

## 2012 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/25/2013**

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**10 - KNOX - LOUDONVILLE SCHOOL**

**Tax Rate: 63.620**

**Agr/Res: 0.238511**

**Ind/Com: 0.182240**

| Parcel No.                                                                                                            | BK-PG | Class Land                                                                                                           | Acres Impr       | Lot No. Total | Prior Delq                              | Delq Delq                            | December Tax                                        | Tax Tax                                      | June Tax                                            | Tax Tax                                      |                                                | Amt. Paid Bal. Due | Pay Dates        | Bill Seq No. |  |
|-----------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|------------------|---------------|-----------------------------------------|--------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------|--------------|--|
| Current Name/Address                                                                                                  | CD Yr | Legal Description                                                                                                    |                  |               |                                         | Adj                                  | Adj                                                 | Adj                                          | Adj                                                 | Adj                                          |                                                |                    |                  |              |  |
| 10-00124-001                                                                                                          |       | 416<br>230                                                                                                           | 0.000<br>0       | -<br>230      | 0.00                                    | 0.00                                 | 7.32<br>1.34<br>0.00<br>0.00<br>0.00<br>0.60        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.32<br>1.34<br>0.00<br>0.00<br>0.00<br>1.26        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                  | 201014       |  |
| 3SMITHS INC<br>3 SMITHS INC<br>16325 CR 23<br>LOUDONVILLE OH 44842                                                    |       | R15 T19 S20 .168A TAX<br>MAP KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>13.18               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>1.26<br>0.00<br>0.00<br>14.50               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    | 0.00<br>27.68    |              |  |
| 10-00636-000                                                                                                          |       | 511<br>6780                                                                                                          | 1.292<br>22.440  | -<br>29,220   | 0.00                                    | 0.00                                 | 929.49<br>221.69<br>70.78<br>0.00<br>0.00<br>63.70  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 929.49<br>221.69<br>70.78<br>0.00<br>0.00<br>133.77 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                  | 206083       |  |
| 3SMITHS INC<br>3 SMITHS INC<br>16325 CR 23<br>LOUDONVILLE OH 44842                                                    |       | R15 T19 S19 PT NE NE<br>1.292A TAX MAP KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>707.32              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>1.26<br>0.00<br>0.00<br>778.05              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    | 0.00<br>1,485.37 |              |  |
| 10-00124-000                                                                                                          |       | 418<br>32490                                                                                                         | 21.267<br>86,660 | -<br>119,150  | 0.00                                    | 0.00                                 | 3790.16<br>690.72<br>0.00<br>0.00<br>0.00<br>309.94 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3790.16<br>690.72<br>0.00<br>0.00<br>0.00<br>650.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                  | 201007       |  |
| 3SMITHS INC.<br>3 SMITHS INC<br>16325 CR 23<br>LOUDONVILLE OH 44842                                                   |       | R15 T19 S20 PT NWNW<br>8.287A& NEPTNE S19<br>12.98A = 21.267A TOTAL<br>KX-26,28<br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.00<br>1.80<br>0.00<br>0.00<br>3,429.18           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.00<br>3.78<br>0.00<br>0.00<br>3,772.10           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    | 0.00<br>7,201.28 |              |  |
| 10-00592-000                                                                                                          | 2011  | 500<br>600                                                                                                           | 0.000<br>1,930   | 391<br>2,530  | 253.62                                  | 0.00                                 | 80.48<br>19.20<br>6.13<br>0.00<br>0.00<br>5.52      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.48<br>19.20<br>6.13<br>0.00<br>0.00<br>11.58     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/15/2013        | 205666       |  |
| ADAMS MELISA E<br>ADAMS MELISA E<br>7053 OAK HARBOR SE ROAD<br>OAK HARBOR OH 43449                                    |       | LOT 391 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               | 5.09<br>27.90<br>0.56<br>287.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>67.27               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>1.26<br>0.00<br>0.00<br>73.99               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    | 287.17<br>141.28 |              |  |
| 10-00384-000                                                                                                          |       | 500<br>600                                                                                                           | 0.000<br>0       | 378<br>600    | 0.00                                    | 0.00                                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013        | 203578       |  |
| CHARLES AHLEFELD VICCARONE<br>TANYA & WOOD PATTI D<br>WOOD PATTI D<br>9913 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       | LOT 378 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>19.08<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>19.08<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    | 38.16<br>0.00    |              |  |

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Tax Rate: 63.620

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| Parcel No.                                                               | BK-PG | Class Land                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                        |                 |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |                        |              |
| 10-00468-000                                                             |       | 599<br>600                               | 0.000<br>280    | 241<br>860    | 0.00       | 0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 204428       |
| ALEXANDER CECELIA                                                        |       | LOT 402 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| ALEXANDER CECELIA<br>671 ANDREW AVE<br>WESTERVILLE OH 43081              |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 50.38<br>0.00      |                        |              |
| 10-00441-000                                                             |       | 599<br>990                               | 0.000<br>250    | 406<br>1,240  | 0.00       | 0.00 | 39.44<br>9.40<br>3.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.44<br>9.40<br>3.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 204151       |
| ALEXANDER WILLIAM & CECELIA JS                                           |       | LOT 406 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| ALEXANDER WILLIAM & CECELIA<br>671 ANDREW AVENUE<br>WESTERVILLE OH 43081 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 66.08<br>0.00      |                        |              |
| 10-00017-001                                                             |       | 511<br>5460                              | 0.739<br>21,630 | -<br>27,090   | 0.00       | 0.00 | 861.73<br>205.53<br>65.62<br>0.00<br>16.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 861.73<br>205.53<br>65.62<br>0.00<br>16.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/28/2013              | 200046       |
| NICHOLAS S & MICHAEL T ALLERDING JS                                      |       | R15 T19 S21 N PT NW SE<br>.739A TM KX-30 |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| ALLERDING NICHOLAS S<br>15219 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842  |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1160.34<br>0.00    |                        |              |
| 10-00017-002                                                             |       | 501<br>1610                              | 0.761<br>0      | -<br>1,610    | 0.00       | 0.00 | 51.21<br>12.21<br>3.90<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.21<br>12.21<br>3.90<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/28/2013 | 200054       |
| NICHOLAS S & MICHAEL T ALLERDING JS                                      |       | R15 T19 S21 N PT NW SE<br>.761A TM KX-30 |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| ALLERDING NICHOLAS S<br>15219 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842  |       |                                          |                 |               | 0.00       | 0.00 | 35.10<br>0.00                                      | 0.00<br>0.00                                 | 35.10<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 70.20<br>0.00      |                        |              |
| 10-00017-004                                                             |       | 501<br>700                               | 0.506<br>0      | -<br>700      | 0.00       | 0.00 | 22.27<br>5.31<br>1.70<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.27<br>5.31<br>1.70<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/28/2013 | 200079       |
| NICHOLAS S & MICHAEL T ALLERDING JS                                      |       | R15 T19 S21 SE<br>.506A KX-30            |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| ALLERDING NICHOLAS S<br>15219 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842  |       |                                          |                 |               | 0.00       | 0.00 | 15.26<br>0.00                                      | 0.00<br>0.00                                 | 15.26<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 30.52<br>0.00      |                        |              |
| 10-80003-001                                                             |       | 240<br>0                                 | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 206153       |
| AMERICAN OIL & GAS LLC                                                   |       | FLORENCE SPRANG 0149                     |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| AMERICAN OIL & GAS LLC<br>1382 KIRBY ROAD<br>WAYNESBURG PA 15370         |       |                                          |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                       | 0.00<br>0.00                                 | 0.00<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |

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Ind/Com: 0.182240

| Parcel No.                | BK-PG | Class                                    | Acres        | Lot No.      | Prior  | Delq | December                                      | Tax                                          | June                                          | Tax                                          |                                         | Amt.     | Pay      | Bill   |
|---------------------------|-------|------------------------------------------|--------------|--------------|--------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------|----------|----------|--------|
|                           |       | Land                                     | Impr         | Total        | Delq   | Delq | Tax                                           | Tax                                          | Tax                                           | Tax                                          |                                         | Paid     | Dates    | Seq    |
| Current Name/Address      | CD Yr | Legal Description                        |              |              |        | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                         | Bal. Due |          | No.    |
| 10-80004-001              |       | 240<br>0                                 | 0.000<br>0   | -<br>0       | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Chg                                     |          |          | 206178 |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Cre                                     |          |          |        |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Rik                                     |          |          |        |
| 1382 KIRBY ROAD           |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Hms                                     |          |          |        |
| WAYNESBURG PA 15370       |       | FLORENCE SPRENG 0404                     |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | 2.5%                                    |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pen                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Int                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pd                                      | 0.00     |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Bal                                     | 0.00     |          |        |
| 10-80005-001              |       | 240<br>0                                 | 0.000<br>0   | -<br>0       | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Chg                                     |          |          | 206194 |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Cre                                     |          |          |        |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Rik                                     |          |          |        |
| 1382 KIRBY ROAD           |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Hms                                     |          |          |        |
| WAYNESBURG PA 15370       |       | ILABELLE KLINE 0430                      |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | 2.5%                                    |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pen                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Int                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pd                                      | 0.00     |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Bal                                     | 0.00     |          |        |
| 10-80007-001              |       | 240<br>0                                 | 0.000<br>0   | -<br>0       | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Chg                                     |          |          | 206215 |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Cre                                     |          |          |        |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Rik                                     |          |          |        |
| 1382 KIRBY ROAD           |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Hms                                     |          |          |        |
| WAYNESBURG PA 15370       |       | LANDAMERICA INC 0440                     |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | 2.5%                                    |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pen                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Int                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pd                                      | 0.00     |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Bal                                     | 0.00     |          |        |
| 10-80008-001              |       | 240<br>0                                 | 0.000<br>0   | -<br>0       | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Chg                                     |          |          | 206231 |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Cre                                     |          |          |        |
| AMERICAN OIL & GAS LLC    |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Rik                                     |          |          |        |
| 1382 KIRBY ROAD           |       |                                          |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Hms                                     |          |          |        |
| WAYNESBURG PA 15370       |       | ILABELLE KLINE 0469                      |              |              |        |      | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | 2.5%                                    |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pen                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Int                                     |          |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pd                                      | 0.00     |          |        |
|                           |       |                                          |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Bal                                     | 0.00     |          |        |
| 10-00408-000              | 2011  | 599<br>990                               | 0.000<br>180 | 326<br>1,170 | 62.37  | 0.00 | 37.22<br>8.88<br>2.83<br>0.00<br>0.00<br>2.55 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.22<br>8.88<br>2.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |          | 4/3/2013 | 203820 |
| ANDERSON TIMOTHY L        |       |                                          |              |              | 0.69   | 0.00 |                                               |                                              |                                               |                                              | Int                                     |          |          |        |
| ANDERSON TIMOTHY L        |       |                                          |              |              | 13.86  | 0.00 | 6.00                                          | 0.00                                         | 6.00                                          | 0.00                                         | Chg                                     |          |          |        |
| 2112 CARROLL EASTERN ROAD |       |                                          |              |              | 0.14   | 0.00 | 0.60                                          | 0.00                                         | 0.60                                          | 0.00                                         | Pen                                     |          |          |        |
| LANCASTER OH 43130        |       | LOT 326 OCTOBER HILL<br>PHASE III KX-28A |              |              | 77.06  | 0.00 | 34.66                                         | 0.00                                         | 31.51                                         | 0.00                                         | Int                                     |          |          |        |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER        |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Pd                                      | 143.23   |          |        |
|                           |       |                                          |              |              |        |      |                                               |                                              |                                               |                                              | Bal                                     | 0.00     |          |        |
| 10-00594-000              | 2004  | 599<br>600                               | 0.000<br>250 | 365<br>850   | 348.38 | 0.00 | 27.04<br>6.45<br>2.06<br>0.00<br>0.00<br>1.85 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.04<br>6.45<br>2.06<br>0.00<br>0.00<br>3.89 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |          |          | 205681 |
| ANSART LOUIS E JR         |       |                                          |              |              | 9.65   | 0.00 |                                               |                                              |                                               |                                              | Int                                     |          |          |        |
| ANSART LOUIS E JR         |       |                                          |              |              | 57.78  | 0.00 | 6.00                                          | 0.00                                         | 6.00                                          | 0.00                                         | Chg                                     |          |          |        |
| 60899 RAY RAMSEY RD       |       |                                          |              |              | 1.47   | 0.00 | 0.60                                          | 0.00                                         | 1.26                                          | 0.00                                         | Pen                                     |          |          |        |
| JACOBSBURG OH 43933       |       | LOT 365 OCTOBER HILL<br>PHASE III KX-28A |              |              | 0.00   | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         | Int                                     |          |          |        |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER        |              |              | 417.28 | 0.00 | 26.98                                         | 0.00                                         | 29.68                                         | 0.00                                         | Pd                                      | 0.00     |          |        |
|                           |       |                                          |              |              |        |      |                                               |                                              |                                               |                                              | Bal                                     | 473.94   |          |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.           | BK-PG | Class Land                                                                                                             | Acres Impr     | Lot No. Total | Prior Delq            | Delq                 | December Tax                                   | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------|----------------|---------------|-----------------------|----------------------|------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address | CD Yr | Legal Description                                                                                                      |                |               |                       | Adj                  |                                                | Adj                                          |                                                 | Adj                                          |                                                |                    |                        | No.      |
| 10-00395-000         | 2012  | 599<br>600<br>ANSEL JAMES T<br>ANSEL JAMES T<br>PO BOX 0759<br>COLUMBIA STATION OH 44028                               | 0.000<br>2,210 | 395<br>2,810  | 67.35                 | 0.00                 | 89.39<br>21.32<br>6.81<br>0.00<br>0.00<br>6.13 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.39<br>21.32<br>6.81<br>0.00<br>0.00<br>12.86 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203897   |
|                      |       | LOT 395 OCTOBER HILL<br>PHASE III KX-28A                                                                               |                |               | 0.67                  | 0.00                 |                                                |                                              |                                                 |                                              |                                                |                    |                        |          |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                |               | 6.60                  | 0.00                 | 6.00<br>0.60                                   | 0.00<br>0.00                                 | 6.00<br>1.26                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 0.00               |                        |          |
|                      |       |                                                                                                                        |                |               | 0.07<br>0.00<br>74.69 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>73.99                          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>81.38                           | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00<br>230.06     |                        |          |
| 10-00420-000         | 2012  | 599<br>600<br>ANSEL JAMES T<br>ANSEL JAMES T<br>PO BOX 0759<br>COLUMBIA STATION OH 44028                               | 0.000<br>1,160 | 396<br>1,760  | 42.19                 | 0.00                 | 55.99<br>13.36<br>4.26<br>0.00<br>0.00<br>3.84 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 55.99<br>13.36<br>4.26<br>0.00<br>0.00<br>8.06  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203948   |
|                      |       | LOT 396 OCTOBER HILL<br>PHASE III KX-28A                                                                               |                |               | 0.42                  | 0.00                 |                                                |                                              |                                                 |                                              |                                                |                    |                        |          |
|                      |       |                                                                                                                        |                |               | 0.00<br>42.61         | 0.00<br>0.00         | 0.00<br>42.21                                  | 0.00<br>0.00                                 | 0.00<br>46.43                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>131.25     |                        |          |
| 10-00231-000         |       | 599<br>1190<br>ARENT TIMOTHY & BETH<br>ARENT TIMOTHY & BETH<br>16208 BOWFIN BLVD<br>BROOKPARK OH 44142                 | 0.000<br>1,260 | 98<br>2,450   | 0.00                  | 0.00                 | 77.93<br>18.58<br>5.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.93<br>18.58<br>5.94<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/15/2013 | 202048   |
|                      |       | LOT 98 WALLY HIGHLAND<br>DEV PHASE I KX-28A                                                                            |                |               | 0.00                  | 0.00                 |                                                |                                              |                                                 |                                              |                                                |                    |                        |          |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                |               | 0.00                  | 0.00                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 118.82             |                        |          |
|                      |       |                                                                                                                        |                |               | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00 | 59.41<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                         | 59.41<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00               |                        |          |
| 10-00234-000         |       | 599<br>1190<br>ASHBY CAMERON & LAWRENCE L<br>ASHBY CAMERON & LAWRENCE<br>169 PERSIMMON RIDGE DR<br>LOUISVILLE KY 40245 | 0.000<br>740   | 116<br>1,930  | 0.00                  | 0.00                 | 61.39<br>14.64<br>4.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 61.39<br>14.64<br>4.68<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/5/2013               | 202071   |
|                      |       | LOT 116 WALLY HIGHLAND<br>DEV PHASE I KX-28A                                                                           |                |               | 0.00                  | 0.00                 |                                                |                                              |                                                 |                                              |                                                |                    |                        |          |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                |               | 0.00                  | 0.00                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 96.14              |                        |          |
|                      |       |                                                                                                                        |                |               | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00 | 48.07<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                         | 48.07<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00               |                        |          |
| 10-00542-000         |       | 599<br>600<br>ASTROWSKI MARK<br>ASTROWSKI MARK<br>1798 OAKLAND PARK<br>COLUMBUS OH 43224                               | 0.000<br>840   | 413<br>1,440  | 0.00                  | 0.00                 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/18/2013              | 205160   |
|                      |       | LOT 413 OCTOBER HILL<br>PHASE III KX-28A                                                                               |                |               | 0.00                  | 0.00                 |                                                |                                              |                                                 |                                              |                                                |                    |                        |          |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                |               | 0.00                  | 0.00                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 74.78              |                        |          |
|                      |       |                                                                                                                        |                |               | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00 | 37.39<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                         | 37.39<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00               |                        |          |
| 10-00397-000         |       | 500<br>600<br>AUCK ARNOLD E<br>AUCK ARNOLD E<br>6598 CONNELLY ROAD<br>NEW WASHINGTON OH 44854                          | 0.000<br>0     | 449<br>600    | 0.00                  | 0.00                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>2/15/2013 | 203719   |
|                      |       | LOT 350 OCTOBER HILL<br>PHASE III KX-28A                                                                               |                |               | 0.00                  | 0.00                 |                                                |                                              |                                                 |                                              |                                                |                    |                        |          |
|                      |       |                                                                                                                        |                |               | 0.00<br>0.00          | 0.00<br>0.00         | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |          |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                  | BK-PG | Class Land                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                        |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00487-000                                                                |       | 599<br>800                               | 0.000<br>840    | 351<br>1,440  | 0.00       | 0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>2/15/2013 | 204410       |
| AUCK ARNOLD E                                                               |       | LOT 351 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| AUCK ARNOLD E<br>6598 CONNELLY ROAD<br>NEW WASHINGTON OH 44854              |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                          |                 |               | 0.00       | 0.00 | 37.39<br>0.00                                     | 0.00<br>0.00                                 | 37.39<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 74.78<br>0.00      |                        |              |
| 10-00632-001                                                                |       | 511<br>6480                              | 1.076<br>21,560 | -<br>28,040   | 0.00       | 0.00 | 891.95<br>212.74<br>67.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 891.95<br>212.74<br>67.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/12/2013<br>1/14/2013 | 206019       |
| BAC HOME LOAN SERVICING, LP FKA<br>COUNTRYWIDE HOME LOANS SV                |       | R15 T19 S20 SE PT NE SW<br>1.076A KX-28  |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| BAC HOME LOAN SERVICING<br>400 COUNTRYWIDE WAY<br>SIMI VALLEY CA 93065-6298 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                          |                 |               | 0.00       | 0.00 | 617.29<br>0.00                                    | 0.00<br>0.00                                 | 617.29<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1234.58<br>0.00    |                        |              |
| 10-00374-000                                                                |       | 599<br>600                               | 0.000<br>0      | 487<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2013<br>2/15/2013 | 203475       |
| BAIR PAUL                                                                   |       | LOT 487 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| BAIR PAUL D & CRYSTAL L<br>812 COTTAGE STREET<br>ASHLAND OH 44805-1752      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                          |                 |               | 0.00       | 0.00 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.16<br>0.00      |                        |              |
| 10-00570-000                                                                |       | 599<br>600                               | 0.000<br>0      | -<br>600      | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2013<br>2/15/2013 | 205444       |
| BAIR PAUL D & CRYSTAL L JS                                                  |       | LOT 488 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| BAIR PAUL D & CRYSTAL L<br>812 COTTAGE STREET<br>ASHLAND OH 44805-1752      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                          |                 |               | 0.00       | 0.00 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.16<br>0.00      |                        |              |
| 10-00571-000                                                                |       | 599<br>600                               | 0.000<br>2,070  | 489<br>2,670  | 0.00       | 0.00 | 84.93<br>20.25<br>6.47<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.93<br>20.25<br>6.47<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2013<br>2/15/2013 | 205452       |
| BAIR PAUL D & CRYSTAL L JS                                                  |       | LOT 489 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| BAIR PAUL D & CRYSTAL L<br>812 COTTAGE STREET<br>ASHLAND OH 44805-1752      |       |                                          |                 |               | 0.00       | 0.00 | 58.21<br>0.00                                     | 0.00<br>0.00                                 | 58.21<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 116.42<br>0.00     |                        |              |

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Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                          | BK-PG | Class                                    | Land           | Acres        | Lot No. | Prior | Delq | Delq | December                                         | Tax                                  | June                                              | Tax                                          | Tax                                            | Amt. Paid        | Pay                    | Bill   |
|---------------------------------------------------------------------|-------|------------------------------------------|----------------|--------------|---------|-------|------|------|--------------------------------------------------|--------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------|------------------------|--------|
| Current Name/Address                                                | CD Yr | Legal Description                        |                |              |         | Delq  | Adj  | Adj  | Tax                                              | Adj                                  | Tax                                               | Adj                                          | Bal. Due                                       | Dates            | No.                    |        |
| 10-00096-000                                                        |       | 581<br>12050                             | 5.100<br>210   | -<br>12,260  |         | 0.00  | 0.00 |      | 389.99<br>93.02<br>29.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 389.99<br>93.02<br>29.70<br>0.00<br>0.00<br>26.73 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/15/2013              | 200780 |
| NORMA M BAKER & WANDA J VANHORN                                     |       | R15 T19 S19 NPT NW 5.10A<br>TM KX-26     |                |              |         | 0.00  | 0.00 |      | 0.00<br>0.00                                     | 0.00<br>0.00                         | 0.00<br>0.60                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 273.27<br>300.60 |                        |        |
| BAKER NORMA<br>2021 STATE ROUTE 39<br>LUCAS OH 44843                |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |              |         | 0.00  | 0.00 |      | 6.00<br>0.00                                     | 0.00<br>0.00                         | 6.00<br>0.60                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                  |                        |        |
| 10-00367-000                                                        | 121   | 599<br>600                               | 0.000<br>2.100 | 374<br>2,700 |         | 0.00  | 0.00 |      | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/24/2013<br>2/15/2013 | 203402 |
| BALAS TIMOTHY J & BRENDA K JS                                       |       | LOT 374 OCTOBER HILL<br>PHASE III KX-28A |                |              |         | 0.00  | 0.00 |      | 0.00<br>0.00                                     | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 129.72<br>0.00   |                        |        |
| BALAS TIMOTHY J & BRENDA<br>9422 BAUMHART ROAD<br>AMHERST OH 44001  |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |              |         | 0.00  | 0.00 |      | 6.00<br>0.00                                     | 0.00<br>0.00                         | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                  |                        |        |
| 10-00368-000                                                        | 121   | 500<br>600                               | 0.000<br>0     | 373<br>600   |         | 0.00  | 0.00 |      | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/24/2013<br>2/15/2013 | 203419 |
| BALAS TIMOTHY J & BRENDA K JS                                       |       | LOT 373 OCTOBER HILL<br>PHASE III KX-28A |                |              |         | 0.00  | 0.00 |      | 0.00<br>0.00                                     | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 26.16<br>0.00    |                        |        |
| BALAS TIMOTHY J & BRENDA<br>9422 BAUMHART ROAD<br>AMHERST OH 44001  |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |              |         | 0.00  | 0.00 |      | 13.08<br>0.00                                    | 0.00<br>0.00                         | 13.08<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                  |                        |        |
| 10-00455-000                                                        |       | 500<br>600                               | 0.000<br>0     | 452<br>600   |         | 0.00  | 0.00 |      | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/5/2013               | 204295 |
| BALL REBECCA A                                                      |       | LOT 452 OCTOBER HILL<br>PHASE III KX-28A |                |              |         | 0.00  | 0.00 |      | 0.00<br>0.00                                     | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 26.16<br>0.00    |                        |        |
| BALL REBECCA A<br>514 AMERICAS WAY #1599<br>BOX ELDER SD 57719-7600 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |              |         | 0.00  | 0.00 |      | 13.08<br>0.00                                    | 0.00<br>0.00                         | 13.08<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                  |                        |        |
| 10-00456-000                                                        |       | 500<br>600                               | 0.000<br>0     | 453<br>600   |         | 0.00  | 0.00 |      | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/5/2013               | 204309 |
| BALL REBECCA A                                                      |       | LOT 453 OCTOBER HILL<br>PHASE III KX-28A |                |              |         | 0.00  | 0.00 |      | 0.00<br>0.00                                     | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 26.16<br>0.00    |                        |        |
| BALL REBECCA A<br>514 AMERICAS WAY #1599<br>BOX ELDER SD 57719-7600 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |              |         | 0.00  | 0.00 |      | 13.08<br>0.00                                    | 0.00<br>0.00                         | 13.08<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                  |                        |        |
| 10-00593-000                                                        |       | 599<br>600                               | 0.000<br>2.000 | 454<br>2,600 |         | 0.00  | 0.00 |      | 82.71<br>19.73<br>6.30<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.71<br>19.73<br>6.30<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/5/2013               | 205673 |
| BALL REBECCA A                                                      |       | LOT 454 OCTOBER HILL<br>PHASE III KX-28A |                |              |         | 0.00  | 0.00 |      | 0.00<br>0.00                                     | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 125.36<br>0.00   |                        |        |
| BALL REBECCA A<br>514 AMERICAS WAY #1599<br>BOX ELDER SD 57719-7600 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |              |         | 0.00  | 0.00 |      | 6.00<br>0.00                                     | 0.00<br>0.00                         | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                  |                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                     | BK-PG | Class Land                                                                                       | Acres Impr     | Lot No. Total | Prior Delq                           | Delq                                 | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|----------------|---------------|--------------------------------------|--------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                                                                |                |               |                                      | Adj                                  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |           |              |
| 10-00404-000                                                                                                                   |       | 599<br>600                                                                                       | 0.000<br>740   | 253<br>1,340  | 0.00                                 | 0.00                                 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>2.92 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 73.94<br>0.00      | 3/4/2013  | 203783       |
| BALLIN RICHARD & DONNA JS<br>BALLIN RICHARD & DONNA<br>3852 WEST HARBOR ROAD<br>PORT CLINTON OH 43452                          |       | LOT 253 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>38.73<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>35.21<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |           |              |
| 10-00481-000                                                                                                                   |       | 500<br>600                                                                                       | 0.000<br>0     | 458<br>600    | 0.00                                 | 0.00                                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 27.47<br>0.00      | 3/4/2013  | 204554       |
| BALLIN RICHARD & DONNA JS<br>BALLIN RICHARD & DONNA<br>3852 WEST HARBOR ROAD<br>PORT CLINTON OH 43452                          |       | LOT 254 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.39<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |           |              |
| 10-00142-000                                                                                                                   |       | 599<br>1190                                                                                      | 0.000<br>140   | 44<br>1,330   | 0.00                                 | 0.00                                 | 42.31<br>10.09<br>3.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.31<br>10.09<br>3.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 70.00<br>0.00      | 1/17/2013 | 201158       |
| JOYCE BARACZ FKA BERNACKI FKA<br>KUCHTA<br>BARACZ JOYCE<br>143 FALMOUTH COURT<br>BRUNSWICK OH 44212                            |       | LOT 44 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>35.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>35.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |           |              |
| 10-00178-000                                                                                                                   |       | 500<br>1190                                                                                      | 0.000<br>0     | 43<br>1,190   | 0.00                                 | 0.00                                 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 63.90<br>0.00      | 1/17/2013 | 201510       |
| JOYCE BARACZ FKA BERNACKI FKA<br>KUCHTA<br>BARACZ JOYCE<br>143 FALMOUTH COURT<br>BRUNSWICK OH 44212                            |       | LOT 43 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>31.95<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>31.95<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |           |              |
| 10-00224-000                                                                                                                   |       | 599<br>1190                                                                                      | 0.000<br>1,650 | 92<br>2,840   | 0.00                                 | 0.00                                 | 90.34<br>21.55<br>6.88<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.34<br>21.55<br>6.88<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 135.82<br>0.00     | 2/8/2013  | 201979       |
| AMY BAREZINSKY TRUSTEE OR HER<br>SUCCESSOR AS TRUSTEES OF TH<br>JUDD KAREN<br>499 OLD COACH ROAD APT F<br>WESTERVILLE OH 43081 |       | LOT 92 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>67.91<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>67.91<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                         | BK-PG | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq            | Delq         | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|----------------|---------------|-----------------------|--------------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                               | CD Yr | Legal Description                             |                |               |                       | Adj          |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                        |              |
| 10-00254-000                                                                                                                       |       | 599<br>1190                                   | 0.000<br>810   | 91<br>2,000   | 0.00                  | 0.00         | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 202277       |
| AMY BAREZINSKY TRUSTEE OR HER<br>SUCCESSOR AS TRUSTEES OF TH<br><br>JUDD KAREN<br>499 OLD COACH ROAD APT F<br>WESTERVILLE OH 43081 |       | LOT 91 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |               | 0.00                  | 0.00         | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                               |                |               | 0.00                  | 0.00         | 43.60<br>0.00                                   | 0.00                                         | 43.60<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 87.20<br>0.00      |                        |              |
| 10-00248-000                                                                                                                       | 2012  | 500<br>1190                                   | 0.000<br>0     | 124<br>1,190  | 59.89                 | 0.00         | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013               | 202211       |
| BARI ROBERT F & MARY E JT SURV<br><br>BARI ROBERT F & MARY E<br>2342 EASTLAWN ST<br>LORAIN OH 44052                                |       | LOT 124 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                |               | 0.60                  | 0.00         | 2.60                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 13.86                 | 0.00         | 6.00<br>0.60                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                    |       |                                               |                |               | 0.14<br>74.49<br>0.00 | 0.00<br>0.00 | 35.15<br>0.00                                   | 0.00                                         | 31.95<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 141.59<br>0.00     |                        |              |
| 10-00297-000                                                                                                                       | 2012  | 500<br>1790                                   | 0.000<br>0     | 175<br>1,790  | 44.39                 | 0.00         | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 12/12/2012             | 202701       |
| BARR BARBARA<br><br>BARR BARBARA<br>3527 SELLERS DRIVE<br>MILLERSPORT OH 43046                                                     |       | LOT 175 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.44                  | 0.00         | 3.90                                            | 0.00                                         | 8.19                                            | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                               |                |               | 44.39<br>0.44         | 0.00         | 0.00<br>42.92                                   | 0.00                                         | 0.00<br>47.21                                   | 0.00                                         | Pd<br>Bal                                      | 44.39<br>90.57     |                        |              |
| 10-00341-000                                                                                                                       | 2012  | 599<br>1790                                   | 0.000<br>740   | 176<br>2,530  | 70.04                 | 0.00         | 80.48<br>19.20<br>6.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.48<br>19.20<br>6.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 12/12/2012             | 203142       |
| BARR BARBARA<br><br>BARR BARBARA<br>3527 SELLERS DRIVE<br>MILLERSPORT OH 43046                                                     |       | LOT 176 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.70                  | 0.00         | 5.52                                            | 0.00                                         | 11.58                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 6.60                  | 0.00         | 6.00<br>0.60                                    | 0.00<br>0.00                                 | 6.00<br>1.26                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                    |       |                                               |                |               | 0.07<br>76.64<br>0.77 | 0.00<br>0.00 | 0.00<br>0.00                                    | 0.00                                         | 0.00<br>73.99                                   | 0.00                                         | Pd<br>Bal                                      | 76.64<br>142.03    |                        |              |
| 10-00163-000                                                                                                                       | 121   | 599<br>1190                                   | 0.000<br>1,960 | 120<br>3,150  | 0.00                  | 0.00         | 100.20<br>23.90<br>7.63<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.20<br>23.90<br>7.63<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 201362       |
| BARTOK ROBERT A & SABINA M JS<br><br>BARTOK ROBERT A & SABINA<br>207 RAINBOW DR PO 10744<br>LIVINGSTON TX 77399-2007               |       | LOT 120 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                |               | 0.00                  | 0.00         | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00                  | 0.00         | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                    |       |                                               |                |               | 0.00<br>0.00<br>0.00  | 0.00<br>0.00 | 74.67<br>0.00                                   | 0.00                                         | 74.67<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 149.34<br>0.00     |                        |              |
| 10-00244-000                                                                                                                       | 121   | 500<br>1190                                   | 0.000<br>0     | 121<br>1,190  | 0.00                  | 0.00         | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 202174       |
| BARTOK ROBERT A & SABINA M JS<br><br>BARTOK ROBERT A & SABINA<br>207 RAINBOW DR PO 10744<br>LIVINGSTON TX 77399-2007               |       | LOT 121 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                |               | 0.00                  | 0.00         | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                               |                |               | 0.00                  | 0.00         | 25.95<br>0.00                                   | 0.00                                         | 25.95<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                              | BK-PG | Class Land                                                                                                  | Acres Impr     | Lot No. Total | Prior Delq   | Delq         | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------|----------------|---------------|--------------|--------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                    | CD Yr | Legal Description                                                                                           |                |               |              | Adj          |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00245-000<br>121<br>BARTOK ROBERT A & SABINA M JS<br>BARTOK ROBERT A & SABINA<br>207 RAINBOW DR PO 10744<br>LIVINGSTON TX 77399-2007 |       | 500<br>1190<br>LOT 122 WALLY HIGHLAND<br>DEV PHASE I KX-28A                                                 | 0.000<br>0     | 122<br>1,190  | 0.00<br>0.00 | 0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 51.90<br>0.00      | 7/24/2013<br>2/15/2013 | 202182       |
| 10-00159-000<br>BASS JAMES F & JUNE C JS<br>BASS JAMES F & JUNE<br>535 EASY STREET<br>MARION OH 43302                                   |       | 599<br>1190<br>LOT 68 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>1,330 | 68<br>2,520   | 0.00<br>0.00 | 0.00<br>0.00 | 80.16<br>19.12<br>6.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.16<br>19.12<br>6.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 121.88<br>0.00     | 1/15/2013              | 201321       |
| 10-00172-000<br>BASS JAMES F & JUNE E JS<br>BASS JAMES F & JUNE<br>535 EASY STREET<br>MARION OH 43302                                   |       | 500<br>1190<br>LOT 64 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A                                      | 0.000<br>0     | 64<br>1,190   | 0.00<br>0.00 | 0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 51.90<br>0.00      | 1/15/2013              | 201458       |
| 10-00193-000<br>BASS JAMES F & JUNE C JS<br>BASS JAMES F & JUNE<br>535 EASY STREET<br>MARION OH 43302                                   |       | 500<br>1190<br>LOT 65 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A                                      | 0.000<br>0     | 65<br>1,190   | 0.00<br>0.00 | 0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 51.90<br>0.00      | 1/15/2013              | 201662       |
| 10-00249-000<br>BASS MICHAEL A & KRISTINA R JS<br>BASS MICHAEL A & KRISTINA R<br>718 LILAC LANE<br>MARION OH 43302                      |       | 500<br>1190<br>LOT 111 WALLY HIGHLAND<br>DEV PHASE I KX-28A                                                 | 0.000<br>0     | 111<br>1,190  | 0.00<br>0.00 | 0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 54.50<br>0.00      | 7/24/2013              | 202229       |
| 10-00250-000<br>BASS MICHAEL A & KRISTINA R JS<br>BASS MICHAEL A & KRISTINA R<br>718 LILAC LANE<br>MARION OH 43302                      |       | 599<br>1190<br>LOT 112 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER            | 0.000<br>490   | 112<br>1,680  | 0.00<br>0.00 | 0.00<br>0.00 | 53.44<br>12.75<br>4.07<br>0.00<br>0.00<br>3.66 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.44<br>12.75<br>4.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 89.50<br>0.00      | 7/24/2013              | 202237       |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                            | BK-PG | Class Land                                               | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------------|-------|----------------------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                  | CD Yr | Legal Description                                        |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                             |                    |                        | No.      |
| 10-00155-000                                                          |       | 500<br>1190                                              | 0.000<br>0     | 104<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int | 63.90<br>0.00      | 1/15/2013              | 201284   |
| RONALD W BAUMANN TRUSTEE 1/2 INT<br>& JUDITH L BAUMANN TRUST          |       | LOT 104 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |          |
| BAUMANN RONALD W TRUSTEE<br>51428 STATE ROUTE 113<br>AMHERST OH 44001 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int<br>Pd Bal                    |                    |                        |          |
| 10-00225-000                                                          |       | 500<br>1190                                              | 0.000<br>0     | 103<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int | 51.90<br>0.00      | 1/15/2013              | 201987   |
| RONALD W BAUMANN TRUSTEE 1/2 INT<br>& JUDITH L BAUMANN TRUST          |       | LOT 103 WALLY HIGHLAND<br>DEV PHASE I KX-28A             |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |          |
| BAUMANN RONALD W TRUSTEE<br>51428 STATE ROUTE 113<br>AMHERST OH 44001 |       |                                                          |                |               | 0.00       | 0.00 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | Pd Bal                                      |                    |                        |          |
| 10-00197-000                                                          |       | 599<br>1190                                              | 0.000<br>1,580 | 54<br>2,770   | 0.00       | 0.00 | 88.11<br>21.01<br>6.71<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.11<br>21.01<br>6.71<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int | 132.78<br>0.00     | 6/18/2013<br>1/16/2013 | 201700   |
| BENSON HERBERT & NANCY JS                                             |       | LOT 54 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A  |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |          |
| BENSON HERBERT & NANCY<br>7818 PARK FORD NW<br>MASSILLON OH 44846     |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int<br>Pd Bal                    |                    |                        |          |
| 10-00235-000                                                          |       | 500<br>1190                                              | 0.000<br>0     | 53<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int | 63.90<br>0.00      | 6/18/2013<br>1/16/2013 | 202089   |
| BENSON HERBERT A & NANCY C                                            |       | LOT 53 WALLY HIGHLAND<br>DEV PHASE I KX-28A              |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |          |
| BENSON HERBERT & NANCY<br>7818 PARK FORD NW<br>MASSILLON OH 44846     |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int<br>Pd Bal                    |                    |                        |          |
| 10-00351-000                                                          |       | 500<br>600                                               | 0.000<br>1,610 | 392<br>2,210  | 0.00       | 0.00 | 70.30<br>16.77<br>5.35<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 70.30<br>16.77<br>5.35<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int | 108.36<br>0.00     | 7/24/2013<br>2/15/2013 | 203245   |
| BERES ROBERT & LINDA JS                                               |       | LOT 353 PHASE III KX-28A                                 |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |          |
| BERES ROBERT & LINDA<br>12512 PORTAGE STREET<br>RITTMAN OH 44270      |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int<br>Pd Bal                    |                    |                        |          |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                     | BK-PG | Class<br>Land                               | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq          | Delq                 | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------|-------|---------------------------------------------|-----------------|------------------|------------------------|----------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                           | CD Yr | Legal Description                           |                 |                  |                        | Adj                  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                          |                        |                    |
| 10-00415-000                                                                                   |       | 500<br>600                                  | 0.000<br>0      | 354<br>600       | 0.00                   | 0.00                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/24/2013<br>2/15/2013 | 203894             |
| BERES ROBERT S & LINDA L JS                                                                    |       | LOT 354 OCTOBER HILL<br>PHASE III KX-28A    |                 |                  | 0.00                   | 0.00                 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| BERES ROBERT S & LINDA L<br>12512 PORTAGE STREET<br>RITTMAN OH 44270                           |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |                  | 0.00                   | 0.00                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                                |       |                                             |                 |                  | 0.00                   | 0.00                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.16<br>0.00            |                        |                    |
| 10-00434-000                                                                                   |       | 599<br>600                                  | 0.000<br>210    | 407<br>810       | 0.00                   | 0.00                 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013              | 204081             |
| ANGELA BERLETICH                                                                               |       | LOT 407 OCTOBER HILL<br>PHASE III KX-28A    |                 |                  | 0.00                   | 0.00                 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| BERLETICH ANGELA<br>2220 CLARK AVE<br>ALLIANCE OH 44801                                        |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |                  | 0.00                   | 0.00                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                                |       |                                             |                 |                  | 0.00                   | 0.00                 | 23.66<br>0.00                                     | 0.00<br>0.00                                 | 23.66<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 47.32<br>0.00            |                        |                    |
| 10-00058-000                                                                                   |       | 101<br>11970                                | 11.107<br>5.710 | -<br>17,680      | 0.00                   | 0.00                 | 562.40<br>134.14<br>42.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 562.40<br>134.14<br>42.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/24/2013<br>2/15/2013 | 200465             |
| JAMES E BERTKE 1/2 INT & ANNETTE M<br>BERTKE 1/2 INT JS                                        |       | R15 T19 S19 E PT SW SE<br>11.107A TM KX-26  |                 |                  | 0.00                   | 0.00                 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| BERTKE JAMES E<br>23 KAMMAN CIRCLE<br>NEW BREMEN OH 45869                                      |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |                  | 0.00                   | 0.00                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                                |       |                                             |                 |                  | 0.00                   | 0.00                 | 391.43<br>0.00                                    | 0.00<br>0.00                                 | 391.43<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 782.88<br>0.00           |                        |                    |
| 10-00472-000                                                                                   | 2003  | 500<br>600                                  | 0.000<br>0      | 403<br>600       | 160.66                 | 0.00                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/24/2013              | 204469             |
| CAROLE G BIHLMAN & WINFRED G<br>HICKMAN JS                                                     |       | LOT 403 OCTOBER HILL<br>PHASE III KX-28A    |                 |                  | 4.24                   | 0.00                 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| BIHLMAN CAROLE G & HICKMAN<br>WINFRED G<br>243 SAINT CLAIR AVE SW<br>NEW PHILADELPHIA OH 44663 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |                  | 57.78                  | 0.00                 | 6.00<br>0.60                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                                |       |                                             |                 |                  | 1.47<br>224.15<br>0.00 | 0.00<br>0.00<br>0.00 | 20.99<br>0.00                                     | 0.00<br>0.00                                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 264.22<br>0.00           |                        |                    |
| 10-00203-000                                                                                   |       | 500<br>1190                                 | 0.000<br>0      | -<br>1,190       | 0.00                   | 0.00                 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/22/2013              | 201766             |
| MICHAEL S & ANGELA F BODNAR JS                                                                 |       | LOT 68 WALLY HIGHLAND<br>DEV PHASE I KX-28A |                 |                  | 0.00                   | 0.00                 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| BODNAR MICHAEL S<br>4049 NORTH NISSEN RD<br>MARTIN OH 43445                                    |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |                  | 0.00                   | 0.00                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                                |       |                                             |                 |                  | 0.00                   | 0.00                 | 31.95<br>0.00                                     | 0.00<br>0.00                                 | 31.95<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 63.90<br>0.00            |                        |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 12

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.           | BK-PG | Class Land                                                                                                                                  | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                | Bill Seq No. |
|----------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|--------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                           |                   |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                          |              |
| 10-00045-000         |       | 100<br>130 CAUV<br>1,190<br><br>BOEHM PAULA<br><br>BOEHM PAULA<br>6 WESTFIELD LANE<br>ROCKY RIVER OH 44116                                  | 1.969<br>0        | -<br>130      | 0.00       | 0.00 | 4.14<br>0.99<br>0.32<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.14<br>0.99<br>0.32<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 12/27/2012               | 200345       |
|                      |       |                                                                                                                                             |                   |               | 0.00       | 0.00 | 2.83<br>0.00                                        | 0.00                                         | 2.83<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 5.66<br>0.00       |                          |              |
| 10-00047-000         |       | 101<br>19,950 CAUV<br>89,810<br><br>BOEHM PAULA<br><br>BOEHM PAULA<br>6 WESTFIELD LANE<br>ROCKY RIVER OH 44116                              | 133.402<br>48.230 | -<br>68,180   | 0.00       | 0.00 | 2168.81<br>517.29<br>165.15<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2168.81<br>517.29<br>165.15<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 12/28/2012<br>12/27/2012 | 200353       |
|                      |       |                                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                          |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                           |                   |               | 0.00       | 0.00 | 1492.37<br>0.00                                     | 0.00                                         | 1492.37<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 2984.74<br>0.00    |                          |              |
| 10-00018-000         |       | 100<br>2,280 CAUV<br>33,860<br><br>BOEHM PAULA F<br><br>BOEHM PAULA<br>6 WESTFIELD LANE<br>ROCKY RIVER OH 44116                             | 54.869<br>0       | -<br>2,290    | 0.00       | 0.00 | 72.84<br>17.37<br>5.55<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.84<br>17.37<br>5.55<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 12/27/2012               | 200087       |
|                      |       |                                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                          |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                           |                   |               | 0.00       | 0.00 | 55.92<br>0.00                                       | 0.00                                         | 55.92<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 111.84<br>0.00     |                          |              |
| 10-00267-000         |       | 599<br>1790<br><br>BOGUCKI MARK A<br><br>BOGUCKI MARK A<br>651 STURBRIDGE LANE #25<br>MEDINA OH 44256                                       | 0.000<br>1,020    | 180<br>2,810  | 0.00       | 0.00 | 89.39<br>21.32<br>6.81<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.39<br>21.32<br>6.81<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>1/28/2013    | 202401       |
|                      |       |                                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                          |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                           |                   |               | 0.00       | 0.00 | 67.26<br>0.00                                       | 0.00                                         | 67.26<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 134.52<br>0.00     |                          |              |
| 10-00362-000         |       | 500<br>600<br><br>BONEY WALTER L & BURDELLA P<br>TRUSTEES OF THE BONEY FAMILY<br><br>BONEY WALTER L<br>3741 ROOSEVELT NE<br>CANTON OH 44705 | 0.000<br>0        | -<br>600      | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013                | 203356       |
|                      |       |                                                                                                                                             |                   |               | 0.00       | 0.00 | 13.08<br>0.00                                       | 0.00                                         | 13.08<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |                          |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                      | BK-PG | Class<br>Land                                            | Acres<br>Impr  | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                  | Tax                                          | June<br>Tax                                      | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------|-------|----------------------------------------------------------|----------------|------------------|---------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                            | CD Yr | Legal Description                                        |                |                  |               | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                          |                        |                    |
| 10-00363-000                                                    |       | 599<br>600                                               | 0.000<br>320   | -<br>920         | 0.00          | 0.00 | 29.27<br>6.98<br>2.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.27<br>6.98<br>2.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/15/2013              | 203364             |
| BONEY WALTER L & BURDELLA P<br>TRUSTEES OF THE BONEY FAMILY     |       | LOT 343 OCTOBER HILL<br>PHASE III KX-28A                 |                |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                          |                        |                    |
| BONEY WALTER L<br>3741 ROOSEVELT NE<br>CANTON OH 44705          |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                 |       |                                                          |                |                  | 0.00          | 0.00 | 26.06<br>0.00                                    | 0.00                                         | 26.06<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 52.12<br>0.00            |                        |                    |
| 10-00602-000                                                    |       | 500<br>600                                               | 0.000<br>0     | -<br>600         | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/15/2013              | 205760             |
| BONEY WALTER L & BURDELLA P<br>TRUSTEES OF THE BONEY FAMILY     |       | LOT 344 OCTOBER HILL<br>PHASE III KX-28A                 |                |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                          |                        |                    |
| BONEY WALTER L<br>3741 ROOSEVELT AVENUE<br>CANTON OH 44705-2663 |       |                                                          |                |                  | 0.00          | 0.00 | 13.08<br>0.00                                    | 0.00                                         | 13.08<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00            |                        |                    |
| 10-00004-000                                                    |       | 100<br>4,180 CALV<br>22,810                              | 37.886<br>0    | -<br>4,180       | 0.00          | 0.00 | 132.97<br>31.72<br>10.13<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 132.97<br>31.72<br>10.13<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/27/2013<br>1/30/2013 | 199900             |
| KATHRYN M BOWLING TRUSTEE OF THE<br>KATHRYN M BOWLING REVOC A   |       | R15 T19 S20 NPT NW<br>37.886A RESURVEYED<br>7/6/07 KX-28 |                |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                          |                        |                    |
| BOWLING KATHRYN M<br>517 VINEWOOD AVENUE<br>TALLMADGE OH 44278  |       |                                                          |                |                  | 0.00          | 0.00 | 91.12<br>0.00                                    | 0.00                                         | 91.12<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 182.24<br>0.00           |                        |                    |
| 10-00315-000                                                    |       | 599<br>1790                                              | 0.000<br>2,700 | 207<br>4,490     | 0.00          | 0.00 | 142.83<br>34.07<br>10.88<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 142.83<br>34.07<br>10.88<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/15/2013              | 202885             |
| DANIEL J & SHARON K BOYDEN ETAL JS<br>* SEE NOTES*              |       | LOT 207 WALLY HIGHLAND<br>DEV PHASE II KX-28A            |                |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                          |                        |                    |
| BOYDEN DANIEL J<br>1210 N COLUMBUS ST<br>LANCASTER OH 43130     |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                 |       |                                                          |                |                  | 0.00          | 0.00 | 103.88<br>0.00                                   | 0.00                                         | 103.88<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 207.76<br>0.00           |                        |                    |
| 10-00333-000                                                    |       | 500<br>1790                                              | 0.000<br>0     | 206<br>1,790     | 0.00          | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/15/2013              | 203065             |
| DANIEL J & SHARON K BOYDEN ETAL<br>JS *SEE NOTES*               |       | LOT 206 WALLY HIGHLAND<br>DEV PHASE II KX-28A            |                |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                          |                        |                    |
| BOYDEN DANIEL J<br>1210 N COLUMBUS ST<br>LANCASTER OH 43130     |       |                                                          |                |                  | 0.00          | 0.00 | 39.02<br>0.00                                    | 0.00                                         | 39.02<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00            |                        |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 14

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.           | BK-PG | Class             | Acres | Lot No. | Prior  | Delq | December | Tax  | June  | Tax  |      | Amt.     | Pay       | Bill   |
|----------------------|-------|-------------------|-------|---------|--------|------|----------|------|-------|------|------|----------|-----------|--------|
|                      |       | Land              | Impr  | Total   | Delq   | Delq | Tax      | Tax  | Tax   | Tax  |      | Paid     | Dates     | Seq    |
| Current Name/Address | CD Yr | Legal Description |       |         |        | Adj  |          | Adj  |       | Adj  |      | Bal. Due |           | No.    |
| 10-00283-000         |       | 500               | 0.000 | 226     | 90.11  | 0.00 | 56.94    | 0.00 | 56.94 | 0.00 | Chg  |          |           | 202560 |
|                      |       | 1790              | 0     | 1,790   |        |      | 13.58    | 0.00 | 13.58 | 0.00 | Cre  |          |           |        |
|                      |       |                   |       |         |        |      | 4.34     | 0.00 | 4.34  | 0.00 | Rik  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | 2.5% |          |           |        |
|                      |       |                   |       |         |        |      | 3.90     | 0.00 | 8.19  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         |        |      |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.90   | 0.00 |          |      |       |      |      |          |           |        |
|                      |       |                   |       |         | 13.86  | 0.00 | 6.00     | 0.00 | 6.00  | 0.00 | Chg  |          |           |        |
|                      |       |                   |       |         |        |      | 0.60     | 0.00 | 1.26  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.14   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd   | 0.00     |           |        |
|                      |       |                   |       |         | 105.01 |      | 49.52    |      | 54.47 |      | Bal  | 209.00   |           |        |
| 10-00375-000         |       | 599               | 0.000 | 496     | 60.38  | 0.00 | 38.17    | 0.00 | 38.17 | 0.00 | Chg  |          |           | 203483 |
|                      |       | 600               | 600   | 1,200   |        |      | 9.10     | 0.00 | 9.10  | 0.00 | Cre  |          |           |        |
|                      |       |                   |       |         |        |      | 2.91     | 0.00 | 2.91  | 0.00 | Rik  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | 2.5% |          |           |        |
|                      |       |                   |       |         |        |      | 2.62     | 0.00 | 5.49  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.60   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 13.86  | 0.00 | 6.00     | 0.00 | 6.00  | 0.00 | Chg  |          |           |        |
|                      |       |                   |       |         |        |      | 0.60     | 0.00 | 1.26  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.14   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd   | 0.00     |           |        |
|                      |       |                   |       |         | 74.98  |      | 35.38    |      | 38.91 |      | Bal  | 149.27   |           |        |
| 10-00532-000         | 43/97 | 500               | 0.000 | 368     | 0.00   | 0.00 | 19.09    | 0.00 | 19.09 | 0.00 | Chg  |          | 1/16/2013 | 205067 |
|                      |       | 600               | 0     | 600     |        |      | 4.56     | 0.00 | 4.56  | 0.00 | Cre  |          |           |        |
|                      |       |                   |       |         |        |      | 1.45     | 0.00 | 1.45  | 0.00 | Rik  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | 2.5% |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 | 13.08    | 0.00 | 13.08 | 0.00 | Pd   | 26.16    |           |        |
|                      |       |                   |       |         | 0.00   |      | 0.00     |      | 0.00  |      | Bal  | 0.00     |           |        |
| 10-00533-000         | 43/97 | 500               | 0.000 | 390     | 0.00   | 0.00 | 17.18    | 0.00 | 17.18 | 0.00 | Chg  |          | 1/16/2013 | 205074 |
|                      |       | 540               | 0     | 540     |        |      | 4.10     | 0.00 | 4.10  | 0.00 | Cre  |          |           |        |
|                      |       |                   |       |         |        |      | 1.31     | 0.00 | 1.31  | 0.00 | Rik  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | 2.5% |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 | 11.77    | 0.00 | 11.77 | 0.00 | Pd   | 23.54    |           |        |
|                      |       |                   |       |         | 0.00   |      | 0.00     |      | 0.00  |      | Bal  | 0.00     |           |        |
| 10-00534-000         |       | 599               | 0.000 | 370     | 0.00   | 0.00 | 86.21    | 0.00 | 86.21 | 0.00 | Chg  |          | 1/16/2013 | 205082 |
|                      |       | 990               | 1,720 | 2,710   |        |      | 20.57    | 0.00 | 20.57 | 0.00 | Cre  |          |           |        |
|                      |       |                   |       |         |        |      | 6.56     | 0.00 | 6.56  | 0.00 | Rik  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | 2.5% |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 | 6.00     | 0.00 | 6.00  | 0.00 | Chg  |          |           |        |
|                      |       |                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00 | Pen  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 |          |      |       |      | Int  |          |           |        |
|                      |       |                   |       |         | 0.00   | 0.00 | 65.08    | 0.00 | 65.08 | 0.00 | Pd   | 130.16   |           |        |
|                      |       |                   |       |         | 0.00   |      | 0.00     |      | 0.00  |      | Bal  | 0.00     |           |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.           | BK-PG | Class Land                                                                                                                         | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                  |                  |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                        | No.      |
| 10-00622-000         |       | 101<br>14800<br><br>BROWN SHAFFER LIVING TRUST<br><br>BROWN SHAFFER LIVING TRUST<br>6162 TOWNSHIP ROAD 208<br>LOUDONVILLE OH 44842 | 15.000<br>25,830 | -<br>40,630<br>H 32,200 | 0.00       | 0.00 | 1292.44<br>308.26<br>98.42<br>185.48<br>19.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1292.44<br>308.26<br>98.42<br>185.48<br>19.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1373.60<br>0.00    | 6/28/2013<br>2/13/2013 | 205900   |
| 10-00006-000         |       | 100<br>5,060 CAUV<br>33,780<br><br>BRYSAZ GREGORY D<br><br>BRYSAZ GREGORY D<br>60 FOXRIDGE COURT SE<br>MARIETTA GA 30067           | 50.812<br>0      | -<br>5,060              | 0.00       | 0.00 | 160.96<br>38.39<br>12.26<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 160.96<br>38.39<br>12.26<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 232.62<br>0.00     | 2/6/2013               | 199925   |
| 10-90025-000         | 28    | 881<br>0<br><br>BUCKEYE POWER INC<br><br>BUCKEYE POWER INC<br>6677 BUSCH BLVD<br>COLUMBUS OH 43229                                 | 0.000<br>1,460   | -<br>1,460              | 0.00       | 0.00 | 46.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 92.88<br>0.00      | 1/22/2013              | 206382   |
| 10-00371-000         |       | 599<br>990<br><br>BUCKINGHAM JANICE A<br><br>BUCKINGHAM JANICE A<br>3593 HUNTERS CROSSING DR<br>GROVE CITY OH 43123                | 0.000<br>1,440   | 293<br>2,430            | 0.00       | 0.00 | 77.30<br>18.44<br>5.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.30<br>18.44<br>5.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 117.94<br>0.00     | 2/4/2013               | 203442   |
| 10-00380-000         |       | 500<br>600<br><br>BURTON RUTH<br><br>BURTON RUTH<br>3764 RICH ST<br>GALENA OH 43021                                                | 0.000<br>0       | 451<br>600              | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 38.16<br>0.00      | 1/15/2013              | 203538   |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                   | BK-PG | Class Land                                                                                                                              | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address         | CD Yr | Legal Description                                                                                                                       |                  |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                        |              |
| 10-00072-001                 |       | 101<br>14,340 CAUV<br>75,390                                                                                                            | 114.554<br>2.280 | -<br>16,620             | 0.00       | 0.00 | 528.68<br>126.09<br>40.26<br>0.00<br>0.00<br>36.23    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 528.68<br>126.09<br>40.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/28/2013 | 200568       |
| BURWELL BYRON F & SUSAN L JS |       | R15 T19 S30 33.889A & S19<br>12.565A & S29 39.131A &<br>S20 28.969A = KX-25,26,28<br>114.554A & 33<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 6.00<br>0.60<br>405.16<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>368.33<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 773.49<br>0.00     |                        |              |
| 10-00369-000                 |       | 599<br>600                                                                                                                              | 0.000<br>280     | 401<br>880              | 0.00       | 0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 203427       |
| BUSH ALLEN & SHELLY JS       |       | LOT 401 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |                         | 0.00       | 0.00 | 6.00<br>0.00<br>25.19<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>25.19<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 50.38<br>0.00      |                        |              |
| 10-00013-000                 |       | 100<br>4,190 CAUV<br>36,200                                                                                                             | 56.893<br>0      | -<br>4,190              | 0.00       | 0.00 | 133.28<br>31.79<br>10.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.28<br>31.79<br>10.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/30/2013 | 199981       |
| BUSH JOHN A & CATHLENE E JS  |       | R15 T19 S30 SE 56.893A<br>TM KX-25                                                                                                      |                  |                         | 0.00       | 0.00 | 91.34<br>0.00                                         | 0.00<br>0.00                                 | 91.34<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 182.68<br>0.00     |                        |              |
| 10-00013-001                 |       | 100<br>20 CAUV<br>440                                                                                                                   | 0.603<br>0       | -<br>20                 | 0.00       | 0.00 | 0.64<br>0.16<br>0.05<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.64<br>0.16<br>0.05<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/30/2013 | 199999       |
| BUSH JOHN A & CATHLENE E JS  |       | R15 T19 S30 SE COR SW<br>.603A CALC TM KX-25                                                                                            |                  |                         | 0.00       | 0.00 | 0.43<br>0.00                                          | 0.00<br>0.00                                 | 0.43<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.86<br>0.00       |                        |              |
| 10-00014-000                 |       | 199<br>1,040 CAUV<br>9,260                                                                                                              | 14.718<br>600    | 45<br>1,640             | 0.00       | 0.00 | 52.17<br>12.44<br>3.97<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.17<br>12.44<br>3.97<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/30/2013 | 200006       |
| BUSH JOHN A & CATHLENE E JS  |       | R15 T19 S30 E PT SW<br>14.7184A TM KX-25<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |                         | 0.00       | 0.00 | 6.00<br>0.00<br>41.76<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>41.76<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 83.52<br>0.00      |                        |              |
| 10-00015-000                 |       | 101<br>10,080 CAUV<br>27,210                                                                                                            | 36.452<br>25,660 | -<br>35,740<br>H 29,370 | 0.00       | 0.00 | 1136.89<br>271.16<br>86.57<br>185.46<br>17.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1136.89<br>271.16<br>86.57<br>185.46<br>17.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/30/2013 | 200013       |
| BUSH JOHN A & CATHLENE E JS  |       | R15 T19 S30 MID PT SW<br>36.452A TM KX-25                                                                                               |                  |                         | 0.00       | 0.00 | 575.91<br>0.00                                        | 0.00<br>0.00                                 | 575.91<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1151.82<br>0.00    |                        |              |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                               | BK-PG | Class Land                                           | Acres Impr      | Lot No. Total           | Prior Delq             | Delq                 | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|------------------------------------------------------|-----------------|-------------------------|------------------------|----------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                    |                 |                         |                        | Adj                  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                        |              |
| 10-00024-000                                                             |       | 511<br>6370                                          | 1.000<br>30.070 | -<br>36,440<br>H 36,330 | 0.00                   | 0.00                 | 1159.16<br>276.47<br>88.27<br>185.46<br>22.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1159.16<br>276.47<br>88.27<br>185.46<br>22.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 200172       |
| CAMPBELL DONALD G & JUDITH M JS                                          |       | R15 T19 S20 NWPT SW SE<br>1.00A TM KX-28             |                 |                         | 0.00                   | 0.00                 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| CAMPBELL DONALD & JUDITH<br>15947 COUNTY ROAD 23<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |                         | 0.00                   | 0.00                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                          |       |                                                      |                 |                         | 0.00                   | 0.00                 | 592.96<br>0.00                                        | 0.00<br>0.00                                 | 592.96<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1185.92<br>0.00    |                        |              |
| 10-00312-000                                                             | 2012  | 599<br>1790                                          | 0.000<br>1.540  | 202<br>3,330            | 167.62                 | 0.00                 | 105.93<br>25.27<br>8.07<br>0.00<br>0.00<br>7.28       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 105.93<br>25.27<br>8.07<br>0.00<br>0.00<br>15.24      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 202852       |
| CAMPFIELD HEATHER                                                        |       | LOT 202 WALLY HIGHLAND<br>DEV PHASE II KX-28A        |                 |                         | 1.68                   | 0.00                 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| CAMPFIELD HEATHER<br>251 W SUNSET DRIVE<br>RITTMAN OH 44270-1323         |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |                         | 13.88                  | 0.00                 | 6.00<br>0.60                                          | 0.00<br>0.00                                 | 6.00<br>1.26                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                          |       |                                                      |                 |                         | 0.14<br>0.00<br>183.30 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>86.45                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>95.09                                 | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00<br>364.84     |                        |              |
| 10-00174-000                                                             |       | 500<br>1190                                          | 0.000<br>0      | 108<br>1,190            | 0.00                   | 0.00                 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013              | 201473       |
| CANFIELD STUART C & LORETTA R JS                                         |       | LOT 108 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-28A |                 |                         | 0.00                   | 0.00                 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| CANFIELD STUART C & LORETTA R<br>52450 WARD ROAD<br>WAKEMAN OH 44889     |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |                         | 0.00                   | 0.00                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                          |       |                                                      |                 |                         | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 31.95<br>0.00                                         | 0.00<br>0.00                                 | 31.95<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 63.90<br>0.00      |                        |              |
| 10-00237-000                                                             |       | 500<br>1190                                          | 0.000<br>0      | 107<br>1,190            | 0.00                   | 0.00                 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013              | 202101       |
| CANFIELD STUART C & LORETTA R JS                                         |       | LOT 107 WALLY HIGHLAND<br>DEV PHASE I KX-28A         |                 |                         | 0.00                   | 0.00                 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| CANFIELD STUART C & LORETTA R<br>52450 WARD ROAD<br>WAKEMAN OH 44889     |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |                         | 0.00                   | 0.00                 | 25.95<br>0.00                                         | 0.00<br>0.00                                 | 25.95<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |
| 10-00276-000                                                             |       | 599<br>1790                                          | 0.000<br>1.750  | 174<br>3,540            | 0.00                   | 0.00                 | 112.61<br>26.86<br>8.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.61<br>26.86<br>8.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2013               | 202490       |
| CARMANY BRUCE G & JANET A<br>TRUSTEES                                    |       | LOT 174 WALLY HIGHLAND<br>DEV PHASE II KX-28A        |                 |                         | 0.00                   | 0.00                 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| CARMANY BRUCE G & JANET A<br>5736 FARVIEW DRIVE<br>CLINTON OH 44216      |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |                         | 0.00                   | 0.00                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                          |       |                                                      |                 |                         | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 83.17<br>0.00                                         | 0.00<br>0.00                                 | 83.17<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 166.34<br>0.00     |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                                              | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                       |                |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |                        |              |
| 10-00054-000                                                                   |       | 511<br>6020                                             | 0.900<br>6,440 | -<br>12,460   | 0.00       | 0.00 | 398.35<br>94.53<br>30.18<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 398.35<br>94.53<br>30.18<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/12/2013 | 200416       |
| CARNEY MARTHA                                                                  |       | R15 T19 S20 NW PT SW SE<br>.90A TM KX-28                |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | 0.00                                           |                    |                        |              |
| CARNEY MARTHA<br>6262 AKRON RD<br>SMITHVILLE OH 44877                          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                         |                |               | 0.00       | 0.00 | 277.64<br>0.00                                   | 0.00<br>0.00                                 | 277.64<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 555.28<br>0.00     |                        |              |
| 10-00288-000                                                                   |       | 599<br>1790                                             | 0.000<br>3,990 | 167<br>5,780  | 0.00       | 0.00 | 183.86<br>43.85<br>14.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 183.86<br>43.85<br>14.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 202614       |
| CASENHISER BRYAN & TERA JS                                                     |       | LOT 167 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | 0.00                                           |                    |                        |              |
| CASENHISER BRYAN & TERA<br>9129 BEECHMONT COURT<br>TWINSBURG OH 44087          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                         |                |               | 0.00       | 0.00 | 132.01<br>0.00                                   | 0.00<br>0.00                                 | 132.01<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 264.02<br>0.00     |                        |              |
| 10-00291-000                                                                   |       | 500<br>1790                                             | 0.000<br>0     | 169<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/25/2013              | 202647       |
| CASENHISER EDWIN L & KATHLEEN A<br>JS                                          |       | LOT 169 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | 0.00                                           |                    |                        |              |
| CASENHISER EDWIN L & KATHLEEN A<br>2634 12TH STREET<br>CUYAHOGA FALLS OH 44223 |       |                                                         |                |               | 0.00       | 0.00 | 39.02<br>0.00                                    | 0.00<br>0.00                                 | 39.02<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00328-000                                                                   |       | 599<br>1790                                             | 0.000<br>2,000 | 168<br>3,790  | 0.00       | 0.00 | 120.56<br>28.75<br>9.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.56<br>28.75<br>9.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/25/2013              | 203016       |
| CASENHISER EDWIN L & KATHLEEN A<br>JS                                          |       | LOT 168 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | 0.00                                           |                    |                        |              |
| CASENHISER EDWIN L & KATHLEEN A<br>2634 12TH STREET<br>CUYAHOGA FALLS OH 44223 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                         |                |               | 0.00       | 0.00 | 88.63<br>0.00                                    | 0.00<br>0.00                                 | 88.63<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 177.26<br>0.00     |                        |              |
| 10-00192-000                                                                   |       | 599<br>1190                                             | 0.000<br>250   | 25<br>1,440   | 0.00       | 0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 201654       |
| SCOTT L & AMY Z CASENHISER JS                                                  |       | LOT 25 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX<br>-28A |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | 0.00                                           |                    |                        |              |
| CASENHISER SCOTT L<br>4325 EAGLE AVENUE<br>STOW OH 44224                       |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                         |                |               | 0.00       | 0.00 | 37.39<br>0.00                                    | 0.00<br>0.00                                 | 37.39<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 74.78<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                    | BK-PG | Class Land                                             | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------|-------|--------------------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                          | CD Yr | Legal Description                                      |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |           |              |
| 10-00255-000                                                  |       | 599<br>1190                                            | 0.000<br>320   | 28<br>1,510   | 0.00       | 0.00 | 48.03<br>11.45<br>3.66<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.03<br>11.45<br>3.66<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 202285       |
| SCOTT L & AMY Z CASENHISER JS                                 |       | LOT 26 WALLY HIGHLAND<br>DEV PHASE I KX-28A            |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CASENHISER SCOTT L<br>4325 EAGLE AVENUE<br>STOW OH 44224      |       |                                                        |                |               | 0.00       | 0.00 | 32.92<br>0.00                                  | 0.00                                         | 32.92<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 65.84<br>0.00      |           |              |
| 10-00641-000                                                  |       | 500<br>30                                              | 0.020<br>0     | 25<br>30      | 0.00       | 0.00 | 0.95<br>0.22<br>0.07<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.95<br>0.22<br>0.07<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 206112       |
| SCOTT L & AMY Z CASENHISER JS                                 |       | PT LOT 25 WALLY<br>HIGHLAND<br>DEV PHASE I .02A KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CASENHISER SCOTT L<br>4325 EAGLE AVENUE<br>STOW OH 44224      |       |                                                        |                |               | 0.00       | 0.00 | 0.66<br>0.00                                   | 0.00                                         | 0.66<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 1.32<br>0.00       |           |              |
| 10-00357-000                                                  |       | 599<br>600                                             | 0.000<br>1,230 | 476<br>1,830  | 0.00       | 0.00 | 58.21<br>13.88<br>4.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.21<br>13.88<br>4.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013 | 203308       |
| KAREN S CAUDILL                                               |       | LOT 476 OCTOBER HILL<br>PHASE III KX-28A               |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CAUDILL KAREN S<br>904 ARMSTRONG DR<br>WILLARD OH 44890       |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                               |       |                                                        |                |               | 0.00       | 0.00 | 45.90<br>0.00                                  | 0.00                                         | 45.90<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 91.80<br>0.00      |           |              |
| 10-00563-000                                                  |       | 500<br>600                                             | 0.000<br>0     | 475<br>600    | 0.00       | 0.00 | 19.09<br>4.58<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.58<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013 | 205373       |
| KAREN S CAUDILL                                               |       | LOT 475 OCTOBER HILL<br>PHASE III KX-28A               |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CAUDILL KAREN S<br>904 ARMSTRONG DR<br>WILLARD OH 44890       |       |                                                        |                |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00                                         | 13.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |           |              |
| 10-00022-000                                                  |       | 100<br>2,800 CAUV<br>25,540                            | 40.000<br>0    | -<br>2,800    | 0.00       | 0.00 | 89.07<br>21.25<br>6.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.07<br>21.25<br>6.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013 | 200124       |
| CHARVAT JOHN T                                                |       | R15 T19 S20 SE NE 40.00A<br>TM KX-28                   |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CHARVAT JOHN T<br>10116 EDGEWATER DRIVE<br>CLEVELAND OH 44102 |       |                                                        |                |               | 0.00       | 0.00 | 61.04<br>0.00                                  | 0.00                                         | 61.04<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 122.08<br>0.00     |           |              |
| 10-00022-001                                                  |       | 100<br>2,730 CAUV<br>25,810                            | 40.000<br>0    | -<br>2,730    | 0.00       | 0.00 | 86.84<br>20.71<br>6.61<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 86.84<br>20.71<br>6.61<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013 | 200132       |
| CHARVAT JOHN T                                                |       | R15 T19 S21 SW NW 40.00A<br>TM KX-30                   |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CHARVAT JOHN T<br>10116 EDGEWATER DRIVE<br>CLEVELAND OH 44102 |       |                                                        |                |               | 0.00       | 0.00 | 59.52<br>0.00                                  | 0.00                                         | 59.52<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 119.04<br>0.00     |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                         | BK-PG | Class Land                                                                                                                | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                               | CD Yr | Legal Description                                                                                                         |                  |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |                        |              |
| 10-00023-000                                                                                                                       |       | 101<br>17,780 CAUV<br>47,810<br><br>R15 T19 S20 E PT W 1/2<br>SE 66.00A TM KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER | 66.000<br>17,120 | -<br>34,900   | 0.00       | 0.00 | 1110.17<br>264.79<br>84.54<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1110.17<br>264.79<br>84.54<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/24/2013<br>1/24/2013 | 200149       |
| CHARVAT JOHN T<br><br>CHARVAT JOHN T<br>10116 EDGEWATER DRIVE<br>CLEVELAND OH 44102                                                |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 6.00                                               | 0.00                                         | 6.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1533.68<br>0.00    |                        |              |
| 10-00023-001                                                                                                                       |       | 100<br>1,800 CAUV<br>24,880<br><br>R15 T19 S20 NE SE 40.00A<br>TM KX-28                                                   | 40.000<br>0      | -<br>1,800    | 0.00       | 0.00 | 57.26<br>13.66<br>4.36<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.26<br>13.66<br>4.36<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013              | 200157       |
| CHARVAT JOHN T<br><br>CHARVAT JOHN T<br>10116 EDGEWATER DRIVE<br>CLEVELAND OH 44102                                                |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 39.24                                              | 0.00                                         | 39.24                                              | 0.00                                         | Pd<br>Bal                                      | 78.48<br>0.00      |                        |              |
| 10-00023-002                                                                                                                       |       | 100<br>1,490 CAUV<br>23,740<br><br>R15 T19 S20 SE SE 40.00A<br>TM KX-28                                                   | 40.000<br>0      | -<br>1,490    | 0.00       | 0.00 | 47.40<br>11.31<br>3.61<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.40<br>11.31<br>3.61<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013              | 200165       |
| CHARVAT JOHN T<br><br>CHARVAT JOHN T<br>10116 EDGEWATER DRIVE<br>CLEVELAND OH 44102                                                |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 32.48                                              | 0.00                                         | 32.48                                              | 0.00                                         | Pd<br>Bal                                      | 64.96<br>0.00      |                        |              |
| 10-00075-002                                                                                                                       |       | 199<br>22630<br><br>R15 T19 S19 PT S 1/2 NW<br>28.019A TM KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                  | 28.019<br>3,430  | -<br>26,060   | 0.00       | 0.00 | 828.97<br>197.72<br>63.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 828.97<br>197.72<br>63.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/16/2013              | 200612       |
| ROBERT R & CONNIE S CHASTEEN &<br>KIMBERLY ROWLAND & PAULA M<br><br>CHASTEEN ROBERT R<br>4451 288TH STREET<br>TOLEDO OH 43611      |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 6.00                                               | 0.00                                         | 6.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 574.12                                             | 0.00                                         | 574.12                                             | 0.00                                         |                                                | 1148.24<br>0.00    |                        |              |
| 10-00396-000                                                                                                                       |       | 599<br>600<br><br>LOT 379 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.000<br>1,960   | 379<br>2,560  | 545.04     | 0.00 | 81.43<br>19.42<br>6.20<br>0.00<br>0.00<br>5.58     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.43<br>19.42<br>6.20<br>0.00<br>0.00<br>11.72    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203702       |
| CIVITARESE FRANK SR & DONNA RENE<br>JS<br><br>CIVITARESE FRANK SR & DONNA RENE<br>803 S MT VERNON AVE #301<br>LOUDONVILLE OH 44842 | 2008  |                                                                                                                           |                  |               | 13.85      | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 57.78      | 0.00 | 6.00                                               | 0.00                                         | 6.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 1.47       | 0.00 | 0.60                                               | 0.00                                         | 1.26                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                | 0.00               |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 618.14     | 0.00 | 67.99                                              | 0.00                                         | 74.79                                              | 0.00                                         |                                                | 760.92             |                        |              |
| 10-00536-000                                                                                                                       |       | 500<br>300<br><br>LOT 380 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.000<br>0       | 380<br>300    | 80.54      | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.65       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>1.37       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 205104       |
| CIVITARESE FRANK SR & DONNA RENE<br>JS<br><br>CIVITARESE FRANK SR & DONNA RENE<br>803 S MT VERNON AVE #301<br>LOUDONVILLE OH 44842 | 2008  |                                                                                                                           |                  |               | 2.13       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                | 0.00               |                        |              |
|                                                                                                                                    |       |                                                                                                                           |                  |               | 87.67      | 0.00 | 7.19                                               | 0.00                                         | 7.91                                               | 0.00                                         | Pd<br>Bal                                      | 97.77              |                        |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                                       | Acres Impr     | Lot No. Total | Prior Delq                   | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|--------------------------------------------------|----------------|---------------|------------------------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                |                |               |                              | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |           |              |
| 10-00537-000                                                                   | 2008  | 500<br>300                                       | 0.000<br>0     | 381<br>300    | 80.54                        | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.65   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>1.37   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 205111       |
| CIVITARESE FRANK SR & DONNA RENE JS                                            |       | LOT 381 OCTOBER HILL PHASE III KX-28A            |                |               | 2.13                         | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CIVITARESE FRANK SR & DONNA RENE 803 S MT VERNON AVE #301 LOUDONVILLE OH 44842 |       |                                                  |                |               | 0.00<br>82.67                | 0.00 | 0.00<br>7.18                                   | 0.00                                         | 0.00<br>7.91                                   | 0.00                                         | Pd<br>Bal                                      | 0.00<br>97.77      |           |              |
| 10-00538-000                                                                   | 2008  | 500<br>300                                       | 0.000<br>0     | -<br>300      | 80.54                        | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.65   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>1.37   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 205129       |
| CIVITARESE FRANK SR & DONNA RENE JS                                            |       | LOT 382 OCTOBER HILL PHASE III KX-28A            |                |               | 2.13                         | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CIVITARESE FRANK SR & DONNA RENE 803 S MT VERNON AVE #301 LOUDONVILLE OH 44842 |       |                                                  |                |               | 0.00<br>82.67                | 0.00 | 0.00<br>7.18                                   | 0.00                                         | 0.00<br>7.91                                   | 0.00                                         | Pd<br>Bal                                      | 0.00<br>97.77      |           |              |
| 10-00161-000                                                                   |       | 599<br>1190                                      | 0.000<br>1.090 | 42<br>2,280   | 0.00                         | 0.00 | 72.53<br>17.30<br>5.52<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.53<br>17.30<br>5.52<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 201346       |
| BERNADETTE F CLARK & ANDREW B CLARK III JS                                     |       | LOT 42 WALLY HIGHLAND DEV PHASE I KX-28A         |                |               | 0.00                         | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CLARK BERNADETTE F 38493 RAIN TREE CIRCLE NORTH RIDGEVILLE OH 44039            |       | 10-100 MUSKINGUM WATERSHED CONSER                |                |               | 0.00<br>0.00<br>0.00<br>0.00 | 0.00 | 6.00<br>0.00<br>55.71<br>0.00                  | 0.00                                         | 6.00<br>0.00<br>55.71<br>0.00                  | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |           |              |
| 10-00187-000                                                                   |       | 500<br>1190                                      | 0.000<br>0     | 89<br>1,190   | 0.00                         | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 201606       |
| BERNADETTE F & ANDREW B CLARK III JS                                           |       | LOT 89 WALLY HIGHLAND DEV PHASE 1 KX-28A         |                |               | 0.00                         | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CLARK BERNADETTE F 38493 RAIN TREE CIRCLE NORTH RIDGEVILLE OH 44039            |       |                                                  |                |               | 0.00<br>0.00                 | 0.00 | 25.95<br>0.00                                  | 0.00                                         | 25.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 51.90<br>0.00      |           |              |
| 10-00188-000                                                                   |       | 599<br>1190                                      | 0.000<br>1.230 | 90<br>2,420   | 0.00                         | 0.00 | 76.98<br>18.36<br>5.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.98<br>18.36<br>5.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 201613       |
| BERNADETTE F & ANDREW B CLARK III JS                                           |       | LOT 90 WALLY HIGHLAND DEVELOPMENT PHASE I KX-28A |                |               | 0.00                         | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| CLARK BERNADETTE F 38493 RAIN TREE CIRCLE NORTH RIDGEVILLE OH 44039            |       | 10-100 MUSKINGUM WATERSHED CONSER                |                |               | 0.00<br>0.00<br>0.00<br>0.00 | 0.00 | 6.00<br>0.00<br>58.76<br>0.00                  | 0.00                                         | 6.00<br>0.00<br>58.76<br>0.00                  | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |           |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class                                                   | Acres           | Lot No.     | Prior | Delq | December                                         | Tax                                  | June                                             | Tax                                          |                                                | Amt.           | Pay                    | Bill   |
|--------------------------------------------------------------------------------|-------|---------------------------------------------------------|-----------------|-------------|-------|------|--------------------------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|------------------------|--------|
|                                                                                |       | Land                                                    | Impr            | Total       | Delq  | Delq | Tax                                              | Tax                                  | Tax                                              | Tax                                          |                                                | Paid           | Dates                  | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                       |                 |             |       | Adj  |                                                  | Adj                                  |                                                  | Adj                                          |                                                | Bal. Due       |                        | No.    |
| 10-00137-000                                                                   |       | 599<br>1190                                             | 0.000<br>210    | 59<br>1,400 | 0.00  | 0.00 | 44.53<br>10.62<br>3.39<br>0.00<br>0.00<br>3.05   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.53<br>10.62<br>3.39<br>0.00<br>0.00<br>0.36   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 3/4/2013               | 201100 |
| BRIAN S & STACY L COGAR JS                                                     |       | LOT 59 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                 |             | 0.00  | 0.00 |                                                  |                                      |                                                  |                                              |                                                |                |                        |        |
| COGAR BRIAN S<br>3521 SYLVAN DR<br>LUCAS OH 44843                              |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |             | 0.00  | 0.00 | 6.00<br>0.60                                     | 0.00<br>0.00                         | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                                |       |                                                         |                 |             | 0.00  | 0.00 | 40.17<br>0.00                                    | 0.00                                 | 32.87<br>4.01                                    | 0.00                                         | Pd<br>Bal                                      | 73.04<br>4.01  |                        |        |
| 10-00226-000                                                                   |       | 599<br>1190                                             | 0.000<br>280    | 60<br>1,470 | 0.00  | 0.00 | 46.76<br>11.15<br>3.56<br>0.00<br>0.00<br>3.20   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.76<br>11.15<br>3.56<br>0.00<br>0.00<br>0.32   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 3/4/2013               | 201995 |
| BRIAN S & STACY L COGAR JS                                                     |       | LOT 60 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A             |                 |             | 0.00  | 0.00 |                                                  |                                      |                                                  |                                              |                                                |                |                        |        |
| COGAR BRIAN S<br>3521 SYLVAN DR<br>LUCAS OH 44843                              |       |                                                         |                 |             | 0.00  | 0.00 | 35.25<br>0.00                                    | 0.00                                 | 28.85<br>3.52                                    | 0.00                                         | Pd<br>Bal                                      | 64.10<br>3.52  |                        |        |
| 10-90011-000                                                                   | 29    | 881<br>0                                                | 0.000<br>1,930  | -<br>1,930  | 0.00  | 0.00 | 61.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 61.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/17/2013<br>2/15/2013 | 206326 |
| COLUMBIA GAS OF OHIO INC                                                       |       | PUBLIC UTILITY                                          |                 |             | 0.00  | 0.00 |                                                  |                                      |                                                  |                                              |                                                |                |                        |        |
| COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216      |       |                                                         |                 |             | 0.00  | 0.00 | 61.39<br>0.00                                    | 0.00                                 | 61.39<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 122.78<br>0.00 |                        |        |
| 10-90001-000                                                                   | 30    | 881<br>0                                                | 0.000<br>14,440 | -<br>14,440 | 0.00  | 0.00 | 459.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 459.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/15/2013<br>1/30/2013 | 206264 |
| COLUMBIA GAS TRANSMISSION CORP<br>TAX DEPT                                     |       | PUBLIC UTILITY                                          |                 |             | 0.00  | 0.00 |                                                  |                                      |                                                  |                                              |                                                |                |                        |        |
| COLUMBIA GAS TRANSMISSION<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216 |       |                                                         |                 |             | 0.00  | 0.00 | 459.34<br>0.00                                   | 0.00                                 | 459.34<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 918.68<br>0.00 |                        |        |
| 10-90030-000                                                                   |       | 881<br>0                                                | 0.000<br>390    | -<br>390    | 0.00  | 0.00 | 12.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/5/2013<br>2/6/2013   | 411686 |
| CONSUMERS GAS COOPERATIVE                                                      |       | PUBLIC UTILITY                                          |                 |             | 0.00  | 0.00 |                                                  |                                      |                                                  |                                              |                                                |                |                        |        |
| CONSUMERS GAS COOPERATIVE<br>298 TRACY BRIDGE ROAD<br>ORRVILLE OH 44887        |       |                                                         |                 |             | 0.00  | 0.00 | 12.41<br>0.00                                    | 0.00                                 | 12.41<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 24.82<br>0.00  |                        |        |
| 10-00020-000                                                                   |       | 100<br>7,720 CAUV<br>49,810                             | 79.198<br>0     | -<br>7,720  | 0.00  | 0.00 | 245.57<br>58.57<br>18.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 245.57<br>58.57<br>18.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/22/2013<br>1/15/2013 | 200116 |
| CORBO THOMAS A & PATRICIA                                                      |       | R15 T19 S21 MID PT<br>79.198A TM KX-30                  |                 |             | 0.00  | 0.00 |                                                  |                                      |                                                  |                                              |                                                |                |                        |        |
| CORBO THOMAS A & PATRICIA<br>973 CHAGRIN RIVER ROAD<br>GATES MILLS OH 44040    |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                         | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                                |       |                                                         |                 |             | 0.00  | 0.00 | 174.30<br>0.00                                   | 0.00                                 | 174.30<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 348.60<br>0.00 |                        |        |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                                      | Acres Impr   | Lot No. Total | Prior Delq             | Delq                 | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------|--------------|---------------|------------------------|----------------------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                               |              |               |                        | Adj                  | Adj                                              | Adj                                          | Adj                                              |                                              |                                                |                    |                        |              |
| 10-00640-000                                                                   |       | 100<br>7,900 CAUV<br>61,920                     | 100.000<br>0 | -<br>7,900    | 0.00                   | 0.00                 | 251.30<br>59.94<br>19.14<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 251.30<br>59.94<br>19.14<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>1/15/2013 | 206105       |
| CORBO THOMAS A & PATRICIA                                                      |       | R15 T19 S21 N PT NW & PT<br>NW SW 100A TM KX-30 |              |               | 0.00                   | 0.00                 | 172.22<br>0.00                                   | 0.00<br>0.00                                 | 172.22<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 344.44<br>0.00     |                        |              |
| 10-00354-000                                                                   | 2010  | 500<br>600                                      | 0.000<br>0   | 493<br>600    | 74.92                  | 0.00                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203278       |
| COUCH FRED & DINA JS                                                           |       | LOT 493 OCTOBER HILL<br>PHASE III KX-28A        |              |               | 1.85                   | 0.00                 | 0.00<br>76.57                                    | 0.00<br>0.00                                 | 0.00<br>15.83                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>106.79     |                        |              |
| 10-00355-000                                                                   | 2010  | 599<br>990                                      | 0.000<br>350 | 494<br>1,340  | 170.76                 | 0.00                 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>2.92   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>6.13   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203286       |
| COUCH FRED & DINA JS                                                           |       | LOT 494 OCTOBER HILL<br>PHASE III KX-28A        |              |               | 3.80                   | 0.00                 | 6.00<br>0.60                                     | 0.00<br>0.00                                 | 6.00<br>1.26                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| COUCH FRED & DINA<br>200 GRANGER ROAD #13<br>MEDINA OH 44256-8413              |       | 10-100 MUSKINGUM WATERSHED CONSER               |              |               | 0.77<br>0.00<br>210.20 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>38.73                            | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>42.60                            | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00<br>291.53     |                        |              |
| 10-00389-001                                                                   | 2010  | 500<br>60                                       | 0.004<br>0   | -<br>60       | 7.50                   | 0.00                 | 1.91<br>0.46<br>0.15<br>0.00<br>0.00<br>0.13     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.91<br>0.46<br>0.15<br>0.00<br>0.00<br>0.27     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203631       |
| COUCH FRED & DINA JS                                                           |       | PT LOT 495 0.004A KX-28A                        |              |               | 0.17                   | 0.00                 | 0.00<br>7.67                                     | 0.00<br>0.00                                 | 0.00<br>1.57                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>10.67      |                        |              |
| 10-00379-000                                                                   | 2012  | 500<br>600                                      | 0.000<br>0   | -<br>600      | 30.22                  | 0.00                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203520       |
| COUCH UHLEND F                                                                 |       | LOT 458 OCTOBER HILL<br>PHASE III KX-28A        |              |               | 0.30                   | 0.00                 | 6.00<br>0.60                                     | 0.00<br>0.00                                 | 6.00<br>1.26                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| COUCH SANDRA ELIZABETH<br>1127 CECIL WATKINS ROAD<br>ARNAUDVILLE LA 70512-4142 |       | 10-100 MUSKINGUM WATERSHED CONSER               |              |               | 0.14<br>0.00<br>44.52  | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>20.89                            | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>23.09                            | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00<br>88.60      |                        |              |
| 10-00138-000                                                                   |       | 599<br>1190                                     | 0.000<br>560 | 140<br>1,750  | 0.00                   | 0.00                 | 55.67<br>13.28<br>4.24<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 55.67<br>13.28<br>4.24<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013              | 201117       |
| DALTON NEAL F & ANN K JS                                                       |       | LOT 140 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A    |              |               | 0.00                   | 0.00                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| DALTON NEAL F & ANN K<br>20 FIDDLE STICKS<br>OLMSTED FALLS OH 44138            |       | 10-100 MUSKINGUM WATERSHED CONSER               |              |               | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 44.15<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                         | 44.15<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 88.30<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Aggr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                  | BK-PG | Class Land                                           | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                    |                |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |                        |              |
| 10-00139-000                                                                |       | 500<br>1190                                          | 0.000<br>0     | 141<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013              | 201125       |
| DALTON NEAL F & ANN K JS                                                    |       | LOT 141 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A         |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| DALTON NEAL F & ANN K<br>20 FIDDLE STICKS<br>OLMSTED FALLS OH 44138         |       |                                                      |                |               | 0.00       | 0.00 | 25.95<br>0.00                                    | 0.00<br>0.00                                 | 25.95<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |
| 10-00205-000                                                                |       | 500<br>1190                                          | 0.000<br>0     | 139<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013              | 201781       |
| DALTON NEAL F & ANN K JS                                                    |       | LOT 139 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| DALTON NEAL F & ANN K<br>20 FIDDLE STICKS<br>OLMSTED FALLS OH 44138         |       |                                                      |                |               | 0.00       | 0.00 | 25.95<br>0.00                                    | 0.00<br>0.00                                 | 25.95<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |
| 10-00038-000                                                                | 7     | 511<br>5740                                          | 0.672<br>6,130 | -<br>11,870   | 0.00       | 0.00 | 377.58<br>90.05<br>28.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 377.58<br>90.05<br>28.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/2/2013<br>2/7/2013   | 200305       |
| DARNELL CHARLES J JR & LINDA J JS                                           |       | R15 T19 S20 SW COR SW SE<br>.672A TM KX-28           |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| DARNELL CHARLES J & LINDA<br>6848 BRANDYWINE ROAD<br>PARMA HEIGHTS OH 44130 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                      |                |               | 0.00       | 0.00 | 264.78<br>0.00                                   | 0.00<br>0.00                                 | 264.78<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 529.56<br>0.00     |                        |              |
| 10-00282-000                                                                |       | 599<br>1790                                          | 0.000<br>1,330 | 185<br>3,120  | 0.00       | 0.00 | 99.25<br>23.67<br>7.56<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 99.25<br>23.67<br>7.56<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/14/2013 | 202552       |
| RANDALL B & NANCY L DAUGHERTY JS                                            |       | LOT 185 WALLY HIGHLAND<br>DEV PHASE II KX-28A        |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| DAUGHERTY RANDALL B<br>529 FOREST CREEK DR<br>WOOSTER OH 44891              |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                      |                |               | 0.00       | 0.00 | 74.02<br>0.00                                    | 0.00<br>0.00                                 | 74.02<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 148.04<br>0.00     |                        |              |
| 10-00274-000                                                                |       | 599<br>1790                                          | 0.000<br>1,440 | 149<br>3,230  | 0.00       | 0.00 | 102.75<br>24.51<br>7.82<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.75<br>24.51<br>7.82<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/4/2013   | 202474       |
| JOYCE L DAVIS                                                               |       | LOT 149 WALLY HIGHLAND<br>DEV PHASE II KX-28A        |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| DAVIS JOYCE L<br>16135 TOWNSHIP ROAD 211 LOT 149<br>LOUDONVILLE OH 44842    |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                      |                |               | 0.00       | 0.00 | 76.42<br>0.00                                    | 0.00<br>0.00                                 | 76.42<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 152.84<br>0.00     |                        |              |
| 10-00305-000                                                                |       | 500<br>1790                                          | 0.000<br>0     | 147<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/4/2013   | 202782       |
| JOYCE L DAVIS                                                               |       | LOT 147 WALLY HIGHLAND<br>DEV PHASE II KX-28A        |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| DAVIS JOYCE L<br>16135 TOWNSHIP ROAD 211 LOT 149<br>LOUDONVILLE OH 44842    |       |                                                      |                |               | 0.00       | 0.00 | 39.02<br>0.00                                    | 0.00<br>0.00                                 | 39.02<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                            | BK-PG   | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates            | Bill Seq |
|-------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|----------------------|----------|
| Current Name/Address                                                                                  | CD Yr   | Legal Description                             |                |               |            | Adj  |                                                | Adj                                          |                                                 | Adj                                          |                                                |                    |                      | No.      |
| 10-00334-000                                                                                          |         | 599<br>1790                                   | 0.000<br>250   | 148<br>2,040  | 0.00       | 0.00 | 64.89<br>15.48<br>4.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.89<br>15.48<br>4.94<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/4/2013 | 203072   |
| JOYCE L DAVIS<br>DAVIS JOYCE L<br>16135 TOWNSHIP ROAD 211 LOT 149<br>LOUDONVILLE OH 44842             |         | LOT 148 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                 |                                              |                                                |                    |                      |          |
|                                                                                                       |         |                                               |                |               | 0.00       | 0.00 | 44.47<br>0.00                                  | 0.00<br>0.00                                 | 44.47<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 88.94<br>0.00      |                      |          |
| 10-00453-000                                                                                          | 208/664 | 500<br>600                                    | 0.000<br>0     | 321<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013            | 204279   |
| DAVIS LARRY L & EDITH M JS<br>DAVIS LARRY L & EDITH M<br>13506 WEST DARROW ROAD<br>VERMILION OH 44089 |         | LOT 321 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 |                                                |                                              |                                                 |                                              |                                                |                    |                      |          |
|                                                                                                       |         | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00      |                      |          |
| 10-00458-000                                                                                          | 208/664 | 500<br>600                                    | 0.000<br>0     | 320<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013            | 204324   |
| DAVIS LARRY L & EDITH M JS<br>DAVIS LARRY L & EDITH M<br>13506 WEST DARROW ROAD<br>VERMILION OH 44089 |         | LOT 320 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 |                                                |                                              |                                                 |                                              |                                                |                    |                      |          |
|                                                                                                       |         |                                               |                |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                      |          |
| 10-00522-000                                                                                          | 208/664 | 500<br>1810                                   | 0.000<br>0     | 319<br>1,810  | 0.00       | 0.00 | 57.58<br>13.74<br>4.38<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.58<br>13.74<br>4.38<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013            | 204965   |
| DAVIS LARRY L & EDITH M JS<br>DAVIS LARRY L & EDITH M<br>13506 WEST DARROW ROAD<br>VERMILION OH 44089 |         | LOT 319 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 |                                                |                                              |                                                 |                                              |                                                |                    |                      |          |
|                                                                                                       |         |                                               |                |               | 0.00       | 0.00 | 39.46<br>0.00                                  | 0.00<br>0.00                                 | 39.46<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.92<br>0.00      |                      |          |
| 10-00294-000                                                                                          |         | 599<br>1790                                   | 0.000<br>1,190 | -<br>2,980    | 0.00       | 0.00 | 94.79<br>22.61<br>7.22<br>0.00<br>0.00<br>6.50 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.79<br>22.61<br>7.22<br>0.00<br>0.00<br>13.64 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                      | 202670   |
| NELLIE DECHENE<br>DECHENE NELLIE<br>54 MAPLEHURST AVE<br>DEBARY FL 32173                              |         | LOT 216 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                 |                                              |                                                |                    |                      |          |
|                                                                                                       |         | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>78.06          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>1.26<br>0.00<br>0.00<br>85.86           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>163.92     |                      |          |
| 10-00211-000                                                                                          |         | 500<br>1190                                   | 0.000<br>0     | 23<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2013             | 201843   |
| DEILY WILLIAM A<br>DEILY WILLIAM A<br>1630 WOOSTER ROAD W<br>BARBERTON OH 44203-7313                  |         | LOT 23 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |               | 0.00       | 0.00 |                                                |                                              |                                                 |                                              |                                                |                    |                      |          |
|                                                                                                       |         |                                               |                |               | 0.00       | 0.00 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | 25.95<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00      |                      |          |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                 | BK-PG | Class                                                                                     | Acres          | Lot No.      | Prior | Delq | December                                       | Tax                                          | June                                            | Tax                                          | Amt.           | Pay                   | Bill   |
|----------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|----------------|--------------|-------|------|------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|----------------|-----------------------|--------|
|                                                                                                                            |       | Land                                                                                      | Impr           | Total        | Delq  | Delq | Tax                                            | Tax                                          | Tax                                             | Tax                                          | Paid           | Dates                 | Seq    |
| Current Name/Address                                                                                                       | CD Yr | Legal Description                                                                         |                |              |       | Adj  |                                                | Adj                                          |                                                 | Adj                                          | Bal. Due       |                       | No.    |
| 10-00240-000                                                                                                               |       | 599<br>1190                                                                               | 0.000<br>490   | 24<br>1,880  | 0.00  | 0.00 | 53.44<br>12.75<br>4.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.44<br>12.75<br>4.07<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                | 2/6/2013              | 202134 |
| DEILY WILLIAM A<br>DEILY WILLIAM A<br>1630 WOOSTER ROAD W<br>BARBERTON OH 44203-7313                                       |       | LOT 24 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.24<br>0.00  |                       |        |
| 10-00190-000                                                                                                               |       | 500<br>1190                                                                               | 0.000<br>0     | 95<br>1,190  | 0.00  | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                | 7/22/2013<br>2/6/2013 | 201639 |
| DEMARCO CRISTINA LILLIAN TRUSTEE<br>OF THE FAMILY TRUST<br><br>DEMARCO CHRISTINA<br>10289 CHILLICOTHE<br>KIRTLAND OH 44094 |       | LOT 95 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER  |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.90<br>0.00  |                       |        |
| 10-00207-000                                                                                                               |       | 599<br>1190                                                                               | 0.000<br>600   | 93<br>1,790  | 0.00  | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                | 7/22/2013<br>2/6/2013 | 201803 |
| DEMARCO CRISTINA LILLIAN TRUSTEE<br>OF THE FAMILY TRUST<br><br>DEMARCO CHRISTINA<br>10289 CHILLICOTHE<br>KIRTLAND OH 44094 |       | LOT 93 WALLY HIGHLAND<br>PHASE 1 KX-28A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.04<br>0.00  |                       |        |
| 10-00220-000                                                                                                               |       | 500<br>1190                                                                               | 0.000<br>0     | 94<br>1,190  | 0.00  | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                | 7/22/2013<br>2/6/2013 | 201939 |
| DEMARCO CRISTINA LILLIAN TRUSTEE<br>OF THE FAMILY TRUST<br><br>DEMARCO CHRISTINA<br>10289 CHILLICOTHE<br>KIRTLAND OH 44094 |       | LOT 94 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER  |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.90<br>0.00  |                       |        |
| 10-00247-000                                                                                                               |       | 599<br>1190                                                                               | 0.000<br>1,610 | 126<br>2,800 | 0.00  | 0.00 | 89.07<br>21.25<br>6.78<br>0.00<br>0.00<br>6.10 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.07<br>21.25<br>6.78<br>0.00<br>0.00<br>12.82 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                |                       | 202204 |
| DEVOE CHRISTI<br><br>DEVOE CHRISTI<br>1279 WORTHINGTON CREEK RD<br>WORTHINGTON OH 43085                                    |       | LOT 126 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>154.88 |                       |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                 | BK-PG | Class Land                                                                            | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                           | Tax                                                  | June Tax                                               | Tax                                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|-----------------|---------------|------------|------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                       | CD Yr | Legal Description                                                                     |                 |               |            | Adj  |                                                        | Adj                                                  |                                                        | Adj                                                  |                                                |                    |                        |              |
| 10-00184-000                                                                                                               |       | 500<br>1190                                                                           | 0.000<br>0      | -<br>1,190    | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>5.45          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 201576       |
| CHRISTIE DEVOE<br><br>DEVOE CHRISTI<br>1279 WORTHINGTON CREEK RD<br>WORTHINGTON OH 43085                                   |       | LOT 127 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>73.81      |                        |              |
| 10-00158-000                                                                                                               |       | 599<br>1190                                                                           | 0.000<br>1.960  | 115<br>3,150  | 0.00       | 0.00 | 100.20<br>23.90<br>7.63<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 100.20<br>23.90<br>7.63<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/6/2013  | 201313       |
| JANET E DILLINGER 1/2 INT & DAVID A<br>COWLEY 1/2 INT JS<br><br>DILLINGER JANET E<br>3915 DARTFORD LANE<br>MEDINA OH 44256 |       | LOT 115 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>74.67<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>74.67<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 149.34<br>0.00     |                        |              |
| 10-00223-000                                                                                                               |       | 500<br>1190                                                                           | 0.000<br>0      | 114<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/6/2013  | 201862       |
| JANET E DILLINGER 1/2 INT & DAVID A<br>COWLEY 1/2 INT JS<br><br>DILLINGER JANET E<br>3915 DARTFORD LANE<br>MEDINA OH 44256 |       | LOT 114 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>25.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>25.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |
| 10-00612-000                                                                                                               |       | 599<br>600                                                                            | 0.000<br>210    | -<br>810      | 0.00       | 0.00 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/5/2013               | 205863       |
| DORAN LISA J<br><br>DORAN LISA J<br>13976 HEATHERWOOD<br>BROOKPARK OH 44142                                                |       | LOT 392 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>23.66<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>23.66<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 47.32<br>0.00      |                        |              |
| 10-00033-000                                                                                                               | 2012  | 511<br>13300                                                                          | 6.000<br>31,260 | -<br>44,560   | 1.10       | 0.00 | 1417.45<br>338.07<br>107.94<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1417.45<br>338.07<br>107.94<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/15/2013 | 200250       |
| ANNA M DROUHARD NKA ANNA M<br>POWELL<br><br>POWELL ANNA M<br>16245 TOWNSHIP ROAD 205<br>GLENMONT OH 44628                  |       | R15 T19 S30 SPT NE 6.00A<br>TM KX-25<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                 |               | 0.01       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>977.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>977.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1955.99<br>0.00    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                           | BK-PG | Class                                    | Acres        | Lot No.    | Prior         | Delq         | December                                      | June                                         |                                               | Amt.                                           | Pay                                  | Bill   |
|----------------------------------------------------------------------|-------|------------------------------------------|--------------|------------|---------------|--------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------|--------|
|                                                                      |       | Land                                     | Impr         | Total      | Delq          | Delq         | Tax                                           | Tax                                          |                                               | Paid                                           | Dates                                | Seq    |
| Current Name/Address                                                 | CD Yr | Legal Description                        |              |            |               | Adj          |                                               |                                              |                                               | Bal. Due                                       |                                      | No.    |
| 10-00436-000                                                         | 2012  | 500<br>600                               | 0.000<br>0   | 465<br>600 | 2.10          | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/26/2013<br>11/30/2012              | 204103 |
| DRUSHEL JEFFREY A & SUZANNE R JS                                     |       | LOT 485 OCTOBER HILL<br>PHASE III KX-28A |              |            | 0.00          | 0.00         |                                               |                                              |                                               |                                                |                                      |        |
| DRUSHEL JEFFREY A & SUZANNE R<br>722 OHIO STREET<br>ASHLAND OH 44805 |       | 10-100 MUSKINGUM WATERSHED CONSER        |              |            | 0.00          | 0.00         | 6.00<br>0.80                                  | 0.00<br>0.00                                 | 6.00<br>0.00                                  | Chg<br>Pen<br>Int                              |                                      |        |
|                                                                      |       |                                          |              |            | 2.10<br>0.00  | 0.00         | 20.99<br>0.00                                 | 0.00                                         | 19.08<br>0.00                                 | Pd<br>Bal                                      | 42.17<br>0.00                        |        |
| 10-00561-000                                                         | 2012  | 500<br>300                               | 0.000<br>0   | 463<br>300 | 0.71          | 0.00         | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.65  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/26/2013<br>11/30/2012              | 205358 |
| DRUSHEL JEFFREY A & SUZANNE R JS                                     |       | LOT 483 OCTOBER HILL<br>PHASE III KX-28A |              |            | 0.00          | 0.00         |                                               |                                              |                                               |                                                |                                      |        |
| DRUSHEL JEFFREY A & SUZANNE R<br>722 OHIO STREET<br>ASHLAND OH 44805 |       |                                          |              |            | 0.71<br>0.00  | 0.00         | 7.19<br>0.00                                  | 0.00                                         | 6.54<br>0.00                                  | Pd<br>Bal                                      | 14.44<br>0.00                        |        |
| 10-00562-000                                                         | 2012  | 500<br>300                               | 0.000<br>0   | 464<br>300 | 0.71          | 0.00         | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.65  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/26/2013<br>11/30/2012              | 205366 |
| DRUSHEL JEFFREY A & SUZANNE R JS                                     |       | LOT 484 OCTOBER HILL<br>PHASE III KX-28A |              |            | 0.00          | 0.00         |                                               |                                              |                                               |                                                |                                      |        |
| DRUSHEL JEFFREY A & SUZANNE R<br>722 OHIO STREET<br>ASHLAND OH 44805 |       |                                          |              |            | 0.71<br>0.00  | 0.00         | 7.19<br>0.00                                  | 0.00                                         | 6.54<br>0.00                                  | Pd<br>Bal                                      | 14.44<br>0.00                        |        |
| 10-00577-000                                                         | 2012  | 500<br>600                               | 0.000<br>0   | 466<br>600 | 1.44          | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/26/2013<br>11/30/2012              | 205514 |
| DRUSHEL JEFFREY A & SUZANNE R JS                                     |       | LOT 466 OCTOBER HILL<br>PHASE III KX-28A |              |            | 0.00          | 0.00         |                                               |                                              |                                               |                                                |                                      |        |
| DRUSHEL JEFFREY A & SUZANNE R<br>722 OHIO STREET<br>ASHLAND OH 44805 |       |                                          |              |            | 1.44<br>0.00  | 0.00         | 14.39<br>0.00                                 | 0.00                                         | 13.08<br>0.00                                 | Pd<br>Bal                                      | 28.91<br>0.00                        |        |
| 10-00417-000                                                         | 2010  | 599<br>600                               | 0.000<br>140 | 408<br>740 | 76.82         | 0.00         | 23.54<br>5.61<br>1.79<br>0.00<br>0.00<br>1.61 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.54<br>5.61<br>1.79<br>0.00<br>0.00<br>3.39 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                                      | 203915 |
| DUER KATHLEEN D                                                      |       | LOT 408 OCTOBER HILL<br>PHASE III KX-28A |              |            | 1.57          | 0.00         |                                               |                                              |                                               |                                                |                                      |        |
| DUER KATHLEEN D<br>2058 12TH STREET SW<br>AKRON OH 44314             |       | 10-100 MUSKINGUM WATERSHED CONSER        |              |            | 27.90         | 0.00         | 6.00<br>0.60                                  | 0.00<br>0.00                                 | 6.00<br>1.26                                  | Chg<br>Pen<br>Int                              |                                      |        |
|                                                                      |       |                                          |              |            | 0.56<br>0.00  | 0.00<br>0.00 | 0.00<br>0.00                                  | 0.00                                         | 0.00                                          | Pd<br>Bal                                      | 0.00                                 |        |
|                                                                      |       |                                          |              |            | 106.85        |              | 24.35                                         |                                              | 26.79                                         |                                                | 157.99                               |        |
| 10-90029-000                                                         | 2012  | 881<br>0                                 | 0.000<br>680 | -<br>680   | 10.61         | -4.62        | 21.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/15/2013<br>2/13/2013<br>10/15/2012 | 206420 |
| DUKE ENERGY OHIO INC                                                 |       | PUBLIC UTILITY                           |              |            | 0.07          | 0.00         |                                               |                                              |                                               |                                                |                                      |        |
| DUKE ENERGY OHIO INC<br>PO BOX 1321 DEC41B<br>CHARLOTTE NC 28202     |       |                                          |              |            | 10.68<br>0.00 | -4.62        | 21.63<br>0.00                                 | 0.00                                         | 21.63<br>0.00                                 | Pd<br>Bal                                      | 53.94<br>0.00                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                     | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address           | CD Yr | Legal Description                 |                  |               |            | Adj  |                                                    | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00296-000                   |       | 599<br>1790                       | 0.000<br>630     | 218<br>2,420  | 0.00       | 0.00 | 76.98<br>18.36<br>5.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.98<br>18.36<br>5.86<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013              | 202696       |
| DURRANT WILLIAM E JR & DONNA J |       | LOT 218 WALLY HIGHLAND            |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| DURRANT WILLIAM E JR & DONNA J |       | DEV PHASE II KX-28A               |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| 2894 ASTOR AVENUE              |       |                                   |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| COLUMBUS OH 48209-2625         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                |       |                                   |                  |               | 0.00       | 0.00 | 58.76<br>0.00                                      | 0.00<br>0.00                                 | 58.76<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 117.52<br>0.00     |                        |              |
| 10-00072-000                   |       | 100<br>6,250 CAUV<br>14,030       | 16.103<br>11,170 | -<br>17,420   | 0.00       | 0.00 | 554.13<br>132.17<br>42.20<br>0.00<br>0.00<br>37.98 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 554.13<br>132.17<br>42.20<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/17/2013<br>2/28/2013 | 200550       |
| DURST LARRY A & TERESA A JS    |       | R15 T19 S30 7.094A & S19          |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| DURST LARRY A & TERESA A       |       | 9.009A = 16.103A TOTAL            |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| PO BOX 176                     |       | KX-25,26                          |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| KANSAS OH 44841                |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.60                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                |       |                                   |                  |               | 0.00       | 0.00 | 424.34<br>0.00                                     | 0.00<br>0.00                                 | 385.76<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 810.10<br>0.00     |                        |              |
| 10-00580-000                   |       | 500<br>600                        | 0.000<br>0       | 313<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/12/2013              | 205547       |
| BRANDON R DYKES                |       | LOT 473 OCTOBER HILL              |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| DYKES BRANDON R                |       | PHASE III KX-28A                  |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| 1049 GARY DRIVE                |       |                                   |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| COLUMBUS OH 43207              |       |                                   |                  |               | 0.00       | 0.00 | 13.08<br>0.00                                      | 0.00<br>0.00                                 | 13.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00581-000                   |       | 599<br>600                        | 0.000<br>420     | -<br>1,020    | 0.00       | 0.00 | 32.45<br>7.74<br>2.47<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.45<br>7.74<br>2.47<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013<br>2/12/2013 | 205555       |
| BRANDON R DYKES                |       | LOT 474 OCTOBER HILL              |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| DYKES BRANDON R                |       | PHASE III KX-28A                  |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| 1049 GARY DRIVE                |       |                                   |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| COLUMBUS OH 43207              |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                |       |                                   |                  |               | 0.00       | 0.00 | 28.24<br>0.00                                      | 0.00<br>0.00                                 | 28.24<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 56.48<br>0.00      |                        |              |
| 10-90023-000                   | 32    | 881<br>0                          | 0.000<br>670     | -<br>670      | 0.00       | 0.00 | 21.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2013<br>2/13/2013 | 206374       |
| EAST OHIO GAS COMPANY          |       |                                   |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| EAST OHIO GAS COMPANY          |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| PO BOX 27026                   |       |                                   |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| ATTN: PROPERTY TAX DEPT.       |       |                                   |                  |               |            |      |                                                    |                                              |                                                   |                                              |                                                |                    |                        |              |
| RICHMOND VA 23261-7026         |       |                                   |                  |               | 0.00       | 0.00 | 21.31<br>0.00                                      | 0.00<br>0.00                                 | 21.31<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 42.62<br>0.00      |                        |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                             | BK-PG | Class                                                    | Acres        | Lot No.      | Prior | Delq | December                                       | Tax                                          | June                                           | Tax                                          |                                                | Amt.          | Pay       | Bill   |
|------------------------------------------------------------------------|-------|----------------------------------------------------------|--------------|--------------|-------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------|-----------|--------|
|                                                                        |       | Land                                                     | Impr         | Total        | Delq  |      | Tax                                            |                                              | Tax                                            |                                              |                                                | Paid          | Dates     | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                        |              |              |       | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                | Bal. Due      |           | No.    |
| 10-00604-000                                                           |       | 500<br>600                                               | 0.000<br>0   | -<br>600     | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 1/15/2013 | 205785 |
| DONALD R EDWARDS                                                       |       | LOT 480 OCTOBER HILL<br>PHASE III KX-28A                 |              |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |               |           |        |
| EDWARDS DONALD R<br>343 WESTWOODS<br>AMHERST OH 44001-2050             |       | 10-100 MUSKINGUM WATERSHED CONSER                        |              |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |               |           |        |
|                                                                        |       |                                                          |              |              | 0.00  | 0.00 | 19.08<br>0.00                                  | 0.00<br>0.00                                 | 19.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.16<br>0.00 |           |        |
| 10-00353-000                                                           |       | 599<br>600                                               | 0.000<br>320 | 455<br>920   | 0.00  | 0.00 | 29.27<br>6.98<br>2.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.27<br>6.98<br>2.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 2/15/2013 | 203261 |
| ELLIOTT CHRIS & MELANIE                                                |       | LOT 455 OCTOBER HILL<br>PHASE III KX-28A                 |              |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |               |           |        |
| ELLIOTT CHRIS & MELANIE<br>83 PARK AVENUE<br>PLYMOUTH OH 44885         |       | 10-100 MUSKINGUM WATERSHED CONSER                        |              |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |               |           |        |
|                                                                        |       |                                                          |              |              | 0.00  | 0.00 | 26.06<br>0.00                                  | 0.00<br>0.00                                 | 26.06<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 52.12<br>0.00 |           |        |
| 10-00373-000                                                           |       | 599<br>600                                               | 0.000<br>280 | 459<br>880   | 0.00  | 0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 1/16/2013 | 203468 |
| EVANS WILLIAM K                                                        |       | LOT 459 OCTOBER HILL<br>PHASE III KX-28A                 |              |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |               |           |        |
| EVANS WILLIAM K<br>1197 PAULINE AVE<br>COLUMBUS OH 43224               |       | 10-100 MUSKINGUM WATERSHED CONSER                        |              |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |               |           |        |
|                                                                        |       |                                                          |              |              | 0.00  | 0.00 | 25.19<br>0.00                                  | 0.00<br>0.00                                 | 25.19<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 50.38<br>0.00 |           |        |
| 10-00560-000                                                           |       | 500<br>600                                               | 0.000<br>0   | -<br>600     | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 1/16/2013 | 205340 |
| EVANS WILLIAM K & ALEXANDER CANDY                                      |       | LOT 460 OCTOBER HILL<br>PHASE III KX-28A                 |              |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |               |           |        |
| EVANS WILLIAM K<br>1197 PAULINE AVE<br>COLUMBUS OH 43224               |       |                                                          |              |              | 0.00  | 0.00 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00 |           |        |
| 10-00169-000                                                           |       | 500<br>1190                                              | 0.000<br>0   | 113<br>1,190 | 0.00  | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 1/18/2013 | 201425 |
| EVERETT EARL & BEVERLY                                                 |       | LOT 113 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |              |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |               |           |        |
| EVERETT EARL & BEVERLY<br>6355 RIDGE AVENUE SW<br>EAST SPARTA OH 44626 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |              |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |               |           |        |
|                                                                        |       |                                                          |              |              | 0.00  | 0.00 | 31.95<br>0.00                                  | 0.00<br>0.00                                 | 31.95<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 63.90<br>0.00 |           |        |
| 10-00330-000                                                           |       | 500<br>1790                                              | 0.000<br>0   | 178<br>1,790 | 0.00  | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 2/14/2013 | 203032 |
| TINA MARIE EVERETT                                                     |       | LOT 178 WALLY HIGHLAND<br>DEV PHASE II KX-28A            |              |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |               |           |        |
| EVERETT TINA MARIE<br>17520 HUPRICK ROAD<br>NORTH LAWRENCE OH 44666    |       |                                                          |              |              | 0.00  | 0.00 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00 |           |        |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                                 | BK-PG | Class Land                                                                             | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|----------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                                       | CD Yr | Legal Description                                                                      |                |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |           |              |
| 10-00331-000                                                                                                                               |       | 599<br>1790                                                                            | 0.000<br>1,400 | 179<br>3,190  | 0.00       | 0.00 | 101.47<br>24.20<br>7.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.47<br>24.20<br>7.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2013 | 203049       |
| TINA MARIE EVERETT<br>EVERETT TINA MARIE<br>17520 HUPRICK ROAD<br>NORTH LAWRENCE OH 44866                                                  |       | LOT 179 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 151.08<br>0.00     |           |              |
| 10-00398-000                                                                                                                               |       | 599<br>990                                                                             | 0.000<br>390   | 296<br>1,380  | 0.00       | 0.00 | 43.90<br>10.47<br>3.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 43.90<br>10.47<br>3.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013 | 203727       |
| JONATHAN K EWALD 1/2 INT & DIANA L<br>EWALD 1/2 INT JS<br><br>EWALD JONATHAN K<br>1430 W CR 38<br>TIFFIN OH 44883                          |       | LOT 284 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 72.18<br>0.00      |           |              |
| 10-00515-000                                                                                                                               |       | 500<br>990                                                                             | 0.000<br>0     | 306<br>990    | 0.00       | 0.00 | 31.49<br>7.51<br>2.40<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.49<br>7.51<br>2.40<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 204895       |
| EYRE JULIE ANN<br><br>EYRE JULIE ANN<br>807 HEIDELBERG<br>TOLEDO OH 43615                                                                  |       | LOT 306 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 55.16<br>0.00      |           |              |
| 10-00582-000                                                                                                                               |       | 500<br>600                                                                             | 0.000<br>0     | 307<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 205563       |
| EYRE JULIE ANN<br><br>EYRE JULIE ANN<br>807 HEIDELBERG<br>TOLEDO OH 43615                                                                  |       | LOT 307 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 26.16<br>0.00      |           |              |
| 10-00170-000                                                                                                                               |       | 599<br>1190                                                                            | 0.000<br>320   | 31<br>1,510   | 0.00       | 0.00 | 48.03<br>11.45<br>3.66<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.03<br>11.45<br>3.66<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/16/2013 | 201433       |
| FABRIZI PATRICIA A TRUSTEE TRUST<br>PATRICIA 50% & 50% PATRI<br><br>FABRIZI EMILIO & PATRICIA<br>389 COLUMBIA ROAD<br>VALLEY CITY OH 44280 |       | LOT 31 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 77.84<br>0.00      |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                  | BK-PG | Class Land                                               | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                                 | Tax                                          |                                                | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                        |                  |                         |            | Adj  |                                                        | Adj                                          |                                                          | Adj                                          |                                                |                     |                        |              |
| 10-00475-000                                                                |       | 599<br>600                                               | 0.000<br>840     | -<br>1,440              | 0.00       | 0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>3.14         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 3/8/2013<br>3/4/2013   | 204492       |
| FACEMIRE PAUL A & MILDA D JS                                                |       | LOT 241 OCTOBER HILL<br>PHASE III KX-28A                 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                          |                                              |                                                |                     |                        |              |
| FACEMIRE PAUL A & MILA D<br>17649 LOIS WAY<br>DOYLESTOWN OH 44230           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                         | 0.00       | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 78.52<br>0.00       |                        |              |
| 10-00143-000                                                                |       | 599<br>1190                                              | 0.000<br>0       | 142<br>1,190            | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 2/15/2013              | 201166       |
| SYLVIA FACEMIRE                                                             |       | LOT 142 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                          |                                              |                                                |                     |                        |              |
| FACEMIRE SYLVIA<br>5755 FAIRVIEW DR<br>CLINTON OH 44216                     |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 63.90<br>0.00       |                        |              |
| 10-00018-001                                                                | 2012  | 101<br>19300                                             | 21.662<br>40,500 | -<br>59,800<br>H 46,170 | 616.33     | 0.00 | 1902.24<br>453.71<br>144.85<br>185.46<br>27.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1902.24<br>453.71<br>144.85<br>185.46<br>27.96<br>109.03 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 2/15/2013              | 200095       |
| FAIRCLOTH IRA G & SANDRA S JS                                               |       | R15 T19 S21 NWPT SW<br>21.662A TM KX-30                  |                  |                         | 6.16       | 0.00 |                                                        |                                              |                                                          |                                              |                                                |                     |                        |              |
| FAIRCLOTH IRA G & SANDRA<br>15453 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.60                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1718.75<br>1,205.89 |                        |              |
| 10-00018-002                                                                | 58    | 511<br>13560                                             | 6.189<br>54,850  | -<br>68,410             | 0.00       | 0.00 | 2176.12<br>519.03<br>165.71<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2176.12<br>519.03<br>165.71<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/1/2013<br>1/24/2013  | 200109       |
| IRA G & SANDRA S FAIRCLOTH JS                                               |       | R15 T19 S21 NW PT SW<br>6.189A KX-30                     |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                          |                                              |                                                |                     |                        |              |
| FAIRCLOTH IRA G & SANDRA<br>15453 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                         | 0.00       | 0.00 | 1491.38<br>0.00                                        | 0.00<br>0.00                                 | 1491.38<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2982.76<br>0.00     |                        |              |
| 10-00365-000                                                                |       | 599<br>600                                               | 0.000<br>600     | 360<br>1,200            | 0.00       | 0.00 | 38.17<br>9.10<br>2.91<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.17<br>9.10<br>2.91<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 6/20/2013<br>2/15/2013 | 203389       |
| JASON P & KARISSA A FANKHAUSER                                              |       | LOT 360 OCTOBER HILL<br>PHASE III KX-28A                 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                          |                                              |                                                |                     |                        |              |
| FANKHAUSER JASON P<br>250 AUMILLER PARK DRIVE<br>BUCYRUS OH 44820           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                             | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 64.32<br>0.00       |                        |              |
| 10-00327-000                                                                |       | 500<br>1790                                              | 0.000<br>0       | 235<br>1,790            | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 2/13/2013              | 203009       |
| JEFFREY D FARRIS                                                            |       | LOT 235 WALLY HIGHLAND<br>DEV PHASE II KX-28A            |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                          |                                              |                                                |                     |                        |              |
| FARRIS JEFFREY D<br>64 TOWNSHIP ROAD 1104<br>PROCTORVILLE OH 45669          |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |                         | 0.00       | 0.00 | 39.02<br>0.00                                          | 0.00<br>0.00                                 | 39.02<br>0.00                                            | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00       |                        |              |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                         | BK-PG | Class Land                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                               | CD Yr | Legal Description                             |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00337-000                                                       |       | 599<br>1790                                   | 0.000<br>1,750  | 236<br>3,540  | 0.00       | 0.00 | 112.61<br>26.86<br>8.58<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.61<br>26.86<br>8.58<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2013              | 203102       |
| JEFFREY D FARRIS                                                   |       | LOT 236 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| FARRIS JEFFREY D<br>64 TOWNSHIP ROAD 1104<br>PROCTORVILLE OH 45699 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 168.34<br>0.00     |                        |              |
| 10-00001-000                                                       |       | 511<br>6470                                   | 1.074<br>16,660 | -<br>23,130   | 0.00       | 0.00 | 735.77<br>175.49<br>56.03<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 735.77<br>175.49<br>56.03<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>2/8/2013  | 199870       |
| FAST BRIAN E                                                       |       | R15 T19 S20 NW PT NW SE<br>1.074A TM KX-28    |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| FAST BRIAN E<br>16019 COUNTY ROAD 23<br>LOUDONVILLE OH 44842       |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1020.50<br>0.00    |                        |              |
| 10-00573-000                                                       |       | 500<br>600                                    | 0.000<br>0      | 500<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205477       |
| JIM FAUGHT 1/2 INT & DONNA FAUGHT<br>1/2 INT                       |       | LOT 500 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| FAUGHT JIM<br>13558 SCHOOL LANE ROAD<br>CENTERBURG OH 43011        |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 38.16<br>0.00      |                        |              |
| 10-00277-000                                                       |       | 599<br>1790                                   | 0.000<br>770    | -<br>2,560    | 0.00       | 0.00 | 81.43<br>19.42<br>6.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.43<br>19.42<br>6.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013              | 202504       |
| FAUGHT THEDA JANE TOD JOHN<br>WESLEY III & JAMES WM                |       | LOT 181 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| FAUGHT THEDA JANE<br>PO BOX 75<br>MILLERSPORT OH 43046             |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 123.62<br>0.00     |                        |              |
| 10-00342-000                                                       |       | 599<br>1790                                   | 0.000<br>910    | -<br>2,700    | 0.00       | 0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013              | 203150       |
| FAUGHT THEDA JANE TOD JOHN<br>WESLEY III & JAMES WM                |       | LOT 182 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
| FAUGHT THEDA JANE<br>P O BOX 75<br>MILLERSPORT OH 43046            |       |                                               |                 |               | 0.00       | 0.00 | 58.86<br>0.00                                     | 0.00<br>0.00                                 | 58.86<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 117.72<br>0.00     |                        |              |

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Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class                                                       | Acres          | Lot No.      | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                                | Amt.           | Pay                    | Bill   |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------|----------------|--------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|------------------------|--------|
|                                                                                |       | Land                                                        | Impr           | Total        | Delq  | Delq | Tax                                               | Tax                                          | Tax                                               | Tax                                          |                                                | Paid           | Dates                  | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                           |                |              |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                | Bal. Due       |                        | No.    |
| 10-00028-001                                                                   |       | 100<br>17380                                                | 28.870<br>0    | -<br>17,380  | 0.00  | 0.00 | 552.86<br>131.86<br>42.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 552.86<br>131.86<br>42.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/20/2013<br>2/15/2013 | 200219 |
| FEDMOR INVESTMENTS AN OHIO<br>PARTNERSHIP                                      |       | R15 T19 S28 N PT NE<br>28.87A TM KX-29                      |                |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                |                        |        |
| FEDMOR LLC<br>% BETH FERRIS<br>6720 E SCHREINER STREET<br>WORTHINGTON OH 43085 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 769.80<br>0.00 |                        |        |
| 10-00437-000                                                                   |       | 599<br>1810                                                 | 0.000<br>1,580 | 338<br>3,390 | 0.00  | 0.00 | 107.84<br>25.72<br>8.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 107.84<br>25.72<br>8.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 2/1/2013               | 204110 |
| FELLURE CAROL L & PATRICIA JS                                                  |       | LOT 336 OCTOBER HILL<br>PHASE III KX-28A                    |                |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                |                        |        |
| FELLURE CAROL L & PATRICIA<br>32617 BELLE ROAD<br>AVON LAKE OH 44012           |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                |              | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>79.91<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>79.91<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 159.82<br>0.00 |                        |        |
| 10-00358-000                                                                   |       | 560<br>600                                                  | 0.000<br>1,400 | 322<br>2,000 | 0.00  | 0.00 | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/15/2013              | 203315 |
| FELVER KIRT                                                                    |       | LOT 322 OCTOBER HILL<br>PHASE III KX-28A                    |                |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                |                        |        |
| FELVER KIRT<br>405 BASELINE ROAD<br>GREENWICH OH 44837                         |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                |              | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>49.60<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>49.60<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 99.20<br>0.00  |                        |        |
| 10-00578-000                                                                   |       | 500<br>600                                                  | 0.000<br>0     | 337<br>600   | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/15/2013              | 205522 |
| FELVER KIRT                                                                    |       | LOT 337 OCTOBER HILL<br>PHASE III KX-28A                    |                |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                |                        |        |
| FELVER KIRT<br>405 BASELINE ROAD<br>GREENWICH OH 44837                         |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                |              | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>19.08<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>19.08<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00  |                        |        |
| 10-00017-000                                                                   | 1     | 100<br>5880                                                 | 8.000<br>0     | -<br>5,880   | 0.00  | 0.00 | 187.04<br>44.61<br>14.24<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 187.04<br>44.61<br>14.24<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/15/2013<br>2/7/2013  | 200039 |
| FERENCAK BERNARD P & SUZANNE M<br>JS                                           |       | R15 T19 S21 N PT NW SE<br>8.000A KX-30<br>RESURVEYED 2-8-01 |                |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                |                        |        |
| FERENCAK BERNARD P & SUZANNE M<br>6079 COUNTY ROAD 22<br>LOUDONVILLE OH 44842  |       |                                                             |                |              | 0.00  | 0.00 | 128.19<br>0.00                                    | 0.00<br>0.00                                 | 128.19<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 256.38<br>0.00 |                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                              | BK-PG | Class Land                                                                                        | Acres Impr       | Lot No. Total | Prior Delq                           | Delq                                 | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------|------------------|---------------|--------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                                                                                    | CD Yr | Legal Description                                                                                 |                  |               |                                      | Adj                                  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                       |              |
| 10-00017-003<br>1<br>FERENCAK BERNARD P & SUZANNE M JS<br>FERENCAK BERNARD P & SUZANNE M<br>6079 COUNTY ROAD 22<br>LOUDONVILLE OH 44842 |       | 101<br>12990<br>R15 T19 S21 N PT NW SE<br>10.00A TM KX-30<br>10-100 MUSKINGUM WATERSHED CONSER    | 10.000<br>29.610 | -<br>42,600   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1355.11<br>323.21<br>103.19<br>0.00<br>21.69<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1355.11<br>323.21<br>103.19<br>0.00<br>21.69<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1826.04<br>0.00    | 7/15/2013<br>2/7/2013 | 200062       |
| 10-00292-000<br>CARL W & SANDRA M FIELDS JS<br>FIELDS CARL W<br>4755 BRIAR LANE<br>BRUNSWICK OH 44212                                   |       | 500<br>1790<br>LOT 231 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>0       | 231<br>1,790  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 78.04<br>0.00      | 2/5/2013              | 202655       |
| 10-00324-000<br>CARL W & SANDRA M FIELDS JS<br>FIELDS CARL W<br>4755 BRIAR LANE<br>BRUNSWICK OH 44212                                   |       | 599<br>1790<br>LOT 232 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>0       | 232<br>1,790  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 90.04<br>0.00      | 2/5/2013              | 202970       |
| 10-00386-000<br>JAMI FINNEY<br>FINNEY JAMI<br>245 MORNINGVIEW AVE<br>AKRON OH 44305                                                     |       | 599<br>990<br>LOT 324 OCTOBER HILL<br>PHASE III KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER       | 0.000<br>1.620   | -<br>2,810    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.39<br>21.32<br>6.81<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.39<br>21.32<br>6.81<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 134.52<br>0.00     | 1/22/2013             | 203594       |
| 10-00391-000<br>JAMI FINNEY<br>FINNEY JAMI<br>245 MORNINGVIEW AVE<br>AKRON OH 44305                                                     |       | 599<br>600<br>LOT 325 OCTOBER HILL<br>PHASE III KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER       | 0.000<br>910     | -<br>1,510    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.03<br>11.45<br>3.66<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.03<br>11.45<br>3.66<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 77.84<br>0.00      | 1/22/2013             | 203656       |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                                          | BK-PG | Class Land                                                                                                         | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                | CD Yr | Legal Description                                                                                                  |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 10-00430-000                                                                                                                                        |       | 500<br>600                                                                                                         | 0.000<br>0       | -<br>600                | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013              | 204040       |
| JAMI FINNEY<br><br>FINNEY JAMI<br>245 MORNINGVIEW AVE<br>AKRON OH 44305                                                                             |       | LOT 323 OCTOBER HILL<br>PHASE III KX-28A                                                                           |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                                     |       |                                                                                                                    |                  |                         | 0.00       | 0.00 | 13.08<br>0.00                                          | 0.00                                         | 13.08<br>0.00                                          | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00102-000                                                                                                                                        |       | 561<br>5470                                                                                                        | 0.550<br>1.370   | -<br>6,840              | 0.00       | 0.00 | 217.58<br>51.89<br>16.57<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 217.58<br>51.89<br>16.57<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/8/2013  | 200868       |
| DAVID L FISHER & CAROLYN J KEENE JS<br><br>FISHER DAVID L & KEENE CAROLYN J<br>15201 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842                      |       | R15 T19 S21 MID PT W1/2<br>SE .55A TM KX-30<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                                     |       |                                                                                                                    |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 310.24<br>0.00     |                        |              |
| 10-00576-000                                                                                                                                        |       | 599<br>600                                                                                                         | 0.000<br>350     | 497<br>350              | 0.00       | 0.00 | 30.22<br>7.21<br>2.30<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.22<br>7.21<br>2.30<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013              | 205507       |
| RONALD FISHER<br><br>FISHER RONALD<br>891 COUNTY RD 50<br>HELENA OH 43435                                                                           |       | LOT 497 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                                     |       |                                                                                                                    |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 53.42<br>0.00      |                        |              |
| 10-00572-000                                                                                                                                        |       | 500<br>600                                                                                                         | 0.000<br>0       | 499<br>600              | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 205460       |
| RONALD RICHARD FISHER 1/2 INT &<br>AMY BERNICE FISHER 1/2 IN<br><br>FISHER RONALD RICHARD & AMY<br>BERNICE<br>891 COUNTY ROAD 50<br>HELENA OH 43435 |       | LOT 499 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                                     |       |                                                                                                                    |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00      |                        |              |
| 10-00106-000                                                                                                                                        | 121   | 101<br>13,260 CAUV<br>41,320                                                                                       | 52.931<br>49,040 | -<br>62,300<br>H 49,350 | 0.00       | 0.00 | 1981.76<br>472.67<br>150.91<br>185.46<br>29.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1981.76<br>472.67<br>150.91<br>185.46<br>29.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 200891       |
| JAMES R FLACK TRUSTEE OF THE<br>JAMES R FLACK LIVING<br><br>FLACK JAMES R<br>15410 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842                        |       | R15 T19 S21 S PT SW<br>20.272A & S28 N PT NW<br>32.659A = 52.931A KX29,30<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                                                                                                                                                     |       |                                                                                                                    |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2297.66<br>0.00    |                        |              |
|                                                                                                                                                     |       |                                                                                                                    |                  |                         | 0.00       | 0.00 | 1148.83<br>0.00                                        | 0.00                                         | 1148.83<br>0.00                                        | 0.00                                         |                                                |                    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 37

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Aggr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                           | BK-PG | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                         | Bill Seq No. |
|--------------------------------------------------------------------------------------|-------|-----------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------------------|--------------|
| Current Name/Address                                                                 | CD Yr | Legal Description                             |                |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |                                   |              |
| 10-00293-000                                                                         |       | 500<br>1790                                   | 0.000<br>0     | 213<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>2/8/2013              | 202663       |
| BEVERLY S & STEPHEN J FOSTER JS                                                      |       | LOT 213 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                                   |              |
| FOSTER BEVERLY S<br>596 VANCOUVER DRIVE<br>WESTERVILLE OH 43081                      |       |                                               |                |               | 0.00       | 0.00 | 39.02<br>0.00                                    | 0.00                                         | 39.02<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                                   |              |
| 10-00321-000                                                                         |       | 500<br>1790                                   | 0.000<br>0     | 215<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>2/8/2013              | 202947       |
| BEVERLY S & STEPHEN J FOSTER JS                                                      |       | LOT 215 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                                   |              |
| FOSTER BEVERLY S<br>596 VANCOUVER DRIVE<br>WESTERVILLE OH 43081                      |       |                                               |                |               | 0.00       | 0.00 | 39.02<br>0.00                                    | 0.00                                         | 39.02<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                                   |              |
| 10-00344-000                                                                         |       | 599<br>1790                                   | 0.000<br>3,430 | 214<br>5,220  | 0.00       | 0.00 | 166.05<br>39.61<br>12.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 166.05<br>39.61<br>12.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2013<br>7/1/2013<br>2/8/2013 | 203175       |
| BEVERLY S & STEPHEN J FOSTER JS                                                      |       | LOT 214 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                                   |              |
| FOSTER BEVERLY S<br>596 VANCOUVER DRIVE<br>WESTERVILLE OH 43081                      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00                                         | 6.00<br>0.00                                     | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 119.80<br>0.00                                   | 0.00                                         | 119.80<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 239.60<br>0.00     |                                   |              |
| 10-00275-000                                                                         |       | 599<br>1790                                   | 0.000<br>910   | 154<br>2,700  | 0.00       | 0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/30/2013                         | 202482       |
| ELENNORA M FRANCIS AKA FRANCIS SUE                                                   |       | LOT 154 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                                   |              |
| FRANCIS ELENNORA M AKA FARNICIS SUE<br>95 NEW STATE ROAD<br>NORTH FAIRFIELD OH 44855 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00                                         | 6.00<br>0.00                                     | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 64.86<br>0.00                                    | 0.00                                         | 64.86<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 129.72<br>0.00     |                                   |              |
| 10-00269-000                                                                         |       | 500<br>1790                                   | 0.000<br>0     | 193<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2013<br>1/22/2013            | 202426       |
| ROGER FRANCIS 50/100 INT & MELENIE J FRANCIS 50/100 INT                              |       | LOT 193 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                                   |              |
| FRANCIS ROGER<br>110 PARK VILLAGE<br>SHELBY OH OH 44875                              |       |                                               |                |               | 0.00       | 0.00 | 39.02<br>0.00                                    | 0.00                                         | 39.02<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                                   |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                            | BK-PG | Class                                         | Acres          | Lot No.      | Prior | Delq | December                                       | June                                         |                                                | Amt.                                           | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|-----------------------------------------------|----------------|--------------|-------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                       |       | Land                                          | Impr           | Total        | Delq  | Delq | Tax                                            | Tax                                          |                                                | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                             |                |              | Adj   | Adj  |                                                |                                              |                                                | Bal. Due                                       |                        | No.    |
| 10-00270-000                                                          |       | 599<br>1790                                   | 0.000<br>1.300 | 194<br>3,090 | 0.00  | 0.00 | 98.29<br>23.44<br>7.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.29<br>23.44<br>7.49<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/17/2013<br>1/22/2013 | 202434 |
| ROGER FRANCIS 50/100 INT & MELENIE<br>J FRANCIS 50/100 INT            |       | LOT 194 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           |                                                |                        |        |
| FRANCIS ROGER<br>110 PARK VILLAGE<br>SHELBY OH OH 44875               |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | Chg<br>Pen<br>Int                              |                        |        |
|                                                                       |       |                                               |                |              | 0.00  | 0.00 | 73.36<br>0.00                                  | 0.00                                         | 73.36<br>0.00                                  | Pd<br>Bal                                      | 146.72<br>0.00         |        |
| 10-00514-000                                                          |       | 599<br>990                                    | 0.000<br>1.230 | 305<br>2,220 | 0.00  | 0.00 | 70.62<br>16.84<br>5.38<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 70.62<br>16.84<br>5.38<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/30/2013              | 204887 |
| FRENCH ALFRED P & JANE G                                              |       | LOT 305 OCTOBER HILL<br>PHASE III KX-28A      |                |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           |                                                |                        |        |
| FRENCH ALFRED P & JANE G<br>475 WOODWARD AVENUE<br>MANSFIELD OH 44903 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | Chg<br>Pen<br>Int                              |                        |        |
|                                                                       |       |                                               |                |              | 0.00  | 0.00 | 54.40<br>0.00                                  | 0.00                                         | 54.40<br>0.00                                  | Pd<br>Bal                                      | 108.80<br>0.00         |        |
| 10-00173-000                                                          |       | 500<br>1190                                   | 0.000<br>0     | 52<br>1,190  | 0.00  | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/1/2013<br>2/8/2013   | 201466 |
| FRIES AUGUST D                                                        |       | LOT 52 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           |                                                |                        |        |
| FRIES AUGUST D<br>564 NORTH GRANT STREET<br>WOOSTER OH 44691          |       |                                               |                |              | 0.00  | 0.00 | 25.95<br>0.00                                  | 0.00                                         | 25.95<br>0.00                                  | Pd<br>Bal                                      | 51.90<br>0.00          |        |
| 10-00212-000                                                          |       | 599<br>1190                                   | 0.000<br>280   | 50<br>1,470  | 0.00  | 0.00 | 46.76<br>11.15<br>3.56<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.76<br>11.15<br>3.56<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/1/2013<br>2/8/2013   | 201851 |
| FRIES AUGUST D                                                        |       | LOT 50 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           |                                                |                        |        |
| FRIES AUGUST D<br>564 NORTH GRANT STREET<br>WOOSTER OH 44691          |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | Chg<br>Pen<br>Int                              |                        |        |
|                                                                       |       |                                               |                |              | 0.00  | 0.00 | 38.05<br>0.00                                  | 0.00                                         | 38.05<br>0.00                                  | Pd<br>Bal                                      | 76.10<br>0.00          |        |
| 10-00213-000                                                          |       | 500<br>1190                                   | 0.000<br>0     | 51<br>1,190  | 0.00  | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/1/2013<br>2/8/2013   | 201869 |
| FRIES AUGUST D                                                        |       | LOT 51 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |              | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           |                                                |                        |        |
| FRIES AUGUST D<br>564 NORTH GRANT STREET<br>WOOSTER OH 44691          |       |                                               |                |              | 0.00  | 0.00 | 25.95<br>0.00                                  | 0.00                                         | 25.95<br>0.00                                  | Pd<br>Bal                                      | 51.90<br>0.00          |        |

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Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                            | BK-PG | Class Land                                                                                      | Acres Impr      | Lot No. Total | Prior Delq                              | Delq                                 | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|-----------------|---------------|-----------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                  | CD Yr | Legal Description                                                                               |                 |               |                                         | Adj                                  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 10-00036-001                                                                                          |       | 511<br>11910                                                                                    | 5.001<br>43,930 | -<br>55,840   | 0.00                                    | 0.00                                 | 1776.27<br>423.66<br>135.26<br>0.00<br>29.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1776.27<br>423.66<br>135.26<br>0.00<br>29.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/15/2013 | 200291       |
| DANIEL S & MELISSA L FRUTH JS<br>FRUTH DANIEL S<br>15256 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842    |       | R15 T19 S21 SE<br>5.001 ACRES<br>KX-30<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1194.16<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1194.16<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2388.32<br>0.00    |                        |              |
| 10-00402-000                                                                                          | 2009  | 500<br>600                                                                                      | 0.000<br>0      | -<br>600      | 93.38                                   | 0.00                                 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 203768       |
| MARC GALLOWAY<br>GALLOWAY MARC<br>4424 LACON CIRCLE<br>HILLIARD OH 43026-1206                         |       | LOT 472 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 2.21<br>42.51<br>1.00<br>0.00<br>139.10 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>20.99                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>1.26<br>0.00<br>0.00<br>23.09                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>183.18     |                        |              |
| 10-00167-000                                                                                          |       | 599<br>1190                                                                                     | 0.000<br>1,720  | 97<br>2,910   | 0.00                                    | 0.00                                 | 92.57<br>22.08<br>7.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 92.57<br>22.08<br>7.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2013               | 201400       |
| GEIGER PAUL & YITKA JS<br>GEIGER PAUL & YITKA<br>14408 PINE LAKES DRIVE<br>STRONGSVILLE OH 44138      |       | LOT 97 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                 |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>69.44<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>69.44<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 138.88<br>0.00     |                        |              |
| 10-00614-000                                                                                          |       | 100<br>3,990 CAUV<br>24,030                                                                     | 39.921<br>0     | -<br>3,990    | 0.00                                    | 0.00                                 | 126.92<br>30.27<br>9.67<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 126.92<br>30.27<br>9.67<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 205888       |
| GERBER DOUGLAS W & NANCY L JS<br>GERBER DOUGLAS W & NANCY L<br>620 SOUTH ABBE ROAD<br>ELYRIA OH 44035 |       | R15 T19 S21 NW PT 13.374A<br>& S20 26.547A = 39.921A<br>KX-28 KX-30<br><br>0.00<br>0.00<br>0.00 |                 |               | 0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00                 | 86.98<br>0.00                                        | 0.00<br>0.00                                 | 86.98<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 173.96<br>0.00     |                        |              |
| 10-00083-000                                                                                          |       | 100<br>8,480 CAUV<br>18,690                                                                     | 31.047<br>0     | -<br>8,480    | 0.00                                    | 0.00                                 | 269.75<br>64.34<br>20.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 269.75<br>64.34<br>20.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 200724       |
| GERBER DOUGLAS W JR & NANCY L<br>GERBER DOUGLAS W & NANCY L<br>620 SOUTH ABBE ROAD<br>ELYRIA OH 44035 |       | R15 T19 S20 N PT N 1/2<br>31.047A TM KX-28<br><br>0.00<br>0.00<br>0.00                          |                 |               | 0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00                 | 184.87<br>0.00                                       | 0.00<br>0.00                                 | 184.87<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 369.74<br>0.00     |                        |              |
| 10-00615-000                                                                                          |       | 100<br>3,050 CAUV<br>24,360                                                                     | 40.471<br>0     | -<br>3,050    | 0.00                                    | 0.00                                 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 205896       |
| GERBER DOUGLAS W JR & NANCY L<br>GERBER DOUGLAS W & NANCY L<br>620 SOUTH ABBE ROAD<br>ELYRIA OH 44035 |       | R15 T19 S20 KX-28 & KX-30<br>30.721A & S21 9.75A =<br>40.471A<br><br>0.00<br>0.00<br>0.00       |                 |               | 0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00                 | 66.49<br>0.00                                        | 0.00<br>0.00                                 | 66.49<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 132.98<br>0.00     |                        |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                      | BK-PG | Class                                                                                  | Acres          | Lot No.      | Prior                        | Delq                         | December                                       | June                                         |                                                | Amt.                                           | Pay            | Bill   |
|-----------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|----------------|--------------|------------------------------|------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------|----------------|--------|
|                                                                                                                 |       | Land                                                                                   | Impr           | Total        | Delq                         | Delq                         | Tax                                            | Tax                                          |                                                | Paid                                           | Dates          | Seq    |
| Current Name/Address                                                                                            | CD Yr | Legal Description                                                                      |                |              |                              | Adj                          |                                                | Adj                                          |                                                | Bal. Due                                       |                | No.    |
| 10-00078-003                                                                                                    |       | 501<br>270                                                                             | 0.194<br>0     | -<br>270     | 0.00                         | 0.00                         | 8.59<br>2.05<br>0.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.59<br>2.05<br>0.65<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/11/2013      | 200678 |
| RICHARD GERMANN<br><br>GERMANN RICHARD<br>3196 COUNTY ROAD 3175<br>LOUDONVILLE OH 44842                         |       | R15 T19 S19 NW COR NW<br>.194A KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                |              | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>11.89<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>11.89<br>0.00                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 23.78<br>0.00  |        |
| 10-00261-000                                                                                                    |       | 500<br>1790                                                                            | 0.000<br>0     | 188<br>1,790 | 0.00                         | 0.00                         | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/18/2013      | 202347 |
| GERREN HAROLD E & MYRTA L JS<br><br>GERREN HAROLD E & MYRTA L<br>844 OAKRIDGE STREET SW<br>CANTON OH 44720      |       | LOT 186 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                |              | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 39.02<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 39.02<br>0.00<br>0.00<br>0.00                  | Pd<br>Bal                                      | 78.04<br>0.00  |        |
| 10-00280-000                                                                                                    |       | 599<br>1790                                                                            | 0.000<br>1,300 | 187<br>3,090 | 0.00                         | 0.00                         | 98.29<br>23.44<br>7.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.29<br>23.44<br>7.49<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/18/2013      | 202537 |
| GERREN HAROLD E & MYRTA L JT SURV<br><br>GERREN HAROLD E & MYRTA L<br>844 OAKRIDGE STREET SW<br>CANTON OH 44720 |       | LOT 187 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                |              | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 73.36<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 73.36<br>0.00<br>0.00<br>0.00                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 146.72<br>0.00 |        |
| 10-00589-000                                                                                                    |       | 599<br>600                                                                             | 0.000<br>1,050 | -<br>1,650   | 0.00                         | 0.00                         | 52.49<br>12.52<br>4.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.49<br>12.52<br>4.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/25/2013      | 205633 |
| GIFFIN DAVID L<br><br>GIFFIN DAVID L<br>2131 PRESTWICK DRIVE<br>UNIONTOWN OH 44885                              |       | LOT 449 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |              | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 41.97<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 41.97<br>0.00<br>0.00<br>0.00                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 83.94<br>0.00  |        |
| 10-00478-000                                                                                                    |       | 500<br>600                                                                             | 0.000<br>0     | 244<br>600   | 0.00                         | 0.00                         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/15/2013      | 204521 |
| GILLES MICHELE J<br><br>GILLES MICHELE J<br>29481 CHESTNUT RIDGE ROAD<br>DANVILLE OH 43014                      |       | LOT 244 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |              | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>19.08<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>19.08<br>0.00                  | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00  |        |
| 10-00479-000                                                                                                    |       | 500<br>450                                                                             | 0.000<br>0     | 245<br>450   | 0.00                         | 0.00                         | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/15/2013      | 204539 |
| GILLES MICHELE J<br><br>GILLES MICHELE J<br>29481 CHESTNUT RIDGE ROAD<br>DANVILLE OH 43014                      |       | LOT 245 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                |              | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9.81<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                 | 9.81<br>0.00<br>0.00<br>0.00                   | Pd<br>Bal                                      | 19.62<br>0.00  |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.           | BK-PG | Class Land                                                                                                                                       | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates  | Bill Seq No. |
|----------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                |                  |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |            |              |
| 10-00075-000         |       | 101<br>7,180 CAUV<br>18,100<br><br>GILLESPIE JAMES R & ZOE M JT SURV<br><br>GILLESPIE JAMES R & ZOE M<br>3499 SHOVEE COURT<br>BRUNSWICK OH 44212 | 19.373<br>18,070 | -<br>23,250   | 0.00       | 0.00 | 739.58<br>176.40<br>56.32<br>0.00<br>12.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 739.58<br>176.40<br>56.32<br>0.00<br>12.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 999.94<br>0.00     | 12/28/2012 | 200591       |
|                      |       | R15 T19 S19 WPT W1/2<br>19,373A TM KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |            |              |
| 10-00076-000         |       | 122<br>850 CAUV<br>13,340<br><br>GILLESPIE JAMES R & ZOE M JT SURV<br><br>GILLESPIE JAMES R & ZOE M<br>3499 SHOVEE COURT<br>BRUNSWICK OH 44212   | 22.155<br>0      | -<br>850      | 0.00       | 0.00 | 27.04<br>6.45<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.04<br>6.45<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 53.18<br>0.00      | 12/28/2012 | 200620       |
|                      |       | R15 T19 S19 22.155A KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                               |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |            |              |
| 10-00076-003         |       | 122<br>80 CAUV<br>740<br><br>GILLESPIE JAMES R & ZOE M JT SURV<br><br>GILLESPIE JAMES R & ZOE M<br>3499 SHOVEE COURT<br>BRUNSWICK OH 44212       | 1.228<br>0       | -<br>90       | 0.00       | 0.00 | 2.86<br>0.68<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.86<br>0.68<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 4.36<br>0.00       | 12/28/2012 | 200638       |
|                      |       | R15 T19 S19 PT NW SW<br>1.228A TM KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                 |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |            |              |
| 10-00473-000         |       | 500<br>600<br><br>MICHELLE GIRAND<br><br>GIRAND MICHELLE<br>2410 COUNTY ROAD 62<br>GIBSONBURG OH 43431                                           | 0.000<br>0       | 418<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 40.07<br>0.00      | 2/28/2013  | 204476       |
|                      |       | LOT 418 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |            |              |
| 10-00543-000         |       | 500<br>600<br><br>MICHELLE GIRAND<br><br>GIRAND MICHELLE<br>2410 COUNTY ROAD 62<br>GIBSONBURG OH 43431                                           | 0.000<br>0       | 415<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 27.47<br>0.00      | 2/28/2013  | 205177       |
|                      |       | LOT 415 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |            |              |
| 10-00544-000         |       | 500<br>600<br><br>MICHELLE GIRAND<br><br>GIRAND MICHELLE<br>2410 COUNTY ROAD 62<br>GIBSONBURG OH 43431                                           | 0.000<br>0       | 416<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 27.47<br>0.00      | 2/28/2013  | 205185       |
|                      |       | LOT 416 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |            |              |

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Tax Rate: 63.620

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Ind/Com: 0.182240

| Parcel No.                                                                                                                     | BK-PG | Class Land                                              | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                       |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00545-000                                                                                                                   |       | 500<br>600                                              | 0.000<br>0     | 417<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/28/2013              | 205193       |
| MICHELLE GIRAND<br>GIRAND MICHELLE<br>2410 COUNTY ROAD 62<br>GIBSONBURG OH 43431                                               |       | LOT 417 OCTOBER HILL<br>PHASE III KX-28A                |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                | 27.47<br>0.00      |                        |              |
| 10-00171-000                                                                                                                   |       | 599<br>1190                                             | 0.000<br>420   | -<br>1,610    | 0.00       | 0.00 | 51.21<br>12.21<br>3.90<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.21<br>12.21<br>3.90<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>1/24/2013 | 201440       |
| ANTHONY & RENATE GIRARDI &<br>JACQUELINE M & JAMES M MINUT &<br>GIRARDI ANTHONY<br>7071 PAULA DRIVE<br>MIDDLEBURG HTS OH 44130 |       | LOT 63 WALLY HIGHLAND<br>DEV PHASE I KX-28A             |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 82.20<br>0.00      |                        |              |
| 10-00175-000                                                                                                                   |       | 599<br>1190                                             | 0.000<br>670   | -<br>1,860    | 0.00       | 0.00 | 59.17<br>14.12<br>4.51<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.17<br>14.12<br>4.51<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>1/24/2013 | 201481       |
| ANTONY GIRARDI & RENATE GIRARDI &<br>JACQUELINE M MINUT & JA<br>GIRARDI ANTHONY<br>7071 PAULA DRIVE<br>MIDDLEBURG HTS OH 44130 |       | LOT 62 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 93.08<br>0.00      |                        |              |
| 10-00202-000                                                                                                                   |       | 599<br>1190                                             | 0.000<br>700   | -<br>1,890    | 0.00       | 0.00 | 60.12<br>14.34<br>4.58<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 60.12<br>14.34<br>4.58<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>1/24/2013 | 201758       |
| ANTONY GIRARDI & RENATE GIRARDI &<br>JACQUELINE M MINUT & JA<br>GIRARDI ANTHONY<br>7071 PAULA DRIVE<br>MIDDLEBURG HTS OH 44130 |       | LOT 61 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                                                                                                |       |                                                         |                |               | 0.00       | 0.00 | 41.20<br>0.00                                  | 0.00<br>0.00                                 | 41.20<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 82.40<br>0.00      |                        |              |
| 10-00400-000                                                                                                                   |       | 599<br>600                                              | 0.000<br>1,720 | 384<br>2,320  | 0.00       | 0.00 | 73.80<br>17.60<br>5.62<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.80<br>17.60<br>5.62<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 203742       |
| GOMBOS ROBERT J & DIANA L JS<br>GOMBOS ROBERT J & DIANA L<br>2501W WICKENBURG WAY #178<br>WICKENBURG AZ 85390                  |       | LOT 384 OCTOBER HILL<br>PHASE III KX-28A                |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 113.16<br>0.00     |                        |              |
| 10-00448-000                                                                                                                   |       | 500<br>600                                              | 0.000<br>0     | 385<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 204221       |
| GOMBOS ROBERT J & DIANA L<br>GOMBOS ROBERT J & DIANA L<br>2501W WICKENBURG WAY #178<br>WICKENBURG AZ 85390                     |       | LOT 385 OCTOBER HILL<br>PHASE III KX-28A                |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                                                                                                |       |                                                         |                |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.           | BK-PG | Class Land                                                                                                                                                            | Acres Impr     | Lot No. Total          | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq |
|----------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|----------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                     |                |                        |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                       | No.      |
| 10-00002-000         |       | 501<br>20 CAUV<br>880<br><br>ROBERT E & CARLA J GOUDY<br>TRUSTEES OR SUCCESSOR TRUSTEES<br>O<br><br>GOUDY CARLA J<br>6606 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842   | 0.636<br>0     | -<br>20                | 0.00       | 0.00 | 0.64<br>0.16<br>0.05<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.64<br>0.16<br>0.05<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/6/2013 | 199888   |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                | 0.88<br>0.00       |                       |          |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 | 0.43<br>0.00                                    | 0.00                                         | 0.43<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      |                    |                       |          |
| 10-00003-000         |       | 501<br>70 CAUV<br>1,020<br><br>ROBERT E & CARLA J GOUDY<br>TRUSTEES OR SUCCESSOR TRUSTEES<br>O<br><br>GOUDY CARLA J<br>6606 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | 0.734<br>0     | -<br>70                | 0.00       | 0.00 | 2.23<br>0.53<br>0.17<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.23<br>0.53<br>0.17<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/6/2013 | 199896   |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                | 3.06<br>0.00       |                       |          |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 | 1.53<br>0.00                                    | 0.00                                         | 1.53<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      |                    |                       |          |
| 10-00157-000         | 122   | 500<br>1190<br><br>GRAVES DONALD F & JEAN C JS<br><br>GRAVES DONALD F & JEAN C<br>PO BOX 2341<br>SANDUSKY OH 44871                                                    | 0.000<br>1.160 | 34<br>2,350<br>H 2,350 | 0.00       | 0.00 | 74.75<br>17.83<br>5.69<br>49.81<br>1.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.75<br>17.83<br>5.69<br>49.81<br>1.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013             | 201306   |
|                      |       | LOT 34 WALLY HIGHLAND<br>DEV PHASE 1 KX-28                                                                                                                            |                |                        | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |          |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                     |                |                        | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                       |          |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 12.00<br>0.00      |                       |          |
| 10-00166-000         |       | 500<br>1190<br><br>GRAVES MARK F & MARY E JS<br><br>GRAVES MARK F<br>3205 BOGART ROAD<br>HURON OH 44839                                                               | 0.000<br>0     | 96<br>1,190            | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013             | 201395   |
|                      |       | LOT 96 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A                                                                                                                           |                |                        | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |          |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                     |                |                        | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                       |          |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 | 31.95<br>0.00                                   | 0.00                                         | 31.95<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 63.90<br>0.00      |                       |          |
| 10-80103-000         |       | 240<br>340<br><br>GREEN GAS<br><br>GREEN GAS COMPANY<br>6630 E LINCOLN WAY<br>WOOSTER OH 44691                                                                        | 0.000<br>0     | -<br>340               | 0.00       | 0.00 | 10.82<br>1.98<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.82<br>1.98<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>2/1/2013  | 206248   |
|                      |       | HIDER-ZAJC #1 2847                                                                                                                                                    |                |                        | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |          |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 | 8.84<br>0.00                                    | 0.00                                         | 8.84<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 17.68<br>0.00      |                       |          |
| 10-80104-000         |       | 240<br>860<br><br>GREEN GAS<br><br>GREEN GAS COMPANY<br>6630 E LINCOLN WAY<br>WOOSTER OH 44691                                                                        | 0.000<br>0     | -<br>860               | 0.00       | 0.00 | 27.36<br>4.99<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.36<br>4.99<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>2/1/2013  | 206256   |
|                      |       | MARY A CHARVAT #2238                                                                                                                                                  |                |                        | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |          |
|                      |       |                                                                                                                                                                       |                |                        | 0.00       | 0.00 | 22.37<br>0.00                                   | 0.00                                         | 22.37<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 44.74<br>0.00      |                       |          |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                          | BK-PG | Class                                         | Acres          | Lot No.      | Prior | Delq | December                                        | Tax                                          | June                                            | Tax                                          |                                                | Amt.           | Pay                    | Bill   |
|---------------------------------------------------------------------|-------|-----------------------------------------------|----------------|--------------|-------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|------------------------|--------|
|                                                                     |       | Land                                          | Impr           | Total        | Delq  |      | Tax                                             |                                              | Tax                                             |                                              |                                                | Paid           | Dates                  | Seq    |
| Current Name/Address                                                | CD Yr | Legal Description                             |                |              |       | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                | Bal. Due       |                        | No.    |
| 10-00553-000                                                        |       | 500<br>300                                    | 0.000<br>0     | 439<br>300   | 0.00  | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/18/2013              | 205270 |
| SCOTT L GREENFELDER 1/2 INT &<br>ELIZABETH M GREENFELDER 1/2        |       | LOT 439 OCTOBER HILL<br>PHASE III KX-28A      |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                        |        |
| GREENFELDER SCOTT L<br>2250 MANCHESTER AVE SW<br>MASSILLON OH 44846 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                     |       |                                               |                |              | 0.00  | 0.00 | 12.54<br>0.00                                   | 0.00                                         | 12.54<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 25.08<br>0.00  |                        |        |
| 10-00554-000                                                        |       | 500<br>600                                    | 0.000<br>0     | 440<br>600   | 3.27  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/18/2013<br>8/27/2012 | 205288 |
| SCOTT L GREENFELDER 1/2 INT &<br>ELIZABETH M GREENFELDER 1/2        |       | LOT 440 OCTOBER HILL<br>PHASE III KX-28A      |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                        |        |
| GREENFELDER SCOTT L<br>2250 MANCHESTER AVE SW<br>MASSILLON OH 44846 |       |                                               |                |              | 3.27  | 0.00 | 13.08<br>0.00                                   | 0.00                                         | 13.08<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 29.43<br>0.00  |                        |        |
| 10-00403-000                                                        |       | 599<br>600                                    | 0.000<br>1,540 | 239<br>2,140 | 0.00  | 0.00 | 68.07<br>16.23<br>5.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 68.07<br>16.23<br>5.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/29/2013              | 203775 |
| PAT A & KATHRYN A GREGO TRUSTEES<br>OF THE PAT A & KATHRYN A        |       | LOT 239 OCTOBER HILL<br>PHASE III KX-28A      |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                        |        |
| GREGO PAT A<br>16135 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                     |       |                                               |                |              | 0.00  | 0.00 | 52.66<br>0.00                                   | 0.00                                         | 52.66<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 105.32<br>0.00 |                        |        |
| 10-00474-000                                                        |       | 500<br>600                                    | 0.000<br>0     | 240<br>600   | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/29/2013              | 204484 |
| PAT A & KATHRYN A GREGO TRUSTEES<br>OF THE PAT A & KATHRYN A        |       | LOT 240 OCTOBER HILL<br>PHASE III KX-28A      |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                        |        |
| GREGO PAT A<br>16135 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842      |       |                                               |                |              | 0.00  | 0.00 | 13.08<br>0.00                                   | 0.00                                         | 13.08<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00  |                        |        |
| 10-00313-000                                                        |       | 599<br>1790                                   | 0.000<br>1,400 | -<br>3,190   | 0.00  | 0.00 | 101.47<br>24.20<br>7.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.47<br>24.20<br>7.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/15/2013<br>1/15/2013 | 202860 |
| GRIER PHILLIP & LINDA                                               |       | LOT 203 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                        |        |
| GRIER PHILLIP & LINDA<br>15550 GEARHART ROAD<br>BURBANK OH 44214    |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                     |       |                                               |                |              | 0.00  | 0.00 | 75.54<br>0.00                                   | 0.00                                         | 75.54<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 151.08<br>0.00 |                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                            | BK-PG | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                          | Bill Seq |
|-----------------------------------------------------------------------|-------|-----------------------------------------------|----------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------------------|----------|
| Current Name/Address                                                  | CD Yr | Legal Description                             |                |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                                    | No.      |
| 10-00530-000                                                          |       | 599<br>600                                    | 0.000<br>140   | 340<br>740    | 0.00       | 0.00 | 23.54<br>5.61<br>1.79<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.54<br>5.61<br>1.79<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2013<br>1/29/2013             | 205041   |
| GURKO RICHARD A & DEBORAH A JS                                        |       | LOT 340 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                    |          |
| WITT DEBORAH J<br>3913 BUCYRUS AVENUE UPPR<br>CLEVELAND OH 44109-3929 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                    |          |
|                                                                       |       |                                               |                |               | 0.00       | 0.00 | 22.14<br>0.00                                   | 0.00<br>0.00                                 | 22.14<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 44.28<br>0.00      |                                    |          |
| 10-00531-000                                                          |       | 500<br>600                                    | 0.000<br>0     | 341<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2013<br>1/29/2013             | 205059   |
| GURKO RICHARD A & DEBORAH A JS                                        |       | LOT 341 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                    |          |
| WITT DEBORAH J<br>3913 BUCYRUS AVENUE UPPR<br>CLEVELAND OH 44109-3929 |       |                                               |                |               | 0.00       | 0.00 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                                    |          |
| 10-00335-000                                                          |       | 599<br>1790                                   | 0.000<br>1,650 | 172<br>3,440  | 0.00       | 0.00 | 109.43<br>26.10<br>8.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 109.43<br>26.10<br>8.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013                          | 203080   |
| HALE JOAN M TRUSTEE OF THE JOAN M<br>HALE REVOCABLE LIVING T          |       | LOT 172 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                    |          |
| HALE THURMAN E & JOAN M<br>53 MAGNOLIA CIRCLE<br>FOLEY AL 36535       |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                    |          |
|                                                                       |       |                                               |                |               | 0.00       | 0.00 | 81.00<br>0.00                                   | 0.00<br>0.00                                 | 81.00<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 162.00<br>0.00     |                                    |          |
| 10-00348-000                                                          |       | 599<br>1790                                   | 0.000<br>480   | 173<br>2,250  | 0.00       | 0.00 | 71.57<br>17.07<br>5.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.57<br>17.07<br>5.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013                          | 203212   |
| HALE JOAN M TRUSTEE OF THE JOAN M<br>HALE REVOCABLE LIVING T          |       | LOT 173 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                    |          |
| HALE THURMAN E & JOAN M<br>53 MAGNOLIA CIRCLE<br>FOLEY AL 36535       |       |                                               |                |               | 0.00       | 0.00 | 49.05<br>0.00                                   | 0.00<br>0.00                                 | 49.05<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 98.10<br>0.00      |                                    |          |
| 10-00259-000                                                          |       | 599<br>1790                                   | 0.000<br>1,050 | 170<br>2,840  | 68.07      | 0.00 | 90.34<br>21.55<br>6.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.34<br>21.55<br>6.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013<br>8/9/2012 | 202322   |
| HALL GARY D & DEBRA A                                                 |       | LOT 170 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                    |          |
| HALL GARY D & DEBRA A<br>8901 WESTFIELD ROAD<br>SEVILLE OH 44273      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 6.60       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                    |          |
|                                                                       |       |                                               |                |               | 0.00       | 0.00 | 74.67<br>0.00                                   | 0.00<br>0.00                                 | 74.67<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 210.49<br>0.00     |                                    |          |

**2012 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/25/2013

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**10 - KNOX - LOUDONVILLE SCHOOL**

**Tax Rate: 63.620**

**Agri/Res: 0.238511**

**Ind/Com: 0.182240**

| Parcel No.                                                            | BK-PG   | Class                                         | Acres | Lot No. | Prior  |      | December                                                                       |     | June                                                                            |                                                |                  |                        |        |      |
|-----------------------------------------------------------------------|---------|-----------------------------------------------|-------|---------|--------|------|--------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------------|--------|------|
|                                                                       |         | Land                                          | Impr  | Total   | Delq   | Delq | Tax                                                                            | Tax | Tax                                                                             | Tax                                            |                  | Amt.                   | Pay    | Bill |
| Current Name/Address                                                  | CD Yr   | Legal Description                             |       |         |        | Adj  |                                                                                | Adj |                                                                                 | Adj                                            |                  | Pald                   | Dates  | Seq  |
| 10-00407-000                                                          |         | 599 0.000 302<br>990 250 1,240                |       |         | 0.00   | 0.00 | 39.44 0.00<br>9.40 0.00<br>3.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00    |     | 39.44 0.00<br>9.40 0.00<br>3.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/15/2013              | 203812 |      |
| TONIA M HALL                                                          |         | LOT 302 OCTOBER HILL<br>PHASE III KX-28A      |       |         | 0.00   | 0.00 | 0.00 0.00                                                                      |     | 0.00 0.00                                                                       |                                                |                  |                        |        |      |
| HALL TONIA M<br>5163 MOONMIST CT<br>COLUMBUS OH 43228                 |         | 10-100 MUSKINGUM WATERSHED CONSER             |       |         | 0.00   | 0.00 | 6.00 0.00<br>0.00 0.00                                                         |     | 6.00 0.00<br>0.00 0.00                                                          | Chg<br>Pen<br>Int                              |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 0.00   | 0.00 | 33.04 0.00<br>0.00 0.00                                                        |     | 33.04 0.00<br>0.00 0.00                                                         | Pd<br>Bal                                      | 66.08<br>0.00    |                        |        |      |
| 10-00513-000                                                          | 274/621 | 500 0.000 301<br>600 0 600                    |       |         | 0.00   | 0.00 | 19.09 0.00<br>4.56 0.00<br>1.45 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00    |     | 19.09 0.00<br>4.56 0.00<br>1.45 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/15/2013              | 204879 |      |
| TONIA MARIA HALL AKA TONIA MARIE<br>HALL                              |         | LOT 301 OCTOBER HILL<br>PHASE III KX-28A      |       |         | 0.00   | 0.00 | 0.00 0.00                                                                      |     | 0.00 0.00                                                                       |                                                |                  |                        |        |      |
| HALL TONIA M<br>5163 MOONMIST CT<br>COLUMBUS OH 43228                 |         | 10-100 MUSKINGUM WATERSHED CONSER             |       |         | 0.00   | 0.00 | 6.00 0.00<br>0.00 0.00                                                         |     | 6.00 0.00<br>0.00 0.00                                                          | Chg<br>Pen<br>Int                              |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 0.00   | 0.00 | 19.08 0.00<br>0.00 0.00                                                        |     | 19.08 0.00<br>0.00 0.00                                                         | Pd<br>Bal                                      | 38.16<br>0.00    |                        |        |      |
| 10-00623-004                                                          |         | 501 8.108 -<br>11240 0 11,240                 |       |         | 0.00   | 0.00 | 357.54 0.00<br>85.27 0.00<br>27.23 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 |     | 357.54 0.00<br>85.27 0.00<br>27.23 0.00<br>0.00 0.00<br>0.00 0.00<br>24.50 0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/8/2013               | 205933 |      |
| HANACEK ROBERT                                                        |         | R15 T19 S19 PT SE NW<br>8.108A TM KX-28       |       |         | 0.00   | 0.00 | 0.00 0.00                                                                      |     | 0.00 0.00                                                                       |                                                |                  |                        |        |      |
| HANACEK ROBERT<br>205 WHEELER<br>HURON OH 44839                       |         | 10-100 MUSKINGUM WATERSHED CONSER             |       |         | 0.00   | 0.00 | 6.00 0.00<br>0.00 0.00                                                         |     | 6.00 0.00<br>0.60 0.00                                                          | Chg<br>Pen<br>Int                              |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 0.00   | 0.00 | 251.04 0.00<br>0.00 0.00                                                       |     | 0.00 0.00<br>276.14 0.00                                                        | Pd<br>Bal                                      | 251.04<br>276.14 |                        |        |      |
| 10-00311-000                                                          |         | 599 0.000 201<br>1790 1,300 3,080             |       |         | 309.79 | 0.00 | 98.29 0.00<br>23.44 0.00<br>7.49 0.00<br>0.00 0.00<br>0.00 0.00<br>6.74 0.00   |     | 98.29 0.00<br>23.44 0.00<br>7.49 0.00<br>0.00 0.00<br>0.00 0.00<br>14.15 0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 3/25/2013              | 202844 |      |
| WILLIAM A & JOY C HARRELL JS                                          | 2011    | LOT 201 WALLY HIGHLAND<br>DEV PHASE II KX-28A |       |         | 6.22   | 0.00 |                                                                                |     |                                                                                 |                                                |                  |                        |        |      |
| HARRELL WILLIAM A<br>180 HILLTOP DRIVE<br>DOYLESTOWN OH 44230         |         | 10-100 MUSKINGUM WATERSHED CONSER             |       |         | 27.90  | 0.00 | 6.00 0.00<br>0.60 0.00                                                         |     | 6.00 0.00<br>1.26 0.00                                                          | Chg<br>Pen<br>Int                              |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 0.56   | 0.00 |                                                                                |     |                                                                                 |                                                |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 322.29 | 0.00 | 0.00 0.00                                                                      |     | 0.00 0.00                                                                       | Pd                                             | 322.29           |                        |        |      |
|                                                                       |         |                                               |       |         | 22.18  |      | 80.70 0.00                                                                     |     | 88.77 0.00                                                                      | Bal                                            | 191.65           |                        |        |      |
| 10-00466-000                                                          |         | 500 0.000 468<br>600 0 600                    |       |         | 0.00   | 0.00 | 19.09 0.00<br>4.56 0.00<br>1.45 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00    |     | 19.09 0.00<br>4.56 0.00<br>1.45 0.00<br>0.00 0.00<br>0.00 0.00<br>0.60 0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 6/17/2013<br>1/24/2013 | 204403 |      |
| HARRIS THOMAS R & PATRICIA A                                          |         | LOT 468 OCTOBER HILL<br>PHASE III KX-28A      |       |         | 0.00   | 0.00 | 0.00 0.00                                                                      |     | 0.60 0.00                                                                       |                                                |                  |                        |        |      |
| HARRIS THOMAS R & PATRICIA A<br>338 OBERLIN AVENUE<br>LORAIN OH 44052 |         | 10-100 MUSKINGUM WATERSHED CONSER             |       |         | 0.00   | 0.00 | 6.00 0.00<br>0.00 0.00                                                         |     | 6.00 0.00<br>0.00 0.00                                                          | Chg<br>Pen<br>Int                              |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 0.00   | 0.00 |                                                                                |     |                                                                                 |                                                |                  |                        |        |      |
|                                                                       |         |                                               |       |         | 0.00   | 0.00 | 19.08 0.00<br>0.00 0.00                                                        |     | 13.08 0.00<br>6.60 0.00                                                         | Pd<br>Bal                                      | 32.16<br>6.60    |                        |        |      |

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**Ind/Com: 0.182240**

| Parcel No.                                                               | BK-PG | Class<br>Land                            | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq          | Delq         | December<br>Tax                               | Tax                                          | June<br>Tax                                   | Tax                                          |                                                | Amt.<br>Paid   | Pay                                 | Bill<br>Seq |
|--------------------------------------------------------------------------|-------|------------------------------------------|---------------|------------------|------------------------|--------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|-------------------------------------|-------------|
| Current Name/Address                                                     | CD Yr | Legal Description                        |               |                  |                        | Adj          |                                               | Adj                                          |                                               | Adj                                          |                                                | Bal. Due       | Dates                               | No.         |
| 10-00599-000                                                             |       | 500<br>600                               | 0.000<br>0    | 469<br>600       | 0.00                   | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/17/2013<br>1/24/2013              | 205737      |
| HARRIS THOMAS R & PATRICIA A                                             |       | LOT 469 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00                   | 0.00         |                                               |                                              |                                               |                                              |                                                |                |                                     |             |
| HARRIS THOMAS R & PATRICIA A<br>338 OBERLIN AVENUE<br>LORAIN OH 44052    |       |                                          |               |                  | 0.00                   | 0.00         | 13.08<br>0.00                                 | 0.00                                         | 13.08<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00  |                                     |             |
| 10-00607-000                                                             |       | 500<br>600                               | 0.000<br>0    | -<br>600         | 0.00                   | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/17/2013<br>1/24/2013              | 205814      |
| HARRIS THOMAS R & PATRICIA A                                             |       | LOT 467 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00                   | 0.00         |                                               |                                              |                                               |                                              |                                                |                |                                     |             |
| HARRIS THOMAS R & PATRICIA A<br>338 OBERLIN AVENUE<br>LORAIN OH 44052    |       |                                          |               |                  | 0.00                   | 0.00         | 13.08<br>0.00                                 | 0.00                                         | 13.08<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00  |                                     |             |
| 10-00078-004                                                             |       | 501<br>1310                              | 0.944<br>0    | -<br>1,310       | 0.00                   | 0.00         | 41.67<br>9.94<br>3.17<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.67<br>9.94<br>3.17<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                | 2/15/2013                           | 395692      |
| EARL D HARTMAN & CATHLEEN M<br>CALLAHAN-HARTMAN JS                       |       | R15 T19 S19 0.944A KX-26                 |               |                  | 0.00                   | 0.00         |                                               |                                              |                                               |                                              |                                                |                |                                     |             |
| HARTMAN EARL D & CALLAHAN<br>6617 CASE ROAD<br>NORTH RIDGEVILLE OH 44039 |       | 10-100 MUSKINGUM WATERSHED CONSER        |               |                  | 0.00                   | 0.00         | 6.00<br>0.00                                  | 0.00                                         | 6.00<br>0.00                                  | 0.00                                         | Chg<br>Pen<br>Int                              |                |                                     |             |
|                                                                          |       |                                          |               |                  | 0.00                   | 0.00         | 34.56<br>0.00                                 | 0.00                                         | 34.56<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 69.12<br>0.00  |                                     |             |
| 10-00383-000                                                             | 2012  | 500<br>600                               | 0.000<br>0    | 443<br>600       | 76.39                  | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/17/2013<br>10/11/2012<br>8/9/2012 | 203561      |
| CHARLIE R HARVEY 1/2 INT & PATRICIA<br>L HARVEY 1/2 INT                  |       | LOT 443 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.92                   | 0.00         |                                               |                                              |                                               |                                              |                                                |                |                                     |             |
| HARVEY CHARLIE R<br>3908 COUNTY ROAD 59<br>HELENA OH 43435               |       | 10-100 MUSKINGUM WATERSHED CONSER        |               |                  | 27.90                  | 0.00         | 6.00<br>0.00                                  | 0.00                                         | 6.00<br>0.00                                  | 0.00                                         | Chg<br>Pen<br>Int                              |                |                                     |             |
|                                                                          |       |                                          |               |                  | 0.28<br>105.49<br>0.00 | 0.00<br>0.00 | 19.08<br>0.00                                 | 0.00                                         | 19.08<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 143.65<br>0.00 |                                     |             |
| 10-00463-000                                                             | 2012  | 500<br>600                               | 0.000<br>0    | 444<br>600       | 77.08                  | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/17/2013<br>10/11/2012<br>8/9/2012 | 204372      |
| CHARLIE R HARVEY 1/2 INT & PATRICIA<br>L HARVEY 1/2 INT                  |       | LOT 444 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.94                   | 0.00         |                                               |                                              |                                               |                                              |                                                |                |                                     |             |
| HARVEY CHARLIE R<br>3908 COUNTY ROAD 59<br>HELENA OH 43435               |       | 10-100 MUSKINGUM WATERSHED CONSER        |               |                  | 6.96                   | 0.00         | 0.00<br>0.00                                  | 0.00                                         | 0.00<br>0.00                                  | 0.00                                         | Chg<br>Pen<br>Int                              |                |                                     |             |
|                                                                          |       |                                          |               |                  | 0.14<br>85.12<br>0.00  | 0.00<br>0.00 | 13.08<br>0.00                                 | 0.00                                         | 13.08<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 111.28<br>0.00 |                                     |             |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                               | BK-PG | Class Land                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                       | Bill Seq No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                             |                 |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |                                                 |              |
| 10-00343-000                                                             |       | 599<br>1790                                   | 0.000<br>700    | 195<br>2,490  | 0.00       | 0.00 | 79.21<br>18.89<br>6.03<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 79.21<br>18.89<br>6.03<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013                                       | 203168       |
| HAYES DANIEL K & JACQUELINE A JS                                         |       | LOT 195 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                                                 |              |
| HAYES DANIEL & JACQUELINE<br>889 SORCHAN STREET<br>REYNOLDSBURG OH 43068 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                 |              |
|                                                                          |       |                                               |                 |               | 0.00       | 0.00 | 60.29<br>0.00                                      | 0.00<br>0.00                                 | 60.29<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 120.58<br>0.00     |                                                 |              |
| 10-00382-000                                                             |       | 500<br>600                                    | 0.000<br>0      | 457<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013                                       | 203553       |
| HEIDEN CLAUDIA                                                           |       | LOT 457 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                                                 |              |
| RANKIN CLAUDIA<br>5644 ANDOVER BOULEVARD<br>GARFIELD HTS OH 44125-3504   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                 |              |
|                                                                          |       |                                               |                 |               | 0.00       | 0.00 | 19.08<br>0.00                                      | 0.00<br>0.00                                 | 19.08<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.18<br>0.00      |                                                 |              |
| 10-00372-000                                                             |       | 500<br>600                                    | 0.000<br>0      | -<br>600      | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.41      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/10/2013                                       | 203450       |
| TIM HENAULT                                                              |       | LOT 481 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                                                 |              |
| HENAULT TIM<br>12197 COUNTY ROAD 152<br>EAST LIBERTY OH 43319-9438       |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.60                                       | 0.00<br>0.00                                 | 6.00<br>0.60                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                 |              |
|                                                                          |       |                                               |                 |               | 0.00       | 0.00 | 20.00<br>0.99                                      | 0.00<br>0.00                                 | 0.00<br>21.09                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 20.00<br>22.08     |                                                 |              |
| 10-00597-000                                                             |       | 500<br>600                                    | 0.000<br>1,020  | -<br>1,620    | 0.00       | 0.00 | 51.53<br>12.29<br>3.92<br>0.00<br>0.00<br>3.53     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.53<br>12.29<br>3.92<br>0.00<br>0.00<br>3.82     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/10/2013                                       | 205711       |
| TIM HENAULT                                                              |       | LOT 482 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                                                 |              |
| HENAULT TIM<br>12197 COUNTY ROAD 152<br>EAST LIBERTY OH 43319-9438       |       |                                               |                 |               | 0.00       | 0.00 | 38.00<br>2.85                                      | 0.00<br>0.00                                 | 0.00<br>39.14                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.00<br>41.99     |                                                 |              |
| 10-00034-000                                                             | 2012  | 511<br>6480                                   | 1.075<br>24,610 | -<br>31,090   | 421.75     | 0.00 | 988.97<br>235.88<br>75.31<br>0.00<br>0.00<br>67.78 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 988.97<br>235.88<br>75.31<br>0.00<br>0.00<br>44.02 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>4/8/2013<br>3/13/2013<br>1/11/2013 | 200268       |
| BARBARA HENDERSON                                                        |       | R15 T19 S21 SE PT W1/2<br>SE 1.075A TM KX-30  |                 |               | 4.22       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         |                                                |                    |                                                 |              |
| BLAIR BARBARA<br>5915 COUNTY ROAD 22<br>LAKEVILLE OH 44638               |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.60                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                 |              |
|                                                                          |       |                                               |                 |               | 0.00       | 0.00 | 425.97<br>0.00                                     | 0.00<br>0.00                                 | 243.62<br>484.18                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1421.75<br>484.18  |                                                 |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                      | BK-PG | Class Land                                    | Acres Impr      | Lot No. Total | Prior Delq    | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|---------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                            | CD Yr | Legal Description                             |                 |               |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 10-00200-000                                                                    |       | 599<br>1190                                   | 0.000<br>180    | -<br>1,370    | 0.00          | 0.00 | 43.58<br>10.39<br>3.32<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 43.58<br>10.39<br>3.32<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013              | 201733       |
| JOHN H & NANCY E HENSLEY                                                        |       | LOT 109 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                 |               | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| HENSLEY JOHN H<br>5435 BUCYRUS ST<br>CRESTLINE OH 44827                         |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 71.74<br>0.00      |                        |              |
| 10-00036-000                                                                    |       | 581<br>19920                                  | 9.999<br>16,700 | -<br>36,620   | 0.00          | 0.00 | 1164.88<br>277.83<br>88.71<br>0.00<br>12.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1164.88<br>277.83<br>88.71<br>0.00<br>12.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/13/2013 | 200283       |
| HIDER CLIFFORD G & CYNTHIA A                                                    |       | R15 T19 S21 MID PT W1/2<br>SE 9.999A TM KX-30 |                 |               | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| HIDER CLIFFORD G & CYNTHIA A<br>15206 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1582.82<br>0.00    |                        |              |
| 10-00603-000                                                                    |       | 599<br>600                                    | 0.000<br>880    | 315<br>1,480  | 0.00          | 0.00 | 47.08<br>11.23<br>3.59<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.08<br>11.23<br>3.59<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/12/2013<br>2/15/2013 | 205777       |
| HILLIS LARRY J & HAZEL R JT SURV                                                |       | LOT 315 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| HILLIS LARRY J & HAZEL R<br>6624 LISAMARIE ROAD<br>COLUMBUS OH 43229            |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 76.52<br>0.00      |                        |              |
| 10-00521-000                                                                    |       | 500<br>600                                    | 0.000<br>0      | 314<br>600    | 30.22         | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/10/2013              | 204957       |
| HILLIS TRENT L                                                                  | 2012  | LOT 314 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.30          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                | 30.22              |                        |              |
| HILLIS TRENT L<br>5103 UPLAND MEADOW DRIVE<br>CANAL WINCHESTER OH 43110-9064    |       |                                               |                 |               | 30.22<br>0.30 | 0.00 | 0.00<br>14.39                                       | 0.00                                         | 0.00<br>15.83                                       | 0.00                                         | Pd<br>Bal                                      | 30.52              |                        |              |
| 10-00518-000                                                                    |       | 500<br>600                                    | 0.000<br>0      | 311<br>600    | 60.18         | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/10/2013              | 204924       |
| TRENT L HILLIS                                                                  | 2011  | LOT 311 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 1.21          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| HILLIS TRENT L<br>5103 UPLAND MEADOW DRIVE<br>CANAL WINCHESTER OH 43110         |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 27.90         | 0.00 | 6.00<br>0.60                                        | 0.00<br>0.00                                 | 6.00<br>1.26                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 88.96<br>44.97     |                        |              |
| 10-00519-000                                                                    |       | 500<br>600                                    | 0.000<br>0      | 312<br>600    | 60.18         | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/10/2013              | 204932       |
| TRENT L HILLIS                                                                  | 2011  | LOT 312 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 1.21          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                | 60.78              |                        |              |
| HILLIS TRENT L<br>5103 UPLAND MEADOW DRIVE<br>CANAL WINCHESTER OH 43110         |       |                                               |                 |               | 60.78<br>0.81 | 0.00 | 0.00<br>14.39                                       | 0.00                                         | 0.00<br>15.83                                       | 0.00                                         | Pd<br>Bal                                      | 30.83              |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                        | BK-PG | Class Land                                                     | Acres Impr      | Lot No. Total | Prior Delq    | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|-----------------------------------------------------------------------------------|-------|----------------------------------------------------------------|-----------------|---------------|---------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                              | CD Yr | Legal Description                                              |                 |               |               | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                       |              |
| 10-00520-000                                                                      |       | 500<br>600                                                     | 0.000<br>0      | -<br>600      | 60.18         | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/10/2013             | 204949       |
| TRENT L HILLIS                                                                    | 2011  | LOT 313 OCTOBER HILL<br>PHASE III KX-28A                       |                 |               | 1.21          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
| HILLIS TRENT L<br>5103 UPLAND MEADOW DRIVE<br>CANAL WINCHESTER OH 43110           |       |                                                                |                 |               | 60.78<br>0.61 | 0.00 | 0.00<br>14.39                                   | 0.00                                         | 0.00<br>15.83                                   | 0.00                                         | Pd<br>Bal                                      | 60.78<br>30.83     |                       |              |
| 10-00215-000                                                                      |       | 500<br>1190                                                    | 0.000<br>0      | 73<br>1,190   | 0.00          | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013             | 201884       |
| HOLKENBORG TIMOTHY A & MICHELE L<br>JS                                            |       | LOT 73 WALLY HIGHLAND<br>DEV PHASE I KX-28A                    |                 |               | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
| HOLKENBORG TIMOTHY A & MICHELE L<br>3818 SWINTON CIRCLE<br>AVON OH 44011-4775     |       |                                                                |                 |               | 0.00          | 0.00 | 25.95<br>0.00                                   | 0.00                                         | 25.95<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 51.90<br>0.00      |                       |              |
| 10-00216-000                                                                      |       | 599<br>1190                                                    | 0.000<br>250    | 74<br>1,440   | 0.00          | 0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.81<br>10.93<br>3.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013             | 201892       |
| HOLKENBORG TIMOTHY A & MICHELE L<br>JS                                            |       | LOT 74 WALLY HIGHLAND<br>DEV PHASE I KX-28A                    |                 |               | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
| HOLKENBORG TIMOTHY A & MICHELE L<br>3818 SWINTON CIRCLE<br>AVON OH 44011-4775     |       |                                                                |                 |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
|                                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |               | 0.00          | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                   |       |                                                                |                 |               | 0.00          | 0.00 | 37.39<br>0.00                                   | 0.00                                         | 37.39<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 74.78<br>0.00      |                       |              |
| 10-00113-000                                                                      | 100   | 620<br>2910                                                    | 0.680<br>37,350 | -<br>40,260   | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013             | 200953       |
| HOLMES COUNTY BOARD OF<br>COMMISSIONERS                                           |       | R15 T19 S20 SWPT SW NE<br>0.68A KX-28                          |                 |               | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
| HOLMES COUNTY COMMISSIONERS<br>2 COURT STREET SUITE 14<br>MILLERSBURG OH 44654    |       | OCTOBER HILLS WWTP                                             |                 |               | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
|                                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |               | 0.00          | 0.00 | 12.00<br>0.00                                   | 0.00                                         | 12.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                   |       |                                                                |                 |               | 0.00          | 0.00 | 12.00<br>0.00                                   | 0.00                                         | 12.00<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 24.00<br>0.00      |                       |              |
| 10-00639-000                                                                      | 100   | 501<br>0                                                       | 22.390<br>0     | -<br>0        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                       | 206091       |
| HOLMES COUNTY BOARD OF<br>COMMISSIONERS                                           |       | WALLY ROAD 22.39A IN<br>KNOX TWP & WASHINGTON<br>TWP KX-26 ETC |                 |               | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
| COUNTY OF HOLMES COMMISSIONERS<br>2 COURT STREET SUITE 14<br>MILLERSBURG OH 44654 |       |                                                                |                 |               | 0.00          | 0.00 | 0.00<br>0.00                                    | 0.00                                         | 0.00<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 0.00<br>0.00       |                       |              |
| 10-90003-000                                                                      | 35    | 881<br>0                                                       | 0.000<br>86,200 | -<br>86,200   | 0.00          | 0.00 | 2742.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2742.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2013<br>2/8/2013 | 206289       |
| HOLMES WAYNE ELECTRIC COOP INC                                                    |       | PUBLIC UTILITY                                                 |                 |               | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                       |              |
| HOLMES WAYNE ELECTRIC COOP INC<br>PO BOX 112<br>MILLERSBURG OH 44654              |       |                                                                |                 |               | 0.00          | 0.00 | 2742.02<br>0.00                                 | 0.00                                         | 2742.02<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 5484.04<br>0.00    |                       |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                                 | BK-PG | Class Land                                                                                       | Acres Impr   | Lot No. Total | Prior Delq                           | Delq                                 | December Tax                          | Tax                                    | June Tax                              | Tax                                    |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|--------------|---------------|--------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                                                                                       | CD Yr | Legal Description                                                                                |              |               |                                      | Adj                                  |                                       | Adj                                    |                                       | Adj                                    |                                                |                    |                       |              |
| 10-90006-000<br>35<br>HOLMES WAYNE ELECTRIC COOP INC<br>HOLMES WAYNE ELECTRIC COOP INC<br>PO BOX 112<br>MILLERSBURG OH 44654               |       | 489<br>390<br>R15 T19 S21 MID PT NE<br>.279A TM KX-30<br>10-100 MUSKINGUM WATERSHED CONSER       | 0.279<br>460 | -<br>850      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.04<br>4.93<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 27.04<br>4.93<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 80.22<br>0.00      | 7/16/2013<br>2/8/2013 | 206301       |
| 10-00063-001<br>35<br>HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>PO BOX 112<br>MILLERSBURG OH 44654 |       | 501<br>570<br>R15 T19 S21 0.781A KX-30<br>10-100 MUSKINGUM WATERSHED CONSER                      | 0.781<br>0   | -<br>570      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.13<br>4.32<br>1.38<br>0.00<br>0.00 | 42.28<br>10.43<br>3.18<br>0.00<br>0.00 | 18.13<br>4.32<br>1.38<br>0.00<br>0.00 | 42.28<br>10.43<br>3.18<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 94.16<br>0.00      | 7/16/2013<br>2/8/2013 | 407894       |
| 10-00587-000<br>HOOVER BENJAMEN J<br>HOOVER BENJAMEN J<br>1123 EAST SOUTHERN AVENUE<br>BUCYRUS OH 44820                                    |       | 599<br>600<br>LOT 410 OCTOBER HILL<br>PHASE III KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER      | 0.000<br>350 | 410<br>950    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.22<br>7.21<br>2.30<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 30.22<br>7.21<br>2.30<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 53.42<br>0.00      | 1/14/2013             | 205617       |
| 10-00418-000<br>SUE E HOOVER<br>HOOVER SUE E<br>234 WALKER STREET<br>GALION OH 44833                                                       |       | 599<br>600<br>LOT 409 OCTOBER HILL<br>PHASE III KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER      | 0.000<br>210 | 409<br>810    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 25.77<br>6.15<br>1.96<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 47.32<br>0.00      | 7/5/2013<br>2/15/2013 | 203923       |
| 10-00186-000<br>HUGHES BARBARA<br>HUGHES BARBARA<br>8808 MORTON AVENUE<br>BROOKLYN OH 44144-2523                                           |       | 500<br>1190<br>LOT 125 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>0   | 125<br>1,190  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 37.85<br>9.02<br>2.88<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 63.90<br>0.00      | 7/16/2013<br>2/6/2013 | 201592       |

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Tax Rate: 63.620

Aggr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                | BK-PG  | Class Land                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------|--------|--------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                      | CD Yr  | Legal Description                          |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |           |              |
| 10-00359-000                                              |        | 599<br>600                                 | 0.000<br>1,720  | 387<br>2,320  | 0.00       | 0.00 | 73.80<br>17.60<br>5.82<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.80<br>17.60<br>5.82<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/4/2013  | 203323       |
| L CARL & KAREN D HUPP JS                                  |        | LOT 387 OCTOBER HILL<br>PHASE III KX-28A   |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |           |              |
| HUPP L CARL<br>458 DEERWOOD AVENUE<br>GAHANNA OH 43230    |        | 10-100 MUSKINGUM WATERSHED CONSER          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 113.16<br>0.00     |           |              |
| 10-00590-000                                              |        | 500<br>600                                 | 0.000<br>0      | 388<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/4/2013  | 205640       |
| L CARL & KAREN D HUPP JS                                  |        | LOT 386 OCTOBER HILL<br>PHASE III KX-28A   |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |           |              |
| HUPP L CARL<br>458 DEERWOOD AVENUE<br>GAHANNA OH 43230    |        |                                            |                 |               | 0.00       | 0.00 | 13.08<br>0.00                                     | 0.00<br>0.00                                 | 13.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |           |              |
| 10-00050-000                                              | 20/523 | 501<br>160                                 | 0.113<br>0      | -<br>160      | 0.00       | 0.00 | 5.09<br>1.21<br>0.39<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.09<br>1.21<br>0.39<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013 | 200378       |
| HURST RUTH A                                              |        | R15 T19 S21 SEPT W1/2 SE<br>.113A TM KX-30 |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |           |              |
| HURST RUTH A<br>5901 COUNTY ROAD 22<br>LAKEVILLE OH 44638 |        |                                            |                 |               | 0.00       | 0.00 | 3.49<br>0.00                                      | 0.00<br>0.00                                 | 3.49<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 6.98<br>0.00       |           |              |
| 10-00051-000                                              | 20/523 | 511<br>6370                                | 1.000<br>21,630 | -<br>28,000   | 0.00       | 0.00 | 890.88<br>212.44<br>67.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 890.88<br>212.44<br>67.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013 | 200386       |
| HURST RUTH A                                              |        | R15 T19 S21 SEPT W1/2 SE<br>1.00A TM KX-30 |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |           |              |
| HURST RUTH A<br>5901 COUNTY ROAD 22<br>LAKEVILLE OH 44638 |        | 10-100 MUSKINGUM WATERSHED CONSER          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1232.84<br>0.00    |           |              |
| 10-00052-000                                              | 20/523 | 501<br>710                                 | 0.513<br>0      | -<br>710      | 0.00       | 0.00 | 22.59<br>5.39<br>1.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.59<br>5.39<br>1.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013 | 200394       |
| HURST RUTH A                                              |        | R15 T19 S21 SEPT W1/2 SE<br>.513A TM KX-30 |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |           |              |
| HURST RUTH A<br>5901 COUNTY ROAD 22<br>LAKEVILLE OH 44638 |        |                                            |                 |               | 0.00       | 0.00 | 15.48<br>0.00                                     | 0.00<br>0.00                                 | 15.48<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 30.96<br>0.00      |           |              |
| 10-00433-000                                              |        | 500<br>600                                 | 0.000<br>0      | 252<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013 | 204073       |
| JACOBY RICHARD                                            |        | LOT 252 OCTOBER HILL<br>PHASE III KX-28A   |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |           |              |
| JACOBY RICHARD<br>321 GLENN AVE<br>CAREY OH 43316         |        | 10-100 MUSKINGUM WATERSHED CONSER          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 38.16<br>0.00      |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                          | BK-PG | Class Land                                  | Acres Impr     | Lot No. Total | Prior Delq    | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                          | Bill Seq |
|---------------------------------------------------------------------|-------|---------------------------------------------|----------------|---------------|---------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------------------|----------|
| Current Name/Address                                                | CD Yr | Legal Description                           |                |               |               | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                                    | No.      |
| 10-00422-000                                                        |       | 500<br>600                                  | 0.000<br>0     | 456<br>600    | 0.00          | 0.00 | 19.09<br>4.58<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.58<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013                          | 203964   |
| JENKINS BRADLEY & LEILA S                                           |       | LOT 456 OCTOBER HILL<br>PHASE III KX-28A    |                |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                                    |          |
| SCOTT JAMES<br>PO BOX 606<br>CAMDEN AL 36726-0606                   |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |               | 0.00          | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00      |                                    |          |
| 10-00370-000                                                        |       | 599<br>600                                  | 0.000<br>280   | 404<br>880    | 21.09         | 0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013<br>8/27/2012<br>8/9/2012 | 203435   |
| JENKINS KENNETH L & BONNIE JS                                       |       | LOT 404 OCTOBER HILL<br>PHASE III KX-28A    |                |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                                    |          |
| JENKINS KENNETH L & BONNIE<br>PO BOX 273<br>LOUDONVILLE OH 44842    |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |               | 6.60          | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 78.07<br>0.00      |                                    |          |
| 10-00425-000                                                        |       | 500<br>600                                  | 0.000<br>0     | 405<br>600    | 15.83         | 0.00 | 19.09<br>4.58<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.58<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013<br>8/27/2012<br>8/9/2012 | 203997   |
| JENKINS KENNETH L & BONNIE L                                        |       | LOT 405 OCTOBER HILL<br>PHASE III KX-28A    |                |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                                    |          |
| JENKINS KENNETH L & BONNIE<br>PO BOX 273<br>LOUDONVILLE OH 44842    |       |                                             |                |               | 15.83<br>0.00 | 0.00 | 13.08<br>0.00                                   | 0.00                                         | 13.08<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 41.99<br>0.00      |                                    |          |
| 10-00150-000                                                        |       | 500<br>1190                                 | 0.000<br>0     | 37<br>1,190   | 0.00          | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013                          | 201236   |
| JOHNSON ROBERT P & KATHY R                                          |       | LOT 37 WALLY HIGHLAND<br>DEV PHASE I KX-28A |                |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                                    |          |
| JOHNSON ROBERT P & KATHY<br>422 W OAK STREET<br>OAK HARBOR OH 43449 |       |                                             |                |               | 0.00<br>0.00  | 0.00 | 25.95<br>0.00                                   | 0.00                                         | 25.95<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 51.90<br>0.00      |                                    |          |
| 10-00151-000                                                        |       | 599<br>1190                                 | 0.000<br>2,000 | 109<br>3,190  | 0.00          | 0.00 | 101.47<br>24.20<br>7.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.47<br>24.20<br>7.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013                          | 201243   |
| JOHNSON ROBERT P & KATHY R                                          |       | LOT 38 WALLY HIGHLAND<br>DEV PHASE I KX-28A |                |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                                    |          |
| JOHNSON ROBERT P & KATHY<br>422 W OAK STREET<br>OAK HARBOR OH 43449 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |               | 0.00          | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 151.08<br>0.00     |                                    |          |
| 10-00389-000                                                        |       | 500<br>540                                  | 0.000<br>0     | 495<br>540    | 0.00          | 0.00 | 17.18<br>4.10<br>1.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.18<br>4.10<br>1.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013                          | 203623   |
| JOHNSTON GEORGE A                                                   |       | LOT 495 OCTOBER HILL<br>PHASE III KX-28A    |                |               | 0.00          | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                                    |          |
| JOHNSTON GEORGE A<br>1565 SOUTH MAIN STREET<br>CLYDE OH 43410       |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |               | 0.00          | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 35.54<br>0.00      |                                    |          |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                   | BK-PG | Class<br>Land                            | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------|-------|------------------------------------------|------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                         | CD Yr | Legal Description                        |                  |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                          |                       |                    |
| 10-00462-000                                                                 |       | 500<br>600                               | 0.000<br>0       | 366<br>600       | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/24/2013             | 204365             |
| JORDAN GERALD E & SALLY A                                                    |       | LOT 366 OCTOBER HILL<br>PHASE III KX-28A |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                     |                          |                       |                    |
| JORDAN DOUGLAS<br>127 7TH STREET NW<br>BARBERTON OH 44203                    |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 38.16<br>0.00            |                       |                    |
| 10-00035-000                                                                 |       | 511<br>17480                             | 10.000<br>35.810 | -<br>53,270      | 0.00          | 0.00 | 1694.52<br>404.16<br>129.04<br>0.00<br>24.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1694.52<br>404.16<br>129.04<br>0.00<br>24.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/16/2013<br>2/8/2013 | 200275             |
| JOYAL RAYMOND D & JAN E TRUSTEES                                             |       | R15 T19 S30 SE COR NW<br>10.00A TM KX-25 |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                     |                          |                       |                    |
| JOYAL RAYMOND D & JAN E<br>16395 TOWNSHIP ROAD 205<br>GLENMONT OH 44828      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2285.42<br>0.00          |                       |                    |
| 10-00423-000                                                                 |       | 500<br>600                               | 0.000<br>0       | 377<br>600       | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/6/2013              | 203971             |
| JUELL PAUL L & CAROLYN K JS                                                  |       | LOT 291 OCTOBER HILL<br>PHASE III KX-28A |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                     |                          |                       |                    |
| JUELL PAUL L & CAROLYN K<br>8029 240 ST N<br>HAWLEY MN 56549                 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 38.16<br>0.00            |                       |                    |
| 10-00439-000                                                                 |       | 500<br>600                               | 0.000<br>0       | -<br>600         | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/13/2013             | 204136             |
| KAYLOR TERESA & HILLIS TERESA                                                |       | LOT 318 OCTOBER HILL<br>PHASE III KX-28A |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                     |                          |                       |                    |
| KAYLOR TERESA & HILLIS TERESA<br>14412 TOWNSHIP ROAD 63<br>GLENFORD OH 43739 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 38.16<br>0.00            |                       |                    |
| 10-00078-002                                                                 |       | 501<br>2670                              | 1.925<br>0       | -<br>2,670       | 0.00          | 0.00 | 84.93<br>20.25<br>6.47<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.93<br>20.25<br>6.47<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/23/2013             | 200661             |
| KEAN FARMS LLC                                                               |       | R15 T19 S19 NW COR NW<br>1.925A KX-26    |                  |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen<br>Int                                     |                          |                       |                    |
| KEAN FARMS LLC<br>22462 WALLY ROAD<br>GLENMONT OH 44828                      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 128.42<br>0.00           |                       |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.               | BK-PG | Class                             | Acres | Lot No. | Prior  | Delq | December | June |       | Amt.     | Pay       | Bill   |
|--------------------------|-------|-----------------------------------|-------|---------|--------|------|----------|------|-------|----------|-----------|--------|
|                          |       | Land                              | Impr  | Total   | Delq   | Adj  | Tax      | Tax  |       | Paid     | Dates     | Seq    |
| Current Name/Address     | CD Yr | Legal Description                 |       |         |        |      |          |      |       | Bal. Due |           | No.    |
| 10-00452-000             |       | 599                               | 0.000 | 492     | 438.67 | 0.00 | 32.45    | 0.00 | 32.45 | 0.00     |           | 204262 |
|                          | 2006  | 600                               | 420   | 1,020   |        |      | 7.74     | 0.00 | 7.74  | 0.00     |           |        |
| KENAN JOHN               |       |                                   |       |         |        |      | 2.47     | 0.00 | 2.47  | 0.00     |           |        |
|                          |       |                                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| KENAN JOHN               |       | LOT 492 OCTOBER HILL              |       |         | 12.21  | 0.00 | 0.00     | 0.00 | 0.00  | 2.5%     |           |        |
| 163 JD LOVE ROAD         |       | PHASE III KX-28A                  |       |         |        |      | 2.22     | 0.00 | 4.67  | 0.00     |           |        |
| ASHFORD AL 36312         |       |                                   |       |         |        |      |          |      |       | Pen      |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 57.78  | 0.00 | 6.00     | 0.00 | 6.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 1.47   | 0.00 | 0.60     | 0.00 | 1.26  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 510.13 | 0.00 | 31.06    | 0.00 | 34.17 | 0.00     | 0.00      |        |
|                          |       |                                   |       |         |        |      |          |      |       | Bal      | 575.36    |        |
| 10-00218-000             |       | 599                               | 0.000 | 83      | 0.00   | 0.00 | 45.81    | 0.00 | 45.81 | 0.00     | 1/25/2013 | 201913 |
|                          |       | 1190                              | 250   | 1,440   |        |      | 10.93    | 0.00 | 10.93 | 0.00     |           |        |
| KERN PAMELA LEE          |       |                                   |       |         |        |      | 3.49     | 0.00 | 3.49  | 0.00     |           |        |
|                          |       |                                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| HAGELIN PAMELA LEE       |       | LOT 83 WALLY HIGHLAND             |       |         |        |      | 0.00     | 0.00 | 0.00  | 2.5%     |           |        |
| 344 ELYRIA STREET        |       | DEV PHASE I KX-28A                |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| LODI OH 44254-1034       |       |                                   |       |         |        |      |          |      |       | Pen      |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 0.00   | 0.00 | 6.00     | 0.00 | 6.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 37.39    | 0.00 | 37.39 | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | Bal      | 74.78     |        |
|                          |       |                                   |       |         |        |      |          |      |       | 0.00     | 0.00      |        |
| 10-00540-000             |       | 500                               | 0.000 | 411     | 0.00   | 0.00 | 19.09    | 0.00 | 19.09 | 0.00     | 7/23/2013 | 205144 |
|                          |       | 600                               | 0     | 600     |        |      | 4.56     | 0.00 | 4.56  | 0.00     | 4/15/2013 |        |
| BRAD A & JULIE K KERWOOD |       |                                   |       |         |        |      | 1.45     | 0.00 | 1.45  | 0.00     |           |        |
|                          |       |                                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| KERWOOD BRAD A           |       | LOT 411 OCTOBER HILL              |       |         |        |      | 0.00     | 0.00 | 0.00  | 2.5%     |           |        |
| 1794 AUDREY ROAD         |       | PHASE III KX-28A                  |       |         | 0.00   | 0.00 | 1.31     | 0.00 | 0.00  | 0.00     |           |        |
| COLUMBUS OH 43224        |       |                                   |       |         |        |      |          |      |       | Pen      |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 0.00   | 0.00 | 6.00     | 0.00 | 6.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.60     | 0.00 | 0.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 20.99    | 0.00 | 19.08 | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | Bal      | 40.07     |        |
|                          |       |                                   |       |         |        |      |          |      |       | 0.00     | 0.00      |        |
| 10-00541-000             |       | 500                               | 0.000 | 412     | 0.00   | 0.00 | 19.09    | 0.00 | 19.09 | 0.00     | 7/23/2013 | 205152 |
|                          |       | 600                               | 0     | 600     |        |      | 4.56     | 0.00 | 4.56  | 0.00     | 4/15/2013 |        |
| BRAD A & JULIE K KERWOOD |       |                                   |       |         |        |      | 1.45     | 0.00 | 1.45  | 0.00     |           |        |
|                          |       |                                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| KERWOOD BRAD A           |       | LOT 412 OCTOBER HILL              |       |         |        |      | 0.00     | 0.00 | 0.00  | 2.5%     |           |        |
| 1794 AUDREY ROAD         |       | PHASE III KX-28A                  |       |         | 0.00   | 0.00 | 1.31     | 0.00 | 0.00  | 0.00     |           |        |
| COLUMBUS OH 43224        |       |                                   |       |         |        |      |          |      |       | Pen      |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 0.00   | 0.00 | 14.39    | 0.00 | 13.08 | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | Bal      | 27.47     |        |
|                          |       |                                   |       |         |        |      |          |      |       | 0.00     | 0.00      |        |
| 10-00381-000             |       | 500                               | 0.000 | 317     | 0.00   | 0.00 | 19.09    | 0.00 | 19.09 | 0.00     | 2/8/2013  | 203545 |
|                          |       | 600                               | 0     | 600     |        |      | 4.56     | 0.00 | 4.56  | 0.00     |           |        |
| KESSLER SCOTT & KATHY    |       |                                   |       |         |        |      | 1.45     | 0.00 | 1.45  | 0.00     |           |        |
|                          |       |                                   |       |         |        |      | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| KESSLER SCOTT & KATHY    |       | LOT 317 OCTOBER HILL              |       |         |        |      | 0.00     | 0.00 | 0.00  | 2.5%     |           |        |
| 5121 HARBOR BLVD         |       | PHASE III KX-28A                  |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
| COLUMBUS OH 43232        |       |                                   |       |         |        |      |          |      |       | Pen      |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |       |         | 0.00   | 0.00 | 6.00     | 0.00 | 6.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 19.08    | 0.00 | 19.08 | 0.00     |           |        |
|                          |       |                                   |       |         | 0.00   | 0.00 | 0.00     | 0.00 | 0.00  | Bal      | 38.16     |        |
|                          |       |                                   |       |         |        |      |          |      |       | 0.00     | 0.00      |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                    | BK-PG | Class Land                                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                                 |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 10-00356-000                                                                  |       | 599<br>990                                                        | 0.000<br>210     | 316<br>1,200  | 0.00       | 0.00 | 38.17<br>9.10<br>2.91<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.17<br>9.10<br>2.91<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 203294       |
| KESSLER SCOTT F & KATHLEEN JS                                                 |       | LOT 316 OCTOBER HILL<br>PHASE III KX-28A                          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| KESSLER SCOTT F & KATHLEEN<br>5121 HARBOR BLVD<br>COLUMBUS OH 43232           |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 64.32<br>0.00      |                        |              |
| 10-00388-000                                                                  |       | 500<br>600                                                        | 0.000<br>0       | 421<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013              | 203615       |
| KLETTE ANTHONY D & KIMBERLY A JS                                              |       | LOT 421 OCTOBER HILL<br>PHASE III KX-28A                          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| KLETTE ANTHONY D & KIMBERLY A<br>5121 TUXWORTH COURT<br>COLUMBUS OH 43232     |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 13.08<br>0.00                                       | 0.00<br>0.00                                 | 13.08<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00591-000                                                                  |       | 599<br>600                                                        | 0.000<br>530     | 420<br>1,130  | 0.00       | 0.00 | 35.95<br>8.58<br>2.74<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.95<br>8.58<br>2.74<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013              | 205658       |
| KLETTE ANTHONY D & KIMBERLY A JS                                              |       | LOT 420 OCTOBER HILL<br>PHASE III KX-28A                          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| KLETTE ANTHONY D & KIMBERLY A<br>5121 TUXWORTH COURT<br>COLUMBUS OH 43232     |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 61.26<br>0.00      |                        |              |
| 10-00635-004                                                                  |       | 111<br>16890                                                      | 32.332<br>29,050 | -<br>45,940   | 0.00       | 0.00 | 1461.35<br>348.55<br>111.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1461.35<br>348.55<br>111.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2013<br>2/13/2013 | 206075       |
| JODI A KLINE & CURTIS B KLINE<br>TRUSTEES OF THE JODI A KLIN                  |       | R15 T19 S30 32.332A KX-25<br>(28.00A FORESTRY #17331<br>3/8/2011) |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| KLINE CURTIS B & JODI A<br>1207 WOODVIEW DRIVE<br>COLDWATER OH 45828          |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2015.04<br>0.00    |                        |              |
| 10-00044-000                                                                  |       | 511<br>9140                                                       | 3.000<br>28,640  | -<br>37,980   | 0.00       | 0.00 | 1208.14<br>288.15<br>92.00<br>0.00<br>18.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1208.14<br>288.15<br>92.00<br>0.00<br>18.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 200338       |
| KLINE MARTIN PAUL III & JOEY L JS                                             |       | R15 T19 S30 NW PT NE<br>3.00A TM KX-25                            |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| KLINE MARTIN PAUL III & JOEY L<br>5690 TOWNSHIP ROAD 208<br>GLENMONT OH 44628 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1630.16<br>0.00    |                        |              |
|                                                                               |       |                                                                   |                  |               | 0.00       | 0.00 | 815.08<br>0.00                                      | 0.00<br>0.00                                 | 815.08<br>0.00                                      | 0.00<br>0.00                                 |                                                |                    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                | BK-PG | Class Land                                                     | Acres Impr   | Lot No. Total | Prior Delq | Delq     | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------|-------|----------------------------------------------------------------|--------------|---------------|------------|----------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                              |              |               |            | Adj      |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |           |              |
| 10-00252-000                                                              | 2012  | 599<br>1190                                                    | 0.000<br>810 | 100<br>2,000  | 100.67     | 0.00     | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>4.36   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>9.16   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 8/8/2012  | 202252       |
| KLINE ROY H & CAROL E JS                                                  |       | LOT 100 WALLY HIGHLAND<br>DEV PHASE I KX-28A                   |              |               | 0.10       | 0.00     |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
| KLINE ROY H & CAROL E<br>9483 TOWNSHIP ROAD 48<br>GALION OH 44833         |       | 10-100 MUSKINGUM WATERSHED CONSER                              |              |               | 13.86      | 0.00     | 6.00<br>0.60                                     | 0.00<br>0.00                                 | 6.00<br>1.26                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 104.12<br>125.09   |           |              |
| 10-00005-000                                                              | 2011  | 511<br>0                                                       | 0.000<br>0   | -<br>0        | 1188.09    | -1194.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>60.02    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 199917       |
| KNOLL SUSAN L                                                             |       | R15 T19 S27 NPT NW TM KX-31                                    |              |               | 6.29       | 0.00     |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
| KNOLL SUSAN L<br>18548 STATE ROUTE 57<br>GRAFTON OH 44044                 |       | ACTUALLY 11-00587                                              |              |               | 13.86      | -13.86   | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 0.00<br>0.00       |           |              |
| 10-00263-000                                                              |       | 500<br>1790                                                    | 0.000<br>0   | 161<br>1,790  | 0.00       | 0.00     | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013 | 202363       |
| KROLL DUANE & JANET JS                                                    |       | LOT 161 WALLY HIGHLAND<br>DEV PHASE II KX-28A                  |              |               | 0.00       | 0.00     |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
| KROLL DUANE & JANET<br>557 HARBOURVIEW DRIVE<br>HAINES CITY FL 33844-6313 |       |                                                                |              |               | 0.00       | 0.00     | 39.02<br>0.00                                    | 0.00<br>0.00                                 | 39.02<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00      |           |              |
| 10-00266-000                                                              |       | 599<br>1790                                                    | 0.000<br>490 | 160<br>2,280  | 0.00       | 0.00     | 72.53<br>17.30<br>5.52<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.53<br>17.30<br>5.52<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013 | 202418       |
| KROLL DUANE & JANET JS                                                    |       | LOT 160 WALLY HIGHLAND<br>DEV PHASE II KX-28A                  |              |               | 0.00       | 0.00     |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
| KROLL DUANE & JANET<br>557 HARBOURVIEW DRIVE<br>HAINES CITY FL 33844-6313 |       | 10-100 MUSKINGUM WATERSHED CONSER                              |              |               | 0.00       | 0.00     | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 111.42<br>0.00     |           |              |
| 10-00088-000                                                              |       | 199<br>6770                                                    | 4.307<br>910 | -<br>7,680    | 0.00       | 0.00     | 244.30<br>58.27<br>18.60<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 244.30<br>58.27<br>18.60<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 200757       |
| KULCSAR SELWYN & CONNIE JS                                                |       | R15 T19 S19 SPT SW SE<br>4.307A TM KX-26                       |              |               | 0.00       | 0.00     |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
| KULCSAR SELWYN & CONNIE<br>1303 WESTLAKE AVENUE<br>LAKEWOOD OH 44107      |       | 10-100 MUSKINGUM WATERSHED CONSER                              |              |               | 0.00       | 0.00     | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 346.86<br>0.00     |           |              |
| 10-00089-000                                                              |       | 100<br>6590                                                    | 6.365<br>0   | -<br>6,590    | 0.00       | 0.00     | 209.63<br>50.00<br>15.96<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 209.63<br>50.00<br>15.96<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 200765       |
| KULCSAR SELWYN & CONNIE JS                                                |       | R15 T19 S19 SE COR SW SE<br>6.365A RESURVEY 1/11/2005<br>KX-26 |              |               | 0.00       | 0.00     |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
| KULCSAR SELWYN & CONNIE<br>1303 WESTLAKE AVENUE<br>LAKEWOOD OH 44107      |       |                                                                |              |               | 0.00       | 0.00     | 143.67<br>0.00                                   | 0.00<br>0.00                                 | 143.67<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 287.34<br>0.00     |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                                 | BK-PG | Class Land                                                                                       | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                       | CD Yr | Legal Description                                                                                |                  |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00605-000                                                                                                                               |       | 500<br>600                                                                                       | 0.000<br>0       | 349<br>600    | 2.10       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/5/2013<br>10/10/2012 | 205793       |
| KUTSCHER KENNETH<br>KUTSCHER KENNETH<br>570 E LAKE AVENUE<br>BARBERTON OH 44203-3121                                                       |       | LOT 349 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>6.00<br>0.60<br>20.99<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>19.08<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 42.17<br>0.00      |                        |              |
| 10-00414-000                                                                                                                               | 2010  | 599<br>990                                                                                       | 0.000<br>1.190   | 397<br>2,180  | 127.85     | 0.00 | 69.35<br>16.54<br>5.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.35<br>16.54<br>5.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/4/2013               | 203886       |
| LACORTE ETHEL ROBERTA<br>LACORTE ETHEL ROBERTA<br>1899 WELSH HILLS ROAD<br>GRANVILLE OH 43023                                              |       | LOT 397 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |               | 1.84       | 0.00 | 0.00<br>13.86<br>0.14<br>143.49<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>6.00<br>0.00<br>53.53<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 250.55<br>0.00     |                        |              |
| 10-00199-000                                                                                                                               |       | 599<br>1190                                                                                      | 0.000<br>490     | -<br>1,680    | 0.00       | 0.00 | 53.44<br>12.75<br>4.07<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.44<br>12.75<br>4.07<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/10/2013<br>2/1/2013  | 201725       |
| JOHN A LAGANIA & THOMAS E<br>MARNECHECK<br>LAGANIA JOHN A & MARNECHECK<br>THOMAS E<br>8150 CRYSTAL CREEK DRIVE<br>N ROYALTON OH 44133-1068 |       | LOT 55 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>42.62<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>42.62<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 85.24<br>0.00      |                        |              |
| 10-00625-000                                                                                                                               |       | 416<br>1670                                                                                      | 1.208<br>0       | -<br>1,670    | 0.00       | 0.00 | 53.12<br>9.68<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.12<br>9.68<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/13/2013 | 205940       |
| LAKEVIEW HOLDINGS LTD<br>LAKEVIEW HOLDINGS LTD<br>PO BOX 415<br>LOUDONVILLE OH 44842                                                       |       | R15 T19 S20 1.2083A KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>49.44<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>49.44<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 98.88<br>0.00      |                        |              |
| 10-00630-000                                                                                                                               |       | 416<br>14100                                                                                     | 6.576<br>137.270 | -<br>151,370  | 0.00       | 0.00 | 4815.08<br>877.50<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4815.08<br>877.50<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/13/2013 | 205981       |
| LAKEVIEW HOLDINGS LTD<br>LAKEVIEW HOLDINGS LTD<br>PO BOX 415<br>LOUDONVILLE OH 44842                                                       |       | R15 T19 S20 6.5768A KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3943.58<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3943.58<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 7887.16<br>0.00    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 59

## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                           | BK-PG | Class Land                                   | Acres Impr       | Lot No. Total | Prior Delq           | Delq                 | December Tax                                         | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------|-------|----------------------------------------------|------------------|---------------|----------------------|----------------------|------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                            |                  |               |                      | Adj                  |                                                      | Adj                                          |                                                       | Adj                                          |                                                |                    |                        |              |
| 10-00631-000                                                         |       | 416<br>3070                                  | 2.214<br>0       | -<br>3,070    | 0.00                 | 0.00                 | 97.66<br>17.80<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.66<br>17.80<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/13/2013 | 205999       |
| LAKEVIEW HOLDINGS LTD                                                |       | R15 T19 S20 2.2149A<br>KX-28                 |                  |               | 0.00                 | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                  | 0.00                                         | Pen<br>Int                                     |                    |                        |              |
| LAKEVIEW HOLDINGS LTD<br>PO BOX 415<br>LOUDONVILLE OH 44842          |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00                 | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                              |                  |               | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 85.88<br>0.00                                        | 0.00                                         | 85.88<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 171.72<br>0.00     |                        |              |
| 10-00012-000                                                         | 2012  | 101<br>19880                                 | 11.254<br>14.480 | -<br>34,370   | 809.86               | 0.00                 | 1093.31<br>260.77<br>83.25<br>0.00<br>12.63<br>73.67 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1093.31<br>260.77<br>83.25<br>0.00<br>12.63<br>154.70 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 199973       |
| ERIC & SAMIRA LANDOLL JS                                             |       | R15 T19 S30 MID PT S 1/2<br>11.254A TM KX-25 |                  |               | 8.10                 | 0.00                 |                                                      |                                              |                                                       |                                              |                                                |                    |                        |              |
| LANDOLL ERIC & SAMIRA<br>5460 TOWNSHIP ROAD 208<br>GLENMONT OH 44828 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 6.60                 | 0.00                 | 6.00<br>0.60                                         | 0.00<br>0.00                                 | 6.00<br>1.26                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                              |                  |               | 0.07<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00                                                 | 0.00                                         | 0.00                                                  | 0.00                                         | Pd<br>Bal                                      | 0.00               |                        |              |
|                                                                      |       |                                              |                  |               | 824.63               |                      | 816.93                                               |                                              | 898.62                                                |                                              |                                                | 2,540.18           |                        |              |
| 10-00165-000                                                         |       | 599<br>1190                                  | 0.000<br>1.690   | 70<br>3,080   | 0.00                 | 0.00                 | 97.97<br>23.36<br>7.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.97<br>23.36<br>7.46<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/25/2013              | 201387       |
| WILFORD LEE LEASON                                                   |       | LOT 70 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                  |               | 0.00                 | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| LEASON WILFORD LEE<br>2280 HONTOON RD<br>DELAND FL 32720             |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00                 | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                              |                  |               | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 73.15<br>0.00                                        | 0.00                                         | 73.15<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 146.30<br>0.00     |                        |              |
| 10-00214-000                                                         |       | 500<br>1190                                  | 0.000<br>530     | 69<br>1,720   | 0.00                 | 0.00                 | 54.71<br>13.05<br>4.17<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.71<br>13.05<br>4.17<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/25/2013              | 201876       |
| WILFORD LEE LEASON                                                   |       | LOT 69 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                  |               | 0.00                 | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| LEASON WILFORD LEE<br>2280 HONTOON RD<br>DELAND FL 32720             |       |                                              |                  |               | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 37.49<br>0.00                                        | 0.00                                         | 37.49<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 74.98<br>0.00      |                        |              |
| 10-00242-000                                                         |       | 599<br>1190                                  | 0.000<br>1,190   | 88<br>2,380   | 0.00                 | 0.00                 | 75.71<br>18.06<br>5.77<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 75.71<br>18.06<br>5.77<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/1/2013               | 202159       |
| LILLY JESSE & CHARLOTTE                                              |       | LOT 88 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                  |               | 0.00                 | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| LILLY JESSE & CHARLOTTE<br>421 COUNTRY WALK<br>AMHERST OH 44001      |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |               | 0.00                 | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                              |                  |               | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 57.88<br>0.00                                        | 0.00                                         | 57.88<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 115.76<br>0.00     |                        |              |
| 10-00008-000                                                         |       | 599<br>9040                                  | 5.000<br>0       | -<br>9,040    | 0.00                 | 0.00                 | 287.58<br>68.58<br>21.90<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 287.58<br>68.58<br>21.90<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/15/2013 | 199933       |
| THOMAS H & PATRICIA K LINDSEY JS                                     |       | R15 T19 S30 PT SE NW<br>5.00A TM KX-25       |                  |               | 0.00                 | 0.00                 | 0.00                                                 | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| LINDSEY THOMAS H<br>3996 ORCHARD VIEW PLACE<br>POWELL OH 43085       |       |                                              |                  |               | 0.00<br>0.00         | 0.00<br>0.00         | 197.08<br>0.00                                       | 0.00                                         | 197.08<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 394.16<br>0.00     |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                  | BK-PG | Class                                         | Acres           | Lot No.      | Prior | Delq | December                                            | Tax                                          | June                                                |                                              | Amt.                                           | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|--------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                             |       | Land                                          | Impr            | Total        | Delq  | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                             |                 |              |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          | Bal. Due                                       |                        | No.    |
| 10-0009-000                                                                 |       | 101<br>18360                                  | 9.649<br>93,000 | -<br>111,360 | 0.00  | 0.00 | 3542.36<br>844.89<br>269.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3542.36<br>844.89<br>269.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/20/2013<br>1/15/2013 | 199940 |
| LINDSEY THOMAS H & PATRICIA K                                               |       | R15 T19 S30 PT SW NW<br>9.649A TM KX-25       |                 |              | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                        |        |
| LINDSEY THOMAS H & PATRICIA K<br>3996 ORCHARD VIEW PLACE<br>POWELL OH 43065 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 4867.44<br>0.00        |        |
| 10-00010-000                                                                |       | 100<br>3880                                   | 5.000<br>0      | -<br>3,680   | 0.00  | 0.00 | 117.06<br>27.92<br>8.91<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 117.06<br>27.92<br>8.91<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/20/2013<br>1/15/2013 | 199958 |
| LINDSEY THOMAS H & PATRICIA K                                               |       | R15 T19 S30 SW COR E 1/2<br>NW 5.00A TM KX-25 |                 |              | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                        |        |
| LINDSEY THOMAS H & PATRICIA K<br>3996 ORCHARD VIEW PLACE<br>POWELL OH 43065 |       |                                               |                 |              | 0.00  | 0.00 | 80.23<br>0.00                                       | 0.00<br>0.00                                 | 80.23<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 160.46<br>0.00         |        |
| 10-00010-001                                                                |       | 100<br>17900                                  | 30.351<br>0     | -<br>17,900  | 0.00  | 0.00 | 569.40<br>135.81<br>43.36<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 569.40<br>135.81<br>43.36<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/20/2013<br>1/15/2013 | 199966 |
| LINDSEY THOMAS H & PATRICIA K                                               |       | R15 T19 S30 SW PT NW<br>30.351A TM KX-25      |                 |              | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                        |        |
| LINDSEY THOMAS H & PATRICIA K<br>3996 ORCHARD VIEW PLACE<br>POWELL OH 43065 |       |                                               |                 |              | 0.00  | 0.00 | 390.23<br>0.00                                      | 0.00<br>0.00                                 | 390.23<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 780.46<br>0.00         |        |
| 10-00025-000                                                                |       | 561<br>6440                                   | 1.052<br>460    | -<br>6,900   | 0.00  | 0.00 | 219.49<br>52.35<br>16.71<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 219.49<br>52.35<br>16.71<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/30/2013              | 200180 |
| HELEN LINK-LONGSDORF TOD ROGER B<br>& RODNEY T LINK & DEBORA                |       | R15 T19 S20 WPT SW SE<br>1.0526A KX-28        |                 |              | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                        |        |
| LINK-LONGSDORF HELEN<br>428 BERE A ST<br>BEREA OH 44017                     |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 312.88<br>0.00         |        |
| 10-00442-000                                                                |       | 599<br>890                                    | 0.000<br>460    | 297<br>1,450 | 0.00  | 0.00 | 48.12<br>11.00<br>3.51<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.12<br>11.00<br>3.51<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/13/2013              | 204169 |
| LOCHRIG CHARLOTTE L                                                         |       | LOT 297 OCTOBER HILL<br>PHASE III KX-28A      |                 |              | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                        |        |
| LOEHRIG DONALD & CHARLOTT<br>633 DIRLAM LANE<br>MANSFIELD OH 44904          |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 75.22<br>0.00          |        |
|                                                                             |       |                                               |                 |              | 0.00  | 0.00 | 37.61<br>0.00                                       | 0.00<br>0.00                                 | 37.61<br>0.00                                       | 0.00<br>0.00                                 | Bal                                            |                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                       | BK-PG | Class Land                                              | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                  | Tax                                          | June Tax                                      | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------|---------------|------------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                             | CD Yr | Legal Description                                       |            |               |            | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                                |                    |                        |              |
| 10-00196-000                                                                     | 2009  | 500<br>1190                                             | 0.000<br>0 | 29<br>1,190   | 246.90     | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>5.45 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 201695       |
| LOCKWOOD RONALD P & ELINOR V                                                     |       | LOT 29 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |            |               | 6.25       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| LOCKWOOD RONALD P & ELINOR V<br>229 EAST ARBOR AVENUE<br>POINT ST LUCIE FL 33452 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 57.78      | 0.00 | 6.00<br>0.60                                  | 0.00<br>0.00                                 | 6.00<br>1.26                                  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>386.21     |                        |              |
| 10-00510-000                                                                     |       | 500<br>600                                              | 0.000<br>0 | 298<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2013              | 204846       |
| LOEHRIG DONALD R                                                                 |       | LOT 298 OCTOBER HILL<br>PHASE III KX-28A                |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| LOEHRIG DONALD & CHARLOTT<br>833 DIRLAM LANE<br>MANSFIELD OH 44904               |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00      |                        |              |
| 10-00410-000                                                                     | 2010  | 500<br>600                                              | 0.000<br>0 | 433<br>600    | 77.08      | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 203845       |
| LONG WILLIAM & BARBARA                                                           |       | LOT 433 OCTOBER HILL<br>PHASE III KX-28A                |            |               | 1.72       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| LONG WILLIAM & BARBARA<br>401 WILGUS STREET<br>PROCTORVILLE OH 45669             |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 34.87      | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 152.60<br>0.00     |                        |              |
| 10-00449-000                                                                     | 2010  | 500<br>600                                              | 0.000<br>0 | 432<br>600    | 76.39      | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 204239       |
| LONG WILLIAM & BARBARA                                                           |       | LOT 432 OCTOBER HILL<br>PHASE III KX-28A                |            |               | 1.69       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| LONG WILLIAM & BARBARA<br>401 WILGUS STREET<br>PROCTORVILLE OH 45669             |       |                                                         |            |               | 78.08      | 0.00 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | Pd<br>Bal                                      | 104.24<br>0.00     |                        |              |
| 10-00550-000                                                                     | 2010  | 500<br>300                                              | 0.000<br>0 | 434<br>300    | 38.28      | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 205247       |
| LONG WILLIAM & BARBARA JS                                                        |       | LOT 434 OCTOBER HILL<br>PHASE III KX-28A                |            |               | 0.85       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| LONG WILLIAM & BARBARA<br>401 WILGUS STREET<br>PROCTORVILLE OH 45669             |       |                                                         |            |               | 39.13      | 0.00 | 6.54<br>0.00                                  | 0.00<br>0.00                                 | 6.54<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 52.21<br>0.00      |                        |              |
| 10-00125-000                                                                     |       | 400<br>430                                              | 0.312<br>0 | -<br>430      | 0.00       | 0.00 | 13.68<br>2.49<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.68<br>2.49<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/15/2013 | 201022       |
| LOUDONVILLE CANOE RENTALS INC                                                    |       | R15 T19 S19 NE COR NW NE<br>.312A TM KX-26              |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| LOUDONVILLE CANOE RENTALS<br>424 WEST MAIN STREET<br>LOUDONVILLE OH 44842        |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 34.38<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                | BK-PG | Class Land                        | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------|-------|-----------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                      | CD Yr | Legal Description                 |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00126-000                                              |       | 400<br>1340                       | 0.890<br>0     | -<br>1,340    | 0.00       | 0.00 | 42.63<br>7.77<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.63<br>7.77<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/15/2013 | 201030       |
| LOUDONVILLE CANOE RENTALS INC                             |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| LOUDONVILLE CANOE RENTALS                                 |       | R15 T19 S19 NE COR NW NE          |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| 424 WEST MAIN STREET                                      |       | .89A TM KX-26                     |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| LOUDONVILLE OH 44842                                      |       |                                   |                |               | 0.00       | 0.00 | 34.86<br>0.00                                  | 0.00                                         | 34.86<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 69.72<br>0.00      |                        |              |
| 10-00435-000                                              |       | 599<br>600                        | 0.000<br>1.860 | -<br>2,460    | 0.00       | 0.00 | 78.25<br>18.66<br>5.96<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.25<br>18.66<br>5.96<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/8/2013   | 204099       |
| PHYLLIS LYNCH & BARBARA BINGHAM & TERRENCE M LYNCH JR & P |       | LOT 390 OCTOBER HILL              |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| LYNCH PHYLLIS A                                           |       | PHASE III KX-28A                  |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| 3099 W 160TH STREET                                       |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| CLEVELAND OH 44111                                        |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                           |       |                                   |                |               | 0.00       | 0.00 | 59.63<br>0.00                                  | 0.00                                         | 59.63<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 119.26<br>0.00     |                        |              |
| 10-00609-000                                              |       | 500<br>600                        | 0.000<br>0     | 389<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/6/2013   | 205830       |
| PHYLLIS LYNCH & BARBARA BINGHAM & TERRENCE J LYNCH JR & P |       | LOT 389 OCTOBER HILL              |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| LYNCH PHYLLIS A                                           |       | PHASE III KX-28A                  |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| 3099 W 160TH STREET                                       |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| CLEVELAND OH 44111                                        |       |                                   |                |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00                                         | 13.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00258-000                                              |       | 500<br>1790                       | 0.000<br>0     | 164<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/6/2013   | 202314       |
| PHYLLIS A LYNCH & BARBARA A BINGHAM & TERRENCE M LYNCH JR |       | LOT 164 WALLY HIGHLAND            |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| LYNCH PHYLLIS A                                           |       | DEV PHASE II KX-28A               |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| 3099 W 160TH STREET                                       |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| CLEVELAND OH 44111                                        |       |                                   |                |               | 0.00       | 0.00 | 39.02<br>0.00                                  | 0.00                                         | 39.02<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00286-000                                              |       | 599<br>1790                       | 0.000<br>950   | 163<br>2,740  | 0.00       | 0.00 | 87.16<br>20.79<br>6.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 87.16<br>20.79<br>6.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013<br>2/6/2013   | 202593       |
| PHYLLIS A LYNCH & BARBARA A BINGHAM & TERRENCE M LYNCH JR |       | LOT 163 WALLY HIGHLAND            |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| LYNCH PHYLLIS A                                           |       | DEV PHASE II KX-28A               |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| 3099 W 160TH STREET                                       |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| CLEVELAND OH 44111                                        |       |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
|                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                           |       |                                   |                |               | 0.00       | 0.00 | 65.73<br>0.00                                  | 0.00                                         | 65.73<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 131.46<br>0.00     |                        |              |
| 10-80003-000                                              | 94    | 240<br>50                         | 0.000<br>0     | -<br>50       | 10.72      | 0.00 | 1.59<br>0.29<br>0.00<br>0.00<br>0.00<br>0.13   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.29<br>0.00<br>0.00<br>0.00<br>0.27   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 206145       |
| M & R INVESTMENTS OHIO LLC                                | 2011  |                                   |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| M & R INVESTMENTS OHIO LLC                                |       | GAS FLORENCE SPRENG               |                |               | 0.28       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| PO BOX 381087                                             |       | 149                               |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| BIRMINGHAM AL 35238                                       |       |                                   |                |               | 0.00       | 0.00 | 0.00<br>1.43                                   | 0.00                                         | 0.00<br>1.57                                   | 0.00                                         | Pd<br>Bal                                      | 0.00<br>14.00      |                        |              |

**2012 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/25/2013

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**10 - KNOX - LOUDONVILLE SCHOOL**

**Tax Rate: 63.620**

**Agr/Res: 0.238511**

**Ind/Com: 0.182240**

| Parcel No.                                                                                                             | BK-PG | Class<br>Land                                             | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq                                                | Delq                                                         | December<br>Tax                                                         | Tax                                                                  | June<br>Tax                                                             | Tax                                                                  |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------------|------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                                                                   | CD Yr | Legal Description                                         |               |                  |                                                              | Adj                                                          |                                                                         | Adj                                                                  |                                                                         | Adj                                                                  |                                                             |                          |                       |                    |
| 10-80004-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 | 2011  | 240<br>1080<br>GAS FLORENCE SPRANG<br>404                 | 0.000<br>0    | -<br>1,080       | 115.28<br>3.01<br>0.00<br>118.27                             | 0.00<br>0.00<br>0.00<br>0.00                                 | 34.35<br>6.26<br>0.00<br>0.00<br>0.00<br>2.81<br>0.00<br>30.90          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 34.35<br>6.26<br>0.00<br>0.00<br>0.00<br>5.90<br>0.00<br>33.99          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>183.16           |                       | 206181             |
| 10-80005-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>0<br>GAS ILABELLE KLINE 430                        | 0.000<br>0    | -<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                       | 206186             |
| 10-80007-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>0<br>GAS MORRIS 440                                | 0.000<br>0    | -<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                       | 206208             |
| 10-80008-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>0<br>GAS I KLINE 469                               | 0.000<br>0    | -<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                       | 206223             |
| 10-80009-000<br>94<br>M & R INVESTMENTS OHIO LLC<br>M & R INVESTMENTS OHIO LLC<br>PO BOX 381087<br>BIRMINGHAM AL 35238 |       | 240<br>0<br>SPRENG #1 143                                 | 0.000<br>0    | -<br>0           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00             |                       | 395757             |
| 10-00059-000<br>CLIFFORD A MARTIN<br>MARTIN CLIFFORD A<br>3504 SNYDER DR<br>WOOSTER OH 44691                           |       | 501<br>1800<br>R15 T19 S20 SW COR SW SE<br>.581A TM KX-28 | 0.581<br>0    | -<br>1,800       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.28<br>13.66<br>4.38<br>0.00<br>0.00<br>0.00<br>0.00<br>39.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.28<br>13.66<br>4.38<br>0.00<br>0.00<br>0.00<br>0.00<br>39.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>78.48<br>0.00    | 7/22/2013<br>2/1/2013 | 200472             |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                    | BK-PG | Class<br>Land                                                                                  | Acres<br>Impr     | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                            | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                                                                          | CD Yr | Legal Description                                                                              |                   |                         |               | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                          |                       |                    |
| 10-00060-000                                                                                                                  |       | 511<br>4730                                                                                    | 0.530<br>7.630    | -<br>12.360             | 0.00          | 0.00 | 393.17<br>93.77<br>29.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 393.17<br>93.77<br>29.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2013<br>2/1/2013 | 200480             |
| CLIFFORD A MARTIN<br><br>MARTIN CLIFFORD A<br>3504 SNYDER DR<br>WOOSTER OH 44891                                              |       | R15 T19 S20 SW COR SW SE<br>.530A TM KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                   |                         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 550.92<br>0.00           |                       |                    |
| 10-00063-000                                                                                                                  |       | 101<br>25,100 CAUV<br>101,750                                                                  | 151.440<br>22.020 | -<br>47.120             | 0.00          | 0.00 | 1498.89<br>357.50<br>114.14<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1498.89<br>357.50<br>114.14<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/22/2013             | 200498             |
| SARA L MARTIN TRUSTEE OF MARTIN<br>FAMILY CREDIT SHEL<br><br>MARTIN SARA L<br>15124 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842 |       | R15 T19 S21 NW NE 37 AC<br>FORESTRY 151.440A TM KX-30<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2066.50<br>0.00          |                       |                    |
| 10-00064-000                                                                                                                  |       | 101<br>17,450 CAUV<br>57,050                                                                   | 80.000<br>28.320  | -<br>45.770<br>H 28,600 | 0.00          | 0.00 | 1455.94<br>347.25<br>110.87<br>185.46<br>17.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1455.94<br>347.25<br>110.87<br>185.46<br>17.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/22/2013             | 200502             |
| SARA L MARTIN TRUSTEE OF MARTIN<br>FAMILY CREDIT SHEL<br><br>MARTIN SARA L<br>15124 TOWNSHIP ROAD 211<br>LOUDONVILLE OH 44842 |       | R15 T19 S21 E1/2 SE 3 AC<br>FORESTRY 80.00A TM KX-30<br><br>0.00                               |                   |                         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                                      | 1590.08<br>0.00          |                       |                    |
| 10-00273-000                                                                                                                  |       | 500<br>1790                                                                                    | 0.000<br>0        | 189<br>1,790            | 0.00          | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/13/2013             | 202467             |
| MARTINE DANIEL F & MARY ELLEN JS<br><br>MARTINE DANIEL F & MARY E<br>PO BOX 281<br>ASHLAND OH 44805                           |       | LOT 189 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>0.00                                      |                   |                         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                                      | 78.04<br>0.00            |                       |                    |
| 10-00299-000                                                                                                                  |       | 599<br>1790                                                                                    | 0.000<br>2.350    | 188<br>4,140            | 0.00          | 0.00 | 131.68<br>31.41<br>10.03<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 131.68<br>31.41<br>10.03<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/13/2013             | 202726             |
| MARTINE DANIEL F & MARY ELLEN JS<br><br>MARTINE DANIEL F & MARY E<br>PO BOX 281<br>ASHLAND OH 44805                           |       | LOT 188 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |                         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 192.50<br>0.00           |                       |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                          | BK-PG | Class Land                                                                                       | Acres Impr       | Lot No. Total           | Prior Delq                             | Delq                                 | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                          | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|------------------|-------------------------|----------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------------------|--------------|
| Current Name/Address                                                                                                | CD Yr | Legal Description                                                                                |                  |                         |                                        | Adj                                  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                                    |              |
| 10-00039-000                                                                                                        |       | 511<br>6110                                                                                      | 0.842<br>6,690   | -<br>12,800             | 0.00                                   | 0.00                                 | 407.17<br>97.12<br>31.01<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 407.17<br>97.12<br>31.01<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/24/2013<br>2/5/2013              | 200312       |
| KIRK A & SONDRAL MARTINI JS<br>MARTINI KIRK A<br>4800 E STATE ROAD<br>LIMA OH 45807                                 |       | R15 T19 S20 MID PT N 1/2<br>0.842A KX-26 RES 5/8/03<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>285.04<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>285.04<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 570.08<br>0.00     |                                    |              |
| 10-00087-000                                                                                                        |       | 100<br>22310                                                                                     | 37.061<br>0      | -<br>22,310             | 267.25                                 | 0.00                                 | 709.68<br>169.27<br>54.04<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 709.68<br>169.27<br>54.04<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013<br>9/21/2012<br>8/8/2012 | 200749       |
| JONAS L MAST 1/2 INT & ARLENE L<br>MAST 1/2 INT JS<br>MAST JONAS L<br>8187 CRISWELL ROAD<br>FREDERICKSBURG OH 44627 |       | R15 T19 S30 SW PT SW<br>17.712A KX-25 RES<br>02/21/2013<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00<br>6.60<br>0.00<br>273.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>492.37<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>492.37<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1258.59<br>0.00    |                                    |              |
| 10-00525-000                                                                                                        |       | 500<br>600                                                                                       | 0.000<br>810     | 331<br>1,410            | 0.00                                   | 0.00                                 | 44.85<br>10.70<br>3.42<br>0.00<br>0.00<br>3.07        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.85<br>10.70<br>3.42<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2013                          | 204998       |
| MAY DOUG<br>MAY DOUG<br>1061 HANLEY ROAD W<br>MANSFIELD OH 44904                                                    |       | LOT 331 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>40.40<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>36.73<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 77.13<br>0.00      |                                    |              |
| 10-00526-000                                                                                                        |       | 500<br>600                                                                                       | 0.000<br>530     | 332<br>1,130            | 0.00                                   | 0.00                                 | 35.95<br>8.58<br>2.74<br>0.00<br>0.00<br>2.46         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.95<br>8.58<br>2.74<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2013                          | 205001       |
| MAY DOUG<br>MAY DOUG<br>1061 HANLEY ROAD W<br>MANSFIELD OH 44904                                                    |       | LOT 332 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.09<br>0.00                                         | 0.00<br>0.00                                 | 24.63<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.72<br>0.00      |                                    |              |
| 10-00065-000                                                                                                        |       | 101<br>22380                                                                                     | 28.500<br>15,750 | -<br>38,130<br>H 21,530 | 0.00                                   | 0.00                                 | 1212.92<br>289.30<br>92.36<br>185.46<br>13.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1212.92<br>289.30<br>92.36<br>185.46<br>13.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013                           | 200519       |
| CECILE J MCCLOUD<br>MCCLOUD CECIL J<br>5776 COUNTY ROAD 22<br>LAKEVILLE OH 44638                                    |       | R15 T19 S28 SE PT NE<br>28.50A TM KX-29<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>638.76<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>638.76<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1277.52<br>0.00    |                                    |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                           | BK-PG | Class Land                                   | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|----------------------------------------------------------------------|-------|----------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                            |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |           |              |
| 10-00221-000                                                         |       | 599<br>1190                                  | 0.000<br>1.680 | 138<br>2,870  | 0.00       | 0.00 | 91.29<br>21.77<br>6.95<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 91.29<br>21.77<br>6.95<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013 | 201946       |
| DONALD L MEADOWS 1/2 INT & WAN<br>PING MEADOWS 1/2 INT JS            |       | LOT 136 WALLY HIGHLAND<br>DEV PHASE I KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| MEADOWS DONALD L<br>891 COUNTY ROAD 50<br>HELENA OH 43435            |       | 10-100 MUSKINGUM WATERSHED CONSER            |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                      |       |                                              |                |               | 0.00       | 0.00 | 68.57<br>0.00                                  | 0.00                                         | 68.57<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 137.14<br>0.00     |           |              |
| 10-00241-000                                                         |       | 599<br>1190                                  | 0.000<br>70    | 135<br>1,260  | 0.00       | 0.00 | 40.08<br>9.56<br>3.05<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.08<br>9.56<br>3.05<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013 | 202141       |
| DONALD L MEADOWS 1/2 INT & WAN<br>PING MEADOWS 1/2 INT JS            |       | LOT 135 WALLY HIGHLAND<br>DEV PHASE I KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| MEADOWS DONALD L<br>891 COUNTY ROAD 50<br>HELENA OH 43435            |       |                                              |                |               | 0.00       | 0.00 | 27.47<br>0.00                                  | 0.00                                         | 27.47<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 54.94<br>0.00      |           |              |
| 10-00148-000                                                         |       | 599<br>1190                                  | 0.000<br>770   | 78<br>1,960   | 0.00       | 0.00 | 62.35<br>14.87<br>4.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.35<br>14.87<br>4.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013 | 201228       |
| MEADOWS ROGER & NANCY                                                |       | LOT 78 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| MEADOWS ROGER & NANCY<br>1301 WEST 87TH STREET<br>CLEVELAND OH 44102 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                      |       |                                              |                |               | 0.00       | 0.00 | 48.73<br>0.00                                  | 0.00                                         | 48.73<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 97.46<br>0.00      |           |              |
| 10-00182-000                                                         |       | 599<br>1190                                  | 0.000<br>1.440 | 79<br>2,630   | 0.00       | 0.00 | 83.66<br>19.95<br>6.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.66<br>19.95<br>6.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013 | 201551       |
| MEADOWS ROGER & NANCY JT SURV                                        |       | LOT 79 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| MEADOWS ROGER & NANCY<br>1301 WEST 87TH STREET<br>CLEVELAND OH 44102 |       |                                              |                |               | 0.00       | 0.00 | 57.34<br>0.00                                  | 0.00                                         | 57.34<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 114.68<br>0.00     |           |              |
| 10-00238-000                                                         |       | 500<br>1190                                  | 0.000<br>0     | 80<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/15/2013 | 202118       |
| MEADOWS ROGER DALE & NANCY C JS                                      |       | LOT 80 WALLY HIGHLAND<br>DEV PHASE I KX-28A  |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |              |
| MEADOWS ROGER & NANCY<br>1301 WEST 87TH STREET<br>CLEVELAND OH 44102 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                      |       |                                              |                |               | 0.00       | 0.00 | 31.95<br>0.00                                  | 0.00                                         | 31.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 63.90<br>0.00      |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

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| Parcel No.                                                                 | BK-PG | Class Land                                 | Acres Impr   | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates               | Bill Seq No. |
|----------------------------------------------------------------------------|-------|--------------------------------------------|--------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                          |              |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                         |              |
| 10-00144-000                                                               |       | 599<br>1190                                | 0.000<br>350 | 81<br>1,540   | 0.00       | 0.00 | 48.99<br>11.69<br>3.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.99<br>11.69<br>3.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013               | 201173       |
| SANDRA MEADOWS 1/2 INT & ROBERT MEADOWS 1/2 INT                            |       | LOT 61 WALLY HIGHLAND DEV PHASE I KX-28A   |              |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                         |              |
| MEADOWS SANDRA & ROBERT<br>500 MALVERN DRIVE<br>PAINESVILLE OH 44077       |       | 10-100 MUSKINGUM WATERSHED CONSER          |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                         |              |
|                                                                            |       |                                            |              |               | 0.00       | 0.00 | 39.57<br>0.00                                  | 0.00                                         | 39.57<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 79.14<br>0.00      |                         |              |
| 10-00246-000                                                               |       | 500<br>1190                                | 0.000<br>0   | 82<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013               | 202190       |
| MEADOWS SANDRA & ROBERT                                                    |       | LOT 82 WALLY HIGHLAND DEV PHASE I K-28A    |              |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                         |              |
| MEADOWS SANDRA & ROBERT<br>500 MALVERN DRIVE<br>PAINESVILLE OH 44077       |       | 10-100 MUSKINGUM WATERSHED CONSER          |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                         |              |
|                                                                            |       |                                            |              |               | 0.00       | 0.00 | 31.95<br>0.00                                  | 0.00                                         | 31.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 63.90<br>0.00      |                         |              |
| 10-00176-000                                                               |       | 500<br>1190                                | 0.000<br>0   | 21<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2013               | 201499       |
| MENCHHOFFER DIANE                                                          |       | LOT 21 WALLY HIGHLAND DEV PHASE I KX-28A   |              |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                         |              |
| MENCHHOFFER DIANE<br>9990 CLYDESDALE DRIVE<br>CINCINNATI OH 45231          |       | 10-100 MUSKINGUM WATERSHED CONSER          |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                         |              |
|                                                                            |       |                                            |              |               | 0.00       | 0.00 | 31.95<br>0.00                                  | 0.00                                         | 31.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 63.90<br>0.00      |                         |              |
| 10-00177-000                                                               |       | 500<br>1190                                | 0.000<br>0   | 22<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2013               | 201503       |
| MENCHHOFFER DIANE                                                          |       | LOT 22 WALLY HIGHLAND DEV PHASE 1 KX-28A   |              |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                         |              |
| MENCHHOFFER DIANE<br>9990 CLYDESDALE DRIVE<br>CINCINNATI OH 45231          |       |                                            |              |               | 0.00       | 0.00 | 25.95<br>0.00                                  | 0.00                                         | 25.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 51.90<br>0.00      |                         |              |
| 10-00332-000                                                               |       | 500<br>1790                                | 0.000<br>0   | 200<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013<br>12/20/2012 | 203057       |
| THERESA K METZ & KATHY A ONEY                                              |       | LOT 200 WALLY HIGHLAND DEV PHASE II KX-28A |              |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                         |              |
| METZ THERESA K & ONEY KATHY A<br>12906 OLD MUDBROOK ROAD<br>MILAN OH 44846 |       | 10-100 MUSKINGUM WATERSHED CONSER          |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                         |              |
|                                                                            |       |                                            |              |               | 0.00       | 0.00 | 45.02<br>0.00                                  | 0.00                                         | 45.02<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 90.04<br>0.00      |                         |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                              | BK-PG | Class Land                                    | Acres Impr      | Lot No. Total | Prior Delq             | Delq         | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                                   | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|---------------|------------------------|--------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                             |                 |               |                        | Adj          |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |                                                             |              |
| 10-00347-000                                                            |       | 599<br>1790                                   | 0.000<br>1,280  | 190<br>3,050  | 0.00                   | 0.00         | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>6.65     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>6.65     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/12/2013                                                   | 203205       |
| MICHAEL E MICHAELS & SHEILA R<br>MAXWELL JS                             |       | LOT 190 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00                   | 0.00         |                                                    |                                              |                                                    |                                              |                                                |                    |                                                             |              |
| MICHAELS MICHAEL E<br>127 S PLEASANT DRIVE<br>LOUDONVILLE OH 44842-1530 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00                   | 0.00         | 6.00<br>0.60                                       | 0.00<br>0.00                                 | 6.00<br>0.60                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                             |              |
|                                                                         |       |                                               |                 |               | 0.00                   | 0.00         | 79.74<br>0.00                                      | 0.00                                         | 0.00<br>79.74                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 79.74<br>79.74     |                                                             |              |
| 10-00583-000                                                            |       | 500<br>600                                    | 0.000<br>0      | 347<br>600    | 0.00                   | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013                                                   | 205570       |
| MICHAEL E MICHAELS 1/2 INT & SHEILA<br>R MICHAELS 1/2 INT JS            |       | LOT 347 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00                   | 0.00         |                                                    |                                              |                                                    |                                              |                                                |                    |                                                             |              |
| MICHAELS MICHAEL E<br>127 S PLEASANT DRIVE<br>LOUDONVILLE OH 44842      |       |                                               |                 |               | 0.00                   | 0.00         | 13.08<br>0.00                                      | 0.00                                         | 13.08<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                                                             |              |
| 10-00093-000                                                            |       | 511<br>7220                                   | 1.614<br>30,140 | -<br>37,360   | 0.00                   | 0.00         | 1188.42<br>283.45<br>90.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1188.42<br>283.45<br>90.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>1/28/2013                                      | 200772       |
| MIKE MIKELS 1/2 INT & PAULA D MIKELS<br>1/2 INT JS                      |       | R15 T19 S20 1.6144A KX-28                     |                 |               | 0.00                   | 0.00         |                                                    |                                              |                                                    |                                              |                                                |                    |                                                             |              |
| MIKELS MIKE & PAULA D<br>PO BOX 319<br>LOUDONVILLE OH 44842             |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00                   | 0.00         | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                             |              |
|                                                                         |       |                                               |                 |               | 0.00                   | 0.00         | 820.47<br>0.00                                     | 0.00                                         | 820.47<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1640.94<br>0.00    |                                                             |              |
| 10-00109-002                                                            | 2011  | 599<br>5750                                   | 0.688<br>490    | -<br>6,240    | 664.35                 | 2.00         | 198.49<br>47.34<br>15.12<br>0.00<br>3.78<br>13.22  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 198.49<br>47.34<br>15.12<br>0.00<br>3.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>6/10/2013<br>5/6/2013<br>4/19/2013<br>4/5/2013 | 200920       |
| MIKE MIKELS 1/2 INT & PAULA D MIKELS<br>1/2 INT JS                      |       | R15 T19 S20 SWPT SW NE<br>0.6888A KX-28       |                 |               | 12.54                  | 0.00         |                                                    |                                              |                                                    |                                              |                                                |                    |                                                             |              |
| MIKELS MIKE<br>PO BOX 319<br>LOUDONVILLE OH 44842                       |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 13.88                  | 0.00         | 6.00<br>0.60                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                             |              |
|                                                                         |       |                                               |                 |               | 0.14<br>692.69<br>0.00 | 0.00<br>0.00 | 152.07<br>0.00                                     | 0.00                                         | 138.25<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 983.21<br>0.00     |                                                             |              |
| 10-00109-003                                                            | FORE  | 400<br>180                                    | 0.131<br>0      | -<br>180      | 0.00                   | 0.00         | 5.73<br>1.05<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.73<br>1.05<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/17/2013                                                   | 200938       |
| MIKELS MIKE & PAULA D                                                   |       | R15 T19 S20 MID PT N1/2<br>.1313A TM KX-28    |                 |               | 0.00                   | 0.00         |                                                    |                                              |                                                    |                                              |                                                |                    |                                                             |              |
| MIKELS MIKE & PAULA D<br>PO BOX 319<br>LOUDONVILLE OH 44842             |       |                                               |                 |               | 0.00                   | 0.00         | 4.68<br>0.00                                       | 0.00                                         | 4.68<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 9.36<br>0.00       |                                                             |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 69

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Aggr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                         | BK-PG | Class Land                        | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------|-------|-----------------------------------|----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address               | CD Yr | Legal Description                 |                |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00633-000                       | FORE  | 561<br>4600                       | 1.795<br>0     | -<br>4,600    | 0.00       | 0.00 | 148.33<br>34.90<br>11.14<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 148.33<br>34.90<br>11.14<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/18/2013<br>1/17/2013 | 208027       |
| MIKELS MIKE & PAULA D              |       | R15 T19 S20 MID PT N1/2           |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| MIKELS MIKE & PAULA D              |       | 1.7955A TM KX-28                  |                |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | 0.00                                           |                    |                        |              |
| PO BOX 319                         |       |                                   |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| LOUDONVILLE OH 44842               |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                    |       |                                   |                |               | 0.00       | 0.00 | 106.29<br>0.00                                    | 0.00<br>0.00                                 | 106.29<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 212.58<br>0.00     |                        |              |
| 10-00109-000                       |       | 101<br>24080                      | 35.187<br>770  | -<br>24,850   | 0.00       | 0.00 | 790.48<br>188.54<br>60.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 790.48<br>188.54<br>60.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 200912       |
| ANDREW A MILLER                    |       | R15 T19 S20 PT SE NW              |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| MILLER ANDREW A                    |       | 35.1870A TM KX-28                 |                |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | 0.00                                           |                    |                        |              |
| 621 HETTLER ROAD                   |       |                                   |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| WILLARD OH 44890                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                    |       |                                   |                |               | 0.00       | 0.00 | 547.75<br>0.00                                    | 0.00<br>0.00                                 | 547.75<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1095.50<br>0.00    |                        |              |
| 10-00290-000                       |       | 599<br>1790                       | 0.000<br>0     | 165<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2013<br>1/17/2013  | 202630       |
| MILLER C WILLIAM II & CATHERINE JS |       | LOT 165 WALLY HIGHLAND            |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| MILLER C WILLIAM II & CATHERINE    |       | DEV PHASE II KX-28A               |                |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | 0.00                                           |                    |                        |              |
| 5700 BAYSIDE RIDGE DRIVE           |       |                                   |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| GALENA OH 43021                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                    |       |                                   |                |               | 0.00       | 0.00 | 45.02<br>0.00                                     | 0.00<br>0.00                                 | 45.02<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 90.04<br>0.00      |                        |              |
| 10-00411-000                       |       | 599<br>600                        | 0.000<br>1,960 | 355<br>2,560  | 0.00       | 0.00 | 81.43<br>19.42<br>6.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.43<br>19.42<br>6.20<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/23/2013              | 203853       |
| MILLER DANIEL A & NANCY LOU JS     |       | LOT 355 OCTOBER HILL              |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| MILLER DANIEL A & NANCY L          |       | PHASE III KX-28A                  |                |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | 0.00                                           |                    |                        |              |
| 13359 SANDUSKY DRIVE SW            |       |                                   |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| BEACH CITY OH 44608                |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                    |       |                                   |                |               | 0.00       | 0.00 | 61.81<br>0.00                                     | 0.00<br>0.00                                 | 61.81<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 123.62<br>0.00     |                        |              |
| 10-00103-000                       |       | 199<br>6330                       | 21.993<br>350  | -<br>6,880    | 0.00       | 0.00 | 212.49<br>50.68<br>16.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 212.49<br>50.68<br>16.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/15/2013 | 200875       |
| DAVID A MILLER 1/2 INT & ALLEN C   |       | R15 T19 S21 SPT W1/2 SE           |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| MILLER 1/2 INT JS                  |       | 21.993A KX-30                     |                |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | 0.00                                           |                    |                        |              |
|                                    |       |                                   |                |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| MILLER DAVID A                     |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 4691 TOWNSHIP ROAD 613             |       |                                   |                |               | 0.00       | 0.00 | 151.63<br>0.00                                    | 0.00<br>0.00                                 | 151.63<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 303.26<br>0.00     |                        |              |
| FREDERICKSBURG OH 44627            |       |                                   |                |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                               | BK-PG | Class<br>Land                                 | Acres<br>Impr  | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                | Tax                                          | June<br>Tax                                    | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------------|----------------|------------------|---------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                             |                |                  |               | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                          |              |                    |
| 10-00595-000                                                             |       | 500<br>600                                    | 0.000<br>0     | 357<br>600       | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/14/2013    | 205699             |
| MILLER STEVEN & TAMMI                                                    |       | LOT 357 OCTOBER HILL<br>PHASE III KX-28A      |                |                  | 0.00          | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                          |              |                    |
| MILLER STEVEN & TAMMI<br>10711 JOHNSFORD ROAD SW<br>BEACH CITY OH 44608  |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00            |              |                    |
| 10-00378-000                                                             |       | 599<br>600                                    | 0.000<br>1.260 | 356<br>1,860     | 0.00          | 0.00 | 59.17<br>14.12<br>4.51<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.17<br>14.12<br>4.51<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/14/2013    | 203512             |
| MILLER STEVEN D & TAMMI R JS                                             |       | LOT 356 OCTOBER HILL<br>PHASE III KX-28A      |                |                  | 0.00          | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                          |              |                    |
| MILLER STEVEN & TAMMI<br>10711 JOHNSFORD ROAD SW<br>BEACH CITY OH 44608  |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 93.08<br>0.00            |              |                    |
| 10-00229-000                                                             |       | 500<br>1190                                   | 0.000<br>0     | 101<br>1,190     | 0.00          | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/13/2013    | 202023             |
| MILOVANOVIC RUDY & PAULINE H JS                                          |       | LOT 101 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A  |                |                  | 0.00          | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                          |              |                    |
| MILOVANOVIC RUDY & PAULINE H<br>3902 WELLINGTON AVENUE<br>PARMA OH 44134 |       |                                               |                |                  | 0.00          | 0.00 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00            |              |                    |
| 10-00230-000                                                             |       | 599<br>1190                                   | 0.000<br>1,510 | 102<br>2,700     | 0.00          | 0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/13/2013    | 202031             |
| MILOVANOVIC RUDY & PAULINE H JS                                          |       | LOT 102 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A  |                |                  | 0.00          | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                          |              |                    |
| MILOVANOVIC RUDY & PAULINE H<br>3902 WELLINGTON AVENUE<br>PARMA OH 44134 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 129.72<br>0.00           |              |                    |
| 10-00279-000                                                             |       | 500<br>1790                                   | 0.000<br>0     | 224<br>1,790     | 0.00          | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/8/2013     | 202529             |
| BRIAN D & ROBERTA M MITCHELL JS                                          |       | LOT 224 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |                  | 0.00          | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                          |              |                    |
| MITCHELL BRIAN D<br>10272 WILDFLOWER WAY<br>BROADVIEW HEIGHTS OH 44147   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 90.04<br>0.00            |              |                    |
| 10-00323-000                                                             |       | 500<br>1790                                   | 0.000<br>0     | 225<br>1,790     | 0.00          | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/8/2013     | 202963             |
| BRIAN D & ROBERTA M MITCHELL JS                                          |       | LOT 225 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |                  | 0.00          | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                          |              |                    |
| MITCHELL BRIAN D<br>10272 WILDFLOWER WAY<br>BROADVIEW HEIGHTS OH 44147   |       |                                               |                |                  | 0.00          | 0.00 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00            |              |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                  | BK-PG | Class Land                                                                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                        | CD Yr | Legal Description                                                                              |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                             |                    |                        |              |
| 10-00264-000                                                                                                |       | 500<br>1780                                                                                    | 0.000<br>0      | -<br>1,790    | 0.00       | 0.00 | 58.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int | 77.04<br>0.00      | 7/11/2013<br>2/5/2013  | 202370       |
| THOMAS E & DEANNA MITCHELL JS<br>MITCHELL THOMAS E<br>8130 WINDY HOLLOW ROAD<br>JOHNSTOWN OH 43031          |       | LOT 222 WALLY HIGHLAND<br>DEV PHASE II KX-28A                                                  |                 |               | 0.00       | 0.00 | 39.02<br>0.00                                     | 0.00                                         | 39.02<br>0.00                                     | 0.00                                         | Pd<br>Bal                                   | 78.04<br>0.00      |                        |              |
| 10-00329-000                                                                                                |       | 599<br>1780                                                                                    | 0.000<br>530    | -<br>2,320    | 0.00       | 0.00 | 73.80<br>17.60<br>5.62<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.80<br>17.60<br>5.62<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int | 113.16<br>0.00     | 7/11/2013<br>2/5/2013  | 203024       |
| THOMAS E & DEANNA MITCHELL JS<br>MITCHELL THOMAS E<br>8130 WINDY HOLLOW ROAD<br>JOHNSTOWN OH 43031          |       | LOT 223 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br><br>56.58<br>0.00                 | 0.00<br>0.00<br><br>0.00<br>0.00             | 6.00<br>0.00<br><br>56.58<br>0.00                 | 0.00<br>0.00<br><br>0.00<br>0.00             | Chg<br>Pen Int<br>Pd<br>Bal                 | 113.16<br>0.00     |                        |              |
| 10-00623-003                                                                                                |       | 561<br>10560                                                                                   | 4.021<br>140    | -<br>10,700   | 0.00       | 0.00 | 340.37<br>81.18<br>25.92<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 340.37<br>81.18<br>25.92<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int | 478.54<br>0.00     | 7/24/2013<br>2/15/2013 | 205925       |
| MOELTNER KENNETH J & LINDA M JS<br>MOELTNER KENNETH J & LINDA M<br>8445 ADLER ROAD<br>LAMBERTVILLE MI 48144 |       | R15 T19 S19 EPT NW<br>4.021A TM KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br><br>239.27<br>0.00                | 0.00<br>0.00<br><br>0.00<br>0.00             | 6.00<br>0.00<br><br>239.27<br>0.00                | 0.00<br>0.00<br><br>0.00<br>0.00             | Chg<br>Pen Int<br>Pd<br>Bal                 | 478.54<br>0.00     |                        |              |
| 10-00030-000                                                                                                |       | 511<br>7380                                                                                    | 1.729<br>11,100 | -<br>18,480   | 0.00       | 0.00 | 587.85<br>140.21<br>44.76<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 587.85<br>140.21<br>44.76<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int | 817.76<br>0.00     | 1/17/2013              | 200235       |
| MOHICAN CAMPGROUND LLC<br>MOHICAN CAMPGROUND LLC<br>PO BOX 292<br>LOUDONVILLE OH 44842                      |       | R15 T19 S20 NWPT NW SE<br>1.729A KX-28<br>RES 8/23/07<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br><br>408.88<br>0.00                | 0.00<br>0.00<br><br>0.00<br>0.00             | 6.00<br>0.00<br><br>408.88<br>0.00                | 0.00<br>0.00<br><br>0.00<br>0.00             | Chg<br>Pen Int<br>Pd<br>Bal                 | 817.76<br>0.00     |                        |              |
| 10-00098-001                                                                                                |       | 100<br>15540                                                                                   | 19.589<br>0     | -<br>15,540   | 0.00       | 0.00 | 494.33<br>117.90<br>37.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 494.33<br>117.90<br>37.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int | 689.58<br>0.00     | 7/19/2013<br>2/12/2013 | 200819       |
| MOHICAN RESERVATION INC<br>MOHICAN RESERVATION INC<br>23270 WALLY ROAD SOUTH<br>LOUDONVILLE OH 44842        |       | R15 T19 S29 W PT NE<br>19.589A TM KX-27<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br><br>344.79<br>0.00                | 0.00<br>0.00<br><br>0.00<br>0.00             | 6.00<br>0.00<br><br>344.79<br>0.00                | 0.00<br>0.00<br><br>0.00<br>0.00             | Chg<br>Pen Int<br>Pd<br>Bal                 | 689.58<br>0.00     |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                   | BK-PG | Class                                                 | Acres          | Lot No.      | Prior | Delq | December                                         | June                                         |                                                  | Amt.                                           | Pay            | Bill                |
|------------------------------------------------------------------------------|-------|-------------------------------------------------------|----------------|--------------|-------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|------------------------------------------------|----------------|---------------------|
|                                                                              |       | Land                                                  | Impr           | Total        | Delq  | Adj  | Tax                                              | Tax                                          |                                                  | Paid                                           | Dates          | Seq                 |
| Current Name/Address                                                         | CD Yr | Legal Description                                     |                |              |       |      |                                                  |                                              |                                                  | Bal. Due                                       |                | No.                 |
| 10-00827-002                                                                 |       | 416<br>1150                                           | 0.831<br>1,330 | -<br>2,480   | 0.00  | 0.00 | 78.89<br>14.38<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.89<br>14.38<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 141.02<br>0.00 | 1/17/2013<br>205973 |
| MOHICAN RIVER CANOE LIVERY INC                                               |       | R15 T19 S20 SW PT NE<br>.8310A TAX MAP KX-28          |                |              | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                           |                |                     |
| MOHICAN RIVER CANOE LIVERY INC<br>PO BOX 263<br>LOUDONVILLE OH 44842         |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                |              | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                |                     |
| 10-00078-000                                                                 |       | 599<br>2740                                           | 0.945<br>3,360 | -<br>6,100   | 0.00  | 0.00 | 194.04<br>46.28<br>14.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 194.04<br>46.28<br>14.78<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 277.96<br>0.00 | 1/15/2013<br>200845 |
| MICHAEL A MOHRMAN 1/2 INT & DAWN<br>M MOHRMAN 1/2 INT JS                     |       | R15 T19 S19 NW COR NW<br>0.945A KX-26<br>RES 10-31-08 |                |              | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                           |                |                     |
| MOHRMAN MICHAEL A<br>316 E. SEVENTH STREET<br>SYCAMORE OH 44862              |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                |              | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                |                     |
| 10-00206-000                                                                 |       | 500<br>1190                                           | 0.000<br>0     | 72<br>1,190  | 0.00  | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 63.90<br>0.00  | 1/17/2013<br>201799 |
| MOORE HELEN P                                                                |       | LOT 72 WALLY HIGHLAND<br>DEV PHASE I KX-28A           |                |              | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                           |                |                     |
| MOORE PEGGY ANN<br>4495 WEST 62 STREET<br>BROOKLYN OH 44144                  |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                |              | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                |                     |
| 10-00470-000                                                                 |       | 599<br>600                                            | 0.000<br>740   | 424<br>1,340 | 0.00  | 0.00 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 70.42<br>0.00  | 2/6/2013<br>204443  |
| MORGAN CLARK D & DORIS M                                                     |       | LOT 424 OCTOBER HILL<br>PHASE III KX-28A              |                |              | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                           |                |                     |
| MORGAN CLARK D & DORIS M<br>2281 PARKBROOK NW<br>MASSILLON OH 44847          |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                |              | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                |                     |
| 10-00271-000                                                                 |       | 599<br>1790                                           | 0.000<br>810   | 205<br>2,600 | 0.00  | 0.00 | 82.71<br>19.73<br>6.30<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.71<br>19.73<br>6.30<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 125.36<br>0.00 | 2/14/2013<br>202441 |
| MORRIS CARL D & LINDA L TRUSTEES<br>OF THE MORRIS FAMILY REV                 |       | LOT 205 WALLY HIGHLAND<br>DEV PHASE II KX-28A         |                |              | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                           |                |                     |
| MORRIS CARL D & LINDA L<br>1372 BELLVILLE JOHNSTOWN RD<br>BELLVILLE OH 44813 |       | 10-100 MUSKINGUM WATERSHED CONSER                     |                |              | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                |                     |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                    | BK-PG | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-----------------------------------------------|----------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                             |                |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                        |              |
| 10-00314-000                                                                  |       | 500<br>1790                                   | 0.000<br>0     | 204<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2013              | 202877       |
| MORRIS CARL D & LINDA L TRUSTEES<br>OF THE MORRIS FAMILY REV                  |       | LOT 204 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                        |              |
| MORRIS CARL D & LINDA L<br>1372 BELLVILLE JOHNSVILLE RD<br>BELLVILLE OH 44813 |       |                                               |                |               | 0.00       | 0.00 | 39.02<br>0.00                                   | 0.00                                         | 39.02<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00281-000                                                                  |       | 599<br>1790                                   | 0.000<br>1.680 | 228<br>3,470  | 0.00       | 0.00 | 110.38<br>26.33<br>8.41<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 110.38<br>26.33<br>8.41<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 202544       |
| MORRIS MICHAEL D & SUSAN A JS                                                 |       | LOT 228 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                        |              |
| MORRIS MICHAEL D & SUSAN<br>2736 GRIFFIN DRIVE<br>LEWIS CENTER OH 43035       |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                               |                |               | 0.00       | 0.00 | 81.64<br>0.00                                   | 0.00                                         | 81.64<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 163.28<br>0.00     |                        |              |
| 10-00352-000                                                                  |       | 599<br>600                                    | 0.000<br>210   | 292<br>810    | 0.00       | 0.00 | 25.77<br>6.15<br>1.98<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.77<br>6.15<br>1.98<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 203253       |
| JULIE MULLINAX                                                                |       | LOT 292 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                        |              |
| MULLINAX JULIE<br>2842 AUTUMN AVENUE NW<br>MASSILLON OH 44847                 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                               |                |               | 0.00       | 0.00 | 23.66<br>0.00                                   | 0.00                                         | 23.66<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 47.32<br>0.00      |                        |              |
| 10-00326-000                                                                  |       | 500<br>1790                                   | 0.000<br>1,330 | 234<br>3,120  | 0.00       | 0.00 | 99.25<br>23.67<br>7.56<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 99.25<br>23.67<br>7.56<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/6/2013  | 202996       |
| MYOSKY MARY                                                                   |       | LOT 234 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                        |              |
| MYOSKY MARY<br>9558 LONG ROAD<br>OSTRANDER OH 43061-9507                      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                               |                |               | 0.00       | 0.00 | 74.02<br>0.00                                   | 0.00                                         | 74.02<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 148.04<br>0.00     |                        |              |
| 10-00325-000                                                                  |       | 500<br>1790                                   | 0.000<br>0     | 233<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/6/2013  | 202988       |
| PAUL & MARY & JEFFREY MYOSKY                                                  |       | LOT 233 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                        |              |
| MYOSKY PAUL & MARY & JEFFREY<br>9558 LONG ROAD<br>OSTRANDER OH 43061          |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                               |                |               | 0.00       | 0.00 | 45.02<br>0.00                                   | 0.00                                         | 45.02<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 90.04<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                | BK-PG   | Class                                                                                        | Acres          | Lot No.      | Prior | Delq | December                                        | June                                         |                                                | Amt.           | Pay                   | Bill   |
|---------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|----------------|--------------|-------|------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|-----------------------|--------|
|                                                                                                                           |         | Land                                                                                         | Impr           | Total        | Delq  | Delq | Tax                                             | Tax                                          |                                                | Paid           | Dates                 | Seq    |
| Current Name/Address                                                                                                      | CD Yr   | Legal Description                                                                            |                |              |       | Adj  | Adj                                             | Adj                                          |                                                | Bal. Due       |                       | No.    |
| 10-90022-000                                                                                                              |         | 881<br>0                                                                                     | 0.000<br>0     | -<br>0       | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                |                       | 206367 |
| NATIONAL GAS & OIL CORPORATION<br>NATIONAL GAS & OIL CORPORATION<br>PO BOX 4970<br>NEWARK OH 43058                        |         | PUBLIC UTILITY PERSONAL<br>PROPERTY                                                          |                |              | 0.00  | 0.00 | 0.00<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00   |                       |        |
| 10-00194-000                                                                                                              |         | 599<br>1190                                                                                  | 0.000<br>1.980 | 58<br>3,150  | 0.00  | 0.00 | 100.20<br>23.90<br>7.63<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 2/6/2013              | 201679 |
| NEWKIRK WENDY M<br>NEWKIRK REX A & WENDY M<br>PO BOX 56<br>LOUDONVILLE OH 44842                                           |         | LOT 56 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A<br>10-100 MUSKINGUM WATERSHED CONSER |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                |                       |        |
|                                                                                                                           |         |                                                                                              |                |              | 0.00  | 0.00 | 74.67<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 149.34<br>0.00 |                       |        |
| 10-90021-000                                                                                                              |         | 881<br>0                                                                                     | 0.000<br>170   | -<br>170     | 0.00  | 0.00 | 5.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/17/2013<br>2/7/2013 | 206359 |
| NORTHEAST OHIO NATURAL GAS<br>CORPORATION<br>NORTHEAST OHIO NAT GAS<br>5640 LANCASTER NEWARK RD<br>PLEASANTVILLE OH 43148 |         | PUBLIC UTILITY PERSONAL<br>PROPERTY                                                          |                |              | 0.00  | 0.00 | 0.00<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 10.82<br>0.00  |                       |        |
| 10-00195-000                                                                                                              | 121/643 | 599<br>1190                                                                                  | 0.000<br>880   | 137<br>2,070 | 0.00  | 0.00 | 65.85<br>15.71<br>5.01<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 2/5/2013              | 201687 |
| NULEY GEORGE & LYNDA JS<br>NUNLEY GEORGE & LYNDA<br>3300 WEST POINT ROAD<br>LANCASTER OH 44130                            |         | LOT 137 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER            |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                |                       |        |
|                                                                                                                           |         |                                                                                              |                |              | 0.00  | 0.00 | 51.13<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 102.26<br>0.00 |                       |        |
| 10-00298-000                                                                                                              |         | 500<br>1790                                                                                  | 0.000<br>0     | 230<br>1,790 | 90.11 | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 2/6/2013<br>9/11/2012 | 202718 |
| F DORLESE NULL-HEDGES TRUSTEE OF<br>REVOCABLE TRUS<br>NULL-HEDGES F DORLESE<br>2347 HARDESTY DRIVE N<br>COLUMBUS OH 43204 |         | LOT 230 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER           |                |              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                |                       |        |
|                                                                                                                           |         |                                                                                              |                |              | 13.88 | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                       |        |
|                                                                                                                           |         |                                                                                              |                |              | 0.00  | 0.00 | 103.97<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 194.01<br>0.00 |                       |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                        | BK-PG | Class Land                                              | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                              | CD Yr | Legal Description                                       |            |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00168-000                                                                      |       | 500<br>1190                                             | 0.000<br>0 | 87<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 63.90<br>0.00      | 2/12/2013              | 201417       |
| OBERLIN ROBERT E & AVANELLE B<br>TRUSTEES OF THE OBERLIN FAM                      |       | LOT 87 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |            |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| OBERLIN ROBERT E & AVANELLE B<br>203 SOUTH MAPLE STREET<br>MARYSVILLE OH 43040    |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 10-00183-000                                                                      |       | 500<br>1190                                             | 0.000<br>0 | 88<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 51.90<br>0.00      | 2/12/2013              | 201569       |
| OBERLIN ROBERT E & AVANELLE B<br>TRUSTEES OF THE OBERLIN FAM                      |       | LOT 88 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |            |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| OBERLIN ROBERT E & AVANELLE B<br>203 SOUTH MAPLE STREET<br>MARYSVILLE OH 43040    |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 10-00316-000                                                                      |       | 500<br>1790                                             | 0.000<br>0 | 208<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 90.04<br>0.00      | 6/20/2013<br>1/17/2013 | 202893       |
| OCTOBER HILL CAMPLLOT OWNERS<br>ASSOC                                             |       | LOT 208 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |            |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 10-00317-000                                                                      |       | 500<br>1790                                             | 0.000<br>0 | 209<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 78.04<br>0.00      | 6/20/2013<br>1/17/2013 | 202907       |
| OCTOBER HILL CAMPLLOT OWNERS<br>ASSOC                                             |       | LOT 209 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |            |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 10-00318-000                                                                      |       | 500<br>1790                                             | 0.000<br>0 | 210<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 78.04<br>0.00      | 6/20/2013<br>1/17/2013 | 202914       |
| OCTOBER HILL CAMPLLOT OWNERS<br>ASSOC                                             |       | LOT 210 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |            |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |            |               | 0.00       | 0.00 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                    | BK-PG | Class Land                                      | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                               |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00319-000                                                                  |       | 500<br>1790                                     | 0.000<br>0      | 211<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 202922       |
| OCTOBER HILL CAMPLOT OWNERS ASSOC                                             |       | LOT 211 WALLY HIGHLAND DEV PHASE II KX-28A      |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                                 |                 |               | 0.00       | 0.00 | 39.02<br>0.00                                     | 0.00                                         | 39.02<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00320-000                                                                  |       | 500<br>1790                                     | 0.000<br>0      | 212<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 202930       |
| OCTOBER HILL CAMPLOT OWNERS ASSOC                                             |       | LOT 212 WALLY HIGHLAND DEV PHASE II KX-28A      |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                                 |                 |               | 0.00       | 0.00 | 39.02<br>0.00                                     | 0.00                                         | 39.02<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00114-000                                                                  |       | 416<br>2950                                     | 4.900<br>0      | -<br>2,950    | 0.00       | 0.00 | 93.84<br>17.10<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 93.84<br>17.10<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 200961       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | R15 T19 S20 TRACT 1 VALLEY DRIVE 4.90A TM KX-28 |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                 |                 |               | 0.00       | 0.00 | 82.74<br>0.00                                     | 0.00                                         | 82.74<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 165.48<br>0.00     |                        |              |
| 10-00115-000                                                                  |       | 416<br>8550                                     | 2.570<br>41,720 | -<br>50,270   | 0.00       | 0.00 | 1599.09<br>291.42<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1599.09<br>291.42<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 200978       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | R15 T19 S20 SW COR NW                           |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 2.518A & S19 SE COR SE NE .052A=2.57A KX26,28   |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
|                                                                               |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                 |                 |               | 0.00       | 0.00 | 1313.67<br>0.00                                   | 0.00                                         | 1313.67<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 2627.34<br>0.00    |                        |              |
| 10-00116-000                                                                  |       | 416<br>33320                                    | 55.350<br>0     | -<br>33,320   | 0.00       | 0.00 | 1059.91<br>193.16<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1059.91<br>193.16<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 200986       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | R15 T19 S19 NE SE 28.80A & S20 SW 26.55A=       |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | TOTAL 55.35A KX-26 KX-28                        |                 |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
|                                                                               |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00       | 0.00 | 42.00<br>0.00                                     | 0.00                                         | 42.00<br>0.00                                     | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                 |                 |               | 0.00       | 0.00 | 908.75<br>0.00                                    | 0.00                                         | 908.75<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 1817.50<br>0.00    |                        |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                                   | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|----------------------------------------------|-------------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                            |                   |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00122-000                                                                   |       | 416<br>68410                                 | 101.850<br>18,450 | -<br>86,860   | 0.00       | 0.00 | 2763.02<br>503.54<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2763.02<br>503.54<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 200994       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | R15 T19 S20 W PT NW<br>43.541A & S19 E PT NE |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 58.328- 101.85ATTL KX26,<br>28               |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |               | 0.00       | 0.00 | 78.00<br>0.00                                     | 0.00<br>0.00                                 | 78.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                              |                   |               | 0.00       | 0.00 | 2337.48<br>0.00                                   | 0.00<br>0.00                                 | 2337.48<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4674.96<br>0.00    |                        |              |
| 10-00364-000                                                                   |       | 500<br>600                                   | 0.000<br>0        | 394<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 203371       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 394 OCTOBER HILL<br>PHASE III KX-28A     |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                              |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                              |                   |               | 0.00       | 0.00 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00      |                        |              |
| 10-00385-000                                                                   |       | 500<br>50                                    | 0.000<br>0        | 275<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 203586       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 275 OCTOBER HILL<br>PHASE III KX-28A     |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                              |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                              |                   |               | 0.00       | 0.00 | 7.09<br>0.00                                      | 0.00<br>0.00                                 | 7.09<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14.18<br>0.00      |                        |              |
| 10-00393-000                                                                   |       | 500<br>50                                    | 0.000<br>0        | 261<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 203671       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 261 OCTOBER HILL<br>PHASE III KX-28A     |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                              |                   |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER            |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                              |                   |               | 0.00       | 0.00 | 7.09<br>0.00                                      | 0.00<br>0.00                                 | 7.09<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14.18<br>0.00      |                        |              |

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Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                    | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                          | June Tax                                     | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                     |            |               |            | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                |                    |                        |              |
| 10-00394-000                                                                  |       | 500<br>50                             | 0.000<br>0 | 280<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 203689       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | LOT 280 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER     |            |               | 0.00       | 0.00 | 6.00<br>0.00<br>7.09<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>7.09<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14.18<br>0.00      |                        |              |
| 10-00428-000                                                                  |       | 500<br>50                             | 0.000<br>0 | 272<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204025       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | LOT 272 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00482-000                                                                  |       | 500<br>50                             | 0.000<br>0 | 255<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204562       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | LOT 255 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER     |            |               | 0.00       | 0.00 | 6.00<br>0.00<br>7.09<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>7.09<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14.18<br>0.00      |                        |              |
| 10-00483-000                                                                  |       | 500<br>50                             | 0.000<br>0 | 256<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204579       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | LOT 256 OCTOBER PHASE III KX-28A      |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00484-000                                                                  |       | 500<br>50                             | 0.000<br>0 | 257<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204587       |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION                                       |       | LOT 257 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                          | June Tax                                     | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                     |            |               |            | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                |                    |                        |              |
| 10-00485-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 258<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204595       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 258 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00486-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 259<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204609       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 259 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00487-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 260<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204616       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 260 OCTOBER HILL PHASE III KX-28  |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00488-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 262<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204624       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 262 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00489-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 263<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204632       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 263 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00490-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 264<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204649       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 264 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                          | June Tax                                     | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                     |            |               |            | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                |                    |                        |              |
| 10-00491-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 285<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204657       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 265 OCTOBER HILL PHASE III KX-28A |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00492-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 268<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204665       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 266 OCTOBER HILL PHASE III KX-28A |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00493-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 267<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204672       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 267 OCTOBER HILL PHASE III KX-28A |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00494-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 268<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204680       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 268 OCTOBER HILL PHASE III KX-28A |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00495-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 269<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204698       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 269 OCTOBER HILL PHASE III KX-28A |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00496-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 270<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204703       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 270 OCTOBER HILL PHASE III KX-28A |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                          | June Tax                                     | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                     |            |               |            | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                |                    |                        |              |
| 10-00497-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 271<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204710       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 271 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00498-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 273<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204728       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 273 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00499-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 274<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204736       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 274 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00500-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 276<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204743       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 276 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00501-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 281<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204751       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 281 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00502-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 282<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 204769       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 282 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |

**2012 Auditors Tax List And Treasurers Duplicate of Real Property**

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**10 - KNOX - LOUDONVILLE SCHOOL**

**Tax Rate: 63.620**

**Agri/Res: 0.238511**

**Ind/Com: 0.182240**

| Parcel No.                                                                       | BK-PG | Class<br>Land                            | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                              | Tax                                          | June<br>Tax                                  | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------|-------|------------------------------------------|---------------|------------------|---------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                             | CD Yr | Legal Description                        |               |                  |               | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                |                          |                        |                    |
| 10-00503-000                                                                     |       | 500<br>50                                | 0.000<br>0    | 283<br>50        | 0.00          | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/20/2013<br>1/17/2013 | 204776             |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 283 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00          | 0.00 |                                              |                                              |                                              |                                              |                                                |                          |                        |                    |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |               |                  | 0.00          | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00             |                        |                    |
| 10-00504-000                                                                     |       | 500<br>50                                | 0.000<br>0    | 284<br>50        | 0.00          | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/20/2013<br>1/17/2013 | 204784             |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 284 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00          | 0.00 |                                              |                                              |                                              |                                              |                                                |                          |                        |                    |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |               |                  | 0.00          | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00             |                        |                    |
| 10-00505-000                                                                     |       | 500<br>50                                | 0.000<br>0    | 286<br>50        | 0.00          | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/20/2013<br>1/17/2013 | 204792             |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 286 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00          | 0.00 |                                              |                                              |                                              |                                              |                                                |                          |                        |                    |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER        |               |                  | 0.00          | 0.00 | 6.00<br>0.00                                 | 0.00                                         | 6.00<br>0.00                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                  |       |                                          |               |                  | 0.00          | 0.00 | 7.09<br>0.00                                 | 0.00                                         | 7.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 14.18<br>0.00            |                        |                    |
| 10-00506-000                                                                     |       | 500<br>50                                | 0.000<br>0    | 287<br>50        | 0.00          | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/20/2013<br>1/17/2013 | 204806             |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 287 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00          | 0.00 |                                              |                                              |                                              |                                              |                                                |                          |                        |                    |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |               |                  | 0.00          | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00             |                        |                    |
| 10-00507-000                                                                     |       | 500<br>50                                | 0.000<br>0    | 288<br>50        | 0.00          | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/20/2013<br>1/17/2013 | 204813             |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 288 OCTOBER HILL<br>PHASE III KX-28A |               |                  | 0.00          | 0.00 |                                              |                                              |                                              |                                              |                                                |                          |                        |                    |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |               |                  | 0.00          | 0.00 | 1.09<br>0.00                                 | 0.00                                         | 1.09<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00             |                        |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                       | BK-PG | Class                                    | Acres          | Lot No.      | Prior | Delq | December                                        | Tax                                          | June                                            | Tax                                          |                                                | Amt.           | Pay                    | Bill   |
|----------------------------------------------------------------------------------|-------|------------------------------------------|----------------|--------------|-------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|------------------------|--------|
|                                                                                  |       | Land                                     | Impr           | Total        | Delq  | Delq | Tax                                             | Tax                                          | Tax                                             | Tax                                          |                                                | Paid           | Dates                  | Seq    |
| Current Name/Address                                                             | CD Yr | Legal Description                        |                |              |       | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                | Bal. Due       |                        | No.    |
| 10-00508-000                                                                     |       | 500<br>50                                | 0.000<br>0     | 289<br>50    | 0.00  | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/20/2013<br>1/17/2013 | 204821 |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 289 OCTOBER HILL<br>PHASE III KX-28A |                |              | 0.00  | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                |                        |        |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |                |              | 0.00  | 0.00 | 1.09<br>0.00                                    | 0.00                                         | 1.09<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2.18<br>0.00   |                        |        |
| 10-00509-000                                                                     |       | 500<br>50                                | 0.000<br>0     | 290<br>50    | 0.00  | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/20/2013<br>1/17/2013 | 204839 |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 290 OCTOBER HILL<br>PHASE III KX-28A |                |              | 0.00  | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                |                        |        |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |                |              | 0.00  | 0.00 | 1.09<br>0.00                                    | 0.00                                         | 1.09<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2.18<br>0.00   |                        |        |
| 10-00511-000                                                                     |       | 500<br>300                               | 0.000<br>0     | 299<br>300   | 0.00  | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/20/2013<br>1/17/2013 | 204854 |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 299 OCTOBER HILL<br>PHASE III KX-28A |                |              | 0.00  | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                |                        |        |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
| 10-100 MUSKINGUM WATERSHED CONSER                                                |       |                                          |                |              | 0.00  | 0.00 | 12.54<br>0.00                                   | 0.00                                         | 12.54<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 25.08<br>0.00  |                        |        |
| 10-00512-000                                                                     |       | 500<br>300                               | 0.000<br>0     | 300<br>300   | 0.00  | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/20/2013<br>1/17/2013 | 204862 |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 300 OCTOBER HILL<br>PHASE III KX-28A |                |              | 0.00  | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                |                        |        |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
| 10-100 MUSKINGUM WATERSHED CONSER                                                |       |                                          |                |              | 0.00  | 0.00 | 12.54<br>0.00                                   | 0.00                                         | 12.54<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 25.08<br>0.00  |                        |        |
| 10-00539-000                                                                     |       | 499<br>1790                              | 0.000<br>5,530 | 393<br>7,320 | 0.00  | 0.00 | 232.85<br>42.44<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 232.85<br>42.44<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 6/20/2013<br>1/17/2013 | 205137 |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION                                       |       | LOT 393 OCTOBER HILL<br>PHASE III KX-28A |                |              | 0.00  | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                |                        |        |
| OCTOBER HILL CAMPLOT OWNERS<br>ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                          |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
| 10-100 MUSKINGUM WATERSHED CONSER                                                |       |                                          |                |              | 0.00  | 0.00 | 196.41<br>0.00                                  | 0.00                                         | 196.41<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 392.82<br>0.00 |                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                  | Tax                                          | June Tax                                      | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                     |            |               |            | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                                |                    |                        |              |
| 10-00546-000                                                                   |       | 500<br>600                            | 0.000<br>0 | 425<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205207       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 425 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER     |            |               | 0.00       | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.16<br>0.00      |                        |              |
| 10-00547-000                                                                   |       | 500<br>600                            | 0.000<br>0 | 426<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205214       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 426 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00548-000                                                                   |       | 500<br>600                            | 0.000<br>0 | 427<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205222       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 427 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00549-000                                                                   |       | 500<br>600                            | 0.000<br>0 | 428<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205230       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 428 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | 13.08<br>0.00                                 | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00567-000                                                                   |       | 500<br>450                            | 0.000<br>0 | 483<br>450    | 0.00       | 0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205411       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 483 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 | 0.00                                          | 0.00                                         | 0.00                                          | 0.00                                         |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER     |            |               | 0.00       | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | 6.00<br>0.00                                  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 31.62<br>0.00      |                        |              |
|                                                                                |       |                                       |            |               | 0.00       | 0.00 | 15.81<br>0.00                                 | 0.00<br>0.00                                 | 15.81<br>0.00                                 | 0.00<br>0.00                                 |                                                |                    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                  | Tax                                          | June Tax                                      | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|------------|------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                     |            |               |            | Adj  |                                               | Adj                                          |                                               | Adj                                          |                                                |                    |                        |              |
| 10-00568-000                                                                   |       | 500<br>450                            | 0.000<br>0 | 484<br>450    | 0.00       | 0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205429       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 484 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 9.81<br>0.00                                  | 0.00                                         | 9.81<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 19.62<br>0.00      |                        |              |
| 10-00569-000                                                                   |       | 500<br>450                            | 0.000<br>0 | 488<br>450    | 0.00       | 0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205437       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 485 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 9.81<br>0.00                                  | 0.00                                         | 9.81<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 19.62<br>0.00      |                        |              |
| 10-00574-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 278<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205485       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 278 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                  | 0.00                                         | 1.09<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00575-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 279<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205493       |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION                                       |       | LOT 279 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 1.09<br>0.00                                  | 0.00                                         | 1.09<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 2.18<br>0.00       |                        |              |
| 10-00586-000                                                                   |       | 500<br>50                             | 0.000<br>0 | 277<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>1/17/2013 | 205600       |
| OCTOBER HILLS CAMPLLOT OWNERS ASSOCIATION                                      |       | LOT 277 OCTOBER HILL PHASE III KX-28A |            |               | 0.00       | 0.00 |                                               |                                              |                                               |                                              |                                                |                    |                        |              |
| OCTOBER HILL CAMPLLOT OWNERS ASSOCIATION<br>PO BOX 301<br>LOUDONVILLE OH 44842 |       |                                       |            |               | 0.00       | 0.00 | 6.00<br>0.00                                  | 0.00                                         | 6.00<br>0.00                                  | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER     |            |               | 0.00       | 0.00 | 7.09<br>0.00                                  | 0.00                                         | 7.09<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 14.18<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                     | BK-PG | Class Land                                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|----------------------------------------------------------------|-----------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                              |                 |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                                     |              |
| 10-00146-000                                                                   |       | 500<br>1190                                                    | 0.000<br>0      | 123<br>1,190  | 119.30     | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.32   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/6/2013                            | 201199       |
| ODOM PAUL J & KARA L JT SURV                                                   | 2011  | LOT 123 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A       |                 |               | 2.39       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                     |              |
| ODOM PAUL J & KARA L<br>PO BOX 161<br>VERMILION OH 44089                       |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |               | 27.90      | 0.00 | 6.00<br>0.60                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 214.05<br>3.52     |                                     |              |
| 10-90007-000                                                                   |       | 881<br>0                                                       | 0.000<br>7,310  | -<br>7,310    | 0.00       | 0.00 | 232.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 232.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>2/14/2013              | 206318       |
| OHIO CUMBERLAND GAS CO                                                         |       | PUBLIC UTILITY                                                 |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                     |              |
| OHIO CUMBERLAND GAS<br>PO BOX 230<br>MT VERNON OH 43050                        |       |                                                                |                 |               | 0.00       | 0.00 | 232.53<br>0.00                                  | 0.00<br>0.00                                 | 232.53<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 465.06<br>0.00     |                                     |              |
| 10-90026-000                                                                   | 40    | 881<br>0                                                       | 0.000<br>24,400 | -<br>24,400   | 0.00       | 0.00 | 776.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 776.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013              | 206390       |
| OHIO POWER COMPANY                                                             |       | PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT<br>BY<br>DTE |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                     |              |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |       |                                                                |                 |               | 0.00       | 0.00 | 776.16<br>0.00                                  | 0.00<br>0.00                                 | 776.16<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1552.32<br>0.00    |                                     |              |
| 10-00600-000                                                                   |       | 500<br>600                                                     | 0.000<br>0      | 471<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2013                           | 205744       |
| OREWILER JOANNE M                                                              |       | LOT 471 OCTOBER HILL<br>PHASE III KX-28A                       |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                     |              |
| OREWILER JOANNE M<br>4350 N FROLY POINT<br>HERNANDO FL 34442                   |       |                                                                |                 |               | 0.00       | 0.00 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                                     |              |
| 10-00610-000                                                                   |       | 599<br>600                                                     | 0.000<br>70     | 470<br>670    | 0.00       | 0.00 | 21.31<br>5.08<br>1.62<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.31<br>5.08<br>1.62<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2013                           | 205847       |
| OREWILER JOANNE M                                                              |       | LOT 470 OCTOBER HILL<br>PHASE III KX-28A                       |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                     |              |
| OREWILER JOANNE M<br>4350 N FROLY POINT<br>HERNANDO FL 34442                   |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 41.22<br>0.00      |                                     |              |
| 10-00627-000                                                                   |       | 416<br>8,230 CALV<br>9,680                                     | 5,480<br>5,570  | -<br>13,800   | 434.28     | 0.00 | 438.98<br>80.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 438.98<br>80.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/13/2013<br>8/20/2012 | 205958       |
| ORR ELMA L TRUSTEE                                                             |       | R15 T19 S20 PT NW SE<br>5.4609A RESURVEY<br>12/18/89 TM KX-28  |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                                     |              |
| ORR ELMA L TRUSTEE<br>16034 COUNTY ROAD 23<br>LOUDONVILLE OH 44842             |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |               | 6.60       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1170.84<br>0.00    |                                     |              |

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                           | BK-PG | Class Land                                        | Acres Impr       | Lot No. Total           | Prior Delq            | Delq         | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq |
|--------------------------------------------------------------------------------------|-------|---------------------------------------------------|------------------|-------------------------|-----------------------|--------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------|----------|
| Current Name/Address                                                                 | CD Yr | Legal Description                                 |                  |                         |                       | Adj          |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                                     | No.      |
| 10-00632-000                                                                         |       | 101<br>8,230 CAUV<br>34,840                       | 48.283<br>50,930 | -<br>59,160<br>H 53,170 | 0.00                  | 0.00         | 1881.88<br>448.85<br>143.30<br>185.46<br>32.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1881.88<br>448.85<br>143.30<br>185.46<br>32.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2156.14<br>0.00    | 7/11/2013<br>2/13/2013              | 208002   |
| ORR ELMA L TRUSTEE                                                                   |       | R15 19 S20 PT NE SW<br>48.2836A TM KX-28          |                  |                         | 0.00                  | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                                     |          |
| ORR ELMA L TRUSTEE<br>16034 COUNTY ROAD 23<br>LOUDONVILLE OH 44842                   |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00                  | 0.00         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                     |          |
|                                                                                      |       |                                                   |                  |                         | 0.00                  | 0.00         | 1078.07<br>0.00                                        | 0.00                                         | 1078.07<br>0.00                                        | 0.00                                         |                                                |                    |                                     |          |
| 10-00642-000                                                                         |       | 499<br>1,750 CAUV<br>1,750                        | 1.264<br>630     | -<br>2,380              | 67.78                 | 0.00         | 75.71<br>13.80<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 75.71<br>13.80<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/13/2013<br>8/20/2012 | 208120   |
| ORR ELMA L TRUSTEE                                                                   |       | R15 T19 S20 1.2649A TM<br>KX-28 RESURVEY 12/18/89 |                  |                         | 0.00                  | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                                     |          |
| ORR ELMA L TRUSTEE<br>16034 COUNTY ROAD 23<br>LOUDONVILLE OH 44842                   |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 6.60                  | 0.00         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 210.20<br>0.00     |                                     |          |
|                                                                                      |       |                                                   |                  |                         | 0.00                  | 0.00         | 67.91<br>0.00                                          | 0.00                                         | 67.91<br>0.00                                          | 0.00                                         |                                                |                    |                                     |          |
| 10-00412-000                                                                         | 2011  | 500<br>600                                        | 0.000<br>0       | 414<br>600              | 60.18                 | 0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                     | 203861   |
| KYLE RAY OSBORNE                                                                     |       | LOT 414 OCTOBER HILL<br>PHASE III KX-28A          |                  |                         | 1.21                  | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                                     |          |
| OSBORNE KYLE RAY<br>173 BEELMAN ST<br>PLYMOUTH OH 44885                              |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 26.92                 | 0.00         | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>1.28                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>132.92     |                                     |          |
|                                                                                      |       |                                                   |                  |                         | 0.53<br>0.00<br>88.84 | 0.00<br>0.00 | 0.00<br>20.99                                          | 0.00                                         | 0.00<br>23.09                                          | 0.00                                         |                                                |                    |                                     |          |
| 10-00068-000                                                                         |       | 511<br>8810                                       | 2.000<br>9,140   | -<br>17,950             | 0.00                  | 0.00         | 570.99<br>136.19<br>43.48<br>0.00<br>0.00<br>39.13     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 570.99<br>136.19<br>43.48<br>0.00<br>0.00<br>82.18     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                     | 200542   |
| OSBORNE RICK J & KAREN M JS                                                          |       | R15 T19 S20 WPT SW SE<br>2.00A TM KX-28           |                  |                         | 0.00                  | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                                     |          |
| OSBORNE RICK J & KAREN M<br>3069 STATE ROUTE 3<br>LOUDONVILLE OH 44842               |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00                  | 0.00         | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>1.26                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>917.81     |                                     |          |
|                                                                                      |       |                                                   |                  |                         | 0.00                  | 0.00         | 0.00<br>437.05                                         | 0.00                                         | 0.00<br>480.76                                         | 0.00                                         |                                                |                    |                                     |          |
| 10-00164-000                                                                         |       | 599<br>1190                                       | 0.000<br>840     | 99<br>2,030             | 0.00                  | 0.00         | 64.57<br>15.40<br>4.92<br>0.00<br>0.00<br>4.42         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.57<br>15.40<br>4.92<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/28/2013                           | 201379   |
| OSTERRITTER PATRICK & LISA MARIE<br>JS                                               |       | LOT 99 WALLY HIGHLAND<br>DEV PHASE I KX-28A       |                  |                         | 0.00                  | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                                     |          |
| OSTERRITTER PATRICK & LISA MARIE<br>4314 VALLEY QUAIL BLVD N<br>WESTERVILLE OH 43081 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |                         | 0.00                  | 0.00         | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 105.52<br>0.00     |                                     |          |
|                                                                                      |       |                                                   |                  |                         | 0.00                  | 0.00         | 55.27<br>0.00                                          | 0.00                                         | 50.25<br>0.00                                          | 0.00                                         |                                                |                    |                                     |          |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                              | BK-PG | Class                                                                                  | Acres        | Lot No.      | Prior                                | Delq                                 | December                                          | June                                         |                                                   | Amt.                                           | Pay             | Bill                             |
|-------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|--------------|--------------|--------------------------------------|--------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|------------------------------------------------|-----------------|----------------------------------|
|                                                                                                                         |       | Land                                                                                   | Impr         | Total        | Delq                                 |                                      | Tax                                               | Tax                                          |                                                   | Paid                                           | Dates           | Seq                              |
| Current Name/Address                                                                                                    | CD Yr | Legal Description                                                                      |              |              | Adj                                  |                                      | Adj                                               |                                              | Adj                                               | Bal. Due                                       |                 | No.                              |
| 10-00399-000                                                                                                            |       | 599<br>600                                                                             | 0.000<br>630 | 450<br>1,230 | 0.00                                 | 0.00                                 | 39.13<br>9.34<br>2.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.13<br>9.34<br>2.98<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/13/2013<br>203735              |
| OTT JAMES E & ROSEMARIE J<br><br>OTT JAMES E & ROSEMARIE J<br>386 NEW STATE ROAD<br>NORWALK OH 44857                    |       | LOT 450 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER      |              |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>32.81<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>32.81<br>0.00<br>0.00             | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 65.62<br>0.00   |                                  |
| 10-00162-000                                                                                                            |       | 599<br>1190                                                                            | 0.000<br>630 | 110<br>1,820 | 0.00                                 | 0.00                                 | 57.89<br>13.80<br>4.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.89<br>13.80<br>4.41<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/6/2013<br>201354               |
| PALMER DAVID & KRISTI<br><br>PALMER DAVID & KRISTI UNIT 110<br>51970 STATE ROUTE 113<br>AMHERST OH 44001                |       | LOT 110 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER  |              |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>45.68<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>45.68<br>0.00                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 91.36<br>0.00   |                                  |
| 10-00262-000                                                                                                            |       | 500<br>1790                                                                            | 0.000<br>490 | 196<br>2,280 | 0.00                                 | 0.00                                 | 72.53<br>17.30<br>5.52<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.53<br>17.30<br>5.52<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/17/2013<br>1/15/2013<br>202355 |
| PATTERSON ROBERT A & JUDY K<br>TRUSTEES<br><br>PATTERSON ROBERT A & JUDY<br>1329 NORTHWOODS TRAIL<br>WADSWORTH OH 44281 |       | LOT 196 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER |              |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>55.71<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>55.71<br>0.00                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 111.42<br>0.00  |                                  |
| 10-00074-000                                                                                                            | 121   | 100<br>15160                                                                           | 15.606<br>0  | -<br>15,160  | 0.00                                 | 0.00                                 | 482.24<br>115.02<br>36.72<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 482.24<br>115.02<br>36.72<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2013<br>2/15/2013<br>200583 |
| PAYNE RICHARD & THELMA<br><br>PAYNE RICHARD & THELMA<br>8773 EAST BROOK CIRCLE<br>CHAGRIN FALL OH 44023                 |       | R15 T19 S19 PT NW SE<br>15.606A TM KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER      |              |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>336.50<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>336.50<br>0.00                    | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 673.00<br>0.00  |                                  |
| 10-00075-001                                                                                                            |       | 100<br>22820                                                                           | 37.898<br>0  | -<br>22,820  | 0.00                                 | 0.00                                 | 725.90<br>173.13<br>55.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 725.90<br>173.13<br>55.28<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/18/2013<br>1/24/2013<br>200605 |
| LYNETT K PERREN TOD ALBERT C<br>PERREN III BENEF<br><br>PERREN LYNETT K<br>586 CHURCH STREET<br>DOYLESTOWN OH 44230     |       | R15 T19 S19 NWPT NW<br>37.898A TM KX-26<br><br>10-100 MUSKINGUM WATERSHED CONSER       |              |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>503.49<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>503.49<br>0.00                    | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1006.88<br>0.00 |                                  |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                 | BK-PG | Class Land                                              | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|----------------------------------------------------------------------------|-------|---------------------------------------------------------|----------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                       |                |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                       |              |
| 10-00338-000                                                               |       | 599<br>1790                                             | 0.000<br>1,790 | 171<br>3,580  | 0.00       | 0.00 | 113.88<br>27.16<br>8.67<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 113.88<br>27.16<br>8.67<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/8/2013 | 203098       |
| PERRY DONALD D & KARIN J TRUSTEES                                          |       | LOT 171 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| PERRY DONALD & KARIN J<br>538 TOWNSHIP ROAD 1404<br>ASHLAND OH 44805       |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 168.10<br>0.00     |                       |              |
| 10-00156-000                                                               |       | 599<br>1190                                             | 0.000<br>1,580 | 28<br>2,770   | 0.00       | 0.00 | 88.11<br>21.01<br>6.71<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.11<br>21.01<br>6.71<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013<br>2/7/2013 | 201292       |
| PETROVICH MILAN & RENE JS                                                  |       | LOT 28 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| PETROVICH MILAN<br>276 MEADOWRIDGE ROAD<br>AKRON OH 44312-2920             |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 132.78<br>0.00     |                       |              |
| 10-00179-000                                                               |       | 599<br>1190                                             | 0.000<br>530   | 27<br>1,720   | 0.00       | 0.00 | 54.71<br>13.05<br>4.17<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 54.71<br>13.05<br>4.17<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013<br>2/7/2013 | 201528       |
| PETROVICH MILAN A & RENE L                                                 |       | LOT 27 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| PETROVICH MILAN<br>276 MEADOWRIDGE ROAD<br>AKRON OH 44312-2920             |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 86.98<br>0.00      |                       |              |
| 10-00204-000                                                               |       | 500<br>1190                                             | 0.000<br>0     | 256<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013             | 201773       |
| PHELAN GLENN & VALERIE                                                     |       | LOT 105 WALLY HIGHLAND<br>DEV PHASE I KX-28A            |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| PHELAN GLENN & VALERIE<br>714 BONNEYBROOK LANE<br>BRUNSWICK HILLS OH 44212 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 25.95<br>0.00                                   | 0.00<br>0.00                                 | 25.95<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00      |                       |              |
| 10-00243-000                                                               |       | 599<br>1190                                             | 0.000<br>770   | -<br>1,960    | 0.00       | 0.00 | 62.35<br>14.87<br>4.75<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.35<br>14.87<br>4.75<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2013             | 202167       |
| PHELAN GLENN & VALERIE                                                     |       | LOT 106 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A            |                |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| PHELAN GLENN & VALERIE<br>714 BONNEYBROOK LANE<br>BRUNSWICK HILLS OH 44212 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 97.46<br>0.00      |                       |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                    | BK-PG | Class Land                                                                                 | Acres Impr   | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|--------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                          | CD Yr | Legal Description                                                                          |              |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00478-000                                                                                                                  |       | 500<br>600                                                                                 | 0.000<br>0   | 242<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 204506       |
| ROBERT PINNICKS 50/100 INT & JUANITA<br>PINNICKS 50/100 INT<br><br>PINNICKS ROBERT<br>1365 S. ELYRIA ROAD<br>WOOSTER OH 44691 |       | LOT 242 OCTOBER HILL<br>PHASE III KX-28A<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER  |              |               | 0.00       | 0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>0.00<br>20.99  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>1.26<br>0.00<br>0.00<br>0.00<br>23.09  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>44.08      |                        |              |
| 10-00477-000                                                                                                                  |       | 500<br>600                                                                                 | 0.000<br>0   | 243<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 204513       |
| ROBERT PINNICKS 50/100 INT & JUANITA<br>PINNICKS 50/100 INT<br><br>PINNICKS ROBERT<br>1365 S. ELYRIA ROAD<br>WOOSTER OH 44691 |       | LOT 243 OCTOBER HILL<br>PHASE III KX-28A<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER  |              |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>14.39                  | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>15.83                  | 0.00<br>0.00<br>0.00<br>0.00                 | Pd<br>Bal                                      | 0.00<br>30.22      |                        |              |
| 10-00635-002                                                                                                                  |       | 501<br>1830                                                                                | 1.319<br>0   | -<br>1,830    | 0.00       | 0.00 | 58.21<br>13.88<br>4.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.21<br>13.88<br>4.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2013<br>2/15/2013 | 206050       |
| POWELL ANNA M<br><br>POWELL ANNA M<br>16245 TOWNSHIP ROAD 205<br>GLENMONT OH 44628                                            |       | R15 T19 S30 PT NE 1.319A<br>TAX MAP KX-25<br><br><br>10-100 MUSKINGUM WATERSHED CONSER     |              |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>45.90<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>45.90<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 91.80<br>0.00      |                        |              |
| 10-00301-000                                                                                                                  |       | 599<br>1790                                                                                | 0.000<br>600 | 229<br>2,390  | 120.29     | 0.00 | 76.03<br>18.14<br>5.79<br>0.00<br>0.00<br>5.21 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.03<br>18.14<br>5.79<br>0.00<br>0.00<br>0.58 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/9/2013<br>9/26/2012  | 202741       |
| POWELL LARRY & BRENDA<br><br>POWELL LARRY & BRENDA<br>805 SUNSET<br>SHEFFIELD OH 44054                                        |       | LOT 229 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |              |               | 0.00       | 0.00 | 6.00<br>0.60<br>0.00<br>134.15<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>52.29<br>6.39<br>80.48 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 250.35<br>6.39     |                        |              |
| 10-00346-000                                                                                                                  |       | 599<br>1790                                                                                | 0.000<br>740 | 166<br>2,530  | 0.00       | 0.00 | 80.48<br>19.20<br>6.13<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.48<br>19.20<br>6.13<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2013<br>2/5/2013   | 203191       |
| RONALD D POWERS 1/2 INT & ALETA K<br>POWERS 1/2 INT JS<br><br>POWERS RONALD D<br>1047 ASHWOOD DR<br>WOOSTER OH 44691          |       | LOT 166 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |              |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>61.15<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>61.15<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 122.30<br>0.00     |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                           | BK-PG | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                  | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|--------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                 | CD Yr | Legal Description                             |                |               |            | Adj  |                                                | Adj                                  |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00219-000                                                                                         |       | 500<br>1190                                   | 0.000<br>0     | 84<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/18/2013              | 201921       |
| LARRY A & SHARON S PRESSNELL<br>PRESSNELL SHARON S<br>41870 OBERLIN - ELYRIA ROAD<br>ELYRIA OH 44035 |       | LOT 84 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 25.95<br>0.00                                  | 0.00                                 | 25.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |
| 10-00228-000                                                                                         |       | 599<br>1190                                   | 0.000<br>560   | 85<br>1,750   | 0.00       | 0.00 | 55.67<br>13.28<br>4.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 55.67<br>13.28<br>4.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/18/2013              | 202015       |
| LARRY A & SHARON S PRESSNELL<br>PRESSNELL SHARON S<br>41870 OBERLIN - ELYRIA ROAD<br>ELYRIA OH 44035 |       | LOT 85 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                 | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 44.15<br>0.00                                  | 0.00                                 | 44.15<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 88.30<br>0.00      |                        |              |
| 10-00585-000                                                                                         |       | 599<br>600                                    | 0.000<br>1,440 | 383<br>2,040  | 102.67     | 0.00 | 64.89<br>15.48<br>4.94<br>0.00<br>0.00<br>4.45 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.89<br>15.48<br>4.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/1/2013<br>11/26/2012 | 205596       |
| PRICE GLENDA L<br>PRICE GLENDA L<br>PO BOX 153<br>NEW BLOOMINGTON OH 43341-0153                      | 2012  | LOT 383 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 13.86      | 0.00 | 6.00<br>0.60                                   | 0.00                                 | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 55.52<br>0.00                                  | 0.00                                 | 50.47<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 222.52<br>0.00     |                        |              |
| 10-00432-000                                                                                         |       | 500<br>600                                    | 0.000<br>0     | -<br>600      | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/21/2013              | 204066       |
| ANTHONY V RAKASKA<br>RAKASKA ANTHONY V<br>PO BOX 211<br>LOUDONVILLE OH 44842                         |       | LOT 303 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 14.39<br>0.00                                  | 0.00                                 | 13.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 27.47<br>0.00      |                        |              |
| 10-00440-000                                                                                         |       | 599<br>990                                    | 0.000<br>280   | -<br>1,270    | 0.00       | 0.00 | 40.40<br>9.64<br>3.08<br>0.00<br>0.00<br>2.77  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.40<br>9.64<br>3.08<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/21/2013              | 204143       |
| ANTHONY V RAKASKA<br>RAKASKA ANTHONY V<br>PO BOX 211<br>LOUDONVILLE OH 44842                         |       | LOT 304 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.60                                   | 0.00                                 | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 37.05<br>0.00                                  | 0.00                                 | 33.68<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 70.73<br>0.00      |                        |              |
| 10-00300-000                                                                                         |       | 599<br>1790                                   | 0.000<br>390   | 220<br>2,180  | 0.00       | 0.00 | 69.35<br>16.54<br>5.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.35<br>16.54<br>5.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2013               | 202734       |
| REED BRUCE & CAROLINE<br>REED BRUCE & CAROLINE<br>1944 PORT CLINTON ROAD<br>FREMONT OH 43420         |       | LOT 220 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                 | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                      |       |                                               |                |               | 0.00       | 0.00 | 53.53<br>0.00                                  | 0.00                                 | 53.53<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 107.06<br>0.00     |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                           | BK-PG | Class Land                                               | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                                        |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 10-00256-000                                                         |       | 599<br>1790                                              | 0.000<br>2.140   | 221<br>3,930  | 0.00       | 0.00 | 125.01<br>29.81<br>9.52<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 125.01<br>29.81<br>9.52<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2013               | 202293       |
| REED BRUCE A & CAROLINE A JS                                         |       | LOT 221 WALLY HIGHLAND<br>DEV PHASE II KX-28A            |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| REED BRUCE & CAROLINE<br>1944 PORT CLINTON ROAD<br>FREMONT OH 43420  |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                                          |                  |               | 0.00       | 0.00 | 91.68<br>0.00                                       | 0.00<br>0.00                                 | 91.68<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 183.36<br>0.00     |                        |              |
| 10-00322-000                                                         |       | 500<br>1790                                              | 0.000<br>0       | 219<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2013               | 202955       |
| REED BRUCE A & CAROLINE                                              |       | LOT 219 WALLY HIGHLAND<br>DEV PHASE II KX-28A            |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| REED BRUCE & CAROLINE<br>1944 PORT CLINTON ROAD<br>FREMONT OH 43420  |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                                          |                  |               | 0.00       | 0.00 | 45.02<br>0.00                                       | 0.00<br>0.00                                 | 45.02<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 90.04<br>0.00      |                        |              |
| 10-00253-000                                                         |       | 599<br>1190                                              | 0.000<br>350     | 75<br>1,540   | 0.00       | 0.00 | 48.99<br>11.69<br>3.73<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.99<br>11.69<br>3.73<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013              | 202260       |
| REESE GILBERT M & EILISH P JT SURV                                   |       | LOT 75 WALLY HIGHLAND<br>DEV PHASE I KX-28A              |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| REESE GILBERT M & EILISH<br>6700 WINONA CIRCLE<br>CLEVELAND OH 44130 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                                          |                  |               | 0.00       | 0.00 | 39.57<br>0.00                                       | 0.00<br>0.00                                 | 39.57<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 79.14<br>0.00      |                        |              |
| 10-00217-000                                                         |       | 500<br>1190                                              | 0.000<br>0       | 76<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/14/2013              | 201906       |
| REESE GILBERT M AKA GIL M REESE &<br>EILISH P AKA EILISH O'          |       | LOT 76 WALLY HIGHLAND<br>DEV PHASE I KX-28A              |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| REESE GILBERT M & EILISH<br>6700 WINONA CIRCLE<br>CLEVELAND OH 44130 |       |                                                          |                  |               | 0.00       | 0.00 | 25.95<br>0.00                                       | 0.00<br>0.00                                 | 25.95<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.90<br>0.00      |                        |              |
| 10-00635-001                                                         |       | 111<br>44440                                             | 60.175<br>37,350 | -<br>81,790   | 0.00       | 0.00 | 2601.74<br>620.54<br>198.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2601.74<br>620.54<br>198.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/15/2013 | 206042       |
| REGAN DANIEL D & MARIE L JS                                          |       | R15 T19 S30 PT NE 60.175A<br>KX-25<br>COMB & RES 6-10-05 |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| REGAN MARIE LYNN<br>16355 TOWNSHIP ROAD 205<br>GLENMONT OH 44628     |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                                          |                  |               | 0.00       | 0.00 | 1789.08<br>0.00                                     | 0.00<br>0.00                                 | 1789.08<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3578.16<br>0.00    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                | BK-PG | Class Land                                                                                | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                      | CD Yr | Legal Description                                                                         |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 10-00443-000                                                                                                              |       | 599<br>600                                                                                | 0.000<br>2,280  | 388<br>2,880  | 0.00       | 0.00 | 91.61<br>21.85<br>6.98<br>0.00<br>0.00<br>6.28      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 91.61<br>21.85<br>6.98<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 144.44<br>0.00     | 7/1/2013<br>2/28/2013  | 204176       |
| EMMIT E & MICHELE REYNOLDS JS<br>REYNOLDS EMMIT E<br>8339 GORE ORPHANAGE ROAD<br>VERMILION OH 44089                       |       | LOT 388 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                 |               | 0.00       | 0.00 | 6.00<br>0.60<br>75.66<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>68.78<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 10-00055-000                                                                                                              |       | 511<br>14460                                                                              | 7.113<br>38,710 | -<br>53,170   | 0.00       | 0.00 | 1691.34<br>403.40<br>128.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1691.34<br>403.40<br>128.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2330.30<br>0.00    | 2/15/2013              | 200424       |
| RINK JEFFREY R & MELISSA S JS<br>RINK JEFFREY R & MELISSA<br>2537 EDGEHILL RD<br>CLEVELAND HEIGHTS OH 44106               |       | R15 T19 S19 NW COR SW<br>TRACT 1 7.113A TM KX-28<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>1165.15<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1165.15<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 10-00426-000                                                                                                              |       | 500<br>600                                                                                | 0.000<br>0      | 364<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 27.47<br>0.00      | 7/16/2013<br>3/21/2013 | 204000       |
| DERICK J ROACH<br>ROACH DERICK J<br>350 ERIEVIEW BLVD<br>SHEFFIELD LAKE OH 44054                                          |       | LOT 364 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                 |               | 0.00       | 0.00 | 14.39<br>0.00                                       | 0.00<br>0.00                                 | 13.08<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 10-00431-000                                                                                                              |       | 599<br>990                                                                                | 0.000<br>1,960  | 363<br>2,950  | 0.00       | 0.00 | 93.84<br>22.38<br>7.15<br>0.00<br>0.00<br>6.43      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 93.84<br>22.38<br>7.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 147.65<br>0.00     | 7/16/2013<br>3/21/2013 | 204058       |
| DERICK J ROACH<br>ROACH DERICK J<br>350 ERIEVIEW BLVD<br>SHEFFIELD LAKE OH 44054                                          |       | LOT 363 OCTOBER HILL<br>PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                 |               | 0.00       | 0.00 | 6.00<br>0.60<br>77.34<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>70.31<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 10-00260-000                                                                                                              |       | 599<br>1790                                                                               | 0.000<br>3,260  | 152<br>5,050  | 0.00       | 0.00 | 160.64<br>36.31<br>12.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 160.64<br>36.31<br>12.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 232.20<br>0.00     | 1/25/2013<br>1/24/2013 | 202330       |
| LLOYD H ROACH SR 1/2 INT & LAURA<br>ROACH 1/2 INT JS<br>ROACH LLOYD H SR & LAURA<br>7388 WOOSTER PIKE<br>SEVILLE OH 44273 |       | LOT 152 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>116.10<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>116.10<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

**2012 Auditors Tax List And Treasurers Duplicate of Real Property**

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**10 - KNOX - LOUDONVILLE SCHOOL**

**Tax Rate: 63.620**

**Agr/Res: 0.238511**

**Ind/Com: 0.182240**

| Parcel No.                                                    | BK-PG | Class Land                                    | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------|-------|-----------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                          | CD Yr | Legal Description                             |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00340-000                                                  |       | 500<br>1790                                   | 0.000<br>0     | 153<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/25/2013<br>1/24/2013 | 203135       |
| LLOYD H ROACH SR 1/2 INT & LAURA<br>ROACH 1/2 INT JS          |       | LOT 153 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| ROACH LLOYD H SR<br>7388 WOOSTER PIKE<br>SEVILLE OH 44273     |       |                                               |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 39.02<br>0.00                                  | 0.00                                         | 39.02<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00257-000                                                  |       | 599<br>1790                                   | 0.000<br>1.230 | 150<br>3,020  | 0.00       | 0.00 | 96.07<br>22.92<br>7.32<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 96.07<br>22.92<br>7.32<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 202307       |
| RAY JR & TAMIKO R ROACH JS                                    |       | LOT 150 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| ROACH RAY JR<br>9415 STONE ROAD<br>LITCHFIELD OH 44253        |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 71.83<br>0.00                                  | 0.00                                         | 71.83<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 143.66<br>0.00     |                        |              |
| 10-00284-000                                                  |       | 599<br>1790                                   | 0.000<br>180   | 151<br>1,970  | 0.00       | 0.00 | 62.67<br>14.95<br>4.77<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.67<br>14.95<br>4.77<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 202577       |
| RAY ROACH JR 1/2 INT & TAMIKO R<br>ROACH 1/2 INT JS           |       | LOT 151 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| ROACH RAY JR<br>9415 STONE ROAD<br>LITCHFIELD OH 44253        |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 48.95<br>0.00                                  | 0.00                                         | 48.95<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 97.90<br>0.00      |                        |              |
| 10-00304-000                                                  |       | 500<br>1790                                   | 0.000<br>0     | 145<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 202774       |
| RAY ROACH JR                                                  |       | LOT 145 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| ROACH RAY JR<br>9415 STONE ROAD<br>LITCHFIELD OH 44253        |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 45.02<br>0.00                                  | 0.00                                         | 45.02<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 90.04<br>0.00      |                        |              |
| 10-00366-000                                                  |       | 599<br>990                                    | 0.000<br>2.000 | 398<br>2,990  | 0.00       | 0.00 | 95.11<br>22.68<br>7.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 95.11<br>22.68<br>7.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013              | 203397       |
| SANDRA ROBERSON                                               |       | LOT 398 OCTOBER HILL<br>PHASE III KX-28A      |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| ROBERSON SANDRA<br>2120 FAIRDALE AVENUE<br>CLEVELAND OH 44109 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
|                                                               |       |                                               |                |               | 0.00       | 0.00 | 71.19<br>0.00                                  | 0.00                                         | 71.19<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 142.38<br>0.00     |                        |              |

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

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| Parcel No.                                                                                        | BK-PG | Class Land                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                              | CD Yr | Legal Description                             |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00409-000                                                                                      |       | 599<br>600                                    | 0.000<br>530    | 399<br>1,130  | 0.00       | 0.00 | 35.95<br>8.58<br>2.74<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.95<br>8.58<br>2.74<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013              | 203838       |
| SANDRA ROBERSON<br>ROBERSON SANDRA<br>2120 FAIRDALE AVENUE<br>CLEVELAND OH 44109                  |       | LOT 399 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
|                                                                                                   |       |                                               |                 |               | 0.00       | 0.00 | 24.63<br>0.00                                     | 0.00                                         | 24.63<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 49.26<br>0.00      |                        |              |
| 10-00272-000                                                                                      |       | 599<br>1790                                   | 0.000<br>350    | 177<br>2,140  | 0.00       | 0.00 | 88.07<br>16.23<br>5.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.07<br>16.23<br>5.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013              | 202459       |
| DANIEL J & KAY MARIE ROBIN JS<br>ROBIN DANIEL J<br>7565 SPRINGFIELD DRIVE<br>VALLEY CITY OH 44280 |       | LOT 177 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
|                                                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                   |       |                                               |                 |               | 0.00       | 0.00 | 52.66<br>0.00                                     | 0.00                                         | 52.66<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 105.32<br>0.00     |                        |              |
| 10-00401-000                                                                                      |       | 599<br>600                                    | 0.000<br>560    | 400<br>1,160  | 0.00       | 0.00 | 36.90<br>8.80<br>2.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.90<br>8.80<br>2.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/14/2013 | 203750       |
| ROBINETTE JAMES M<br>ROBINETTE JAMES M<br>410 SOUTH BOSTON STREET<br>GALION OH 44833              |       | LOT 400 OCTOBER HILL<br>PHASE III KX-28A      |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
|                                                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                   |       |                                               |                 |               | 0.00       | 0.00 | 31.29<br>0.00                                     | 0.00                                         | 31.29<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 62.58<br>0.00      |                        |              |
| 10-00079-000                                                                                      |       | 100<br>11480                                  | 19.066<br>5,360 | -<br>16,840   | 0.00       | 0.00 | 535.68<br>127.77<br>40.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 535.68<br>127.77<br>40.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013              | 200686       |
| DANNY L SR & LISA ROBINSON JS<br>ROBINSON DANNY L SR<br>600 BRACE AVENUE<br>MANSFIELD OH 44905    |       | R15 T19 S19 NPT NW SE<br>19.066A TM KX-26     |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
|                                                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                   |       |                                               |                 |               | 0.00       | 0.00 | 373.12<br>0.00                                    | 0.00                                         | 373.12<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 746.24<br>0.00     |                        |              |
| 10-00285-000                                                                                      |       | 599<br>1790                                   | 0.000<br>180    | 156<br>1,970  | 0.00       | 0.00 | 62.67<br>14.95<br>4.77<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 62.67<br>14.95<br>4.77<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/29/2013              | 202585       |
| ROHRS GWYNNE K<br>ROHRS GWYNNE K<br>5660 GARD ROAD<br>WAYNESVILLE OH 45068                        |       | LOT 156 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |              |
|                                                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                   |       |                                               |                 |               | 0.00       | 0.00 | 48.95<br>0.00                                     | 0.00                                         | 48.95<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 97.90<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                | BK-PG | Class Land                                              | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------|-------|---------------------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                       |                |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |           |              |
| 10-00145-000                                                              |       | 500<br>1190                                             | 0.000<br>0     | 38<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/18/2013 | 201181       |
| ROMIG MOLLY J & BEARD RICHARD                                             |       | LOT 36 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                    |           |              |
| ROMIG MOLLY J<br>3030 MEADOW WOOD DR NW<br>MASSILLON OH 44846             |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 63.90<br>0.00      |           |              |
| 10-00152-000                                                              |       | 599<br>1190                                             | 0.000<br>3,400 | 39<br>4,590   | 0.00       | 0.00 | 146.01<br>34.83<br>11.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 146.01<br>34.83<br>11.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/18/2013 | 201251       |
| ROMIG MOLLY J                                                             |       | LOT 39 WALLY HIGHLAND<br>DEV PHASE I KX-28A             |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                    |           |              |
| ROMIG MOLLY J<br>3030 MEADOW WOOD DR NW<br>MASSILLON OH 44846             |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 212.12<br>0.00     |           |              |
| 10-00302-000                                                              |       | 500<br>1790                                             | 0.000<br>0     | 144<br>1,790  | 90.11      | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>3.90   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>8.19   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 202759       |
| ROSKI IRENE L                                                             | 2012  | LOT 144 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.90       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                | 0.00               |           |              |
| ROSKI IRENE L<br>5559 US HIGHWAY 42<br>MOUNT GILEAD OH 43338              |       |                                                         |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pd<br>Bal                                      | 181.14             |           |              |
| 10-00303-000                                                              |       | 599<br>1790                                             | 0.000<br>600   | 143<br>2,390  | 120.29     | 0.00 | 76.03<br>18.14<br>5.79<br>0.00<br>0.00<br>5.21   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.03<br>18.14<br>5.79<br>0.00<br>0.00<br>10.94  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 202767       |
| ROSKI IRENE L                                                             | 2012  | LOT 143 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 1.20       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                | 0.00               |           |              |
| ROSKI IRENE L<br>5559 US HIGHWAY 42<br>MOUNT GILEAD OH 43338              |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 13.86      | 0.00 | 6.00<br>0.60                                     | 0.00<br>0.00                                 | 6.00<br>1.26                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00               |           |              |
| 10-00210-000                                                              |       | 599<br>1190                                             | 0.000<br>980   | 20<br>2,170   | 0.00       | 0.00 | 69.03<br>16.47<br>5.26<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.03<br>16.47<br>5.26<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2013 | 201836       |
| ROTH JOHN H & P DARLENE                                                   |       | LOT 20 WALLY HIGHLAND<br>DEV PHASE I KX-12A             |                |               | 0.00       | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                    |           |              |
| ROTH JOHN H & P DARLENE<br>8598 TOWNSHIP ROAD 508<br>BIG PRAIRIE OH 44611 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 106.60<br>0.00     |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                             | BK-PG | Class                                       | Acres          | Lot No.    | Prior | Delq | December                                        | Tax                                          | June                                            |                                              | Amt.                                   | Pay                   | Bill   |
|------------------------------------------------------------------------|-------|---------------------------------------------|----------------|------------|-------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------|--------|
|                                                                        |       | Land                                        | Impr           | Total      | Delq  |      | Tax                                             |                                              | Tax                                             |                                              | Paid                                   | Dates                 | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                           |                |            |       | Adj  |                                                 | Adj                                          |                                                 | Adj                                          | Bal. Due                               |                       | No.    |
| 10-00191-000                                                           |       | 599<br>1190                                 | 0.000<br>1,880 | -<br>3,050 | 0.00  | 0.00 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>2.5%<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 1/16/2013             | 201646 |
| LOWELL & RUTHANNE ROUANZOIN                                            |       | LOT 35 WALLY HIGHLAND<br>DEV PHASE I KX-28A |                |            | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                        |                       |        |
| ROUANZOIN LOWELL WILLIAM<br>340 N LOCUST STREET<br>OAK HARBOR OH 43449 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |            | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                | 144.98<br>0.00        |        |
| 10-00608-000                                                           |       | 500<br>600                                  | 0.000<br>0     | 419<br>600 | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>2.5%<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 1/16/2013             | 205822 |
| LOWELL WILLIAM ROUANZOIN                                               |       | LOT 419 OCTOBER HILL<br>PHASE III KX-28A    |                |            | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                        |                       |        |
| ROUANZOIN LOWELL WILLIAM<br>340 N LOCUST STREET<br>OAK HARBOR OH 43449 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |            | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                | 38.16<br>0.00         |        |
| 10-00027-000                                                           |       | 100<br>970 CAUV<br>970                      | 1.500<br>0     | 138<br>970 | 0.00  | 0.00 | 30.86<br>7.36<br>2.35<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.86<br>7.36<br>2.35<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>2.5%<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/18/2013<br>2/8/2013 | 200198 |
| ROUBANES WILLIAM G                                                     |       | R15 T19 S19 NWPT E1/2 NE<br>1.50 A TM KX-26 |                |            | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                        |                       |        |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44848                |       |                                             |                |            | 0.00  | 0.00 | 21.15<br>0.00                                   | 0.00<br>0.00                                 | 21.15<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                              | 42.30<br>0.00         |        |
| 10-00056-000                                                           |       | 122<br>2,190 CAUV<br>17,160                 | 30.000<br>0    | -<br>2,190 | 0.00  | 0.00 | 69.66<br>16.61<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.66<br>16.61<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>2.5%<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/18/2013<br>2/8/2013 | 200432 |
| ROUBANES WILLIAM G                                                     |       | R15 T19 S19 PT NW NE<br>30.00A TM KX-26     |                |            | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                        |                       |        |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44848                |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |            | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                | 118.10<br>0.00        |        |
| 10-00058-001                                                           |       | 122<br>4,510 CAUV<br>24,080                 | 40.000<br>0    | -<br>4,510 | 0.00  | 0.00 | 143.46<br>34.21<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 143.46<br>34.21<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2.5%<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/18/2013<br>2/8/2013 | 200449 |
| ROUBANES WILLIAM G                                                     |       | R15 T19 S19 SW NE 40.00A<br>TM KX-26        |                |            | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                        |                       |        |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44848                |       | 10-100 MUSKINGUM WATERSHED CONSER           |                |            | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                | 230.50<br>0.00        |        |
| 10-00057-000                                                           |       | 122<br>520 CAUV<br>2,790                    | 5.000<br>0     | -<br>520   | 0.00  | 0.00 | 16.54<br>3.94<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.54<br>3.94<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>2.5%<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/18/2013<br>2/8/2013 | 200457 |
| ROUBANES WILLIAM G                                                     |       | R15 T19 S19 E PT NW<br>5.00A TM KX-26       |                |            | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                        |                       |        |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44848                |       |                                             |                |            | 0.00  | 0.00 | 12.60<br>0.00                                   | 0.00<br>0.00                                 | 12.60<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                              | 25.20<br>0.00         |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                | BK-PG | Class Land                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------|-------|------------------------------------------|-----------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                      | CD Yr | Legal Description                        |                 |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                    |                        |              |
| 10-00080-000                                              |       | 122<br>2,340 CAUV<br>14,770              | 25.271<br>4,340 | -<br>6,660    | 0.00       | 0.00 | 212.49<br>50.68<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 212.49<br>50.68<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                    | 7/18/2013<br>2/8/2013  | 200694       |
| ROUBANES WILLIAM G                                        |       | R15 T19 S19 PT SW SE<br>25.271A TM KX-26 |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                    |                        |              |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44648   |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 335.62<br>0.00     |                        |              |
| 10-00390-000                                              |       | 500<br>600                               | 0.000<br>0      | 310<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 7/18/2013<br>2/8/2013  | 203648       |
| ROUBANES WILLIAM G                                        |       | LOT 310 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                    |                        |              |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44648   |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 38.16<br>0.00      |                        |              |
| 10-00516-000                                              |       | 500<br>600                               | 0.000<br>0      | 308<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 7/18/2013<br>2/8/2013  | 204909       |
| ROUBANES WILLIAM G                                        |       | LOT 308 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                    |                        |              |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44648   |       |                                          |                 |               | 0.00       | 0.00 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | 26.16<br>0.00      |                        |              |
| 10-00517-000                                              |       | 500<br>600                               | 0.000<br>0      | 309<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 7/18/2013<br>2/8/2013  | 204916       |
| ROUBANES WILLIAM G                                        |       | LOT 309 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                    |                        |              |
| ROUBANES WILLIAM G<br>PO BOX 1576<br>MASSILLON OH 44648   |       |                                          |                 |               | 0.00       | 0.00 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | 13.08<br>0.00                                   | 0.00<br>0.00                                 | 26.16<br>0.00      |                        |              |
| 10-00360-000                                              |       | 599<br>600                               | 0.000<br>210    | 358<br>810    | 0.00       | 0.00 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 7/17/2013<br>1/25/2013 | 203331       |
| JAMIE D ROULE                                             |       | LOT 358 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                    |                        |              |
| ROULE JAMIE D<br>447 ANNIS ROAD<br>SOUTH AMHERST OH 44001 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 47.32<br>0.00      |                        |              |
| 10-00429-000                                              |       | 599<br>990                               | 0.000<br>2,240  | 359<br>3,230  | 0.00       | 0.00 | 102.75<br>24.51<br>7.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.75<br>24.51<br>7.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 7/17/2013<br>1/25/2013 | 204033       |
| JAMIE D ROULE                                             |       | LOT 359 OCTOBER HILL<br>PHASE III KX-28A |                 |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                    |                        |              |
| ROULE JAMIE D<br>447 ANNIS ROAD<br>SOUTH AMHERST OH 44001 |       |                                          |                 |               | 0.00       | 0.00 | 70.42<br>0.00                                   | 0.00<br>0.00                                 | 70.42<br>0.00                                   | 0.00<br>0.00                                 | 140.84<br>0.00     |                        |              |

## 2012 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/25/2013**

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**10 - KNOX - LOUDONVILLE SCHOOL**

**Tax Rate: 63.620**

**Agr/Res: 0.238511**

**Ind/Com: 0.182240**

| Parcel No.                | BK-PG | Class Land                        | Acres Impr   | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------|-------|-----------------------------------|--------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address      | CD Yr | Legal Description                 |              |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                             |                    |                        |              |
| 10-00140-000              |       | 500<br>1190                       | 0.000<br>0   | -<br>1,190    | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int |                    | 1/24/2013              | 201133       |
| MARY RUPKE                |       | LOT 45 WALLY HIGHLAND             |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| RUPKE MARY                |       | DEVELOPMENT PHASE I KX-28A        |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| PO BOX 8                  |       |                                   |              |               | 0.00       | 0.00 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                   | 51.90<br>0.00      |                        |              |
| WOODVILLE OH 43469        |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| 10-00160-000              |       | 599<br>1190                       | 0.000<br>980 | 46<br>2,170   | 0.00       | 0.00 | 69.03<br>16.47<br>5.26<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.03<br>16.47<br>5.26<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int |                    | 1/24/2013              | 201339       |
| MARY RUPKE                |       | LOT 48 WALLY HIGHLAND             |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| RUPKE MARY                |       | DEVELOPMENT PHASE I KX-28A        |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| PO BOX 8                  |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| WOODVILLE OH 43469        |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int                              |                    |                        |              |
|                           |       |                                   |              |               | 0.00       | 0.00 | 53.30<br>0.00                                  | 0.00<br>0.00                                 | 53.30<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                   | 106.60<br>0.00     |                        |              |
| 10-00251-000              |       | 500<br>1190                       | 0.000<br>0   | 47<br>1,190   | 3.51       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int |                    | 6/26/2013<br>10/9/2012 | 202244       |
| RUPKE STEPHEN & MARY      |       | LOT 47 WALLY HIGHLAND             |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| RUPKE STEPHEN & MARY      |       | DEV PHASE I KX-28A                |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| PO BOX 8                  |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| WOODVILLE OH 43469        |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER |              |               | 0.00       | 0.00 | 6.00<br>0.60                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int                              |                    |                        |              |
|                           |       |                                   |              |               | 0.00       | 0.00 | 35.15<br>0.00                                  | 0.00<br>0.00                                 | 31.95<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                   | 70.61<br>0.00      |                        |              |
| 10-00208-000              |       | 599<br>1190                       | 0.000<br>560 | 49<br>1,750   | 4.85       | 0.00 | 55.87<br>13.28<br>4.24<br>0.00<br>0.00<br>3.82 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 55.87<br>13.28<br>4.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int |                    | 6/26/2013<br>10/9/2012 | 201810       |
| RUPKE STEPHEN J & MARY JS |       | LOT 49 WALLY HIGHLAND             |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| RUPKE STEPHEN & MARY      |       | DEV PHASE I KX-28A                |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| PO BOX 8                  |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| WOODVILLE OH 43469        |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER |              |               | 0.00       | 0.00 | 6.00<br>0.60                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen Int                              |                    |                        |              |
|                           |       |                                   |              |               | 0.00       | 0.00 | 48.57<br>0.00                                  | 0.00<br>0.00                                 | 44.15<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                   | 97.57<br>0.00      |                        |              |
| 10-00236-000              |       | 500<br>1190                       | 0.000<br>0   | 48<br>1,190   | 2.85       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen Int |                    | 6/26/2013<br>10/9/2012 | 202097       |
| RUPKE STEPHEN J & MARY JS |       | LOT 48 WALLY HIGHLAND             |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| RUPKE STEPHEN & MARY      |       | DEV PHASE 1 KX-28A                |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| PO BOX 8                  |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
| WOODVILLE OH 43469        |       |                                   |              |               |            |      |                                                |                                              |                                                |                                              |                                             |                    |                        |              |
|                           |       |                                   |              |               | 2.85       | 0.00 | 28.55<br>0.00                                  | 0.00<br>0.00                                 | 25.95<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                   | 57.35<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 100

## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                             | BK-PG | Class Land                                             | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                            | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|------------------------------------------------------------------------|-------|--------------------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|------------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                      |                |               |            | Adj  |                                                  | Adj                                            |                                                 | Adj                                          |                                                |                    |                       |              |
| 10-00128-000                                                           |       | 499<br>7170                                            | 2.613<br>3,260 | -<br>10,430   | 0.00       | 0.00 | 331.78<br>60.46<br>0.00<br>0.00<br>0.00<br>27.13 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-27.13 | 331.78<br>60.46<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/4/2013              | 201055       |
| DANIEL J & CLAUDIA C RYAN LIVING TRUST JS                              |       | R15 T19 S19 NPT NW NE<br>RES 6/23/2011 2.613A TM KX-26 |                |               | 0.00       | 0.00 |                                                  |                                                |                                                 |                                              |                                                |                    |                       |              |
| RYAN DANIEL J<br>2474 WEST 7TH STREET<br>CLEVELAND OH 44113            |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                |               | 0.00       | 0.00 | 6.00<br>0.60                                     | 0.00<br>-0.60                                  | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                        |       |                                                        |                |               | 0.00       | 0.00 | 277.32<br>0.00                                   | 0.00                                           | 277.32<br>0.00                                  | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 554.64<br>0.00     |                       |              |
| 10-00457-000                                                           |       | 500<br>50                                              | 0.000<br>0     | 285<br>50     | 0.00       | 0.00 | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1.59<br>0.38<br>0.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013             | 204316       |
| SABO ALBERT J & BARBARA M                                              |       | LOT 285 OCTOBER HILL<br>PHASE III KX-28A               |                |               | 0.00       | 0.00 |                                                  |                                                |                                                 |                                              |                                                |                    |                       |              |
| SABO ALBERT J & BARBARA M<br>291 TRUDY AVENUE<br>MUNROE FALLS OH 44262 |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                   | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                        |       |                                                        |                |               | 0.00       | 0.00 | 7.09<br>0.00                                     | 0.00                                           | 7.09<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14.18<br>0.00      |                       |              |
| 10-00461-000                                                           |       | 500<br>600                                             | 0.000<br>0     | 491<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013             | 204357       |
| SABO ALBERT J & BARBARA M                                              |       | LOT 491 OCTOBER HILL<br>PHASE III KX-28A               |                |               | 0.00       | 0.00 |                                                  |                                                |                                                 |                                              |                                                |                    |                       |              |
| SABO ALBERT J & BARBARA M<br>291 TRUDY AVENUE<br>MUNROE FALLS OH 44262 |       |                                                        |                |               | 0.00       | 0.00 | 13.08<br>0.00                                    | 0.00                                           | 13.08<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 26.16<br>0.00      |                       |              |
| 10-00588-000                                                           |       | 599<br>600                                             | 0.000<br>490   | 490<br>1,090  | 0.00       | 0.00 | 34.67<br>8.27<br>2.64<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 34.67<br>8.27<br>2.64<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013             | 205625       |
| SABO ALBERT J & BARBARA M                                              |       | LOT 490 OCTOBER HILL<br>PHASE III KX-28A               |                |               | 0.00       | 0.00 |                                                  |                                                |                                                 |                                              |                                                |                    |                       |              |
| SABO ALBERT J & BARBARA M<br>291 TRUDY AVENUE<br>MUNROE FALLS OH 44262 |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                   | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                        |       |                                                        |                |               | 0.00       | 0.00 | 29.76<br>0.00                                    | 0.00                                           | 29.76<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 59.52<br>0.00      |                       |              |
| 10-00078-001                                                           |       | 501<br>1390                                            | 1.000<br>0     | -<br>1,390    | 0.00       | 0.00 | 44.22<br>10.55<br>3.37<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 44.22<br>10.55<br>3.37<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>1/22/2013 | 200653       |
| SAFIGAN CLEMENT E & THERESA JS                                         |       | R15 T19 S19 NW COR NW<br>1.00A KX-26                   |                |               | 0.00       | 0.00 |                                                  |                                                |                                                 |                                              |                                                |                    |                       |              |
| SAFIGAN CLEMENT E & THERESA E<br>556 VESELY COURT<br>EASTLAKE OH 44095 |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                   | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                        |       |                                                        |                |               | 0.00       | 0.00 | 36.30<br>0.00                                    | 0.00                                           | 36.30<br>0.00                                   | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 72.60<br>0.00      |                       |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                             | BK-PG | Class Land                               | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq |
|------------------------------------------------------------------------|-------|------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|----------|
| Current Name/Address                                                   | CD Yr | Legal Description                        |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |           | No.      |
| 10-00445-000                                                           |       | 500<br>600                               | 0.000<br>0     | 482<br>600    | 2.49       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 204192   |
| SCHATZ TERRY & JUDITH                                                  | 2012  | LOT 482 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.02       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |          |
| SCHATZ TERRY & JUDITH<br>24050 QUARRY ROAD<br>WELLINGTON OH 44090      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.60                                   | 0.00<br>0.00                                 | 6.00<br>1.26                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>45.59      |           |          |
| 10-00566-000                                                           |       | 500<br>600                               | 0.000<br>0     | 481<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 205404   |
| SCHATZ TERRY & JUDITH                                                  |       | LOT 481 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |          |
| SCHATZ TERRY & JUDITH<br>24050 QUARRY ROAD<br>WELLINGTON OH 44090      |       |                                          |                |               | 0.00       | 0.00 | 0.00<br>0.00<br>14.39                          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>15.83                          | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 0.00<br>30.22      |           |          |
| 10-00464-000                                                           |       | 599<br>990                               | 0.000<br>250   | 251<br>1,240  | 0.00       | 0.00 | 39.44<br>9.40<br>3.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.44<br>9.40<br>3.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 204380   |
| SCHROTH STANLEY A & ROSEMARY A                                         |       | LOT 250 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |          |
| SCHROTH STANLEY A & ROSEMARY A<br>121 SUMMIT STREET<br>TIFFIN OH 44883 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>33.04<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>33.04<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 66.08<br>0.00      |           |          |
| 10-00465-000                                                           |       | 599<br>600                               | 0.000<br>910   | -<br>1,510    | 0.00       | 0.00 | 48.03<br>11.45<br>3.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.03<br>11.45<br>3.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 204398   |
| SCHROTH STANLEY A & ROSEMARY A                                         |       | LOT 251 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |          |
| SCHROTH STANLEY A & ROSEMARY A<br>121 SUMMIT STREET<br>TIFFIN OH 44883 |       |                                          |                |               | 0.00       | 0.00 | 32.92<br>0.00                                  | 0.00<br>0.00                                 | 32.92<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 65.84<br>0.00      |           |          |
| 10-00350-000                                                           |       | 500<br>600                               | 0.000<br>0     | 361<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/23/2013 | 203238   |
| ETHEL G SEIGFREID 1/2 INT & ROBERT<br>M STEELE 1/2 INT JS              |       | LOT 361 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |          |
| SEIGFREID ETHEL G<br>200 VINEYARD WAY<br>DOYLESTOWN OH 44320           |       |                                          |                |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |           |          |
| 10-00598-000                                                           |       | 599<br>990                               | 0.000<br>1,260 | 362<br>2,250  | 0.00       | 0.00 | 71.57<br>17.07<br>5.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.57<br>17.07<br>5.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/23/2013 | 205704   |
| ETHEL G SEIGFREID 1/2 INT & ROBERT<br>M STEELE 1/2 INT JS              |       | LOT 362 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |           |          |
| SEIGFREID ETHEL G<br>200 VINEYARD WAY<br>DOYLESTOWN OH 44320           |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>55.05<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>55.05<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 110.10<br>0.00     |           |          |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                    | BK-PG | Class Land                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|---------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                 |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |           |              |
| 10-00141-000                                                                  |       | 599<br>1190                                       | 0.000<br>1.440   | 117<br>2,630  | 0.00       | 0.00 | 83.66<br>19.95<br>6.37<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.66<br>19.95<br>6.37<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/5/2013  | 201140       |
| SEYMOUR GARY A & CATHERINE TRUSTEE                                            |       | LOT 117 WALLY HIGHLAND DEV PHASE I KX-28A         |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |           |              |
| SEYMOUR GARY A & CATHERINE 2445 RIDGEWOOD ROAD MEDINA OH 44256                |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                               |       |                                                   |                  |               | 0.00       | 0.00 | 63.34<br>0.00                                       | 0.00                                         | 63.34<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 126.68<br>0.00     |           |              |
| 10-00133-000                                                                  |       | 500<br>1190                                       | 0.000<br>0       | 119<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013  | 201063       |
| GARY A & CATHERINE L SEYMOUR JS                                               |       | LOT 119 WALLY HIGHLAND DEVELOPMENT PHASE I KX-28A |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |           |              |
| SEYMOUR GARY A & CATHERINE 2445 RIDGEWOOD ROAD MEDINA OH 44256                |       |                                                   |                  |               | 0.00       | 0.00 | 28.55<br>0.00                                       | 0.00                                         | 25.95<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 54.50<br>0.00      |           |              |
| 10-00233-000                                                                  |       | 500<br>1190                                       | 0.000<br>0       | 118<br>1,190  | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2013  | 202064       |
| GARY A & CATHERINE L SEYMOUR JS                                               |       | LOT 118 WALLY HIGHLAND DEV PHASE I KX-28A         |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |           |              |
| SEYMOUR GARY A & CATHERINE 2445 RIDGEWOOD ROAD MEDINA OH 44256                |       |                                                   |                  |               | 0.00       | 0.00 | 28.55<br>0.00                                       | 0.00                                         | 25.95<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 54.50<br>0.00      |           |              |
| 10-00201-000                                                                  |       | 500<br>1190                                       | 0.000<br>0       | 32<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>2.60       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.26       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/8/2013  | 201740       |
| CRAIG S SHERRATT & MARK D SHERRATT                                            |       | LOT 32 WALLY HIGHLAND DEV PHASE I KX-28A          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |           |              |
| SHERRATT CRAIG S 1118 OXBOW ROAD WIMAUMA FL 33598                             |       |                                                   |                  |               | 0.00       | 0.00 | 28.55<br>0.00                                       | 0.00                                         | 23.35<br>2.86                                       | 0.00                                         | Pd<br>Bal                                      | 51.90<br>2.86      |           |              |
| 10-00239-000                                                                  |       | 599<br>1190                                       | 0.000<br>810     | 33<br>2,000   | 0.00       | 0.00 | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>4.36      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.62<br>15.17<br>4.85<br>0.00<br>0.00<br>0.50      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/8/2013  | 202126       |
| CRAIG S SHERRATT & MARK D SHERRATT                                            |       | LOT 33 WALLY HIGHLAND DEV PHASE I KX-28A          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |           |              |
| SHERRATT CRAIG S 1118 OXBOW ROAD WIMAUMA FL 33598                             |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |               | 0.00       | 0.00 | 6.00<br>0.60                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                               |       |                                                   |                  |               | 0.00       | 0.00 | 54.56<br>0.00                                       | 0.00                                         | 44.64<br>5.46                                       | 0.00                                         | Pd<br>Bal                                      | 99.20<br>5.46      |           |              |
| 10-00016-002                                                                  |       | 101<br>15840                                      | 14.516<br>23.870 | -<br>39,710   | 0.00       | 0.00 | 1263.18<br>301.29<br>96.19<br>0.00<br>18.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1263.18<br>301.29<br>96.19<br>0.00<br>18.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 200021       |
| STEVEN J SHIPLET & TONI S KEPPEM JS                                           |       | R15 T19 S21 NPT SE SW 14.516A RESURVEY TM KX-30   |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |           |              |
| SHIPLET STEVEN J & KEPPEM TONI S 15400 TOWNSHIP ROAD 211 LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                               |       |                                                   |                  |               | 0.00       | 0.00 | 853.68<br>0.00                                      | 0.00                                         | 853.68<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 1707.36<br>0.00    |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                     | BK-PG | Class                                       | Acres        | Lot No.     | Prior | Delq | December                                         | Tax                                          | June                                             | Tax                                          |                                                | Amt.           | Pay                    | Bill   |
|----------------------------------------------------------------|-------|---------------------------------------------|--------------|-------------|-------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|------------------------|--------|
|                                                                |       | Land                                        | Impr         | Total       | Delq  | Delq | Tax                                              | Tax                                          | Tax                                              | Tax                                          |                                                | Paid           | Dates                  | Seq    |
| Current Name/Address                                           | CD Yr | Legal Description                           |              |             |       | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                | Bal. Due       |                        | No.    |
| 10-00154-000                                                   |       | 599<br>1190                                 | 0.000<br>70  | 41<br>1,280 | 0.00  | 0.00 | 40.08<br>9.56<br>3.05<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.08<br>9.56<br>3.05<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/15/2013              | 201276 |
| MARY I SHOOK AKA MARY M SHOOK<br>TOD SARAH J VALENTINE & LAR   |       | LOT 41 WALLY HIGHLAND<br>DEV PHASE I KX-28A |              |             | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                |                        |        |
| SHOOK MARY I<br>59 LINCOLN WAY E APT 904<br>MASSILLON OH 44846 |       | 10-100 MUSKINGUM WATERSHED CONSER           |              |             | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                |       |                                             |              |             | 0.00  | 0.00 | 33.47<br>0.00                                    | 0.00<br>0.00                                 | 33.47<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 66.94<br>0.00  |                        |        |
| 10-00097-000                                                   |       | 100<br>1,500 CAUV<br>23,180                 | 40.000<br>0  | -<br>1,500  | 0.00  | 0.00 | 47.72<br>11.39<br>3.63<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.72<br>11.39<br>3.63<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/24/2013<br>2/15/2013 | 200798 |
| CAROL M SIMCAK TRUSTEE OF THE<br>SIMCAK FAMILYTRUST            |       | R15 T19 S20 SE SW 40.00A<br>TM KX-28        |              |             | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                |                        |        |
| SIMCAK CAROL M<br>23560 TOWNSHIP ROAD 359<br>GLENMONT OH 44828 |       | 10-100 MUSKINGUM WATERSHED CONSER           |              |             | 0.00  | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                |                        |        |
|                                                                |       |                                             |              |             | 0.00  | 0.00 | 38.70<br>0.00                                    | 0.00<br>0.00                                 | 38.70<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 77.40<br>0.00  |                        |        |
| 10-00098-000                                                   |       | 100<br>1,060 CAUV<br>17,150                 | 27.895<br>0  | -<br>1,060  | 0.00  | 0.00 | 33.72<br>8.04<br>2.57<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.72<br>8.04<br>2.57<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/24/2013<br>2/15/2013 | 200802 |
| CAROL M SIMCAK TRUSTEE OF THE<br>SIMCAK FAMILYTRUST            |       | R15 T19 S29 W PT NE<br>27.895A TM KX-27     |              |             | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                |                        |        |
| SIMCAK CAROL M<br>23560 TOWNSHIP ROAD 359<br>GLENMONT OH 44828 |       |                                             |              |             | 0.00  | 0.00 | 23.11<br>0.00                                    | 0.00<br>0.00                                 | 23.11<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 46.22<br>0.00  |                        |        |
| 10-00099-000                                                   |       | 100<br>8,000 CAUV<br>29,370                 | 44.372<br>0  | -<br>8,000  | 0.00  | 0.00 | 254.48<br>60.70<br>19.38<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 254.48<br>60.70<br>19.38<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/24/2013<br>2/15/2013 | 200827 |
| CAROL M SIMCAK TRUSTEE OF THE<br>SIMCAK FAMILYTRUST            |       | R15 T19 S29 PT SW 44.372A<br>TM KX-27       |              |             | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                |                        |        |
| SIMCAK CAROL M<br>23560 TOWNSHIP ROAD 359<br>GLENMONT OH 44828 |       |                                             |              |             | 0.00  | 0.00 | 174.40<br>0.00                                   | 0.00<br>0.00                                 | 174.40<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 348.80<br>0.00 |                        |        |
| 10-00100-000                                                   |       | 100<br>6,380 CAUV<br>72,450                 | 110.202<br>0 | -<br>6,380  | 0.00  | 0.00 | 202.95<br>48.41<br>15.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 202.95<br>48.41<br>15.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/24/2013<br>2/15/2013 | 200842 |
| CAROL M SIMCAK TRUSTEE OF THE<br>SIMCAK FAMILYTRUST            |       | R15 T19 S29 PT NW<br>110.202A KX-27         |              |             | 0.00  | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         |                                                |                |                        |        |
| SIMCAK CAROL M<br>23560 TOWNSHIP ROAD 359<br>GLENMONT OH 44828 |       |                                             |              |             | 0.00  | 0.00 | 139.09<br>0.00                                   | 0.00<br>0.00                                 | 139.09<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 278.18<br>0.00 |                        |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                         | BK-PG | Class Land                                                                                             | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                  | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                               | CD Yr | Legal Description                                                                                      |                  |               |            | Adj  |                                                   | Adj                                  |                                                   | Adj                                          |                                                |                    |                        |              |
| 10-00099-001<br>58<br>SIMCAK GERALD S<br>SIMCAK GERALD S<br>16081 TOWNSHIP ROAD 205<br>GLENMONT OH 44828           |       | 101<br>8,600 CALV<br>16,330<br>R15 T19 S29 NW SW 23.942A<br>KX-27<br>10-100 MUSKINGUM WATERSHED CONSER | 23.942<br>18,270 | -<br>26,870   | 0.00       | 0.00 | 854.73<br>203.86<br>65.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 854.73<br>203.86<br>65.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1183.56<br>0.00    | 7/1/2013<br>1/24/2013  | 200835       |
| 10-00310-000<br>SITZLAR VERLE<br>SITZLAR VERLE<br>PO BOX 35<br>LOUDONVILLE OH 44842                                |       | 599<br>1790<br>LOT 199 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER      | 0.000<br>350     | 199<br>2,140  | 0.00       | 0.00 | 68.07<br>16.23<br>5.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 68.07<br>16.23<br>5.18<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 105.32<br>0.00     | 7/24/2013<br>2/15/2013 | 202837       |
| 10-00308-000<br>SITZLAR VERLE B<br>SITZLAR VERLE<br>PO BOX 35<br>LOUDONVILLE OH 44842                              |       | 599<br>1790<br>LOT 197 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER      | 0.000<br>2,840   | 197<br>4,630  | 0.00       | 0.00 | 147.28<br>35.13<br>11.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 147.28<br>35.13<br>11.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 213.86<br>0.00     | 7/24/2013<br>2/15/2013 | 202811       |
| 10-00309-000<br>SITZLAR VERLE B<br>SITZLAR VERLE<br>PO BOX 35<br>LOUDONVILLE OH 44842                              |       | 599<br>1790<br>LOT 198 WALLY HIGHLAND<br>DEV PHASE II KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER      | 0.000<br>1,820   | 198<br>3,610  | 0.00       | 0.00 | 114.83<br>27.39<br>8.74<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 114.83<br>27.39<br>8.74<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 157.40<br>0.00     | 7/24/2013<br>2/15/2013 | 202829       |
| 10-00424-000<br>SMITH GARY B & DARLENE K JT SURV<br>SMITH GARY B & DARLENE K<br>PO BOX 113<br>LOUDONVILLE OH 44842 |       | 599<br>600<br>LOT 375 OCTOBER HILL<br>PHASE III KX-28A<br>10-100 MUSKINGUM WATERSHED CONSER            | 0.000<br>3,680   | 376<br>4,280  | 0.00       | 0.00 | 136.15<br>32.48<br>10.37<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 136.15<br>32.48<br>10.37<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 198.60<br>0.00     | 1/29/2013              | 203989       |

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Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                     | BK-PG        | Class Land                            | Acres Impr       | Lot No. Total | Prior Delq | Delq Adj | December Tax                                      | Tax Adj                                      | June Tax                                          | Tax Adj                                      | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|------------------------------------------------------------------------------------------------|--------------|---------------------------------------|------------------|---------------|------------|----------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|--------------------|-----------|--------------|
| <b>Current Name/Address</b>                                                                    | <b>CD Yr</b> | <b>Legal Description</b>              |                  |               |            |          |                                                   |                                              |                                                   |                                              |                    |           |              |
| 10-00377-000                                                                                   |              | 500<br>800                            | 0.000<br>0       | 346<br>600    | 0.00       | 0.00     | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 1/17/2013 | 203505       |
| ROBERT R SMITH 1/2 INT & MERRY M SMITH 1/2 INT JS                                              |              | LOT 346 OCTOBER HILL PHASE III KX-28A |                  |               |            |          |                                                   |                                              |                                                   |                                              |                    |           |              |
| SMITH ROBERT R<br>190 HILL ROAD<br>GEORGETOWN PA 15043                                         |              | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00     | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 |                    |           |              |
|                                                                                                |              |                                       |                  |               | 0.00       | 0.00     | 19.08<br>0.00                                     | 0.00<br>0.00                                 | 19.08<br>0.00                                     | 0.00<br>0.00                                 | 38.16<br>0.00      |           |              |
| 10-00040-000                                                                                   |              | 122<br>9,950 CAUV<br>68,310           | 114.558<br>0     | -<br>9,950    | 0.00       | 0.00     | 316.51<br>75.49<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 316.51<br>75.49<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 2/15/2013 | 200320       |
| RONALD JAMES SMITH & KEVIN ROBERT KENNEDY                                                      |              | R15 T19 S19 94.898A & S30 19.658A     |                  |               |            |          |                                                   |                                              |                                                   |                                              |                    |           |              |
| SMITH RONALD JAMES & KENNEDY KEVIN ROBERT<br>18850 EAST BAGLEY ROAD<br>MIDDLEBURG HTS OH 44130 |              | =114.558A TOTAL KX-25 & KX-26         |                  |               | 0.00       | 0.00     | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                    |           |              |
|                                                                                                |              | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00     | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 |                    |           |              |
|                                                                                                |              |                                       |                  |               | 0.00       | 0.00     | 247.02<br>0.00                                    | 0.00<br>0.00                                 | 247.02<br>0.00                                    | 0.00<br>0.00                                 | 494.04<br>0.00     |           |              |
| 10-00623-000                                                                                   |              | 101<br>8,060 CAUV<br>24,200           | 31.292<br>22,020 | -<br>30,080   | 0.00       | 0.00     | 956.84<br>228.21<br>72.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 956.84<br>228.21<br>72.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 2/15/2013 | 205917       |
| RONALD JAMES SMITH & KEVIN ROBERT KENNEDY                                                      |              | R15 T19 S19 NW PT SW 31.292A TM KX-26 |                  |               | 0.00       | 0.00     | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                    |           |              |
| SMITH RONALD JAMES & KENNEDY KEVIN ROBERT<br>18850 EAST BAGLEY ROAD<br>MIDDLEBURG HTS OH 44130 |              |                                       |                  |               | 0.00       | 0.00     | 655.77<br>0.00                                    | 0.00<br>0.00                                 | 655.77<br>0.00                                    | 0.00<br>0.00                                 | 1311.54<br>0.00    |           |              |
| 10-00361-000                                                                                   |              | 599<br>800                            | 0.000<br>280     | 327<br>880    | 0.00       | 0.00     | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 2/15/2013 | 203348       |
| WILLIAM H SMITH 1/2 INT & BRANDY SMITH 1/2 INT                                                 |              | LOT 327 OCTOBER HILL PHASE III KX-28A |                  |               |            |          |                                                   |                                              |                                                   |                                              |                    |           |              |
| SMITH WILLIAM H & BRANDY<br>8692 GORE ORHANAGE ROAD<br>VERMILLION OH 44089                     |              | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00     | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 |                    |           |              |
|                                                                                                |              |                                       |                  |               | 0.00       | 0.00     | 25.19<br>0.00                                     | 0.00<br>0.00                                 | 25.19<br>0.00                                     | 0.00<br>0.00                                 | 50.38<br>0.00      |           |              |
| 10-00419-000                                                                                   |              | 599<br>800                            | 0.000<br>210     | 330<br>810    | 0.00       | 0.00     | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.77<br>6.15<br>1.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 2/15/2013 | 203931       |
| WILLIAM SMITH & WILLIAM H SMITH & BRANDY SMITH                                                 |              | LOT 330 OCTOBER HILL PHASE III KX-28A |                  |               |            |          |                                                   |                                              |                                                   |                                              |                    |           |              |
| SMITH WILLIAM H & BRANDY<br>8692 GORE ORPHANAGE ROAD<br>VERMILLION OH 44089                    |              |                                       |                  |               | 0.00       | 0.00     | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                    |           |              |
|                                                                                                |              |                                       |                  |               | 0.00       | 0.00     | 17.66<br>0.00                                     | 0.00<br>0.00                                 | 17.66<br>0.00                                     | 0.00<br>0.00                                 | 35.32<br>0.00      |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                    | BK-PG | Class Land                                    | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-----------------------------------------------|------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                             |            |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |           |              |
| 10-00523-000                                                                  |       | 500<br>600                                    | 0.000<br>0 | 328<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 204972       |
| WILLIAM H SMITH 1/2 INT & BRANDY<br>SMITH 1/2 INT                             |       | LOT 328 OCTOBER HILL<br>PHASE III KX-28A      |            |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |           |              |
| SMITH WILLIAM H & BRANDY<br>8692 GORE ORPHANAGE ROAD<br>VERMILLION OH 44089   |       |                                               |            |               | 0.00       | 0.00 | 13.08<br>0.00                                     | 0.00                                         | 13.08<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |           |              |
| 10-00524-000                                                                  |       | 500<br>600                                    | 0.000<br>0 | 329<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 204980       |
| WILLIAM H SMITH 1/2 INT & BRANDY<br>SMITH 1/2 INT                             |       | LOT 329 OCTOBER HILL<br>PHASE III KX-28A      |            |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |           |              |
| SMITH WILLIAM H & BRANDY<br>8692 GORE ORPHANAGE ROAD<br>VERMILLION OH 44089   |       |                                               |            |               | 0.00       | 0.00 | 13.08<br>0.00                                     | 0.00                                         | 13.08<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |           |              |
| 10-00053-000                                                                  |       | 561<br>14380                                  | 7.018<br>0 | -<br>14,360   | 0.00       | 0.00 | 456.79<br>108.95<br>34.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 456.79<br>108.95<br>34.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2013 | 200409       |
| JAMES J & TERI R SNYDER JS                                                    |       | R15 T19 S19 EPT NE SW<br>7.018A TM KX-26      |            |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |           |              |
| SNYDER JAMES J<br>2274 SW LEBANON RD<br>DALTON OH 44618                       |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                               |       |                                               |            |               | 0.00       | 0.00 | 319.06<br>0.00                                    | 0.00                                         | 319.06<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 638.12<br>0.00     |           |              |
| 10-00278-000                                                                  |       | 500<br>1790                                   | 0.000<br>0 | 227<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/30/2013 | 202511       |
| SPOONER JAMES D & HELEN J                                                     |       | LOT 227 WALLY HIGHLAND<br>DEV PHASE II KX-28A |            |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |           |              |
| SPOONER JAMES D & HELEN J<br>19566 STATE ROUTE 301<br>LAGRANGE OH 44050       |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                               |       |                                               |            |               | 0.00       | 0.00 | 45.02<br>0.00                                     | 0.00                                         | 45.02<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 90.04<br>0.00      |           |              |
| 10-00189-000                                                                  |       | 500<br>1190                                   | 0.000<br>0 | 77<br>1,190   | 0.00       | 0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/5/2013  | 201621       |
| RICHARD D & CYNTHIA K ST JULIAN JS                                            |       | LOT 77 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |            |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |           |              |
| ST JULIAN RICHARD D & CYNTHIA K<br>898 MARSHALL DRIVE<br>PAINESVILLE OH 44077 |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00                                         | 6.00<br>0.00                                      | 0.00                                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                               |       |                                               |            |               | 0.00       | 0.00 | 31.95<br>0.00                                     | 0.00                                         | 31.95<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 63.90<br>0.00      |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 107

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                              | BK-PG | Class Land                               | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                        |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00447-000                                                            |       | 500<br>600                               | 0.000<br>0     | 371<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 204213       |
| STANFORD DALE                                                           |       | LOT 371 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| STANFORD DALE ALLAN<br>16135 TWP RD 211 LOT 372<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 38.16<br>0.00      |                        |              |
| 10-00535-000                                                            |       | 500<br>600                               | 0.000<br>1.020 | 372<br>1,620  | 0.00       | 0.00 | 51.53<br>12.29<br>3.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.53<br>12.29<br>3.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2013               | 205090       |
| STANFORD DALE ALLAN                                                     |       | LOT 372 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| STANFORD DALE ALLAN<br>16135 TWP RD 211 LOT 372<br>LOUDONVILLE OH 44842 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 82.64<br>0.00      |                        |              |
| 10-00564-000                                                            |       | 500<br>300                               | 0.000<br>0     | 477<br>300    | 0.00       | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/27/2013<br>2/13/2013 | 205381       |
| STEFANIK PAUL A SR & PEGGY A JS                                         |       | LOT 477 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| STEFANIK PAUL A SR & PEGGY A<br>25870 CLARK ROAD<br>WELLINGTON OH 44090 |       |                                          |                |               | 0.00       | 0.00 | 6.54<br>0.00                                   | 0.00<br>0.00                                 | 6.54<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 13.08<br>0.00      |                        |              |
| 10-00565-000                                                            |       | 500<br>600                               | 0.000<br>0     | 478<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/27/2013<br>2/13/2013 | 205399       |
| STEFANIK PAUL A SR & PEGGY A JS                                         |       | LOT 478 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| STEFANIK PAUL A SR & PEGGY A<br>25870 CLARK ROAD<br>WELLINGTON OH 44090 |       |                                          |                |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |
| 10-00613-000                                                            |       | 599<br>600                               | 0.000<br>280   | 479<br>880    | 0.00       | 0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.99<br>6.67<br>2.13<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/27/2013<br>2/13/2013 | 205870       |
| STEFANIK PAUL A SR & PEGGY A JS                                         |       | LOT 479 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| STEFANIK PAUL A SR & PEGGY A<br>25870 CLARK ROAD<br>WELLINGTON OH 44090 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 50.38<br>0.00      |                        |              |
|                                                                         |       |                                          |                |               | 0.00       | 0.00 | 25.19<br>0.00                                  | 0.00<br>0.00                                 | 25.19<br>0.00                                  | 0.00<br>0.00                                 |                                                |                    |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 108

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                    | BK-PG | Class Land                                                                                                       | Acres Impr                   | Lot No. Total                | Prior Delq                                                        | Delq                                                         | December Tax                                                                                        | Tax                                                                                              | June Tax                                                                                            | Tax                                                                                              |                                                                                      | Amt. Paid Bal. Due                                         | Pay Dates                                                      | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                          | CD Yr | Legal Description                                                                                                |                              |                              |                                                                   | Adj                                                          |                                                                                                     | Adj                                                                                              |                                                                                                     | Adj                                                                                              |                                                                                      |                                                            |                                                                |              |
| 10-00378-000<br>47<br>STEVENS SCOTT & TAMMY<br>STEVENS SCOTT & TAMMY<br>LOT 488<br>OCTOBER HILL<br>LOUDONVILLE OH 44842       | 2005  | 500<br>600<br><br>LOT 488 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 0.000<br>0<br><br><br><br>   | 488<br>600<br><br><br><br>   | 272.68<br><br><br>7.63<br><br>57.78<br><br>1.47<br>0.00<br>339.56 | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31<br><br>6.00<br>0.60<br>0.00<br>0.00<br>20.99          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>2.75<br><br>6.00<br>1.26<br>0.00<br>0.00<br>23.09          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br><br><br><br><br><br><br><br><br><br>383.64<br>0.00 | <br><br><br><br><br><br><br><br><br><br>7/24/2013<br>2/15/2013 | 203491       |
| 10-00232-000<br><br>STEWART COLETTE C & PAUL J<br><br>STEWART PAUL J & COLETTE<br>6005 CHAMPAGNE SHRS<br>MEDINA OH 44256      |       | 500<br>1190<br><br>LOT 132 WALLY HIGHLAND<br>DEV PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER         | 0.000<br>0<br><br><br><br>   | 132<br>1,190<br><br><br><br> | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00      | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>31.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>31.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 63.90<br>0.00                                              | 7/24/2013<br>2/15/2013                                         | 202056       |
| 10-00136-000<br><br>STEWART PAUL & COLETTE CAMPBELL<br><br>STEWART PAUL J & COLETTE<br>6005 CHAMPAGNE SHRS<br>MEDINA OH 44256 |       | 500<br>1190<br><br>LOT 134 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>0<br><br><br><br>   | 134<br>1,190<br><br><br><br> | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00      | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>31.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>31.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 63.90<br>0.00                                              | 7/24/2013<br>2/15/2013                                         | 201096       |
| 10-00147-000<br><br>STEWART PAUL J & COLETTE L<br><br>STEWART PAUL J & COLETTE<br>6005 CHAMPAGNE SHRS<br>MEDINA OH 44256      |       | 500<br>1190<br><br>LOT 133 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER         | 0.000<br>0<br><br><br><br>   | 133<br>1,190<br><br><br><br> | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00      | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>31.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.85<br>9.02<br>2.88<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>31.95<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 63.90<br>0.00                                              | 7/24/2013<br>2/15/2013                                         | 201203       |
| 10-00427-000<br><br>STORRS KENNETH A & MARY J JS<br><br>STORRS KENNETH A & MARY J<br>111 ALMA STREET<br>PORT CLINTON OH 43452 |       | 599<br>990<br><br>LOT 423 OCTOBER HILL<br>PHASE III KX-28A<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 0.000<br>880<br><br><br><br> | 423<br>1,870<br><br><br><br> | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00      | 0.00<br><br><br>0.00<br><br>0.00<br><br>0.00<br>0.00<br>0.00 | 59.48<br>14.18<br>4.53<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>46.77<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.48<br>14.18<br>4.53<br>0.00<br>0.00<br>0.00<br><br>6.00<br>0.00<br>0.00<br>0.00<br>46.77<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 93.54<br>0.00                                              | 2/6/2013                                                       | 204017       |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 109

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                        | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address              | CD Yr | Legal Description                 |                  |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |                        |              |
| 10-00451-000                      |       | 500<br>600                        | 0.000<br>0       | 422<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2013               | 204254       |
| STORRS KENNETH A & MARY J JS      |       | LOT 422 OCTOBER HILL              |                  |               |            |      |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| STORRS KENNETH A & MARY J         |       | PHASE III KX-28A                  |                  |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| 111 ALMA STREET                   |       |                                   |                  |               | 0.00       | 0.00 | 13.08                                              | 0.00                                         | 13.08                                              | 0.00                                         | Pd                                             | 26.16              |                        |              |
| PORT CLINTON OH 43452             |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Bal                                            | 0.00               |                        |              |
| 10-00635-003                      |       | 101<br>14420                      | 14.000<br>13.790 | -<br>28,210   | 0.00       | 0.00 | 897.36<br>214.03<br>68.33<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 897.36<br>214.03<br>68.33<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>1/30/2013  | 206068       |
| STOUFFER JAN ERIC JR              |       | R15 T19 S30 14.00A                |                  |               |            |      |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| STOUFFER JAN ERIC JR              |       | KX-25                             |                  |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| 5616 TOWNSHIP ROAD 208            |       |                                   |                  |               |            |      |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| GLENMONT OH 44628                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00                                               | 0.00                                         | 6.00                                               | 0.00                                         | Chg                                            |                    |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Pen                                            |                    |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 621.00                                             | 0.00                                         | 621.00                                             | 0.00                                         | Pd                                             | 1242.00            |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Bal                                            | 0.00               |                        |              |
| 10-00101-000                      | 1     | 511<br>9140                       | 3.000<br>21,390  | -<br>30,530   | 0.00       | 0.00 | 971.16<br>231.63<br>73.95<br>0.00<br>16.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 971.16<br>231.63<br>73.95<br>0.00<br>16.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2013<br>2/7/2013   | 200850       |
| STOUFFER JAN SR & NANCY ELAINE JS |       | R15 T19 S30 SW COR NE             |                  |               |            |      |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| STOUFFER JAN SR & NANCY           |       | 3.00A TM KX-25                    |                  |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| 5608 TOWNSHIP ROAD 208            |       |                                   |                  |               | 0.00       | 0.00 | 6.00                                               | 0.00                                         | 6.00                                               | 0.00                                         | Chg                                            |                    |                        |              |
| GLENMONT OH 44628                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Pen                                            |                    |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 655.01                                             | 0.00                                         | 655.01                                             | 0.00                                         | Pd                                             | 1310.02            |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Bal                                            | 0.00               |                        |              |
| 10-00634-000                      | 1     | 501<br>2860                       | 2.060<br>0       | -<br>2,860    | 0.00       | 0.00 | 90.98<br>21.70<br>6.93<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.98<br>21.70<br>6.93<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2013<br>2/7/2013  | 206035       |
| STOUFFER JAN SR & NANCY ELAINE JS |       | R15 T19 S30 SW COR NE             |                  |               |            |      |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| STOUFFER JAN SR & NANCY           |       | 2.06A TM KX-25                    |                  |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| 5608 TOWNSHIP ROAD 208            |       |                                   |                  |               | 0.00       | 0.00 | 62.35                                              | 0.00                                         | 62.35                                              | 0.00                                         | Pd                                             | 124.70             |                        |              |
| GLENMONT OH 44628                 |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Bal                                            | 0.00               |                        |              |
| 10-00134-000                      |       | 599<br>1190                       | 0.000<br>390     | 71<br>1,580   | 0.00       | 0.00 | 50.26<br>11.99<br>3.83<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.26<br>11.99<br>3.83<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/20/2013<br>2/15/2013 | 201070       |
| STRONG RICHARD J & SHARON JT SURV |       | LOT 71 WALLY HIGHLAND             |                  |               |            |      |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| STRONG RICHARD J & SHARON         |       | DEVELOPMENT PHASE I KX-28A        |                  |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |              |
| 2145 COOPER FOSTER PARK           |       |                                   |                  |               | 0.00       | 0.00 | 6.00                                               | 0.00                                         | 6.00                                               | 0.00                                         | Chg                                            |                    |                        |              |
| VERMILLION OH 44089               |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Pen                                            |                    |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 40.44                                              | 0.00                                         | 40.44                                              | 0.00                                         | Pd                                             | 80.88              |                        |              |
|                                   |       |                                   |                  |               | 0.00       | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               | 0.00                                         | Bal                                            | 0.00               |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 110

## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Aggr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                        | BK-PG | Class                                    | Acres            | Lot No.     | Prior | Delq | December                                           | Tax                                          | June                                               | Tax                                          |                                                | Amt.            | Pay                   | Bill   |
|-------------------------------------------------------------------|-------|------------------------------------------|------------------|-------------|-------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|-----------------------|--------|
|                                                                   |       | Land                                     | Impr             | Total       | Delq  | Adj  | Tax                                                |                                              | Tax                                                |                                              |                                                | Paid            | Dates                 | Seq    |
| Current Name/Address                                              | CD Yr | Legal Description                        |                  |             |       |      |                                                    | Adj                                          |                                                    | Adj                                          |                                                | Bal. Due        |                       | No.    |
| 10-00413-000                                                      |       | 599<br>990                               | 0.000<br>460     | -<br>1,450  | 0.00  | 0.00 | 48.12<br>11.00<br>3.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.12<br>11.00<br>3.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/7/2013              | 203878 |
| DERRICK E & HOLLY D SZEPIELA &<br>DEREK J & TIFFANY M MILLER      |       | LOT 296 OCTOBER HILL<br>PHASE III KX-28A |                  |             |       |      |                                                    |                                              |                                                    |                                              |                                                |                 |                       |        |
| SZEPIELA DERRICK E<br>4001 DORSET COURT<br>GENOA OH 43430         |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                       |        |
|                                                                   |       |                                          |                  |             | 0.00  | 0.00 | 37.61<br>0.00                                      | 0.00<br>0.00                                 | 37.61<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 75.22<br>0.00   |                       |        |
| 10-00454-000                                                      |       | 500<br>600                               | 0.000<br>0       | -<br>600    | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/7/2013              | 204287 |
| DERRICK E & HOLLY D SZEPIELA &<br>DEREK J & TIFFANY M MILLER      |       | LOT 295 OCTOBER HILL<br>PHASE III KX-28A |                  |             |       |      |                                                    |                                              |                                                    |                                              |                                                |                 |                       |        |
| SZEPIELA DERRICK E<br>4001 DORSET COURT<br>GENOA OH 43430         |       |                                          |                  |             | 0.00  | 0.00 | 13.08<br>0.00                                      | 0.00<br>0.00                                 | 13.08<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00   |                       |        |
| 10-00028-000                                                      |       | 101<br>28900                             | 39.720<br>10,570 | -<br>39,470 | 0.00  | 0.00 | 1255.54<br>299.46<br>95.61<br>0.00<br>9.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1255.54<br>299.46<br>95.61<br>0.00<br>9.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2013<br>2/5/2013 | 200202 |
| TAYLOR MICHAEL J                                                  |       | R15 T19 S28 N PT NE<br>39.72A TM KX-29   |                  |             |       |      |                                                    |                                              |                                                    |                                              |                                                |                 |                       |        |
| TAYLOR MICHAEL J<br>5861 COUNTY ROAD 22<br>LAKEVILLE OH 44638     |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                       |        |
|                                                                   |       |                                          |                  |             | 0.00  | 0.00 | 856.91<br>0.00                                     | 0.00<br>0.00                                 | 856.91<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1713.82<br>0.00 |                       |        |
| 10-00029-000                                                      |       | 100<br>6690                              | 11.116<br>0      | -<br>6,690  | 0.00  | 0.00 | 212.81<br>50.76<br>16.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 212.81<br>50.76<br>16.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2013<br>2/5/2013 | 200227 |
| TAYLOR MICHAEL J                                                  |       | R15 T19 S28 EPT NW<br>11.116A TM KX-29   |                  |             |       |      |                                                    |                                              |                                                    |                                              |                                                |                 |                       |        |
| TAYLOR MICHAEL J<br>5861 COUNTY ROAD 22<br>LAKEVILLE OH 44638     |       |                                          |                  |             | 0.00  | 0.00 | 145.84<br>0.00                                     | 0.00<br>0.00                                 | 145.84<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 291.68<br>0.00  |                       |        |
| 10-00598-000                                                      |       | 599<br>600                               | 0.000<br>110     | 238<br>710  | 0.00  | 0.00 | 22.59<br>5.39<br>1.72<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.59<br>5.39<br>1.72<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 1/24/2013             | 205729 |
| TILLACK JACK E & ELEANOR R CO-<br>TRUSTEES                        |       | LOT 238 OCTOBER HILL<br>PHASE III KX-28A |                  |             |       |      |                                                    |                                              |                                                    |                                              |                                                |                 |                       |        |
| TILLACK JACK E & ELEANOR<br>1012 W 38TH STREET<br>LORAIN OH 44052 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                       |        |
|                                                                   |       |                                          |                  |             | 0.00  | 0.00 | 21.48<br>0.00                                      | 0.00<br>0.00                                 | 21.48<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 42.96<br>0.00   |                       |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agg/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                               | BK-PG        | Class                                                      | Acres            | Lot No.      | Prior         | Delq | December                                            | Tax                                          | June                                                | Tax                                          | Amt.                                           | Pay                     | Bill   |
|----------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|------------------|--------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|-------------------------|--------|
|                                                                                                          |              | Land                                                       | Impr             | Total        | Delq          | Delq | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          | Paid                                           | Dates                   | Seq    |
| Current Name/Address                                                                                     | CD Yr        | Legal Description                                          |                  |              |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          | Bal. Due                                       |                         | No.    |
| 10-00081-000                                                                                             | 2012         | 511<br>2990                                                | 0.736<br>3,570   | -<br>6,560   | 16.38         | 0.00 | 208.67<br>49.77<br>15.89<br>0.00<br>0.00<br>14.30   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 208.67<br>49.77<br>15.89<br>0.00<br>0.00<br>1.49    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/28/2013<br>11/5/2012  | 200709 |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC                                                       |              | R15 T19 S20 MID PT N1/2<br>.736A KX-28 RES 10/10/08        |                  |              | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                         |        |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC<br>1930 N POPLAR ST STE 21<br>SOUTHERN PINES NC 28387 |              | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |              | 0.00          | 0.00 | 6.00<br>0.60                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 314.40<br>16.39         |        |
| 10-00082-000                                                                                             | 2012         | 561<br>7100                                                | 1.526<br>1,650   | -<br>8,750   | 20.46         | 0.00 | 278.34<br>66.39<br>21.20<br>0.00<br>0.00<br>19.08   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 278.34<br>66.39<br>21.20<br>0.00<br>0.00<br>1.91    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/28/2013<br>11/5/2012  | 200716 |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC                                                       |              | R15 T19 S20 PT NW NE<br>1.526 KX-28 RES 10/10/08           |                  |              | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                         |        |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC<br>1930 N POPLAR ST STE 21<br>SOUTHERN PINES NC 28387 |              | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |              | 20.46<br>0.00 | 0.00 | 209.83<br>0.00                                      | 0.00                                         | 171.67<br>20.99                                     | 0.00                                         | Pd<br>Bal                                      | 401.96<br>20.99         |        |
| 10-00627-001                                                                                             | FORE<br>2012 | 416<br>31460                                               | 22.028<br>75,950 | -<br>107,410 | 298.50        | 0.00 | 3416.71<br>622.66<br>0.00<br>0.00<br>0.00<br>279.40 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3416.71<br>622.66<br>0.00<br>0.00<br>0.00<br>307.52 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/28/2013<br>11/26/2012 | 205966 |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC                                                       |              | R15 T19 S20 SW PT NE<br>22.028A KX-28<br>COMB RES 05/12/11 |                  |              | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                         |        |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC<br>1930 N POPLAR ST STE 21<br>SOUTHERN PINES NC 28387 |              | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |              | 0.00          | 0.00 | 18.00<br>1.80                                       | 0.00<br>0.00                                 | 18.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3110.55<br>3,402.57     |        |
| 10-00643-000                                                                                             | 2012         | 400<br>950                                                 | 0.684<br>0       | -<br>950     | 3.37          | 0.00 | 30.22<br>5.51<br>0.00<br>0.00<br>0.00<br>2.47       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.22<br>5.51<br>0.00<br>0.00<br>0.00<br>0.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/28/2013<br>11/5/2012  | 206138 |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC                                                       |              | R15 T19 S20 .684<br>RES 05/12/11 KX-28                     |                  |              | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                         |        |
| TRAVEL RESORTS OF OHIO LLC A<br>NORTH CAROLINA LLC<br>1930 N POPLAR ST STE 21<br>SOUTHERN PINES NC 28387 |              | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |              | 0.00          | 0.00 | 6.00<br>0.60                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 64.79<br>3.38           |        |
| 10-00153-000                                                                                             |              | 599<br>1180                                                | 0.000<br>1,120   | 40<br>2,310  | 0.00          | 0.00 | 73.48<br>17.52<br>5.60<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.48<br>17.52<br>5.60<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/16/2013               | 201269 |
| VALENTINE LARRY E & SARAH J                                                                              |              | LOT 40 WALLY HIGHLAND<br>DEV PHASE I KX-28A                |                  |              | 0.00          | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                         |        |
| VALENTINE LARRY E & SARAH<br>550 23 STREET NW<br>MASSILLON OH 44847                                      |              | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |              | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 112.72<br>0.00          |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                          | BK-PG | Class Land                                                     | Acres Impr   | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|-------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|--------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                                | CD Yr | Legal Description                                              |              |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                       |              |
| 10-00066-000                                                                        |       | 100<br>3,820 CALV<br>43,020                                    | 64.823<br>0  | -<br>3,820    | 0.00       | 0.00 | 121.51<br>28.98<br>9.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 121.51<br>28.98<br>9.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>2/8/2013 | 200527       |
| VALLEY HEAD FARMS LTD                                                               |       | R15 T19 S28 S PT NW<br>64.823A KX-29                           |              |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| VALLEY HEAD FARMS LTD<br>5590 COUNTY ROAD 22<br>LAKEVILLE OH 44638                  |       | 10-100 MUSKINGUM WATERSHED CONSER                              |              |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                     |       |                                                                |              |               | 0.00       | 0.00 | 89.28<br>0.00                                   | 0.00<br>0.00                                 | 89.28<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 178.56<br>0.00     |                       |              |
| 10-90005-000                                                                        |       | 881<br>0                                                       | 0.000<br>0   | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                       | 206297       |
| VECTREN ENERGY DELIVERY OF OHIO<br>INC                                              |       | PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT<br>BY<br>DTE |              |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| VECTREN ENERGY DELIVERY OF OHIO<br>INC<br>ONE VECTREN SQUARE<br>EVANSVILLE IN 47708 |       |                                                                |              |               | 0.00       | 0.00 | 0.00<br>0.00                                    | 0.00<br>0.00                                 | 0.00<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                       |              |
| 10-00135-000                                                                        |       | 599<br>1070                                                    | 0.000<br>700 | 128<br>1,770  | 0.00       | 0.00 | 56.30<br>13.43<br>4.29<br>0.00<br>0.00<br>3.88  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.30<br>13.43<br>4.29<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/28/2013             | 201088       |
| M TANYA & GENE P VICCARONE JS                                                       |       | LOT 128 WALLY HIGHLAND<br>PHASE I KX-28A                       |              |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| VICCARONE M TANYA<br>10150 MITCHELL ROAD<br>COLUMBIA STATION OH 44028               |       | 10-100 MUSKINGUM WATERSHED CONSER                              |              |               | 0.00       | 0.00 | 6.00<br>0.60                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                     |       |                                                                |              |               | 0.00       | 0.00 | 49.04<br>0.00                                   | 0.00<br>0.00                                 | 44.58<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 93.62<br>0.00      |                       |              |
| 10-00198-000                                                                        |       | 500<br>1070                                                    | 0.000<br>0   | 128<br>1,070  | 0.00       | 0.00 | 34.04<br>8.12<br>2.59<br>0.00<br>0.00<br>2.33   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.04<br>8.12<br>2.59<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/28/2013             | 201717       |
| M TANYA & GENE P VICCARONE JS                                                       |       | LOT 129 WALLY HIGHLAND<br>DEV PHASE 1 KX-28A                   |              |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| VICCARONE M TANYA<br>10150 MITCHELL ROAD<br>COLUMBIA STATION OH 44028               |       |                                                                |              |               | 0.00       | 0.00 | 25.66<br>0.00                                   | 0.00<br>0.00                                 | 23.33<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 48.99<br>0.00      |                       |              |
| 10-00209-000                                                                        |       | 599<br>1070                                                    | 0.000<br>560 | 130<br>1,630  | 0.00       | 0.00 | 51.85<br>12.37<br>3.95<br>0.00<br>0.00<br>3.55  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.85<br>12.37<br>3.95<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/28/2013             | 201828       |
| M TANYA & GENE P VICCARONE JS                                                       |       | LOT 130 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A       |              |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| VICCARONE M TANYA<br>10150 MITCHELL RD<br>COLUMBIA STATION OH 44028                 |       |                                                                |              |               | 0.00       | 0.00 | 39.08<br>0.00                                   | 0.00<br>0.00                                 | 35.53<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 74.61<br>0.00      |                       |              |
| 10-00222-000                                                                        |       | 500<br>1070                                                    | 0.000<br>0   | 131<br>1,070  | 0.00       | 0.00 | 34.04<br>8.12<br>2.59<br>0.00<br>0.00<br>2.33   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.04<br>8.12<br>2.59<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/28/2013             | 201954       |
| M TANYA & GENE P VICCARONE JS                                                       |       | LOT 131 WALLY HIGHLAND<br>DEV PHASE I KX-28A                   |              |               | 0.00       | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                    |                       |              |
| VICCARONE M TANYA<br>10150 MITCHELL RD<br>COLUMBIA STATION OH 44028                 |       |                                                                |              |               | 0.00       | 0.00 | 25.66<br>0.00                                   | 0.00<br>0.00                                 | 23.33<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 48.99<br>0.00      |                       |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                         | BK-PG | Class                                         | Acres          | Lot No.      | Prior | Delq | December                                        | Tax                                          | June                                            | Tax                                          |                                                | Amt.           | Pay                     | Bill   |
|--------------------------------------------------------------------|-------|-----------------------------------------------|----------------|--------------|-------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|-------------------------|--------|
|                                                                    |       | Land                                          | Impr           | Total        | Delq  | Delq | Tax                                             | Tax                                          | Tax                                             | Tax                                          |                                                | Paid           | Dates                   | Seq    |
| Current Name/Address                                               | CD Yr | Legal Description                             |                |              |       | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                | Bal. Due       |                         | No.    |
| 10-00295-000                                                       |       | 599<br>1790                                   | 0.000<br>1.880 | 155<br>3,650 | 0.00  | 0.00 | 116.11<br>27.70<br>8.84<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 116.11<br>27.70<br>8.84<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/22/2013               | 202688 |
| DAVID J VIRANT                                                     |       | LOT 155 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                         |        |
| VIRANT DAVID J<br>716 E STREET<br>LORAIN OH 44052                  |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 171.14<br>0.00 |                         |        |
| 10-00349-000                                                       |       | 500<br>1790                                   | 0.000<br>0     | 146<br>1,790 | 0.00  | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 1/22/2013<br>12/20/2012 | 203220 |
| DAVID J VIRANT                                                     |       | LOT 146 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                         |        |
| VIRANT DAVID J<br>716 E STREET<br>LORAIN OH 44052                  |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 90.04<br>0.00  |                         |        |
| 10-00180-000                                                       |       | 599<br>1190                                   | 0.000<br>630   | -<br>1,820   | 0.00  | 0.00 | 57.89<br>13.80<br>4.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.89<br>13.80<br>4.41<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/22/2013<br>1/22/2013  | 201536 |
| VOTROUBEK WAYNE & MARY                                             |       | LOT 57 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                         |        |
| VOTROUBEK WAYNE & MARY<br>5700 BANGOR AVENUE<br>CLEVELAND OH 44144 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 91.36<br>0.00  |                         |        |
| 10-00181-000                                                       |       | 599<br>1190                                   | 0.000<br>1,510 | 58<br>2,700  | 0.00  | 0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.89<br>20.49<br>6.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/22/2013<br>1/22/2013  | 201543 |
| VOTROUBEK WAYNE & MARY                                             |       | LOT 58 WALLY HIGHLAND<br>DEV PHASE I KX-28A   |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                         |        |
| VOTROUBEK WAYNE & MARY<br>5700 BANGOR AVENUE<br>CLEVELAND OH 44144 |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 129.72<br>0.00 |                         |        |
| 10-00306-000                                                       |       | 599<br>1790                                   | 0.000<br>530   | -<br>2,320   | 0.00  | 0.00 | 73.80<br>17.60<br>5.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.80<br>17.60<br>5.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                | 7/22/2013<br>2/15/2013  | 202790 |
| THOMAS D WADE & DARLA S WADE JS                                    |       | LOT 191 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |              | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                         |                                                |                |                         |        |
| WADE THOMAS D<br>625 PROSPECT ST<br>BUCYRUS OH 44820               |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |              | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 113.16<br>0.00 |                         |        |
|                                                                    |       |                                               |                |              | 0.00  | 0.00 | 56.58<br>0.00                                   | 0.00<br>0.00                                 | 56.58<br>0.00                                   | 0.00<br>0.00                                 |                                                |                |                         |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 114

10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                          | BK-PG   | Class Land                                    | Acres Impr   | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------|---------|-----------------------------------------------|--------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                | CD Yr   | Legal Description                             |              |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00307-000                                                        |         | 500<br>1790                                   | 0.000<br>0   | -<br>1,790    | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/22/2013<br>2/15/2013 | 202804       |
| THOMAS D WADE & DARLA S WADE JS                                     |         | LOT 192 WALLY HIGHLAND<br>DEV PHASE II KX-28A |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| WADE THOMAS D<br>625 PROSPECT ST<br>BUCYRUS OH 44820                |         |                                               |              |               | 0.00       | 0.00 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | 39.02<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 78.04<br>0.00      |                        |              |
| 10-00418-000                                                        |         | 599<br>600                                    | 0.000<br>740 | 237<br>1,340  | 0.00       | 0.00 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.63<br>10.17<br>3.25<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/4/2013               | 203908       |
| WALTER TERRANCE A & ELLEN JS                                        |         | LOT 237 OCTOBER HILL<br>PHASE III KX-28A      |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| WALTER TERRY & ELLEN<br>PO BOX 9077<br>MANSFIELD OH 44904           |         | 10-100 MUSKINGUM WATERSHED CONSER             |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                     |         |                                               |              |               | 0.00       | 0.00 | 35.21<br>0.00                                  | 0.00<br>0.00                                 | 35.21<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 70.42<br>0.00      |                        |              |
| 10-00471-000                                                        |         | 500<br>600                                    | 0.000<br>0   | 431<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/4/2013               | 204451       |
| WALTERS TERRY & ELLEN JS                                            |         | LOT 431 OCTOBER HILL<br>PHASE III KX-28A      |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| WALTER TERRY & ELLEN<br>PO BOX 9077<br>MANSFIELD OH 44904           |         | 10-100 MUSKINGUM WATERSHED CONSER             |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                     |         |                                               |              |               | 0.00       | 0.00 | 19.08<br>0.00                                  | 0.00<br>0.00                                 | 19.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.16<br>0.00      |                        |              |
| 10-00801-000                                                        |         | 500<br>600                                    | 0.000<br>0   | 441<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/12/2013              | 205752       |
| WEBBER DALE & MAUREEN JT SURV                                       |         | LOT 441 OCTOBER HILL<br>PHASE III KX-28A      |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| WEBBER DALE & MAUREEN<br>1740 SUBSTATION ROAD<br>BRUNSWICK OH 44212 |         | 10-100 MUSKINGUM WATERSHED CONSER             |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                     |         |                                               |              |               | 0.00       | 0.00 | 19.08<br>0.00                                  | 0.00<br>0.00                                 | 19.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 38.16<br>0.00      |                        |              |
| 10-00555-000                                                        |         | 599<br>600                                    | 0.000<br>630 | 442<br>1,230  | 0.00       | 0.00 | 39.13<br>9.34<br>2.98<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.13<br>9.34<br>2.98<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/12/2013              | 205296       |
| WEBBER DALE E & MAUREEN JS                                          |         | LOT 442 OCTOBER HILL<br>PHASE III KX-28A      |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| WEBBER DALE & MAUREEN<br>1740 SUBSTATION ROAD<br>BRUNSWICK OH 44212 |         | 10-100 MUSKINGUM WATERSHED CONSER             |              |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                     |         |                                               |              |               | 0.00       | 0.00 | 32.81<br>0.00                                  | 0.00<br>0.00                                 | 32.81<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 65.62<br>0.00      |                        |              |
| 10-00446-000                                                        | 117/725 | 500<br>600                                    | 0.000<br>0   | 247<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013              | 204206       |
| WEBER ERIN MARIE                                                    |         | LOT 247 OCTOBER HILL<br>PHASE III KX-28A      |              |               | 0.00       | 0.00 |                                                |                                              |                                                |                                              |                                                |                    |                        |              |
| WEBER ERIN MARIE<br>PO BOX 251<br>LOUDONVILLE OH 44842              |         |                                               |              |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | 13.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agri/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                          | BK-PG   | Class Land                               | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                | CD Yr   | Legal Description                        |                |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |           |              |
| 10-00469-000                                                                                                        | 117/725 | 500<br>600                               | 0.000<br>0     | 249<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 204436       |
| WEBER ERIN MARIE<br>WEBER ERIN MARIE<br>PO BOX 251<br>LOUDONVILLE OH 44842                                          |         | LOT 249 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
|                                                                                                                     |         |                                          |                |               | 0.00       | 0.00 | 13.08<br>0.00                                    | 0.00<br>0.00                                 | 13.08<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |           |              |
| 10-00480-000                                                                                                        | 117/725 | 599<br>990                               | 0.000<br>3,330 | 248<br>4,320  | 0.00       | 0.00 | 137.42<br>32.78<br>10.46<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 137.42<br>32.78<br>10.46<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 204546       |
| WEBER ERIN MARIE<br>WEBER ERIN MARIE<br>PO BOX 251<br>LOUDONVILLE OH 44842                                          |         | LOT 248 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
|                                                                                                                     |         | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                                                                     |         |                                          |                |               | 0.00       | 0.00 | 100.18<br>0.00                                   | 0.00<br>0.00                                 | 100.18<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 200.36<br>0.00     |           |              |
| 10-00406-000                                                                                                        |         | 500<br>600                               | 0.000<br>0     | -<br>600      | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 203805       |
| WEBER JEAN C & KENNETH A TSTEEES<br>OR THEIR SCSSR IN TST UND<br>WEBER JEAN C<br>120 ADAMS STREET<br>BEREA OH 44017 |         | LOT 430 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
|                                                                                                                     |         |                                          |                |               | 0.00       | 0.00 | 13.08<br>0.00                                    | 0.00<br>0.00                                 | 13.08<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 26.16<br>0.00      |           |              |
| 10-00556-000                                                                                                        |         | 599<br>450                               | 0.000<br>3,430 | -<br>3,880    | 0.00       | 0.00 | 123.42<br>29.43<br>9.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 123.42<br>29.43<br>9.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 205300       |
| WEBER JEAN C & KENNETH A TSTEEES<br>OR THEIR SCSSR IN TST UND<br>WEBER JEAN C<br>120 ADAMS STREET<br>BEREA OH 44017 |         | LOT 445 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
|                                                                                                                     |         | 10-100 MUSKINGUM WATERSHED CONSER        |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                                                                     |         |                                          |                |               | 0.00       | 0.00 | 90.59<br>0.00                                    | 0.00<br>0.00                                 | 90.59<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 181.18<br>0.00     |           |              |
| 10-00557-000                                                                                                        |         | 500<br>450                               | 0.000<br>0     | -<br>450      | 0.00       | 0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 205317       |
| WEBER JEAN C & KENNETH A TSTEEES<br>OR THEIR SCSSR IN TST UND<br>WEBER JEAN C<br>120 ADAMS STREET<br>BEREA OH 44017 |         | LOT 446 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
|                                                                                                                     |         |                                          |                |               | 0.00       | 0.00 | 9.81<br>0.00                                     | 0.00<br>0.00                                 | 9.81<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 19.62<br>0.00      |           |              |
| 10-00558-000                                                                                                        |         | 500<br>450                               | 0.000<br>0     | -<br>450      | 0.00       | 0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013 | 205325       |
| WEBER JEAN C & KENNETH A TSTEEES<br>OR THEIR SCSSR IN TST UND<br>WEBER JEAN C<br>120 ADAMS STREET<br>BEREA OH 44017 |         | LOT 447 OCTOBER HILL<br>PHASE III KX-28A |                |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |           |              |
|                                                                                                                     |         |                                          |                |               | 0.00       | 0.00 | 9.81<br>0.00                                     | 0.00<br>0.00                                 | 9.81<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 19.62<br>0.00      |           |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                         | BK-PG | Class Land                                    | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                         | Bill Seq No. |
|--------------------------------------------------------------------|-------|-----------------------------------------------|------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------------------|--------------|
| Current Name/Address                                               | CD Yr | Legal Description                             |            |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                                   |              |
| 10-00559-000                                                       |       | 500<br>450                                    | 0.000<br>0 | -<br>450      | 0.00       | 0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.31<br>3.41<br>1.09<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013                         | 205333       |
| WEBER JEAN C & KENNETH A TSTES<br>OR THEIR SCSSR IN TST UND        |       | LOT 448 OCTOBER HILL<br>PHASE III KX-28A      |            |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                                   |              |
| WEBER JEAN C<br>120 ADAMS STREET<br>BEREA OH 44017                 |       |                                               |            |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                                   |              |
|                                                                    |       |                                               |            |               | 0.00       | 0.00 | 9.81<br>0.00                                   | 0.00                                         | 9.81<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 19.62<br>0.00      |                                   |              |
| 10-00421-000                                                       |       | 500<br>600                                    | 0.000<br>0 | 429<br>600    | 0.00       | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/22/2013                         | 203956       |
| JEAN C WEBER TRUSTEE 50/100 INT &<br>KENNETH A WEBER TRUSTEE       |       | LOT 429 OCTOBER HILL<br>PHASE III KX-28A      |            |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                                   |              |
| WEBER JEAN C<br>120 ADAMS STREET<br>BEREA OH 44017                 |       |                                               |            |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                                   |              |
|                                                                    |       |                                               |            |               | 0.00       | 0.00 | 13.08<br>0.00                                  | 0.00                                         | 13.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00      |                                   |              |
| 10-00529-000                                                       |       | 500<br>600                                    | 0.000<br>0 | 339<br>600    | 14.39      | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>3/4/2013<br>8/8/2012 | 205034       |
| WELCH JEFFERY A & HEATHER A JS                                     |       | LOT 339 OCTOBER HILL<br>PHASE III KX-28A      |            |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                                   |              |
| WELCH JEFFREY A & HEATHER<br>4999 ROOT STREET<br>COLUMBUS OH 43207 |       |                                               |            |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                                   |              |
|                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |               | 6.60       | 0.00 | 6.00<br>0.60                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                                                                    |       |                                               |            |               | 0.00       | 0.00 | 20.99<br>0.00                                  | 0.00                                         | 19.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 61.06<br>0.00      |                                   |              |
| 10-00528-000                                                       |       | 500<br>600                                    | 0.000<br>0 | 338<br>600    | 14.39      | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>1.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>3/4/2013<br>8/8/2012 | 205026       |
| WELCH JEFFREY A & HEATHER A JS                                     |       | LOT 338 OCTOBER HILL<br>PHASE III KX-28A      |            |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                                   |              |
| WELCH JEFFREY A & HEATHER<br>4999 ROOT STREET<br>COLUMBUS OH 43207 |       |                                               |            |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                                   |              |
|                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |               | 6.60       | 0.00 | 6.00<br>0.60                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                                                                    |       |                                               |            |               | 0.00       | 0.00 | 20.99<br>0.00                                  | 0.00                                         | 19.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 61.06<br>0.00      |                                   |              |
| 10-00345-000                                                       |       | 500<br>1790                                   | 0.000<br>0 | 217<br>1,790  | 0.00       | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/21/2013<br>1/18/2013            | 203183       |
| WHITTEN JOYCE                                                      |       | LOT 217 WALLY HIGHLAND<br>DEV PHASE II KX-28A |            |               |            |      |                                                |                                              |                                                |                                              |                                                |                    |                                   |              |
| WHITTEN JOYCE<br>PO BOX 412<br>NEW ALBANY OH 43054                 |       |                                               |            |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                                   |              |
|                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |            |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                                                                    |       |                                               |            |               | 0.00       | 0.00 | 45.02<br>0.00                                  | 0.00                                         | 45.02<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 90.04<br>0.00      |                                   |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                 | BK-PG | Class                                                                                                     | Acres          | Lot No.      | Prior          | Delq | December                                        | Tax                                          | June                                            |                                         | Amt.            | Pay       | Bill   |
|----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------|----------------|--------------|----------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------------|-----------------|-----------|--------|
|                                                                            |       | Land                                                                                                      | Impr           | Total        | Delq           |      | Tax                                             |                                              | Tax                                             |                                         | Paid            | Dates     | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                                                                         |                |              |                | Adj  | Adj                                             |                                              | Adj                                             |                                         | Bal. Due        |           | No.    |
| 10-00606-000                                                               |       | 599<br>600                                                                                                | 0.000<br>490   | 487<br>1,090 | 0.00           | 0.00 | 34.67<br>8.27<br>2.64<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.67<br>8.27<br>2.64<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 2/12/2013 | 205807 |
| JOHN & KATHIE WILLIAMS JS                                                  |       | LOT 345 OCTOBER HILL<br>PHASE III KX-28A                                                                  |                |              | 0.00           | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                    |                 |           |        |
| WILLIAMS JOHN<br>620 BEBB AVENUE SW<br>MASSILLON OH 44647                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                |              | 0.00           | 0.00 | 6.00<br>0.00<br>29.76<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>29.76<br>0.00                   | Chg<br>Pen<br>Int<br>Pd<br>Bal          | 59.52<br>0.00   |           |        |
| 10-00287-000                                                               | 2011  | 599<br>1790                                                                                               | 0.000<br>250   | 182<br>2,040 | 182.97         | 0.00 | 64.89<br>15.48<br>4.94<br>0.00<br>0.00<br>4.45  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.89<br>15.48<br>4.94<br>0.00<br>0.00<br>9.34  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 |           | 202607 |
| WILLIAMS NORMAN F & CARRIE JEAN JS                                         |       | LOT 162 WALLY HIGHLAND<br>DEV PHASE II KX-28A                                                             |                |              | 2.85           | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                    |                 |           |        |
| WILLIAMS NORMAN F & CARRIE JEAN<br>2081 COUNTY ROAD 24<br>MARENGO OH 43334 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                |              | 21.22          | 0.00 | 6.00<br>0.60<br>0.00<br>55.52                   | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>1.26<br>0.00<br>61.07                   | Chg<br>Pen<br>Int<br>Pd<br>Bal          | 0.00<br>303.99  |           |        |
| 10-00339-000                                                               | 2011  | 599<br>1790                                                                                               | 0.000<br>1,750 | 159<br>3,540 | 281.66         | 0.00 | 112.61<br>26.86<br>8.58<br>0.00<br>0.00<br>7.72 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.61<br>26.86<br>8.58<br>0.00<br>0.00<br>8.49 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 7/24/2013 | 203127 |
| WILLIAMS NORMAN F & CARRIE JEAN JS                                         |       | LOT 159 WALLY HIGHLAND<br>DEV PHASE II KX-28A                                                             |                |              | 4.91           | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                    |                 |           |        |
| WILLIAMS NORMAN F & CARRIE JEAN<br>2081 COUNTY ROAD 24<br>MARENGO OH 43334 |       |                                                                                                           |                |              | 286.57<br>0.00 | 0.00 | 77.17<br>7.72                                   | 0.00<br>0.00                                 | 0.00<br>85.66                                   | Pd<br>Bal                               | 363.74<br>93.38 |           |        |
| 10-00444-000                                                               |       | 599<br>990                                                                                                | 0.000<br>2,630 | 352<br>3,620 | 0.00           | 0.00 | 115.15<br>27.46<br>8.77<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 115.15<br>27.46<br>8.77<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 1/16/2013 | 204184 |
| RICHARD D WILLIAMS 1/2 INT & KAREN<br>WILLIAMS 1/2 INT JS                  |       | LOT 352 OCTOBER HILL<br>PHASE III KX-28A                                                                  |                |              | 0.00           | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                    |                 |           |        |
| WILLIAMS RICHARD D<br>923 VISTA DR<br>GAHANNA OH 43230                     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                |              | 0.00           | 0.00 | 6.00<br>0.00<br>0.00<br>84.92<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>84.92<br>0.00           | Chg<br>Pen<br>Int<br>Pd<br>Bal          | 169.84<br>0.00  |           |        |
| 10-00104-000                                                               |       | 501<br>660                                                                                                | 0.477<br>0     | -<br>660     | 0.00           | 0.00 | 20.99<br>5.00<br>1.60<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.99<br>5.00<br>1.60<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 2/6/2013  | 200883 |
| WILSON CAROL L TRUSTEE OF THE<br>CAROL L WILSON LIVING TRUST               |       | R15 T19 S19 NW COR NW<br>NE<br>.477A TM KX-26 (PART OF<br>10.496A TRACT ALONG<br>WITH<br>2700307 10.019A) |                |              | 0.00           | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            | 0.00                                    |                 |           |        |
| WILSON CAROL L<br>339 E CAMPBELL ST<br>LOUDONVILLE OH 44842                |       |                                                                                                           |                |              | 0.00           | 0.00 | 14.39<br>0.00                                   | 0.00<br>0.00                                 | 14.39<br>0.00                                   | Pd<br>Bal                               | 28.78<br>0.00   |           |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                                                                                           | BK-PG | Class                                    | Acres          | Lot No.    | Prior | Delq | December                                       | June                                         |                                                | Amt.                                    | Pay                    | Bill   |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------|----------------|------------|-------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------------------------|------------------------|--------|
|                                                                                                                                      |       | Land                                     | Impr           | Total      | Delq  | Delq | Tax                                            | Tax                                          |                                                | Paid                                    | Dates                  | Seq    |
| Current Name/Address                                                                                                                 | CD Yr | Legal Description                        |                |            |       | Adj  | Adj                                            | Adj                                          |                                                | Bal. Due                                |                        | No.    |
| 10-00392-000                                                                                                                         |       | 500<br>600                               | 0.000<br>0     | -<br>600   | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 2/1/2013               | 203664 |
| JOHN C WILSON TRUSTEE 1/2 INT &<br>LINDA C WILSON TRUSTEE 1/<br><br>WILSON JOHN C TRUSTEE<br>709 FLEETRAN AVENUE<br>GAHANNA OH 43230 |       | LOT 376 OCTOBER HILL<br>PHASE III KX-28A |                |            | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                    |                        |        |
|                                                                                                                                      |       |                                          |                |            | 0.00  | 0.00 | 13.08<br>0.00                                  | 0.00                                         | 13.08<br>0.00                                  | Pd<br>Bal                               | 26.16<br>0.00          |        |
| 10-00438-000                                                                                                                         |       | 599<br>600                               | 0.000<br>1.090 | -<br>1,690 | 0.00  | 0.00 | 53.76<br>12.82<br>4.09<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.76<br>12.82<br>4.09<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 2/1/2013               | 204128 |
| JOHN C WILSON TRUSTEE 1/2 INT &<br>LINDA C WILSON TRUSTEE 1/<br><br>WILSON JOHN C TRUSTEE<br>709 FLEETRAN AVENUE<br>GAHANNA OH 43230 |       | LOT 377 OCTOBER HILL<br>PHASE III KX-28A |                |            | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                    |                        |        |
|                                                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |            | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | Chg<br>Pen                              |                        |        |
|                                                                                                                                      |       |                                          |                |            | 0.00  | 0.00 | 42.85<br>0.00                                  | 0.00                                         | 42.85<br>0.00                                  | Int<br>Pd<br>Bal                        | 85.70<br>0.00          |        |
| 10-00405-000                                                                                                                         |       | 500<br>600                               | 0.000<br>0     | 348<br>600 | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/17/2013<br>2/15/2013 | 203791 |
| WINDESHEIM JOHN A JR<br><br>WINDESHEIM JOHN A JR<br>3855 WALFORD STREET<br>COLUMBUS OH 43224                                         |       | LOT 348 OCTOBER HILL<br>PHASE III KX-28A |                |            | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                    |                        |        |
|                                                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |            | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | Chg<br>Pen                              |                        |        |
|                                                                                                                                      |       |                                          |                |            | 0.00  | 0.00 | 19.08<br>0.00                                  | 0.00                                         | 19.08<br>0.00                                  | Int<br>Pd<br>Bal                        | 38.16<br>0.00          |        |
| 10-00450-000                                                                                                                         |       | 500<br>600                               | 0.000<br>0     | 248<br>600 | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/17/2013<br>2/15/2013 | 204246 |
| WINDESHEIM JOHN A JR<br><br>WINDESHEIM JOHN A JR<br>3855 WALFORD STREET<br>COLUMBUS OH 43224                                         |       | LOT 248 OCTOBER HILL<br>PHASE III KX-28A |                |            | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                    |                        |        |
|                                                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |            | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | Chg<br>Pen                              |                        |        |
|                                                                                                                                      |       |                                          |                |            | 0.00  | 0.00 | 19.08<br>0.00                                  | 0.00                                         | 19.08<br>0.00                                  | Int<br>Pd<br>Bal                        | 38.16<br>0.00          |        |
| 10-00611-000                                                                                                                         |       | 500<br>600                               | 0.000<br>0     | -<br>600   | 0.00  | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/17/2013<br>2/15/2013 | 205855 |
| WINDESHEIM JOHN A JR<br><br>WINDESHEIM JOHN A JR<br>3855 WALFORD STREET<br>COLUMBUS OH 43224                                         |       | LOT 498 OCTOBER HILL<br>PHASE III KX-28A |                |            | 0.00  | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                    |                        |        |
|                                                                                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |            | 0.00  | 0.00 | 6.00<br>0.00                                   | 0.00                                         | 6.00<br>0.00                                   | Chg<br>Pen                              |                        |        |
|                                                                                                                                      |       |                                          |                |            | 0.00  | 0.00 | 19.08<br>0.00                                  | 0.00                                         | 19.08<br>0.00                                  | Int<br>Pd<br>Bal                        | 38.16<br>0.00          |        |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                       | BK-PG   | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------|---------|-----------------------------------|------------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address             | CD Yr   | Legal Description                 |                  |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        | No.          |
| 10-00049-000                     |         | 416<br>39190                      | 32.073<br>56,980 | -<br>96,170   | 0.00       | 0.00 | 3059.17<br>557.50<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3059.17<br>557.50<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2013<br>1/15/2013 | 200361       |
| WLAW LLC                         |         | R15 T19 S19 N PT N 1/2            |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| WLAW LLC                         |         | 32.073A TM KX-26                  |                  |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| 6270 TOWNSHIP ROAD 208           |         | RES 12/23/2010                    |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| LOUDONVILLE OH 44842             |         | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 24.00<br>0.00                                     | 0.00<br>0.00                                 | 24.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                  |         |                                   |                  |               | 0.00       | 0.00 | 2525.67<br>0.00                                   | 0.00<br>0.00                                 | 2525.67<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 5051.34<br>0.00    |                        |              |
| 10-00227-000                     | 121/643 | 599<br>1190                       | 0.000<br>1,160   | -<br>2,350    | 0.00       | 0.00 | 74.75<br>17.83<br>5.69<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.75<br>17.83<br>5.69<br>0.00<br>0.00<br>5.12    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2013              | 202008       |
| WOLFE GLENN & JUDY JS            |         | LOT 138 WALLY HIGHLAND            |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| WOLFE GLENN C & JUDY A           |         | DEV PHASE I KX-28A                |                  |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| PO BOX 472                       |         | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.60                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| LOUDONVILLE OH 44842             |         |                                   |                  |               | 0.00       | 0.00 | 57.23<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>62.95                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 57.23<br>62.95     |                        |              |
| 10-00067-000                     | 7       | 511<br>9500                       | 3.261<br>13,900  | -<br>23,400   | 0.00       | 0.00 | 744.35<br>177.53<br>56.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 744.35<br>177.53<br>56.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/2/2013<br>2/8/2013   | 200535       |
| MERLE D WOLFF & SANDRA J LEMON   |         | R15 T19 S19 PT SW NW              |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| WOLFF MERLE D                    |         | 3.261ATM KX-26                    |                  |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| 16475 TOWNSHIP ROAD 210          |         | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| LOUDONVILLE OH 44842             |         |                                   |                  |               | 0.00       | 0.00 | 516.14<br>0.00                                    | 0.00<br>0.00                                 | 516.14<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1032.28<br>0.00    |                        |              |
| 10-00073-000                     |         | 122<br>3,270 CAUV<br>29,720       | 49.366<br>0      | -<br>3,270    | 0.00       | 0.00 | 104.02<br>24.81<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 104.02<br>24.81<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2013<br>2/14/2013 | 200575       |
| WYATT CHARLES E & DONNA J JS TOD |         | R15 T19 S28 SW NE 49.366A         |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| TO LANCHMAN LAURIE ANN &         |         | KX-29                             |                  |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| WYATT CHARLES E & DONNA          |         | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 5821 COUNTY ROAD 51              |         |                                   |                  |               | 0.00       | 0.00 | 85.21<br>0.00                                     | 0.00<br>0.00                                 | 85.21<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 170.42<br>0.00     |                        |              |
| BIG PRAIRIE OH 44611             |         |                                   |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| 10-00085-000                     |         | 124<br>24900                      | 80.770<br>0      | -<br>24,900   | 0.00       | 0.00 | 792.07<br>188.92<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 792.07<br>188.92<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/16/2013              | 200732       |
| ERVIN M & SARA L YODER JS        |         | R15 T19 S30 NW NW & MID           |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| YODER ERVIN M                    |         | PT E HALF NW 80.77A KX-25         |                  |               | 0.00       | 0.00 |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| 11575 SALT CREEK ROAD            |         | (77.68A FORESTRY #17540           |                  |               |            |      |                                                   |                                              |                                                   |                                              |                                                |                    |                        |              |
| FREDERICKSBURG OH 44627          |         | JULY 25, 2012)                    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                  |         | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 609.15<br>0.00                                    | 0.00<br>0.00                                 | 609.15<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1218.30<br>0.00    |                        |              |

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Tax Rate: 63.620

Agr/Res: 0.238511

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| Parcel No.                                                         | BK-PG | Class Land                                              | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                   | Tax                                          | June Tax                                       | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------|-------|---------------------------------------------------------|----------------|---------------|------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                               | CD Yr | Legal Description                                       |                |               |            | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                    |                        |              |
| 10-00148-000                                                       |       | 599<br>1190                                             | 0.000<br>1.790 | 30<br>2,980   | 0.00       | 0.00 | 94.79<br>22.61<br>7.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.79<br>22.61<br>7.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2013              | 201210       |
| BERNARD A YOHA & VIRGINIA L<br>NEWLON JS                           |       | LOT 30 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| YOHA BERNARD A & VIRGINIA<br>686 SCOTT DRIVE<br>MANSFIELD OH 44906 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                    |       |                                                         |                |               | 0.00       | 0.00 | 70.96<br>0.00                                  | 0.00<br>0.00                                 | 70.96<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 141.92<br>0.00     |                        |              |
| 10-00031-001                                                       |       | 100<br>30                                               | 0.048<br>0     | -<br>30       | 0.00       | 0.00 | 0.95<br>0.22<br>0.07<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.95<br>0.22<br>0.07<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2013              | 399407       |
| JAMES YOHO AKA JAMES E YOHO                                        |       | R15 T19 S19 .048A KX-26                                 |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| YOHO JAMES E<br>4277 SILVER ROAD<br>WOOSTER OH 44691               |       |                                                         |                |               | 0.00       | 0.00 | 0.66<br>0.00                                   | 0.00<br>0.00                                 | 0.66<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1.32<br>0.00       |                        |              |
| 10-00031-000                                                       |       | 199<br>3130                                             | 5.192<br>0     | -<br>3,130    | 0.00       | 0.00 | 99.57<br>23.75<br>7.58<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 99.57<br>23.75<br>7.58<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2013<br>2/14/2013 | 200242       |
| JAMES E YOHO                                                       |       | R15 T19 S19 N PT NW<br>5.192A TM KX-26                  |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| YOHO JAMES E<br>4277 SILVER ROAD<br>WOOSTER OH 44691               |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                    |       |                                                         |                |               | 0.00       | 0.00 | 74.24<br>0.00                                  | 0.00<br>0.00                                 | 74.24<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 148.48<br>0.00     |                        |              |
| 10-00289-000                                                       |       | 599<br>1790                                             | 0.000<br>630   | 184<br>2,420  | 0.00       | 0.00 | 76.98<br>18.36<br>5.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.98<br>18.36<br>5.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/5/2013               | 202622       |
| YOKIEL DARLENE                                                     |       | LOT 184 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| YOKIEL DARLENE<br>4210 YORKSHIRE AVENUE<br>PARMA OH 44134          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                    |       |                                                         |                |               | 0.00       | 0.00 | 58.76<br>0.00                                  | 0.00<br>0.00                                 | 58.76<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 117.52<br>0.00     |                        |              |
| 10-00338-000                                                       |       | 599<br>1790                                             | 0.000<br>1,260 | 183<br>3,050  | 0.00       | 0.00 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.02<br>23.14<br>7.39<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/5/2013               | 203119       |
| DAVID YOKIEL 1/2 INT & DARLENE<br>YOKIEL 1/2 INT JS                |       | LOT 183 WALLY HIGHLAND<br>DEV PHASE II KX-28A           |                |               | 0.00       | 0.00 | 0.00                                           | 0.00                                         | 0.00                                           | 0.00                                         |                                                |                    |                        |              |
| YOKIEL DARLENE<br>4210 YORKSHIRE AVENUE<br>PARMA OH 44134          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                |               | 0.00       | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                    |       |                                                         |                |               | 0.00       | 0.00 | 72.49<br>0.00                                  | 0.00<br>0.00                                 | 72.49<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 144.98<br>0.00     |                        |              |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

Page: 121

## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                         | BK-PG | Class<br>Land                                 | Acres<br>Impr  | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                 | Tax                                          | June<br>Tax                                     | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------|-------|-----------------------------------------------|----------------|------------------|---------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                               | CD Yr | Legal Description                             |                |                  |               | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                          |                       |                    |
| 10-00265-000                                                       |       | 500<br>1790                                   | 0.000<br>0     | 157<br>1,790     | 0.00          | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 202388             |
| CHARLES E & WILMA J YONTS & DUSTIN<br>C YONTS                      |       | LOT 157 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |                  |               |      |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                               |                |                  | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
|                                                                    |       |                                               |                |                  | 0.00          | 0.00 | 39.02<br>0.00                                   | 0.00                                         | 39.02<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 78.04<br>0.00            |                       |                    |
| 10-00268-000                                                       |       | 589<br>1790                                   | 0.000<br>1,540 | 158<br>3,330     | 0.00          | 0.00 | 105.93<br>25.27<br>8.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 105.93<br>25.27<br>8.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 202396             |
| CHARLES E & WILMA J YONTS & DUSTIN<br>C YONTS                      |       | LOT 158 WALLY HIGHLAND<br>DEV PHASE II KX-28A |                |                  |               |      |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                               |                |                  | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
|                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                       |                    |
|                                                                    |       |                                               |                |                  | 0.00          | 0.00 | 78.59<br>0.00                                   | 0.00                                         | 78.59<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 157.18<br>0.00           |                       |                    |
| 10-00459-000                                                       |       | 500<br>300                                    | 0.000<br>0     | 435<br>300       | 0.00          | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 204332             |
| CHARLES E YONTS 1/2 INT & WILMA J<br>YONTS 1/2 INT                 |       | LOT 435 OCTOBER HILL<br>PHASE III KX-28A      |                |                  |               |      |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                               |                |                  | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
|                                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER             |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                    | 0.00                                         | 6.00<br>0.00                                    | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                       |                    |
|                                                                    |       |                                               |                |                  | 0.00          | 0.00 | 12.54<br>0.00                                   | 0.00                                         | 12.54<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 25.08<br>0.00            |                       |                    |
| 10-00460-000                                                       |       | 500<br>300                                    | 0.000<br>0     | 436<br>300       | 0.00          | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 204349             |
| CHARLES E YONTS 1/2 INT & WILMA J<br>YONTS 1/2 INT                 |       | LOT 436 OCTOBER HILL<br>PHASE III KX-28A      |                |                  |               |      |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                               |                |                  | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
|                                                                    |       |                                               |                |                  | 0.00          | 0.00 | 6.54<br>0.00                                    | 0.00                                         | 6.54<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 13.08<br>0.00            |                       |                    |
| 10-00527-000                                                       |       | 500<br>600                                    | 0.000<br>0     | 333<br>600       | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 3/28/2013<br>2/6/2013 | 205018             |
| CHARLES E YONTS 1/2 INT & WILMA J<br>YONTS 1/2 INT                 |       | LOT 333 OCTOBER HILL<br>PHASE III KX-28A      |                |                  |               |      |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                               |                |                  | 0.00          | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                          |                       |                    |
|                                                                    |       |                                               |                |                  | 0.00          | 0.00 | 13.08<br>0.00                                   | 0.00                                         | 13.08<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00            |                       |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/25/2013

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## 10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                         | BK-PG | Class<br>Land                            | Acres<br>Impr  | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                | Tax                                          | June<br>Tax                                    | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------|-------|------------------------------------------|----------------|------------------|---------------|------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                               | CD Yr | Legal Description                        |                |                  |               | Adj  |                                                | Adj                                          |                                                | Adj                                          |                                                |                          |                       |                    |
| 10-00551-000                                                       |       | 500<br>300                               | 0.000<br>0     | 437<br>300       | 0.00          | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 205255             |
| CHARLES E YONTS 1/2 INT & WILMA J<br>YONTS 1/2 INT                 |       | LOT 437 OCTOBER HILL<br>PHASE III KX-28A |                |                  | 0.00          | 0.00 |                                                |                                              |                                                |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                       |                    |
|                                                                    |       |                                          |                |                  | 0.00          | 0.00 | 12.54<br>0.00                                  | 0.00                                         | 12.54<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 25.08<br>0.00            |                       |                    |
| 10-00552-000                                                       |       | 500<br>300                               | 0.000<br>0     | 438<br>300       | 0.00          | 0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.54<br>2.27<br>0.73<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 205263             |
| CHARLES E YONTS 1/2 INT & WILMA J<br>YONTS 1/2 INT                 |       | LOT 438 OCTOBER HILL<br>PHASE III KX-28A |                |                  | 0.00          | 0.00 |                                                |                                              |                                                |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                          |                |                  | 0.00          | 0.00 | 6.54<br>0.00                                   | 0.00                                         | 6.54<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 13.08<br>0.00            |                       |                    |
| 10-00584-000                                                       |       | 599<br>600                               | 0.000<br>70    | 334<br>670       | 0.00          | 0.00 | 21.31<br>5.08<br>1.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.31<br>5.08<br>1.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 3/28/2013<br>2/8/2013 | 205588             |
| CHARLES E YONTS 1/2 INT & WILMA J<br>YONTS 1/2 INT                 |       | LOT 334 OCTOBER HILL<br>PHASE III KX-28A |                |                  | 0.00          | 0.00 |                                                |                                              |                                                |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                       |                    |
|                                                                    |       |                                          |                |                  | 0.00          | 0.00 | 20.61<br>0.00                                  | 0.00                                         | 20.61<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 41.22<br>0.00            |                       |                    |
| 10-00579-000                                                       |       | 500<br>600                               | 0.000<br>0     | 335<br>600       | 0.00          | 0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.09<br>4.56<br>1.45<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/15/2013             | 205530             |
| CHARLES E & WILMA J YONTS                                          |       | LOT 335 OCTOBER HILL<br>PHASE III KX-28A |                |                  | 0.00          | 0.00 |                                                |                                              |                                                |                                              |                                                |                          |                       |                    |
| YONTS CHARLES E<br>9879 MITCHELL ROAD<br>COLUMBIA STATION OH 44028 |       |                                          |                |                  | 0.00          | 0.00 | 13.08<br>0.00                                  | 0.00                                         | 13.08<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 26.16<br>0.00            |                       |                    |
| 10-00387-000                                                       |       | 599<br>600                               | 0.000<br>1.190 | 367<br>1,790     | 0.00          | 0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.94<br>13.58<br>4.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 1/18/2013             | 203608             |
| SAMUEL D & COURTNEY E YOUNG JS                                     |       | LOT 367 OCTOBER HILL<br>PHASE III KX-28A |                |                  | 0.00          | 0.00 |                                                |                                              |                                                |                                              |                                                |                          |                       |                    |
| YOUNG SAMUEL D<br>405 LOUISIANA AVE<br>ELYRIA OH 44035             |       | 10-100 MUSKINGUM WATERSHED CONSER        |                |                  | 0.00          | 0.00 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | 6.00<br>0.00                                   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                       |                    |
|                                                                    |       |                                          |                |                  | 0.00          | 0.00 | 45.02<br>0.00                                  | 0.00                                         | 45.02<br>0.00                                  | 0.00                                         | Pd<br>Bal                                      | 90.04<br>0.00            |                       |                    |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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10 - KNOX - LOUDONVILLE SCHOOL

Tax Rate: 63.620

Agr/Res: 0.238511

Ind/Com: 0.182240

| Parcel No.                                                       | BK-PG  | Class Land                                              | Acres Impr   | Lot No. Total | Prior Delq                   | Delq                | December Tax                                                                | Tax                                                         | June Tax                                                                     | Tax                                                       |                                                             | Amt. Paid Bal. Due | Pay Dates                                                                                                      | Bill Seq                                        |  |
|------------------------------------------------------------------|--------|---------------------------------------------------------|--------------|---------------|------------------------------|---------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| Current Name/Address                                             | CD Yr  | Legal Description                                       |              |               |                              | Adj                 |                                                                             | Adj                                                         |                                                                              | Adj                                                       |                                                             |                    |                                                                                                                | No.                                             |  |
| 10-00185-000                                                     |        | 599<br>1190                                             | 0.000<br>140 | 67<br>1,330   | 0.00                         | 0.00                | 42.31<br>10.09<br>3.22<br>0.00<br>0.00<br>2.90                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 42.31<br>10.09<br>3.22<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                    | 7/3/2013<br>3/6/2013                                                                                           | 201584                                          |  |
| ZACHARIAS SAMUEL E                                               |        | LOT 67 WALLY HIGHLAND<br>DEVELOPMENT PHASE I KX-<br>28A |              |               | 0.00                         | 0.00                |                                                                             |                                                             |                                                                              |                                                           |                                                             |                    |                                                                                                                |                                                 |  |
| ZACHARIAS SAMUEL E<br>7411 PINE TREE COURT<br>CLEVELAND OH 44130 |        | 10-100 MUSKINGUM WATERSHED CONSER                       |              |               | 0.00                         | 0.00                | 6.00<br>0.60<br>38.50<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00                                | 6.00<br>0.00<br>35.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00                              | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 73.50<br>0.00      |                                                                                                                |                                                 |  |
| 10-00108-000                                                     |        | 100<br>7350                                             | 10.000<br>0  | -<br>7,350    | 0.00                         | 0.00                | 233.80<br>55.76<br>17.80<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 233.80<br>55.76<br>17.80<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                    | 6/20/2013<br>1/15/2013                                                                                         | 200905                                          |  |
| JEAN M ZAJC TRUSTEE FOR JEAN M<br>ZAJC TRUST                     |        | R15 T19 S21 MID PT W1/2<br>SE 10.00A TM KX-30           |              |               | 0.00                         | 0.00                |                                                                             |                                                             |                                                                              |                                                           |                                                             |                    |                                                                                                                |                                                 |  |
| ZAJC JEAN M<br>828 LEISURE LANE<br>MEDINA OH 44256-1686          |        | 10-100 MUSKINGUM WATERSHED CONSER                       |              |               | 0.00                         | 0.00                | 6.00<br>0.00<br>166.24<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00                                | 6.00<br>0.00<br>166.24<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00                              | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 332.48<br>0.00     |                                                                                                                |                                                 |  |
|                                                                  |        |                                                         |              |               |                              |                     |                                                                             |                                                             |                                                                              |                                                           |                                                             |                    |                                                                                                                |                                                 |  |
| District Totals<br>10 - KNOX - LOUDONVILLE SCHOOL                | -<br>- | Real Property                                           |              |               | Prior Delq<br>10971.27       | Tax Adj<br>-1197.00 | Dec Tax<br>119968.47<br>26325.74<br>6990.13<br>1533.49<br>378.31<br>1239.73 | Tax Adj<br>42.26<br>10.43<br>3.18<br>0.00<br>0.00<br>-27.13 | June Tax<br>119968.47<br>26325.74<br>6990.13<br>1533.49<br>378.31<br>1813.16 | Tax Adj<br>42.26<br>10.43<br>3.18<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    | Totals<br>249795.73<br>52672.34<br>13986.62<br>3066.98<br>756.62<br>3025.76<br>153.88<br>158077.94<br>24414.87 |                                                 |  |
|                                                                  |        | Special Assessments                                     |              |               | 941.47                       | -13.86              | 2574.00<br>42.60                                                            | 0.00<br>-0.60                                               | 2574.00<br>46.98                                                             | 0.00<br>0.00                                              | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |                    |                                                                                                                | 6075.61<br>88.98<br>16.94<br>5128.52<br>1053.01 |  |
|                                                                  |        | Totals                                                  |              |               | 11912.74                     | -1210.86            | 122542.47<br>26325.74<br>6990.13<br>1533.49<br>378.31<br>1282.33            | 42.26<br>10.43<br>3.18<br>0.00<br>0.00<br>-27.73            | 122542.47<br>26325.74<br>6990.13<br>1533.49<br>378.31<br>1860.14             | 42.26<br>10.43<br>3.18<br>0.00<br>0.00<br>0.00            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    | 256997.68<br>52672.34<br>13986.62<br>3066.98<br>756.62<br>3025.76<br>153.88<br>163206.46<br>25467.88           |                                                 |  |
|                                                                  |        | Land: 2,845,240 Impr: 2,032,290 Total: 4,877,530        |              |               | 170.82<br>5870.84<br>5006.48 | 0.00<br>-4.62       | 81439.20<br>7158.85                                                         | 0.00<br>0.00                                                | 75901.04<br>13302.55                                                         | 0.00<br>0.00                                              |                                                             |                    |                                                                                                                |                                                 |  |

# 2012 Auditors Tax List And Treasurers Duplicate of Real Property

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| Grand Totals                                         | Prior<br>Delq                     | Delq<br>Adj       | December<br>Tax                                                          | Tax<br>Adj                                                  | June<br>Tax                                                              | Tax<br>Adj                                                   |                                                             | Totals                                                                                                          |
|------------------------------------------------------|-----------------------------------|-------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Real Property                                        | 246448.31                         | -71607.35         | 2676958.24<br>471806.76<br>138831.00<br>64362.99<br>18601.39<br>10633.44 | 2509.07<br>500.43<br>224.48<br>-185.39<br>-13.43<br>-260.47 | 2676958.24<br>471806.76<br>138831.00<br>64362.99<br>18601.39<br>16023.06 | -15301.71<br>-2028.31<br>184.36<br>2815.48<br>152.19<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 5515964.80<br>942085.64<br>278070.84<br>131356.07<br>37341.54<br>26396.03<br>3031.25<br>3869294.47<br>287243.52 |
|                                                      | 3021.72<br>138043.40<br>110990.41 | 9.53<br>71161.60  | 1931693.21<br>64018.84                                                   | 0.00                                                        | 1870777.21<br>112234.27                                                  | 57.75                                                        |                                                             |                                                                                                                 |
| Special Assessments                                  | 30288.23                          | 144.50            | 34770.00<br>290.81                                                       | 539.13<br>-2.38                                             | 34770.00<br>369.73                                                       | 255.73<br>0.00                                               | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 100,767.59<br>658.16<br>745.35<br>76,310.79<br>25,860.31                                                        |
|                                                      | 749.58<br>9,384.78<br>21,793.30   | -4.23<br>0.00     | 33,993.16<br>1,604.40                                                    | 0.00                                                        | 32,932.85<br>2,462.61                                                    | 0.00                                                         |                                                             |                                                                                                                 |
| Totals                                               | 276736.54                         | -71462.85         | 2711728.24<br>471806.76<br>138831.00<br>64362.99<br>18601.39<br>10924.25 | 3048.20<br>500.43<br>224.48<br>-185.39<br>-13.43<br>-262.85 | 2711728.24<br>471806.76<br>138831.00<br>64362.99<br>18601.39<br>16392.79 | -15045.98<br>-2028.31<br>184.36<br>2815.48<br>152.19<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 5700193.02<br>942085.64<br>278070.84<br>131356.07<br>37341.54<br>26396.03<br>3027.02<br>3945605.26<br>313103.83 |
| Land: 33,630,230 Impr: 73,313,490 Total: 106,943,720 | 3771.30<br>147428.18<br>132783.71 | 5.30<br>-71161.60 | 1965686.37<br>65623.24                                                   | 0.00                                                        | 1903710.06<br>114696.88                                                  | -57.75                                                       |                                                             |                                                                                                                 |