                                                  |       | R8 T9 S4 LOT 20 1.00A<br>M-9                                                               |                   |                       | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| ZAUGG RONNIE J & DENISE E<br>4499 TOWNSHIP ROAD 55<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                   |                       | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                               |       |                                                                                            |                   |                       | 0.00  | 0.00 | 665.50<br>0.00                                       | 0.00                                         | 665.50<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 1331.00<br>0.00 |                        |        |
| 14-00506-000                                                                                  |       | 560<br>6020                                                                                | 0.500<br>280      | -<br>6,300<br>H 6,300 | 0.00  | 0.00 | 191.65<br>36.68<br>15.50<br>135.60<br>3.87<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 191.65<br>36.68<br>15.50<br>135.60<br>3.87<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/11/2015              | 257185 |
| ZICKEFOOSE GARY RAY                                                                           |       | R8 T9 S4 LOT 7 E PT (#3)<br>.50A TAX MAP M-20                                              |                   |                       | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| ZICKEFOOSE GARY RAY<br>4675 COUNTY ROAD 400<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                                          |                   |                       | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | 3.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                               |       |                                                                                            |                   |                       | 0.00  | 0.00 | 3.00<br>0.00                                         | 0.00                                         | 3.00<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 6.00<br>0.00    |                        |        |

# 2014 Auditors Tax List And Treasu Duplicate of Real Property

As of: 7/23/2015

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14 - MONROE - WEST HOLMES SD

Tax Rate: 60.840

Agri/Res: 0.191388

Ind/Com: 0.107077

| Parcel No.                                                                       | BK-PG | Class                                               | Acres           | Lot No.                 | Prior                              | Delq                  | December                                                               | Tax                                                  | June                                                                   |                                                        | Amt.                                   | Pay                                                                     | Bill   |
|----------------------------------------------------------------------------------|-------|-----------------------------------------------------|-----------------|-------------------------|------------------------------------|-----------------------|------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|--------|
|                                                                                  |       | Land                                                | Impr            | Total                   | Delq                               |                       | Tax                                                                    |                                                      | Tax                                                                    |                                                        | Paid                                   | Dates                                                                   | Seq    |
| Current Name/Address                                                             | CD Yr | Legal Description                                   |                 |                         |                                    | Adj                   |                                                                        | Adj                                                  |                                                                        | Adj                                                    | Bal. Due                               |                                                                         | No.    |
| 14-00507-000                                                                     |       | 511<br>8220                                         | 1.640<br>20,270 | -<br>28,490<br>H 26,690 | 0.00                               | 0.00                  | 866.67<br>165.87<br>70.08<br>188.33<br>16.41<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 866.67<br>165.87<br>70.08<br>188.33<br>16.41<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 7/21/2015<br>1/20/2015                                                  | 257193 |
| ZICKEFOOSE RUSSELL J & FREADA JT<br>SURV                                         |       | R8 T9 S1 LOT 16 NE PT<br>1.64A TAX MAP M-17         |                 |                         | 0.00                               | 0.00                  |                                                                        |                                                      |                                                                        |                                                        |                                        |                                                                         |        |
| ZICKEFOOSE RUSSELL J & FREADA<br>5605 COUNTY ROAD 314<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00                               | 0.00                  | 3.00<br>0.00                                                           | 0.00<br>0.00                                         | 3.00<br>0.00                                                           | 0.00<br>0.00                                           | Chg<br>Pen<br>Int                      |                                                                         |        |
|                                                                                  |       |                                                     |                 |                         | 0.00                               | 0.00                  | 428.98<br>0.00                                                         | 0.00<br>0.00                                         | 428.98<br>0.00                                                         | 0.00<br>0.00                                           | Pd<br>Bal                              | 857.96<br>0.00                                                          |        |
| 14-00521-000                                                                     |       | 511<br>7720                                         | 1.340<br>21,210 | -<br>28,930<br>H 28,090 | 3.30                               | 0.00                  | 880.05<br>168.43<br>71.16<br>188.33<br>17.27<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 880.05<br>168.43<br>71.16<br>188.33<br>17.27<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 6/17/2015<br>1/15/2015<br>9/8/2014                                      | 257381 |
| ZIMMERMAN RONALD B & CLAUDIA L                                                   |       | R8 T9 S1 LOT 19 N PT MID<br>(#5) 1.34A TAX MAP M-18 |                 |                         | 0.00                               | 0.00                  |                                                                        |                                                      |                                                                        |                                                        |                                        |                                                                         |        |
| ZIMMERMAN RONALD B & CLAUDIA L<br>6149 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00                               | 0.00                  | 3.00<br>0.00                                                           | 0.00<br>0.00                                         | 3.00<br>0.00                                                           | 0.00<br>0.00                                           | Chg<br>Pen<br>Int                      |                                                                         |        |
|                                                                                  |       |                                                     |                 |                         | 0.00                               | 0.00                  | 437.86<br>0.00                                                         | 0.00<br>0.00                                         | 437.86<br>0.00                                                         | 0.00<br>0.00                                           | Pd<br>Bal                              | 879.02<br>0.00                                                          |        |
| District Totals                                                                  | -     | -                                                   |                 |                         | Prior Delq                         | Tax Adj               | Dec Tax                                                                | Tax Adj                                              | June Tax                                                               | Tax Adj                                                | -                                      | Totals                                                                  |        |
| 14 - MONROE - WEST HOLMES SD                                                     | -     | Real Property                                       |                 |                         | 75749.50                           | -1039.80              | 1028304.34<br>184545.51<br>76635.34<br>21605.65<br>10262.93<br>2201.55 | -3048.45<br>-334.77<br>-6.13<br>0.00<br>0.00<br>0.00 | 1028304.34<br>184545.51<br>76635.34<br>21605.65<br>10262.93<br>4665.80 | -3048.45<br>-334.77<br>-6.13<br>0.00<br>160.62<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2125221.48<br>368421.48<br>153258.42<br>43211.30<br>20686.48<br>6867.35 |        |
|                                                                                  |       |                                                     |                 |                         | 676.68<br>56583.82<br>18802.56     | 0.00<br>0.00          | 724174.65<br>13226.70                                                  | 2652.44                                              | 698977.71<br>38097.38                                                  | 22.55                                                  | Int<br>Pd<br>Bal                       | 676.68<br>1477061.19<br>70126.64                                        |        |
|                                                                                  |       | Special Assessments                                 |                 |                         | 474.52<br>6.11<br>358.87<br>119.30 | -2.46<br>0.00<br>0.00 | 2985.00<br>9.60<br>2954.70<br>42.90                                    | 3.00<br>0.00<br>0.00                                 | 2985.00<br>12.99<br>2901.00<br>99.99                                   | 3.00<br>0.00<br>0.00                                   | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 6448.06<br>22.59<br>6.11<br>6214.57<br>262.19                           |        |
|                                                                                  |       | Totals                                              |                 |                         | 76224.02                           | -1042.26              | 1031289.34<br>184545.51<br>76635.34<br>21605.65<br>10262.93<br>2211.15 | -3045.45<br>-334.77<br>-6.13<br>0.00<br>0.00<br>0.00 | 1031289.34<br>184545.51<br>76635.34<br>21605.65<br>10262.93<br>4678.79 | -3045.45<br>-334.77<br>-6.13<br>0.00<br>160.62<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 2138802.70<br>368421.48<br>153258.42<br>43211.30<br>20686.48<br>6867.35 |        |
|                                                                                  |       | Land: 15,732,590 Impr: 29,395,590 Total: 45,128,180 |                 |                         | 682.79<br>56942.69<br>18921.86     | 0.00<br>0.00          | 727129.35<br>13269.60                                                  | -2652.44                                             | 701878.71<br>38197.37                                                  | -22.55                                                 | Int<br>Pd<br>Bal                       | 676.68<br>1483275.76<br>70388.83                                        |        |