

## Page: 1

Ind/Com: 0.082768

| Parcel No.                                                                          | BK-PG | Class Land                             | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------|-------|----------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                | CD Yr | Legal Description                      |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00175-001                                                                        |       | 399<br>25280                           | 8.023<br>72,380  | -<br>97,680   | 0.00       | 0.00 | 2317.47<br>191.81<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2317.47<br>191.81<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/20/2014<br>1/13/2014 | 380839       |
| ABBE INVESTMENTS LTD                                                                |       | R5 T8 S7 8.023A<br>C-9                 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| ABBE INVESTMENTS LTD<br>PO BOX 87<br>CHARM OH 44617                                 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 54.00<br>0.00                                        | 0.00<br>0.00                                 | 54.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4359.32<br>0.00    |                        |              |
| 33-90007-000                                                                        |       | 881<br>0                               | 0.000<br>891,800 | -<br>891,800  | 0.00       | 0.00 | 21162.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21162.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 416982       |
| AEP OHIO TRANSMISSION COMPANY<br>INC                                                |       | PUBLIC UTILITY                         |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| AEP OHIO TRANSMISSION COMPANY<br>INC<br>1 RIVERSIDE PLAZA<br>COLUMBUS OH 43215-2355 |       |                                        |                  |               | 0.00       | 0.00 | 21162.41<br>0.00                                     | 0.00<br>0.00                                 | 21162.41<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 42324.82<br>0.00   |                        |              |
| 33-80007-000                                                                        | 66    | 240<br>4530                            | 0.000<br>0       | -<br>4,530    | 0.00       | 0.00 | 107.50<br>8.90<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 107.50<br>8.90<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/11/2014<br>2/12/2014 | 383121       |
| BAKERWELL INC                                                                       |       | OIL & GAS MENNO & FANNIE<br>YODER 4932 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                    |       |                                        |                  |               | 0.00       | 0.00 | 98.60<br>0.00                                        | 0.00<br>0.00                                 | 98.60<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 197.20<br>0.00     |                        |              |
| 33-00321-000                                                                        |       | 511<br>13460                           | 3.000<br>44,450  | -<br>57,910   | 0.00       | 0.00 | 1374.20<br>232.51<br>114.17<br>0.00<br>23.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1374.20<br>232.51<br>114.17<br>0.00<br>23.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/4/2014  | 382659       |
| BARKMAN ADA M                                                                       |       | R5 T8 S14 E PT NE 3.00A<br>C-8         |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| BARKMAN AMMON E & ADA M<br>2878 TOWNSHIP ROAD 190<br>BAL TIC OH 43804               |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2019.56<br>0.00    |                        |              |
| 33-00241-001                                                                        |       | 100<br>20" CAUV<br>20                  | 0.106<br>0       | -<br>20       | 0.00       | 0.00 | 0.47<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.47<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/15/2014 | 381617       |
| BARKMAN IVAN J & SUSAN JS                                                           |       | R5 T8 S7 NE .106ACRES<br>C-9           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| BARKMAN IVAN J & SUSAN<br>3350 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654            |       |                                        |                  |               | 0.00       | 0.00 | 0.35<br>0.00                                         | 0.00<br>0.00                                 | 0.35<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.70<br>0.00       |                        |              |
| 33-00251-000                                                                        |       | 100<br>8,760 CAUV<br>45,480            | 47.470<br>0      | -<br>8,760    | 0.00       | 0.00 | 207.87<br>35.17<br>17.27<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 207.87<br>35.17<br>17.27<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/15/2014 | 381737       |
| BARKMAN IVAN J & SUSAN JS                                                           |       | R5 T8 S8 SW PT NW 47.47A<br>C-14       |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| BARKMAN IVAN J & SUSAN<br>3350 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654            |       |                                        |                  |               | 0.00       | 0.00 | 155.43<br>0.00                                       | 0.00<br>0.00                                 | 155.43<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 310.86<br>0.00     |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 2

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class Land                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                       |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00252-000                                                             |       | 101<br>19,010 CALV<br>51,740            | 39.954<br>46,970 | -<br>65,980   | 0.00       | 0.00 | 1565.71<br>264.92<br>130.08<br>0.00<br>19.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1565.71<br>264.92<br>130.08<br>0.00<br>19.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/15/2014 | 381744       |
| BARKMAN IVAN J & SUSAN JS                                                |       | R5 T8 S7 SE & PT NE<br>39.954A C-09     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| BARKMAN IVAN J & SUSAN<br>3350 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2315.30<br>0.00    |                        |              |
| 33-00252-002                                                             |       | 100<br>40 CAUV<br>90                    | 0.520<br>0       | -<br>40       | 0.00       | 0.00 | 0.95<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.95<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/15/2014 | 381760       |
| BARKMAN IVAN J & SUSAN JS                                                |       | R5 T8 S7 0.520A C-09                    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| BARKMAN IVAN J & SUSAN<br>3350 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654 |       |                                         |                  |               | 0.00       | 0.00 | 0.71<br>0.00                                         | 0.00<br>0.00                                 | 0.71<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1.42<br>0.00       |                        |              |
| 33-00007-000                                                             |       | 511<br>5280                             | 0.457<br>30,350  | -<br>35,630   | 0.00       | 0.00 | 845.50<br>143.06<br>70.24<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 845.50<br>143.06<br>70.24<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/31/2014              | 378513       |
| MARCUS R BARKMAN 1/2 INT & EDNA<br>BARKMAN 1/2 INT JS                    |       | R5 T8 S5 PT NW & W PT NW<br>0.4577A C-5 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| BARKMAN MARCUS R<br>4895 STATE ROUTE 557<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>638.20<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>638.20<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1276.40<br>0.00    |                        |              |
| 33-00134-001                                                             |       | 599<br>520                              | 0.218<br>19,360  | -<br>19,880   | 0.00       | 0.00 | 471.75<br>79.82<br>39.19<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 471.75<br>79.82<br>39.19<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/31/2014              | 380192       |
| MARCUS R BARKMAN 1/2 INT & EDNA<br>BARKMAN 1/2 INT JS                    |       | R5 T8 S5 PT NW 0.2189A C-5              |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| BARKMAN MARCUS R<br>4895 STATE ROUTE 557<br>MILLERSBURG OH 44654         |       |                                         |                  |               | 0.00       | 0.00 | 352.74<br>0.00                                       | 0.00<br>0.00                                 | 352.74<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 705.48<br>0.00     |                        |              |
| 33-00134-002                                                             |       | 599<br>2360                             | 0.994<br>3,960   | -<br>6,320    | 0.00       | 0.00 | 149.97<br>25.37<br>12.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 149.97<br>25.37<br>12.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/31/2014              | 380206       |
| MARCUS R BARKMAN 1/2 INT & EDNA<br>BARKMAN 1/2 INT JS                    |       | R5 T8 S5 0.994A C-5                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| BARKMAN MARCUS R<br>4895 STATE ROUTE 557<br>MILLERSBURG OH 44654         |       |                                         |                  |               | 0.00       | 0.00 | 112.14<br>0.00                                       | 0.00<br>0.00                                 | 112.14<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 224.28<br>0.00     |                        |              |
| 33-00008-000                                                             |       | 511<br>13940                            | 5.520<br>61,600  | -<br>75,540   | 0.00       | 0.00 | 1792.56<br>303.29<br>148.93<br>0.00<br>28.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1792.56<br>303.29<br>148.93<br>0.00<br>28.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 378521       |
| BARKMAN ROBERT M & BETTY JT SURV                                         |       | R5 T8 S6 SW PT NW 5.52A<br>C-04         |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| BARKMAN ROBERT M<br>4845 COUNTY ROAD 19<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>1318.10<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1318.10<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2636.20<br>0.00    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 3

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                      | BK-PG | Class Land                                      | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------|-------|-------------------------------------------------|-----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                            | CD Yr | Legal Description                               |                 |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                               |                    |                        |              |
| 33-00008-000                                                    |       | 190<br>10490                                    | 8.409<br>1,090  | -<br>11,580   | 0.00       | 0.00 | 274.79<br>48.49<br>22.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 274.79<br>48.49<br>22.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 378546       |
| BARKMAN ROBERT M & BETTY JT SURV                                |       | R5 T8 S6 SW PT NW 8.409A<br>C-04                |                 |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| BARKMAN ROBERT M<br>4845 COUNTY ROAD 19<br>MILLERSBURG OH 44654 |       |                                                 |                 |               | 0.00       | 0.00 | 205.47<br>0.00                                   | 0.00                                         | 205.47<br>0.00                                   | 0.00                                         | Pd<br>Bal                                     | 410.94<br>0.00     |                        |              |
| 33-00072-000                                                    | 92    | 400<br>220                                      | 0.041<br>0      | -<br>220      | 0.00       | 0.00 | 5.22<br>0.43<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.22<br>0.43<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 379317       |
| BE 4 KL                                                         |       | R5 T8 S5 PT SE .041A<br>C-5A                    |                 |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00                                         | 6.00<br>0.00                                     | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 21.58<br>0.00      |                        |              |
| 33-00073-000                                                    | 92    | 400<br>930                                      | 0.392<br>0      | -<br>930      | 0.00       | 0.00 | 22.07<br>1.83<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.07<br>1.83<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 379325       |
| BE 4 KL                                                         |       | R5 T8 S5 PT SE CHARM<br>VILLAGE .392A<br>C-5A   |                 |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654        |       |                                                 |                 |               | 0.00       | 0.00 | 20.24<br>0.00                                    | 0.00                                         | 20.24<br>0.00                                    | 0.00                                         | Pd<br>Bal                                     | 40.48<br>0.00      |                        |              |
| 33-00074-000                                                    | 92    | 400<br>5430                                     | 2.287<br>0      | -<br>5,430    | 0.00       | 0.00 | 128.85<br>10.66<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 128.85<br>10.66<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 379333       |
| BE 4 KL                                                         |       | R5 T8 S4 PT SW 2.287A<br>C-5A                   |                 |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 168.00<br>0.00                                   | 0.00                                         | 168.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 572.38<br>0.00     |                        |              |
| 33-00075-000                                                    | 92    | 400<br>320                                      | 0.132<br>0      | -<br>320      | 0.00       | 0.00 | 7.59<br>0.62<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.59<br>0.62<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 379340       |
| BE 4 KL                                                         |       | R5 T8 S5 E PT SE CHARM<br>VILLAGE .132A<br>C-5A |                 |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00                                         | 6.00<br>0.00                                     | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 25.94<br>0.00      |                        |              |
| 33-00076-000                                                    | 92    | 499<br>5580                                     | 1.015<br>16,580 | -<br>22,170   | 0.00       | 0.00 | 526.09<br>43.54<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 526.09<br>43.54<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 379358       |
| BE 4 KL                                                         |       | R5 T8 S5 PT SE 1.015A<br>C-5A                   |                 |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                    |                    |                        |              |
| BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 68.00<br>0.00                                    | 0.00                                         | 68.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1097.10<br>0.00    |                        |              |
|                                                                 |       |                                                 |                 |               | 0.00       | 0.00 | 548.55<br>0.00                                   | 0.00                                         | 548.55<br>0.00                                   | 0.00                                         |                                               |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 4

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                | BK-PG  | Class<br>Land                                                                                       | Acres<br>Impr      | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                               | Amt.<br>Paid     | Pay                    | Bill<br>Seq |
|-------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|--------------------|------------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------|------------------------|-------------|
| Current Name/Address                                                                      | CD Yr  | Legal Description                                                                                   |                    |                  |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               | Bal. Due         | Dates                  | No.         |
| 33-00077-000<br>92<br>BE 4 KL<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 |        | 429<br>36240<br>R5 T8 S5 PT SE CHARM<br>VILLAGE<br>6.585A C-5A<br>10-100 MUSKINGUM WATERSHED CONSER | 6.595<br>611,030   | -<br>647,270     | 0.00          | 0.00 | 15359.72<br>1271.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15359.72<br>1271.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/23/2014<br>2/12/2014 | 379366      |
|                                                                                           |        |                                                                                                     |                    |                  | 0.00          | 0.00 | 444.00<br>0.00                                      | 0.00<br>0.00                                 | 444.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 29064.84<br>0.00 |                        |             |
| 33-00078-000<br>92<br>BE 4 KL<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 |        | 400<br>2180<br>R5 T8 S5 PT SE .919A<br>C-5A<br>10-100 MUSKINGUM WATERSHED CONSER                    | 0.919<br>0         | -<br>2,180       | 0.00          | 0.00 | 51.73<br>4.28<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.73<br>4.28<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/23/2014<br>2/12/2014 | 379373      |
|                                                                                           |        |                                                                                                     |                    |                  | 0.00          | 0.00 | 72.00<br>0.00                                       | 0.00<br>0.00                                 | 72.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 238.90<br>0.00   |                        |             |
| 33-00079-000<br>92<br>BE 4 KL<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 |        | 400<br>1040<br>R5 T8 S5 PT SE .439A<br>C-5A<br>10-100 MUSKINGUM WATERSHED CONSER                    | 0.439<br>0         | -<br>1,040       | 0.00          | 0.00 | 24.68<br>2.04<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.68<br>2.04<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/23/2014<br>2/12/2014 | 379381      |
|                                                                                           |        |                                                                                                     |                    |                  | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 57.28<br>0.00    |                        |             |
| 33-00080-000<br>92<br>BE 4 KL<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 | 22/866 | 480<br>62520<br>R5 T8 S1 PT SW 15.235A<br>C-10<br>10-100 MUSKINGUM WATERSHED CONSER                 | 15.235<br>670,150  | -<br>732,670     | 0.00          | 0.00 | 17386.26<br>1439.03<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17386.26<br>1439.03<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/23/2014<br>2/12/2014 | 379399      |
|                                                                                           |        |                                                                                                     |                    |                  | 0.00          | 0.00 | 660.00<br>0.00                                      | 0.00<br>0.00                                 | 660.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 33214.46<br>0.00 |                        |             |
| 33-00084-002<br>92<br>BE 4 KL<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 | 22/866 | 429<br>25670<br>R5 T8 S4 PT SW 4.149A<br>C-10<br>10-100 MUSKINGUM WATERSHED CONSER                  | 4.149<br>1,335,530 | -<br>1,361,200   | 0.00          | 0.00 | 32301.28<br>2673.52<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32301.28<br>2673.52<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                  | 7/23/2014<br>2/12/2014 | 379460      |
|                                                                                           |        |                                                                                                     |                    |                  | 0.00          | 0.00 | 282.00<br>0.00                                      | 0.00<br>0.00                                 | 282.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 59819.52<br>0.00 |                        |             |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 5

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                            | BK-PG | Class<br>Land                                                                                   | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq                        | Delq                                 | December<br>Tax                            | Tax                                  | June<br>Tax                                | Tax                                  |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|-----------------|------------------|--------------------------------------|--------------------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                  | CD Yr | Legal Description                                                                               |                 |                  |                                      | Adj                                  |                                            | Adj                                  |                                            | Adj                                  |                                               |                          |                        |                    |
| 33-00084-008<br>92<br>BE 4 KL AN OHIO LLC<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654 |       | 400<br>740<br>R5 T8 S4 PT SW 0.311A<br>C-10<br>10-100 MUSKINGUM WATERSHED CONSER                | 0.311<br>0      | -<br>740         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.58<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.58<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 44.22<br>0.00            | 7/23/2014<br>2/12/2014 | 379507             |
| 33-00084-008<br>92<br>BE 4 KL LTD<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654         |       | 100<br>3320<br>R5 T8 S4 2.808A C-10<br>10-100 MUSKINGUM WATERSHED CONSER                        | 2.808<br>0      | -<br>3,320       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.78<br>13.33<br>6.55<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.78<br>13.33<br>6.55<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 129.80<br>0.00           | 7/23/2014<br>2/12/2014 | 400118             |
| 33-00084-009<br>92<br>BE 4 KL LTD<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654         |       | 100<br>70<br>R5 T8 S4 0.056A C-10<br>10-100 MUSKINGUM WATERSHED CONSER                          | 0.056<br>0      | -<br>70          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.66<br>0.28<br>0.14<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.66<br>0.28<br>0.14<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 14.48<br>0.00            | 7/23/2014<br>2/12/2014 | 400121             |
| 33-00132-001<br>92<br>BE 4 KL LTD<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654         |       | 400<br>1630<br>R5 T8 S5 .688A<br>C-5A<br>10-100 MUSKINGUM WATERSHED CONSER                      | 0.688<br>0      | -<br>1,630       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.68<br>3.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.68<br>3.20<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 70.96<br>0.00            | 7/23/2014<br>2/12/2014 | 380151             |
| 33-00183-000<br>92<br>BE 4 KL LTD<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654         |       | 511<br>9470<br>R5 T8 S5 SE SE CHARM<br>VILLAGE 1.318A C-5A<br>10-100 MUSKINGUM WATERSHED CONSER | 1.318<br>33,080 | -<br>42,550      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1009.71<br>170.84<br>83.89<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1009.71<br>170.84<br>83.89<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1521.96<br>0.00          | 7/23/2014<br>2/12/2014 | 380909             |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 6

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                                    | BK-PG | Class Land                                                                         | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                                                          | CD Yr | Legal Description                                                                  |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        | No.      |
| 33-00212-001<br>92<br>BE 4 KL LTD<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654                                                 |       | 400<br>16590<br>R5 T8 S5 9.312A<br>C-5<br>10-100 MUSKINGUM WATERSHED CONSER        | 9.312<br>0       | -<br>16,590   | 0.00       | 0.00 | 393.68<br>32.58<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 393.68<br>32.58<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 734.20<br>0.00     | 7/23/2014<br>2/12/2014 | 381247   |
| 33-00071-000<br>92<br>BE 4 KL LTD AN OHIO LIMITED LIABILITY CO<br>BE 4KL<br>5328 HUMMINGBIRD DRIVE<br>MILLERSBURG OH 44654                    |       | 499<br>5190<br>R5 T8 S5 PT SE .423A<br>C-5A<br>10-100 MUSKINGUM WATERSHED CONSER   | 0.423<br>20.900  | -<br>26,090   | 0.00       | 0.00 | 619.12<br>51.25<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 619.12<br>51.25<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1195.74<br>0.00    | 7/23/2014<br>2/12/2014 | 379300   |
| 33-00135-000<br>ANDREW E BEACHY 1/2 INT & BETTY<br>BEACHY 1/2 INT JS<br>BEACHY ANDREW E & BETTY<br>3175 COUNTY RD 600<br>MILLERSBURG OH 44654 |       | 101<br>40 CAUV<br>410<br>R5 T8 S6 E PT SE 0.325A C-04<br>RES 8/13/13               | 0.325<br>0       | -<br>40       | 0.00       | 0.00 | 0.95<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.95<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1.42<br>0.00       | 2/12/2014              | 380221   |
| 33-00135-001<br>BEACHY ANDREW E & BETTY JS<br>BEACHY ANDREW E & BETTY<br>3175 COUNTY ROAD 600<br>MILLERSBURG OH 44654                         |       | 511<br>9480<br>R5 T8 S6 E PT SE 1.323A<br>C-4<br>10-100 MUSKINGUM WATERSHED CONSER | 1.323<br>43.160  | -<br>52,640   | 0.00       | 0.00 | 1249.15<br>211.36<br>103.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1249.15<br>211.36<br>103.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1880.02<br>0.00    | 7/21/2014<br>2/12/2014 | 380239   |
| 33-00135-010<br>ANDREW E BEACHY 1/2 INT & BETTY<br>BEACHY 1/2 INT JS<br>BEACHY ANDREW E & BETTY<br>3175 COUNTY RD 600<br>MILLERSBURG OH 44654 |       | 101<br>20,180 CAUV<br>79,390<br>R5 T8 S6 60.966A C-4                               | 60.966<br>32,940 | -<br>53,120   | 0.00       | 0.00 | 1260.54<br>213.28<br>104.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1260.54<br>213.28<br>104.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1885.06<br>0.00    | 7/21/2014<br>2/12/2014 | 416432   |

## Page: 7

**Ind/Com: 0.082768**

| Parcel No.                                                                 | BK-PG | Class                                               | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                               | Amt.                                          | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                            |       | Land                                                | Impr             | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                           | Paid                                          | Pay                    | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                   |                  |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                           | Bal. Due                                      | Dates                  | No.    |
| 33-00278-000                                                               |       | 511<br>15280                                        | 3,770<br>42,530  | -<br>57,820 | 0.00  | 0.00 | 1372.07<br>232.15<br>113.99<br>0.00<br>19.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1372.07<br>232.15<br>113.99<br>0.00<br>19.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/18/2014<br>2/12/2014 | 382083 |
| BEACHY ARLEN D & MARIE J JS                                                |       | R5 T8 S3 PT NW 3.77A<br>C-15                        |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| BEACHY ARLEN D & MARIE J<br>3884 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2024.24<br>0.00        |        |
| 33-00107-001                                                               |       | 511<br>11920                                        | 2,353<br>69,480  | -<br>81,400 | 0.00  | 0.00 | 1931.62<br>326.83<br>160.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1931.62<br>326.83<br>160.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>56.32<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 379822 |
| BEACHY CURTIS H & MIRIAM JS                                                |       | R5 T8 S5 SW 2.353AC<br>C-5                          |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| BEACHY CURTIS H & MIRIAM<br>3498 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2844.30<br>0.00        |        |
| 33-00152-000                                                               |       | 111<br>23,710 CAUV<br>27,140                        | 8,340<br>65,520  | -<br>89,230 | 0.00  | 0.00 | 2117.43<br>358.27<br>175.92<br>0.00<br>15.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2117.43<br>358.27<br>175.92<br>0.00<br>15.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/1/2014<br>2/12/2014  | 380521 |
| BEACHY HENRY JR & VESTA JS                                                 |       | R5 T8 S2 N PT SE 8.34<br>RESURVEYED 1/25/01<br>C-20 |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| BEACHY HENRY JR & VESTA<br>3781 COUNTY ROAD 114<br>SUGARCREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3147.04<br>0.00        |        |
| 33-00153-000                                                               |       | 189<br>12,090 CAUV<br>49,020                        | 44,330<br>28,390 | -<br>40,480 | 0.00  | 0.00 | 980.59<br>162.53<br>79.81<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 980.59<br>162.53<br>79.81<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/1/2014<br>2/12/2014  | 380546 |
| BEACHY HENRY JR & VESTA JS                                                 |       | R5 T8 S2 PT NE 44.33A<br>BY TAX MAP C-20            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| BEACHY HENRY JR & VESTA<br>3781 COUNTY ROAD 114<br>SUGARCREEK OH 44681     |       |                                                     |                  |             | 0.00  | 0.00 | 718.25<br>0.00                                       | 0.00<br>0.00                                 | 718.25<br>0.00                                       | 0.00<br>0.00                                  | Pd<br>Bal                                     | 1438.50<br>0.00        |        |
| 33-80036-000                                                               |       | 240<br>1150                                         | 0.000<br>0       | -<br>1,150  | 0.00  | 0.00 | 27.29<br>2.26<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.29<br>2.26<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/14/2014<br>2/6/2014  | 383350 |
| BELDEN BRICK COMPANY                                                       |       | OIL & GAS LEVI S & MARY<br>YODER 4855               |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701                    |       |                                                     |                  |             | 0.00  | 0.00 | 25.03<br>0.00                                        | 0.00<br>0.00                                 | 25.03<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     | 50.06<br>0.00          |        |
| 33-80037-000                                                               |       | 240<br>980                                          | 0.000<br>0       | -<br>980    | 0.00  | 0.00 | 23.28<br>1.93<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.28<br>1.93<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/14/2014<br>2/6/2014  | 383368 |
| BELDEN BRICK COMPANY                                                       |       | OIL & GAS LEVI & MARY L<br>YODER 4850               |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                        |        |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701                    |       |                                                     |                  |             | 0.00  | 0.00 | 21.33<br>0.00                                        | 0.00<br>0.00                                 | 21.33<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     | 42.66<br>0.00          |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 8

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                                 | BK-PG | Class Land                                                                                | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                  | June Tax                                     | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                       | CD Yr | Legal Description                                                                         |                  |               |            | Adj  |                                              | Adj                                  |                                              | Adj                                  |                                               |                    |                        |              |
| 33-60003-000                                                                                                                               |       | 650<br>3780                                                                               | 0.687<br>44,070  | -<br>47,850   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/3/2014               | 383051       |
| BOARD OF EDUCATION OF GERMAN TOWNSHIP<br>EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610                                        |       | R5 T8 S5 .687A C-5A<br>(CHARM ELEMENTARY SCHOOL)<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00<br>18.00<br>0.00                        | 0.00<br>0.00<br>0.00                 | 0.00<br>18.00<br>0.00                        | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 36.00<br>0.00      |                        |              |
| 33-60003-001                                                                                                                               |       | 650<br>1930                                                                               | 0.350<br>0       | -<br>1,930    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/3/2014               | 383069       |
| BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 3 OF GERMAN TOW<br>EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610                    |       | R5 T8 S4 #22 C-5A<br>.35A CALC<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 24.00<br>0.00      |                        |              |
| 33-00339-000                                                                                                                               |       | 499<br>14990                                                                              | 5.000<br>4,030   | -<br>19,020   | 0.00       | 0.00 | 451.34<br>37.35<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 451.34<br>37.35<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382871       |
| BRYAN DRYWALL LLC<br>BRYAN DRYWALL LLC<br>2739 TOWNSHIP ROAD 190<br>BALTIMORE OH 43804                                                     |       | R5 T8 S14 5.00A<br>C-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 0.00<br>336.00<br>0.00<br>749.99<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>336.00<br>0.00<br>749.99<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1499.98<br>0.00    |                        |              |
| 33-00319-000                                                                                                                               |       | 581<br>18210                                                                              | 5.000<br>2,490   | -<br>20,700   | 0.00       | 0.00 | 491.21<br>83.11<br>40.81<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 491.21<br>83.11<br>40.81<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382634       |
| BRYAN DRYWALL LTD<br>BRYAN DRYWALL LTD<br>2739 TOWNSHIP ROAD 190<br>BALTIMORE OH 43804                                                     |       | R5 T8 S14 NE 5.00A<br>C-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>373.29<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>373.29<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 746.58<br>0.00     |                        |              |
| 33-00308-000                                                                                                                               |       | 101<br>35,520 CAUV<br>94,640                                                              | 71.500<br>54,600 | -<br>90,120   | 0.00       | 0.00 | 2138.55<br>381.84<br>177.67<br>0.00<br>11.98 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2138.55<br>381.84<br>177.67<br>0.00<br>11.98 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382508       |
| ADEN D & REGINA BURKHOLDER JS &<br>DAN J & LIZZIE BURKHOLDER<br>BURKHOLDER ADEN D & REGINA<br>2614 TOWNSHIP ROAD 190<br>BALTIMORE OH 43804 |       | R5 T8 S13 E PT SW 71.50A<br>C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>1593.06<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>1593.06<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3186.12<br>0.00    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 9

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG  | Class Land                                                                                                                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                  | June Tax                                          | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr  | Legal Description                                                                                                                                 |                  |               |            | Adj  |                                                   | Adj                                  |                                                   | Adj                                  |                                               |                    |                        |              |
| 33-00313-000         |        | 100<br>11,280 CALV<br>40,050<br><br>BURKHOLDER ADEN D & REGINA JS<br><br>BURKHOLDER ADEN D & REGINA<br>2614 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 | 34.500<br>0      | -<br>11,280   | 0.00       | 0.00 | 287.20<br>45.21<br>22.20<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 287.20<br>45.21<br>22.20<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 399.58<br>0.00     | 7/23/2014<br>2/12/2014 | 382548       |
| 33-00314-000         |        | 100<br>130<br><br>BURKHOLDER ADEN D & REGINA JS<br><br>BURKHOLDER ADEN D & REGINA<br>2614 TOWNSHIP ROAD 190<br>BAL TIC OH 43804                   | 0.058<br>0       | -<br>130      | 0.00       | 0.00 | 3.08<br>0.52<br>0.26<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.08<br>0.52<br>0.26<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4.60<br>0.00       | 7/23/2014<br>2/12/2014 | 382556       |
| 33-00011-000         |        | 444<br>6540<br><br>CHARM CENTER CORP<br><br>CHARM CENTER CORP<br>PO BOX 25<br>CHARM OH 44617                                                      | 0.688<br>70,070  | -<br>76,610   | 0.00       | 0.00 | 1817.96<br>150.47<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1817.96<br>150.47<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3418.98<br>0.00    | 7/15/2014<br>2/7/2014  | 378562       |
| 33-00275-000         | 91/134 | 429<br>5300<br><br>CHARM CENTER CORPORATION<br><br>CHARM CENTER CORP<br>PO BOX 25<br>CHARM OH 44617                                               | 0.442<br>282,350 | -<br>287,650  | 0.00       | 0.00 | 6825.93<br>564.96<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6825.93<br>564.96<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 12581.94<br>0.00   | 7/15/2014<br>2/7/2014  | 382035       |
| 33-00065-000         |        | 400<br>3300<br><br>CHARM DEVELOPMENT ASSOCIATION<br>INC<br><br>CHARM DEVELOPMENT ASSOCIATION<br>INC<br>PO BOX 76<br>CHARM OH 44617                | 0.601<br>0       | -<br>3,300    | 0.00       | 0.00 | 78.31<br>8.48<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.31<br>8.48<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 155.66<br>0.00     | 7/23/2014<br>2/12/2014 | 379247       |

**2013 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/24/2014

Page: 10

**33 - CLARK TWP EAST HOLMES SD & FD**

**Tax Rate: 47.460**

**Agri/Res: 0.169199**

**Ind/Com: 0.082768**

| Parcel No.                                                                     | BK-PG | Class Land                                               | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                  | Tax                                          | June Tax                                      | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                        |                  |               |            | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                               |                    |                        |              |
| 33-00178-001                                                                   |       | 400<br>490                                               | 0.089<br>0       | -<br>490      | 0.00       | 0.00 | 11.63<br>0.96<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.63<br>0.96<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 380879       |
| CHARM DEVELOPMENT ASSOCIATION<br>INC                                           |       | R5 T8 S5 PT SE CHARM<br>VILLAGE .089A C-5A               |                  |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                               |                    |                        |              |
| CHARM DEVELOPMENT ASSOCIATION<br>INC<br>PO BOX 76<br>CHARM OH 44617            |       |                                                          |                  |               | 0.00       | 0.00 | 10.67<br>0.00                                 | 0.00                                         | 10.67<br>0.00                                 | 0.00                                         | Pd<br>Bal                                     | 21.34<br>0.00      |                        |              |
| 33-00193-000                                                                   |       | 456<br>1540                                              | 0.281<br>1,440   | -<br>2,980    | 0.00       | 0.00 | 70.72<br>5.86<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 70.72<br>5.86<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381067       |
| CHARM DEVELOPMENT ASSOCIATION<br>INC                                           |       | R5 T8 S5 CHARM VILLAGE<br>.281A RESURVEY 8/22/95<br>C-5A |                  |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                               |                    |                        |              |
| CHARM DEVELOPMENT ASSOCIATION<br>INC<br>PO BOX 76<br>CHARM OH 44617            |       |                                                          |                  |               | 0.00       | 0.00 | 18.00<br>0.00                                 | 0.00                                         | 18.00<br>0.00                                 | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 82.86<br>0.00                                 | 0.00                                         | 82.86<br>0.00                                 | 0.00                                         | Pd<br>Bal                                     | 165.72<br>0.00     |                        |              |
| 33-60004-000                                                                   |       | 680<br>8370                                              | 1.000<br>133,040 | -<br>141,410  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/3/2014               | 383076       |
| CLARK LOCAL BOARD OF EDUCATION<br>(FLAT RIDGE                                  |       | R5 T8 S14 1.00A #4 C-8                                   |                  |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                               |                    |                        |              |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610                     |       |                                                          |                  |               | 0.00       | 0.00 | 66.00<br>0.00                                 | 0.00                                         | 66.00<br>0.00                                 | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 66.00<br>0.00                                 | 0.00                                         | 66.00<br>0.00                                 | 0.00                                         | Pd<br>Bal                                     | 132.00<br>0.00     |                        |              |
| 33-60004-001                                                                   |       | 680<br>4120                                              | 0.750<br>0       | -<br>4,120    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/3/2014               | 383084       |
| CLARK LOCAL BOARD OF EDUCATION<br>(FLAT RIDGE                                  |       | R5 T8 S15 .75A #5 C-3                                    |                  |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                               |                    |                        |              |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610                     |       |                                                          |                  |               | 0.00       | 0.00 | 48.00<br>0.00                                 | 0.00                                         | 48.00<br>0.00                                 | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 48.00<br>0.00                                 | 0.00                                         | 48.00<br>0.00                                 | 0.00                                         | Pd<br>Bal                                     | 96.00<br>0.00      |                        |              |
| 33-60004-998                                                                   |       | 650<br>0                                                 | 0.000<br>18,200  | -<br>18,200   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 405867       |
| CLARK LOCAL BOARD OF EDUCATION<br>(FLAT RIDGE                                  |       | NEW CONSTRUCTION ON<br>EXEMPT PARCEL<br>33-60004.000     |                  |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                               |                    |                        |              |
| CLARK LOCAL BOARD OF EDUCATION<br>(FLAT RIDGE<br>PO BOX 182<br>BERLIN OH 44610 |       |                                                          |                  |               | 0.00       | 0.00 | 0.00<br>0.00                                  | 0.00                                         | 0.00<br>0.00                                  | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 11

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                 | BK-PG | Class<br>Land                                                    | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|------------------------------------------------------------|-------|------------------------------------------------------------------|-----------------|------------------|---------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                       | CD Yr | Legal Description                                                |                 |                  |               | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                               |                          |              |                    |
| 33-00013-000                                               |       | 430<br>3890                                                      | 0.509<br>82.620 | -<br>68,510      | 0.00          | 0.00 | 1578.28<br>130.63<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1578.28<br>130.63<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/12/2014    | 378587             |
| DEHASS ANN S                                               |       | R5 T8 S5 SE PT CHARM<br>VILLAGE .509A<br>C-5A                    |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                    |                          |              |                    |
| DEHASS ANN S<br>PO BOX 129<br>CHARM OH 44617               |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                  | 0.00          | 0.00 | 36.00<br>0.00                                     | 0.00<br>0.00                                 | 36.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2967.30<br>0.00          |              |                    |
| 33-00014-000                                               |       | 420<br>1930                                                      | 0.120<br>3.890  | -<br>5,820       | 0.00          | 0.00 | 138.11<br>11.43<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 138.11<br>11.43<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/12/2014    | 378595             |
| DEHASS ANN S                                               |       | CHARM VILLAGE 0.120A<br>C-05A                                    |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                    |                          |              |                    |
| DEHASS ANN S<br>PO BOX 129<br>CHARM OH 44617               |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 265.36<br>0.00           |              |                    |
| 33-00041-001                                               |       | 650<br>620                                                       | 0.035<br>0      | -<br>620         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/3/2014     | 378862             |
| EAST HOLMES BOARD OF EDUCATION                             |       | R5 T8 S7 .035<br>C-9                                             |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                    |                          |              |                    |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 12.00<br>0.00            |              |                    |
| 33-00298-000                                               |       | 650<br>2370                                                      | 1.000<br>0      | -<br>2,370       | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/3/2014     | 382405             |
| EAST HOLMES BOARD OF EDUCATION                             |       | R5 T8 S14 PT SW 1.00A                                            |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                    |                          |              |                    |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                  | 0.00          | 0.00 | 30.00<br>0.00                                     | 0.00<br>0.00                                 | 30.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 60.00<br>0.00            |              |                    |
| 33-00139-001                                               |       | 650<br>550                                                       | 0.231<br>0      | -<br>550         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 2/3/2014     | 380380             |
| EAST HOLMES LOCAL BOARD OF<br>EDUCATION                    |       | R5 T8 S7 NW QTR .058 & S8<br>NE QTR .173 TOTAL .231<br>C-4 & C-9 |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                    |                          |              |                    |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 12.00<br>0.00            |              |                    |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 12

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                       | BK-PG | Class Land                                                                                              | Acres Impr       | Lot No. Total           | Prior Delq   | Delq         | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------|------------------|-------------------------|--------------|--------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                             | CD Yr | Legal Description                                                                                       |                  |                         |              | Adj          |                                                      | Adj                                          |                                                      | Adj                                          |                                                                |                    |                        |              |
| 33-80005-000<br>36<br>ENERVEST OPERATING LLC<br>ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301 |       | 240<br>0<br>OIL & GAS K HUPRICH UNIT<br># 1 # 1580                                                      | 0.000<br>0       | -<br>0                  | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 0.00<br>0.00       |                        | 383106       |
| 33-00029-000<br>ERB PAUL S & ELIZABETH JT SURV<br>ERB PAUL S & ELIZABETH<br>4743 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654       |       | 100<br>4,290 CAUV<br>25,420<br>R5 T8 S5 PT SW 20.38A<br>C-05                                            | 20.380<br>0      | -<br>4,290              | 0.00<br>0.00 | 0.00<br>0.00 | 101.80<br>17.22<br>8.46<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.80<br>17.22<br>8.46<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 152.24<br>0.00     | 6/27/2014<br>1/27/2014 | 378703       |
| 33-00030-000<br>ERB PAUL S & ELIZABETH JS<br>ERB PAUL S & ELIZABETH<br>4743 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654            |       | 101<br>28,960 CAUV<br>104,700<br>R5 T8 S6 NE PT NW 82.550A<br>C-04<br>10-100 MUSKINGUM WATERSHED CONSER | 82.550<br>66,400 | -<br>95,360             | 0.00<br>0.00 | 0.00<br>0.00 | 2262.89<br>382.88<br>188.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2262.89<br>382.88<br>188.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 3398.02<br>0.00    | 6/27/2014<br>1/27/2014 | 378710       |
| 33-00031-000<br>ERB PAUL S & ELIZABETH JS<br>ERB PAUL S & ELIZABETH<br>4743 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654            |       | 190<br>1,920 CAUV<br>9,530<br>R5 T8 S5 PT SW 7.64A<br>C-5                                               | 7.640<br>140     | -<br>2,060              | 0.00<br>0.00 | 0.00<br>0.00 | 48.88<br>8.27<br>4.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.88<br>8.27<br>4.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 73.10<br>0.00      | 6/27/2014<br>1/27/2014 | 378728       |
| 33-00017-000<br>VERTA ERB 1/2 INT & VERDA ERB 1/2 INT<br>ERB VERTA<br>3346 COUNTY ROAD 600<br>MILLERSBURG OH 44654               |       | 501<br>0<br>R5 T8 S7 PT W PT NW<br>0.202A C-9                                                           | 0.202<br>0       | -<br>0                  | 0.00<br>0.00 | 0.00<br>0.00 | 0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 0<br>0.00          |                        | 378624       |
| 33-00032-000<br>FARVER DAVID E & OPAL JEAN<br>FARVER DAVID E & OPAL JEAN<br>4679 STATE ROUTE 557<br>MILLERSBURG OH 44654         |       | 511<br>8130<br>R5 T8 S5 PT SE 0.790A<br>C-05<br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.790<br>19,250  | -<br>27,380<br>H 27,380 | 0.00<br>0.00 | 0.00<br>0.00 | 649.73<br>109.94<br>53.98<br>150.94<br>13.49<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 649.73<br>109.94<br>53.98<br>150.94<br>13.49<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 654.76<br>0.00     | 6/18/2014<br>1/29/2014 | 378736       |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 13

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                   | BK-PG | Class Land                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------|-------|-------------------------------------|------------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                         | CD Yr | Legal Description                   |                  |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                               |                    |                        |              |
| 33-00032-001                                                                                                 |       | 500<br>1090                         | 0.198<br>0       | -<br>1,090    | 0.00       | 0.00 | 25.87<br>4.38<br>2.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.87<br>4.38<br>2.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/18/2014<br>1/29/2014 | 378743       |
| FARVER DAVID E & OPAL JEAN<br><br>FARVER DAVID E & OPAL JEAN<br>4679 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | R5 T8 S5 0.198A C-05                |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Int                                           |                    |                        |              |
|                                                                                                              |       |                                     |                  |               | 0.00       | 0.00 | 19.34<br>0.00                                      | 0.00<br>0.00                                 | 19.34<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 38.68<br>0.00      |                        |              |
| 33-00035-000                                                                                                 |       | 501<br>1,100 CAUV<br>10,130         | 4.289<br>0       | -<br>1,100    | 0.00       | 0.00 | 26.10<br>4.41<br>2.17<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.10<br>4.41<br>2.17<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/13/2014              | 378751       |
| DENNIS E FENDER TRUSTEE DENNIS E<br>FENDER REV TRUST & JANET                                                 |       | R5 T8 S7 E PT NW 4.289A<br>C-09     |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Int                                           |                    |                        |              |
| FENDER DENNIS E<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804                                               |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                                                              |       |                                     |                  |               | 0.00       | 0.00 | 25.52<br>0.00                                      | 0.00<br>0.00                                 | 25.52<br>0.00                                      | 0.00<br>0.00                                 |                                               | 51.04<br>0.00      |                        |              |
| 33-00036-000                                                                                                 |       | 501<br>150 CAUV<br>1,900            | 0.800<br>0       | -<br>150      | 0.00       | 0.00 | 3.56<br>0.60<br>0.30<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.56<br>0.60<br>0.30<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/13/2014              | 378769       |
| DENNIS E FENDER TRUSTEE DENNIS E<br>FENDER REV TRUST & JANET                                                 |       | R5 T8 S7 W PT NE 0.80A<br>C-09      |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Int                                           |                    |                        |              |
| FENDER DENNIS E<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804                                               |       |                                     |                  |               | 0.00       | 0.00 | 2.66<br>0.00                                       | 0.00<br>0.00                                 | 2.66<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 5.32<br>0.00       |                        |              |
| 33-00037-000                                                                                                 |       | 101<br>30390                        | 20.000<br>20,270 | -<br>50,660   | 0.00       | 0.00 | 1202.16<br>203.40<br>99.88<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1202.16<br>203.40<br>99.88<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/8/2014<br>2/6/2014   | 378776       |
| RICHARD N GERBER<br><br>GERBER RICHARD N<br>7111 STATE ROUTE 515<br>DUNDEE OH 44624                          |       | R5 T8 S3 E PT SW 20.00A<br>C-15     |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Int                                           |                    |                        |              |
|                                                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                                                              |       |                                     |                  |               | 0.00       | 0.00 | 904.88<br>0.00                                     | 0.00<br>0.00                                 | 904.88<br>0.00                                     | 0.00<br>0.00                                 |                                               | 1809.76<br>0.00    |                        |              |
| 33-80006-000                                                                                                 |       | 240<br>0                            | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 383113       |
| GREAT LAKES ENERGY PARTNERS LLC<br><br>GREAT LAKES ENERGY PARTNERS LLC<br>PO BOX 870849<br>MESQUITE TX 75187 |       | OIL & GAS R TROYER UNIT<br># 4 1586 |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Int                                           |                    |                        |              |
|                                                                                                              |       |                                     |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 33-80034-000                                                                                                 |       | 240<br>0                            | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 383342       |
| GREAT LAKES ENERGY PARTNERS LLC<br><br>GREAT LAKES ENERGY PARTNERS LLC<br>PO BOX 870849<br>MESQUITE TX 75187 |       | OIL & GAS REI-JONAS<br>TROYER # 9   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Int                                           |                    |                        |              |
|                                                                                                              |       |                                     |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 14

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                         | BK-PG | Class                             | Acres           | Lot No.                 | Prior | Delq | December | Tax  | June    |      | Amt.     | Pay       | Bill   |
|------------------------------------|-------|-----------------------------------|-----------------|-------------------------|-------|------|----------|------|---------|------|----------|-----------|--------|
|                                    |       | Land                              | Impr            | Total                   | Delq  |      | Tax      |      | Tax     |      | Paid     | Dates     | Seq    |
| Current Name/Address               | CD Yr | Legal Description                 |                 |                         | Adj   |      | Adj      |      | Adj     |      | Bal. Due |           | No.    |
| 33-00041-002                       |       | 500<br>0                          | 0.200<br>0      | -<br>0                  | 21.63 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg      | 9/16/2013 | 378879 |
| GUGGISBERG ERIC A                  |       | R5 T8 S7 0.20 C-09                |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre      |           |        |
| GUGGISBERG ERIC A                  |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc      |           |        |
| PO BOX 1                           |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| CHARM OH 44617                     |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |                 |                         | 21.63 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int      |           |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Pd       | 21.63     |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 33-00041-003                       |       | 500<br>0                          | 0.105<br>0      | -<br>0                  | 11.41 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg      | 9/16/2013 | 378887 |
| GUGGISBERG ERIC A                  |       | R5 T8 S7 0.105A C-09              |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre      |           |        |
| GUGGISBERG ERIC A                  |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc      |           |        |
| PO BOX 1                           |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| CHARM OH 44617                     |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |                 |                         | 11.41 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int      |           |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Pd       | 11.41     |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 33-00042-000                       |       | 511<br>6910                       | 0.460<br>16.420 | -<br>23,330<br>H 22,730 | 0.00  | 0.00 | 553.62   | 0.00 | 553.62  | 0.00 | Chg      | 7/10/2014 | 378895 |
| HARMON ARLETTA K                   |       | R5 T8 S3 PT SE .46A               |                 |                         |       |      | 93.67    | 0.00 | 93.67   | 0.00 | Cre      | 2/6/2014  |        |
| HARMON ARLETTA K                   |       | C-15                              |                 |                         |       |      | 48.00    | 0.00 | 48.00   | 0.00 | Nbc      |           |        |
| 3480 COUNTY ROAD 70                |       |                                   |                 |                         |       |      | 150.94   | 0.00 | 150.94  | 0.00 | Hms      |           |        |
| SUGAR CREEK OH 44681               |       |                                   |                 |                         |       |      | 11.20    | 0.00 | 11.20   | 0.00 | Ooc      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 257.81   | 0.00 | 257.81  | 0.00 | Int      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Pd       | 515.62    |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 33-00040-004                       |       | 501<br>80                         | 0.036<br>0      | -<br>80                 | 0.00  | 0.00 | 1.90     | 0.00 | 1.90    | 0.00 | Chg      | 2/12/2014 | 378846 |
| HAWKINS ROBERT F & MARCIA K        |       | R5 T8 S5 SW .036AC                |                 |                         |       |      | 0.32     | 0.00 | 0.32    | 0.00 | Cre      |           |        |
| HAWKINS ROBERT F & MARCIA          |       | C-5                               |                 |                         |       |      | 0.16     | 0.00 | 0.16    | 0.00 | Nbc      |           |        |
| 3650 TOWNSHIP ROAD 154             |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| MILLERSBURG OH 44654               |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 1.42     | 0.00 | 1.42    | 0.00 | Int      |           |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Pd       | 2.84      |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |
| 33-00040-001                       |       | 511<br>9210                       | 1.208<br>33,500 | -<br>42,710             | 0.00  | 0.00 | 1013.51  | 0.00 | 1013.51 | 0.00 | Chg      | 2/12/2014 | 378813 |
| HAWKINS ROBERT F III & MARCIA K JS |       | R5 T8 S5 SW PT SW 1.208A          |                 |                         |       |      | 171.49   | 0.00 | 171.49  | 0.00 | Cre      |           |        |
| HAWKINS ROBERT F & MARCIA          |       | (N)                               |                 |                         |       |      | 84.20    | 0.00 | 84.20   | 0.00 | Nbc      |           |        |
| 3650 TOWNSHIP ROAD 154             |       | C-5                               |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| MILLERSBURG OH 44654               |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 75.78   | 0.00 | Pen      |           |        |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.60    | 0.00 | Pen      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 763.82   | 0.00 | 0.00    | 0.00 | Int      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     |      | 840.20  | 0.00 | Pd       | 763.82    |        |
|                                    |       |                                   |                 |                         |       |      | 0.00     |      |         |      | Bal      | 840.20    |        |
| 33-00043-000                       |       | 501<br>1720                       | 0.313<br>0      | -<br>1,720              | 0.00  | 0.00 | 40.82    | 0.00 | 40.82   | 0.00 | Chg      | 2/10/2014 | 378909 |
| HERSHBERGER ANDY M & LIZZIE JS     |       | R5 T8 S7 PT NW .313A              |                 |                         |       |      | 8.91     | 0.00 | 8.91    | 0.00 | Cre      |           |        |
| HERSHBERGER ANDY M & LIZZIE        |       | C-9                               |                 |                         |       |      | 3.39     | 0.00 | 3.39    | 0.00 | Nbc      |           |        |
| 4265 STATE ROUTE 557               |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| MILLERSBURG OH 44654               |       |                                   |                 |                         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                                    |       |                                   |                 |                         | 0.00  | 0.00 | 30.52    | 0.00 | 30.52   | 0.00 | Int      |           |        |
|                                    |       |                                   |                 |                         | 0.00  |      | 0.00     |      | 0.00    |      | Pd       | 61.04     |        |
|                                    |       |                                   |                 |                         |       |      | 0.00     |      | 0.00    |      | Bal      | 0.00      |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 15

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                      | BK-PG | Class Land                                                                                            | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                            | CD Yr | Legal Description                                                                                     |                 |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                               |                    |                        |              |
| 33-00140-000                                                                    |       | 511<br>7120                                                                                           | 0.500<br>15,160 | -<br>22,280   | 0.00       | 0.00 | 528.70<br>89.45<br>43.93<br>0.00<br>10.55<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 528.70<br>89.45<br>43.93<br>0.00<br>10.55<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/10/2014              | 380398       |
| HERSHBERGER ANDY M & LIZZIE JS &<br>MILLER LYDIA LE                             |       | R5 T8 S7 PT NW .500A<br>C-9                                                                           |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                    |                        |              |
| HERSHBERGER ANDY M & LIZZIE<br>4265 STATE ROUTE 557<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                     |                 |               | 0.00       | 0.00 | 8.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 781.54<br>0.00     |                        |              |
| 33-00045-000                                                                    |       | 511<br>8600                                                                                           | 0.979<br>39,130 | -<br>47,730   | 0.00       | 0.00 | 1132.63<br>191.64<br>94.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1132.63<br>191.64<br>94.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 378932       |
| HERSHBERGER DANIEL A & ELMINA JS<br>& HERSHBERGER E                             |       | R5 T8 S15 NE .979A<br>C-3                                                                             |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                    |                        |              |
| HERSHBERGER DANIEL A & ELMINA<br>2957 COUNTY ROAD 600<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                     |                 |               | 0.00       | 0.00 | 8.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1705.78<br>0.00    |                        |              |
| 33-00059-001                                                                    |       | 501<br>110                                                                                            | 0.020<br>0      | -<br>110      | 0.00       | 0.00 | 2.61<br>0.44<br>0.22<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.61<br>0.44<br>0.22<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014              | 379137       |
| HERSHBERGER DANIEL A & ELMINA JS                                                |       | R5 T8 S15 NE .02A C-3                                                                                 |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                    |                        |              |
| HERSHBERGER DANIEL A & ELMINA<br>2957 COUNTY ROAD 600<br>MILLERSBURG OH 44654   |       |                                                                                                       |                 |               | 0.00       | 0.00 | 1.95<br>0.00                                       | 0.00<br>0.00                                 | 1.95<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3.90<br>0.00       |                        |              |
| 33-00297-000                                                                    |       | 100<br>6,640 CAUV<br>17,050                                                                           | 20.769<br>0     | -<br>6,640    | 0.00       | 0.00 | 157.57<br>26.66<br>13.09<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 157.57<br>26.66<br>13.09<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382390       |
| HERSHBERGER DANIEL J & AMANDA D<br>JT SURV                                      |       | R5 T8 S2 20.769A C-20 PT<br>OF 21.769A PARCEL OF<br>WHICH 1AC EXEMPT<br>(33-60005.000)                |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                    |                        |              |
| HERSHBERGER DANIEL J & AMANDA D<br>3337 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                                                                                       |                 |               | 0.00       | 0.00 | 117.82<br>0.00                                     | 0.00<br>0.00                                 | 117.82<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 235.64<br>0.00     |                        |              |
| 33-60005-000                                                                    |       | 650<br>8370                                                                                           | 1.000<br>10,330 | -<br>18,700   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 383092       |
| HERSHBERGER DANIEL J & AMANDA D<br>JT SURV                                      |       | R5 T8 S2 PT SW & S PT SW<br>1.00A C-20 PT OF 21.769A<br>TRACT OF WHICH 1A<br>EXEMPT<br>(33-00297.000) |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                               |                    |                        |              |
| HERSHBERGER DANIEL J & AMANDA D<br>3337 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                                                                                       |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 16

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                   | BK-PG | Class                                                                                              | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                                                                                               | Impr            | Total       | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                                                                  |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                               | Bal. Due        |                        | No.    |
| 33-00059-003                                                                 |       | 599<br>440                                                                                         | 0.185<br>8.330  | -<br>8,770  | 0.00  | 0.00 | 208.11<br>35.21<br>17.29<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 208.11<br>35.21<br>17.29<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/12/2014 | 407742 |
| DANIEL V HERSHBERGER 1/2 INT &<br>ELMINA HERSHBERGER 1/2 INT                 |       | R5 T8 S15 0.185A<br>C-3                                                                            |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER DANIEL V<br>2957 COUNTY ROAD 600<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 323.22<br>0.00  |                        |        |
| 33-00044-001                                                                 |       | 511<br>13390                                                                                       | 2.970<br>73,920 | -<br>87,310 | 0.00  | 0.00 | 2071.87<br>350.56<br>172.13<br>0.00<br>34.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2071.87<br>350.56<br>172.13<br>0.00<br>34.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2014<br>2/6/2014  | 378924 |
| HERSHBERGER DAVID A & MIRIAM JS                                              |       | PINE TREE GROVE<br>SUBDIVISION<br>R5 T8 S7 LOT 1 2.97A C-09                                        |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER DAVID A & MIRIAM<br>4241 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3041.46<br>0.00 |                        |        |
| 33-00330-002                                                                 |       | 100<br>4,490 CAUV<br>13,110                                                                        | 10.519<br>0     | -<br>4,490  | 0.00  | 0.00 | 106.55<br>18.03<br>8.85<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.55<br>18.03<br>8.85<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/17/2014<br>1/14/2014 | 382786 |
| HERSHBERGER JAY BRYAN                                                        |       | R5W T8N SW S13 8.599A &<br>S14 0.075A & S18 0.845A<br>=10.519A TOTAL C-8 & C-12<br>REPLAT 12/10/04 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER JAY BRYAN<br>3905 TOWNSHIP ROAD 188<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 171.34<br>0.00  |                        |        |
| 33-00057-000                                                                 |       | 511<br>11270                                                                                       | 3.212<br>41,270 | -<br>52,540 | 0.00  | 0.00 | 1246.77<br>210.95<br>103.58<br>0.00<br>20.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1246.77<br>210.95<br>103.58<br>0.00<br>20.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/11/2014<br>1/15/2014 | 379090 |
| HERSHBERGER JONAS V & MARY JS                                                |       | R5 T8 S15 PT G 3.212A<br>C-3                                                                       |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER JONAS V & MARY<br>2950 COUNTY ROAD 600<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1835.86<br>0.00 |                        |        |
| 33-00135-005                                                                 |       | 501<br>11870                                                                                       | 5.000<br>0      | -<br>11,870 | 0.00  | 0.00 | 281.68<br>47.66<br>23.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 281.68<br>47.66<br>23.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/11/2014<br>1/15/2014 | 380279 |
| HERSHBERGER JONAS V & MARY D JS                                              |       | R5 T8 S8 5.00<br>C-4                                                                               |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER JONAS V & MARY<br>2950 COUNTY ROAD 600<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 433.24<br>0.00  |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 17

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                 | BK-PG | Class Land                        | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|-----------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                 |                   |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00171-003                                                               |       | 501<br>4920                       | 2.074<br>0        | -<br>4,920    | 0.00       | 0.00 | 116.75<br>19.75<br>9.70<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 116.75<br>19.75<br>9.70<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/11/2014<br>1/15/2014 | 398958       |
| HERSHBERGER JONAS V & MARY JS                                              |       | R5 T8 S6 2.074A C-4               |                   |               | 0.00       | 0.00 | 87.30<br>0.00                                        | 0.00<br>0.00                                 | 87.30<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 174.60<br>0.00     |                        |              |
| HERSHBERGER JONAS V & MARY<br>2950 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |       |                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00309-000                                                               |       | 100<br>1,340 CAUV<br>2,740        | 2.201<br>0        | -<br>1,340    | 0.00       | 0.00 | 31.80<br>5.38<br>2.64<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.80<br>5.38<br>2.64<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/18/2014<br>2/10/2014 | 382515       |
| MARVIN R & ERMA HERSHBEGRE JR & ALBERT A RABER &                           |       | R5 T8 S13 W PT SW 2.201A C-13     |                   |               | 0.00       | 0.00 | 23.78<br>0.00                                        | 0.00<br>0.00                                 | 23.78<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 47.56<br>0.00      |                        |              |
| HERSHBERGER MARVIN R & ERMA<br>3905 TOWNSHIP ROAD 188<br>BAL TIC OH 43804  |       |                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00310-000                                                               |       | 100<br>440                        | 0.355<br>0        | -<br>440      | 0.00       | 0.00 | 10.44<br>1.77<br>0.87<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.44<br>1.77<br>0.87<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/18/2014<br>2/10/2014 | 382523       |
| MARVIN R & ERMA HERSHBEGRE JR & ALBERT A RABER &                           |       | R5 T8 S13 W PT SW .3557A C-13     |                   |               | 0.00       | 0.00 | 7.80<br>0.00                                         | 0.00<br>0.00                                 | 7.80<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 15.60<br>0.00      |                        |              |
| HERSHBERGER MARVIN R & ERMA<br>3905 TOWNSHIP ROAD 188<br>BAL TIC OH 43804  |       |                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00330-000                                                               |       | 101<br>45,210 CAUV<br>128,730     | 106.470<br>88,550 | -<br>133,760  | 0.00       | 0.00 | 3174.12<br>537.05<br>263.71<br>0.00<br>12.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3174.12<br>537.05<br>263.71<br>0.00<br>12.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/18/2014<br>2/10/2014 | 382761       |
| MARVIN R & ERMA HERSHBEGRE JR & ALBERT A & ESTHER RABER                    |       | R5 T8 S14 PT SE 106.470A C-8      |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
| HERSHBERGER MARVIN R & ERMA<br>3905 TOWNSHIP ROAD 188<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |               | 0.00       | 0.00 | 2387.16<br>0.00                                      | 0.00<br>0.00                                 | 2387.16<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4734.32<br>0.00    |                        |              |
| 33-00341-000                                                               |       | 100<br>7,000 CAUV<br>21,310       | 18.760<br>0       | -<br>7,000    | 0.00       | 0.00 | 166.11<br>28.11<br>13.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 166.11<br>28.11<br>13.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/18/2014<br>2/10/2014 | 382897       |
| MARVIN R & ERMA HERSHBEGRE JR & ALBERT A RABER &                           |       | R5 T8 S18 NW 18.76A C-12          |                   |               | 0.00       | 0.00 | 124.20<br>0.00                                       | 0.00<br>0.00                                 | 124.20<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 248.40<br>0.00     |                        |              |
| HERSHBERGER MARVIN R & ERMA<br>3905 TOWNSHIP ROAD 188<br>BAL TIC OH 43804  |       |                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00341-001                                                               |       | 100<br>5,210 CAUV<br>10,440       | 8.885<br>0        | -<br>5,210    | 0.00       | 0.00 | 123.63<br>20.92<br>10.27<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 123.63<br>20.92<br>10.27<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/18/2014<br>2/10/2014 | 382901       |
| MARVIN R & ERMA HERSHBEGRE JR & ALBERT A RABER &                           |       | R5 T8 S18 NW 8.885A C-12          |                   |               | 0.00       | 0.00 | 92.44<br>0.00                                        | 0.00<br>0.00                                 | 92.44<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 184.88<br>0.00     |                        |              |
| HERSHBERGER MARVIN R & ERMA<br>3905 TOWNSHIP ROAD 188<br>BAL TIC OH 43804  |       |                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 18

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                          | BK-PG | Class                                           | Acres              | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------------|-------|-------------------------------------------------|--------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                     |       | Land                                            | Impr               | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                | CD Yr | Legal Description                               |                    |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 33-00054-003                                                                        |       | 511<br>19950                                    | 5.736<br>59,840    | -<br>79,590  | 0.00  | 0.00 | 1888.67<br>319.56<br>156.91<br>0.00<br>30.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1888.67<br>319.56<br>156.91<br>0.00<br>30.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/12/2014 | 379026 |
| HERSHBERGER MERVIN RAY & KATIE<br>MAE JS                                            |       | LOT 1 STONEY VALLEY SUB<br>5.736A C-15 R5 T8 S3 |                    |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER MERVIN RAY & KATIE<br>MAE<br>3565 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                    |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2775.64<br>0.00 |                        |        |
| 33-00059-000                                                                        |       | 101<br>42,230 CAUV<br>140,170                   | 131.909<br>104,340 | -<br>146,570 | 0.00  | 0.00 | 3478.11<br>588.49<br>288.96<br>0.00<br>10.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3478.11<br>588.49<br>288.96<br>0.00<br>10.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/8/2014<br>2/10/2014  | 379129 |
| HERSHBERGER MOSE V & CLARA M JS                                                     |       | R5 T8 S15 NE 131.909A<br>C-3                    |                    |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER MOSE V & CLARA A<br>2789 COUNTY ROAD 600<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER               |                    |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5192.20<br>0.00 |                        |        |
| 33-00054-000                                                                        |       | 100<br>2,000 CAUV<br>10,620                     | 8.512<br>0         | -<br>2,000   | 0.00  | 0.00 | 47.46<br>8.03<br>3.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.46<br>8.03<br>3.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2014<br>1/29/2014 | 379018 |
| HERSHBERGER ROY J & ADA                                                             |       | R5 T8 S3 SE 8.512 ACRE<br>C-15                  |                    |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER ROY J & ADA<br>3627 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER               |                    |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 82.98<br>0.00   |                        |        |
| 33-00055-000                                                                        |       | 100<br>1,080 CAUV<br>3,960                      | 3.170<br>0         | -<br>1,080   | 0.00  | 0.00 | 25.63<br>4.34<br>2.13<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.63<br>4.34<br>2.13<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2014<br>1/29/2014 | 379059 |
| HERSHBERGER ROY J & ADA                                                             |       | R5 T8 S8 NW PT NE 3.170A<br>C-14                |                    |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER ROY J & ADA<br>3627 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER               |                    |              | 0.00  | 0.00 | 19.16<br>0.00                                        | 0.00<br>0.00                                 | 19.16<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 38.32<br>0.00   |                        |        |
| 33-00056-000                                                                        |       | 101<br>23,830 CAUV<br>51,510                    | 36.925<br>57,160   | -<br>80,990  | 0.00  | 0.00 | 1921.89<br>325.18<br>159.67<br>0.00<br>9.23<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1921.89<br>325.18<br>159.67<br>0.00<br>9.23<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2014<br>1/29/2014 | 379082 |
| ROY J & ADA HERSHBERGER & LE IN<br>HSE & SHOP JOHN & LOVINA                         |       | R5 T8 S8 NW PT NE<br>36.925A<br>C-14            |                    |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| HERSHBERGER ROY J & ADA<br>3627 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER               |                    |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2867.62<br>0.00 |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 19

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                              | BK-PG | Class                             | Acres            | Lot No.      | Prior | Delq | December                                              | Tax                                            | June                                                 | Tax                                           |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------|-------|-----------------------------------|------------------|--------------|-------|------|-------------------------------------------------------|------------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                         |       | Land                              | Impr             | Total        | Delq  | Delq | Tax                                                   |                                                | Tax                                                  |                                               |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                    | CD Yr | Legal Description                 |                  |              |       | Adj  |                                                       | Adj                                            |                                                      | Adj                                           |                                               | Bal. Due        |                        | No.    |
| 33-00059-002                                                                            |       | 511<br>17900                      | 2.895<br>74,130  | -<br>92,030  | 0.00  | 0.00 | 2183.87<br>389.51<br>181.44<br>0.00<br>0.00<br>163.28 | 0.00<br>0.00<br>0.00<br>0.00<br>20.57<br>-2.06 | 2183.87<br>389.51<br>181.44<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>20.57<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014              | 379144 |
| HERSHBERGER ROY M & CLARA JS                                                            |       | R5 T8 S15 NE 2.895A C-3           |                  |              |       |      |                                                       |                                                |                                                      |                                               |                                               |                 |                        |        |
| HERSHBERGER ROY M & CLARA<br>HERSHBERGER<br>4572 COUNTY ROAD 19<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.60                                          | 0.00<br>0.00                                   | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               |                 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 1780.18                                               | 0.00                                           | 1618.35                                              | 0.00                                          |                                               | 3398.53         |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               | 0.00            |                        |        |
| 33-00315-000                                                                            |       | 511<br>22550                      | 7.108<br>61,880  | -<br>84,430  | 0.00  | 0.00 | 2003.52<br>338.99<br>166.45<br>0.00<br>24.78<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2003.52<br>338.99<br>166.45<br>0.00<br>24.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/12/2014 | 382564 |
| HERSHBERGER VERNON A & ELLA J JS                                                        |       | R5 T8 S13 W NW 7.108A<br>C-13     |                  |              |       |      |                                                       |                                                |                                                      |                                               |                                               |                 |                        |        |
| HERSHBERGER VERNON A & ELLA J<br>2720 TOWNSHIP ROAD 190<br>BAL TIC OH 43804             |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                   | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               |                 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 1479.32                                               | 0.00                                           | 1479.32                                              | 0.00                                          |                                               | 2958.64         |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               | 0.00            |                        |        |
| 33-00060-000                                                                            |       | 599<br>2540                       | 1.070<br>5,710   | -<br>8,250   | 0.00  | 0.00 | 195.77<br>33.12<br>16.27<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 195.77<br>33.12<br>16.27<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2014<br>2/12/2014 | 379152 |
| HOCHSTETLER DUANE J                                                                     |       | R5 T8 S4 PT NW 1.07A<br>C-10      |                  |              |       |      |                                                       |                                                |                                                      |                                               |                                               |                 |                        |        |
| HOCHSTETLER DUANE J<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                   | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               |                 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 152.38                                                | 0.00                                           | 152.38                                               | 0.00                                          |                                               | 304.76          |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               | 0.00            |                        |        |
| 33-00061-000                                                                            |       | 511<br>11640                      | 2.232<br>103,040 | -<br>114,680 | 0.00  | 0.00 | 2721.36<br>460.45<br>226.09<br>0.00<br>47.78<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2721.36<br>460.45<br>226.09<br>0.00<br>47.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2014<br>2/12/2014 | 379160 |
| HOCHSTETLER DUANE J                                                                     |       | R5 T8 S4 S PT NW 2.232A<br>C-10   |                  |              |       |      |                                                       |                                                |                                                      |                                               |                                               |                 |                        |        |
| HOCHSTETLER DUANE J<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 1987.04<br>0.00                                       | 0.00<br>0.00                                   | 1987.04<br>0.00                                      | 0.00<br>0.00                                  | Pd<br>Bal                                     | 3974.08<br>0.00 |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               |                 |                        |        |
| 33-00062-001                                                                            |       | 500<br>2230                       | 0.941<br>0       | -<br>2,230   | 0.00  | 0.00 | 52.92<br>8.98<br>4.40<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 52.92<br>8.98<br>4.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/15/2014<br>2/12/2014 | 379193 |
| HOCHSTETLER DUANE J                                                                     |       | R5 T8 S4 .941A C-10               |                  |              |       |      |                                                       |                                                |                                                      |                                               |                                               |                 |                        |        |
| HOCHSTETLER DUANE J<br>3869 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 39.56<br>0.00                                         | 0.00<br>0.00                                   | 39.56<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     | 79.12<br>0.00   |                        |        |
|                                                                                         |       |                                   |                  |              | 0.00  | 0.00 | 0.00                                                  |                                                | 0.00                                                 |                                               |                                               |                 |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 20

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                     | BK-PG | Class Land                                      | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                               |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00063-000                                                                   |       | 511<br>12240                                    | 2.485<br>44,590 | -<br>56,830   | 0.00       | 0.00 | 1348.58<br>228.18<br>112.04<br>0.00<br>24.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1348.58<br>228.18<br>112.04<br>0.00<br>24.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/12/2014 | 379214       |
| HOCHSTETLER JACOB J & FANNIE<br>REVOCABLE TRUST                                |       | R5 T8 S4 S PT NW 2.485A<br>C-10                 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HOCHSTETLER JACOB J & FANNIE<br>3872 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1979.62<br>0.00    |                        |              |
| 33-00062-000                                                                   |       | 300<br>2440                                     | 1.028<br>0      | -<br>2,440    | 0.00       | 0.00 | 57.90<br>4.79<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.90<br>4.79<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/12/2014 | 379185       |
| HOCHSTETLER JACOB J FAMILY<br>PROPERTIES LLC                                   |       | R5 T8 S4 S PT NW 1.028A<br>RES 12/19/02<br>C-10 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HOCHSTETLER JACOB J & FANNIE<br>3872 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 118.22<br>0.00     |                        |              |
| 33-00063-001                                                                   |       | 370<br>9850                                     | 1.270<br>81,460 | -<br>91,330   | 0.00       | 0.00 | 2167.26<br>179.38<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2167.26<br>179.38<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/12/2014 | 379222       |
| HOCHSTETLER JACOB J FAMILY<br>PROPERTIES LLC                                   |       | R5 T8 S4 1.270A<br>C-10                         |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HOCHSTETLER JACOB J & FANNIE<br>3872 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 72.00<br>0.00                                        | 0.00<br>0.00                                 | 72.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4119.76<br>0.00    |                        |              |
| 33-00061-001                                                                   |       | 501<br>1450                                     | 0.609<br>0      | -<br>1,450    | 0.00       | 0.00 | 34.41<br>5.82<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.41<br>5.82<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 379177       |
| HOCHSTETLER LEON                                                               |       | R5 T8 S4 .609A<br># 11 ON MAP C-10              |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HOCHSTETLER LEON<br>3909 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 25.73<br>0.00                                        | 0.00<br>0.00                                 | 25.73<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 51.46<br>0.00      |                        |              |
| 33-00062-002                                                                   |       | 399<br>710                                      | 0.301<br>4,340  | -<br>5,050    | 0.00       | 0.00 | 119.84<br>9.92<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 119.84<br>9.92<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 379207       |
| HOCHSTETLER LEON                                                               |       | R5 T8 S4 .301A<br>C-10                          |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| HOCHSTETLER LEON<br>3909 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 255.84<br>0.00     |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 21

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                                       | BK-PG | Class<br>Land                                                                          | Acre<br>Impr     | Lot No.<br>Total | Prior<br>Delq                        | Delq                                 | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|------------------|------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                             | CD Yr | Legal Description                                                                      |                  |                  |                                      | Adj                                  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                          |                        |                    |
| 33-00084-000                                                                                                                                     |       | 511<br>10640                                                                           | 1.811<br>94,920  | -<br>105,580     | 0.00                                 | 0.00                                 | 2504.94<br>423.83<br>208.11<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2504.94<br>423.83<br>208.11<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2014<br>2/12/2014 | 379230             |
| HOCHSTETLER LEON<br><br>HOCHSTETLER LEON<br>3909 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44854                                                       |       | R5 T8 S4 S PT NW 1.811A<br>C-10<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1879.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>1879.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3758.00<br>0.00          |                        |                    |
| 33-90001-000                                                                                                                                     | 35    | 881<br>0                                                                               | 0.000<br>127,890 | -<br>127,890     | 0.00                                 | 0.00                                 | 3034.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3034.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/7/2014  | 383406             |
| HOLMES WAYNE ELECTRIC<br>COOPERATIVE INC<br><br>HOLMES WAYNE ELECTRIC<br>COOPERATIVE INC<br>PO BOX 112<br>MILLERSBURG OH 44854                   |       | PERSONAL PROPERTY<br>VALUES<br>SENT BY DTE                                             |                  |                  | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>3034.83<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>3034.83<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | Pd<br>Bal                                     | 6069.66<br>0.00          |                        |                    |
| 33-00040-000                                                                                                                                     |       | 419<br>9510                                                                            | 1.208<br>118,230 | -<br>127,740     | 0.00                                 | 0.00                                 | 3031.27<br>250.89<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3031.27<br>250.89<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/12/2014 | 378806             |
| HOLMES WITH A VIEW LLC<br><br>HOLMES WITH A VIEW LLC<br>3672 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44854                                           |       | R5 T8 S5 SW PT SW<br>RES TO 1.208 5/26/00 C-5<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.00<br>0.00<br>2864.38<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | 84.00<br>0.00<br>2864.38<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5728.76<br>0.00          |                        |                    |
| 33-00179-002                                                                                                                                     |       | 101<br>20 CAUV<br>280                                                                  | 0.240<br>0       | -<br>20          | 0.00                                 | 0.00                                 | 0.47<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.47<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/16/2014<br>2/12/2014 | 416872             |
| JACOB J HOCHSTETLER FAMILY<br>PROPERTIES LLC<br><br>JACOB J HOCHSTETLER FAMILY<br>PROPERTIES LLC<br>3872 TOWNSHIP RD 369<br>MILLERSBURG OH 44854 |       | R5 T8 S4 0.24A C-10                                                                    |                  |                  | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.35<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.35<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Pd<br>Bal                                     | 0.70<br>0.00             |                        |                    |
| 33-00008-002                                                                                                                                     |       | 499<br>12710                                                                           | 4.040<br>45,150  | -<br>57,860      | 0.00                                 | 0.00                                 | 1373.02<br>113.64<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1373.02<br>113.64<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/14/2014              | 398929             |
| K & B LUMBER LTD<br><br>K & B LUMBER LTD<br>4865 COUNTY ROAD 19<br>MILLERSBURG OH 44854                                                          |       | R5 T8 S6 4.04A C-4<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                  |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 270.00<br>0.00<br>1529.38<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                 | 270.00<br>0.00<br>1529.38<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3058.76<br>0.00          |                        |                    |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 22

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                              | Acres Impr       | Lot No. Total            | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                       |                  |                          |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 33-00038-000         |       | 101<br>13,480 CAUV<br>34,350<br><br>R5 T8 S6 N PT NW & W PT<br>NW 27.85A C-04<br><br>KARBER LEAH L<br>3371 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654    | 27.850<br>88,590 | -<br>102,070<br>H 90,170 | 0.00       | 0.00 | 2422.12<br>409.82<br>201.23<br>150.94<br>44.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2422.12<br>409.82<br>201.23<br>150.94<br>44.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/10/2014 | 378784       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3243.38<br>0.00    |                        |              |
| 33-00025-000         |       | 455<br>6850<br><br>R5 T8 S7 PT NW 1.569A C-9<br>RESURVEY 6/5/95<br><br>KEIM ALBERT A & SUSIE A TRUSTEES<br>4205 STATE ROUTE 557<br>MILLERSBURG OH 44654 | 1.569<br>16,520  | -<br>23,370              | 0.00       | 0.00 | 554.57<br>45.90<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 554.57<br>45.90<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/22/2014              | 378872       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                       |                  |                          | 0.00       | 0.00 | 108.00<br>0.00                                         | 0.00<br>0.00                                 | 108.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1233.34<br>0.00    |                        |              |
| 33-00068-000         |       | 561<br>8320<br><br>R5 T8 S7 PT E PT NW 0.927A<br>C-9<br>RES 6/5/13<br><br>KEIM GARY L<br>4205 STATE ROUTE 557<br>MILLERSBURG OH 44654                   | 0.927<br>5,150   | -<br>13,470<br>H 12,730  | 0.00       | 0.00 | 319.64<br>54.08<br>26.56<br>150.94<br>6.27<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 319.64<br>54.08<br>26.56<br>150.94<br>6.27<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/10/2014              | 379255       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 175.58<br>0.00     |                        |              |
| 33-00067-000         |       | 501<br>380<br><br>R5 T8 S7 E PT NW 0.069A<br>C-9<br><br>KEIM GARY L<br>4205 STATE ROUTE 557<br>MILLERSBURG OH 44654                                     | 0.069<br>0       | -<br>380                 | 0.00       | 0.00 | 9.02<br>1.53<br>0.75<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.02<br>1.53<br>0.75<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/10/2014              | 379263       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.74<br>0.00                                           | 0.00<br>0.00                                 | 6.74<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 13.48<br>0.00      |                        |              |
| 33-00068-000         |       | 561<br>10040<br><br>R5 T8 S7 PT NW 1.559A<br>C-4<br><br>KEIM ERVIN A<br>2129 STEINER RD SW<br>NEW PHILADELPHIA OH 44663                                 | 1.559<br>1,230   | -<br>11,270<br>H 8,720   | 0.00       | 0.00 | 267.44<br>45.25<br>22.22<br>150.43<br>4.30<br>4.52     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 267.44<br>45.25<br>22.22<br>150.43<br>4.30<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 3/3/2014               | 379270       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.80                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 107.60<br>0.00     |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 23

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                     | BK-PG | Class Land                             | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------|-------|----------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                           | CD Yr | Legal Description                      |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        |              |
| 33-00070-000                                                   |       | 511<br>11270                           | 2.078<br>24,780 | -<br>38,050   | 0.00       | 0.00 | 855.47<br>144.75<br>71.07<br>0.00<br>18.19<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 855.47<br>144.75<br>71.07<br>0.00<br>18.19<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>2/4/2014  | 379286       |
| KATIE O KEIM 1/3 INT & FANNIE O KEIM<br>1/3 INT & SUSAN MILL   |       | R5 T8 S5 CHARM VILLAGE<br>2.078A C-05A |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| KEIM KATIE O<br>PO BOX 68<br>CHARM OH 44617                    |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1258.92<br>0.00    |                        |              |
| 33-00096-001                                                   |       | 599<br>3260                            | 1.371<br>0      | -<br>3,280    | 0.00       | 0.00 | 77.36<br>13.09<br>6.43<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.36<br>13.09<br>6.43<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>1/15/2014 | 410153       |
| KENNETH D KEIM 1/2 INT & ROSANNA<br>MARIE KEIM 1/2 INT JS      |       | R5 T8 S5 1.371A C-5                    |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| KEIM KENNETH D<br>4880 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 127.68<br>0.00     |                        |              |
| 33-00219-000                                                   |       | 511<br>2080                            | 0.878<br>72,590 | -<br>74,670   | 0.00       | 0.00 | 1771.92<br>299.81<br>147.21<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1771.92<br>299.81<br>147.21<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>1/15/2014 | 381358       |
| KENNETH D KEIM 1/2 INT & ROSANNA<br>MARIE KEIM 1/2 INT JS PA   |       | R5 T8 S5 PT NW 0.878A<br>C-5           |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| KEIM KENNETH D<br>4880 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                        |                 |               | 0.00       | 0.00 | 1324.90<br>0.00                                     | 0.00<br>0.00                                 | 1324.90<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2649.80<br>0.00    |                        |              |
| 33-00220-000                                                   |       | 511<br>9520                            | 1.337<br>35,840 | -<br>45,380   | 0.00       | 0.00 | 1076.39<br>182.12<br>89.43<br>0.00<br>21.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1076.39<br>182.12<br>89.43<br>0.00<br>21.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>1/15/2014 | 381366       |
| KENNETH D KEIM 1/2 INT & ROSANNA<br>MARIE KEIM 1/2 INT JS PA   |       | R5 T8 S5 PT SW & NW<br>1.337A C-5      |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| KEIM KENNETH D<br>4880 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                        |                 |               | 0.00       | 0.00 | 782.88<br>0.00                                      | 0.00<br>0.00                                 | 782.88<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1565.78<br>0.00    |                        |              |
| 33-00303-000                                                   |       | 501<br>2460                            | 1.037<br>0      | -<br>2,460    | 0.00       | 0.00 | 58.38<br>9.88<br>4.85<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.38<br>9.88<br>4.85<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>1/15/2014 | 382445       |
| KENNETH D KEIM 1/2 INT & ROSANNA<br>MARIE KEIM 1/2 INT JS PA   |       | R5 T8 S5 1.037A C-5                    |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| KEIM KENNETH D<br>4880 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                        |                 |               | 0.00       | 0.00 | 43.65<br>0.00                                       | 0.00<br>0.00                                 | 43.65<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 87.30<br>0.00      |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 24

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                    | BK-PG | Class                                                                                                              | Acres            | Lot No.      | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                          | Pay                    | Bill   |
|-------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|------------------------|--------|
|                               |       | Land                                                                                                               | Impr             | Total        | Delq  | Delq | Tax                                                  | Tax                                          |                                                      | Paid                                          | Dates                  | Seq    |
| Current Name/Address          | CD Yr | Legal Description                                                                                                  |                  |              |       | Adj  |                                                      | Adj                                          |                                                      | Bal. Due                                      |                        | No.    |
| 33-00156-000                  |       | 510<br>9,690 CALV<br>16,300                                                                                        | 4.194<br>63.320  | -<br>73,010  | 0.00  | 0.00 | 1732.53<br>293.14<br>143.94<br>0.00<br>30.77<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1732.53<br>293.14<br>143.94<br>0.00<br>30.77<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 380579 |
| KEIM REUBEN A & LEANNA R JS   |       | LOT 2 MAPLE HOLLOW<br>SUBDIV<br>4.194A RESURVEYED<br>4/27/06<br>R5 T8 S3 C-15<br>10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2541.36<br>0.00        |        |
| 33-00239-000                  |       | 510<br>16540                                                                                                       | 4.300<br>179.240 | -<br>195,780 | 0.00  | 0.00 | 4645.66<br>786.07<br>385.98<br>0.00<br>92.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4645.66<br>786.07<br>385.98<br>0.00<br>92.64<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/3/2014<br>2/12/2014  | 381563 |
| KEIM ROBBIE RAUL & KAREN A JS |       | R5 T8 S7 NE NE 4.30A<br>C-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                                               |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 6774.34<br>0.00        |        |
| 33-00240-001                  |       | 501<br>11870                                                                                                       | 5.000<br>0       | -<br>11,870  | 0.00  | 0.00 | 281.68<br>47.66<br>23.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 281.68<br>47.66<br>23.40<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/3/2014<br>2/12/2014  | 381588 |
| KEIM ROBBIE RAUL & KAREN A JS |       | R5 T8 S7 PT NE 5.00A<br>C-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                                               |                  |              | 0.00  | 0.00 | 210.62<br>0.00                                       | 0.00<br>0.00                                 | 210.62<br>0.00                                       | Pd<br>Bal                                     | 421.24<br>0.00         |        |
| 33-00214-000                  |       | 511<br>22490                                                                                                       | 7.073<br>44,070  | -<br>66,560  | 0.00  | 0.00 | 1579.47<br>267.24<br>131.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1579.47<br>267.24<br>131.22<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/27/2014<br>2/12/2014 | 381296 |
| KLINE DAVID R & NAOMI         |       | R5 T8 S3 6.734A & S2<br>0.339A =7.073A TOTAL<br>C-15 & C-20<br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2374.02<br>0.00        |        |
| 33-00217-001                  |       | 501<br>430                                                                                                         | 0.242<br>0       | -<br>430     | 0.00  | 0.00 | 10.20<br>1.72<br>0.85<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.20<br>1.72<br>0.85<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/27/2014<br>2/12/2014 | 381325 |
| KLINE DAVID R & NAOMI         |       | R5 T8 S3 .242A C-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |              | 0.00  | 0.00 | 7.63<br>0.00                                         | 0.00<br>0.00                                 | 7.63<br>0.00                                         | Pd<br>Bal                                     | 15.26<br>0.00          |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 25

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                             | BK-PG | Class Land                                       | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|--------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00085-000                                                           |       | 511<br>10280                                     | 1.851<br>61.150 | -<br>71.410   | 0.00       | 0.00 | 1694.56<br>288.72<br>140.78<br>0.00<br>25.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1694.56<br>288.72<br>140.78<br>0.00<br>25.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>1/14/2014 | 379522       |
| KUHNS MARTIN E & SUSIE JT SURV                                         |       | R5 T8 S6 NW PT SW<br>1.6519A RESURVEY<br>C-4 #13 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| KUHNS MARTIN E & SUSIE<br>4921 COUNTY ROAD 19<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2495.48<br>0.00    |                        |              |
| 33-80039-000                                                           | 57    | 240<br>200                                       | 0.000<br>0      | -<br>200      | 0.00       | 0.00 | 4.75<br>0.40<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.75<br>0.40<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 383375       |
| LAKE REGION OIL                                                        |       | ELI A YODER 5195                                 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| LAKE REGION OIL<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618 |       |                                                  |                 |               | 0.00       | 0.00 | 4.35<br>0.00                                         | 0.00<br>0.00                                 | 4.35<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 8.70<br>0.00       |                        |              |
| 33-80008-000                                                           | 57    | 240<br>0                                         | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 383139       |
| LAKE REGION OIL INC                                                    |       | OIL & GAS CHARM<br>DEVELOPMENT # 1 4607          |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       |                                                  |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 33-80009-000                                                           | 57    | 240<br>390                                       | 0.000<br>0      | -<br>390      | 0.00       | 0.00 | 9.25<br>0.76<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.25<br>0.76<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 383146       |
| LAKE REGION OIL INC                                                    |       | OIL & GAS ABE A YODER #<br>1 4419                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       |                                                  |                 |               | 0.00       | 0.00 | 8.49<br>0.00                                         | 0.00<br>0.00                                 | 8.49<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 16.98<br>0.00      |                        |              |
| 33-80010-000                                                           | 57    | 240<br>420                                       | 0.000<br>0      | -<br>420      | 0.00       | 0.00 | 9.97<br>0.83<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.97<br>0.83<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 383154       |
| LAKE REGION OIL INC                                                    |       | OIL & GAS BEN RABER # 1<br>4418                  |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       |                                                  |                 |               | 0.00       | 0.00 | 9.14<br>0.00                                         | 0.00<br>0.00                                 | 9.14<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 18.28<br>0.00      |                        |              |
| 33-80011-000                                                           | 57    | 240<br>100                                       | 0.000<br>0      | -<br>100      | 0.00       | 0.00 | 2.37<br>0.19<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.37<br>0.19<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 383162       |
| LAKE REGION OIL INC                                                    |       | OIL & GAS CHRIST MILLER<br># 2 4387              |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       |                                                  |                 |               | 0.00       | 0.00 | 2.18<br>0.00                                         | 0.00<br>0.00                                 | 2.18<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4.36<br>0.00       |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 26

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                        | BK-PG | Class                                                 | Acres      | Lot No.  | Prior        | Delq         | December                                     | Tax                                          | June                                         | Tax                                          |                                                            | Amt.         | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|------------|----------|--------------|--------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------|------------------------|--------|
|                                                                                                   |       | Land                                                  | Impr       | Total    | Delq         | Delq         | Tax                                          | Tax                                          | Tax                                          | Tax                                          |                                                            | Paid         | Dates                  | Seq    |
| Current Name/Address                                                                              | CD Yr | Legal Description                                     |            |          |              | Adj          |                                              | Adj                                          |                                              | Adj                                          |                                                            | Bal. Due     |                        | No.    |
| 33-80012-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>140<br>OIL & GAS WILLIS YODER #<br>2 4219      | 0.000<br>0 | -<br>140 | 0.00<br>0.00 | 0.00<br>0.00 | 3.32<br>0.27<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.32<br>0.27<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 6.10<br>0.00 | 7/23/2014<br>2/12/2014 | 383179 |
| 33-80013-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>50<br>OIL & GAS JACOB MAST # 2<br>4220         | 0.000<br>0 | -<br>50  | 0.00<br>0.00 | 0.00<br>0.00 | 1.19<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.19<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 2.18<br>0.00 | 7/23/2014<br>2/12/2014 | 383187 |
| 33-80014-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>70<br>OIL & GAS MERVIN<br>SHETLER<br># 1 4151  | 0.000<br>0 | -<br>70  | 0.00<br>0.00 | 0.00<br>0.00 | 1.66<br>0.14<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.66<br>0.14<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 3.04<br>0.00 | 7/23/2014<br>2/12/2014 | 383195 |
| 33-80015-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>90<br>OIL & GAS ALBERT YODER #<br>2 4094       | 0.000<br>0 | -<br>90  | 0.00<br>0.00 | 0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 3.92<br>0.00 | 7/23/2014<br>2/12/2014 | 383209 |
| 33-80016-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>90<br>OIL & GAS MELVIN<br>BARKMAN<br># 2 4060  | 0.000<br>0 | -<br>90  | 0.00<br>0.00 | 0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 3.92<br>0.00 | 7/23/2014<br>2/12/2014 | 383216 |
| 33-80017-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>110<br>OIL & GAS MELVIN<br>BARKMAN<br># 1 4050 | 0.000<br>0 | -<br>110 | 0.00<br>0.00 | 0.00<br>0.00 | 2.61<br>0.22<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.61<br>0.22<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 4.78<br>0.00 | 7/23/2014<br>2/12/2014 | 383224 |
| 33-80018-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>90<br>OIL & GAS WILLIS YODER #<br>1 4073       | 0.000<br>0 | -<br>90  | 0.00<br>0.00 | 0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 3.92<br>0.00 | 7/23/2014<br>2/12/2014 | 383232 |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 27

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                        | BK-PG | Class Land                                     | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                          | June Tax                                     | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------|-------|------------------------------------------------|------------|---------------|------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                              | CD Yr | Legal Description                              |            |               |            | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                               |                    |                        |              |
| 33-80018-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>250<br>OIL & GAS PAUL MILLER # 1 3943   | 0.000<br>0 | -<br>250      | 0.00       | 0.00 | 5.93<br>0.49<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.93<br>0.49<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 10.88<br>0.00      | 7/23/2014<br>2/12/2014 | 383249       |
| 33-80020-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>240<br>OIL & GAS ADEN MILLER # 1 3941   | 0.000<br>0 | -<br>240      | 0.00       | 0.00 | 5.70<br>0.48<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.70<br>0.48<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 10.44<br>0.00      | 7/23/2014<br>2/12/2014 | 383257       |
| 33-80021-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>190<br>OIL & GAS ELI M SHETLER # 1 3924 | 0.000<br>0 | -<br>190      | 0.00       | 0.00 | 4.51<br>0.37<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.51<br>0.37<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8.28<br>0.00       | 7/23/2014<br>2/12/2014 | 383265       |
| 33-80022-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>90<br>OIL & GAS FLOYD TROYER 3920       | 0.000<br>0 | -<br>90       | 0.00       | 0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.14<br>0.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3.92<br>0.00       | 7/23/2014<br>2/12/2014 | 383272       |
| 33-80024-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>170<br>OIL & GAS SAM ERB # 1 3896       | 0.000<br>0 | -<br>170      | 0.00       | 0.00 | 4.03<br>0.33<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.03<br>0.33<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7.40<br>0.00       | 7/23/2014<br>2/12/2014 | 383280       |
| 33-80025-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>100<br>OIL & GAS JACOB MAST # 1 3900    | 0.000<br>0 | -<br>100      | 0.00       | 0.00 | 2.37<br>0.19<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.37<br>0.19<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4.36<br>0.00       | 7/23/2014<br>2/12/2014 | 383298       |
| 33-80027-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>30<br>OIL & GAS LIZZIE TROYER # 1 3895  | 0.000<br>0 | -<br>30       | 0.00       | 0.00 | 0.71<br>0.06<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.71<br>0.06<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1.30<br>0.00       | 7/23/2014<br>2/12/2014 | 383302       |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 28

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                          | BK-PG | Class                                                                                                                | Acres            | Lot No.                 | Prior        | Delq         | December                                              | Tax                                          | June                                                  | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|--------------|--------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                                                                     |       | Land                                                                                                                 | Impr             | Total                   | Delq         | Delq         | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                                                | CD Yr | Legal Description                                                                                                    |                  |                         |              | Adj          |                                                       | Adj                                          |                                                       | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 33-80028-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       | 240<br>440<br>OIL & GAS BEN MILLER # 1<br>3865                                                                       | 0.000<br>0       | -<br>440                | 0.00<br>0.00 | 0.00<br>0.00 | 10.44<br>0.88<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.44<br>0.88<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 19.16<br>0.00   | 7/23/2014<br>2/12/2014 | 383319 |
| 33-80030-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       | 240<br>410<br>OIL & GAS JONAS M MILLER<br># 1 3782                                                                   | 0.000<br>0       | -<br>410                | 0.00<br>0.00 | 0.00<br>0.00 | 9.73<br>0.81<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.73<br>0.81<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 17.84<br>0.00   | 7/23/2014<br>2/12/2014 | 383327 |
| 33-80032-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                   |       | 240<br>590<br>OIL & GAS MOSE V<br>HERSHBERGER # 1 3781                                                               | 0.000<br>0       | -<br>590                | 0.00<br>0.00 | 0.00<br>0.00 | 14.00<br>1.18<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.00<br>1.18<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 25.68<br>0.00   | 7/23/2014<br>2/12/2014 | 383335 |
| 33-80040-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P O BOX 499<br>DALTON OH 44618                  |       | 240<br>0<br>ABE A YODER #3 5258                                                                                      | 0.000<br>0       | -<br>0                  | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>0.00    |                        | 383383 |
| 33-00088-000<br>MAST ABE A & CAROL A JS & LE LAURA<br>K MAST<br>MAST ABE A & CAROL A<br>PO BOX 24<br>CHARM OH 44617 |       | 511<br>14320<br>R5 T8 S4 SW PT SW CHARM<br>VILLAGE 3.362 AC<br>RESURVEY<br>C-5A<br>10-100 MUSKINGUM WATERSHED CONSER | 3.362<br>31.890  | -<br>46,210<br>H 34,620 | 0.00<br>0.00 | 0.00<br>0.00 | 1096.56<br>185.53<br>91.10<br>150.94<br>17.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1096.56<br>185.53<br>91.10<br>150.94<br>17.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1315.86<br>0.00 | 2/4/2014               | 379530 |
| 33-00044-000<br>2<br>MAST DAN H & MABEL JS<br>MAST DAN H & MABEL<br>4267 STATE ROUTE 557<br>MILLERSBURG OH 44654    |       | 101<br>19,020 CAUV<br>33,540<br>R5 T8 S7 PT NW 18.109A<br>C-9<br>10-100 MUSKINGUM WATERSHED CONSER                   | 18.720<br>46,550 | -<br>65,570             | 0.00<br>0.00 | 0.00<br>0.00 | 1555.98<br>263.27<br>129.27<br>0.00<br>19.65<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1555.98<br>263.27<br>129.27<br>0.00<br>19.65<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2299.58<br>0.00 | 6/27/2014<br>2/12/2014 | 378916 |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 29

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                                      | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                               |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00140-001         | 2     | 100<br>1,040 CALV<br>6,030<br><br>MAST DAN H & MABEL JS<br><br>MAST DAN H & MABEL<br>4267 STATE ROUTE 557<br>MILLERSBURG OH 44654                               | 2.542<br>0       | -<br>1,040    | 0.00       | 0.00 | 24.68<br>4.18<br>2.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.68<br>4.18<br>2.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/12/2014 | 380403       |
|                      |       | R5 T8 S7 PT NW 2.542A<br>C-9                                                                                                                                    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 36.90<br>0.00      |                        |              |
| 33-00091-000         |       | 101<br>24,010 CALV<br>40,870<br><br>ELI J JR & LINDA MAST JS & LE ELI J &<br>ADA MAE MAST<br><br>MAST ELI J JR<br>4140 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 | 23.117<br>40,250 | -<br>64,260   | 0.00       | 0.00 | 1524.89<br>258.01<br>126.69<br>0.00<br>19.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1524.89<br>258.01<br>126.69<br>0.00<br>19.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/25/2014<br>2/9/2014  | 379588       |
|                      |       | R5 T8 S4 PT NE 22.754A<br>C-10                                                                                                                                  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 2254.38<br>0.00    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                               |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                                 |                  |               | 0.00       | 0.00 | 1127.19<br>0.00                                      | 0.00<br>0.00                                 | 1127.19<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00092-000         |       | 190<br>9,950 CALV<br>33,600<br><br>ELI J JR & LINDA MAST JS & LE ELI J &<br>ADA MAE MAST<br><br>MAST ELI J JR<br>4140 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681  | 32.005<br>40,320 | -<br>50,270   | 0.00       | 0.00 | 1192.91<br>201.84<br>99.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1192.91<br>201.84<br>99.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/25/2014<br>2/6/2014  | 379625       |
|                      |       | R5 T8 S4 S PT NW & E PT<br>NW 29.718A C-10                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 1783.92<br>0.00    |                        |              |
|                      |       |                                                                                                                                                                 |                  |               | 0.00       | 0.00 | 891.96<br>0.00                                       | 0.00<br>0.00                                 | 891.96<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00092-004         |       | 100<br>1,230 CALV<br>4,050<br><br>ELI J JR & LINDA MAST JS & LE ELI J &<br>ADA MAE MAST<br><br>MAST ELI J JR<br>4140 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681   | 3.247<br>0       | -<br>1,230    | 0.00       | 0.00 | 29.19<br>4.94<br>2.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.19<br>4.94<br>2.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/25/2014<br>2/6/2014  | 379666       |
|                      |       | R5 T8 S4 3.247A C-10                                                                                                                                            |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 43.64<br>0.00      |                        |              |
|                      |       |                                                                                                                                                                 |                  |               | 0.00       | 0.00 | 21.82<br>0.00                                        | 0.00<br>0.00                                 | 21.82<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00091-001         |       | 511<br>8750<br><br>MAST JOHN HENRY & LENA<br><br>MAST JOHN HENRY & LENA<br>4142 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681                                       | 1.013<br>48,940  | -<br>55,690   | 0.00       | 0.00 | 1321.52<br>223.60<br>109.79<br>0.00<br>25.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1321.52<br>223.60<br>109.79<br>0.00<br>25.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>1/29/2014 | 379596       |
|                      |       | R5 T8 S4 1.013 AC C-10                                                                                                                                          |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 1937.00<br>0.00    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                               |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                                 |                  |               | 0.00       | 0.00 | 968.50<br>0.00                                       | 0.00<br>0.00                                 | 968.50<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00093-000         |       | 420<br>3600<br><br>MAST LEON RAY & LOIS JS<br><br>MAST LEON RAY & LOIS<br>PO BOX 53<br>CHARM OH 44617                                                           | 0.428<br>65,310  | -<br>68,910   | 0.00       | 0.00 | 1635.23<br>135.34<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1635.23<br>135.34<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/4/2014  | 379673       |
|                      |       | R5 T8 S5 S PT SE CHARM<br>VILLAGE 0.428A C-05A                                                                                                                  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 3059.78<br>0.00    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                               |                  |               | 0.00       | 0.00 | 30.00<br>0.00                                        | 0.00<br>0.00                                 | 30.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                                 |                  |               | 0.00       | 0.00 | 1529.89<br>0.00                                      | 0.00<br>0.00                                 | 1529.89<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 30

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG   | Class                                                         | Acres           | Lot No.                 | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                    | Bill   |
|--------------------------------------------------------------------------|---------|---------------------------------------------------------------|-----------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                          |         | Land                                                          | Impr            | Total                   | Delq  | Adj  | Tax                                                  |                                              | Tax                                                  |                                              | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr   | Legal Description                                             |                 |                         |       |      |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                        | No.    |
| 33-00088-000                                                             |         | 511<br>6180                                                   | 0.290<br>19,500 | -<br>25,680<br>H 25,680 | 0.00  | 0.00 | 609.39<br>103.11<br>50.63<br>150.94<br>12.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 609.39<br>103.11<br>50.63<br>150.94<br>12.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/17/2014<br>1/14/2014 | 379555 |
| MALINDA MAST TRUSTEE                                                     |         | R5 T8 S5 0.29A C-05A<br>CHARM VILLAGE COMB &<br>RES 7/15/2010 |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| MAST MALINDA<br>4511 STATE ROUTE 557<br>MILLERSBURG OH 44654             |         | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                        |        |
|                                                                          |         |                                                               |                 |                         | 0.00  | 0.00 | 298.05<br>0.00                                       | 0.00<br>0.00                                 | 298.05<br>0.00                                       | 0.00<br>0.00                                 | 598.10<br>0.00                                |                        |        |
| 33-00094-000                                                             | 182/669 | 511<br>11230                                                  | 2.060<br>28,670 | -<br>39,900             | 0.00  | 0.00 | 946.83<br>160.20<br>78.66<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 946.83<br>160.20<br>78.66<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/16/2014<br>2/3/2014  | 379681 |
| MAST SARAH                                                               |         | R5 T8 S7 W PT NW 2.06A<br>C-9                                 |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| MAST SARAH<br>4194 STATE ROUTE 557<br>MILLERSBURG OH 44654               |         | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                        |        |
|                                                                          |         |                                                               |                 |                         | 0.00  | 0.00 | 713.97<br>0.00                                       | 0.00<br>0.00                                 | 713.97<br>0.00                                       | 0.00<br>0.00                                 | 1427.94<br>0.00                               |                        |        |
| 33-00344-001                                                             |         | 101<br>690 CAUV<br>4,780                                      | 4.000<br>0      | -<br>690                | 0.00  | 0.00 | 16.37<br>2.77<br>1.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.37<br>2.77<br>1.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/13/2014              | 416238 |
| AARON L MILLER 1/2 INT & MARY SUE<br>MILLER 1/2 INT JS                   |         | R5 T8 S18 4.00A C-12                                          |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| MILLER AARON L & MARY SUE<br>3527 TOWNSHIP ROAD 184<br>BAL TIC OH 43604  |         |                                                               |                 |                         | 0.00  | 0.00 | 12.24<br>0.00                                        | 0.00<br>0.00                                 | 12.24<br>0.00                                        | 0.00<br>0.00                                 | 24.48<br>0.00                                 |                        |        |
| 33-00145-001                                                             |         | 510<br>11350                                                  | 2.109<br>23,350 | 1<br>34,700             | 0.00  | 0.00 | 823.43<br>139.32<br>68.41<br>0.00<br>9.61<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 823.43<br>139.32<br>68.41<br>0.00<br>9.61<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2014<br>1/17/2014 | 380443 |
| MILLER ADEN RAY & ESTHER JS                                              |         | LOT 1 SUNNY SLOPE<br>SUBDIV<br>2.109A C-9<br>R5 T8 S7         |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| MILLER ADEN RAY & ESTHER<br>4195 STATE ROUTE 557<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                        |        |
|                                                                          |         |                                                               |                 |                         | 0.00  | 0.00 | 612.09<br>0.00                                       | 0.00<br>0.00                                 | 612.09<br>0.00                                       | 0.00<br>0.00                                 | 1224.18<br>0.00                               |                        |        |
| 33-00224-000                                                             |         | 100<br>770 CAUV<br>9,050                                      | 7.259<br>0      | -<br>770                | 0.00  | 0.00 | 18.27<br>3.09<br>1.52<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.27<br>3.09<br>1.52<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 381404 |
| MILLER ALBERT R & AMANDA A JS                                            |         | R5 T8 S7 PT E PT SW<br>7.259A C-9                             |                 |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| MILLER ALBERT R & AMANDA<br>2782 COUNTY ROAD 800<br>MILLERSBURG OH 44654 |         |                                                               |                 |                         | 0.00  | 0.00 | 13.66<br>0.00                                        | 0.00<br>0.00                                 | 13.66<br>0.00                                        | 0.00<br>0.00                                 | 27.32<br>0.00                                 |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 31

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                                  | BK-PG | Class Land                                                                   | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                           |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                        | CD Yr | Legal Description                                                            |                  |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                           |                                               |                    |                        |              |
| 33-00225-000                                                                                                                                |       | 101<br>28,050 CAUV<br>89,690                                                 | 72.238<br>61,850 | -<br>87,900             | 0.00       | 0.00 | 2085.87<br>352.93<br>173.29<br>0.00<br>11.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2085.87<br>352.93<br>173.29<br>0.00<br>11.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381411       |
| MILLER ALBERT R & AMANDA & LE IN<br>SMALL RESIDENCE ABE M &<br><br>MILLER ALBERT R & AMANDA<br>2782 COUNTY ROAD 800<br>MILLERSBURG OH 44654 |       | R5 T8 S14 PT NW 72.238A<br>C-8<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3109.18<br>0.00    |                        |              |
| 33-00300-000                                                                                                                                |       | 511<br>8740                                                                  | 1.011<br>72,170  | -<br>80,910             | 0.00       | 0.00 | 1919.99<br>324.86<br>159.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1919.99<br>324.86<br>159.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>47.38<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/10/2014 | 382420       |
| MILLER ALLEN J & KATIE JS<br><br>MILLER ALLEN J & KATIE E<br>3050 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681                                 |       | R5 T8 S8 PT SE 1.011A<br>C-14 #5<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2835.86<br>0.00    |                        |              |
| 33-00340-000                                                                                                                                |       | 501<br>1990                                                                  | 0.837<br>0       | -<br>1,990              | 0.00       | 0.00 | 47.22<br>7.99<br>3.92<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.22<br>7.99<br>3.92<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/10/2014 | 382889       |
| MILLER ALLEN J & KATIE JS<br><br>MILLER ALLEN J & KATIE E<br>3050 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681                                 |       | R5 T8 S8 SE .837A<br>C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 70.62<br>0.00      |                        |              |
| 33-00138-000                                                                                                                                |       | 511<br>11090                                                                 | 2.000<br>42,280  | -<br>53,370             | 0.00       | 0.00 | 1268.47<br>214.28<br>105.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1268.47<br>214.28<br>105.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/3/2014<br>2/12/2014  | 380309       |
| MILLER ALLEN R & RUTH D JS<br><br>MILLER ALLEN R & RUTH D<br>3332 COUNTY ROAD 600<br>MILLERSBURG OH 44654                                   |       | R5 T8 S7 PT W PT NW<br>2.00A<br>C-9<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1905.94<br>0.00    |                        |              |
| 33-00095-001                                                                                                                                |       | 511<br>5850                                                                  | 0.239<br>33,180  | -<br>39,030<br>H 39,030 | 0.00       | 0.00 | 926.18<br>156.71<br>76.95<br>150.94<br>19.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 926.18<br>156.71<br>76.95<br>150.94<br>19.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 379699       |
| MILLER BEN D & ANNA JS<br><br>MILLER BEN D & ANNA<br>4680 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654                                         |       | R5 T8 S5 PT NE 0.239A<br>C-5<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1056.68<br>0.00    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 32

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                   | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                         | CD Yr | Legal Description                 |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        | No.      |
| 33-00258-002                                                                 |       | 501<br>2050                       | 0.373<br>0       | -<br>2,050    | 0.00       | 0.00 | 48.65<br>8.23<br>4.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.65<br>8.23<br>4.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 381830   |
| MILLER BEN D & ANNA JS                                                       |       | R5 T8 S5 PT NE 0.373A<br>C-5      |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER BEN D & ANNA<br>4680 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654        |       |                                   |                  |               | 0.00       | 0.00 | 36.38<br>0.00                                        | 0.00<br>0.00                                 | 36.38<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 72.76<br>0.00      |                        |          |
| 33-00050-000                                                                 | 4/24  | 599<br>760                        | 0.320<br>2.520   | -<br>3,280    | 0.00       | 0.00 | 77.83<br>13.17<br>6.47<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.83<br>13.17<br>6.47<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/12/2014 | 378980   |
| MILLER BENJAMIN A & FANNIE V JS                                              |       | R5 T8 S7 PT W PT NE .32A<br>C-9   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER BENJAMIN A & FANNIE V<br>4155 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                              |       |                                   |                  |               | 0.00       | 0.00 | 64.19<br>0.00                                        | 0.00<br>0.00                                 | 64.19<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 128.38<br>0.00     |                        |          |
| 33-00051-000                                                                 | 4/24  | 599<br>140                        | 0.060<br>1.060   | -<br>1,230    | 0.00       | 0.00 | 29.19<br>4.94<br>2.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.19<br>4.94<br>2.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/12/2014 | 378998   |
| MILLER BENJAMIN A & FANNIE V JS                                              |       | R5 T8 S7 PT W PT NE .06A<br>C-9   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER BENJAMIN A & FANNIE V<br>4155 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                   |                  |               | 0.00       | 0.00 | 21.82<br>0.00                                        | 0.00<br>0.00                                 | 21.82<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 43.64<br>0.00      |                        |          |
| 33-00052-000                                                                 | 4/24  | 511<br>9450                       | 1.310<br>36.370  | -<br>45,820   | 0.00       | 0.00 | 1087.31<br>183.97<br>90.33<br>0.00<br>11.39<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1087.31<br>183.97<br>90.33<br>0.00<br>11.39<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/12/2014 | 379001   |
| MILLER BENJAMIN A & FANNIE V JS                                              |       | R5 T8 S7 PT W PT NE<br>1.31A C-9  |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER BENJAMIN A & FANNIE V<br>4155 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                   |                  |               | 0.00       | 0.00 | 801.62<br>0.00                                       | 0.00<br>0.00                                 | 801.62<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1603.24<br>0.00    |                        |          |
| 33-00106-000                                                                 |       | 101<br>31,340 CAUV<br>100,100     | 77.907<br>80,260 | -<br>111,600  | 0.00       | 0.00 | 2648.27<br>448.08<br>220.02<br>0.00<br>13.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2648.27<br>448.08<br>220.02<br>0.00<br>13.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 379785   |
| MILLER BENJAMIN M & VERA JS                                                  |       | R5 T8 S5 PT SW 77.907A<br>C-05    |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER BENJAMIN M & VERA<br>4772 STATE ROUTE 557<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                              |       |                                   |                  |               | 0.00       | 0.00 | 1972.30<br>0.00                                      | 0.00<br>0.00                                 | 1972.30<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3944.60<br>0.00    |                        |          |
| 33-00106-001                                                                 |       | 100<br>580 CAUV<br>4,340          | 4.055<br>0       | -<br>580      | 0.00       | 0.00 | 13.29<br>2.25<br>1.10<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.29<br>2.25<br>1.10<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 379793   |
| MILLER BENJAMIN M & VERA JS                                                  |       | R5 T8 S5 4.055A C-05              |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER BENJAMIN M & VERA<br>4772 STATE ROUTE 557<br>MILLERSBURG OH 44654     |       |                                   |                  |               | 0.00       | 0.00 | 9.94<br>0.00                                         | 0.00<br>0.00                                 | 9.94<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 19.88<br>0.00      |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 33

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                  | BK-PG | Class Land                                                                                                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                                                                                                        |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        |              |
| 33-00106-002                                                                                                                |       | 100<br>1,010 CAUV<br>4,400<br>R5 T8 S5 6.770A C-05                                                                       | 6.770<br>0      | -<br>1,010    | 0.00       | 0.00 | 23.97<br>4.06<br>1.99<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.97<br>4.06<br>1.99<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 35.84<br>0.00      | 7/22/2014<br>2/12/2014 | 379807       |
| MILLER BENJAMIN M & VERNA JS<br>MILLER BENJAMIN M & VERNA<br>4772 STATE ROUTE 557<br>MILLERSBURG OH 44654                   |       |                                                                                                                          |                 |               | 0.00       | 0.00 | 17.92<br>0.00                                       | 0.00                                         | 17.92<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00107-000                                                                                                                |       | 100<br>1,500 CAUV<br>10,810<br>R5 T8 S5 PT SW 9.403A C-05                                                                | 9.403<br>0      | -<br>1,500    | 0.00       | 0.00 | 35.60<br>8.03<br>2.96<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.60<br>8.03<br>2.96<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 53.22<br>0.00      | 7/22/2014<br>2/12/2014 | 379814       |
| MILLER BENJAMIN M & VERNA JS<br>MILLER BENJAMIN M & VERNA<br>4772 STATE ROUTE 557<br>MILLERSBURG OH 44654                   |       |                                                                                                                          |                 |               | 0.00       | 0.00 | 26.61<br>0.00                                       | 0.00                                         | 26.61<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00108-000                                                                                                                |       | 100<br>1,780 CAUV<br>6,670<br>R5 T8 S5 PT NW 7.320A C-5                                                                  | 7.320<br>0      | -<br>1,780    | 0.00       | 0.00 | 42.24<br>7.15<br>3.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.24<br>7.15<br>3.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 63.16<br>0.00      | 7/22/2014<br>2/12/2014 | 379847       |
| MILLER BENJAMIN M & VERNA JS<br>MILLER BENJAMIN M & VERNA<br>4772 STATE ROUTE 557<br>MILLERSBURG OH 44654                   |       |                                                                                                                          |                 |               | 0.00       | 0.00 | 31.58<br>0.00                                       | 0.00                                         | 31.58<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00137-006                                                                                                                |       | 510<br>23570<br>LOT 1 HT SUBDIVISION<br>7.679A C-9 R5 T8 S7<br>COMB & RES 10/4/2011<br>10-100 MUSKINGUM WATERSHED CONSER | 7.679<br>73,570 | -<br>97,140   | 0.00       | 0.00 | 2305.13<br>390.02<br>191.51<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2305.13<br>390.02<br>191.51<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>1/31/2014 | 408259       |
| BRUCE V MILLER 50/100 INT & MARY A<br>MILLER 50/100 INT JS<br>MILLER BRUCE & MARY<br>4196 SR 557<br>MILLERSBURG OH 44654    |       |                                                                                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                             | 3459.20<br>0.00    |                        |              |
| 33-00342-000                                                                                                                |       | 511<br>9750<br>R5 T8 S18 NW PT NW<br>1.438A C-12<br>10-100 MUSKINGUM WATERSHED CONSER                                    | 1.438<br>25,730 | -<br>35,480   | 0.00       | 0.00 | 841.94<br>142.45<br>89.95<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 841.94<br>142.45<br>89.95<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1271.08<br>0.00    | 6/27/2014<br>1/31/2014 | 382918       |
| MILLER BRUCE V & MARY JS<br>MILLER BRUCE V & MARY<br>4196 SR 557<br>MILLERSBURG OH 44654                                    |       |                                                                                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
| 33-00111-001                                                                                                                |       | 599<br>10700<br>R5 T8 S2 SW 1.837A C-20<br>10-100 MUSKINGUM WATERSHED CONSER                                             | 1.837<br>18,060 | -<br>28,760   | 0.00       | 0.00 | 682.47<br>115.47<br>58.70<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 682.47<br>115.47<br>58.70<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1032.60<br>0.00    | 7/18/2014<br>2/12/2014 | 379933       |
| DANIEL MILLER JR 1/2 INT & EMMA L<br>MILLER 1/2 INT JS<br>MILLER DANIEL JR<br>3355 TOWNSHIP ROAD 161<br>SUGARCREEK OH 44681 |       |                                                                                                                          |                 |               | 0.00       | 0.00 | 516.30<br>0.00                                      | 0.00                                         | 516.30<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 34

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                  | BK-PG | Class Land                                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|---------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                 |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                               |                    |                        |              |
| 33-00111-003                                                                |       | 100<br>30 CAUV<br>340                             | 0.273<br>0      | -<br>30       | 0.00       | 0.00 | 0.71<br>0.12<br>0.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.71<br>0.12<br>0.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014              | 416092       |
| DANIEL MILLER JR 1/2 INT & EMMA L<br>MILLER 1/2 INT JS                      |       | R5 T8 S2 0.273A C-20                              |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER DANIEL JR & EMMA L<br>3355 TOWNSHIP ROAD 161<br>SUGARCREEK OH 44681  |       |                                                   |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                           |                    |                        |              |
|                                                                             |       |                                                   |                 |               | 0.00       | 0.00 | 0.53<br>0.00                                        | 0.00<br>0.00                                 | 0.53<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1.06<br>0.00       |                        |              |
| 33-00001-001                                                                |       | 511<br>10180                                      | 1.616<br>18,870 | -<br>29,050   | 0.00       | 0.00 | 689.38<br>116.64<br>57.27<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 689.38<br>116.64<br>57.27<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/2/2014<br>1/15/2014  | 398916       |
| DANIEL N MILLER 1/2 INT & WILMA J<br>MILLER 1/2 INT JS                      |       | R5 T8 S7 1.616A C-8<br>COMB & RES 10/24/08        |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER DANIEL N<br>3173 TOWNSHIP ROAD 190<br>BAL TIC OH 43804               |       |                                                   |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                           |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                             |       |                                                   |                 |               | 0.00       | 0.00 | 521.45<br>0.00                                      | 0.00<br>0.00                                 | 521.45<br>0.00                                      | 0.00<br>0.00                                 | Int<br>Pd<br>Bal                              | 1042.90<br>0.00    |                        |              |
| 33-00091-003                                                                |       | 511<br>14110                                      | 3.274<br>36,860 | -<br>50,970   | 0.00       | 0.00 | 1209.52<br>204.65<br>100.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1209.52<br>204.65<br>100.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2014<br>2/12/2014 | 379617       |
| DAVID A MILLER 1/2 INT & LEIGH ANN<br>MILLER 1/2 INT JS                     |       | R5 T8 S4 3.274A C-10                              |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER DAVID A & LEIGH ANN<br>4181 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 |       |                                                   |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                           |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                             |       |                                                   |                 |               | 0.00       | 0.00 | 910.38<br>0.00                                      | 0.00<br>0.00                                 | 910.38<br>0.00                                      | 0.00<br>0.00                                 | Int<br>Pd<br>Bal                              | 1820.76<br>0.00    |                        |              |
| 33-00114-000                                                                |       | 511<br>9190                                       | 1.202<br>22,760 | -<br>31,980   | 0.00       | 0.00 | 758.89<br>128.41<br>63.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 758.89<br>128.41<br>63.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/18/2014<br>1/16/2014 | 379999       |
| MILLER DAVID E                                                              |       | R5 T8 S5 PT SE 1.202A<br>RSURVEYED 8/18/2004 C-5A |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER DAVID E<br>4533 STATE ROUTE 557<br>MILLERSBURG OH 44654              |       |                                                   |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                           |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                             |       |                                                   |                 |               | 0.00       | 0.00 | 573.43<br>0.00                                      | 0.00<br>0.00                                 | 573.43<br>0.00                                      | 0.00<br>0.00                                 | Int<br>Pd<br>Bal                              | 1146.86<br>0.00    |                        |              |
| 33-00307-000                                                                |       | 511<br>18210                                      | 5.001<br>53,690 | -<br>71,900   | 0.00       | 0.00 | 1706.19<br>288.69<br>141.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1706.19<br>288.69<br>141.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/17/2014 | 382494       |
| MILLER DAVID H & LINDA JS                                                   |       | R5 T8 S14 5.001A<br>C-8                           |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                               |                    |                        |              |
| MILLER DAVID H & LINDA<br>2914 TOWNSHIP ROAD 190<br>BAL TIC OH 43804        |       |                                                   |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Int                                           |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
|                                                                             |       |                                                   |                 |               | 0.00       | 0.00 | 1281.75<br>0.00                                     | 0.00<br>0.00                                 | 1281.75<br>0.00                                     | 0.00<br>0.00                                 | Int<br>Pd<br>Bal                              | 2563.50<br>0.00    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 35

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                                                 | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                          |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00145-000         |       | 101<br>22,330 CAUV<br>45,780<br><br>DAVID M MILLER 1/2 INT & MARY E<br>MILLER 1/2 INT JS & MELVI<br><br>MILLER DAVID M<br>4193 STATE ROUTE 557<br><br>MILLERSBURG OH 44654 | 25.861<br>77.210 | -<br>99,540   | 0.00       | 0.00 | 2362.08<br>399.66<br>196.24<br>0.00<br>21.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2362.08<br>399.66<br>196.24<br>0.00<br>21.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 380436       |
|                      |       | R5 T8 S7 W PT NE & E PT<br>NW 25.861A C-9                                                                                                                                  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 3502.32            |                        |              |
|                      |       |                                                                                                                                                                            |                  |               | 0.00       | 0.00 | 1751.16<br>0.00                                      | 0.00<br>0.00                                 | 1751.16<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00               |                        |              |
| 33-20145-000         |       | 240<br>0<br><br>DAVID M MILLER 1/4 INT & MARY E<br>MILLER 1/4 INT & MELVIN J<br><br>MILLER DAVID M<br>4193 STATE ROUTE 557<br>MILLERSBURG OH 44654                         | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 412928       |
|                      |       | MINERAL RIGHTS<br>RESERVED ON PARCEL 33-<br>00145.000<br>R5 T8 S7                                                                                                          |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                      |       |                                                                                                                                                                            |                  |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 33-00161-000         |       | 511<br>9430<br><br>MILLER DAVID N & NORA JS<br><br>MILLER DAVID N & NORA<br>2714 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654                                                 | 1.300<br>49.670  | -<br>59,100   | 0.00       | 0.00 | 1402.44<br>237.29<br>116.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1402.44<br>237.29<br>116.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/4/2014  | 380632       |
|                      |       | R5 T8 S15 PT NE 1.30A<br>C-3                                                                                                                                               |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2109.26            |                        |              |
|                      |       |                                                                                                                                                                            |                  |               | 0.00       | 0.00 | 1054.63<br>0.00                                      | 0.00<br>0.00                                 | 1054.63<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00               |                        |              |
| 33-00163-001         |       | 500<br>710<br><br>MILLER DAVID N & NORA JS<br><br>MILLER DAVID N & NORA<br>2714 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654                                                  | 0.299<br>0       | -<br>710      | 0.00       | 0.00 | 16.85<br>2.85<br>1.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.85<br>2.85<br>1.40<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/4/2014  | 380665       |
|                      |       | R5 T8 S15 PT NE .299A<br>C-3                                                                                                                                               |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                      |       |                                                                                                                                                                            |                  |               | 0.00       | 0.00 | 12.60<br>0.00                                        | 0.00<br>0.00                                 | 12.60<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 25.20<br>0.00      |                        |              |
| 33-00163-002         |       | 500<br>600<br><br>MILLER DAVID N & NORA JS<br><br>MILLER DAVID N & NORA<br>2714 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654                                                  | 0.254<br>0       | -<br>600      | 0.00       | 0.00 | 14.24<br>2.41<br>1.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.24<br>2.41<br>1.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/4/2014  | 380672       |
|                      |       | R5 T8 S15 PT NE .254A<br>C-3                                                                                                                                               |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                      |       |                                                                                                                                                                            |                  |               | 0.00       | 0.00 | 10.85<br>0.00                                        | 0.00<br>0.00                                 | 10.85<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 21.30<br>0.00      |                        |              |
| 33-00084-007         |       | 599<br>3240<br><br>MILLER DAVID R & MARY JS<br><br>MILLER DAVID R & MARY<br>4171 COUNTY ROAD 70<br>MILLERSBURG OH 44654                                                    | 1.364<br>19,150  | -<br>22,390   | 0.00       | 0.00 | 531.31<br>89.89<br>44.14<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 531.31<br>89.89<br>44.14<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/17/2014<br>1/14/2014 | 379514       |
|                      |       | R5 T8 S4 1.364A C-10                                                                                                                                                       |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 806.56             |                        |              |
|                      |       |                                                                                                                                                                            |                  |               | 0.00       | 0.00 | 403.28<br>0.00                                       | 0.00<br>0.00                                 | 403.28<br>0.00                                       | 0.00<br>0.00                                 | Bal                                           | 0.00               |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 36

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                 | BK-PG | Class Land                                     | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                              |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00113-000                                                               |       | 511<br>10430                                   | 1.722<br>50.190  | -<br>80,620   | 0.00       | 0.00 | 1438.51<br>243.39<br>119.51<br>0.00<br>26.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1438.51<br>243.39<br>119.51<br>0.00<br>26.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2098.94<br>0.00    | 6/17/2014<br>1/14/2014 | 379981       |
| MILLER DAVID R & MARY JS                                                   |       | R5 T8 S4 PT SW 1.722A<br>C-10                  |                  |               | 0.00       | 0.00 | 1049.47<br>0.00                                      | 0.00<br>0.00                                 | 1049.47<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| MILLER DAVID R & MARY<br>4171 COUNTY ROAD 70<br>MILLERSBURG OH 44654       |       |                                                |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00107-002                                                               | 2     | 501<br>11120                                   | 2.012<br>78.850  | -<br>89,770   | 0.00       | 0.00 | 2130.24<br>360.43<br>176.98<br>0.00<br>38.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2130.24<br>360.43<br>176.98<br>0.00<br>38.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3108.34<br>0.00    | 6/27/2014<br>2/11/2014 | 379830       |
| DUANE J MILLER 1/2 INT & ESTHER<br>MILLER 1/2 INT JS                       |       | R5 T8 S5 2.012A C-5<br>COMB & RES 8/13/2012    |                  |               | 0.00       | 0.00 | 1554.17<br>0.00                                      | 0.00<br>0.00                                 | 1554.17<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| MILLER DUANE J<br>3720 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654           |       |                                                |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00109-000                                                               |       | 101<br>21,020 CAUV<br>60,010                   | 43.442<br>54,810 | -<br>75,830   | 0.00       | 0.00 | 1799.45<br>304.47<br>149.50<br>0.00<br>15.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1799.45<br>304.47<br>149.50<br>0.00<br>15.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2672.54<br>0.00    | 7/22/2014<br>2/12/2014 | 379870       |
| MILLER EDWARD C & ROSE E JS                                                |       | R5 T8 S4 PT SW 43.442A<br>C-10                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
| MILLER EDWARD C & ROSE E<br>3672 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |               | 0.00       | 0.00 | 1336.27<br>0.00                                      | 0.00<br>0.00                                 | 1336.27<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00289-000                                                               |       | 511<br>9600                                    | 1.371<br>31,710  | -<br>41,310   | 0.00       | 0.00 | 980.29<br>165.87<br>81.44<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 980.29<br>165.87<br>81.44<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1477.98<br>0.00    | 7/23/2014<br>2/12/2014 | 382264       |
| MILLER ELI J & DORA A JS                                                   |       | R5 T8 S5 PT NW & W PT NW<br>1,3717A<br>C-5     |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
| MILLER ELI J & DORA A<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |               | 0.00       | 0.00 | 738.98<br>0.00                                       | 0.00<br>0.00                                 | 738.98<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00290-000                                                               |       | 589<br>2450                                    | 0.445<br>21,600  | -<br>24,050   | 0.00       | 0.00 | 570.71<br>96.57<br>47.41<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 570.71<br>96.57<br>47.41<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 853.46<br>0.00     | 7/23/2014<br>2/12/2014 | 382271       |
| MILLER ELI J & DORA A JS                                                   |       | R5 T8 S5 PT NW & W PT NW<br>.445A<br>C-5       |                  |               | 0.00       | 0.00 | 426.73<br>0.00                                       | 0.00<br>0.00                                 | 426.73<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| MILLER ELI J & DORA A<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                                |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| 33-00115-000                                                               |       | 511<br>11170                                   | 2.034<br>55,160  | -<br>66,330   | 0.00       | 0.00 | 1574.01<br>266.32<br>130.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1574.01<br>266.32<br>130.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2365.84<br>0.00    | 7/23/2014<br>2/12/2014 | 380000       |
| MILLER EMANUEL E & KAREN E JT SURV                                         |       | R5 T8 S2 S PT SW & NE PT<br>SW 2.0344A<br>C-20 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
| MILLER EMANUEL E & KAREN<br>3171 TOWNSHIP ROAD 161<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |               | 0.00       | 0.00 | 1182.92<br>0.00                                      | 0.00<br>0.00                                 | 1182.92<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 37

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                    | BK-PG | Class                                        | Acres           | Lot No.                 | Prior | Delq | December                                              | Tax                                          | June                                                  | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------|-------|----------------------------------------------|-----------------|-------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                               |       | Land                                         | Impr            | Total                   | Delq  | Adj  | Tax                                                   | Adj                                          | Tax                                                   | Adj                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                          | CD Yr | Legal Description                            |                 |                         |       |      |                                                       |                                              |                                                       |                                              |                                               | Bal. Due        | No.                    |        |
| 33-00116-000                                                  |       | 501<br>90                                    | 0.038<br>0      | -<br>90                 | 0.00  | 0.00 | 2.14<br>0.37<br>0.18<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.14<br>0.37<br>0.18<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/10/2014 | 380017 |
| MILLER EMANUEL M & MARY                                       |       | R5 T8 S5 PT SE & S PT SE<br>DR .038A<br>C-5A |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                    |                 |                        |        |
| MILLER EMANUEL M & MARY<br>PO BOX 33<br>CHARM OH 44617        |       |                                              |                 |                         | 0.00  | 0.00 | 1.59<br>0.00                                          | 0.00                                         | 1.59<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 3.18<br>0.00    |                        |        |
| 33-00117-000                                                  |       | 511<br>7150                                  | 0.716<br>38,890 | -<br>48,040<br>H 40,650 | 0.00  | 0.00 | 1092.53<br>184.88<br>90.77<br>150.94<br>20.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1092.53<br>184.88<br>90.77<br>150.94<br>20.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/10/2014 | 380025 |
| MILLER EMANUEL M & MARY                                       |       | R5 T8 S5 PT SE .716A<br>C-5A                 |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                    |                 |                        |        |
| MILLER EMANUEL M & MARY<br>PO BOX 33<br>CHARM OH 44617        |       | 10-100 MUSKINGUM WATERSHED CONSER            |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00                                         | 6.00<br>0.00                                          | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1303.84<br>0.00 |                        |        |
| 33-00118-000                                                  |       | 501<br>1210                                  | 0.220<br>0      | -<br>1,210              | 0.00  | 0.00 | 28.71<br>4.85<br>2.39<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.71<br>4.85<br>2.39<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/10/2014 | 380033 |
| MILLER EMANUEL M & MARY                                       |       | R5 T8 S5 PT SE .22A<br>C-5A                  |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                    |                 |                        |        |
| MILLER EMANUEL M & MARY<br>PO BOX 33<br>CHARM OH 44617        |       |                                              |                 |                         | 0.00  | 0.00 | 21.47<br>0.00                                         | 0.00                                         | 21.47<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 42.94<br>0.00   |                        |        |
| 33-00119-000                                                  |       | 501<br>90                                    | 0.037<br>0      | -<br>90                 | 0.00  | 0.00 | 2.14<br>0.37<br>0.18<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.14<br>0.37<br>0.18<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/10/2014 | 380040 |
| MILLER EMANUEL M & MARY                                       |       | R5 T8 S5 SE PT DRIVE<br>.037A<br>C-5A        |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                    |                 |                        |        |
| MILLER EMANUEL M & MARY<br>PO BOX 33<br>CHARM OH 44617        |       |                                              |                 |                         | 0.00  | 0.00 | 1.59<br>0.00                                          | 0.00                                         | 1.59<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 3.18<br>0.00    |                        |        |
| 33-00120-000                                                  |       | 501<br>1530                                  | 0.560<br>0      | -<br>1,530              | 0.00  | 0.00 | 38.31<br>6.15<br>3.02<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.31<br>6.15<br>3.02<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/10/2014 | 380058 |
| MILLER EMANUEL M & MARY                                       |       | R5 T8 S5 SE QT .56A<br>C-5A                  |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                    |                 |                        |        |
| MILLER EMANUEL M & MARY<br>PO BOX 33<br>CHARM OH 44617        |       |                                              |                 |                         | 0.00  | 0.00 | 27.14<br>0.00                                         | 0.00                                         | 27.14<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 54.28<br>0.00   |                        |        |
| 33-00122-000                                                  |       | 511<br>8000                                  | 0.750<br>19,150 | -<br>27,150<br>H 28,520 | 0.00  | 0.00 | 644.27<br>109.01<br>53.53<br>150.94<br>13.07<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 644.27<br>109.01<br>53.53<br>150.94<br>13.07<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>1/24/2014 | 380073 |
| MILLER ERMA M                                                 |       | R5 T8 S5 PT CHARM<br>VILLAGE 0.75A C-5A      |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                    |                 |                        |        |
| MILLER ERMA M<br>4520 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00                                         | 6.00<br>0.00                                          | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 647.44<br>0.00  |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 38

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class                                            | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.                                          | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|--------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                           |       | Land                                             | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                |                  |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          | Bal. Due                                      |                        | No.    |
| 33-00124-000                                                              |       | 511<br>13500                                     | 3.014<br>59,960  | -<br>73,460             | 0.00  | 0.00 | 1743.21<br>294.95<br>144.83<br>0.00<br>30.08<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1743.21<br>294.95<br>144.83<br>0.00<br>30.08<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/10/2014<br>1/15/2014 | 380099 |
| MILLER IVAN A & LINDA B JS                                                |       | R5 T8 S2 PT NW 3.014A<br>C-20                    |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |        |
| MILLER IVAN A & LINDA B<br>3270 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2558.70<br>0.00        |        |
| 33-00328-000                                                              |       | 500<br>490                                       | 0.208<br>0       | -<br>490                | 0.00  | 0.00 | 11.63<br>1.97<br>0.97<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.63<br>1.97<br>0.97<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2014<br>2/12/2014 | 382745 |
| MILLER IVAN E & CINDY S JS                                                |       | R5 T8 S14 PT SE .208A<br>C-8                     |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |        |
| MILLER IVAN E & CINDY S<br>4109 TOWNSHIP ROAD 188<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 8.69<br>0.00                                           | 0.00<br>0.00                                 | 8.69<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 17.38<br>0.00          |        |
| 33-00329-000                                                              |       | 511<br>15570                                     | 3.890<br>25,270  | -<br>40,840             | 0.00  | 0.00 | 989.13<br>163.97<br>80.52<br>0.00<br>16.19<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 989.13<br>163.97<br>80.52<br>0.00<br>16.19<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2014<br>2/12/2014 | 382753 |
| MILLER IVAN E & CINDY SUE JS                                              |       | R5 T8 S14 PT SE 3.89A<br>C-8                     |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |        |
| MILLER IVAN E & CINDY S<br>4109 TOWNSHIP ROAD 188<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1428.90<br>0.00        |        |
| 33-00125-000                                                              |       | 511<br>6240                                      | 0.300<br>57,580  | -<br>63,820<br>H 63,820 | 0.00  | 0.00 | 1514.45<br>256.24<br>125.82<br>150.94<br>31.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1514.45<br>256.24<br>125.82<br>150.94<br>31.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 380103 |
| MILLER IVAN J & SARAH ANN JS                                              |       | R5 T8 S5 SE SE CHARM<br>VILLAGE .30A<br>C-5A     |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |        |
| MILLER IVAN J & SARAH ANN<br>PO BOX 97<br>CHARM OH 44617                  |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1911.98<br>0.00        |        |
| 33-00126-000                                                              |       | 500<br>2420                                      | 0.184<br>0       | -<br>2,420              | 0.00  | 0.00 | 57.43<br>9.72<br>4.77<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.43<br>9.72<br>4.77<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 380110 |
| MILLER IVAN J & SARAH ANN JS                                              |       | R5 T8 S5 PT SE SE CHARM<br>VILLAGE .184A<br>C-5A |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |        |
| MILLER IVAN J & SARAH ANN<br>PO BOX 97<br>CHARM OH 44617                  |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 42.94<br>0.00                                          | 0.00<br>0.00                                 | 42.94<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 85.88<br>0.00          |        |
| 33-00084-000                                                              |       | 101<br>34,430 CAUV<br>91,940                     | 69.054<br>62,060 | -<br>96,490             | 0.00  | 0.00 | 2289.71<br>387.42<br>190.23<br>0.00<br>15.51<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2289.71<br>387.42<br>190.23<br>0.00<br>15.51<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/27/2014<br>1/16/2014 | 379444 |
| MILLER JACOB R & MABEL JS                                                 |       | R5 T8 S4 PT SW 69.054A<br>C-10 RSV 1/7/2004      |                  |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                        |        |
| MILLER JACOB R & MABEL<br>4353 COUNTY ROAD 70<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3405.10<br>0.00        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 39

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                     | BK-PG | Class Land                                                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                  | June Tax                                              | Tax                                  |                                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|-------------------------|------------|------|-------------------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                                 |                 |                         |            | Adj  |                                                       | Adj                                  |                                                       | Adj                                  |                                                                |                    |                        |              |
| 33-00084-001                                                                                                                   |       | 199<br>670 CAUV<br>5.090<br><br>R5 T8 S4 PT SW 2.145A<br>C-10     | 2.145<br>18,830 | -<br>19,500             | 0.00       | 0.00 | 462.74<br>78.30<br>38.44<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 462.74<br>78.30<br>38.44<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 692.00<br>0.00     | 6/27/2014<br>1/16/2014 | 379452       |
| MILLER JACOB R & MABEL JS<br><br>MILLER JACOB R & MABEL<br>4353 COUNTY ROAD 70<br>MILLERSBURG OH 44654                         |       |                                                                   |                 |                         | 0.00       | 0.00 | 348.00<br>0.00                                        | 0.00                                 | 348.00<br>0.00                                        | 0.00                                 |                                                                |                    |                        |              |
| 33-00040-002                                                                                                                   |       | 511<br>10120<br><br>R5 T8 S5 SW 1.593A<br>C-5                     | 1.593<br>51,310 | -<br>61,430             | 0.00       | 0.00 | 1457.73<br>248.84<br>121.11<br>0.00<br>29.59<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1457.73<br>248.84<br>121.11<br>0.00<br>29.59<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 2120.78<br>0.00    | 7/21/2014<br>2/12/2014 | 378821       |
| JOHN A MILLER 1/2 INT & FANNIE MAE<br>MILLER 1/2 INT JS<br><br>MILLER JOHN A<br>3720 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 |       |                                                                   |                 |                         | 0.00       | 0.00 | 1060.39<br>0.00                                       | 0.00                                 | 1060.39<br>0.00                                       | 0.00                                 |                                                                |                    |                        |              |
| 33-00040-003                                                                                                                   |       | 511<br>3540<br><br>R5 T8 S5 1.492A C-5 RES<br>8/27/2012           | 1.492<br>0      | -<br>3,540              | 0.00       | 0.00 | 84.00<br>14.21<br>6.98<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.00<br>14.21<br>6.98<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 125.62<br>0.00     | 7/21/2014<br>2/12/2014 | 378839       |
| JOHN A MILLER 1/2 INT & FANNIE MAE<br>MILLER 1/2 INT JS<br><br>MILLER JOHN A<br>3720 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 |       |                                                                   |                 |                         | 0.00       | 0.00 | 62.81<br>0.00                                         | 0.00                                 | 62.81<br>0.00                                         | 0.00                                 |                                                                |                    |                        |              |
| 33-00132-000                                                                                                                   |       | 511<br>18620<br><br>R5 T8 S5 E PT SE CHARM<br>VILLAGE 5.176A C-5A | 5.176<br>31,080 | -<br>49,700<br>H 34,410 | 0.00       | 0.00 | 1179.38<br>199.55<br>97.98<br>150.94<br>16.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1179.38<br>199.55<br>97.98<br>150.94<br>16.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 1427.90<br>0.00    | 7/21/2014<br>2/12/2014 | 380143       |
| MILLER JOHN OREN TRUSTEE & SUSAN<br>M TRUSTEE<br><br>MILLER JOHN OREN & SUSAN<br>PO BOX 54<br>CHARM OH 44617                   |       |                                                                   |                 |                         | 0.00       | 0.00 | 713.95<br>0.00                                        | 0.00                                 | 713.95<br>0.00                                        | 0.00                                 |                                                                |                    |                        |              |
| 33-00212-004                                                                                                                   |       | 501<br>1630<br><br>R5 T8 S5 .688A<br>C-5A                         | 0.688<br>0      | -<br>1,630              | 0.00       | 0.00 | 38.68<br>6.54<br>3.21<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.68<br>6.54<br>3.21<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 57.86<br>0.00      | 7/21/2014<br>2/12/2014 | 381270       |
| MILLER JOHN OREN TRUSTEE & SUSAN<br>M TRUSTEE<br><br>MILLER JOHN OREN & SUSAN<br>PO BOX 54<br>CHARM OH 44617                   |       |                                                                   |                 |                         | 0.00       | 0.00 | 28.93<br>0.00                                         | 0.00                                 | 28.93<br>0.00                                         | 0.00                                 |                                                                |                    |                        |              |
| 33-00132-002                                                                                                                   |       | 599<br>1460<br><br>R5 T8 SE S5 0.616A C-5A                        | 0.616<br>17,570 | -<br>19,030             | 0.00       | 0.00 | 451.58<br>76.41<br>37.52<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 451.58<br>76.41<br>37.52<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br><br>Pd<br>Bal | 675.30<br>0.00     | 7/17/2014<br>2/12/2014 | 380169       |
| MILLER JOHN OREN JR & CLAIRE E JS<br><br>MILLER JOHN OREN JR & CLAIRE E<br>4507 STATE ROUTE 557<br>MILLERSBURG OH 44654        |       |                                                                   |                 |                         | 0.00       | 0.00 | 337.65<br>0.00                                        | 0.00                                 | 337.65<br>0.00                                        | 0.00                                 |                                                                |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 40

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                     | BK-PG | Class Land                                 | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------------|-------|--------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                           | CD Yr | Legal Description                          |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |          |
| 33-00133-000                                                                   |       | 511<br>9550                                | 1,353<br>52,850  | -<br>62,400   | 0.00       | 0.00 | 1480.75<br>250.54<br>123.02<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1480.75<br>250.54<br>123.02<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014 | 380176   |
| MILLER JOHN OREN JR & CLARIE E JT SURV                                         |       | R5 T8 S5 E PT SE CHARM VILLAGE 1.353A C-5A |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER JOHN OREN JR & CLARIE E<br>4507 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                |       |                                            |                  |               | 0.00       | 0.00 | 1113.19<br>0.00                                      | 0.00                                         | 1113.19<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2226.38<br>0.00    |                        |          |
| 33-00225-001                                                                   |       | 511<br>14110                               | 3,274<br>46,520  | -<br>60,630   | 0.00       | 0.00 | 1438.75<br>243.43<br>119.53<br>0.00<br>24.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1438.75<br>243.43<br>119.53<br>0.00<br>24.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>1/30/2014 | 381429   |
| JOHN R & MARY J MILLER JS                                                      |       | R5 T8 S14 PT NW 3.274A C-8                 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER JOHN R<br>2784 COUNTY ROAD 600<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                |       |                                            |                  |               | 0.00       | 0.00 | 1057.21<br>0.00                                      | 0.00                                         | 1057.21<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2114.42<br>0.00    |                        |          |
| 33-00134-000                                                                   |       | 101<br>28,460 CAUV<br>79,940               | 68,585<br>90,370 | -<br>118,830  | 0.00       | 0.00 | 2819.84<br>477.12<br>234.27<br>0.00<br>17.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2819.84<br>477.12<br>234.27<br>0.00<br>17.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/19/2014<br>1/17/2014 | 380184   |
| MILLER JOHN S & ESTHER M JT SURV                                               |       | R5 T8 S5 PT NW 68.585A C-5                 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER JOHN S & ESTHER M<br>4885 STATE ROUTE 557<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 2091.03<br>0.00                                      | 0.00                                         | 2091.03<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 4182.06<br>0.00    |                        |          |
| 33-00171-004                                                                   |       | 511<br>16550                               | 4,303<br>55,580  | -<br>72,130   | 0.00       | 0.00 | 1711.64<br>289.60<br>142.20<br>0.00<br>26.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1711.64<br>289.60<br>142.20<br>0.00<br>26.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 398961   |
| MILLER JOSEPH H & RUTH ANN JS                                                  |       | R5 T8 S6 4.303A C-4                        |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER JOSEPH H & RUTH ANN<br>2984 COUNTY ROAD 600<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                |       |                                            |                  |               | 0.00       | 0.00 | 1258.87<br>0.00                                      | 0.00                                         | 1258.87<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2517.74<br>0.00    |                        |          |
| 33-00172-000                                                                   |       | 511<br>9260                                | 1,100<br>65,380  | -<br>74,640   | 0.00       | 0.00 | 1771.21<br>299.69<br>147.15<br>0.00<br>17.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1771.21<br>299.69<br>147.15<br>0.00<br>17.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/5/2014               | 380792   |
| JOSEPH U MILLER 1/2 INT & ADA A<br>MILLER 1/2 INT JS                           |       | R5 T8 S7 1.10A C-9                         |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER JOSEPH U<br>4169 STATE ROUTE 557<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                                |       |                                            |                  |               | 0.00       | 0.00 | 1312.79<br>0.00                                      | 0.00                                         | 1312.79<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 2625.58<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 41

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                             | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00108-002                                                           | 2     | 501<br>1020                       | 0.431<br>0      | -<br>1,020    | 0.00       | 0.00 | 24.20<br>4.09<br>2.01<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.20<br>4.09<br>2.01<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 38.20<br>0.00      | 6/27/2014<br>2/11/2014 | 379863       |
| MILLER LEROY B & ADA L JS                                              |       | R5 T8 S5 0.431A C-5               |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| MILLER LEROY B & ADA L<br>4780 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                   |                 |               | 0.00       | 0.00 | 18.10<br>0.00                                        | 0.00<br>0.00                                 | 18.10<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00284-000                                                           | 2     | 511<br>10090                      | 1.580<br>39,620 | -<br>49,710   | 0.00       | 0.00 | 1179.82<br>199.59<br>98.00<br>0.00<br>23.20<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1179.82<br>199.59<br>98.00<br>0.00<br>23.20<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1729.66<br>0.00    | 6/27/2014<br>2/11/2014 | 381917       |
| MILLER LEROY B & ADA L                                                 |       | R5 T8 S5 PT NW 1.58 ACRE C-5      |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| MILLER LEROY B & ADA L<br>4780 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                        |       |                                   |                 |               | 0.00       | 0.00 | 884.83<br>0.00                                       | 0.00<br>0.00                                 | 884.83<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00121-000                                                           |       | 511<br>26400                      | 5.780<br>66,430 | -<br>92,830   | 0.00       | 0.00 | 2202.86<br>372.72<br>183.01<br>0.00<br>18.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2202.86<br>372.72<br>183.01<br>0.00<br>18.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3269.52<br>0.00    | 7/18/2014<br>2/10/2014 | 380066       |
| MILLER LEROY E & KATIE JS & LE ENOS<br>M & MARY MILLER                 |       | R5 T8 S3 SE PT SW 5.78A C-15      |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| MILLER LEROY E & KATIE<br>3670 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                        |       |                                   |                 |               | 0.00       | 0.00 | 1634.76<br>0.00                                      | 0.00<br>0.00                                 | 1634.76<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00154-000                                                           |       | 511<br>8460                       | 0.900<br>34,130 | -<br>42,590   | 0.00       | 0.00 | 1010.66<br>171.00<br>83.97<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1010.66<br>171.00<br>83.97<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1511.38<br>0.00    | 1/16/2014              | 380554       |
| LEROY R & ARIE R MILLER JS                                             |       | R5 T8 S4 PT SW .90A C-10          |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| MILLER LEROY R<br>PO BOX 84<br>CHARM OH 44617                          |       |                                   |                 |               | 0.00       | 0.00 | 755.69<br>0.00                                       | 0.00<br>0.00                                 | 755.69<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00157-001                                                           |       | 511<br>9280                       | 1.228<br>53,520 | -<br>62,780   | 0.00       | 0.00 | 1489.77<br>252.07<br>123.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1489.77<br>252.07<br>123.77<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2227.86<br>0.00    | 2/12/2014              | 380595       |
| LEROY R MILLER 1/2 INT & REGINA<br>MILLER 1/2 INT JS                   |       | R5 T8 S4 SE 1.228A C-10           |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| MILLER LEROY R<br>3686 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681        |       |                                   |                 |               | 0.00       | 0.00 | 1113.93<br>0.00                                      | 0.00<br>0.00                                 | 1113.93<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |
| 33-00084-004                                                           |       | 511<br>2320                       | 0.177<br>44,910 | -<br>47,230   | 0.00       | 0.00 | 1120.77<br>189.63<br>93.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1120.77<br>189.63<br>93.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1688.06<br>0.00    | 2/7/2014               | 379485       |
| LEROY R & ARIE R MILLER JS LE ROY A<br>& IDA C MILLER                  |       | R5 T8 S4 .177A C-10               |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| MILLER LEROY R<br>PO BOX 84<br>CHARM OH 44617                          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                        |       |                                   |                 |               | 0.00       | 0.00 | 844.03<br>0.00                                       | 0.00<br>0.00                                 | 844.03<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 42

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                  | BK-PG | Class Land                                                                         | Acres Impr         | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|--------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                  |                    |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        | No.      |
| 33-00350-003                                                                |       | 511<br>9840                                                                        | 1.474<br>32.130    | -<br>41,970   | 0.00       | 0.00 | 995.95<br>168.51<br>82.74<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 995.95<br>168.51<br>82.74<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/14/2014<br>2/7/2014  | 383010   |
| MILLER MARVIN N & LIZZIE R JS                                               |       | PT LOT 4 KING OF THE<br>MEADOW SUBDIV FIRST<br>ADDN                                |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER MARVIN N & LIZZIE<br>2418 TOWNSHIP ROAD 183<br>BAL TIC OH 43804      |       | 1.474A C-13 R5 T8 S13<br>ALSO PT 02-00951.005<br>10-100 MUSKINGUM WATERSHED CONSER |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1501.40<br>0.00    |                        |          |
| 33-00081-000                                                                |       | 511<br>9310                                                                        | 1.250<br>31.430    | -<br>40,740   | 0.00       | 0.00 | 966.76<br>163.57<br>80.32<br>0.00<br>19.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 966.76<br>163.57<br>80.32<br>0.00<br>19.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/18/2014<br>2/10/2014 | 379404   |
| MARY ANN MILLER                                                             |       | R5 T8 S5 PT NW 1.250A<br>C-05                                                      |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER MARY ANN<br>4885 STATE ROUTE 557<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1418.16<br>0.00    |                        |          |
| 33-00081-001                                                                |       | 500<br>110                                                                         | 0.045<br>0         | -<br>110      | 0.00       | 0.00 | 2.61<br>0.44<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.61<br>0.44<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/18/2014<br>2/10/2014 | 379411   |
| MARY ANN MILLER                                                             |       | R5 T8 S5 0.045A C-05                                                               |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER MARY ANN<br>4885 STATE ROUTE 557<br>MILLERSBURG OH 44654             |       |                                                                                    |                    |               | 0.00       | 0.00 | 1.95<br>0.00                                         | 0.00<br>0.00                                 | 1.95<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3.90<br>0.00       |                        |          |
| 33-00039-000                                                                |       | 511<br>19700                                                                       | 5.630<br>27.830    | -<br>47,530   | 0.00       | 0.00 | 1127.89<br>190.84<br>93.71<br>0.00<br>16.82<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1127.89<br>190.84<br>93.71<br>0.00<br>16.82<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/10/2014 | 378792   |
| MARY ESTHER MILLER                                                          |       | R5 T8 S5 PT SW PT SW<br>5.63A C-5                                                  |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| STUTZMAN MARY ESTHER<br>3521 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1665.04<br>0.00    |                        |          |
| 33-00162-004                                                                |       | 101<br>40,610 CAUV<br>134,420                                                      | 115.132<br>101,990 | -<br>142,600  | 0.00       | 0.00 | 3383.90<br>572.55<br>281.14<br>0.00<br>20.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3383.90<br>572.55<br>281.14<br>0.00<br>20.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014 | 380657   |
| MILLER MELVIN E & BARBARA M JS                                              |       | R5 T8 S14 .276AC & S15<br>114.856AC =115.132AC<br>C-8 & C-3                        |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| MILLER MELVIN E & BARBARA<br>4500 TOWNSHIP ROAD 119<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 5031.34<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 43

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Aggr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                    | BK-PG | Class                                                 | Acres           | Lot No.     | Prior   | Delq | December                                     | Tax                                  | June                                         |                                      | Amt.                                          | Pay                                            | Bill   |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------------|-----------------|-------------|---------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------|--------|
|                                                                               |       | Land                                                  | Impr            | Total       | Delq    | Delq | Tax                                          | Tax                                  | Tax                                          | Tax                                  | Paid                                          | Dates                                          | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                                     |                 |             |         | Adj  |                                              | Adj                                  |                                              | Adj                                  | Bal. Due                                      |                                                | No.    |
| 33-00163-004                                                                  |       | 100<br>280                                            | 0.218<br>0      | -<br>280    | 0.00    | 0.00 | 6.17<br>1.04<br>0.51<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.17<br>1.04<br>0.51<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/12/2014                                      | 380698 |
| MILLER MELVIN E & BARBARA M JS                                                |       | R5 T8 S15 .218AC<br>C-3 #7                            |                 |             | 0.00    | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                                                |        |
| MILLER MELVIN E & BARBARA M<br>4500 TOWNSHIP RD 119<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                 |             | 0.00    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 21.24<br>0.00                                  |        |
| 33-60001-000                                                                  |       | 650<br>7800                                           | 0.730<br>10.220 | -<br>17,820 | 0.00    | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/12/2014                                      | 383036 |
| MILLER MELVIN E & BARBARA M JS                                                |       | R5 T8 S15 PT NE .73A<br>C-3                           |                 |             | 0.00    | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                                                |        |
| MILLER MELVIN E & BARBARA M<br>4500 TOWNSHIP ROAD 119<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                 |             | 0.00    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 12.00<br>0.00                                  |        |
| 33-00146-000                                                                  |       | 511<br>11400                                          | 2.132<br>48,380 | -<br>57,780 | 1105.99 | 0.00 | 1371.12<br>231.99<br>113.91<br>0.00<br>21.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1371.12<br>231.99<br>113.91<br>0.00<br>21.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/7/2014<br>2/10/2014<br>9/19/2013<br>8/5/2013 | 380451 |
| MILLER MOSE B & EMMA L JT SURV                                                |       | R5 T8 S15 PT NE 2.132A<br>C-3                         |                 |             | 0.00    | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                                                |        |
| MILLER MOSE B & EMMA L<br>2786 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                 |             | 6.60    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3132.27<br>0.00                                |        |
| 33-00163-003                                                                  |       | 501<br>1380                                           | 0.581<br>0      | -<br>1,380  | 27.15   | 0.00 | 32.75<br>5.54<br>2.72<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.75<br>5.54<br>2.72<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/7/2014<br>2/10/2014<br>9/19/2013<br>8/5/2013 | 380680 |
| MILLER MOSE B & EMMA L JS                                                     |       | R5 T8 S15 .581<br>C-3                                 |                 |             | 0.00    | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                                                |        |
| MILLER MOSE B & EMMA L<br>2786 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654      |       |                                                       |                 |             | 27.15   | 0.00 | 24.49<br>0.00                                | 0.00<br>0.00                         | 24.49<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 76.13<br>0.00                                  |        |
| 33-00087-000                                                                  |       | 599<br>980                                            | 0.413<br>13,160 | -<br>14,140 | 0.00    | 0.00 | 335.54<br>58.77<br>27.88<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 335.54<br>58.77<br>27.88<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014                         | 379547 |
| MILLER MYRON A & ANNA MAE JS                                                  |       | R5 T8 S5 PT SE<br>RES TO .413 10/5/00<br>C-5A         |                 |             | 0.00    | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                                                |        |
| MILLER MYRON A & ANNA MAE<br>4527 STATE ROUTE 557<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                 |             | 0.00    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 513.78<br>0.00                                 |        |
| 33-00129-000                                                                  |       | 511<br>7050                                           | 0.487<br>49,070 | -<br>56,120 | 0.00    | 0.00 | 1331.73<br>225.33<br>110.64<br>0.00<br>17.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1331.73<br>225.33<br>110.64<br>0.00<br>17.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014                         | 380136 |
| MILLER MYRON A & ANNA MAE JS                                                  |       | R5 T8 S5 SE PT SE .487A<br>RESURVEYED 10/5/00<br>C-5A |                 |             | 0.00    | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                               |                                                |        |
| MILLER MYRON A & ANNA MAE<br>4527 STATE ROUTE 557<br>MILLERSBURG OH 44654     |       |                                                       |                 |             | 0.00    | 0.00 | 977.90<br>0.00                               | 0.00<br>0.00                         | 977.90<br>0.00                               | 0.00<br>0.00                         | Pd<br>Bal                                     | 1955.80<br>0.00                                |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 44

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                        | BK-PG | Class Land                                                                  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                              | CD Yr | Legal Description                                                           |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00082-000                                                                                                      |       | 599<br>5200                                                                 | 2.190<br>5.110  | -<br>10,310   | 0.00       | 0.00 | 244.66<br>41.40<br>20.33<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 244.66<br>41.40<br>20.33<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/30/2014 | 379429       |
| MILLER MYRON R & ERMA S<br>3983 COUNTY ROAD 114<br>SUGARCREEK OH 44681                                            |       | R5 T8 S2 NE PT NW 2.19A<br>C-20<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 377.86<br>0.00     |                        |              |
| 33-00083-000                                                                                                      |       | 511<br>14900                                                                | 2.270<br>95.620 | -<br>110,520  | 0.00       | 0.00 | 2622.64<br>443.75<br>217.89<br>0.00<br>22.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2622.64<br>443.75<br>217.89<br>0.00<br>22.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/30/2014 | 379437       |
| MILLER MYRON R & ERMA S<br>3983 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                                           |       | R5 T8 S2 PT NW 2.27A<br>C-20<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                 |               | 0.00       | 0.00 | 1938.21<br>0.00                                      | 0.00<br>0.00                                 | 1938.21<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3876.42<br>0.00    |                        |              |
| 33-00058-000                                                                                                      |       | 511<br>12940                                                                | 2.780<br>12.600 | -<br>25,540   | 0.00       | 0.00 | 606.06<br>102.54<br>50.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 606.06<br>102.54<br>50.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/17/2014<br>2/12/2014 | 379104       |
| OWEN D MILLER 1/2 INT & DIANE MILLER<br>1/2 INT JS<br>MILLER OWEN D<br>3231 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | R5 T8 S8 2.780A C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 459.17<br>0.00                                       | 0.00<br>0.00                                 | 459.17<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 918.34<br>0.00     |                        |              |
| 33-00058-001                                                                                                      |       | 500<br>1040                                                                 | 0.440<br>0      | -<br>1,040    | 0.00       | 0.00 | 24.68<br>4.18<br>2.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.68<br>4.18<br>2.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/17/2014<br>2/12/2014 | 379111       |
| OWEN D MILLER 1/2 INT & DIANE MILLER<br>1/2 INT JS<br>MILLER OWEN D<br>3231 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | R5 T8 S8 0.440A C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 18.45<br>0.00                                        | 0.00<br>0.00                                 | 18.45<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 36.90<br>0.00      |                        |              |
| 33-00112-001                                                                                                      |       | 501<br>1490                                                                 | 0.629<br>0      | -<br>1,490    | 0.00       | 0.00 | 35.36<br>5.98<br>2.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.36<br>5.98<br>2.94<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014              | 379966       |
| MILLER OWEN D & ESTHER DIANE JS<br>MILLER OWEN D & ESTHER DIANE<br>3231 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    |       | R5 W T8 N S2 .629 ACRES<br>C-20 #7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 26.44<br>0.00                                        | 0.00<br>0.00                                 | 26.44<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 52.88<br>0.00      |                        |              |
| 33-00112-002                                                                                                      |       | 501<br>3300                                                                 | 1.392<br>0      | -<br>3,300    | 0.00       | 0.00 | 78.31<br>13.25<br>6.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.31<br>13.25<br>6.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014              | 379973       |
| MILLER OWEN D & ESTHER DIANE JS<br>MILLER OWEN D & ESTHER DIANE<br>3231 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    |       | R5 W T8N S2 1.392ACRES<br>C-20 #8<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |               | 0.00       | 0.00 | 58.55<br>0.00                                        | 0.00<br>0.00                                 | 58.55<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 117.10<br>0.00     |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 45

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                  | BK-PG | Class Land                                   | Acres Impr         | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                           |                                               | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq |
|-----------------------------------------------------------------------------|-------|----------------------------------------------|--------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|---------------------------------------------------------------|----------|
| Current Name/Address                                                        | CD Yr | Legal Description                            |                    |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                           |                                               |                    |                                                               | No.      |
| 33-00147-000                                                                |       | 511<br>11160                                 | 2.030<br>69.270    | -<br>80,430   | 0.00       | 0.00 | 1908.60<br>322.93<br>158.57<br>0.00<br>26.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1908.60<br>322.93<br>158.57<br>0.00<br>26.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014                                                     | 380469   |
| MILLER OWEN D & ESTHER DIANE JT<br>SURV                                     |       | R5 T8 S2 PT NW & SW PT<br>NW 2.0309A<br>C-20 |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                               |                                               |                    |                                                               |          |
| MILLER OWEN D & ESTHER DIANE<br>3231 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                    |                                                               |          |
|                                                                             |       |                                              |                    |               | 0.00       | 0.00 | 1406.77<br>0.00                                      | 0.00                                         | 1406.77<br>0.00                                      | 0.00                                          | Pd<br>Bal                                     | 2813.54<br>0.00    |                                                               |          |
| 33-00148-001                                                                | 120   | 511<br>8790                                  | 1.033<br>50.810    | -<br>59,400   | 0.00       | 0.00 | 1409.56<br>238.49<br>117.11<br>0.00<br>25.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1409.56<br>238.49<br>117.11<br>0.00<br>25.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/14/2014<br>6/15/2014<br>5/15/2014<br>4/15/2014<br>3/15/2014 | 380484   |
| MILLER OWEN P & CINDY M JS                                                  |       | NE S2 T8 R5W 1.033A<br>C-20                  |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                               |                                               |                    |                                                               |          |
| MILLER OWEN P & CINDY M<br>3912 COUNTY ROAD 114<br>SUGARCREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER            |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                    |                                                               |          |
|                                                                             |       |                                              |                    |               | 0.00       | 0.00 | 1034.80<br>0.00                                      | 0.00                                         | 1034.80<br>0.00                                      | 0.00                                          | Pd<br>Bal                                     | 2069.60<br>0.00    |                                                               |          |
| 33-00097-000                                                                |       | 110<br>970 CAUV<br>7,310                     | 6.180<br>0         | -<br>970      | 0.00       | 0.00 | 23.02<br>3.90<br>1.91<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.02<br>3.90<br>1.91<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014                                        | 379711   |
| ROBERT A & SUSIE A MILLER JS & LE<br>ADEN R & AMANDA MILLER                 |       | R5 T8 S2 NE PT SE 6.18A<br>C-20              |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                               |                                               |                    |                                                               |          |
| MILLER ROBERT A & SUSIE<br>3137 COUNTY ROAD 70<br>SUGARCREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER            |                    |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                    |                                                               |          |
|                                                                             |       |                                              |                    |               | 0.00       | 0.00 | 23.21<br>0.00                                        | 0.00                                         | 23.21<br>0.00                                        | 0.00                                          | Pd<br>Bal                                     | 46.42<br>0.00      |                                                               |          |
| 33-00098-000                                                                |       | 110<br>600 CAUV<br>880                       | 0.700<br>0         | -<br>600      | 0.00       | 0.00 | 14.24<br>2.41<br>1.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.24<br>2.41<br>1.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014                                        | 379729   |
| ROBERT A & SUSIE A MILLER JS & LE<br>ADEN R & AMANDA MILLER                 |       | R5 T8 S2 PT NE .70A<br>C-20                  |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                               |                                               |                    |                                                               |          |
| MILLER ROBERT A & SUSIE<br>3137 COUNTY ROAD 70<br>SUGARCREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER            |                    |               | 0.00       | 0.00 | 10.65<br>0.00                                        | 0.00                                         | 10.65<br>0.00                                        | 0.00                                          | Pd<br>Bal                                     | 21.30<br>0.00      |                                                               |          |
| 33-00099-000                                                                |       | 111<br>65,440 CAUV<br>153,430                | 122.280<br>122,430 | -<br>187,870  | 0.00       | 0.00 | 4458.16<br>754.32<br>370.38<br>0.00<br>13.92<br>0.20 | 0.00<br>0.00<br>0.00<br>0.00<br>2.20<br>0.00 | 4458.16<br>754.32<br>370.38<br>0.00<br>13.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>43.58<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014                                        | 379737   |
| ROBERT A & SUSIE A MILLER JS & LE<br>ADEN R & AMANDA MILLER                 |       | R5 T8 S2 PT NW 122.28A<br>C-20               |                    |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                               |                                               |                    |                                                               |          |
| MILLER ROBERT A & SUSIE<br>3137 COUNTY ROAD 70<br>SUGARCREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER            |                    |               | 0.00       | 0.00 | 3317.54<br>0.00                                      | 0.00                                         | 2974.08<br>0.00                                      | 0.00                                          | Pd<br>Bal                                     | 6291.62<br>0.00    |                                                               |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 46

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class                                                              | Acres           | Lot No.     | Prior | Delq | December                                            | June                                         |                                                     | Amt.                                          | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|--------------------------------------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                          |       | Land                                                               | Impr            | Total       | Delq  | Delq | Tax                                                 | Tax                                          |                                                     | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                                                  |                 |             |       | Adj  | Adj                                                 | Adj                                          |                                                     | Bal. Due                                      |                        | No.    |
| 33-00142-000                                                             |       | 511<br>25770                                                       | 8.914<br>18,830 | -<br>44,600 | 0.00  | 0.00 | 1058.36<br>179.07<br>87.93<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1058.36<br>179.07<br>87.93<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/17/2014<br>2/12/2014 | 380428 |
| MILLER ROBERT A & SUSIE JS                                               |       | R5 T8 S3 SE PT SE 8.914A<br>COMBINED & RESURVEYED<br>06/29/04 C-15 |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                |                                               |                        |        |
| MILLER ROBERT A & SUSIE<br>3137 COUNTY ROAD 70<br>SUGARCREEK OH 44681    |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1594.72<br>0.00        |        |
| 33-00160-001                                                             |       | 501<br>100 CAUV<br>1,850                                           | 0.778<br>0      | -<br>100    | 0.00  | 0.00 | 2.37<br>0.40<br>0.20<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.37<br>0.40<br>0.20<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/17/2014<br>2/12/2014 | 380624 |
| ROBERT A & SUSIE A MILLER JS & LE<br>ADEN R & AMANDA MILLER              |       | R5 T8 S2 PT NW .778A<br>C-20                                       |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                |                                               |                        |        |
| MILLER ROBERT A & SUSIE<br>3137 COUNTY ROAD 70<br>SUGARCREEK OH 44681    |       |                                                                    |                 |             | 0.00  | 0.00 | 1.77<br>0.00                                        | 0.00<br>0.00                                 | 1.77<br>0.00                                        | Pd<br>Bal                                     | 3.54<br>0.00           |        |
| 33-00151-000                                                             |       | 511<br>12710                                                       | 2.684<br>45,540 | -<br>58,250 | 0.00  | 0.00 | 1382.27<br>233.88<br>114.84<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1382.27<br>233.88<br>114.84<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2014<br>2/12/2014 | 380513 |
| MILLER ROBERT R & ESTHER JT SURV                                         |       | R5 T8 S2 N PT SE 2.6847A<br>C-20                                   |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                |                                               |                        |        |
| MILLER ROBERT R & ESTHER<br>3727 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2079.10<br>0.00        |        |
| 33-00152-001                                                             |       | 501<br>3350                                                        | 1.413<br>0      | -<br>3,350  | 0.00  | 0.00 | 79.50<br>13.46<br>8.60<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 79.50<br>13.46<br>8.60<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2014<br>2/12/2014 | 380539 |
| MILLER ROBERT R & ESTHER JS                                              |       | R5 T8 S2 1.413A<br>C-20                                            |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                |                                               |                        |        |
| MILLER ROBERT R & ESTHER<br>3727 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                                                    |                 |             | 0.00  | 0.00 | 59.44<br>0.00                                       | 0.00<br>0.00                                 | 59.44<br>0.00                                       | Pd<br>Bal                                     | 118.88<br>0.00         |        |
| 33-00024-000                                                             |       | 420<br>3220                                                        | 0.343<br>26,150 | -<br>29,370 | 0.00  | 0.00 | 696.95<br>57.69<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 696.95<br>57.69<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/7/2014               | 378665 |
| MILLER ROY A & MILLER IDA C JS                                           |       | R5 T8 S5 PT SW 0.343A C-5                                          |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                |                                               |                        |        |
| TROYER DELBERT V<br>PO BOX 22<br>CHARM OH 44617                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                 |             | 0.00  | 0.00 | 24.00<br>0.00                                       | 0.00<br>0.00                                 | 24.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1326.52<br>0.00        |        |
| 33-00008-001                                                             |       | 501<br>2370                                                        | 1.000<br>11,410 | -<br>13,780 | 0.00  | 0.00 | 327.00<br>55.33<br>27.17<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 327.00<br>55.33<br>27.17<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1/24/2014              | 378539 |
| MILLER ROY E & LAURA JS                                                  |       | R5 T8 S6 1.00<br>C-4 #1                                            |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                |                                               |                        |        |
| MILLER ROY E & LAURA A<br>3355 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 |       |                                                                    |                 |             | 0.00  | 0.00 | 244.50<br>0.00                                      | 0.00<br>0.00                                 | 244.50<br>0.00                                      | Pd<br>Bal                                     | 489.00<br>0.00         |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 47

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class                                                                     | Acres            | Lot No.                  | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|------------------|--------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                           |       | Land                                                                      | Impr             | Total                    | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                         |                  |                          |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 33-00135-006                                                              |       | 501<br>9490                                                               | 4.000<br>0       | -<br>9,490               | 0.00  | 0.00 | 225.20<br>38.11<br>18.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 225.20<br>38.11<br>18.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/24/2014              | 380287 |
| MILLER ROY E & LAURA A JS                                                 |       | R5 T8 S8 4.000A C-4                                                       |                  |                          |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| MILLER ROY E & LAURA A<br>3355 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 348.76<br>0.00  |                        |        |
| 33-00155-000                                                              |       | 511<br>9910                                                               | 1.501<br>61,380  | -<br>71,270              | 0.00  | 0.00 | 1691.24<br>286.16<br>140.51<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1691.24<br>286.16<br>140.51<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/24/2014              | 380562 |
| MILLER ROY E & LAURA JT SURV                                              |       | R5 T8 S8 SW PT NW 1.501A C-4                                              |                  |                          |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| MILLER ROY E & LAURA A<br>3355 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2541.14<br>0.00 |                        |        |
| 33-00157-000                                                              |       | 101<br>30,700 CAUV<br>102,420                                             | 79.402<br>72,000 | -<br>102,700<br>H 27,480 | 0.00  | 0.00 | 2437.07<br>412.35<br>202.47<br>150.94<br>13.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2437.07<br>412.35<br>202.47<br>150.94<br>13.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2014<br>2/12/2014 | 380587 |
| MILLER ROY L & ARLENE JS & LE<br>YODER JONAS R                            |       | R5 T8 S4 N PT SE 79.402A C-10                                             |                  |                          |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| MILLER ROY L<br>3686 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681             |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 3327.54<br>0.00 |                        |        |
| 33-00192-005                                                              |       | 101<br>3,140 CAUV<br>12,870                                               | 10.882<br>0      | -<br>3,140               | 0.00  | 0.00 | 74.51<br>12.61<br>6.19<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.51<br>12.61<br>6.19<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/17/2014<br>2/12/2014 | 381034 |
| ROY L MILLER 50/100 INT & ARLENE<br>MILLER 50/100 INT JS                  |       | LOT 1 MAPLE HOLLOW<br>SUBDIV<br>10.882A COMB/RES 4/27/06<br>R5 T8 S3 C-15 |                  |                          |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| MILLER ROY L<br>3686 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681             |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 123.42<br>0.00  |                        |        |
| 33-00105-000                                                              |       | 511<br>8710                                                               | 0.999<br>33,290  | -<br>42,000              | 0.00  | 0.00 | 996.66<br>168.63<br>82.80<br>0.00<br>14.08<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 996.66<br>168.63<br>82.80<br>0.00<br>14.08<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/8/2014<br>2/12/2014  | 379777 |
| MILLER VERNON B & ELSIE JS                                                |       | R5 T8 S5 SW PT NE .999 A C-5                                              |                  |                          |       |      |                                                        |                                              |                                                        |                                              |                                               |                 |                        |        |
| MILLER VERNON B & ELSIE<br>4682 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                  |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 1474.30<br>0.00 |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 48

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class<br>Land                           | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq |
|---------------------------------------------------------------------------|-------|-----------------------------------------|------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|-------------|
| Current Name/Address                                                      | CD Yr | Legal Description                       |                  |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |             |
| 33-00135-003                                                              |       | 599<br>780 CAUV<br>11,870               | 5.000<br>980     | -<br>1,740       | 0.00          | 0.00 | 41.29<br>6.99<br>3.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.29<br>6.99<br>3.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/10/2014 | 380254      |
| MILLER VERNON J & SARA ANN JS                                             |       | R5 T8 S6 5.00<br>C-4                    |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |             |
| MILLER VERNON J & SARA ANN<br>4755 COUNTY ROAD 19<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |             |
|                                                                           |       |                                         |                  |                  | 0.00          | 0.00 | 38.87<br>0.00                                        | 0.00<br>0.00                                 | 38.87<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 73.74<br>0.00            |                        |             |
| 33-00159-000                                                              |       | 511<br>15130                            | 4.602<br>46,680  | -<br>61,820      | 0.00          | 0.00 | 1468.99<br>248.21<br>121.88<br>0.00<br>22.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1468.99<br>248.21<br>121.88<br>0.00<br>22.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/10/2014 | 380609      |
| MILLER VERNON J & SARA ANN JT SURV                                        |       | R5 T8 S6 NE PT SW 4.602A<br>C-04        |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |             |
| MILLER VERNON J & SARA ANN<br>4755 COUNTY ROAD 19<br>MILLERSBURG OH 44654 |       |                                         |                  |                  | 0.00          | 0.00 | 1074.83<br>0.00                                      | 0.00<br>0.00                                 | 1074.83<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2149.66<br>0.00          |                        |             |
| 33-00135-004                                                              |       | 501<br>700 CAUV<br>11,870               | 5.000<br>0       | -<br>700         | 0.00          | 0.00 | 16.61<br>2.81<br>1.38<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.61<br>2.81<br>1.38<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/10/2014 | 380262      |
| VERNON J & SARA ANN MILLER JS                                             |       | R5 T8 S6 5.00<br>C-4                    |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |             |
| MILLER VERNON J & SARA ANN<br>4755 COUNTY RD 19<br>MILLERSBURG OH 44654   |       |                                         |                  |                  | 0.00          | 0.00 | 12.42<br>0.00                                        | 0.00<br>0.00                                 | 12.42<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 24.84<br>0.00            |                        |             |
| 33-00343-000                                                              |       | 100<br>310 CAUV<br>1,740                | 1.395<br>0       | -<br>310         | 0.00          | 0.00 | 7.36<br>1.25<br>0.61<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.36<br>1.25<br>0.61<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/1/2014<br>1/14/2014  | 382926      |
| MILLER VERNON M & EFFIE JS                                                |       | R5 T8 S18 PT NW 1.395A<br>C-12          |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |             |
| MILLER VERNON M & EFFIE<br>3614 TOWNSHIP ROAD 188<br>BAL TIC OH 43804     |       |                                         |                  |                  | 0.00          | 0.00 | 5.50<br>0.00                                         | 0.00<br>0.00                                 | 5.50<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 11.00<br>0.00            |                        |             |
| 33-00344-000                                                              |       | 101<br>33,960 CAUV<br>110,750           | 84.672<br>53,940 | -<br>87,900      | 0.00          | 0.00 | 2085.87<br>352.93<br>173.29<br>0.00<br>8.22<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2085.87<br>352.93<br>173.29<br>0.00<br>8.22<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/1/2014<br>1/14/2014  | 382934      |
| MILLER VERNON M & EFFIE JS                                                |       | R5 T8 S18 PT NW 84.672A<br>C-12         |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |             |
| MILLER VERNON M & EFFIE<br>3614 TOWNSHIP ROAD 188<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |             |
|                                                                           |       |                                         |                  |                  | 0.00          | 0.00 | 1557.43<br>0.00                                      | 0.00<br>0.00                                 | 1557.43<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3114.86<br>0.00          |                        |             |
| 33-00103-000                                                              |       | 511<br>35970                            | 10.745<br>95,170 | -<br>131,140     | 0.00          | 0.00 | 3111.95<br>526.54<br>258.54<br>0.00<br>18.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3111.95<br>526.54<br>258.54<br>0.00<br>18.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/18/2014<br>2/12/2014 | 379760      |
| MILLER WAYNE A & RUBY D                                                   |       | R5 T8 S7 PT SE & N PT SE<br>10.745A C-9 |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |             |
| MILLER WAYNE A & RUBY D<br>4057 STATE ROUTE 557<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                          |                        |             |
|                                                                           |       |                                         |                  |                  | 0.00          | 0.00 | 2314.20<br>0.00                                      | 0.00<br>0.00                                 | 2314.20<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4628.40<br>0.00          |                        |             |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 49

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                                 |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00123-000         |       | 101<br>25,980 CAUV<br>92,830<br><br>WAYNE A & MATTIE H MILLER & LE<br>ELSIE D MILLER SMALL RESID<br><br>MILLER WAYNE A & MATTIE H<br>2778 COUNTY ROAD 600<br>MILLERSBURG OH 44654 | 72.071<br>48,230 | -<br>74,210   | 0.00       | 0.00 | 1761.00<br>297.96<br>146.30<br>0.00<br>14.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1761.00<br>297.96<br>146.30<br>0.00<br>14.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2014<br>2/12/2014 | 380081       |
|                      |       | R5 T8 S14 SE NW 72.071AC<br>RES 4/03 C-8                                                                                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2615.74<br>0.00    |                        |              |
| 33-00160-000         |       | 511<br>14850<br><br>MILLER WAYNE A & FANNIE JS<br><br>MILLER WAYNE A & FANNIE<br>3130 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681                                                   | 2.268<br>58,980  | -<br>73,830   | 0.00       | 0.00 | 1751.99<br>298.44<br>145.56<br>0.00<br>23.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1751.99<br>298.44<br>145.56<br>0.00<br>23.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 380616       |
|                      |       | R5 T8 S2 PT NW 2.268A<br>C-20                                                                                                                                                     |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2585.80<br>0.00    |                        |              |
| 33-00135-002         |       | 511<br>10160<br><br>MILLER WAYNE J & IVA JS<br><br>MILLER WAYNE J & IVA<br>3083 COUNTY ROAD 600<br>MILLERSBURG OH 44654                                                           | 1.607<br>53,660  | -<br>63,820   | 0.00       | 0.00 | 1514.45<br>256.24<br>125.82<br>0.00<br>27.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1514.45<br>256.24<br>125.82<br>0.00<br>27.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014              | 380246       |
|                      |       | R5 T8 S6 1.607<br>C-4                                                                                                                                                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2221.30<br>0.00    |                        |              |
| 33-00135-009         |       | 501<br>2370<br><br>WAYNE J MILLER 1/2 INT & IVA MILLER<br>1/2 INT JS<br><br>MILLER WAYNE J & IVA<br>3083 COUNTY ROAD 600<br>MILLERSBURG OH 44654                                  | 1.000<br>16,590  | -<br>18,960   | 0.00       | 0.00 | 449.92<br>76.13<br>37.38<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 449.92<br>76.13<br>37.38<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/12/2014              | 409012       |
|                      |       | R5 T8 S6 1.00A C-4                                                                                                                                                                |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                      |       |                                                                                                                                                                                   |                  |               | 0.00       | 0.00 | 336.41<br>0.00                                       | 0.00<br>0.00                                 | 336.41<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 672.82<br>0.00     |                        |              |
| 33-00003-000         |       | 429<br>10580<br><br>P M T RENTALS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br><br>P M T RENTALS LLC<br>9845 COUNTY ROAD 329<br>HOLMESVILLE OH 44833                               | 1.403<br>85,050  | -<br>95,630   | 0.00       | 0.00 | 2269.30<br>187.83<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2269.30<br>187.83<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 378476       |
|                      |       | R5 T8 S5 PT SE CHARM<br>VILLAGE 1.403A<br>C-5A                                                                                                                                    |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                 |                  |               | 0.00       | 0.00 | 96.00<br>0.00                                        | 0.00<br>0.00                                 | 96.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4354.94<br>0.00    |                        |              |
|                      |       |                                                                                                                                                                                   |                  |               | 0.00       | 0.00 | 2177.47<br>0.00                                      | 0.00<br>0.00                                 | 2177.47<br>0.00                                      | 0.00<br>0.00                                 |                                               |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 50

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                      | BK-PG | Class Land                                                                              | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|---------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                                            | CD Yr | Legal Description                                                                       |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |          |
| 33-00101-000                                                                                                                    |       | 511<br>8510                                                                             | 0.934<br>35.040 | -<br>43,550             | 0.00       | 0.00 | 1033.44<br>174.88<br>85.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1033.44<br>174.88<br>85.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 379752   |
| P M T RENTALS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br><br>P M T RENTALS LLC<br>9845 COUNTY ROAD 329<br>HOLMESVILLE OH 44633 |       | R5 T8 S5 SE PT .934A<br>CHARM VILLAGE C-5A<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1557.44<br>0.00    |                        |          |
| 33-00194-000                                                                                                                    |       | 429<br>6950                                                                             | 0.550<br>17.990 | -<br>24,940             | 0.00       | 0.00 | 591.83<br>48.99<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 591.83<br>48.99<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381074   |
| P M T RENTALS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br><br>P M T RENTALS LLC<br>9845 COUNTY ROAD 329<br>HOLMESVILLE OH 44633 |       | R5 T8 S5 PT SE CHARM<br>VILLAGE .55A<br>C-5A<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                 |                         | 0.00       | 0.00 | 36.00<br>0.00                                        | 0.00<br>0.00                                 | 36.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1157.88<br>0.00    |                        |          |
| 33-00016-000                                                                                                                    | 2     | 511<br>8170                                                                             | 0.690<br>23.310 | -<br>31,480<br>H 31,480 | 0.00       | 0.00 | 747.02<br>126.39<br>62.06<br>150.94<br>15.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 747.02<br>126.39<br>62.06<br>150.94<br>15.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/11/2014 | 376616   |
| ABE L RABER<br><br>RABER ABE L<br>3348 COUNTY ROAD 600<br>MILLERSBURG OH 44654                                                  |       | R5 T8 S7 PT NE 0.69A C-9<br>COMB & RES 6/10/13<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 796.22<br>0.00     |                        |          |
| 33-00167-000                                                                                                                    |       | 100<br>5,310 CAUV<br>38,810                                                             | 32.800<br>0     | -<br>5,310              | 0.00       | 0.00 | 126.01<br>21.32<br>10.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 126.01<br>21.32<br>10.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/28/2014 | 380728   |
| RABER ADEN B & MARY JT SURV<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654                        |       | R5 T8 S14 W PT NW 32.80A<br>C-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 200.44<br>0.00     |                        |          |
| 33-00304-000                                                                                                                    |       | 100<br>1,870 CAUV<br>11,160                                                             | 8.945<br>0      | -<br>1,870              | 0.00       | 0.00 | 44.38<br>7.51<br>3.69<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.38<br>7.51<br>3.69<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/28/2014 | 382453   |
| RABER ADEN B & MARY JS<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654                             |       | R5 T8 S16 E PT NE 8.945A<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00       | 0.00 | 33.18<br>0.00                                        | 0.00<br>0.00                                 | 33.18<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 66.36<br>0.00      |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 51

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                       |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00305-000         |       | 100<br>9,230 CAUV<br>23,530<br><br>RABER ADEN B & MARY JS<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654  | 23.000<br>0      | -<br>9,230    | 0.00       | 0.00 | 219.03<br>37.06<br>18.20<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 219.03<br>37.06<br>18.20<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 327.54<br>0.00     | 7/23/2014<br>1/28/2014 | 382461       |
| 33-00305-001         |       | 101<br>9,150 CAUV<br>9,800<br><br>RABER ADEN B & MARY JS<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654   | 2.000<br>20.650  | -<br>29,800   | 0.00       | 0.00 | 707.15<br>119.65<br>58.75<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 707.15<br>119.65<br>58.75<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1057.50<br>0.00    | 7/23/2014<br>1/28/2014 | 382478       |
| 33-00306-000         |       | 100<br>530 CAUV<br>7,560<br><br>RABER ADEN B & MARY JS<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654     | 6.060<br>0       | -<br>530      | 0.00       | 0.00 | 12.58<br>2.13<br>1.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.58<br>2.13<br>1.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 18.80<br>0.00      | 7/23/2014<br>1/28/2014 | 382486       |
| 33-00332-000         |       | 100<br>80 CAUV<br>240<br><br>RABER ADEN B & MARY JS<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654        | 0.190<br>0       | -<br>60       | 0.00       | 0.00 | 1.42<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.42<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2.12<br>0.00       | 7/23/2014<br>1/28/2014 | 382794       |
| 33-00333-000         |       | 101<br>29,050 CAUV<br>67,310<br><br>RABER ADEN B & MARY JS<br><br>RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654 | 49.680<br>96,780 | -<br>125,630  | 0.00       | 0.00 | 2985.95<br>505.22<br>248.07<br>0.00<br>12.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2985.95<br>505.22<br>248.07<br>0.00<br>12.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4451.62<br>0.00    | 7/23/2014<br>1/28/2014 | 382808       |
| 33-00168-000         |       | 500<br>2110<br><br>RABER ADEN J & CLARA A JT SURV<br><br>RABER ADEN J & CLARA A<br>4181 STATE ROUTE 557<br>MILLERSBURG OH 44654         | 0.790<br>0       | -<br>2,110    | 0.00       | 0.00 | 50.07<br>8.47<br>4.16<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.07<br>8.47<br>4.16<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 74.88<br>0.00      | 7/14/2014<br>2/12/2014 | 380736       |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 52

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                             | BK-PG | Class                                                                                   | Acres             | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------|------------------------|--------|
|                                                                        |       | Land                                                                                    | Impr              | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                               | Paid     | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                                                       |                   |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due |                        | No.    |
| 33-00169-000                                                           |       | 511<br>8300                                                                             | 0.925<br>72.350   | -<br>80,650  | 0.00  | 0.00 | 1913.82<br>323.81<br>159.00<br>0.00<br>20.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1913.82<br>323.81<br>159.00<br>0.00<br>20.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |          | 7/14/2014<br>2/12/2014 | 380743 |
| RABER ADEN J & CLARA A JT SURV                                         |       | R5 T8 S7 PT E PT NW<br>.925A C-9                                                        |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| RABER ADEN J & CLARA A<br>4181 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2832.88  |                        |        |
|                                                                        |       |                                                                                         |                   |              | 0.00  | 0.00 | 1416.44<br>0.00                                      | 0.00<br>0.00                                 | 1416.44<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |
| 33-00311-000                                                           |       | 101<br>51,210 CAUV<br>155,300                                                           | 123.723<br>79,770 | -<br>130,980 | 0.00  | 0.00 | 3108.16<br>525.90<br>258.23<br>0.00<br>26.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3108.16<br>525.90<br>258.23<br>0.00<br>26.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |          | 6/30/2014<br>2/4/2014  | 382531 |
| ALBERT E & MARIE RABER JS & LE IN<br>SMALL RESID TO ELI A &            |       | R5 T8 S13 & S14 123.723A<br>C-8 & C-13 S13 81.407 &<br>S14 42.316 COMB & RES<br>7/19/04 |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| RABER ALBERT E & MARIE<br>2652 TOWNSHIP ROAD 190<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 4607.34  |                        |        |
|                                                                        |       |                                                                                         |                   |              | 0.00  | 0.00 | 2303.67<br>0.00                                      | 0.00<br>0.00                                 | 2303.67<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |
| 33-00148-000                                                           |       | 111<br>60,280 CAUV<br>152,610                                                           | 121.080<br>60,100 | -<br>120,380 | 0.00  | 0.00 | 2856.62<br>483.34<br>237.33<br>0.00<br>12.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2856.62<br>483.34<br>237.33<br>0.00<br>12.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |          | 7/16/2014<br>2/4/2014  | 380476 |
| RABER ALLEN J & SUSAN JS                                               |       | R5 T8 S2 PT NE 121.080A<br>RESURVEYED 4/10/01<br>C-20                                   |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| RABER ALLEN J & SUSAN<br>3910 COUNTY ROAD 114<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 4258.98  |                        |        |
|                                                                        |       |                                                                                         |                   |              | 0.00  | 0.00 | 2129.49<br>0.00                                      | 0.00<br>0.00                                 | 2129.49<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |
| 33-00149-000                                                           |       | 110<br>4,030 CAUV<br>6,300                                                              | 5.050<br>0        | -<br>4,030   | 0.00  | 0.00 | 95.63<br>16.18<br>7.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 95.63<br>16.18<br>7.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |          | 7/16/2014<br>2/4/2014  | 380492 |
| RABER ALLEN J & SUSAN JS                                               |       | R5 T8 S2 PT NW 5.05A<br>RESURVEYED 4/10/2001<br>C-20                                    |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| RABER ALLEN J & SUSAN<br>3910 COUNTY ROAD 114<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |              | 0.00  | 0.00 | 71.50<br>0.00                                        | 0.00<br>0.00                                 | 71.50<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 143.00   |                        |        |
|                                                                        |       |                                                                                         |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               | 0.00     |                        |        |
| 33-00192-000                                                           | 4/76  | 101<br>34,200 CAUV<br>73,440                                                            | 80.965<br>64,650  | -<br>98,850  | 0.00  | 0.00 | 2345.71<br>396.89<br>194.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2345.71<br>396.89<br>194.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |          | 7/10/2014<br>2/10/2014 | 381001 |
| RABER ALLEN M & ESTHER JS & LE<br>RABER MOSE & ADA                     |       | R5 T8 S3 PT NW 80.9650A<br>C-15                                                         |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |          |                        |        |
| RABER ALLEN<br>3805 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 3519.88  |                        |        |
|                                                                        |       |                                                                                         |                   |              | 0.00  | 0.00 | 1759.94<br>0.00                                      | 0.00<br>0.00                                 | 1759.94<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00     |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 53

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                    |                 |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                               |                    |                        |              |
| 33-00192-007         | 4/76  | 100<br>8,250 CALV<br>28,750<br>RABER ALLEN M & ESTHER JR RABER<br>MOSE & ADA LIFE ES<br>RABER ALLEN<br>3805 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 | 24.997<br>0     | -<br>6,250    | 0.00       | 0.00 | 148.31<br>25.09<br>12.32<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 148.31<br>25.09<br>12.32<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/10/2014 | 381059       |
|                      |       | R5 T8 S3 24.997A C-15                                                                                                                                |                 |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                      |                 |               | 0.00       | 0.00 | 116.90<br>0.00                                       | 0.00<br>0.00                         | 116.90<br>0.00                                       | 0.00<br>0.00                         | Pd<br>Bal                                     | 233.80<br>0.00     |                        |              |
| 33-00192-006         | 4/76  | 100<br>2,310 CALV<br>11,030<br>RABER ALLEN M & ESTHER JR & LE<br>RABER MOSE & ADA<br>RABER ALLEN<br>3805 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681    | 10.000<br>0     | -<br>2,310    | 0.00       | 0.00 | 54.82<br>9.28<br>4.55<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.82<br>9.28<br>4.55<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/10/2014 | 381041       |
|                      |       | R5 T8 S3 10.00A C-15                                                                                                                                 |                 |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
|                      |       |                                                                                                                                                      |                 |               | 0.00       | 0.00 | 40.99<br>0.00                                        | 0.00<br>0.00                         | 40.99<br>0.00                                        | 0.00<br>0.00                         | Pd<br>Bal                                     | 81.98<br>0.00      |                        |              |
| 33-00170-000         |       | 511<br>8880<br>BEN A & SARIE B RABER JS<br>RABER BEN A & SARIE<br>5493 COUNTY ROAD 68<br>MILLERSBURG OH 44654                                        | 0.984<br>15,610 | -<br>24,290   | 0.00       | 0.00 | 576.40<br>97.52<br>47.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 576.40<br>97.52<br>47.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/12/2014 | 380751       |
|                      |       | R5 T8 S6 PT NW .984A<br>C-4                                                                                                                          |                 |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                      |                 |               | 0.00       | 0.00 | 436.99<br>0.00                                       | 0.00<br>0.00                         | 436.99<br>0.00                                       | 0.00<br>0.00                         | Pd<br>Bal                                     | 873.98<br>0.00     |                        |              |
| 33-00324-000         |       | 511<br>26440<br>RABER BRYAN M<br>RABER BRYAN M<br>2739 TOWNSHIP ROAD 190<br>BAL TIC OH 43804                                                         | 7.204<br>83,230 | -<br>109,670  | 0.00       | 0.00 | 2602.47<br>440.33<br>216.21<br>0.00<br>36.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2602.47<br>440.33<br>216.21<br>0.00<br>36.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382674       |
|                      |       | R5 T8 S14 E PT NE 7.204A<br>C-8                                                                                                                      |                 |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                      |                 |               | 0.00       | 0.00 | 1915.65<br>0.00                                      | 0.00<br>0.00                         | 1915.65<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                                     | 3831.30<br>0.00    |                        |              |
| 33-00327-001         |       | 501<br>5340<br>RABER BRYAN M & REBECCA K JS<br>RABER BRIAN M & REBECCA K<br>2739 TOWNSHIP ROAD 190<br>BAL TIC OH 43804                               | 3.000<br>0      | -<br>5,340    | 0.00       | 0.00 | 126.72<br>21.44<br>10.53<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | 126.72<br>21.44<br>10.53<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382712       |
|                      |       | R5 T8 S14 3.00A<br>C-8                                                                                                                               |                 |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                      |                                               |                    |                        |              |
|                      |       |                                                                                                                                                      |                 |               | 0.00       | 0.00 | 94.75<br>0.00                                        | 0.00<br>0.00                         | 94.75<br>0.00                                        | 0.00<br>0.00                         | Pd<br>Bal                                     | 189.50<br>0.00     |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 54

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agg/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                     | BK-PG | Class<br>Land                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                 |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 33-00192-002                                                                   | 4/76  | 511<br>8310                       | 0.866<br>48.340 | -<br>54,650      | 0.00          | 0.00 | 1296.84<br>219.42<br>107.74<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1296.84<br>219.42<br>107.74<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/17/2014<br>2/7/2014  | 381018             |
| RABER DAVID M & IVA N JS                                                       |       | R5 T8 S3 .866A<br>C-15            |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| RABER DAVID M<br>3683 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1951.38<br>0.00          |                        |                    |
| 33-00171-001                                                                   |       | 501<br>2370                       | 1.000<br>0      | -<br>2,370       | 0.00          | 0.00 | 58.24<br>9.52<br>4.67<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.24<br>9.52<br>4.67<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>2/12/2014 | 380776             |
| DENNIS B RABER                                                                 |       | R5 T8 S6 W PT SE 1.00A<br>C-4     |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| RABER DENNIS B<br>3035 COUNTY ROAD 600<br>MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 96.10<br>0.00            |                        |                    |
| 33-00096-000                                                                   |       | 511<br>9380                       | 1.279<br>18.310 | -<br>25,890      | 0.00          | 0.00 | 609.62<br>103.14<br>50.65<br>0.00<br>11.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 609.62<br>103.14<br>50.65<br>0.00<br>11.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2014<br>2/12/2014 | 379704             |
| RABER EDWARD & MARY ESTHER                                                     |       | R5 T8 S5 PT SE 1.279A C-5         |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| RABER EDWARD<br>3715 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 899.84<br>0.00           |                        |                    |
| 33-00173-000                                                                   |       | 511<br>12830                      | 2.736<br>49.350 | -<br>62,180      | 0.00          | 0.00 | 1475.53<br>249.66<br>122.59<br>0.00<br>22.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1475.53<br>249.66<br>122.59<br>0.00<br>22.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2014<br>2/12/2014 | 380806             |
| RABER EDWARD M & MARY ESTHER JT<br>SURV                                        |       | R5 T8 S3 PT NW 2.736A<br>C-15     |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| RABER EDWARD M & MARY ESTHER<br>3715 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2172.88<br>0.00          |                        |                    |
| 33-00174-000                                                                   |       | 511<br>12160                      | 2.453<br>48.690 | -<br>58,850      | 0.00          | 0.00 | 1396.51<br>236.29<br>118.02<br>0.00<br>24.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1396.51<br>236.29<br>118.02<br>0.00<br>24.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/15/2014<br>2/10/2014 | 380813             |
| RABER EDWARD N & LORENE MAY                                                    |       | R5 T8 S7 W PT NE 2.453A<br>C-9    |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| RABER-TRUSTEE EDWARD & LORENE<br>PO BOX 174<br>CHARM OH 44617                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2050.60<br>0.00          |                        |                    |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 55

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                                | BK-PG | Class Land                                                                               | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                                                      | CD Yr | Legal Description                                                                        |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        | No.      |
| 33-00175-000                                                                                                                              |       | 501<br>2500                                                                              | 1.054<br>0       | -<br>2,500    | 0.00       | 0.00 | 59.33<br>10.04<br>4.93<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.33<br>10.04<br>4.93<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/10/2014 | 380821   |
| RABER EDWARD N & LORENE MAY<br><br>RABER-TRUSTEE EDWARD & LORENE<br>PO BOX 174<br>CHARM OH 44617                                          |       | R5 T8 S7 E PT NW 1.054A<br>C-9                                                           |                  |               | 0.00       | 0.00 | 44.36<br>0.00                                        | 0.00<br>0.00                                 | 44.36<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 88.72<br>0.00      |                        |          |
| 33-00176-000                                                                                                                              |       | 400<br>100                                                                               | 0.042<br>0       | -<br>100      | 0.00       | 0.00 | 2.37<br>0.19<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.37<br>0.19<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/6/2014               | 380846   |
| RABER EDWARD N & LORENE<br><br>RABER-TRUSTEE EDWARD & LORENE<br>PO BOX 174<br>CHARM OH 44617                                              |       | R5 T8 S5 S PT SE CHARM<br>VILLAGE .042A<br>C-5A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 18.36<br>0.00      |                        |          |
| 33-00177-000                                                                                                                              |       | 420<br>3250                                                                              | 0.330<br>47,570  | -<br>50,820   | 0.00       | 0.00 | 1205.96<br>99.82<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1205.96<br>99.82<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/6/2014               | 380854   |
| RABER EDWARD N & LORENE<br><br>RABER-TRUSTEE EDWARD & LORENE<br>PO BOX 174<br>CHARM OH 44617                                              |       | R5 T8 S5 CHARM VILLAGE<br>.3305A<br>C-5A<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |               | 0.00       | 0.00 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2260.28<br>0.00    |                        |          |
| 33-00346-000                                                                                                                              |       | 100<br>390 CAUV<br>2,000                                                                 | 1.600<br>0       | -<br>390      | 0.00       | 0.00 | 9.25<br>1.56<br>0.77<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.25<br>1.56<br>0.77<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382941   |
| ELI E JR & LEANNA RABER<br><br>RABER ELI E JR & LEANNA<br>3918 TOWNSHIP ROAD 188<br>BAL TIC OH 43804                                      |       | R5 T8 S17 S PT NE 1.60A<br>C-7                                                           |                  |               | 0.00       | 0.00 | 6.92<br>0.00                                         | 0.00<br>0.00                                 | 6.92<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 13.84<br>0.00      |                        |          |
| 33-00347-000                                                                                                                              |       | 101<br>28,830 CAUV<br>72,260                                                             | 51.000<br>56,810 | -<br>85,640   | 0.00       | 0.00 | 2032.24<br>343.85<br>168.84<br>0.00<br>12.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2032.24<br>343.85<br>168.84<br>0.00<br>12.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382959   |
| ELI E JR & LEANNA RABER & LE FANNIE<br>RABER & LE NOAH E RAB<br><br>RABER ELI E JR & LEANNA<br>3918 TOWNSHIP ROAD 188<br>BAL TIC OH 43804 |       | R5 T8 S17 PT NE 51.00A<br>C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3026.18<br>0.00    |                        |          |
| 33-00348-000                                                                                                                              |       | 100<br>10,170 CAUV<br>36,510                                                             | 30.853<br>0      | -<br>10,170   | 0.00       | 0.00 | 241.33<br>40.83<br>20.05<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 241.33<br>40.83<br>20.05<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382987   |
| ELI E RABER JR & LEANNA RABER<br><br>RABER ELI E JR & LEANNA<br>3918 TOWNSHIP ROAD 188<br>BAL TIC OH 43804                                |       | R5 T8 S17 NW PT NE 30.853<br>C-7                                                         |                  |               | 0.00       | 0.00 | 180.45<br>0.00                                       | 0.00<br>0.00                                 | 180.45<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 380.90<br>0.00     |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 56

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class Land                                                                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                                                    |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        | No.      |
| 33-00178-000                                                             |       | 511<br>20940                                                                                         | 5.493<br>52,710 | -<br>73,650   | 0.00       | 0.00 | 1747.71<br>295.71<br>145.20<br>0.00<br>13.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1747.71<br>295.71<br>145.20<br>0.00<br>13.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/14/2014              | 380862   |
| RABER ERVIN N & EMMA JS & RABER<br>NOAH A & MATTIE LI                    |       | R5 T8 S5 PT SE & S PT SE<br>CHARM VILLAGE 5.493A C-<br>5A                                            |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| RABER ERVIN N & EMMA<br>4457 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                          |       |                                                                                                      |                 |               | 0.00       | 0.00 | 1298.84<br>0.00                                      | 0.00                                         | 1298.84<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2597.68<br>0.00    |                        |          |
| 33-00267-001                                                             |       | 511<br>11060                                                                                         | 1.986<br>49,110 | -<br>60,170   | 0.00       | 0.00 | 1427.83<br>241.58<br>118.63<br>0.00<br>25.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1427.83<br>241.58<br>118.63<br>0.00<br>25.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/21/2014<br>2/12/2014 | 382248   |
| RABER HENRY E & SARAH M JS                                               |       | LOT 1 DOUGHTY VIEW<br>SUBDIVISION<br>1.986A C-4 T8 R5 S6                                             |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| RABER HENRY E & SARAH M<br>4686 COUNTY ROAD 19<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                          |       |                                                                                                      |                 |               | 0.00       | 0.00 | 1047.91<br>0.00                                      | 0.00                                         | 1047.91<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2095.82<br>0.00    |                        |          |
| 33-00192-003                                                             | 4/76  | 511<br>11670                                                                                         | 2.243<br>74,620 | -<br>86,290   | 0.00       | 0.00 | 2047.66<br>346.46<br>170.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2047.66<br>346.46<br>170.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/30/2014<br>2/12/2014 | 381026   |
| RABER IVAN M & LAURA J JS & LE<br>RABER MOSE & ADA                       |       | R5 T8 S3 NW 2.243A<br>C-15                                                                           |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| RABER IVAN M & LAURA J<br>3889 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                          |       |                                                                                                      |                 |               | 0.00       | 0.00 | 1537.08<br>0.00                                      | 0.00                                         | 1537.08<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3074.16<br>0.00    |                        |          |
| 33-00350-002                                                             |       | 599<br>1650                                                                                          | 0.693<br>10,260 | -<br>11,910   | 0.00       | 0.00 | 282.62<br>47.82<br>23.48<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 282.62<br>47.82<br>23.48<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/30/2014<br>2/12/2014 | 383003   |
| RABER IVAN M & LAURA J JS                                                |       | PT LOT 3 KING OF THE<br>MEADOW SUBDIV FIRST<br>ADDN<br>0.693A C-13 R5 T8 S13<br>ALSO PT 02-00951.004 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| RABER IVAN M & LAURA J<br>3889 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                          |       |                                                                                                      |                 |               | 0.00       | 0.00 | 217.32<br>0.00                                       | 0.00                                         | 217.32<br>0.00                                       | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 434.64<br>0.00     |                        |          |
| 33-00348-001                                                             |       | 511<br>12880                                                                                         | 2.757<br>55,510 | -<br>68,390   | 0.00       | 0.00 | 1622.89<br>274.59<br>134.83<br>0.00<br>25.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1622.89<br>274.59<br>134.83<br>0.00<br>25.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/8/2014<br>2/10/2014  | 382974   |
| RABER JASON LEE & JULIA A JS                                             |       | R5 T8 S17 NE 2.757A<br>C-7                                                                           |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| RABER JASON LEE & JULIA A<br>4170 TOWNSHIP ROAD 188<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                          |       |                                                                                                      |                 |               | 0.00       | 0.00 | 1194.40<br>0.00                                      | 0.00                                         | 1194.40<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2388.80<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 57

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                   | BK-PG | Class Land                                                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax                                                          | June Tax                                                              | Tax                                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                 |                 |               |            | Adj  |                                                                       | Adj                                                          |                                                                       | Adj                                                          |                                               |                    |                        |              |
| 33-00248-001                                                                 |       | 850<br>7810                                                       | 1.789<br>23,030 | -<br>30,840   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 12.00<br>0.00      | 7/10/2014<br>2/12/2014 | 381704       |
| TROYER JOHN HENRY & LIZZIE JS                                                |       | LOT 1 CHARM VIEW SUBDIV<br>1.789A C-9 R5 T8 S7                    |                 |               | 0.00       | 0.00 | 0.00                                                                  | 0.00                                                         | 6.00                                                                  | 0.00                                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| TROYER JOHN HENRY & LIZZIE E<br>3208 COUNTY ROAD 800<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>6.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                 | 6.00<br>0.00<br>6.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                 |                                               |                    |                        |              |
| 33-00352-000                                                                 |       | 101<br>480 CAUV<br>4,490                                          | 3.803<br>0      | -<br>460      | 0.00       | 0.00 | 10.92<br>1.85<br>0.91<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 10.92<br>1.85<br>0.91<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 28.32<br>0.00      | 7/23/2014<br>2/12/2014 | 411246       |
| JONAS E RABER 1/2 INT & BARBARA<br>RABER 1/2 INT JS                          |       | R5 T8 S15 3.803A C-3<br>ANNEXED FROM 02-<br>00415.003             |                 |               | 0.00       | 0.00 | 0.00                                                                  | 0.00                                                         | 6.00                                                                  | 0.00                                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| RABER JONAS E<br>4770 TOWNSHIP ROAD 118<br>BAL TIC OH 43804                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>14.16<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00                                 | 6.00<br>0.00<br>14.16<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00                                 |                                               |                    |                        |              |
| 33-00257-000                                                                 |       | 501<br>4510                                                       | 1.901<br>0      | -<br>4,510    | 0.00       | 0.00 | 107.02<br>18.11<br>8.89<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 107.02<br>18.11<br>8.89<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 160.04<br>0.00     | 6/27/2014<br>2/12/2014 | 381855       |
| RABER LEON A & CAROL B JS                                                    |       | R5 T8 S6 PT SW 1.901A<br>(PT OF 3.311A TRACT<br>13-00521.000) C-4 |                 |               | 0.00       | 0.00 | 0.00                                                                  | 0.00                                                         | 80.02                                                                 | 0.00                                                         | Pd<br>Bal                                     |                    |                        |              |
| RABER LEON A<br>4998 COUNTY ROAD 19<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 80.02<br>0.00<br>1884.70<br>315.50<br>154.92<br>0.00<br>35.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.02<br>0.00<br>1884.70<br>315.50<br>154.92<br>0.00<br>35.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                               |                    |                        |              |
| 33-00015-000                                                                 |       | 511<br>11450                                                      | 2.150<br>67,130 | -<br>78,580   | 0.00       | 0.00 | 1884.70<br>315.50<br>154.92<br>0.00<br>35.80<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1884.70<br>315.50<br>154.92<br>0.00<br>35.80<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2728.96<br>0.00    | 7/11/2014<br>2/10/2014 | 378609       |
| RABER MARION L & ADA R JS                                                    |       | R5 T8 S6 PT NE 2.15A<br>C-4                                       |                 |               | 0.00       | 0.00 | 0.00                                                                  | 0.00                                                         | 6.00                                                                  | 0.00                                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |              |
| RABER MARION L & ADA A<br>4470 TOWNSHIP ROAD 158<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>1364.48<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00                                 | 6.00<br>0.00<br>1364.48<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00                                 |                                               |                    |                        |              |
| 33-00109-003                                                                 |       | 501<br>2580                                                       | 1.088<br>0      | -<br>2,580    | 0.00       | 0.00 | 61.22<br>10.36<br>5.09<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 61.22<br>10.36<br>5.09<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 91.54<br>0.00      | 7/18/2014<br>2/3/2014  | 379900       |
| MARLIN J & RUBY E RABER JS                                                   |       | R5 T8 S4 PT SW 1.088A<br>C-10                                     |                 |               | 0.00       | 0.00 | 0.00                                                                  | 0.00                                                         | 45.77                                                                 | 0.00                                                         | Pd<br>Bal                                     |                    |                        |              |
| RABER MARLIN J<br>3780 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 45.77<br>0.00                                                         | 0.00<br>0.00                                                 | 45.77<br>0.00                                                         | 0.00<br>0.00                                                 |                                               |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 58

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                            | BK-PG | Class                             | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|-----------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                       |       | Land                              | Impr             | Total        | Delq  |      | Tax                                                  |                                              | Tax                                                  |                                              |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                 |                  |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               | Bal. Due        |                        | No.    |
| 33-00188-000                                                          |       | 511<br>13700                      | 3,100<br>43,720  | -<br>57,420  | 0.00  | 0.00 | 1362.58<br>230.55<br>113.20<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1362.58<br>230.55<br>113.20<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/18/2014<br>2/3/2014  | 380965 |
| MARLIN J & RUBY E RABER JS                                            |       | R5 T8 S4 NW PT 3.10A<br>C-10      |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| RABER MARLIN J<br>3780 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                       |       |                                   |                  |              | 0.00  | 0.00 | 1024.83<br>0.00                                      | 0.00<br>0.00                                 | 1024.83<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2049.66<br>0.00 |                        |        |
| 33-00191-000                                                          |       | 599<br>3560                       | 1,500<br>14,390  | -<br>17,950  | 0.00  | 0.00 | 425.95<br>72.07<br>35.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 425.95<br>72.07<br>35.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/18/2014<br>2/3/2014  | 380998 |
| MARLIN J & RUBY E RABER JS                                            |       | R5 T8 S4 SW PT 1.50A<br>C-10      |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| RABER MARLIN J<br>3780 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654      |       |                                   |                  |              | 0.00  | 0.00 | 318.49<br>0.00                                       | 0.00<br>0.00                                 | 318.49<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 636.98<br>0.00  |                        |        |
| 33-00048-000                                                          |       | 511<br>10850                      | 1,900<br>25,940  | -<br>36,790  | 0.00  | 0.00 | 873.03<br>147.72<br>72.53<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 873.03<br>147.72<br>72.53<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/24/2014<br>1/21/2014 | 378965 |
| RABER MARVIN J & DOROTHY A JS                                         |       | R5 T8 S7 W PT SE 1.90A<br>C-9     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| RABER MARVIN J & DOROTHY<br>3089 TOWNSHIP ROAD 190<br>BALTIM OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                       |       |                                   |                  |              | 0.00  | 0.00 | 658.78<br>0.00                                       | 0.00<br>0.00                                 | 658.78<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1317.56<br>0.00 |                        |        |
| 33-00316-000                                                          |       | 101<br>26,540 CAUV<br>86,410      | 68,523<br>89,850 | -<br>116,390 | 0.00  | 0.00 | 2761.93<br>467.31<br>229.46<br>0.00<br>18.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2761.93<br>467.31<br>229.46<br>0.00<br>18.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 6/24/2014<br>1/21/2014 | 382589 |
| MARVIN J RABER 1/2 INT & DOROTHY A<br>RABER 1/2 INT JS                |       | R5 T8 S7 W PT SE 68.523A<br>C-9   |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| RABER MARVIN J<br>3089 TOWNSHIP ROAD 190<br>BALTIM OH 43804           |       |                                   |                  |              | 0.00  | 0.00 | 2046.30<br>0.00                                      | 0.00<br>0.00                                 | 2046.30<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4092.60<br>0.00 |                        |        |
| 33-00318-001                                                          | FORE  | 501<br>11870                      | 5,000<br>0       | -<br>11,870  | 0.00  | 0.00 | 281.68<br>47.66<br>23.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 281.68<br>47.66<br>23.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 1/21/2014              | 382626 |
| MELVIN H RABER 1/2 INT & MARY<br>RABER 1/2 INTJS                      |       | R5 T8 S14 5.00A C-8               |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                 |                        |        |
| RABER MELVIN H<br>4610 ARDALE STREET<br>SARASOTA FL 34232             |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                       |       |                                   |                  |              | 0.00  | 0.00 | 216.62<br>0.00                                       | 0.00<br>0.00                                 | 216.62<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 433.24<br>0.00  |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 59

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                             | BK-PG | Class Land                                                                                                                | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                             | Tax                                              |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                                                                         |                   |               |            | Adj  |                                                        | Adj                                          |                                                      | Adj                                              |                                               |                    |                        | No.      |
| 33-00187-000                                                           |       | 501<br>2540                                                                                                               | 1.070<br>0        | -<br>2,540    | 0.00       | 0.00 | 60.27<br>10.19<br>5.01<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 60.27<br>10.19<br>5.01<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/11/2014 | 380957   |
| MELVIN M & BARBARA RABER JS                                            |       | R5 T8 S4 PT NW 1.07A<br>C-10                                                                                              |                   |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                                  |                                               |                    |                        |          |
| RABER MELVIN M<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                         |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                        |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 51.07<br>0.00                                          | 0.00<br>0.00                                 | 51.07<br>0.00                                        | 0.00<br>0.00                                     | Pd<br>Bal                                     | 102.14<br>0.00     |                        |          |
| 33-00189-000                                                           |       | 511<br>14680                                                                                                              | 3.514<br>107,140  | -<br>121,820  | 0.00       | 0.00 | 2890.79<br>489.12<br>240.17<br>0.00<br>47.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2890.79<br>489.12<br>240.17<br>0.00<br>47.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/11/2014 | 380972   |
| MELVIN M & BARBARA RABER JS                                            |       | R5 T8 S4 S PT NW 3.514A<br>C-10                                                                                           |                   |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                                  |                                               |                    |                        |          |
| RABER MELVIN M<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654       |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 2114.13<br>0.00                                        | 0.00<br>0.00                                 | 2114.13<br>0.00                                      | 0.00<br>0.00                                     | Pd<br>Bal                                     | 4228.26<br>0.00    |                        |          |
| 33-00190-000                                                           |       | 501<br>4740                                                                                                               | 2.189<br>0        | -<br>4,740    | 0.00       | 0.00 | 112.48<br>19.03<br>9.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.48<br>19.03<br>9.35<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/11/2014 | 380980   |
| MELVIN M & BARBARA RABER JS                                            |       | R5 T8 S4 S PT NW 2.189A<br>C-10                                                                                           |                   |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                                  |                                               |                    |                        |          |
| RABER MELVIN M<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654       |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 84.10<br>0.00                                          | 0.00<br>0.00                                 | 84.10<br>0.00                                        | 0.00<br>0.00                                     | Pd<br>Bal                                     | 168.20<br>0.00     |                        |          |
| 33-00202-000                                                           |       | 511<br>8000                                                                                                               | 0.750<br>24,920   | -<br>32,920   | 0.00       | 0.00 | 781.19<br>132.17<br>64.90<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 781.19<br>132.17<br>64.90<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/11/2014 | 381137   |
| MELVIN M RABER TRUSTEE OF THE<br>ELMWOOD TRUST DATED 04/14/1           |       | R5 T8 S5 SE PT SE .75A<br>C-5                                                                                             |                   |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                                  |                                               |                    |                        |          |
| RABER MELVIN M<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                         |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                        |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 590.12<br>0.00                                         | 0.00<br>0.00                                 | 590.12<br>0.00                                       | 0.00<br>0.00                                     | Pd<br>Bal                                     | 1180.24<br>0.00    |                        |          |
| 33-00185-001                                                           |       | 101<br>43,580 CAUV<br>129,730                                                                                             | 105,266<br>57,680 | -<br>101,260  | 0.00       | 0.00 | 2402.90<br>406.57<br>199.63<br>0.00<br>15.15<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2402.90<br>406.57<br>199.63<br>0.00<br>15.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>1/23/2014 | 398945   |
| RABER VALENTINE L & ELLA A JS                                          |       | R8 T5 S8 31.804A & R8 T5<br>S15 73.462A =105.266A<br>C-4 & C-3<br>COMB & RES 4/22/08<br>10-100 MUSKINGUM WATERSHED CONSER |                   |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                                  |                                               |                    |                        |          |
| RABER FELTY L<br>2941 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654        |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 8.00<br>0.00                                           | 0.00<br>0.00                                 | 8.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                        |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 1787.55<br>0.00                                        | 0.00<br>0.00                                 | 1787.55<br>0.00                                      | 0.00<br>0.00                                     | Pd<br>Bal                                     | 3575.10<br>0.00    |                        |          |
| 33-00179-000                                                           |       | 101<br>51,360 CAUV<br>144,130                                                                                             | 109,291<br>36,050 | -<br>87,410   | 0.00       | 0.00 | 2074.24<br>350.96<br>172.33<br>0.00<br>16.34<br>153.46 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2074.24<br>350.96<br>172.33<br>0.00<br>16.34<br>0.00 | -26.58<br>-4.50<br>-2.22<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/28/2014 | 380887   |
| RABER WAYNE E & ANNA                                                   |       | R5 T8 S4 & S5 =109.291<br>S4 89.01A & S 5 20.281A C-5<br>& C-10                                                           |                   |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                                  |                                               |                    |                        |          |
| RABER WAYNE E & ANNA<br>4032 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |       |                                                                                                                           |                   |               | 0.00       | 0.00 | 1688.07<br>0.00                                        | 0.00<br>0.00                                 | 1514.75<br>0.00                                      | 0.00<br>0.00                                     | Pd<br>Bal                                     | 3202.82<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 60

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                   | BK-PG | Class Land                        | Acres Impr      | Lot No. Total           | Prior Delq                     | Delq | December Tax                                           | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                                      | Bill Seq |
|------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|-------------------------|--------------------------------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------------------------------|----------|
| Current Name/Address                                                         | CD Yr | Legal Description                 |                 |                         |                                | Adj  |                                                        | Adj                                          |                                                      | Adj                                          |                                               |                    |                                                | No.      |
| 33-00179-001                                                                 |       | 501<br>4070                       | 1.714<br>0      | -<br>4,070              | 0.00                           | 0.00 | 96.58<br>16.34<br>8.02<br>0.00<br>0.00<br>7.22         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 96.58<br>16.34<br>8.02<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 151.66<br>0.00     | 7/23/2014<br>2/28/2014                         | 380895   |
| RABER WAYNE H & LIZZIE ANN JS                                                |       | R5 T8 S4 1.714A C-10              |                 |                         | 0.00                           | 0.00 | 79.44<br>0.00                                          | 0.00<br>0.00                                 | 72.22<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     |                    |                                                |          |
| RABER WAYNE H & LIZZIE A<br>4011 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44854   |       |                                   |                 |                         | 0.00<br>0.00                   | 0.00 |                                                        |                                              |                                                      |                                              |                                               |                    |                                                |          |
| 33-00195-000                                                                 |       | 511<br>8800                       | 1.037<br>82,990 | -<br>91,790             | 0.00                           | 0.00 | 2178.18<br>368.55<br>180.96<br>0.00<br>35.35<br>159.33 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2178.18<br>368.55<br>180.96<br>0.00<br>35.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>6/2/2014<br>2/28/2014             | 381082   |
| RABER WAYNE H & LIZZIE ANN                                                   |       | R5 T8 S4 S PT NW 1.037A C-10      |                 |                         | 0.00                           | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                |          |
| RABER WAYNE H & LIZZIE ANN<br>4011 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44854 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00 | 1759.25<br>0.00                                        | 0.00                                         | 1599.32<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 3358.57<br>0.00    |                                                |          |
| 33-00069-000                                                                 |       | 511<br>9220                       | 1.214<br>31,150 | -<br>40,370             | 767.09                         | 0.00 | 957.98<br>182.09<br>79.59<br>0.00<br>18.22<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 957.98<br>182.09<br>79.59<br>0.00<br>18.22<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/4/2014<br>9/17/2013<br>8/5/2013 | 379288   |
| ROOFTOP GROUP LLC                                                            |       | R5 T8 S7 PT E PT NW 1.214A C-9    |                 |                         | 0.00                           | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                |          |
| ROOFTOP GROUP LLC<br>4169 STATE ROUTE 557<br>MILLERSBURG OH 44854            |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 6.60<br>0.00<br>773.69<br>0.00 | 0.00 | 704.08<br>0.00                                         | 0.00                                         | 704.08<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 2181.85<br>0.00    |                                                |          |
| 33-00196-000                                                                 |       | 511<br>7980                       | 0.734<br>7,700  | -<br>15,680<br>H 15,610 | 0.00                           | 0.00 | 372.09<br>62.96<br>30.91<br>150.94<br>7.69<br>11.96    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 372.09<br>62.96<br>30.91<br>150.94<br>7.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>3/28/2014                         | 381090   |
| SAMPSEL JANET M                                                              |       | R5 T8 S5 S PT NW .734A C-5        |                 |                         | 0.00                           | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                |          |
| SAMPSEL JANET M<br>4697 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44854            |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00 | 138.15<br>0.00                                         | 0.00                                         | 125.59<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 263.74<br>0.00     |                                                |          |
| 33-00201-000                                                                 |       | 511<br>8720                       | 1.000<br>43,330 | -<br>52,050             | 0.00                           | 0.00 | 1235.15<br>208.99<br>102.62<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1235.15<br>208.99<br>102.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/4/2014                          | 381129   |
| SCHLABACH ADEN E & CELESTA JT SURV                                           |       | R5 T8 S6 PT NE 1.00A C-4          |                 |                         | 0.00                           | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                                                |          |
| SCHLABACH ADEN E & CELESTA<br>4498 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00 | 929.54<br>0.00                                         | 0.00                                         | 929.54<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 1859.08<br>0.00    |                                                |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 61

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                   | BK-PG | Class Land                                          | Acres Impr        | Lot No. Total            | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------|-------------------|--------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                         | CD Yr | Legal Description                                   |                   |                          |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        | No.      |
| 33-00205-001                                                                 |       | 501<br>910                                          | 0.383<br>0        | -<br>910                 | 0.00       | 0.00 | 21.59<br>3.65<br>1.79<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.59<br>3.65<br>1.79<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/4/2014  | 381160   |
| SCHLABACH ADEN E & CELESTA JS                                                |       | R5 T8 S6 PT NE .383<br>C-4                          |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |          |
| SCHLABACH ADEN E & CELESTA<br>4498 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654 |       |                                                     |                   |                          | 0.00       | 0.00 | 18.15<br>0.00                                          | 0.00                                         | 18.15<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 32.30<br>0.00      |                        |          |
| 33-00294-000                                                                 |       | 511<br>14090                                        | 1.929<br>39.830   | -<br>53,920              | 0.00       | 0.00 | 1279.52<br>218.49<br>108.30<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1279.52<br>218.49<br>108.30<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382326   |
| SCHLABACH CHRIST R & SUSAN A JS                                              |       | R5 T8 S5 PT SE 1.929A<br>C-5A                       |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |          |
| SCHLABACH CHRIST R & SUSAN A<br>4557 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                              |       |                                                     |                   |                          | 0.00       | 0.00 | 982.73<br>0.00                                         | 0.00                                         | 982.73<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 1925.46<br>0.00    |                        |          |
| 33-00212-002                                                                 |       | 599<br>1090                                         | 0.458<br>14,420   | -<br>15,510              | 0.00       | 0.00 | 388.05<br>82.27<br>30.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 388.05<br>82.27<br>30.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381255   |
| CHRIST R SCHLABACH & SUSAN A<br>SCHLABACH                                    |       | R5 T8 S5 .458 C-5                                   |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |          |
| SCHLABACH CHRIST R & SUSAN A<br>4557 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                                     |                   |                          | 0.00       | 0.00 | 275.20<br>0.00                                         | 0.00                                         | 275.20<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 550.40<br>0.00     |                        |          |
| 33-00212-003                                                                 |       | 501<br>2140                                         | 0.899<br>0        | -<br>2,140               | 0.00       | 0.00 | 50.78<br>8.59<br>4.22<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.78<br>8.59<br>4.22<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381263   |
| CHRIST R SCHLABACH & SUSAN A<br>SCHLABACH                                    |       | R5 T8 S5 .899<br>C-5                                |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |          |
| SCHLABACH CHRIST R & SUSAN A<br>4557 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                                     |                   |                          | 0.00       | 0.00 | 37.97<br>0.00                                          | 0.00                                         | 37.97<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 75.94<br>0.00      |                        |          |
| 33-00208-000                                                                 |       | 111<br>42,940 CAUV<br>142,330                       | 120.000<br>70,770 | -<br>113,710<br>H 42,840 | 0.00       | 0.00 | 2698.34<br>458.56<br>224.18<br>150.94<br>21.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2698.34<br>458.56<br>224.18<br>150.94<br>21.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 381193   |
| DAN G TRUSTEE & KATHLEEN S<br>SCHLABACH TRUSTEE                              |       | R5 T8 S3 NE 120.00A<br>C-15                         |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |          |
| SCHLABACH DAN G TRUSTEE<br>3538 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                              |       |                                                     |                   |                          | 0.00       | 0.00 | 1851.55<br>0.00                                        | 0.00                                         | 1851.55<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 3703.10<br>0.00    |                        |          |
| 33-00270-000                                                                 |       | 511<br>15910                                        | 3.376<br>97,970   | -<br>113,880             | 0.00       | 0.00 | 2702.37<br>457.23<br>224.51<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2702.37<br>457.23<br>224.51<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 381973   |
| SCHLABACH DAVID J & ADAH J JS                                                |       | R5 T8 S3 W PT SW 3.376A<br>RESURVEYED 5/6/2004 C-15 |                   |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |          |
| SCHLABACH DAVID J & ADAH J<br>3893 COUNTY ROAD 70<br>SUGARCREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                              |       |                                                     |                   |                          | 0.00       | 0.00 | 2028.63<br>0.00                                        | 0.00                                         | 2028.63<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 4053.26<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 62

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                | BK-PG | Class Land                                                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                      | CD Yr | Legal Description                                                       |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        | No.      |
| 33-00204-001                                                                              |       | 101<br>24,690 CAUV<br>61,290                                            | 48.493<br>42.700 | -<br>67,390   | 0.00       | 0.00 | 1599.16<br>270.57<br>132.86<br>0.00<br>11.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1599.16<br>270.57<br>132.86<br>0.00<br>11.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/30/2014 | 381152   |
| SCHLABACH JONAS H & EDNA JS                                                               |       | R5 T8 S5 PT SE 7.18A & S6<br>PT NE 41.313A = 48.493A<br>TOTAL C-4 & C-5 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| SCHLABACH JONAS H & EDNA<br>4549 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2380.42<br>0.00    |                        |          |
| 33-00206-000                                                                              |       | 100<br>980 CAUV<br>4,030                                                | 3.230<br>0       | -<br>980      | 0.00       | 0.00 | 23.26<br>3.94<br>1.93<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.26<br>3.94<br>1.93<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/30/2014 | 381177   |
| SCHLABACH JONAS H & EDNA JS                                                               |       | R5 T8 S5 PT SE 3.23A<br>C-5                                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| SCHLABACH JONAS H & EDNA<br>4549 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |               | 0.00       | 0.00 | 17.39<br>0.00                                        | 0.00<br>0.00                                 | 17.39<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 34.78<br>0.00      |                        |          |
| 33-00207-000                                                                              |       | 199<br>6,500 CAUV<br>21,820                                             | 19.953<br>1.050  | -<br>7,550    | 0.00       | 0.00 | 179.16<br>30.31<br>14.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 179.16<br>30.31<br>14.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/30/2014 | 381185   |
| SCHLABACH JONAS H & EDNA JS                                                               |       | R5 T8 S3 PT NW 19.953A<br>C-15                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| SCHLABACH JONAS H & EDNA<br>4549 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>139.96<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>139.96<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 279.92<br>0.00     |                        |          |
| 33-00211-000                                                                              |       | 511<br>7910                                                             | 0.724<br>23,240  | -<br>31,150   | 0.00       | 0.00 | 739.19<br>125.07<br>61.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 739.19<br>125.07<br>61.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381222   |
| SCHLABACH LARRY D & EUGENE E                                                              |       | R5 T8 S5 NE PT NW .724A<br>C-5                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| SCHLABACH LARRY D & EUGENE E<br>3766 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>558.71<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>558.71<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1117.42<br>0.00    |                        |          |
| 33-00203-000                                                                              |       | 511<br>8470                                                             | 0.956<br>34,580  | -<br>43,050   | 0.00       | 0.00 | 1021.58<br>172.85<br>84.87<br>0.00<br>19.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1021.58<br>172.85<br>84.87<br>0.00<br>19.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/4/2014  | 381144   |
| SCHLABACH VERNA H & MARY ANN &<br>ADA H JS                                                |       | R5 T8 S6 PT SE .644A<br>& S 5 .312A= .956A TOTAL<br>C-4 & C-5           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| SCHLABACH VERNA H & MARY ANN &<br>ADA H<br>4477 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>750.86<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>750.86<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1501.72<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 63

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agrr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class                                                | Acres             | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|------------------------------------------------------|-------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                           |       | Land                                                 | Impr              | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                    |                   |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                        | No.    |
| 33-00327-003                                                              |       | 100<br>2,400 CAUV<br>14,600                          | 11.707<br>0       | -<br>2,400   | 0.00  | 0.00 | 56.95<br>9.83<br>4.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.95<br>9.83<br>4.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 382738 |
| SCHROCK MELODY A TRUSTEE OF THE<br>SCHROCK KEYSTONE INHERITA              |       | R5 T8 S14 11.707A C-8                                |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| SCHROCK MELODY A<br>2481 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44881         |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 97.18<br>0.00          |        |
| 33-00327-000                                                              |       | 101<br>28,550 CAUV<br>83,250                         | 63.000<br>58.870  | -<br>87,420  | 0.00  | 0.00 | 2074.48<br>351.00<br>172.35<br>0.00<br>15.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2074.48<br>351.00<br>172.35<br>0.00<br>15.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/30/2014<br>2/4/2014  | 382705 |
| SCHROCK PAUL F & MADALENE L JS                                            |       | R5 T8 S14 PT NE 63.00A<br>C-8                        |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| SCHROCK PAUL F & MADALENE L<br>2907 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3083.48<br>0.00        |        |
| 33-00327-002                                                              |       | 100<br>1,560 CAUV<br>6,600                           | 5.293<br>0        | -<br>1,560   | 0.00  | 0.00 | 37.02<br>6.26<br>3.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.02<br>6.26<br>3.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/30/2014<br>2/4/2014  | 382720 |
| SCHROCK PAUL F & MADALENE L JS                                            |       | R5 T8 S14 5.293A C-8                                 |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| SCHROCK PAUL F & MADALENE L<br>2907 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 |       |                                                      |                   |              | 0.00  | 0.00 | 27.68<br>0.00                                        | 0.00<br>0.00                                 | 27.68<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 55.36<br>0.00          |        |
| 33-00212-000                                                              |       | 101<br>33,920 CAUV<br>121,740                        | 101.432<br>76.550 | -<br>110,470 | 0.00  | 0.00 | 2621.45<br>443.54<br>217.79<br>0.00<br>15.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2621.45<br>443.54<br>217.79<br>0.00<br>15.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2014<br>2/12/2014 | 381230 |
| SCHROCK WAYNE A & BETTY & LE<br>ALBERT N & MARY                           |       | R5 T8 S5 99.432A C-5                                 |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| SCHROCK WAYNE A & BETTY<br>4593 STATE ROUTE 557<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3901.24<br>0.00        |        |
| 33-00127-000                                                              |       | 501<br>10                                            | 0.006<br>0        | -<br>10      | 0.00  | 0.00 | 0.24<br>0.04<br>0.02<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.24<br>0.04<br>0.02<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/21/2014<br>2/12/2014 | 380128 |
| WAYNE A & BETTY SCHROCK JS                                                |       | R5 T8 S5 PT SE CISTERN<br>.0069A RES 10/5/00<br>C-5A |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| SCHROCK WAYNE A & BETTY<br>4593 STATE ROUTE 557<br>MILLERSBURG OH 44654   |       |                                                      |                   |              | 0.00  | 0.00 | 0.18<br>0.00                                         | 0.00<br>0.00                                 | 0.18<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.36<br>0.00           |        |
| 33-80041-000                                                              |       | 240<br>0                                             | 0.000<br>0        | -<br>0       | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        | 383391 |
| SHERMAN DRILLING                                                          |       | LEVI HOCHSTETLER 4597                                |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                        |        |
| SHERMAN DRILLING<br>PO BOX 112<br>MINERAL CITY OH 44656                   |       |                                                      |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00           |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 64

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                              | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax      | Tax          | June Tax          | Tax          |            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|-------------------|--------------|-------------------|--------------|------------|--------------------|------------------------|----------|
| Current Name/Address                                                    | CD Yr | Legal Description                 |                  |               |            | Adj  |                   | Adj          |                   | Adj          |            |                    |                        | No.      |
| 33-00012-000                                                            |       | 499<br>10520                      | 1,907<br>110,110 | -<br>120,630  | 0.00       | 0.00 | 2882.55<br>236.93 | 0.00<br>0.00 | 2882.55<br>236.93 | 0.00<br>0.00 | Chg<br>Cre |                    | 7/8/2014<br>2/10/2014  | 378579   |
| SHETLER BROTHERS LTD                                                    |       | R5 T8 S5 E PT NW 1.9077A          |                  |               |            |      | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |                    |                        |          |
| SHETLER BROTHERS LTD<br>4741 STATE ROUTE 557<br>MILLERSBURG OH 44654    |       | C-5                               |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                    |                        |          |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 72.00             | 0.00         | 72.00             | 0.00         | Ooc        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 2697.62           | 0.00         | 2697.62           | 0.00         | Int        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 5395.24            |                        |          |
| 33-00218-001                                                            |       | 511<br>14320                      | 3,363<br>55,410  | -<br>69,730   | 0.00       | 0.00 | 1654.69<br>279.97 | 0.00<br>0.00 | 1654.69<br>279.97 | 0.00<br>0.00 | Chg<br>Cre |                    | 7/10/2014<br>2/12/2014 | 381340   |
| SHETLER DAVID M & SHETLER RUBY<br>ANN JS & LE SHETLER ELMINA            |       | R5 T8 S3 NE 3.363AC               |                  |               |            |      | 137.47            | 0.00         | 137.47            | 0.00         | Nbc        |                    |                        |          |
| SHETLER DAVID M<br>3332 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681        |       | C-15                              |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                    |                        |          |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00              | 0.00         | 6.00              | 0.00         | Ooc        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 1215.18           | 0.00         | 1215.18           | 0.00         | Int        | 2430.36            |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 0.00               |                        |          |
| 33-00010-000                                                            |       | 511<br>5570                       | 0,529<br>30,380  | -<br>35,950   | 0.00       | 0.00 | 853.09<br>144.34  | 0.00<br>0.00 | 853.09<br>144.34  | 0.00<br>0.00 | Chg<br>Cre |                    | 7/23/2014<br>2/12/2014 | 378554   |
| SHETLER ELI M & ADA MAE JS                                              |       | R5 T8 S3 W PT SW .529A            |                  |               |            |      | 70.88             | 0.00         | 70.88             | 0.00         | Nbc        |                    |                        |          |
| SHETLER ELI M & ADA MAE<br>3763 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | C-15                              |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                    |                        |          |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00              | 0.00         | 6.00              | 0.00         | Ooc        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 643.87            | 0.00         | 643.87            | 0.00         | Int        | 1287.74            |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 0.00               |                        |          |
| 33-00213-000                                                            |       | 111<br>34,410 CAUV<br>114,040     | 89,802<br>71,580 | -<br>105,980  | 0.00       | 0.00 | 2515.14<br>425.56 | 0.00<br>0.00 | 2515.14<br>425.56 | 0.00<br>0.00 | Chg<br>Cre |                    | 7/23/2014<br>2/12/2014 | 381288   |
| SHETLER ELI M & ADA MAE                                                 |       | R5 T8 S3 W PT 89.802A             |                  |               |            |      | 208.96            | 0.00         | 208.96            | 0.00         | Nbc        |                    |                        |          |
| SHETLER ELI M & ADA MAE<br>3763 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | C-15                              |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                    |                        |          |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 17.04             | 0.00         | 17.04             | 0.00         | Ooc        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 1863.58           | 0.00         | 1863.58           | 0.00         | Int        | 3727.16            |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 0.00               |                        |          |
| 33-00216-000                                                            |       | 110<br>4,240 CAUV<br>10,260       | 9,661<br>0       | -<br>4,240    | 0.00       | 0.00 | 100.62<br>17.03   | 0.00<br>0.00 | 100.62<br>17.03   | 0.00<br>0.00 | Chg<br>Cre |                    | 7/8/2014<br>2/12/2014  | 381300   |
| SHETLER JACOB M & ESTHER JS                                             |       | R5 T8 S2 NW PT SW 9.661A          |                  |               |            |      | 8.36              | 0.00         | 8.36              | 0.00         | Nbc        |                    |                        |          |
| SHETLER JACOB M & ESTHER<br>3355 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | C-20                              |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                    |                        |          |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00              | 0.00         | 6.00              | 0.00         | Ooc        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                    |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 81.23             | 0.00         | 81.23             | 0.00         | Int        | 162.46             |                        |          |
|                                                                         |       |                                   |                  |               | 0.00       | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 0.00               |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 65

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                                               | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                        |                   |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 33-00217-000         |       | 111<br>43,870 CAUV<br>125,230<br>JACOB M & ESTHER SHETLER JS & LE<br>MERVIN & EMMA SHETLER IN<br>SHETLER JACOB M & ESTHER<br>3355 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 | 117.226<br>48,130 | -<br>92,000<br>H 30,350 | 0.00       | 0.00 | 2183.16<br>389.39<br>181.38<br>150.94<br>14.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2183.16<br>389.39<br>181.38<br>150.94<br>14.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/8/2014<br>2/12/2014  | 381317       |
|                      |       | R5 T8 S3 SE 117.226A<br>C-15                                                                                                                                             |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                      |       |                                                                                                                                                                          |                   |                         | 0.00       | 0.00 | 1466.49<br>0.00                                        | 0.00                                         | 1466.49<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2932.98<br>0.00    |                        |              |
| 33-00218-000         |       | 110<br>11,120 CAUV<br>47,580<br>SHETLER MERVIN D & SHETLER<br>SALOMA JS & LE SHETLER ELMINA<br>SHETLER MERVIN D<br>4173 TOWNSHIP ROAD 402<br>SUGARCREEK OH 44681         | 44.087<br>0       | -<br>11,120             | 0.00       | 0.00 | 263.88<br>44.65<br>21.92<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 263.88<br>44.65<br>21.92<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381333       |
|                      |       | R5 T8 S3 PT NE 44.087AC<br>C-15                                                                                                                                          |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                        |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                                          |                   |                         | 0.00       | 0.00 | 203.31<br>0.00                                         | 0.00                                         | 203.31<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 406.62<br>0.00     |                        |              |
| 33-00135-007         |       | 100<br>1,100 CAUV<br>4,860<br>SHETLER PAUL & MARYANN JS<br>SHETLER PAUL D & MARY ANN<br>4876 STATE ROUTE 557<br>MILLERSBURG OH 44654                                     | 4.000<br>0        | -<br>1,100              | 0.00       | 0.00 | 26.10<br>4.41<br>2.17<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.10<br>4.41<br>2.17<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/20/2014<br>1/21/2014 | 380295       |
|                      |       | LOT 1 P & M ACRES ALLT #1<br>4.00A C-4 R5 T8 S6 SE                                                                                                                       |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                        |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                                          |                   |                         | 0.00       | 0.00 | 25.52<br>0.00                                          | 0.00                                         | 25.52<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 51.04<br>0.00      |                        |              |
| 33-00004-000         |       | 370<br>2780<br>SHETLER PAUL D & MARY ANN JS<br>SHETLER PAUL D & MARY ANN<br>4876 STATE ROUTE 557<br>MILLERSBURG OH 44654                                                 | 0.505<br>18,360   | -<br>21,160             | 0.00       | 0.00 | 502.13<br>41.56<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 502.13<br>41.56<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/20/2014<br>1/21/2014 | 378484       |
|                      |       | R5 T8 S5 PT NW & W PT NW<br>.5058A C-5                                                                                                                                   |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                        |                   |                         | 0.00       | 0.00 | 30.00<br>0.00                                          | 0.00                                         | 30.00<br>0.00                                          | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                      |       |                                                                                                                                                                          |                   |                         | 0.00       | 0.00 | 490.57<br>0.00                                         | 0.00                                         | 490.57<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 981.14<br>0.00     |                        |              |
| 33-00005-000         |       | 500<br>240<br>SHETLER PAUL D & MARY ANN JS<br>SHETLER PAUL D & MARY ANN<br>4876 STATE ROUTE 557<br>MILLERSBURG OH 44654                                                  | 0.102<br>0        | -<br>240                | 0.00       | 0.00 | 5.70<br>0.97<br>0.47<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.70<br>0.97<br>0.47<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/20/2014<br>1/21/2014 | 378492       |
|                      |       | R5 T8 S5 PT NW & W PT NW<br>.102A C-5                                                                                                                                    |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                               |                    |                        |              |
|                      |       |                                                                                                                                                                          |                   |                         | 0.00       | 0.00 | 4.26<br>0.00                                           | 0.00                                         | 4.26<br>0.00                                           | 0.00                                         | Pd<br>Bal                                     | 8.52<br>0.00       |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 66

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                | BK-PG | Class<br>Land                                      | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq |
|-----------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|-------------|
| Current Name/Address                                                                                      | CD Yr | Legal Description                                  |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        | No.         |
| 33-00006-000                                                                                              |       | 599<br>2610                                        | 1.101<br>4,380  | -<br>6,990       | 0.00          | 0.00 | 165.87<br>28.06<br>13.78<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 165.87<br>28.06<br>13.78<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/20/2014<br>1/21/2014 | 378508      |
| SHETLER PAUL D & MARY ANN JS                                                                              |       | R5 T8 S5 PT NW & W PT NW<br>1.1015A C-5            |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |             |
| SHETLER PAUL D & MARY ANN<br>4876 STATE ROUTE 557<br>MILLERSBURG OH 44654                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 260.06<br>0.00           |                        |             |
| 33-00108-001                                                                                              |       | 501<br>1290                                        | 0.544<br>0      | -<br>1,290       | 0.00          | 0.00 | 30.61<br>5.18<br>2.54<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.61<br>5.18<br>2.54<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/20/2014<br>1/21/2014 | 379855      |
| SHETLER PAUL D & MARY ANN JS                                                                              |       | R5 T8 S5 NW .544AC<br>C-5                          |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |             |
| SHETLER PAUL D & MARY ANN<br>4876 STATE ROUTE 557<br>MILLERSBURG OH 44654                                 |       |                                                    |                 |                  | 0.00          | 0.00 | 22.89<br>0.00                                        | 0.00<br>0.00                                 | 22.89<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 45.78<br>0.00            |                        |             |
| 33-00141-000                                                                                              |       | 511<br>7360                                        | 0.562<br>23,770 | -<br>31,130      | 0.00          | 0.00 | 738.71<br>124.98<br>61.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 738.71<br>124.98<br>61.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 6/20/2014<br>1/21/2014 | 380410      |
| SHETLER PAUL D & MARY ANN JS                                                                              |       | R5 T8 S5 PT NW .562A<br>COMB & RES 01/22/01<br>C-5 |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |             |
| SHETLER PAUL D & MARY ANN<br>4876 STATE ROUTE 557<br>MILLERSBURG OH 44654                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1116.72<br>0.00          |                        |             |
| 33-00109-002                                                                                              |       | 511<br>18280                                       | 5.032<br>52,120 | -<br>70,400      | 0.00          | 0.00 | 1670.59<br>282.66<br>138.79<br>0.00<br>26.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1670.59<br>282.66<br>138.79<br>0.00<br>26.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/17/2014<br>2/11/2014 | 379896      |
| SHETLER WAYNE M & LUCINDA JS                                                                              |       | R5 T8 S4 5.032A C-10                               |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |             |
| SHETLER WAYNE M & LUCINDA<br>3760 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                               |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2458.08<br>0.00          |                        |             |
| 33-00221-000                                                                                              |       | 610<br>3510                                        | 1.480<br>0      | -<br>3,510       | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 381373      |
| STATE OF OHIO                                                                                             |       | R5 T8 S5 E PT NW 1.48A<br>C-5                      |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |             |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                    |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |             |
| 33-00222-000                                                                                              |       | 610<br>540                                         | 0.226<br>0      | -<br>540         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          |                        | 381381      |
| STATE OF OHIO                                                                                             |       | R5 T8 S5 S PT NW .226A<br>C-5                      |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                               |                          |                        |             |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                    |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>0.00             |                        |             |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 67

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                     | BK-PG | Class Land                                                         | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                                  |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00223-000                                                                                                                   |       | 810<br>880                                                         | 0.284<br>0       | -<br>680      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 381399       |
| STATE OF OHIO<br><br>OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6893 |       | R5 T8 S5 PT SW .284A<br>C-5                                        |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 33-60002-000                                                                                                                   |       | 810<br>260                                                         | 0.111<br>0       | -<br>260      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        | 383043       |
| STATE OF OHIO<br><br>OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6893 |       | R5 T8 S5 E PT NW .1113A<br>C-5                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 0.00<br>0.00       |                        |              |
| 33-00041-000                                                                                                                   |       | 511<br>7210                                                        | 0.476<br>53,410  | -<br>60,620   | 0.00       | 0.00 | 1438.51<br>243.39<br>119.51<br>0.00<br>11.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1438.51<br>243.39<br>119.51<br>0.00<br>11.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>1/30/2014 | 378854       |
| STONE RIDGE INC<br><br>STONE RIDGE INC<br>4402 STATE ROUTE 557<br>MILLERSBURG OH 44654                                         |       | R5 T8 S7 PT NW 0.476A C-09<br>RES & COMB 3/22/13                   |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
|                                                                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                                                                |       |                                                                    |                  |               | 0.00       | 0.00 | 1089.95<br>0.00                                      | 0.00<br>0.00                                 | 1089.95<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2139.90<br>0.00    |                        |              |
| 33-00138-000                                                                                                                   |       | 500<br>480                                                         | 0.201<br>0       | -<br>480      | 0.00       | 0.00 | 11.39<br>1.93<br>0.95<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.39<br>1.93<br>0.95<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>1/30/2014 | 380372       |
| STONE RIDGE INC<br><br>STONE RIDGE INC<br>4402 STATE ROUTE 557<br>MILLERSBURG OH 44654                                         |       | R5 T8 S7 S PT SE 0.166A &<br>S8 0.035A<br>= 0.201A TOTAL C-4 & C-9 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 17.02<br>0.00      |                        |              |
| 33-00302-000                                                                                                                   |       | 500<br>210                                                         | 0.088<br>0       | -<br>210      | 0.00       | 0.00 | 4.98<br>0.84<br>0.41<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.98<br>0.84<br>0.41<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>1/30/2014 | 382438       |
| STONE RIDGE INC<br><br>STONE RIDGE INC<br>4402 STATE ROUTE 557<br>MILLERSBURG OH 44654                                         |       | R5 T8 S4 SW 0.088A C-10<br>CHARM VILLAGE                           |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     | 7.46<br>0.00       |                        |              |
| 33-00235-000                                                                                                                   |       | 101<br>19,350 CAUV<br>46,810                                       | 35.965<br>26,850 | -<br>46,200   | 0.00       | 0.00 | 1098.33<br>185.50<br>91.08<br>0.00<br>9.40<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1098.33<br>185.50<br>91.08<br>0.00<br>9.40<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>1/29/2014 | 381522       |
| TROYER ADAM E K<br><br>TROYER ADAM E K<br>3105 TOWNSHIP ROAD 161<br>SUGAR CREEK OH 44681                                       |       | R5 T8 S2 S PT SW & NE PT<br>SW 35.9658A<br>C-20                    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
|                                                                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                                                                |       |                                                                    |                  |               | 0.00       | 0.00 | 818.35<br>0.00                                       | 0.00<br>0.00                                 | 818.35<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 1632.70<br>0.00    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 68

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq                      | Delq                 | December Tax                                         | Tax                                          | June Tax                                             | Tax                                           |                                               | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|---------------------------------|----------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|-------------------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                 |                 |               |                                 | Adj                  |                                                      | Adj                                          |                                                      | Adj                                           |                                               |                    |                                     |              |
| 33-00227-000                                                              |       | 511<br>12020                      | 2.394<br>53,310 | -<br>65,330   | 0.00                            | 0.00                 | 1550.28<br>262.30<br>128.80<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1550.28<br>262.30<br>128.80<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>42.08<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2288.30<br>0.00    | 6/24/2014<br>1/16/2014              | 381437       |
| TROYER ADEN C & SARA E JT SURV                                            |       | R5 T8 S7 PT SW 2.394A<br>C-9      |                 |               | 0.00                            | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                    |                                     |              |
| TROYER ADEN C & SARA E<br>3210 COUNTY ROAD 600<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00                            | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd                       |                    |                                     |              |
|                                                                           |       |                                   |                 |               | 0.00                            | 0.00                 | 1185.18<br>0.00                                      | 0.00<br>0.00                                 | 1123.12<br>0.00                                      | 0.00<br>0.00                                  |                                               |                    |                                     |              |
| 33-00228-000                                                              |       | 511<br>11090                      | 2.000<br>54,530 | -<br>65,620   | 0.00                            | 0.00                 | 1557.16<br>263.47<br>129.37<br>0.00<br>30.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1557.16<br>263.47<br>129.37<br>0.00<br>30.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2279.78<br>0.00    | 7/22/2014<br>2/12/2014              | 381444       |
| TROYER ANDY M A & VESTA M JS                                              |       | R5 T8 S7 PT W PT NE<br>2.00A C-9  |                 |               | 0.00                            | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                    |                                     |              |
| TROYER ANDY M A & VESTA M<br>4138 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00                            | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Pd                       |                    |                                     |              |
|                                                                           |       |                                   |                 |               | 0.00                            | 0.00                 | 1139.89<br>0.00                                      | 0.00<br>0.00                                 | 1139.89<br>0.00                                      | 0.00<br>0.00                                  |                                               |                    |                                     |              |
| 33-00028-001                                                              |       | 501<br>4750                       | 2.000<br>0      | -<br>4,750    | 43.08                           | 0.00                 | 112.72<br>19.07<br>9.37<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.72<br>19.07<br>9.37<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 211.64<br>0.00     | 7/22/2014<br>1/21/2014<br>9/17/2013 | 411958       |
| DAVID ALAN TROYER 1/2 INT & NAOMI<br>TROYER 1/2 INT JS                    |       | R5 T8 S8 2.00A<br>C-14            |                 |               | 0.00                            | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                    |                                     |              |
| TROYER DAVID ALAN<br>3554 COUNTY ROAD 70<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 43.08<br>0.00                   | 0.00                 | 84.28<br>0.00                                        | 0.00<br>0.00                                 | 84.28<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     |                    |                                     |              |
| 33-00049-000                                                              |       | 511<br>11290                      | 2.084<br>62,440 | -<br>73,730   | 1443.19                         | 0.00                 | 1749.61<br>296.03<br>145.36<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1749.61<br>296.03<br>145.36<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4078.23<br>0.00    | 7/22/2014<br>1/21/2014<br>9/17/2013 | 378972       |
| DAVID ALAN TROYER 1/2 INT & NAOMI<br>TROYER 1/2 INT JS                    |       | R5 T8 S8 PT NE 2.084A<br>C-14     |                 |               | 0.00                            | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                    |                                     |              |
| TROYER DAVID ALAN<br>3554 COUNTY ROAD 70<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 6.60<br>0.00<br>1449.79<br>0.00 | 0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1314.22<br>0.00                      | 0.00<br>0.00<br>0.00                         | 6.00<br>0.00<br>1314.22<br>0.00                      | 0.00<br>0.00<br>0.00                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                     |              |
| 33-00055-002                                                              |       | 501<br>1310                       | 0.551<br>0      | -<br>1,310    | 12.58                           | 0.00                 | 31.09<br>5.26<br>2.58<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.09<br>5.26<br>2.58<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 59.08<br>0.00      | 7/22/2014<br>1/21/2014<br>9/17/2013 | 379074       |
| DAVID ALAN TROYER 1/2 INT & NAOMI<br>TROYER 1/2 INT JS                    |       | R5 T8 S8 0.551A<br>C-14           |                 |               | 0.00                            | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                          |                                               |                    |                                     |              |
| TROYER DAVID ALAN<br>3554 COUNTY ROAD 70<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 12.58<br>0.00                   | 0.00                 | 23.25<br>0.00                                        | 0.00<br>0.00                                 | 23.25<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     |                    |                                     |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 69

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                            | BK-PG | Class Land                                              | Acres Impr       | Lot No. Total            | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Duo | Pay Dates             | Bill Seq No. |
|-----------------------------------------------------------------------|-------|---------------------------------------------------------|------------------|--------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                       |                  |                          |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                       |              |
| 33-00027-000                                                          |       | 101<br>11950                                            | 3.041<br>9,380   | -<br>21,330              | 0.00       | 0.00 | 506.16<br>85.64<br>42.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 506.16<br>85.64<br>42.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/7/2014 | 378680       |
| TROYER DAVID J & FANNIE JS                                            |       | R5 T8 S7 PT W PT NE<br>RESURVEYED TO<br>3.041A C-9      |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| TROYER DAVID J & FANNIE<br>4029 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                       |              |
|                                                                       |       |                                                         |                  |                          | 0.00       | 0.00 | 384.47<br>0.00                                         | 0.00                                         | 384.47<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 768.94<br>0.00     |                       |              |
| 33-00232-000                                                          |       | 110<br>1,440 CAUV<br>10,210                             | 8.250<br>0       | -<br>1,440               | 0.00       | 0.00 | 34.17<br>5.78<br>2.84<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.17<br>5.78<br>2.84<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/7/2014 | 381485       |
| TROYER DAVID J & FANNIE                                               |       | R5 T8 S3 W PT SW 8.25A<br>C-15                          |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| TROYER DAVID J & FANNIE<br>4029 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       |                                                         |                  |                          | 0.00       | 0.00 | 25.55<br>0.00                                          | 0.00                                         | 25.55<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 51.10<br>0.00      |                       |              |
| 33-00233-000                                                          |       | 100<br>4,070 CAUV<br>16,020                             | 13.370<br>0      | -<br>4,070               | 0.00       | 0.00 | 98.58<br>18.34<br>8.02<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.58<br>18.34<br>8.02<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/7/2014 | 381493       |
| TROYER DAVID J & FANNIE                                               |       | R5 T8 S7 N PT NE 13.37A<br>C-9                          |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| TROYER DAVID J & FANNIE<br>4029 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       |                                                         |                  |                          | 0.00       | 0.00 | 72.22<br>0.00                                          | 0.00                                         | 72.22<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 144.44<br>0.00     |                       |              |
| 33-00234-000                                                          |       | 101<br>26,900 CAUV<br>97,140                            | 79.458<br>98,740 | -<br>125,640<br>H 24,110 | 0.00       | 0.00 | 2981.44<br>504.46<br>247.70<br>150.94<br>11.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2981.44<br>504.46<br>247.70<br>150.94<br>11.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/7/2014 | 381507       |
| TROYER DAVID J & FANNIE                                               |       | R5 T8 S4 S PT SE 79.458A<br>C-10                        |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| TROYER DAVID J & FANNIE<br>4029 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       |                                                         |                  |                          | 0.00       | 0.00 | 2066.46<br>0.00                                        | 0.00                                         | 2066.46<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 4132.92<br>0.00    |                       |              |
| 33-00019-000                                                          |       | 599<br>1210                                             | 0.510<br>280     | -<br>1,490               | 0.00       | 0.00 | 35.36<br>5.98<br>2.94<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.36<br>5.98<br>2.94<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/30/2014             | 378632       |
| DELBERT V TROYER 1/2 INT & MARY N<br>TROYER 1/2 INT JS                |       | CHARM VILLAGE<br>R5 T8 S4 0.51A C-5A                    |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| TROYER DELBERT V<br>PO BOX 88<br>CHARM OH 44617                       |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                       |              |
|                                                                       |       |                                                         |                  |                          | 0.00       | 0.00 | 32.44<br>0.00                                          | 0.00                                         | 32.44<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 64.88<br>0.00      |                       |              |
| 33-00020-001                                                          |       | 511<br>8540                                             | 0.950<br>50,440  | -<br>58,980              | 0.00       | 0.00 | 1399.60<br>236.81<br>116.28<br>0.00<br>26.43<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1399.60<br>236.81<br>116.28<br>0.00<br>26.43<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 2/7/2014              | 378649       |
| TROYER DELBERT V & TROYER MARY N<br>JS                                |       | R5 T8 S4 0.719A C-10 & S5<br>0.231A C-5<br>=0.95A TOTAL |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                       |              |
| TROYER DELBERT V<br>PO BOX 88<br>CHARM OH 44617                       |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                       |              |
|                                                                       |       |                                                         |                  |                          | 0.00       | 0.00 | 1026.08<br>0.00                                        | 0.00                                         | 1026.08<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2052.16<br>0.00    |                       |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 70

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                                  | BK-PG | Class Land                                                             | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                        | CD Yr | Legal Description                                                      |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00022-000                                                                                                                                |       | 511<br>8040                                                            | 0.776<br>19,810  | -<br>27,850   | 0.00       | 0.00 | 660.88<br>111.82<br>54.91<br>0.00<br>12.35<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 660.88<br>111.82<br>54.91<br>0.00<br>12.35<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/30/2014              | 378657       |
| DELBERT V TROYER 1/2 INT & MARY N<br>TROYER 1/2 INT JS<br><br>TROYER DELBERT V<br>PO BOX 88<br>CHARM OH 44617                               |       | CHARM VILLAGE<br>R5 T8 S4 0.776A C-5A                                  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 481.80<br>0.00                                       | 0.00<br>0.00                                 | 481.80<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 963.60<br>0.00     |                        |              |
| 33-00229-000                                                                                                                                | 2     | 511<br>16580                                                           | 3.000<br>44,770  | -<br>81,350   | 0.00       | 0.00 | 1455.84<br>246.33<br>120.95<br>0.00<br>28.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1455.84<br>246.33<br>120.95<br>0.00<br>28.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/11/2014 | 381452       |
| TROYER ELDON D & SUSAN JS & LE<br>TROYER DAN L & EMMA<br><br>TROYER ELDON D & SUSAN<br>3524 COUNTY ROAD 70<br>SUGAR CREEK OH 44681          |       | R5 T8 S8 PT NE 3.00A<br>C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 1066.37<br>0.00                                      | 0.00<br>0.00                                 | 1066.37<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2132.74<br>0.00    |                        |              |
| 33-00230-000                                                                                                                                | 2     | 500<br>1710                                                            | 0.721<br>0       | -<br>1,710    | 0.00       | 0.00 | 40.58<br>6.87<br>3.37<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.58<br>6.87<br>3.37<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/11/2014 | 381460       |
| TROYER ELDON D & SUSAN JS & LE<br>TROYER DAN L & EMMA<br><br>TROYER ELDON D & SUSAN<br>3524 COUNTY ROAD 70<br>SUGAR CREEK OH 44681          |       | R5 T8 S3 PT SE .721A<br>C-15                                           |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 30.34<br>0.00                                        | 0.00<br>0.00                                 | 30.34<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 60.68<br>0.00      |                        |              |
| 33-00231-000                                                                                                                                | 2     | 500<br>1590                                                            | 0.670<br>0       | -<br>1,590    | 0.00       | 0.00 | 37.73<br>6.38<br>3.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.73<br>6.38<br>3.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/27/2014<br>2/11/2014 | 381477       |
| TROYER ELDON D & SUSAN JS & LE<br>TROYER DAN L & EMMA<br><br>TROYER ELDON D & SUSAN<br>3524 COUNTY ROAD 70<br>SUGAR CREEK OH 44681          |       | R5 T8 S3 PT SE .67A<br>C-15                                            |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 28.21<br>0.00                                        | 0.00<br>0.00                                 | 28.21<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 56.42<br>0.00      |                        |              |
| 33-00236-000                                                                                                                                |       | 101<br>30,580 CAUV<br>97,210                                           | 80.608<br>40,040 | -<br>70,600   | 0.00       | 0.00 | 1675.34<br>283.47<br>139.19<br>0.00<br>11.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1675.34<br>283.47<br>139.19<br>0.00<br>11.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/6/2014  | 381530       |
| TROYER ELI JR & SUSIE MAE JS & LE ELI<br>A & FANNIE TROYER<br><br>TROYER ELI JR & SUSIE MAE<br>3214 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |       | R5 T8 S7 PT SW 80.606A<br>C-9<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 1246.88<br>0.00                                      | 0.00<br>0.00                                 | 1246.88<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2493.76<br>0.00    |                        |              |
| 33-00237-000                                                                                                                                |       | 100<br>810 CAUV<br>3,550                                               | 3.000<br>0       | -<br>810      | 0.00       | 0.00 | 19.22<br>3.25<br>1.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.22<br>3.25<br>1.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/6/2014  | 381547       |
| ELI JR & SUSIE MAE TROYER JS & LE<br>TROYER ELI A & FANNIE<br><br>TROYER ELI JR & SUSIE MAE<br>3214 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |       | R5 T8 S7 PT SW 3.00A<br>C-9                                            |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
|                                                                                                                                             |       |                                                                        |                  |               | 0.00       | 0.00 | 14.37<br>0.00                                        | 0.00<br>0.00                                 | 14.37<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 28.74<br>0.00      |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 71

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                              | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00234-001                                                            |       | 501<br>3440                       | 1.449<br>0      | -<br>3,440    | 0.00       | 0.00 | 81.63<br>13.81<br>6.78<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.63<br>13.81<br>6.78<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/25/2014<br>1/21/2014 | 381514       |
| TROYER ERVIN D & RUTH A JS                                              |       | R5 T8 S4 1.449A C-10              |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| TROYER ERVIN D & RUTH A<br>4119 COUNTY ROAD 70<br>MILLERSBURG OH 44654  |       |                                   |                 |               | 0.00       | 0.00 | 61.04<br>0.00                                        | 0.00<br>0.00                                 | 61.04<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 122.08<br>0.00     |                        |              |
| 33-00238-000                                                            |       | 511<br>11310                      | 2.093<br>60,450 | -<br>71,760   | 0.00       | 0.00 | 1702.86<br>288.12<br>141.47<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1702.86<br>288.12<br>141.47<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/25/2014<br>1/21/2014 | 381555       |
| TROYER ERVIN D & RUTH A JS                                              |       | R5 T8 S4 S PT SE 2.093A C-10      |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| TROYER ERVIN D & RUTH A<br>4119 COUNTY ROAD 70<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                         |       |                                   |                 |               | 0.00       | 0.00 | 1279.27<br>0.00                                      | 0.00<br>0.00                                 | 1279.27<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2558.54<br>0.00    |                        |              |
| 33-00315-001                                                            |       | 501<br>1910                       | 1.072<br>0      | -<br>1,910    | 0.00       | 0.00 | 45.32<br>7.66<br>3.77<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.32<br>7.66<br>3.77<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 1/29/2014              | 382571       |
| TROYER JAMES J & MANDY V JS                                             |       | R5 T8 S13 PT NW 1.072A C-13       |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| TROYER JAMES J & MANDY V<br>2703 TOWNSHIP ROAD 190<br>BAL TIC OH 43804  |       |                                   |                 |               | 0.00       | 0.00 | 33.89<br>0.00                                        | 0.00<br>0.00                                 | 33.89<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 67.78<br>0.00      |                        |              |
| 33-00351-000                                                            |       | 511<br>23440                      | 7.603<br>66,330 | -<br>89,770   | 0.00       | 0.00 | 2130.24<br>360.43<br>176.98<br>0.00<br>33.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2130.24<br>360.43<br>176.98<br>0.00<br>33.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/25/2014<br>1/29/2014 | 383028       |
| TROYER JAMES J & MANDY V JS                                             |       | R5 T8 S13 7.603A C-13             |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| TROYER JAMES J & MANDY V<br>2703 TOWNSHIP ROAD 190<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                         |       |                                   |                 |               | 0.00       | 0.00 | 1565.45<br>0.00                                      | 0.00<br>0.00                                 | 1565.45<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3130.90<br>0.00    |                        |              |
| 33-00244-000                                                            |       | 511<br>15220                      | 3.062<br>48,440 | -<br>63,660   | 0.00       | 0.00 | 1510.65<br>255.60<br>125.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1510.65<br>255.60<br>125.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>2/12/2014 | 381658       |
| TROYER JOHN H & LINDA JS                                                |       | R5 T8 S8 PT NE 3.0627A C-14       |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| TROYER JOHN H & LINDA<br>3472 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                         |       |                                   |                 |               | 0.00       | 0.00 | 1135.54<br>0.00                                      | 0.00<br>0.00                                 | 1135.54<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2271.08<br>0.00    |                        |              |
| 33-00245-000                                                            |       | 599<br>970                        | 0.409<br>7,530  | -<br>8,500    | 0.00       | 0.00 | 201.71<br>34.13<br>16.76<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 201.71<br>34.13<br>16.76<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>2/12/2014 | 381686       |
| TROYER JOHN H & LINDA JT SURV                                           |       | R5 T8 S8 PT NE .409A C-14         |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |              |
| TROYER JOHN H & LINDA<br>3472 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |       |                                   |                 |               | 0.00       | 0.00 | 150.82<br>0.00                                       | 0.00<br>0.00                                 | 150.82<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 301.64<br>0.00     |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 72

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                   | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                 |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00028-000                                                                 |       | 100<br>12490                      | 10.559<br>0      | -<br>12,490   | 0.00       | 0.00 | 296.39<br>50.15<br>24.62<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 296.39<br>50.15<br>24.62<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>2/12/2014 | 378698       |
| TROYER JOHN HENRY & LINDA<br>SURVIVORSHIP                                    |       | R5 T8 S8 PT NE 10.559A<br>C-14    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| TROYER JOHN HENRY & LINDA<br>3472 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                              |       |                                   |                  |               | 0.00       | 0.00 | 227.62<br>0.00                                       | 0.00                                         | 227.62<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     | 455.24<br>0.00     |                        |              |
| 33-00055-001                                                                 |       | 100<br>3120                       | 2.499<br>0       | -<br>3,120    | 0.00       | 0.00 | 74.04<br>12.53<br>6.15<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.04<br>12.53<br>6.15<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 6/24/2014<br>2/12/2014 | 379067       |
| TROYER JOHN HENRY & LINDA JS                                                 |       | R5 T8 S8 NW PT NE 2.499A<br>C-14  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| TROYER JOHN HENRY & LINDA<br>3472 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681  |       |                                   |                  |               | 0.00       | 0.00 | 55.36<br>0.00                                        | 0.00                                         | 55.36<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 110.72<br>0.00     |                        |              |
| 33-00248-000                                                                 |       | 101<br>24,480 CAUV<br>50,530      | 38.211<br>76,510 | -<br>101,000  | 0.00       | 0.00 | 2398.73<br>405.52<br>199.12<br>0.00<br>12.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2398.73<br>405.52<br>199.12<br>0.00<br>12.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/12/2014 | 381699       |
| TROYER JOHN HENRY & LIZZIE E JS &<br>LE IN SM RES DENA TROYE                 |       | R5 T8 S7 W PT SW 38.211<br>C-9    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| TROYER JOHN HENRY & LIZZIE E<br>3208 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                              |       |                                   |                  |               | 0.00       | 0.00 | 1785.79<br>0.00                                      | 0.00                                         | 1785.79<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     | 3571.58<br>0.00    |                        |              |
| 33-00249-000                                                                 |       | 100<br>4,620 CAUV<br>33,170       | 27.000<br>0      | -<br>4,620    | 0.00       | 0.00 | 109.63<br>18.55<br>9.11<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 109.63<br>18.55<br>9.11<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/12/2014 | 381711       |
| TROYER JOHN HENRY & LIZZIE JS & LE<br>DENA                                   |       | R5 T8 S7 W PT SW 27.00A<br>C-9    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| TROYER JOHN HENRY & LIZZIE E<br>3208 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |       |                                   |                  |               | 0.00       | 0.00 | 81.97<br>0.00                                        | 0.00                                         | 81.97<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 163.94<br>0.00     |                        |              |
| 33-00250-000                                                                 |       | 100<br>510 CAUV<br>2,590          | 3.990<br>0       | -<br>510      | 0.00       | 0.00 | 12.10<br>2.05<br>1.01<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.10<br>2.05<br>1.01<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/10/2014<br>2/12/2014 | 381729       |
| TROYER JOHN HENRY & LIZZIE JS & LE<br>DENA                                   |       | R5 T8 S14 W PT NW 3.99A<br>C-8    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| TROYER JOHN HENRY & LIZZIE E<br>3208 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |       |                                   |                  |               | 0.00       | 0.00 | 9.04<br>0.00                                         | 0.00                                         | 9.04<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     | 18.08<br>0.00      |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 73

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG        | Class                             | Acres            | Lot No.      | Prior    | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                               | Amt.                 | Pay                    | Bill   |
|--------------------------------------------------------------------------|--------------|-----------------------------------|------------------|--------------|----------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------|------------------------|--------|
| Current Name/Address                                                     | CD Yr        | Legal Description                 | Impr             | Total        | Delq     | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                               | Paid                 | Dates                  | Seq    |
| 33-00252-001                                                             |              | 511<br>14990                      | 3.646<br>56.880  | -<br>71,870  | 0.00     | 0.00 | 1705.48<br>288.57<br>141.69<br>0.00<br>21.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1705.48<br>288.57<br>141.69<br>0.00<br>21.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 8/24/2014<br>1/17/2014 | 381752 |
| TROYER JOSEPH R & SARA JS                                                |              | R5 T8 S7 3.646A<br>C-9            |                  |              | 0.00     | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                      |                        |        |
| TROYER JOSEPH R & SARA<br>3250 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654 |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00     | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2518.58<br>0.00      |                        |        |
| 33-00330-001                                                             |              | 511<br>22550                      | 7.107<br>51,310  | -<br>73,860  | 0.00     | 0.00 | 1752.70<br>296.56<br>145.61<br>0.00<br>28.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1752.70<br>296.56<br>145.61<br>0.00<br>28.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 7/15/2014<br>1/31/2014 | 382778 |
| JOSEPH R TROYER & CHERYL ANN<br>HERSHBERGER JS                           |              | R5W T8N S14 SE 7.107A<br>C-8      |                  |              | 0.00     | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                      |                        |        |
| TROYER JOSEPH & CHERYL<br>4075 TOWNSHIP ROAD 188<br>BAL TIC OH 43804     |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00     | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2575.26<br>0.00      |                        |        |
| 33-00240-002                                                             |              | 501<br>12030                      | 5.090<br>0       | -<br>12,030  | 0.00     | 0.00 | 285.47<br>48.30<br>23.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 285.47<br>48.30<br>23.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 7/23/2014<br>2/12/2014 | 381596 |
| TROYER KYLE A                                                            |              | R5 T8 S7 5.09A C-9                |                  |              | 0.00     | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                      |                        |        |
| TROYER KYLE A<br>3420 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654          |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00     | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 438.90<br>0.00       |                        |        |
| 33-00318-000                                                             | FORE<br>2009 | 419<br>30830                      | 13.573<br>83,970 | -<br>114,800 | 13066.58 | 0.00 | 2724.20<br>225.47<br>0.00<br>0.00<br>24.38<br>247.44 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2724.20<br>225.47<br>0.00<br>0.00<br>24.38<br>519.61 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 7/17/2014<br>2/12/2014 | 382618 |
| TROYER LEON R & KAREN M JS                                               |              | R5 T8 S14 E PT NE 13.573A<br>C-8  |                  |              | 339.94   | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                      |                        |        |
| TROYER LEON R & KAREN M<br>2970 TOWNSHIP ROAD 190<br>BAL TIC OH 43804    |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 41.58    | 0.00 | 18.00<br>1.80                                        | 0.00<br>0.00                                 | 18.00<br>3.78                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4948.70<br>14,257.15 |                        |        |
| 33-00325-000                                                             | 8<br>FORE    | 419<br>15830                      | 4.499<br>60,200  | -<br>76,030  | 0.00     | 0.00 | 1804.19<br>149.33<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1804.19<br>149.33<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                      | 7/10/2014<br>2/12/2014 | 382682 |
| TROYER LEON R & KAREN M JS                                               |              | R5 T8 S14 NE COR NE<br>4.499A C-8 |                  |              | 0.00     | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                      |                        |        |
| TROYER LEON R & KAREN M<br>2970 TOWNSHIP ROAD 190<br>BAL TIC OH 43804    |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00     | 0.00 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3345.72<br>0.00      |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 74

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class<br>Land                     | Acres<br>Impr    | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                         | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|-----------------------------------|------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|--------------------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                 |                  |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                          |                                      |                    |
| 33-00246-000                                                             |       | 501<br>3030                       | 1.703<br>0       | -<br>3,030              | 0.00          | 0.00 | 71.90<br>12.16<br>5.97<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.90<br>12.16<br>5.97<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/11/2014               | 381673             |
| TROYER MOSE E & AMANDA J JT SURV                                         |       | R5 T8 S3 W PT SW 1.703A<br>C-15   |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                                      |                    |
| TROYER MOSES E & AMANDA J<br>3722 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 | 6.00<br>0.00<br>59.77<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>59.77<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 119.54<br>0.00           |                                      |                    |
| 33-00247-000                                                             |       | 511<br>21490                      | 6.510<br>39.450  | -<br>60,940<br>H 35,430 | 0.00          | 0.00 | 1446.11<br>244.68<br>120.14<br>150.94<br>17.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1446.11<br>244.68<br>120.14<br>150.94<br>17.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/21/2014<br>2/11/2014               | 381681             |
| TROYER MOSES E & AMANDA                                                  |       | R5 T8 S3 W PT SW 6.51A<br>C-15    |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                                      |                    |
| TROYER MOSES E & AMANDA J<br>3722 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 | 6.00<br>0.00<br>918.89<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>918.89<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1837.78<br>0.00          |                                      |                    |
| 33-00150-000                                                             |       | 511<br>10000                      | 1.543<br>55.860  | -<br>65,860             | 0.00          | 0.00 | 1562.86<br>264.44<br>129.84<br>0.00<br>25.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1562.86<br>264.44<br>129.84<br>0.00<br>25.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>2/3/2014                | 380506             |
| REUBEN A TROYER 1/2 INT & MARLENE<br>TROYER 1/2 INT JS                   |       | R5 T8 S3 PT SE 1.543A<br>C-15     |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                                      |                    |
| TROYER REUBEN A<br>3436 COUNTY ROAD 70<br>SUGARCREEK OH 44681            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 | 6.00<br>0.00<br>1149.24<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1149.24<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2296.48<br>0.00          |                                      |                    |
| 33-00240-000                                                             |       | 100<br>1,630 CAUV<br>9,680        | 8.180<br>0       | -<br>1,630              | 0.00          | 0.00 | 38.68<br>6.54<br>3.21<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.68<br>6.54<br>3.21<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>2/12/2014               | 381570             |
| TROYER REUBEN F & MARY C JS                                              |       | R5 T8 S7 PT NE 8.18A<br>C-9       |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                                      |                    |
| TROYER REUBEN F<br>3420 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 | 28.93<br>0.00                                          | 0.00<br>0.00                                 | 28.93<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 57.86<br>0.00            |                                      |                    |
| 33-00241-000                                                             | 2013  | 101<br>24,290 CAUV<br>41,440      | 38.294<br>40,640 | -<br>64,930             | 708.14        | 0.00 | 1540.79<br>260.70<br>128.01<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1540.79<br>260.70<br>128.01<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>2/12/2014<br>11/12/2013 | 381600             |
| TROYER REUBEN F & MARY C JS                                              |       | R5 T8 S7 NE NE 38.294A<br>C-09    |                  |                         | 0.00          | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                          |                                      |                    |
| TROYER REUBEN F<br>3420 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00          | 0.00 | 6.00<br>0.00<br>1158.08<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1158.08<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3024.30<br>0.00          |                                      |                    |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 75

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class                                                                                                                                                      | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                          | Pay             | Bill                   |        |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                      |       | Land                                                                                                                                                       | Impr            | Total       | Delq  | Adj  | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                          | Dates           | Seq                    |        |
| Current Name/Address | CD Yr | Legal Description                                                                                                                                          |                 |             |       |      |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                      |                 | No.                    |        |
| 33-00242-000         |       | 100<br>7,070 CAUV<br>30,590<br><br>TROYER REUBEN F & MARY C JS<br><br>TROYER REUBEN F<br>3420 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654                    | 25.243<br>0     | -<br>7,070  | 0.00  | 0.00 | 167.77<br>28.39<br>13.94<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 167.77<br>28.39<br>13.94<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 250.88<br>0.00  | 7/23/2014<br>2/12/2014 | 381625 |
| 33-00166-000         |       | 511<br>9190<br><br>ROY TROYER JR 1/2 INT & REBECCA M<br>TROYER 1/2 INT JS<br><br>TROYER JR ROY & REBECCA<br>3495 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 | 1.201<br>46,970 | -<br>56,160 | 0.00  | 0.00 | 1332.68<br>225.49<br>110.72<br>0.00<br>27.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1332.68<br>225.49<br>110.72<br>0.00<br>27.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1950.18<br>0.00 | 7/11/2014<br>2/4/2014  | 380710 |
| 33-00171-002         |       | 501<br>2,290 CAUV<br>16,670<br><br>TROYER WAYNE A & SARAH J JS<br><br>TROYER WAYNE A & SARAH J<br>5504 TOWNSHIP ROAD 118<br>BAL TIC OH 43804               | 7.700<br>0      | -<br>2,290  | 0.00  | 0.00 | 54.34<br>9.19<br>4.52<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.34<br>9.19<br>4.52<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 93.26<br>0.00   | 7/17/2014<br>2/10/2014 | 380784 |
| 33-00243-001         |       | 511<br>17150<br><br>YODER ABE H & EMMA JS<br><br>YODER ABE H & EMMA<br>3874 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                                         | 4.553<br>67,240 | -<br>84,390 | 0.00  | 0.00 | 2002.57<br>338.83<br>166.37<br>0.00<br>27.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2002.57<br>338.83<br>166.37<br>0.00<br>27.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2952.36<br>0.00 | 6/25/2014<br>2/10/2014 | 381640 |
| 33-00209-000         |       | 511<br>10190<br><br>ABE J YODER 1/2 INT & LAURA M YODER<br>1/2 INT JS TOD YODER<br><br>YODER ABE J<br>4109 STATE ROUTE 557<br>MILLERSBURG OH 44654         | 1.620<br>46,030 | -<br>56,220 | 0.00  | 0.00 | 1334.10<br>225.73<br>110.84<br>0.00<br>22.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1334.10<br>225.73<br>110.84<br>0.00<br>22.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1961.58<br>0.00 | 7/23/2014<br>2/12/2014 | 381207 |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 76

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                              | BK-PG | Class                                                          | Acres             | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                              | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------|-------|----------------------------------------------------------------|-------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------|------------------------|--------|
|                                                                         |       | Land                                                           | Impr              | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          | Paid     | Dates                  | Seq    |
| Current Name/Address                                                    | CD Yr | Legal Description                                              |                   |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          | Bal. Due |                        | No.    |
| 33-00322-000                                                            | 8     | 511<br>9480                                                    | 2.000<br>80,550   | -<br>70,030             | 0.00  | 0.00 | 1681.81<br>281.17<br>138.06<br>0.00<br>33.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1681.81<br>281.17<br>138.06<br>0.00<br>33.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          | 7/10/2014<br>1/28/2014 | 382667 |
| YODER ADAM L & MIRIAM JS                                                |       | R5 T8 S14 E PT NE 2.00A<br>C-8                                 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |          |                        |        |
| YODER ADAM L & MIRIAM<br>2908 TOWNSHIP ROAD 190<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 2430.80  |                        |        |
|                                                                         |       |                                                                |                   |                         | 0.00  | 0.00 | 1215.40<br>0.00                                        | 0.00<br>0.00                                 | 1215.40<br>0.00                                        | 0.00<br>0.00                                 | 0.00     |                        |        |
| 33-00256-000                                                            |       | 101<br>38,690 CAUV<br>110,790                                  | 107.847<br>55,930 | -<br>94,620<br>H 23,630 | 0.00  | 0.00 | 2245.33<br>379.90<br>188.54<br>150.94<br>11.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2245.33<br>379.90<br>188.54<br>150.94<br>11.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          | 7/17/2014<br>1/23/2014 | 381822 |
| ADEN A YODER 1/2 INT & MIRIAM E<br>YODER 1/2 INT JS & LE ALB            |       | R5 T8 S5 PT NE 107.847A C-5<br>RES 09/26/2013                  |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |          |                        |        |
| YODER ADEN A<br>4650 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 3044.60  |                        |        |
|                                                                         |       |                                                                |                   |                         | 0.00  | 0.00 | 1522.30<br>0.00                                        | 0.00<br>0.00                                 | 1522.30<br>0.00                                        | 0.00<br>0.00                                 | 0.00     |                        |        |
| 33-20256-000                                                            |       | 240<br>0                                                       | 0.000<br>0        | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |                        | 416911 |
| ADEN A YODER 1/3 INT & MIRIAM E<br>YODER 1/3 INT JS & ALBERT            |       | MINERAL RIGHTS ON<br>PARCEL 33-00256.000<br>R5 T8 S5 PT NE C-5 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |          |                        |        |
| YODER ADEN A<br>4654 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654          |       |                                                                |                   |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00     |                        |        |
| 33-00317-000                                                            |       | 501<br>7420                                                    | 3.125<br>0        | -<br>7,420              | 0.00  | 0.00 | 178.08<br>29.80<br>14.63<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 178.08<br>29.80<br>14.63<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          | 7/21/2014<br>2/12/2014 | 382601 |
| YODER ADRIAN L & MARTHA R JS                                            |       | R5 T8 S14 E PT NE 3.125A<br>C-8                                |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |          |                        |        |
| YODER ADRIAN L & MARTHA R<br>2786 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 |       |                                                                |                   |                         | 0.00  | 0.00 | 131.65<br>0.00                                         | 0.00<br>0.00                                 | 131.65<br>0.00                                         | 0.00<br>0.00                                 | 263.30   |                        |        |
|                                                                         |       |                                                                |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | 0.00     |                        |        |
| 33-00337-000                                                            |       | 511<br>14430                                                   | 2.750<br>74,100   | -<br>88,530             | 0.00  | 0.00 | 2100.82<br>355.46<br>174.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2100.82<br>355.46<br>174.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          | 7/21/2014<br>2/12/2014 | 382848 |
| YODER ADRIAN L & MARTHA R JS                                            |       | R5 T8 S14 E PT NE 2.75A<br>C-8                                 |                   |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |          |                        |        |
| YODER ADRIAN L & MARTHA R<br>2786 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 3153.64  |                        |        |
|                                                                         |       |                                                                |                   |                         | 0.00  | 0.00 | 1576.82<br>0.00                                        | 0.00<br>0.00                                 | 1576.82<br>0.00                                        | 0.00<br>0.00                                 | 0.00     |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 77

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                        | BK-PG | Class Land                                                                         | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates                                                      | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|----------------------------------------------------------------|--------------|
| Current Name/Address                                                                                              | CD Yr | Legal Description                                                                  |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                                                                |              |
| 33-00210-000                                                                                                      | 2013  | 511<br>9510<br>R5 T8 S5 1.334A C-5<br>10-100 MUSKINGUM WATERSHED CONSER            | 1.334<br>21,670 | -<br>31,180   | 1192.16    | 0.00 | 739.90<br>125.19<br>61.47<br>0.00<br>14.98<br>53.83  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 739.90<br>125.19<br>61.47<br>0.00<br>14.98<br>113.04 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 760.00<br>1,700.40 | 11/12/2013<br>10/18/2013<br>10/4/2013<br>9/20/2013<br>9/9/2013 | 381214       |
| ALAN YODER 1/2 INT & LENA YODER 1/2 INT JS<br>YODER ALAN M & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                                                                    |                 |               | 4.39       | 0.00 | 6.00<br>0.80<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>1.26<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                                |              |
| 33-00210-001                                                                                                      |       | 599<br>4610<br>R5 T8 S5 1.944A C-05<br>10-100 MUSKINGUM WATERSHED CONSER           | 1.944<br>5,600  | -<br>10,210   | 0.00       | 0.00 | 242.28<br>40.99<br>20.13<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 242.28<br>40.99<br>20.13<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 374.32<br>0.00     | 7/14/2014<br>1/21/2014                                         | 401146       |
| ALAN YODER 1/2 INT & LENA YODER 1/2 INT JS<br>YODER ALAN M & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       |                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>187.16<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>187.16<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                                |              |
| 33-00134-003                                                                                                      |       | 501<br>11540<br>R5 T8 S5 PT NW 2.191A C-5<br>10-100 MUSKINGUM WATERSHED CONSER     | 2.191<br>52,780 | -<br>64,320   | 0.00       | 0.00 | 1526.31<br>258.25<br>126.81<br>0.00<br>30.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1526.31<br>258.25<br>126.81<br>0.00<br>30.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2234.02<br>0.00    | 7/23/2014<br>2/12/2014                                         | 380213       |
| YODER ALAN M & LENA JS<br>YODER ALAN M & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654                     |       |                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>1117.01<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1117.01<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                                |              |
| 33-00290-001                                                                                                      |       | 455<br>3050<br>T8 R5 S5 PT NW .554A C-5<br>10-100 MUSKINGUM WATERSHED CONSER       | 0.554<br>14,910 | -<br>17,960   | 0.00       | 0.00 | 426.19<br>35.27<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 426.19<br>35.27<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 793.84<br>0.00     | 7/23/2014<br>2/12/2014                                         | 382289       |
| YODER ALAN M & LENA JS<br>YODER ALAN M & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654                     |       |                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>396.92<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>396.92<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                                |              |
| 33-00299-000                                                                                                      |       | 511<br>23000<br>R5 T8 S2 SW PT SE 7.356A C-20<br>10-100 MUSKINGUM WATERSHED CONSER | 7.356<br>70,070 | -<br>93,070   | 0.00       | 0.00 | 2208.55<br>373.68<br>183.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2208.55<br>373.68<br>183.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 3314.76<br>0.00    | 7/18/2014<br>2/12/2014                                         | 382412       |
| AMOS C YODER<br>YODER AMOS C<br>3600 COUNTY ROAD 114<br>SUGARCREEK OH 44681                                       |       |                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>1657.38<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1657.38<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                                                                |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 78

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class Land                                         | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                               | June Tax                                             | Tax                                               | Amt. Paid                                     | Pay                    | Bill Seq |
|---------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|------------------------|----------|
| Current Name/Address                                                      | CD Yr | Legal Description                                  |                  |               |            | Adj  |                                                      | Adj                                               |                                                      | Adj                                               | Bal. Due                                      | Dates                  | No.      |
| 33-00280-000                                                              |       | 111<br>32,070 CAUV<br>106,450                      | 84.598<br>51,350 | -<br>83,420   | 0.00       | 0.00 | 1979.56<br>334.94<br>164.46<br>0.00<br>12.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 1979.56<br>334.94<br>164.46<br>0.00<br>12.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/22/2014<br>1/24/2014 | 382105   |
| YODER ANDY L & VERNA JS                                                   |       | R5 T8 S2 PT SE 84.598A                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
| YODER ANDY L & VERNA<br>3770 COUNTY ROAD 114<br>SUGAR CREEK OH 44681      |       | C-20<br>RES 07/10/2006                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                      | 6.00<br>0.00                                         | 0.00<br>0.00                                      | Chg<br>Pen<br>Int                             |                        |          |
|                                                                           |       |                                                    |                  |               | 0.00       | 0.00 | 1474.08<br>0.00                                      | 0.00<br>0.00                                      | 1474.08<br>0.00                                      | 0.00<br>0.00                                      | Pd<br>Bal                                     | 2948.16<br>0.00        |          |
| 33-00092-001                                                              |       | 511<br>10200                                       | 2.981<br>50,300  | -<br>60,500   | 0.00       | 0.00 | 1435.67<br>242.92<br>119.28<br>0.00<br>22.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 1435.67<br>242.92<br>119.28<br>0.00<br>22.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 379633   |
| YODER ATLEE H & VERNA C JS                                                |       | R5 T8 S4 S PT NW & EPT                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
| YODER ATLEE H & VERNA C<br>4228 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       | NW 2.981A C-10                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                      | 6.00<br>0.00                                         | 0.00<br>0.00                                      | Chg<br>Pen<br>Int                             |                        |          |
|                                                                           |       |                                                    |                  |               | 0.00       | 0.00 | 1058.75<br>0.00                                      | 0.00<br>0.00                                      | 1058.75<br>0.00                                      | 0.00<br>0.00                                      | Pd<br>Bal                                     | 2113.50<br>0.00        |          |
| 33-00054-005                                                              |       | 511<br>17900                                       | 5.158<br>39,970  | -<br>57,870   | 0.00       | 0.00 | 1373.28<br>232.36<br>114.09<br>0.00<br>18.68<br>0.00 | -72.14<br>-12.21<br>-5.99<br>0.00<br>0.00<br>0.00 | 1373.28<br>232.36<br>114.09<br>0.00<br>18.68<br>0.00 | -72.14<br>-12.21<br>-5.99<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/11/2014<br>2/12/2014 | 379041   |
| YODER ATLEE N & ALMA M JS                                                 |       | LOT 3 STONEY VALLEY                                |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
| YODER ATLEE N & ALMA M<br>3537 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | SUBD<br>5.158A C-15 R5 T8 S3<br>COMB & RES 4/27/07 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
|                                                                           |       |                                                    |                  |               | 0.00       | 0.00 | 954.19<br>0.00                                       | 0.00<br>0.00                                      | 954.19<br>0.00                                       | 0.00<br>0.00                                      | Pd<br>Bal                                     | 1908.38<br>0.00        |          |
| 33-00276-001                                                              |       | 511<br>10430                                       | 1.722<br>52,710  | -<br>63,140   | 0.00       | 0.00 | 1498.31<br>253.51<br>124.48<br>0.00<br>27.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 1498.31<br>253.51<br>124.48<br>0.00<br>27.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/10/2014<br>2/12/2014 | 382050   |
| YODER ATLEE R & MARLENE JT SURV                                           |       | R5 T8 S6 SW PT NE 1.722                            |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
| YODER ATLEE R & MARLENE<br>4568 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654 |       | C-4                                                |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                      | 6.00<br>0.00                                         | 0.00<br>0.00                                      | Chg<br>Pen<br>Int                             |                        |          |
|                                                                           |       |                                                    |                  |               | 0.00       | 0.00 | 1098.92<br>0.00                                      | 0.00<br>0.00                                      | 1098.92<br>0.00                                      | 0.00<br>0.00                                      | Pd<br>Bal                                     | 2197.84<br>0.00        |          |
| 33-00110-000                                                              |       | 110<br>7,360 CAUV<br>31,100                        | 24.930<br>0      | -<br>7,360    | 0.00       | 0.00 | 174.65<br>29.55<br>14.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 174.65<br>29.55<br>14.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2/12/2014              | 379917   |
| YODER CLARENCE JR & ERMA D JT<br>SURV                                     |       | R5 T8 S2 NW PT SW 24.93A                           |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
| YODER CLARENCE JR & ERMA<br>3250 COUNTY ROAD 70<br>SUGAR CREEK OH 44681   |       | C-20                                               |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                              | 0.00                                                 | 0.00                                              |                                               |                        |          |
|                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                      | 6.00<br>0.00                                         | 0.00<br>0.00                                      | Chg<br>Pen<br>Int                             |                        |          |
|                                                                           |       |                                                    |                  |               | 0.00       | 0.00 | 136.59<br>0.00                                       | 0.00<br>0.00                                      | 136.59<br>0.00                                       | 0.00<br>0.00                                      | Pd<br>Bal                                     | 273.18<br>0.00         |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 79

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                               | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                        |                  |               |            | Adj  |                                                      | Adj                                          |                                                        | Adj                                          |                                               |                     |                        |              |
| 33-00111-000         |       | 111<br>26,600 CAUV<br>57,310<br><br>YODER CLARENCE JR & ERMA D JT<br>SURV<br><br>YODER CLARENCE JR & ERMA<br>3250 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 | 51,570<br>64,720 | -<br>91,320   | 0.00       | 0.00 | 2187.02<br>368.65<br>180.04<br>0.00<br>19.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2187.02<br>368.65<br>180.04<br>0.00<br>19.13<br>160.12 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 2/12/2014              | 379925       |
|                      |       | R5 T8 S2 NE SW & S PT SW<br>51.570AC C-20                                                                                                                |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                      |       |                                                                                                                                                          |                  |               | 0.00       | 0.00 | 1601.20<br>0.00                                      | 0.00                                         | 0.00<br>1,761.32                                       | 0.00                                         | Pd<br>Bal                                     | 1601.20<br>1,761.32 |                        |              |
| 33-00111-002         |       | 100<br>1,730 CAUV<br>8,040<br><br>YODER CLARENCE JR & ERMA D JT<br>SURV<br><br>YODER CLARENCE JR & ERMA<br>3250 COUNTY ROAD 70<br>SUGAR CREEK OH 44681   | 8,890<br>0       | -<br>1,730    | 0.00       | 0.00 | 41.05<br>6.94<br>3.41<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.05<br>6.94<br>3.41<br>0.00<br>0.00<br>3.07          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 2/12/2014              | 379940       |
|                      |       | R5 T8 S2 6.89A C-20                                                                                                                                      |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                      |       |                                                                                                                                                          |                  |               | 0.00       | 0.00 | 30.70<br>0.00                                        | 0.00                                         | 0.00<br>33.77                                          | 0.00                                         | Pd<br>Bal                                     | 30.70<br>33.77      |                        |              |
| 33-00112-000         |       | 110<br>9,190 CAUV<br>26,170<br><br>YODER CLARENCE JR & ERMA D JT<br>SURV<br><br>YODER CLARENCE JR & ERMA<br>3250 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  | 21,798<br>0      | -<br>9,190    | 0.00       | 0.00 | 218.08<br>38.90<br>18.12<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 218.08<br>38.90<br>18.12<br>0.00<br>0.00<br>16.31      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 2/12/2014              | 379958       |
|                      |       | R5 T8 S2 PT NW & SW PT<br>NW 21.7981A<br>C-20                                                                                                            |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                      |       |                                                                                                                                                          |                  |               | 0.00       | 0.00 | 163.06<br>0.00                                       | 0.00                                         | 0.00<br>179.37                                         | 0.00                                         | Pd<br>Bal                                     | 163.06<br>179.37    |                        |              |
| 33-00240-003         |       | 511<br>18210<br><br>YODER CRIST A & MIRIAM H JS<br><br>YODER CRIST A & MIRIAM H<br>3375 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654                        | 5,000<br>70,420  | -<br>88,630   | 0.00       | 0.00 | 2103.19<br>355.86<br>174.73<br>0.00<br>29.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2103.19<br>355.86<br>174.73<br>0.00<br>29.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 6/30/2014<br>2/12/2014 | 398987       |
|                      |       | R5 T8 S7 PT NE 5.000A<br>C-9                                                                                                                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                        |                  |               | 0.00       | 0.00 | 8.00<br>0.00                                         | 0.00                                         | 8.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                     |                        |              |
|                      |       |                                                                                                                                                          |                  |               | 0.00       | 0.00 | 1548.82<br>0.00                                      | 0.00                                         | 1548.82<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 3097.64<br>0.00     |                        |              |
| 33-00334-000         |       | 511<br>11090<br><br>YODER DAN A & RUTH ANN JS<br><br>YODER DAN A & RUTH ANN<br>2806 COUNTY ROAD 600<br>MILLERSBURG OH 44654                              | 2,000<br>51,560  | -<br>62,650   | 0.00       | 0.00 | 1488.68<br>251.54<br>123.51<br>0.00<br>23.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1488.68<br>251.54<br>123.51<br>0.00<br>23.19<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/23/2014<br>2/12/2014 | 382815       |
|                      |       | R5 T8 S14 PT SW 2.00A<br>C-8                                                                                                                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                        |                  |               | 0.00       | 0.00 | 8.00<br>0.00                                         | 0.00                                         | 8.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                             |                     |                        |              |
|                      |       |                                                                                                                                                          |                  |               | 0.00       | 0.00 | 1094.44<br>0.00                                      | 0.00                                         | 1094.44<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     | 2188.88<br>0.00     |                        |              |
| 33-00335-000         |       | 500<br>1320<br><br>YODER DAN A & RUTH ANN JS<br><br>YODER DAN A & RUTH ANN<br>2806 COUNTY ROAD 600<br>MILLERSBURG OH 44654                               | 0.557<br>0       | -<br>1,320    | 0.00       | 0.00 | 31.32<br>5.30<br>2.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.32<br>5.30<br>2.60<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/23/2014<br>2/12/2014 | 382823       |
|                      |       | R5 T8 S14 NE PT SW .557A<br>C-8                                                                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                        |                                              |                                               |                     |                        |              |
|                      |       |                                                                                                                                                          |                  |               | 0.00       | 0.00 | 23.42<br>0.00                                        | 0.00                                         | 23.42<br>0.00                                          | 0.00                                         | Pd<br>Bal                                     | 46.84<br>0.00       |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 80

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class                                           | Acres           | Lot No.     | Prior | Delq | December                                     | June                                 |                                               | Amt.            | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|-------------------------------------------------|-----------------|-------------|-------|------|----------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------|------------------------|--------|
|                                                                           |       | Land                                            | Impr            | Total       | Delq  |      | Tax                                          | Tax                                  |                                               | Paid            | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                               |                 |             |       | Adj  | Adj                                          | Adj                                  |                                               | Bal. Due        |                        | No.    |
| 33-00046-000                                                              |       | 511<br>6680                                     | 1.500<br>29,300 | -<br>35,980 | 0.00  | 0.00 | 853.81<br>144.47<br>70.93<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2014<br>2/3/2014  | 378949 |
| YODER DAVID A & KATHLEEN N JS                                             |       | R5 T8 S8 PT NE 1.50A<br>C-14                    |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 |                                               |                 |                        |        |
| YODER DAVID A & KATHLEEN<br>3512 COUNTY ROAD 70<br>SUGARCREEK OH 44681    |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                           |       |                                                 |                 |             | 0.00  | 0.00 | 644.41<br>0.00                               | 0.00<br>0.00                         | Pd<br>Bal                                     | 1288.82<br>0.00 |                        |        |
| 33-00047-000                                                              |       | 500<br>1470                                     | 0.618<br>0      | -<br>1,470  | 0.00  | 0.00 | 34.88<br>5.90<br>2.90<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/22/2014<br>2/3/2014  | 378957 |
| YODER DAVID A & KATHLEEN N JS                                             |       | R5 T8 S3 PT SE .818A<br>C-15                    |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 |                                               |                 |                        |        |
| YODER DAVID A & KATHLEEN<br>3512 COUNTY ROAD 70<br>SUGARCREEK OH 44681    |       |                                                 |                 |             | 0.00  | 0.00 | 26.08<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 52.16<br>0.00   |                        |        |
| 33-00278-001                                                              |       | 511<br>12090                                    | 2.420<br>70,950 | -<br>83,040 | 0.00  | 0.00 | 1970.54<br>333.41<br>163.71<br>0.00<br>30.93 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 7/23/2014<br>2/12/2014 | 382091 |
| YODER DAVID J & BECKY E JS                                                |       | R5 T8 S3 2.42<br>C-15                           |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 |                                               |                 |                        |        |
| YODER DAVID J & BECKY E<br>3698 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                           |       |                                                 |                 |             | 0.00  | 0.00 | 1448.49<br>0.00                              | 0.00<br>0.00                         | Pd<br>Bal                                     | 2896.98<br>0.00 |                        |        |
| 33-00197-000                                                              |       | 500<br>1410                                     | 0.262<br>0      | -<br>1,410  | 0.00  | 0.00 | 33.46<br>5.66<br>2.78<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/4/2014               | 381104 |
| YODER DAVID W                                                             |       | R5 T8 S7 PT W PT NE<br>0.262A C-09              |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 |                                               |                 |                        |        |
| YODER DAVID W<br>5280 TOWNSHIP ROAD 118<br>BAL TIC OH 43804               |       |                                                 |                 |             | 0.00  | 0.00 | 25.02<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                     | 50.04<br>0.00   |                        |        |
| 33-00199-000                                                              |       | 511<br>8060                                     | 1.080<br>14,000 | -<br>22,060 | 0.00  | 0.00 | 523.48<br>88.57<br>43.49<br>0.00<br>10.28    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/4/2014               | 381111 |
| YODER DAVID W                                                             |       | R5 T8 S7 W PT NE 1.08A<br>C-09 #7               |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 |                                               |                 |                        |        |
| YODER DAVID W<br>5280 TOWNSHIP ROAD 118<br>BAL TIC OH 43804               |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                           |       |                                                 |                 |             | 0.00  | 0.00 | 387.14<br>0.00                               | 0.00<br>0.00                         | Pd<br>Bal                                     | 774.28<br>0.00  |                        |        |
| 33-00054-004                                                              |       | 500<br>11330                                    | 4.773<br>10,820 | -<br>22,150 | 0.00  | 0.00 | 525.62<br>88.93<br>43.67<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                 | 2/7/2014               | 379034 |
| YODER DENNIS A                                                            |       | LOT 2 STONEY VALLEY SUB<br>4.773A C-15 R5 T8 S3 |                 |             | 0.00  | 0.00 | 0.00                                         | 0.00                                 |                                               |                 |                        |        |
| YODER DENNIS A<br>3535 COUNTY ROAD 70<br>SUGARCREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                 |                        |        |
|                                                                           |       |                                                 |                 |             | 0.00  | 0.00 | 399.02<br>0.00                               | 0.00<br>0.00                         | Pd<br>Bal                                     | 798.04<br>0.00  |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 81

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                 | BK-PG | Class                             | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                               | Amt.           | Pay                                | Bill   |
|----------------------------------------------------------------------------|-------|-----------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------|------------------------------------|--------|
|                                                                            |       | Land                              | Impr            | Total                   | Delq  | Adj  | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          |                                               | Paid           | Dates                              | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                 |                 |                         |       |      |                                                        |                                              |                                                        |                                              |                                               | Bal. Due       |                                    | No.    |
| 33-00262-001                                                               |       | 511<br>15480                      | 3.852<br>38,540 | -<br>52,020             | 0.00  | 0.00 | 1234.43<br>208.88<br>102.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1234.43<br>208.88<br>102.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/21/2014<br>2/12/2014             | 381896 |
| YODER DUANE A & LAURA JS                                                   |       | R5 T8 S5 3.852A C-5               |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                |                                    |        |
| YODER DUANE A & LAURA JS<br>4607 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44854 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 1858.02        |                                    |        |
|                                                                            |       |                                   |                 |                         | 0.00  | 0.00 | 929.01<br>0.00                                         | 0.00<br>0.00                                 | 929.01<br>0.00                                         | 0.00<br>0.00                                 | Bal                                           | 0.00           |                                    |        |
| 33-00262-000                                                               |       | 100<br>4,680 CALV<br>15,850       | 13.398<br>0     | -<br>4,680              | 38.57 | 0.00 | 111.06<br>18.79<br>9.23<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 111.06<br>18.79<br>9.23<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/23/2014<br>2/12/2014<br>8/5/2013 | 381888 |
| YODER ELI A & LIFE EST TO YODER<br>ANDY A&                                 |       | R5 T8 S5 PT NE 13.398A<br>C-5     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                |                                    |        |
| YODER ELI A<br>4484 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654              |       |                                   |                 |                         | 38.57 | 0.00 | 83.04<br>0.00                                          | 0.00<br>0.00                                 | 83.04<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 202.85<br>0.00 |                                    |        |
| 33-00265-000                                                               |       | 511<br>11260                      | 2.070<br>56,880 | -<br>68,140<br>H 81,810 | 0.00  | 0.00 | 1616.96<br>273.59<br>134.34<br>150.94<br>30.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1616.96<br>273.59<br>134.34<br>150.94<br>30.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/16/2014<br>1/22/2014             | 381925 |
| YODER ELI J & MURIEL                                                       |       | R5 T8 S2 NW PT SW 2.07A<br>C-20   |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                |                                    |        |
| YODER ELI J & MURIEL S<br>3353 TOWNSHIP ROAD 161<br>SUGAR CREEK OH 44681   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2067.26        |                                    |        |
|                                                                            |       |                                   |                 |                         | 0.00  | 0.00 | 1033.63<br>0.00                                        | 0.00<br>0.00                                 | 1033.63<br>0.00                                        | 0.00<br>0.00                                 | Bal                                           | 0.00           |                                    |        |
| 33-00283-002                                                               |       | 510<br>22060                      | 6.833<br>57,540 | -<br>79,600             | 0.00  | 0.00 | 1888.91<br>319.60<br>156.93<br>0.00<br>29.81<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1888.91<br>319.60<br>156.93<br>0.00<br>29.81<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/21/2014<br>2/10/2014             | 382153 |
| YODER EMANUEL L & ESTHER JS                                                |       | R5 T8 S8 PT NE 6.833A<br>C-14     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                |                                    |        |
| YODER EMANUEL L & ESTHER<br>3430 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 2777.14        |                                    |        |
|                                                                            |       |                                   |                 |                         | 0.00  | 0.00 | 1388.57<br>0.00                                        | 0.00<br>0.00                                 | 1388.57<br>0.00                                        | 0.00<br>0.00                                 | Bal                                           | 0.00           |                                    |        |
| 33-00283-003                                                               |       | 501<br>1610                       | 0.679<br>0      | -<br>1,610              | 0.00  | 0.00 | 38.21<br>6.47<br>3.17<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.21<br>6.47<br>3.17<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/21/2014<br>2/10/2014             | 382161 |
| YODER EMANUEL L & ESTHER JS                                                |       | R5 T8 S8 PT NE .679A C-14         |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                |                                    |        |
| YODER EMANUEL L & ESTHER<br>3430 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |       |                                   |                 |                         | 0.00  | 0.00 | 28.57<br>0.00                                          | 0.00<br>0.00                                 | 28.57<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 57.14<br>0.00  |                                    |        |
| 33-00283-004                                                               |       | 501<br>2780                       | 1.172<br>0      | -<br>2,780              | 0.00  | 0.00 | 65.97<br>11.16<br>5.48<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 65.97<br>11.16<br>5.48<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                | 7/21/2014<br>2/10/2014             | 382178 |
| YODER EMANUEL L & ESTHER JS                                                |       | R5 T8 S8 PT NE 1.172A<br>C-14     |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                |                                    |        |
| YODER EMANUEL L & ESTHER<br>3430 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |       |                                   |                 |                         | 0.00  | 0.00 | 49.33<br>0.00                                          | 0.00<br>0.00                                 | 49.33<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 98.66<br>0.00  |                                    |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 82

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                           |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|---------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                      | CD Yr | Legal Description                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                           |                                               |                    |                        | No.      |
| 33-00256-003                                                              |       | 501<br>8860                       | 3.731<br>0      | -<br>8,860    | 0.00       | 0.00 | 210.25<br>35.58<br>17.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 210.25<br>35.58<br>17.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/10/2014 | 381847   |
| YODER ERVIN A & MARY E JS                                                 |       | R5 T8 S5 3.731A C-5               |                 |               |            |      |                                                      |                                              |                                                      |                                               |                                               |                    |                        |          |
| YODER ERVIN A & MARY E<br>4566 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654  |       |                                   |                 |               | 0.00       | 0.00 | 157.20<br>0.00                                       | 0.00<br>0.00                                 | 157.20<br>0.00                                       | 0.00<br>0.00                                  | Pd<br>Bal                                     | 314.40<br>0.00     |                        |          |
| 33-00266-000                                                              |       | 511<br>10340                      | 1.684<br>58,490 | -<br>68,830   | 0.00       | 0.00 | 1633.34<br>278.36<br>135.70<br>0.00<br>25.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1633.34<br>278.36<br>135.70<br>0.00<br>25.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/10/2014 | 381933   |
| YODER ERVIN A & MARY E JS                                                 |       | R5 T8 S5 PT NE 1.684A C-5         |                 |               |            |      |                                                      |                                              |                                                      |                                               |                                               |                    |                        |          |
| YODER ERVIN A & MARY E<br>4566 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                           |       |                                   |                 |               | 0.00       | 0.00 | 1201.34<br>0.00                                      | 0.00<br>0.00                                 | 1201.34<br>0.00                                      | 0.00<br>0.00                                  | Pd<br>Bal                                     | 2402.68<br>0.00    |                        |          |
| 33-00296-004                                                              |       | 501<br>1210                       | 0.512<br>0      | -<br>1,210    | 0.00       | 0.00 | 28.71<br>4.85<br>2.39<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.71<br>4.85<br>2.39<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/16/2014 | 382359   |
| YODER ERVIN W & SUSIE J JS                                                |       | R5 T8 S4 NE .512A C-10            |                 |               |            |      |                                                      |                                              |                                                      |                                               |                                               |                    |                        |          |
| YODER ERVIN W & SUSIE J<br>3894 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       |                                   |                 |               | 0.00       | 0.00 | 21.47<br>0.00                                        | 0.00<br>0.00                                 | 21.47<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     | 42.94<br>0.00      |                        |          |
| 33-00296-005                                                              |       | 511<br>10610                      | 2.477<br>49,000 | -<br>59,610   | 0.00       | 0.00 | 1414.55<br>239.34<br>117.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1414.55<br>239.34<br>117.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>48.34<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/16/2014 | 382367   |
| YODER ERVIN W & SUSIE J JS                                                |       | R5 T8 S4 NE 2.477A C-10           |                 |               |            |      |                                                      |                                              |                                                      |                                               |                                               |                    |                        |          |
| YODER ERVIN W & SUSIE J<br>3894 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                           |       |                                   |                 |               | 0.00       | 0.00 | 1063.69<br>0.00                                      | 0.00<br>0.00                                 | 1015.35<br>0.00                                      | 0.00<br>0.00                                  | Pd<br>Bal                                     | 2079.04<br>0.00    |                        |          |
| 33-00296-006                                                              |       | 501<br>2180                       | 0.917<br>0      | -<br>2,180    | 0.00       | 0.00 | 51.73<br>8.75<br>4.30<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.73<br>8.75<br>4.30<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>1/16/2014 | 382374   |
| YODER ERVIN W & SUSIE J JS                                                |       | R5 T8 S4 PT NE .917A C-10         |                 |               |            |      |                                                      |                                              |                                                      |                                               |                                               |                    |                        |          |
| YODER ERVIN W & SUSIE J<br>3894 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |       |                                   |                 |               | 0.00       | 0.00 | 38.68<br>0.00                                        | 0.00<br>0.00                                 | 38.68<br>0.00                                        | 0.00<br>0.00                                  | Pd<br>Bal                                     | 77.36<br>0.00      |                        |          |
| 33-00267-000                                                              |       | 511<br>10030                      | 1.554<br>40,010 | -<br>50,040   | 0.00       | 0.00 | 1187.45<br>200.92<br>98.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1187.45<br>200.92<br>98.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>1/15/2014 | 381940   |
| YODER HENRY A M & ELSIE JT SURV                                           |       | R5 T8 S6 PT NW 1.554A C-4         |                 |               |            |      |                                                      |                                              |                                                      |                                               |                                               |                    |                        |          |
| YODER HENRY A M & ELSIE<br>4854 COUNTY ROAD 19<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                  | Chg<br>Pen<br>Int                             |                    |                        |          |
|                                                                           |       |                                   |                 |               | 0.00       | 0.00 | 893.88<br>0.00                                       | 0.00<br>0.00                                 | 893.88<br>0.00                                       | 0.00<br>0.00                                  | Pd<br>Bal                                     | 1787.76<br>0.00    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 83

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                         | BK-PG | Class<br>Land                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax   | Tax          | June<br>Tax       | Tax          |                   | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|-------------------|--------------|-------------------|--------------|-------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                               | CD Yr | Legal Description                 |                 |                  |               | Adj  |                   | Adj          |                   | Adj          |                   |                          |                        |                    |
| 33-00084-003                                                                       |       | 370<br>2820                       | 1.188<br>12.360 | -<br>15,180      | 0.00          | 0.00 | 360.22<br>29.81   | 0.00<br>0.00 | 360.22<br>29.81   | 0.00<br>0.00 | Chg<br>Cre        |                          | 7/18/2014<br>1/30/2014 | 379477             |
| YODER HENRY B & MARY JS                                                            |       | R5 T8 S4 1.188<br>C-10            |                 |                  |               |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms        |                          |                        |                    |
| YODER HENRY B & MARY<br>4220 COUNTY ROAD 70<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 66.00<br>0.00     | 0.00<br>0.00 | 66.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen<br>Int |                          |                        |                    |
|                                                                                    |       |                                   |                 |                  | 0.00          | 0.00 | 396.41<br>0.00    | 0.00<br>0.00 | 396.41<br>0.00    | 0.00<br>0.00 | Pd<br>Bal         | 792.82<br>0.00           |                        |                    |
| 33-00084-005                                                                       |       | 501<br>210                        | 0.087<br>0      | -<br>210         | 0.00          | 0.00 | 4.98<br>0.84      | 0.00<br>0.00 | 4.98<br>0.84      | 0.00<br>0.00 | Chg<br>Cre        |                          | 7/18/2014<br>1/30/2014 | 379493             |
| YODER HENRY B & MARY JS                                                            |       | R5 T8 S4 PT SW .087A<br>C-10      |                 |                  |               |      | 0.41<br>0.00      | 0.00<br>0.00 | 0.41<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms        |                          |                        |                    |
| YODER HENRY B & MARY<br>4220 COUNTY ROAD 70<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00      | 0.00<br>0.00 | 6.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen<br>Int |                          |                        |                    |
|                                                                                    |       |                                   |                 |                  | 0.00          | 0.00 | 9.73<br>0.00      | 0.00<br>0.00 | 9.73<br>0.00      | 0.00<br>0.00 | Pd<br>Bal         | 19.46<br>0.00            |                        |                    |
| 33-00268-000                                                                       |       | 511<br>13770                      | 1.920<br>70.000 | -<br>83,770      | 0.00          | 0.00 | 1987.86<br>336.34 | 0.00<br>0.00 | 1987.86<br>336.34 | 0.00<br>0.00 | Chg<br>Cre        |                          | 7/18/2014<br>1/30/2014 | 381958             |
| YODER HENRY B & MARY JS                                                            |       | R5 T8 S4 SW PT 1.92A<br>C-10      |                 |                  |               |      | 165.15<br>0.00    | 0.00<br>0.00 | 165.15<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms        |                          |                        |                    |
| YODER HENRY B & MARY<br>4220 COUNTY ROAD 70<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 6.00<br>0.00      | 0.00<br>0.00 | 6.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen<br>Int |                          |                        |                    |
|                                                                                    |       |                                   |                 |                  | 0.00          | 0.00 | 1492.37<br>0.00   | 0.00<br>0.00 | 1492.37<br>0.00   | 0.00<br>0.00 | Pd<br>Bal         | 2984.74<br>0.00          |                        |                    |
| 33-00262-002                                                                       |       | 447<br>8370                       | 1.000<br>50.540 | -<br>58,910      | 0.00          | 0.00 | 1397.93<br>115.70 | 0.00<br>0.00 | 1397.93<br>115.70 | 0.00<br>0.00 | Chg<br>Cre        |                          | 7/17/2014<br>2/7/2014  | 381900             |
| YODER IVAN A & TROYER JOHN HENRY                                                   |       | R5 T8 S5 PT NE 1.000A<br>C-5      |                 |                  |               |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms        |                          |                        |                    |
| YODER IVAN A & TROYER JOHN HENRY<br>4609 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00          | 0.00 | 30.00<br>0.00     | 0.00<br>0.00 | 30.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen<br>Int |                          |                        |                    |
|                                                                                    |       |                                   |                 |                  | 0.00          | 0.00 | 1312.23<br>0.00   | 0.00<br>0.00 | 1312.23<br>0.00   | 0.00<br>0.00 | Pd<br>Bal         | 2624.46<br>0.00          |                        |                    |
| 33-00269-000                                                                       |       | 599<br>3220                       | 1.357<br>8.160  | -<br>11,380      | 0.00          | 0.00 | 270.05<br>45.69   | 0.00<br>0.00 | 270.05<br>45.69   | 0.00<br>0.00 | Chg<br>Cre        |                          | 7/21/2014<br>2/12/2014 | 381966             |
| YODER IVAN A & MARY ESTHER JT<br>SURV                                              |       | R5 T8 S5 PT NE 1.357A<br>C-5      |                 |                  |               |      | 22.44<br>0.00     | 0.00<br>0.00 | 22.44<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms        |                          |                        |                    |
| YODER IVAN A & MARY ESTHER<br>4550 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654       |       |                                   |                 |                  | 0.00          | 0.00 | 201.92<br>0.00    | 0.00<br>0.00 | 201.92<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen<br>Int |                          |                        |                    |
|                                                                                    |       |                                   |                 |                  | 0.00          | 0.00 |                   |              |                   |              | Pd<br>Bal         | 403.84<br>0.00           |                        |                    |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 84

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agrr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                                                                           | BK-PG | Class Land                                                                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                                                 | CD Yr | Legal Description                                                                 |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                            |                    |                        | No.      |
| 33-00260-000<br>121<br>YODER IVAN D & FANNIE MAE JT SURV<br>YODER IVAN D & FANNIE MAE<br>3911 COUNTY ROAD 114<br>SUGARCREEK OH 44681 |       | 501<br>550<br>R5 T8 S2 N PT SE .23A<br>C-20                                       | 0.230<br>0      | -<br>550                | 0.00       | 0.00 | 13.05<br>2.21<br>1.08<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.05<br>2.21<br>1.08<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 19.52<br>0.00      | 7/23/2014<br>2/11/2014 | 381863   |
| 33-00261-000<br>121<br>YODER IVAN D & FANNIE MAE JT SURV<br>YODER IVAN D & FANNIE MAE<br>3911 COUNTY ROAD 114<br>SUGARCREEK OH 44681 |       | 511<br>18550<br>R5 T8 S2 PT NW 2.47A<br>C-20<br>10-100 MUSKINGUM WATERSHED CONSER | 2.470<br>73.260 | -<br>91,810             | 0.00       | 0.00 | 2178.65<br>368.62<br>181.00<br>0.00<br>19.10<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2178.65<br>368.62<br>181.00<br>0.00<br>19.10<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 3231.86<br>0.00    | 7/23/2014<br>2/11/2014 | 381870   |
| 33-00162-001<br>YODER IVAN R & NETTIE H JS<br>YODER IVAN R & NETTIE H<br>4414 TOWNSHIP ROAD 119<br>MILLERSBURG OH 44654              |       | 511<br>9070<br>R5 T8 S15 PT SE 2.505A<br>C-3<br>10-100 MUSKINGUM WATERSHED CONSER | 2.505<br>43.230 | -<br>52,300             | 0.00       | 0.00 | 1241.08<br>209.99<br>103.11<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1241.08<br>209.99<br>103.11<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1867.96<br>0.00    | 7/15/2014<br>2/12/2014 | 380649   |
| 33-00109-001<br>YODER JACOB J & MATTIE<br>YODER JACOB J & MATTIE<br>3753 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                   |       | 501<br>15700<br>R5 T8 S4 PT SW 3.943A<br>C-10                                     | 3.943<br>43.720 | -<br>59,420<br>H 51,840 | 0.00       | 0.00 | 1410.04<br>238.58<br>117.15<br>150.94<br>25.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1410.04<br>238.58<br>117.15<br>150.94<br>25.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 1755.64<br>0.00    | 6/18/2014<br>1/21/2014 | 379888   |
| 33-00271-000<br>YODER JACOB J & MATTIE V JS<br>YODER JACOB J & MATTIE<br>3753 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654              |       | 429<br>3080<br>CHARM VILLAGE .32A<br>C-5A<br>10-100 MUSKINGUM WATERSHED CONSER    | 0.320<br>2.560  | -<br>5,640              | 0.00       | 0.00 | 133.84<br>11.08<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.84<br>11.08<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 293.52<br>0.00     | 6/18/2014<br>1/21/2014 | 381981   |
| 33-00272-000<br>YODER JACOB J & MATTIE<br>YODER JACOB J & MATTIE<br>3753 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                   |       | 500<br>180<br>R5 T8 S4 PT SW .075A<br>C-10<br>10-100 MUSKINGUM WATERSHED CONSER   | 0.075<br>0      | -<br>180                | 0.00       | 0.00 | 4.27<br>0.72<br>0.36<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.27<br>0.72<br>0.36<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 18.38<br>0.00      | 6/18/2014<br>1/21/2014 | 381999   |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 85

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class                                        | Acres            | Lot No.      | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                          | Pay     | Bill                   |        |
|--------------------------------------------------------------------------|-------|----------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------|------------------------|--------|
|                                                                          |       | Land                                         | Impr             | Total        | Delq  | Delq | Tax                                                  | Tax                                          |                                                      | Paid                                          | Dates   | Seq                    |        |
| Current Name/Address                                                     | CD Yr | Legal Description                            |                  |              |       | Adj  | Adj                                                  | Adj                                          |                                                      | Bal. Due                                      |         | No.                    |        |
| 33-00276-002                                                             |       | 510<br>19160                                 | 5.399<br>51,450  | -<br>70,810  | 0.00  | 0.00 | 1675.58<br>283.51<br>139.21<br>0.00<br>25.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1675.58<br>283.51<br>139.21<br>0.00<br>25.09<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |         | 7/17/2014<br>1/23/2014 | 382068 |
| YODER JOHN R & LIZZIE M JS                                               |       | LOT 1 J L SUBDIVISION<br>R5 T8 S6 5.399A C-4 |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |         |                        |        |
| YODER JOHN R & LIZZIE M<br>3275 COUNTY ROAD 600<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd                       | 2467.54 |                        |        |
|                                                                          |       |                                              |                  |              | 0.00  | 0.00 | 1233.77<br>0.00                                      | 0.00<br>0.00                                 | 1233.77<br>0.00                                      | Bal                                           | 0.00    |                        |        |
| 33-00274-000                                                             |       | 511<br>11910                                 | 2.346<br>50,790  | -<br>62,700  | 0.00  | 0.00 | 1487.87<br>251.74<br>123.61<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1487.87<br>251.74<br>123.61<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |         | 6/27/2014<br>1/23/2014 | 382027 |
| YODER JONAS D & ANNA MAE JT SURV                                         |       | R5 T8 S6 N PT SW 2.3462A<br>C-4              |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |         |                        |        |
| YODER JONAS D & ANNA MAE<br>4654 COUNTY ROAD 19<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd                       | 2237.04 |                        |        |
|                                                                          |       |                                              |                  |              | 0.00  | 0.00 | 1118.52<br>0.00                                      | 0.00<br>0.00                                 | 1118.52<br>0.00                                      | Bal                                           | 0.00    |                        |        |
| 33-00283-001                                                             |       | 101<br>26,160 CAUV<br>95,750                 | 73.863<br>39,030 | -<br>65,190  | 0.00  | 0.00 | 1546.96<br>261.74<br>128.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1546.96<br>261.74<br>128.52<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |         | 7/22/2014<br>2/12/2014 | 382145 |
| YODER JONAS L & FANNIE JS                                                |       | R5 T8 S8 PT NE 73.863A<br>C-14               |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |         |                        |        |
| YODER JONAS L & FANNIE<br>3390 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd                       | 2325.40 |                        |        |
|                                                                          |       |                                              |                  |              | 0.00  | 0.00 | 1162.70<br>0.00                                      | 0.00<br>0.00                                 | 1162.70<br>0.00                                      | Bal                                           | 0.00    |                        |        |
| 33-00276-000                                                             |       | 101<br>37,140 CAUV<br>101,070                | 74.217<br>69,620 | -<br>106,760 | 0.00  | 0.00 | 2533.41<br>428.65<br>210.48<br>0.00<br>12.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2533.41<br>428.65<br>210.48<br>0.00<br>12.81<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |         | 7/10/2014<br>2/10/2014 | 382042 |
| YODER JONAS N & BETTY                                                    |       | R5 T8 S6 SW PT NE 74.217A<br>C-4             |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |         |                        |        |
| YODER JONAS N & BETTY<br>4596 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd                       | 3774.94 |                        |        |
|                                                                          |       |                                              |                  |              | 0.00  | 0.00 | 1887.47<br>0.00                                      | 0.00<br>0.00                                 | 1887.47<br>0.00                                      | Bal                                           | 0.00    |                        |        |
| 33-00092-003                                                             |       | 100<br>3,610 CAUV<br>12,720                  | 10.198<br>0      | -<br>3,610   | 0.00  | 0.00 | 85.67<br>14.50<br>7.12<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.67<br>14.50<br>7.12<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |         | 7/17/2014<br>2/12/2014 | 379658 |
| JONAS R YODER 34/100 INT & ROY L<br>MILLER 33/100 INT & ARLE             |       | R5 T8 S4 10.198A C-10                        |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |         |                        |        |
| YODER JONAS R<br>3686 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd                       | 140.10  |                        |        |
|                                                                          |       |                                              |                  |              | 0.00  | 0.00 | 70.05<br>0.00                                        | 0.00<br>0.00                                 | 70.05<br>0.00                                        | Bal                                           | 0.00    |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 86

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.           | BK-PG | Class Land                                                                                                                                                              | Acres Impr       | Lot No. Total            | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                       |                  |                          |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 33-00092-002         |       | 100<br>4,000 CAUV<br>11,230<br>LEROI J YODER 34/100 INT & BARBARA<br>ANN YODER 33/100 INT &<br>YODER LEROY J & BARBARA<br>3649 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681 | 9,000<br>0       | -<br>4,000               | 0.00       | 0.00 | 94.92<br>16.06<br>7.89<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.92<br>16.06<br>7.89<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/3/2014  | 379840       |
|                      |       | R5 T8 S4 NW 9.0A C-10                                                                                                                                                   |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 153.94<br>0.00     |                        |              |
| 33-00277-000         |       | 511<br>17280<br>YODER LEROY J & BARBARA JS<br>YODER LEROY J & BARBARA<br>3649 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681                                                  | 4,610<br>48,310  | -<br>63,590              | 0.00       | 0.00 | 1508.99<br>255.32<br>125.37<br>0.00<br>20.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1508.99<br>255.32<br>125.37<br>0.00<br>20.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/3/2014  | 382075       |
|                      |       | R5 T8 S4 N PT SE 4.61A<br>C-10                                                                                                                                          |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2228.56<br>0.00    |                        |              |
| 33-00281-000         |       | 100<br>5,060 CAUV<br>17,130<br>YODER LEROY L & MARY ANN<br>YODER LEROY L & MARY ANN<br>3210 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681                                   | 17,330<br>0      | -<br>5,060               | 0.00       | 0.00 | 120.07<br>20.31<br>9.98<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.07<br>20.31<br>9.98<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 382112       |
|                      |       | R5 T8 S8 PT NE 17.33A<br>C-14                                                                                                                                           |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                       |                  |                          | 0.00       | 0.00 | 89.78<br>0.00                                          | 0.00<br>0.00                                 | 89.78<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 179.56<br>0.00     |                        |              |
| 33-00282-000         |       | 101<br>49,670 CAUV<br>105,600<br>YODER LEROY L & MARY ANN & LE<br>YODER LEVI & KATIE<br>YODER LEROY L & MARY ANN<br>3210 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681      | 77,000<br>78,890 | -<br>128,560<br>H 75,920 | 0.00       | 0.00 | 3050.73<br>516.18<br>253.46<br>150.94<br>37.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3050.73<br>516.18<br>253.46<br>150.94<br>37.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 382120       |
|                      |       | R5 T8 S8 PT SE 77.00A<br>C-14                                                                                                                                           |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                       |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 4197.46<br>0.00    |                        |              |
| 33-00283-000         |       | 100<br>10,470 CAUV<br>26,360<br>YODER LEROY L & MARY ANN<br>YODER LEROY L & MARY ANN<br>3210 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681                                  | 23,986<br>0      | -<br>10,470              | 0.00       | 0.00 | 248.45<br>42.03<br>20.64<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 248.45<br>42.03<br>20.64<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>2/12/2014 | 382138       |
|                      |       | R5 T8 S8 PT NE 23.986A<br>C-14<br>RES 3/29/07                                                                                                                           |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                       |                  |                          | 0.00       | 0.00 | 185.78<br>0.00                                         | 0.00<br>0.00                                 | 185.78<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 371.56<br>0.00     |                        |              |
| 33-00285-000         |       | 300<br>250<br>YODER LUMBER CO INC<br>YODER LUMBER CO INC<br>3799 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                                                                 | 0.141<br>0       | -<br>250                 | 0.00       | 0.00 | 5.93<br>0.49<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.93<br>0.49<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382208       |
|                      |       | R5 T8 S3 W PT SW .141A<br>C-15                                                                                                                                          |                  |                          | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                       |                  |                          | 0.00       | 0.00 | 5.44<br>0.00                                           | 0.00<br>0.00                                 | 5.44<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                     | 10.88<br>0.00      |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 87

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                  | BK-PG | Class                             | Acres             | Lot No.      | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                          | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------|-------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|------------------------|--------|
|                                                                             |       | Land                              | Impr              | Total        | Delq  | Delq | Tax                                                  | Tax                                          |                                                      | Paid                                          | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                 |                   |              |       | Adj  |                                                      |                                              | Adj                                                  | Bal. Due                                      |                        | No.    |
| 33-00284-000                                                                |       | 399<br>36220                      | 10.887<br>162,160 | -<br>198,380 | 0.00  | 0.00 | 4707.56<br>389.84<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4707.56<br>389.84<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 7/23/2014<br>2/12/2014 | 382186 |
| YODER LUMBER COMPANY INC                                                    |       | R5 T8 S3 W PT SW 10.887A<br>C-15  |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |                        |        |
| YODER LUMBER CO INC<br>3799 COUNTY ROAD 70<br>SUGAR CREEK OH 44681          |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |              | 0.00  | 0.00 | 132.00<br>0.00                                       | 0.00<br>0.00                                 | 132.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd                       |                        |        |
|                                                                             |       |                                   |                   |              | 0.00  | 0.00 | 4449.92<br>0.00                                      | 0.00<br>0.00                                 | 4449.92<br>0.00                                      | 8899.84<br>0.00                               |                        |        |
| 33-00253-000                                                                |       | 100<br>4,300 CAUV<br>21,970       | 19.050<br>0       | -<br>4,300   | 0.00  | 0.00 | 102.04<br>17.27<br>8.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.04<br>17.27<br>8.48<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2014<br>2/6/2014  | 381777 |
| YODER MAHLON A & MARTHA J JS                                                |       | R5 T8 S15 PT SW 19.05A<br>C-3     |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |                        |        |
| YODER MAHLON A & MARTHA J<br>2833 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654 |       |                                   |                   |              | 0.00  | 0.00 | 76.29<br>0.00                                        | 0.00<br>0.00                                 | 76.29<br>0.00                                        | 152.58<br>0.00                                |                        |        |
| 33-00254-000                                                                |       | 101<br>22,160 CAUV<br>50,400      | 38.000<br>53,940  | -<br>76,100  | 0.00  | 0.00 | 1805.85<br>305.54<br>150.03<br>0.00<br>10.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1805.85<br>305.54<br>150.03<br>0.00<br>10.56<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2014<br>2/6/2014  | 381785 |
| YODER MAHLON A & MARTHA J JS                                                |       | R5 T8 S15 W PT 38.00A<br>C-3      |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |                        |        |
| YODER MAHLON A & MARTHA J<br>2833 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Pd                       |                        |        |
|                                                                             |       |                                   |                   |              | 0.00  | 0.00 | 1345.72<br>0.00                                      | 0.00<br>0.00                                 | 1345.72<br>0.00                                      | 2691.44<br>0.00                               |                        |        |
| 33-00254-001                                                                |       | 100<br>8,590 CAUV<br>42,780       | 37.450<br>0       | -<br>8,590   | 0.00  | 0.00 | 203.84<br>34.49<br>18.94<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 203.84<br>34.49<br>18.94<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2014<br>2/6/2014  | 381793 |
| YODER MAHLON A & MARTHA J JS                                                |       | R5 T8 S15 W PT 37.45A<br>C-3      |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |                        |        |
| YODER MAHLON A & MARTHA J<br>2833 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654 |       |                                   |                   |              | 0.00  | 0.00 | 152.41<br>0.00                                       | 0.00<br>0.00                                 | 152.41<br>0.00                                       | 304.82<br>0.00                                |                        |        |
| 33-00254-002                                                                |       | 100<br>250 CAUV<br>1,950          | 3.000<br>0        | -<br>250     | 0.00  | 0.00 | 5.93<br>1.00<br>0.49<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.93<br>1.00<br>0.49<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2014<br>2/6/2014  | 381807 |
| YODER MAHLON A & MARTHA J JS                                                |       | R5 T8 S15 NW 3.00A C-3            |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |                        |        |
| YODER MAHLON A & MARTHA J<br>2833 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654 |       |                                   |                   |              | 0.00  | 0.00 | 4.44<br>0.00                                         | 0.00<br>0.00                                 | 4.44<br>0.00                                         | 8.88<br>0.00                                  |                        |        |
| 33-00255-000                                                                |       | 100<br>320 CAUV<br>1,010          | 0.812<br>0        | -<br>320     | 0.00  | 0.00 | 7.59<br>1.28<br>0.63<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.59<br>1.28<br>0.63<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6/24/2014<br>2/6/2014  | 381814 |
| YODER MAHLON A & MARTHA J JS                                                |       | R5 T8 S15 SW PT SW .812A<br>C-3   |                   |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                               |                        |        |
| YODER MAHLON A & MARTHA J<br>2833 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654 |       |                                   |                   |              | 0.00  | 0.00 | 5.68<br>0.00                                         | 0.00<br>0.00                                 | 5.68<br>0.00                                         | 11.36<br>0.00                                 |                        |        |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 88

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                | BK-PG | Class Land                        | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-----------------------------------|-------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                 |                   |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                               |                    |                        |              |
| 33-00171-000                                                              |       | 101<br>32,150 CAUV<br>78,020      | 56.923<br>58,480  | -<br>90,640             | 0.00       | 0.00 | 2150.89<br>363.93<br>178.70<br>0.00<br>13.96<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2150.89<br>363.93<br>178.70<br>0.00<br>13.96<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/15/2014<br>2/12/2014 | 380769       |
| MATTHEW E & DENA B YODER JS                                               |       | R5 T8 S6 W PT SE 56.923A<br>C-4   |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| YODER MATTHEW E<br>3033 COUNTY ROAD 600<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                           |       |                                   |                   |                         | 0.00       | 0.00 | 1600.30<br>0.00                                        | 0.00<br>0.00                                 | 1600.30<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3200.60<br>0.00    |                        |              |
| 33-00242-001                                                              |       | 100<br>3230                       | 2.734<br>0        | -<br>3,230              | 0.00       | 0.00 | 76.65<br>12.97<br>6.37<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.65<br>12.97<br>6.37<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 381633       |
| YODER MELVIN J & NANNETTE T JS                                            |       | R5 T8 S8 NW NW 2.734A<br>C-14     |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| YODER MELVIN J & NANNETTE<br>3764 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       |                                   |                   |                         | 0.00       | 0.00 | 57.31<br>0.00                                          | 0.00<br>0.00                                 | 57.31<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                     | 114.62<br>0.00     |                        |              |
| 33-00286-000                                                              |       | 101<br>18090                      | 8.923<br>69,440   | -<br>87,530<br>H 65,210 | 0.00       | 0.00 | 2077.09<br>351.44<br>172.57<br>150.94<br>32.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2077.09<br>351.44<br>172.57<br>150.94<br>32.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382215       |
| YODER MELVIN J & NANNETTE JS                                              |       | R5 T8 S3 W PT SW 8.923A<br>C-15   |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| YODER MELVIN J & NANNETTE<br>3764 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                           |       |                                   |                   |                         | 0.00       | 0.00 | 1376.00<br>0.00                                        | 0.00<br>0.00                                 | 1376.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 2752.00<br>0.00    |                        |              |
| 33-00287-000                                                              |       | 101<br>35,260 CAUV<br>133,640     | 112.876<br>84,880 | -<br>120,140            | 0.00       | 0.00 | 2850.92<br>482.37<br>236.86<br>0.00<br>12.26<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2850.92<br>482.37<br>236.86<br>0.00<br>12.26<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/3/2014<br>2/12/2014  | 382231       |
| YODER MENNO A & FANNIE JT SURV                                            |       | R5 T8 S6 N PT SW<br>112.8768A C-4 |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| YODER MENNO A & FANNIE<br>4734 COUNTY ROAD 19<br>MILLERSBURG OH 44654     |       |                                   |                   |                         | 0.00       | 0.00 | 2119.43<br>0.00                                        | 0.00<br>0.00                                 | 2119.43<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 4238.86<br>0.00    |                        |              |
| 33-00288-000                                                              |       | 100<br>7,070 CAUV<br>21,380       | 17.856<br>0       | -<br>7,070              | 0.00       | 0.00 | 167.77<br>28.39<br>13.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 167.77<br>28.39<br>13.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/3/2014<br>2/12/2014  | 382256       |
| YODER MENNO A & FANNIE JT SURV                                            |       | R5 T8 S6 PTNW 17.856A<br>C-04     |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| YODER MENNO A & FANNIE<br>4734 COUNTY ROAD 19<br>MILLERSBURG OH 44654     |       |                                   |                   |                         | 0.00       | 0.00 | 125.44<br>0.00                                         | 0.00<br>0.00                                 | 125.44<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 250.88<br>0.00     |                        |              |
| 33-00273-000                                                              |       | 101<br>29,360 CAUV<br>84,620      | 61.671<br>57,510  | -<br>86,870             | 0.00       | 0.00 | 2061.43<br>348.79<br>171.26<br>0.00<br>13.53<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2061.43<br>348.79<br>171.26<br>0.00<br>13.53<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/16/2014<br>2/3/2014  | 382019       |
| YODER MERVIN J & ESTHER L & LE<br>JOHN B & BARBARA J YODER                |       | R5 T8 S5 E PT NW 61.671A<br>C-5   |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                               |                    |                        |              |
| YODER MERVIN J & ESTHER L<br>4743 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                           |       |                                   |                   |                         | 0.00       | 0.00 | 1533.85<br>0.00                                        | 0.00<br>0.00                                 | 1533.85<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3067.70<br>0.00    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 89

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class<br>Land                                                       | Acres<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                               | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------|-------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                   |                   |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                          |                        |                    |
| 33-00336-000                                                             |       | 101<br>48,200 CAUV<br>148,640                                       | 111.943<br>72,660 | -<br>120,880     | 0.00          | 0.00 | 2888.01<br>485.26<br>238.28<br>0.00<br>12.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2868.01<br>485.26<br>238.28<br>0.00<br>12.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>2/12/2014 | 382831             |
| MOSES A N & REBECCA N YODER JS                                           |       | R5 T8 S14 NE PT SW<br>111.943A C-8                                  |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| YODER MOSES A N & REBECCA<br>2476 COUNTY ROAD 600<br>BAL TIC OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 4275.04                  |                        |                    |
|                                                                          |       |                                                                     |                   |                  | 0.00          | 0.00 | 2137.52<br>0.00                                      | 0.00<br>0.00                                 | 2137.52<br>0.00                                      | 0.00<br>0.00                                 | Bal                                           | 0.00                     |                        |                    |
| 33-00350-001                                                             |       | 499<br>1980                                                         | 0.833<br>35,910   | -<br>37,890      | 0.00          | 0.00 | 899.13<br>74.42<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 899.13<br>74.42<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>1/16/2014 | 382990             |
| YODER MOSIE R & LISA J JS                                                |       | LOT 2 KING OF THE<br>MEADOW<br>SUBDIV FIRST ADDITION<br>0.833A C-13 |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| YODER MOSIE R & LISA J<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804     |       | R5 T8 S13<br>10-100 MUSKINGUM WATERSHED CONSER                      |                   |                  | 0.00          | 0.00 | 54.00<br>0.00                                        | 0.00<br>0.00                                 | 54.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 1757.42                  |                        |                    |
|                                                                          |       |                                                                     |                   |                  | 0.00          | 0.00 | 878.71<br>0.00                                       | 0.00<br>0.00                                 | 878.71<br>0.00                                       | 0.00<br>0.00                                 | Bal                                           | 0.00                     |                        |                    |
| 33-00291-000                                                             |       | 100<br>3250                                                         | 2.635<br>0        | -<br>3,250       | 0.00          | 0.00 | 77.12<br>13.05<br>6.41<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.12<br>13.05<br>6.41<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 7/23/2014<br>2/12/2014 | 382297             |
| YODER NANNETTE & MELVIN J                                                |       | R5 T8 S8 NW PT NE 2.635A<br>C-14                                    |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| YODER MELVIN J & NANNETTE<br>3764 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                                                     |                   |                  | 0.00          | 0.00 | 57.66<br>0.00                                        | 0.00<br>0.00                                 | 57.66<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 115.32<br>0.00           |                        |                    |
| 33-00100-000                                                             |       | 511<br>5860                                                         | 0.230<br>4,970    | -<br>10,830      | 0.00          | 0.00 | 257.00<br>43.49<br>21.35<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 257.00<br>43.49<br>21.35<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/16/2014              | 379744             |
| NOAH L YODER 50/100 INT & EMMA<br>YODER 50/100 INT JS                    |       | R5 T8 S7 PT NW .23A<br>C-9                                          |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                                                     |                   |                  | 0.00          | 0.00 | 192.16<br>0.00                                       | 0.00<br>0.00                                 | 192.16<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                     | 384.32<br>0.00           |                        |                    |
| 33-00137-000                                                             |       | 101<br>49,720 CAUV<br>162,330                                       | 140.699<br>44,170 | -<br>93,890      | 0.00          | 0.00 | 2228.01<br>376.98<br>185.10<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2228.01<br>376.98<br>185.10<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/16/2014              | 380316             |
| YODER NOAH L & EMMA JS                                                   |       | R5 T8 S6 35.999A &<br>R5 T8 S7 104.7A<br>=TOTAL 140.699A C-4 & C-9  |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                                                     |                   |                  | 0.00          | 0.00 | 1665.93<br>0.00                                      | 0.00<br>0.00                                 | 1665.93<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                     | 3331.86<br>0.00          |                        |                    |
| 33-00137-001                                                             |       | 100<br>680                                                          | 1.049<br>0        | -<br>680         | 0.00          | 0.00 | 16.14<br>2.73<br>1.34<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.14<br>2.73<br>1.34<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                          | 1/16/2014              | 380324             |
| YODER NOAH L & EMMA JS                                                   |       | R5 T8 S7 W PT NW 1.049A<br>C-9                                      |                   |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                          |                        |                    |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                                                     |                   |                  | 0.00          | 0.00 | 12.07<br>0.00                                        | 0.00<br>0.00                                 | 12.07<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 24.14<br>0.00            |                        |                    |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 90

## 33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                               | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        |              |
| 33-00137-003                                                             |       | 100<br>880 CAUV<br>2,400          | 1.923<br>0      | -<br>880      | 0.00       | 0.00 | 20.88<br>3.53<br>1.74<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.88<br>3.53<br>1.74<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 31.22<br>0.00      | 1/16/2014              | 380349       |
| YODER NOAH L & EMMA JS                                                   |       | R5 T8 S7 1.923<br>C-9             |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                   |                 |               | 0.00       | 0.00 | 15.61<br>0.00                                        | 0.00                                         | 15.61<br>0.00                                        | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00137-004                                                             |       | 501<br>130                        | 0.024<br>0      | -<br>130      | 0.00       | 0.00 | 3.08<br>0.52<br>0.28<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.08<br>0.52<br>0.28<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 4.60<br>0.00       | 1/16/2014              | 380357       |
| NOAH L YODER 50/100 INT & EMMA<br>YODER 50/100 INT JS                    |       | R5 T8 S7 NW .024<br>C-9           |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                   |                 |               | 0.00       | 0.00 | 2.30<br>0.00                                         | 0.00                                         | 2.30<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00292-000                                                             |       | 511<br>10520                      | 1.761<br>54,850 | -<br>65,370   | 0.00       | 0.00 | 1551.23<br>262.47<br>128.88<br>0.00<br>22.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1551.23<br>262.47<br>128.88<br>0.00<br>22.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 2287.04<br>0.00    | 1/16/2014              | 382301       |
| YODER NOAH L & EMMA                                                      |       | R5 T8 S7 W PT NW 1.761A<br>C-9    |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                          |       |                                   |                 |               | 0.00       | 0.00 | 1143.52<br>0.00                                      | 0.00                                         | 1143.52<br>0.00                                      | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00137-002                                                             |       | 511<br>9110                       | 1.165<br>27,300 | -<br>38,410   | 0.00       | 0.00 | 884.01<br>148.19<br>71.78<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 884.01<br>148.19<br>71.78<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1292.08<br>0.00    | 1/16/2014              | 380332       |
| NOAH L & EMMA YODER JS                                                   |       | R5 T8 S7 1.165AC<br>C-9           |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                   |                 |               | 0.00       | 0.00 | 646.04<br>0.00                                       | 0.00                                         | 646.04<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00137-005                                                             |       | 501<br>180                        | 0.075<br>0      | -<br>180      | 0.00       | 0.00 | 4.27<br>0.72<br>0.36<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.27<br>0.72<br>0.36<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 6.38<br>0.00       | 1/16/2014              | 380365       |
| NOAH L & EMMA YODER JS                                                   |       | R5 T8 S7 .075A<br>C-9             |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| YODER NOAH L & EMMA<br>4208 STATE ROUTE 557<br>MILLERSBURG OH 44654      |       |                                   |                 |               | 0.00       | 0.00 | 3.19<br>0.00                                         | 0.00                                         | 3.19<br>0.00                                         | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |
| 33-00165-000                                                             |       | 599<br>16980                      | 7.869<br>9,800  | -<br>28,780   | 0.00       | 0.00 | 635.49<br>107.52<br>52.80<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 635.49<br>107.52<br>52.80<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 962.34<br>0.00     | 7/10/2014<br>2/12/2014 | 380703       |
| YODER PAUL J & VERBA M JS                                                |       | R5 T8 S5 SW PT SW 7.869A<br>C-5   |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                               |                    |                        |              |
| YODER PAUL J & VERBA M<br>4428 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                             |                    |                        |              |
|                                                                          |       |                                   |                 |               | 0.00       | 0.00 | 481.17<br>0.00                                       | 0.00                                         | 481.17<br>0.00                                       | 0.00                                         | Pd<br>Bal                                     |                    |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 91

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agri/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                  | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq     | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                               | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|----------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                 |                 |               |                | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                               |                     |                        |              |
| 33-00338-000                                                                |       | 511<br>17020                      | 4.500<br>55,300 | -<br>72,320   | 0.00           | 0.00 | 1716.15<br>290.37<br>142.58<br>0.00<br>28.17<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1716.15<br>290.37<br>142.58<br>0.00<br>28.17<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/21/2014<br>2/4/2014  | 382864       |
| YODER REUBEN D & ESTHER A JS                                                |       | R5 T8 S14 4.50A<br>C-8            |                 |               | 0.00           | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                     |                        |              |
| YODER REUBEN D & ESTHER A<br>2661 COUNTY ROAD 600<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00           | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2522.06<br>0.00     |                        |              |
| 33-00272-001                                                                |       | 511<br>11290                      | 2.084<br>36,020 | -<br>47,310   | 0.00           | 0.00 | 1122.67<br>189.96<br>93.27<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1122.67<br>189.96<br>93.27<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/21/2014<br>1/22/2014 | 382002       |
| YODER REUBEN J & EDNA MAY JS                                                |       | R5 T8 S4 2.084A C-10              |                 |               | 0.00           | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                     |                        |              |
| YODER REUBEN J & EDNA MAY<br>3755 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00           | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 1690.88<br>0.00     |                        |              |
| 33-00320-000                                                                |       | 511<br>12150                      | 3.125<br>50,610 | -<br>62,780   | 3829.45        | 0.00 | 1489.29<br>251.98<br>123.73<br>0.00<br>0.00<br>111.36 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1489.29<br>251.98<br>123.73<br>0.00<br>0.00<br>233.85 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 4/29/2014              | 382641       |
| YODER ROBERT L & ELSIE                                                      | 2012  | R5 T8 S14 E PT NE 3.125A<br>C-8   |                 |               | 63.44          | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                     |                        |              |
| YODER ROBERT L & ELSIE<br>2800 TOWNSHIP ROAD 190<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 20.53          | 0.00 | 6.00<br>0.60                                          | 0.00<br>0.00                                 | 6.00<br>1.26                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 3913.76<br>2,586.23 |                        |              |
| 33-00337-001                                                                |       | 501<br>2370                       | 1.000<br>0      | -<br>2,370    | 145.02         | 0.00 | 56.24<br>9.52<br>4.67<br>0.00<br>0.00<br>4.20         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.24<br>9.52<br>4.67<br>0.00<br>0.00<br>8.83         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 4/29/2014              | 382856       |
| YODER ROBERT L & ELSIE                                                      | 2012  | R5 T8 S14 PT NE 1.000A<br>C-8     |                 |               | 2.40           | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                     |                        |              |
| YODER ROBERT L & ELSIE<br>2800 TOWNSHIP ROAD 190<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 147.42<br>0.00 | 0.00 | 0.00<br>46.25                                         | 0.00<br>0.00                                 | 0.00<br>50.88                                         | 0.00<br>0.00                                 | Pd<br>Bal                                     | 147.42<br>97.13     |                        |              |
| 33-00091-002                                                                |       | 501<br>750                        | 0.316<br>0      | -<br>750      | 0.00           | 0.00 | 17.80<br>3.01<br>1.48<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.80<br>3.01<br>1.48<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/23/2014<br>2/12/2014 | 379600       |
| YODER ROY W & RACHEL JS                                                     |       | R5 T8 S4 0.316A C-10              |                 |               | 0.00           | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                     |                        |              |
| YODER ROY W & RACHEL<br>3989 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00           | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 38.62<br>0.00       |                        |              |
| 33-00295-001                                                                |       | 501<br>6320                       | 2.663<br>0      | -<br>6,320    | 0.00           | 0.00 | 149.97<br>25.37<br>12.46<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 149.97<br>25.37<br>12.46<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                     | 7/23/2014<br>2/12/2014 | 382334       |
| YODER ROY W & RACHEL JS                                                     |       | R5 T8 S4 2.663A C-10              |                 |               | 0.00           | 0.00 |                                                       |                                              |                                                       |                                              |                                               |                     |                        |              |
| YODER ROY W & RACHEL<br>3989 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00           | 0.00 | 112.14<br>0.00                                        | 0.00<br>0.00                                 | 112.14<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                     | 224.28<br>0.00      |                        |              |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 92

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                                                                    | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                               | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                          | CD Yr | Legal Description                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                               |                    |                        | No.      |
| 33-00293-000                                                                  |       | 511<br>11100                      | 2.005<br>65,030 | -<br>76,130   | 0.00       | 0.00 | 1806.56<br>305.66<br>150.09<br>0.00<br>23.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1806.56<br>305.66<br>150.09<br>0.00<br>23.22<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014 | 382318   |
| YODER SAMUEL D & LIZZIE MAE JS                                                |       | R5 T8 S5 PT SW 2.005A             |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| YODER SAMUEL D & LIZZIE MAE<br>3482 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 |       | C-5                               |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2667.18<br>0.00    |                        |          |
|                                                                               |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |          |
| 33-00107-003                                                                  |       | 501<br>4270                       | 1.799<br>0      | -<br>4,270    | 0.00       | 0.00 | 101.33<br>17.15<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.33<br>17.15<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/17/2014<br>2/12/2014 | 405854   |
| SAMUEL D & LIZZIE MAE YODER JS                                                |       | R5 T8 S5 PT SW 1.799A             |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| YODER SAMUEL D & LIZZIE MAY<br>3482 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654 |       | C-05                              |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 151.52<br>0.00     |                        |          |
|                                                                               |       |                                   |                 |               | 0.00       | 0.00 | 75.76<br>0.00                                        | 0.00<br>0.00                                 | 75.76<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        |          |
| 33-00284-001                                                                  |       | 501<br>460                        | 0.193<br>0      | -<br>460      | 0.00       | 0.00 | 10.92<br>1.85<br>0.91<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.92<br>1.85<br>0.91<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382194   |
| YODER TRENT V                                                                 |       | R5 T8 S3 0.193A C-15              |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| YODER TRENT V<br>3872 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                  |       | #14                               |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 16.32<br>0.00      |                        |          |
|                                                                               |       |                                   |                 |               | 0.00       | 0.00 | 8.16<br>0.00                                         | 0.00<br>0.00                                 | 8.16<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |                        |          |
| 33-00286-001                                                                  |       | 511<br>15510                      | 3.862<br>53,940 | -<br>69,450   | 0.00       | 0.00 | 1648.05<br>278.85<br>138.92<br>0.00<br>28.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1648.05<br>278.85<br>138.92<br>0.00<br>28.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/23/2014<br>2/12/2014 | 382223   |
| YODER TRENT V                                                                 |       | R5 T8 S3 3.862A C-15              |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| YODER TRENT V<br>3872 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                  |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2420.22<br>0.00    |                        |          |
|                                                                               |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |          |
| 33-00326-000                                                                  |       | 511<br>14130                      | 3.280<br>49,740 | -<br>63,870   | 0.00       | 0.00 | 1515.64<br>256.45<br>125.92<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1515.64<br>256.45<br>125.92<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>1/15/2014 | 382690   |
| YODER WILLIS A & BARBARA ANN                                                  |       | R5 T8 S14 E PT NE 3.28A           |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| YODER WILLIS A & BARBARA ANN<br>2971 TOWNSHIP ROAD 190<br>BALTIC OH 43804     |       | C-8                               |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 30.16                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 2248.38<br>0.00    |                        |          |
|                                                                               |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |          |
| 33-00349-000                                                                  |       | 501<br>280                        | 0.119<br>0      | -<br>280      | 0.00       | 0.00 | 6.64<br>1.12<br>0.55<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.64<br>1.12<br>0.55<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 7/22/2014<br>1/15/2014 | 382982   |
| YODER WILLIS A & BARBARA ANN                                                  |       | R5 T8 S7 PT SE .119A              |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                               |                    |                        |          |
| YODER WILLIS A & BARBARA ANN<br>2971 TOWNSHIP ROAD 190<br>BALTIC OH 43804     |       | C-9                               |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 9.94<br>0.00       |                        |          |
|                                                                               |       |                                   |                 |               | 0.00       | 0.00 | 4.97<br>0.00                                         | 0.00<br>0.00                                 | 4.97<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |                        |          |

# 2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/24/2014

Page: 93

33 - CLARK TWP EAST HOLMES SD & FD

Tax Rate: 47.460

Agr/Res: 0.169199

Ind/Com: 0.082768

| Parcel No.                         | BK-PG | Class Land                                                                                                                                                            | Acres Impr        | Lot No. Total | Prior Delq                    | Delq         | December Tax                                                      | Tax Adj                                             | June Tax                                                           | Tax Adj                                               |                                                            | Amt. Paid Bal. Due | Pay Dates                                                                                               | Bill Seq No. |
|------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-------------------------------|--------------|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|--------------|
| Current Name/Address               | CD Yr | Legal Description                                                                                                                                                     |                   |               |                               | Adj          |                                                                   | Adj                                                 |                                                                    | Adj                                                   |                                                            |                    |                                                                                                         |              |
| 33-00296-000                       |       | 101<br>56,700 CAUV<br>150,800<br><br>WILLIS D & ANNA YODER & ROY W &<br>RACHEL YODER JS<br><br>YODER ROY W & RACHEL<br>3989 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 | 127.575<br>55,790 | -<br>112,490  | 0.00                          | 0.00         | 2669.39<br>451.66<br>221.77<br>0.00<br>12.63<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 2669.39<br>451.66<br>221.77<br>0.00<br>12.63<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    | 7/23/2014<br>2/12/2014                                                                                  | 382341       |
|                                    |       | R5 T8 S4 E PT NE 127.575A<br>C-10<br>COMB & RESV 11/5/2003                                                                                                            |                   |               | 0.00                          | 0.00         |                                                                   |                                                     |                                                                    |                                                       |                                                            |                    |                                                                                                         |              |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                     |                   |               | 0.00                          | 0.00         | 6.00<br>0.00                                                      | 0.00<br>0.00                                        | 6.00<br>0.00                                                       | 0.00<br>0.00                                          | Chg<br>Pen<br>Int                                          |                    |                                                                                                         |              |
|                                    |       |                                                                                                                                                                       |                   |               | 0.00<br>0.00                  | 0.00<br>0.00 | 1989.33<br>0.00                                                   | 0.00                                                | 1989.33<br>0.00                                                    | 0.00                                                  | Pd<br>Bal                                                  | 3978.66<br>0.00    |                                                                                                         |              |
| 33-00296-007                       |       | 501<br>2770<br><br>YODER WILLIS D & ANNA<br><br>YODER WILLIS D & ANNA<br>3979 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681                                               | 1.167<br>0        | -<br>2,770    | 0.00                          | 0.00         | 65.73<br>11.12<br>5.48<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 65.73<br>11.12<br>5.48<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    | 1/15/2014                                                                                               | 382382       |
|                                    |       | R5 T8 S4 1.167A C-10                                                                                                                                                  |                   |               | 0.00                          | 0.00         |                                                                   |                                                     |                                                                    |                                                       |                                                            |                    |                                                                                                         |              |
|                                    |       |                                                                                                                                                                       |                   |               | 0.00<br>0.00                  | 0.00<br>0.00 | 49.15<br>0.00                                                     | 0.00                                                | 49.15<br>0.00                                                      | 0.00                                                  | Pd<br>Bal                                                  | 98.30<br>0.00      |                                                                                                         |              |
| 33-00240-004                       |       | 511<br>18920<br><br>YODER WYMAN L & WILMA H JS<br><br>YODER WYMAN L & WILMA H<br>3345 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654                                       | 5.300<br>51,420   | -<br>70,340   | 0.00                          | 0.00         | 1669.17<br>282.42<br>138.68<br>0.00<br>26.12<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 1669.17<br>282.42<br>138.68<br>0.00<br>26.12<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    | 2/12/2014                                                                                               | 398974       |
|                                    |       | R5 T8 S7 PT NE 5.300A<br>C-9                                                                                                                                          |                   |               | 0.00                          | 0.00         |                                                                   |                                                     |                                                                    |                                                       |                                                            |                    |                                                                                                         |              |
|                                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                     |                   |               | 0.00                          | 0.00         | 6.00<br>0.00                                                      | 0.00<br>0.00                                        | 6.00<br>0.00                                                       | 0.00<br>0.00                                          | Chg<br>Pen<br>Int                                          |                    |                                                                                                         |              |
|                                    |       |                                                                                                                                                                       |                   |               | 0.00<br>0.00                  | 0.00<br>0.00 | 1227.95<br>0.00                                                   | 0.00                                                | 1227.95<br>0.00                                                    | 0.00                                                  | Pd<br>Bal                                                  | 2455.90<br>0.00    |                                                                                                         |              |
| District Totals                    | -     | -                                                                                                                                                                     |                   |               | Prior Delq                    | Tax Adj      | Dec Tax                                                           | Tax Adj                                             | June Tax                                                           | Tax Adj                                               | -                                                          |                    | Totals                                                                                                  |              |
| 33 - CLARK TWP EAST HOLMES SD & FD | -     | Real Property                                                                                                                                                         |                   |               | 22410.04                      | 0.00         | 523809.63<br>75029.67<br>32372.48<br>3622.05<br>3252.02<br>916.81 | -72.14<br>-12.21<br>-5.99<br>0.00<br>22.77<br>-2.06 | 523809.63<br>75029.67<br>32372.48<br>3622.05<br>3252.02<br>1130.61 | -98.72<br>-16.71<br>-8.21<br>301.88<br>288.41<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                    | 1069858.44<br>150030.42<br>64730.76<br>7545.98<br>6815.22<br>2045.36<br>410.17<br>821811.92<br>21379.67 |              |
|                                    |       | Special Assessments                                                                                                                                                   |                   |               | 88.51                         | 0.00         | 5136.00<br>5.40                                                   | 0.00<br>0.00                                        | 5136.00<br>6.90                                                    | 0.00<br>0.00                                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                             |                    | 10360.51<br>12.30<br>0.76<br>10297.67<br>75.90                                                          |              |
|                                    |       | Totals                                                                                                                                                                |                   |               | 22498.55                      | 0.00         | 528945.63<br>75029.67<br>32372.48<br>3622.05<br>3252.02<br>922.21 | -72.14<br>-12.21<br>-5.99<br>0.00<br>22.77<br>-2.06 | 528945.63<br>75029.67<br>32372.48<br>3622.05<br>3252.02<br>1137.51 | -98.72<br>-16.71<br>-8.21<br>301.88<br>288.41<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                    | 1080389.81<br>150030.42<br>64730.76<br>7545.98<br>6815.22<br>2045.36<br>410.17<br>832109.59<br>21455.57 |              |
|                                    |       | Land: 9,063,520 Impr: 17,392,510 Total: 26,456,030                                                                                                                    |                   |               | 410.93<br>13966.51<br>8942.97 | 0.00<br>0.00 | 410894.78<br>4818.07                                              | 0.00                                                | 407248.30<br>7894.53                                               | 0.00                                                  |                                                            |                    |                                                                                                         |              |