

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                           | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                | DATE PAID                                                  |                         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|-------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                               |              |                                                                                                             |         |                  |                        |                                          |                                                             |                                                |                                                             |                                                |                                                | AMT PAID                                                   |                         |         |
|                                                                                                                               |              |                                                                                                             |         |                  |                        |                                          |                                                             |                                                |                                                             |                                                |                                                | BAL. DUE                                                   |                         |         |
| 28-00339.000<br>8<br>ADKINS EDDY S<br>ADKINS EDDY S<br>14019 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/2/03   |              | RES 510<br>LAKEVILLE VILLAGE LOT 1<br>W-30G (BY PLAT 7/12/91<br>.353A LOT1& .222ALOT28)<br>3540 14910 18450 | 0.000   | 1                | 0                      | 0                                        | 53597<br>8919<br>44678<br>0<br>4468<br>0<br>1117<br>39093   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 53597<br>8919<br>44678<br>0<br>4468<br>0<br>1117<br>39093   | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>78186 | 36634-0 |
| 28-80004.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370              |              | OIL 240<br>GAS DONALD W WEARY<br>482A 227<br>0 0 0                                                          | 0.000   |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 37376-4 |
| 28-80005.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370              |              | OIL 240<br>GAS CITIZENS NATL BANK<br>259<br>0 0 0                                                           | 0.000   |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 37377-1 |
| 28-80006.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370              |              | OIL 240<br>GAS CITIZENS NATL BANK<br>294<br>0 0 0                                                           | 0.000   |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 37378-9 |
| 28-80007.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370              |              | OIL 240<br>GAS MARY DEWEESE ETAL<br>299<br>0 0 0                                                            | 0.000   |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 37379-7 |
| 28-90035.000<br>38<br>AMERICAN TRANSMISSION<br>SYSTEMS INC<br>AMERICAN TRANSMISSION<br>76 SOUTH MAIN STREET<br>AKRON OH 44308 |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT BY<br>DTE<br>0 1520 1520                       | 0.000   |                  | 0                      | 0                                        | 4416<br>0<br>4416<br>0<br>0<br>0<br>0<br>4416<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 4416<br>0<br>4416<br>0<br>0<br>0<br>0<br>4416<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-11<br>8832  | 37463-8 |
| 28-00080.000<br>0<br>AMERINE PHILLIP K &<br>JUDITH R<br>AMERINE PHILLIP K &<br>13410 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638  |              | AGR 100<br>R15 T19 S1 S PT NE<br>100.89A W-28<br>48340 0 48340                                              | 100.890 |                  | 0                      | 0                                        | 140428<br>23369<br>117059<br>0<br>11706<br>0<br>105353<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 140428<br>23369<br>117059<br>0<br>11706<br>0<br>105353<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>210706         | 36285-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                    | BK-PG-PARCEL | CLASS                                             | ACRES LOT NO.     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| NAME AND ADDRESS                                                                                              |              |                                                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 28-00262.008<br>0<br>ANDERSON BUSTER WILLIAM<br>ANDERSON BUSTER WILLIAM<br>PO BOX 293<br>HOLMESVILLE OH 44633 |              | RES 501<br>R15 T19 S1 2.41<br>W-28<br>3800 0 3800 | 2.410             |      | 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# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                                                                                    | ACRES             |      | LOT NO.                  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies    | DECEMBER<br>TAX            | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                | ADJUSTMENTS<br>TO JUNE<br>TAX                                      |                     | DATE PAID | REMARKS |       |          |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|-------------------|------|--------------------------|------------------------|---------------------------------------------|----------------------------|-------------------------------------------|----------------------------|--------------------------------------------------------------------|---------------------|-----------|---------|-------|----------|
|                                                                                                    |              |                                                                                                          | LEGAL DESCRIPTION | LAND |                          |                        |                                             |                            |                                           |                            |                                                                    |                     | BUILDING  |         | TOTAL | AMT PAID |
|                                                                                                    |              |                                                                                                          |                   |      |                          |                        |                                             |                            |                                           |                            |                                                                    |                     |           |         |       | BAL. DUE |
| NAME AND ADDRESS                                                                                   |              |                                                                                                          |                   |      |                          |                        |                                             |                            |                                           |                            |                                                                    |                     |           |         |       |          |
| 28-00514.000<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH      | 44113        | RES 500<br>LAKELAND BEACH S D LOT<br>129 W-30A<br>340 0 340                                              | 0.000             | 129  | 1714<br>103<br>1817<br>0 | 0                      | 988<br>165<br>823<br>74<br>82<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>3373<br>0  | 36810-6   |         |       |          |
| 28-00515.000<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH      | 44113        | RES 500<br>LAKELAND BEACH S D LOT<br>130 W-30A<br>340 0 340                                              | 0.000             | 130  | 1714<br>103<br>1817<br>0 | 0                      | 988<br>165<br>823<br>74<br>82<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>3373<br>0  | 36811-3   |         |       |          |
| 28-00516.000<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH      | 44113        | RES 560<br>LAKELAND BEACH S D LOT<br>131 W-30A<br>340 180 520                                            | 0.000             | 131  | 2625<br>158<br>2783<br>0 | 0                      | 1511<br>252<br>1259<br>113<br>126<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 1511<br>252<br>1259<br>0<br>126<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>5162<br>0  | 36812-1   |         |       |          |
| 28-00517.000<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH      | 44113        | RES 500<br>LAKELAND BEACH S D LOT<br>132 W-30A<br>340 0 340                                              | 0.000             | 132  | 1714<br>103<br>1817<br>0 | 0                      | 988<br>165<br>823<br>74<br>82<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>3373<br>0  | 36813-9   |         |       |          |
| 28-00518.000<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH      | 44113        | RES 500<br>LAKELAND BEACH S D LOT<br>133 W-30A<br>340 0 340                                              | 0.000             | 133  | 1714<br>103<br>1817<br>0 | 0                      | 988<br>165<br>823<br>74<br>82<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>3373<br>0  | 36814-6   |         |       |          |
| S<br>28-60000.004<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH | 44113        | RES 500<br>2-LAKELAND BEACH SDR15<br>T20 S25 .08700A &<br>G-LAKELANDSD OL1 .709A<br>W-30A<br>1650 0 1650 | 0.790             |      | 8325<br>500<br>8825<br>0 | 0                      | 4793<br>797<br>3996<br>360<br>400<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 4793<br>797<br>3996<br>0<br>400<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>16377<br>0 | 37137-5   |         |       |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                    | BK-PG-PARCEL | CLASS                                                          | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                                           | REMARKS |
|-----------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                               |              |                                                                |          |         |                   |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                                           | BAL. DUE                                  |         |
|                                                                                               |              |                                                                |          |         |                   |                        |                                          |                                                    |                                   |                                                    |                               |                                                                    |                                           |         |
| NAME AND ADDRESS                                                                              |              | LAND                                                           | BUILDING | TOTAL   |                   |                        |                                          |                                                    |                                   |                                                    |                               |                                                                    |                                           |         |
| 28-60002.037<br>0<br>ASHCRAFT AMY LEE<br>ASHCRAFT AMY LEE<br>2097 FULTON ROAD<br>CLEVELAND OH | 44113        | RES 500<br>7-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A | 0.100    |         |                   | 1060                   | 0                                        | 610<br>101<br>509<br>46<br>51<br>0<br>0<br>0       | 0                                 | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 07-16<br>2086<br>0                        | 37174-6 |
| 28-00507.000<br>0<br>ADAMS IVA MAY<br>ATKIN REBECCA<br>1172 SHAWNEE TRAIL<br>STREETSBORO OH   | 44241        | RES 510<br>LAKELAND BEACH SD LOT<br>293 .0550A W-30A           | 0.060    | 293     |                   | 0                      | 0                                        | 18098<br>3012<br>15086<br>0<br>1509<br>0<br>0<br>0 | 0                                 | 18098<br>3012<br>15086<br>0<br>1509<br>0<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>27154<br>0                       | 36803-6 |
| 28-60002.029<br>0<br>ADAMS IVA MAY<br>ATKIN REBECCA<br>1172 SHAWNEE TRAIL<br>STREETSBORO OH   | 44241        | RES 500<br>DD LAKELAND BEACH SD<br>OUTLOT 1 TM W-30A           | 0.190    | 1       |                   | 0                      | 0                                        | 1162<br>193<br>969<br>0<br>97<br>0<br>0<br>0       | 0                                 | 1162<br>193<br>969<br>0<br>97<br>0<br>0<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>1744<br>0                        | 37166-8 |
| 28-80018.000<br>0<br>B.F.I. ENERGY<br>B.F.I. ENERGY<br>42960 COUNTY ROAD 19<br>COSHOCOTON OH  | 43812        | OIL 240<br>CASTELL 3173 & 3174                                 | 0.000    |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37386-7 |
| 28-00681.000<br>0<br>BAER ROBERT M<br>BAER ROBERT M<br>3571 SANFORD STREET<br>STOW OH         | 44224        | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 15 .10500A W-30C     | 0.110    | 15      |                   | 0                      | 0                                        | 32275<br>5371<br>26904<br>0<br>2690<br>0<br>0<br>0 | 0                                 | 32275<br>5371<br>26904<br>0<br>2690<br>0<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>48428<br>0                       | 36978-8 |
| 28-00712.000<br>0<br>BAER ROBERT M<br>BAER ROBERT M<br>3571 SANFORD STREET<br>STOW OH         | 44224        | RES 500<br>OAK GROVE PARK ALLOT I,<br>LOT 6 .1200A W-30C       | 0.120    | 6       |                   | 0                      | 0                                        | 6275<br>1044<br>5231<br>0<br>523<br>0<br>0<br>0    | 0                                 | 6275<br>1044<br>5231<br>0<br>523<br>0<br>0<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>9416<br>0                        | 37008-3 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                     | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS | JUNE                                                        | ADJUSTMENTS | DATE PAID | REMARKS                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| NAME AND ADDRESS                                                                                                                  |              | LEGAL DESCRIPTION                                         | LAND  | BUILDING | TOTAL | Delinquencies |          | TO PRIOR    | TAX                                                         | TO DECEMBER | TAX       |                                                                | TO JUNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMT PAID |
|                                                                                                                                   |              |                                                           |       |          |       |               |          |             |                                                             |             |           |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BAL. DUE |
| 28-00122.002<br>0<br>BAKER CHRISTOPHER W &<br>ANNA M JS<br>BAKER CHRISTOPHER W &<br>14397 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 5 L & H ALLT #1<br>1.50A (R15 T19 S2) W-23 | 1.500 | 5        |       | 29148         |          | 0           | 35238<br>5864<br>29374<br>0<br>2937<br>0<br>0<br>26437<br>0 | 0           | 0         | 35238<br>5864<br>29374<br>2644<br>2937<br>0<br>0<br>0<br>29081 | 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# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                              | BK-PG-PARCEL | CLASS                                                                                   | ACRES LOT NO.     |          |       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                      | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                             | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                             |          | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|-------------------|----------|-------|------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|----------|---------|
|                                                                                                         |              |                                                                                         | LEGAL DESCRIPTION |          |       |                        |                                                               |                                           |                                                               |                                           |                                                            | AMT PAID                                              |          |         |
|                                                                                                         |              |                                                                                         | LAND              | BUILDING | TOTAL |                        |                                                               |                                           |                                                               |                                           |                                                            |                                                       | BAL. DUE |         |
| NAME AND ADDRESS                                                                                        |              |                                                                                         |                   |          |       |                        |                                                               |                                           |                                                               |                                           |                                                            |                                                       |          |         |
| 28-00355.000<br>0<br>BING VIRGIL<br>BING VIRGIL<br>6627 GABLE ROAD<br>WEST SALEM OH<br>44287            |              | RES 510<br>EPT LOT 8 LAKEVILLE<br>VILLAGE W-30G<br>4100 11760 15860                     | 0.164             | 8        | 37051 | 0                      | 46073<br>7667<br>38406<br>0<br>3841<br>0<br>0<br>34565<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46073<br>7667<br>38406<br>0<br>3841<br>0<br>0<br>34565<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-11<br>09-28<br>02-21<br><br><br><br><br><br>106181 | 36648-5  |         |
| NOT POBOX 54                                                                                            |              |                                                                                         |                   |          | 37051 | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |
| 28-00395.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH<br>44638 |              | RES 500<br>LOT 15 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740       | 0.000             | 15       | 0     | 0                      | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>3226            | 36690-0  |         |
| REQ PER WAYNE SAV 2/02                                                                                  |              |                                                                                         |                   |          | 0     | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |
| 28-00396.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH<br>44638 |              | RES 500<br>LOT 16 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT )<br>W-25A<br>820 0 820      | 0.000             | 16       | 0     | 0                      | 2382<br>396<br>1986<br>0<br>199<br>0<br>0<br>1787<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2382<br>396<br>1986<br>0<br>199<br>0<br>0<br>1787<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>3574            | 36691-7  |         |
| REQ PER WAYNE SAV 2/02                                                                                  |              |                                                                                         |                   |          | 0     | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |
| 28-00397.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH<br>44638 |              | RES 500<br>LOT 17 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>770 0 770       | 0.000             | 17       | 0     | 0                      | 2237<br>372<br>1865<br>0<br>187<br>0<br>0<br>1678<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2237<br>372<br>1865<br>0<br>187<br>0<br>0<br>1678<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>3356            | 36692-5  |         |
| REQ PER WAYNE SAV 2/02                                                                                  |              |                                                                                         |                   |          | 0     | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |
| 28-00398.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH<br>44638 |              | RES 510<br>LOT 18 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>720 13370 14090 | 0.000             | 18       | 0     | 0                      | 40931<br>6811<br>34120<br>0<br>3412<br>0<br>853<br>29855<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40931<br>6811<br>34120<br>0<br>3412<br>0<br>853<br>29855<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>59710           | 36693-3  |         |
| REQ PER WAYNE SAV 2/02                                                                                  |              |                                                                                         |                   |          | 0     | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |
| 28-00399.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH<br>44638 |              | RES 500<br>LOT 19 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670       | 0.000             | 19       | 0     | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>2920            | 36694-0  |         |
| REQ PER WAYNE SAV 2/02                                                                                  |              |                                                                                         |                   |          | 0     | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |
| 28-00468.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH<br>44638 |              | RES 500<br>LOT 71 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670       | 0.000             | 71       | 0     | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>2920            | 36764-1  |         |
| REQ PER WAYNE SAV 2/02                                                                                  |              |                                                                                         |                   |          | 0     | 0                      | 0                                                             | 0                                         | 0                                                             | 0                                         | 0                                                          | 0                                                     | 0        | 0       |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                  | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                  |                | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                                     |              |                                                                                                    |       |                  |                        |                                          |                                                                        |                                   |                                                                        |                                                     |                                                            |                |         | AMT PAID |
|                                                                                                                                                     |              |                                                                                                    |       |                  |                        |                                          |                                                                        |                                   |                                                                        |                                                     |                                                            |                |         | BAL. DUE |
| 28-00469.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638<br>REQ PER WAYNE SAV 2/02                      |              | RES 500<br>LOT 87-B LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>1370 0 1370 | 0.000 | 87               |                        | 0                                        | 3980<br>662<br>3318<br>0<br>332<br>0<br>2986<br>0                      | 0                                 | 3980<br>662<br>3318<br>0<br>332<br>0<br>2986<br>0                      | 0                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28 | 36765-9 |          |
| 28-00470.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638<br>REQ PER WAYNE SAV 2/02                      |              | RES 500<br>LOT 88-B LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>1310 0 1310 | 0.000 | 88               |                        | 0                                        | 3806<br>634<br>3172<br>0<br>317<br>0<br>2855<br>0                      | 0                                 | 3806<br>634<br>3172<br>0<br>317<br>0<br>2855<br>0                      | 0                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28 | 36766-7 |          |
| 28-00471.000<br>11<br>BLACK MARK O<br>BLACK MARK O<br>14087 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638<br>REQ PER WAYNE SAV 2/02                      |              | RES 500<br>LOT 89 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>670 0 670     | 0.000 | 89               |                        | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0                      | 0                                 | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0                      | 0                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28 | 36767-4 |          |
| 28-00305.000<br>0<br>BLAISDELL ROBERT DONALD<br>BLAISDELL ROBERT DONALD<br>630 EAST 7TH STREET<br>ASHLAND OH 44805                                  |              | RES 599<br>LAKEVILLE VILLAGE LOT 30<br>.400A W-30G<br>3220 320 3540<br>R0001                       | 0.400 | 30               |                        | 0                                        | 10284<br>1712<br>8572<br>0<br>857<br>0<br>7715<br>0                    | 0                                 | 10284<br>1712<br>8572<br>0<br>857<br>0<br>1963<br>0                    | -7670<br>-1278<br>-6392<br>0<br>-640<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>06-27 | 36597-2 |          |
| 28-00071.001<br>8<br>BLANKENSHIP BEN & MARY JS<br>BLANKENSHIP BEN & MARY<br>14635 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 2/25/03 |              | RES 511<br>R15 T19 S3 PT N PT SE<br>1.00A TM W-18<br>4990 42840 47830 H                            | 1.000 |                  |                        | 0                                        | 138946<br>23122<br>115824<br>0<br>11582<br>15978<br>2095<br>86169<br>0 | 0                                 | 138946<br>23122<br>115824<br>0<br>11582<br>15978<br>2095<br>86169<br>0 | 0                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12 | 36268-7 |          |
| 28-00310.000<br>0<br>BLECHA LOUIS G & MARIE V<br>TRUSTEES<br>BLECHA LOUIS G & MARIE V<br>5540 COUNTY ROAD 50<br>GLENMONT OH 44628                   |              | RES 510<br>LOT 26 LAKEVILLE VLG<br>T20 R15 S25 SE .70AC<br>W-30G<br>5710 10400 16110               | 0.700 | 26               |                        | 0                                        | 46800<br>7788<br>39012<br>0<br>3901<br>0<br>35111<br>0                 | 0                                 | 46800<br>7788<br>39012<br>0<br>3901<br>0<br>35111<br>0                 | 0                                                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-18 | 36603-4 |          |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                 | BK-PG-PARCEL | CLASS                                                            | ACRES    | LOT NO. | LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
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|                                                                                            |              |                                                                  |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| NAME AND ADDRESS                                                                           |              | LAND                                                             | BUILDING | TOTAL   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| 28-00519.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 510<br>LAKELAND BEACH S. D. LOT<br>218 .05500A W-30A<br>1480 | 0.060    | 218     | 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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                 | BK-PG-PARCEL | CLASS                                            | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                       | REMARKS |
|--------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------|---------|
|                                                                                            |              |                                                  |          |         |                   |                        |                                          |                                                        |                                      |                                                      |                                      | AMT PAID                                                   | BAL. DUE              |         |
|                                                                                            |              |                                                  |          |         |                   |                        |                                          |                                                        |                                      |                                                      |                                      |                                                            |                       |         |
| NAME AND ADDRESS                                                                           |              | LAND                                             | BUILDING | TOTAL   |                   |                        |                                          |                                                        |                                      |                                                      |                                      |                                                            |                       |         |
| 28-60018.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>209 W-30A | 0.000    | 209     |                   | 0                      | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>823       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897   | 37210-7 |
| 28-60019.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>210 W-30A | 0.000    | 210     |                   | 0                      | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>823       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897   | 37211-4 |
| 28-60020.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>211 W-30A | 0.000    | 211     |                   | 0                      | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>823       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897   | 37212-2 |
| 28-60021.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>212 W-30A | 0.000    | 212     |                   | 0                      | 0                                        | 7611<br>1266<br>6345<br>571<br>635<br>0<br>5710<br>571 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7611<br>1266<br>6345<br>628<br>635<br>0<br>0<br>6338 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>5710<br>6909 | 37213-0 |
| 28-60022.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>213 W-30A | 0.000    | 213     |                   | 0                      | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>823       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897   | 37214-7 |
| 28-60023.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>219 W-30A | 0.000    | 219     |                   | 0                      | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>823       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897   | 37215-5 |
| 28-60024.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH | 44691        | RES 500<br>LAKELAND BEACH S. D. LOT<br>220 W-30A | 0.000    | 220     |                   | 0                      | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>823       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897   | 37216-3 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                 | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|---------|------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                  |            |              |       |       |         |                                          |                        |                                          |                                                                  |                                        |                                                                  |                                      | AMT PAID                                                   |                               |         |
|                                                                                                  |            |              |       |       |         |                                          |                        |                                          |                                                                  |                                        |                                                                  |                                      | BAL. DUE                                                   |                               |         |
| 28-60025.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH 44691 | RES 500    |              | 0.000 | 222   |         | 0                                        |                        | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>823 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>0<br>823              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897           | 37217-0 |
| 28-60026.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH 44691 | RES 500    |              | 0.000 | 223   |         | 0                                        |                        | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>823 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>0<br>823              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897           | 37218-8 |
| 28-60027.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH 44691 | RES 500    |              | 0.000 | 224   |         | 0                                        |                        | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>823 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>0<br>823              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897           | 37219-6 |
| 28-60028.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH 44691 | RES 500    |              | 0.000 | 225   |         | 0                                        |                        | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>823 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>0<br>823              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897           | 37220-0 |
| 28-60029.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH 44691 | RES 500    |              | 0.000 | 226   |         | 0                                        |                        | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>823 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>0<br>823              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897           | 37221-7 |
| 28-60163.000<br>0<br>BLOUGH DONNA J<br>BLOUGH DONNA J<br>2120 CLEVELAND ROAD<br>WOOSTER OH 44691 | RES 500    |              | 0.000 | 206   |         | 0                                        |                        | 0                                        | 988<br>165<br>823<br>74<br>82<br>0<br>0<br>741<br>74             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>823 | 988<br>165<br>823<br>82<br>82<br>0<br>0<br>0<br>823              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>741<br>897           | 37359-0 |
| 28-00016.000<br>0<br>BOALS BARBARA J<br>BOALS BARBARA J.<br>PO BOX 51<br>LAKEVILLE OH 44638      | RES 511    |              | 0.840 |       |         | 0                                        |                        | 0                                        | 105103<br>17490<br>87613<br>0<br>8761<br>0<br>2190<br>76662<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 105103<br>17490<br>87613<br>0<br>8761<br>0<br>2190<br>76662<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-10<br>153324<br>0 | 36188-3 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY** **FOR TAX YEAR**

FOR TAX YEAR 2006      HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                                | PARCEL NO. | BK-PG-PARCEL | CLASS                                                                 | ACRES    | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------------------------------------------------------------------|----------|---------|------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|---------|
|                                                                                                                                                 |            |              |                                                                       |          |         |                                          |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   | BAL. DUE                             |         |
|                                                                                                                                                 |            |              |                                                                       |          |         |                                          |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            |                                      |         |
| 28-00206.001<br>0<br>BOALS BARBARA J<br>BOALS BARBARA J.<br>PO BOX 51<br>LAKEVILLE OH                                                           |            | 44638        | RES 501<br>R15 T20 S25 N PT SW<br>.161A W-30                          | 0.160    |         | 620 0 620                                | 0<br>0                 | 0<br>0                                   | 1801<br>300<br>1501<br>0<br>150<br>0<br>1351<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1801<br>300<br>1501<br>0<br>150<br>0<br>1351<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-10<br>2702<br>0          | 36453-8 |
| 28-00791.000<br>8<br>BOALS JAMES D & CYNTHIA A<br>BOALS JAMES D & CYNTHIA A<br>PO BOX 1<br>LAKEVILLE OH                                         |            | 44638        | RES 511<br>R15 T20 S35 NEPT NW<br>1.34900A W-24                       | 1.350    |         | 6670 33920 40590                         | 0<br>0                 | 0<br>0                                   | 117914<br>19622<br>98292<br>0<br>9829<br>0<br>2424<br>86039<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 117914<br>19622<br>98292<br>0<br>9829<br>0<br>2424<br>86039<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>172078<br>0        | 37092-6 |
| 28-00792.001<br>8<br>BOALS JAMES D & CYNTHIA A<br>BOALS JAMES D & CYNTHIA A<br>PO BOX 1<br>LAKEVILLE OH                                         |            | 44638        | RES 501<br>R15 T20 S35 NE PT NW<br>1.478A TM W-24                     | 1.470    |         | 2330 0 2330                              | 0<br>0                 | 0<br>0                                   | 6769<br>1127<br>5642<br>0<br>564<br>0<br>5078<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6769<br>1127<br>5642<br>0<br>564<br>0<br>5078<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>10156<br>0         | 37094-1 |
| 28-00343.000<br>0<br>BOARD OF EDUCATION WEST<br>HOLMES LOCAL SCHOOL DISTR<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH |            | 44654        | EX 650<br>LAKEVILLE VILLAGE LOT 3<br>W-30G                            | 0.000 3  |         | 2710 9070 11780                          | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36638-1 |
| 28-00344.000<br>0<br>BOARD OF EDUCATION WEST<br>HOLMES LOCAL SCHOOL DISTR<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH |            | 44654        | EX 650<br>LOT 5 LAKEVILLE VLG W-30G                                   | 0.000 5  |         | 1350 0 1350                              | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36639-9 |
| 28-00478.000<br>0<br>BOOKMAN CHARLES E & LORNA<br>M JS<br>BOOKMAN CHARLES E & LORNA<br>8542 TOWNSHIP ROAD 1060<br>LAKEVILLE OH                  |            | 44638        | RES 510<br>LAKEVIEW PARK S D #1 LOT<br>16 (AKA J L REGNE #1)<br>W-30E | 0.000 16 |         | 3170 7420 10590                          | 0<br>0                 | 0<br>0                                   | 30764<br>5120<br>25644<br>0<br>2564<br>15978<br>641<br>6461<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 30764<br>5120<br>25644<br>0<br>2564<br>15978<br>641<br>6461<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>12922<br>0                  | 36774-5 |
| 28-00024.000<br>0<br>BOWEN KENNETH M<br>BOWEN KENNETH M<br>14135 STATE ROUTE 226<br>LAKEVILLE OH                                                |            | 44638        | RES 511<br>R15 T20 S26 MID PT SE<br>.99100A W-25                      | 0.990    |         | 6090 16350 22440                         | 0<br>0                 | 0<br>0                                   | 65188<br>10848<br>54340<br>0<br>5434<br>0<br>1346<br>47560<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 65188<br>10848<br>54340<br>0<br>5434<br>0<br>1346<br>47560<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-18<br>95120<br>0         | 36190-5 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                                                                          | ACRES       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|-------------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------|---------|
|                                                                                                                                           |              |                                                                                                                |             |         |                        |                                          |                                                                  |                                      |                                                                        |                                      | AMT PAID                                                   |                                                      |         |
|                                                                                                                                           |              |                                                                                                                |             |         |                        |                                          |                                                                  |                                      |                                                                        |                                      | BAL. DUE                                                   |                                                      |         |
| NAME AND ADDRESS                                                                                                                          |              | LEGAL DESCRIPTION<br>LAND                                                                                      | BUILDING    | TOTAL   |                        |                                          |                                                                  |                                      |                                                                        |                                      |                                                            |                                                      |         |
| 28-00025.000<br>0<br>BOWEN KENNETH M<br>BOWEN KENNETH M<br>14135 STATE ROUTE 226<br>LAKEVILLE OH 44638                                    |              | RES 501<br>R15 T20 S26 MIDPT SE<br>.28600A W-25<br>450 0 450                                                   | 0.290       |         | 0                      | 0                                        | 1307<br>217<br>1090<br>0<br>109<br>0<br>981<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1307<br>217<br>1090<br>0<br>109<br>0<br>981<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-18<br><br><br><br><br><br>1962<br>0      | 36191-2 |
| 28-00320.000<br>0<br>BRADLEY GARY D & TAMMY J<br>JS<br>BRADLEY GARY D<br>14058 STATE ROUTE 226<br>LAKEVILLE OH 44638                      |              | RES 510<br>NEPT LOT 16 .009A & EPT<br>LOT 17 .523A = .532A TOTL<br>W-30G LAKEVILLE VILLAGE<br>4530 17190 21720 | 0.532 16 17 |         | 0                      | 0                                        | 63097<br>10500<br>52597<br>0<br>5260<br>0<br>1315<br>46022<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 63097<br>10500<br>52597<br>2302<br>5260<br>0<br>1315<br>23000<br>25324 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>69022<br>25324 | 36612-9 |
| 28-00738.004<br>0<br>BRADY ROBERT D & BRENDA F<br>JS<br>BRADY ROBERT D & BRENDA F<br>8070 COUNTY ROAD 318<br>SHREVE OH 44676              |              | AGR 100<br>R15 T19N S13 SW NW<br>3.576 ACRES W-26<br>2000 0 2000                                               | 3.576       |         | 0                      | 0                                        | 5810<br>967<br>4843<br>0<br>484<br>0<br>0<br>4359<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5810<br>967<br>4843<br>0<br>484<br>0<br>0<br>4359<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-05<br><br><br><br><br><br>8718<br>0      | 37032-6 |
| 28-00028.000<br>8<br>BREITENBUCHER GEORGE<br>DANIEL & HELEN JEAN<br>BREITENBUCHER GEORGE<br>14620 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S10 NWCOR E HALF<br>NE 1.50300A W-17<br>6920 28140 35060                                    | 1.500       |         | 0                      | 0                                        | 101849<br>16949<br>84900<br>0<br>8490<br>0<br>1767<br>74643<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 101849<br>16949<br>84900<br>0<br>8490<br>0<br>1767<br>74643<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>149286<br>0    | 36193-8 |
| 28-00029.001<br>0<br>BREITENBUCHER GEORGE DAN<br>& HELEN JEAN JS<br>BREITENBUCHER GEORGE<br>14620 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638 |              | RES 599<br>T19N R15W S10 NE 1.858A<br>W-17<br>2930 0 2930                                                      | 1.858       |         | 0                      | 0                                        | 8512<br>1417<br>7095<br>0<br>710<br>0<br>0<br>6385<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8512<br>1417<br>7095<br>0<br>710<br>0<br>0<br>6385<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br><br><br><br><br><br><br>12770<br>0          | 36195-3 |
| 28-00030.000<br>0<br>BREITENBUCHER HAROLD JR<br>BREITENBUCHER HAROLD JR<br>7104 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                   |              | AGR 101<br>R15 T19 S10 NEPT SE<br>.15 A W-17<br>20 0 20                                                        | 0.150       |         | 0                      | 0                                        | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>47<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br><br><br><br><br><br><br>43<br>47            | 36196-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL                                                                   | CLASS   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER                                                                     | ADJUSTMENTS                          | JUNE                                                           | ADJUSTMENTS                          | DATE PAID                                                          | REMARKS                           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------|----------|---------|---------------|---------------------------|------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|-----------------------------------|---------|
| NAME AND ADDRESS                                                                                                                              | LEGAL DESCRIPTION                                                              | LAND    | BUILDING | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                                          | TO DECEMBER<br>TAX                   | TAX                                                            | TO JUNE<br>TAX                       | AMT PAID                                                           |                                   |         |
|                                                                                                                                               |                                                                                |         |          |         |               |                           |                                                                              |                                      |                                                                |                                      | BAL. DUE                                                           |                                   |         |
| 28-00031.000<br>0<br>BREITENBUCHER HAROLD JR<br>BREITENBUCHER HAROLD JR<br>7104 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                       | CAUV<br>R15 T19 S11 N HALF SW<br>78.278A W-22                                  | AGR 101 | 78.278   |         |               | 0                         | 77854<br>12956<br>64898<br>0<br>6490<br>9877<br>1390                         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 77854<br>12956<br>64898<br>4714<br>6490<br>9877<br>1390        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-06<br>47141<br>51855           | 36204-7 |
| 28-00030.006<br>0<br>BREITENBUCHER ROBIN MARIE<br>BREITENBUCHER ROBIN MARIE<br>7161 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                   | R15 T19 S10 5.433 & S11<br>.084 TOTAL 5.517A<br>W-17 & W-22                    | RES 511 | 5.517    |         | 217938        | 0                         | 45173<br>7518<br>37655<br>0<br>3766<br>0<br>511                              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 45173<br>7518<br>37655<br>3338<br>3766<br>0<br>511             | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 12-15<br>02-20<br>264392<br>36716 | 36202-2 |
| 28-00029.000<br>0<br>BREITENBUCHER ROSELLA D<br>TRUSTEE<br>BREITENBUCHER ROSELLA D<br>7361 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638            | CAUV<br>R15 T19 S10 E HALF NE<br>76.63900A W-17                                | AGR 101 | 76.639   |         |               | 0                         | 78522<br>13067<br>65455<br>0<br>6546<br>15978<br>1040                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 78522<br>13067<br>65455<br>0<br>6546<br>15978<br>1040          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-11<br>83782<br>0      | 36194-5 |
| 28-00031.001<br>0<br>BREITENBUCHER WILLIAM<br>BREITENBUCHER WILLIAM H &<br>7135 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                       | R15 T19 S11 N PT SW<br>.148A & S10 .852A =<br>1.00A TOTAL TAX MAP W-17<br>W-22 | RES 561 | 1.000    |         | 205357        | 0                         | 40990<br>6822<br>34168<br>3075<br>3417<br>0<br>0<br>12321<br>156322<br>61356 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40990<br>6822<br>34168<br>6458<br>3417<br>0<br>0<br>0<br>37209 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 12-19<br>156322<br>132391         | 36205-5 |
| 28-00094.001<br>0<br>BREITENBUCHER WILLIAM H &<br>REBECCA ANN JS<br>BREITENBUCHER WILLIAM H &<br>7135 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 | R15 T19 S11 SWPT NW .500A<br>W-22                                              | RES 501 | 0.500    |         | 15163         | 0                         | 5607<br>933<br>4674<br>421<br>467<br>0<br>0<br>910<br>16073<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5607<br>933<br>4674<br>884<br>467<br>0<br>0<br>0<br>5091       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 12-19<br>16073<br>9719            | 36321-1 |
| 28-00062.001<br>0<br>BREWSTER DELTHA J<br>ANSHUTZ DELTHA J<br>5201 SE 188TH COURT<br>OCKLAWAHA FL 32179-3480                                  | R15 T19 S13 SE PT SE<br>1.30300A W-26                                          | RES 501 | 1.300    |         |               | 0                         | 5955<br>991<br>4964<br>0<br>496<br>0<br>0<br>4468<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5955<br>991<br>4964<br>0<br>496<br>0<br>0<br>4468<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>06-27<br>8936<br>0       | 36240-0 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                        | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------|---------|
|                                                                                                                             |              |                                                                             |       |         |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                                   |                                        |         |
|                                                                                                                             |              |                                                                             |       |         |                        |                                          |                                                   |                                   |                                                   |                                 | BAL. DUE                                                   |                                        |         |
| 28-60002.014<br>0<br>BRICKER ROBERT J &<br>@ (3)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124   |              | RES 500<br>N-LAKELAND BEACH S. D.<br>OUTLOT 1 .462A W-30A<br>960 0 960      | 0.460 | 1       | 0                      | 0                                        | 2789<br>464<br>2325<br>0<br>233<br>0<br>2092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2789<br>464<br>2325<br>0<br>233<br>0<br>2092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>4184<br>0 | 37151-6 |
| 28-60002.046<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124 |              | RES 500<br>17-LAKELAND BEACH S. D.<br>R15 T20 S25 .15400 W-30A<br>320 0 320 | 0.150 |         | 0                      | 0                                        | 930<br>155<br>775<br>0<br>78<br>0<br>697<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 930<br>155<br>775<br>0<br>78<br>0<br>697<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>1394<br>0 | 37183-2 |
| 28-60009.000<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>198 W-30A<br>340 0 340               | 0.000 | 198     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>1482<br>0 | 37201-1 |
| 28-60010.000<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>199 W-30A<br>340 0 340               | 0.000 | 199     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>1482<br>0 | 37202-9 |
| 28-60011.000<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>200 W-30A<br>340 0 340               | 0.000 | 200     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>1482<br>0 | 37203-7 |
| 28-60012.000<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>201 W-30A<br>340 0 340               | 0.000 | 201     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>1482<br>0 | 37204-4 |
| 28-60013.000<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>202 W-30A<br>340 0 340               | 0.000 | 202     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br>1482<br>0 | 37205-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                     | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                          |              |                                                                                   |        |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            | AMT PAID                      |         |
|                                                                                                                                          |              |                                                                                   |        |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            | BAL. DUE                      |         |
| 28-60014.000<br>0<br>BRICKER ROBERT JAMES<br>@ (4)<br>BRICKER ROBERT JAMES<br>30900 BROOKWOOD DRIVE<br>PEPPER PIKE OH 44124              |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>203 W-30A<br>2620 10330 12950              | 0.000  | 203     | 0                      | 0                                        | 37620<br>6261<br>31359<br>0<br>3136<br>0<br>28223<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37620<br>6261<br>31359<br>0<br>3136<br>0<br>28223<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>56446<br>0           | 37206-0 |
| 28-00033.000<br>0<br>BRIDENTHAL JOHN L &<br>SANDRA<br>BRIDENTHAL JOHN L &<br>6689 STATE ROUTE 514<br>BIG PRAIRIE OH 44611                |              | RES 511<br>R15 T19 S13 NEPT SE<br>.8160A W-26<br>5420 31540 36960                 | 0.820  |         | 0                      | 0                                        | 107369<br>17868<br>89501<br>0<br>8950<br>0<br>2204<br>78347<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 107369<br>17868<br>89501<br>0<br>8950<br>0<br>2204<br>78347<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-26<br>156694<br>0 | 36208-8 |
| 28-00034.000<br>0<br>BRIDENTHAL JOHN L &<br>SANDRA S<br>BRIDENTHAL JOHN L &<br>6689 STATE ROUTE 514<br>BIG PRAIRIE OH 44611              |              | RES 501<br>R15 T19 S13 NEPT SE<br>.7320A W-26<br>1570 0 1570                      | 0.730  |         | 0                      | 0                                        | 4561<br>759<br>3802<br>0<br>380<br>0<br>3422<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4561<br>759<br>3802<br>0<br>380<br>0<br>3422<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-26<br>6844<br>0   | 36209-6 |
| 28-00766.003<br>0 CAUV<br>BRIDENTHAL TODD L & BECKY<br>L JS<br>BRIDENTHAL TODD L & BECKY<br>6563 STATE ROUTE 514<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R15 T19 S13 NW PT SE<br>12.051A TM W-26<br>7060 73330 80390<br>12310 L | 12.051 |         | 0                      | 0                                        | 233533<br>38863<br>194670<br>0<br>19467<br>0<br>4810<br>170393<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 233533<br>38863<br>194670<br>0<br>19467<br>0<br>4810<br>170393<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>340786<br>0 | 37057-1 |
| 28-00035.000<br>0<br>BROOKS REINHILDE E<br><br>BROOKS REINHILDE E<br>8200 STATE ROUTE 179<br>LAKEVILLE OH 44638                          |              | RES 511<br>R15 T20 S35 NWPT SE<br>5.0000A W-24<br>12430 13760 5500 H<br>26190     | 5.000  |         | 0                      | 0                                        | 76082<br>12661<br>63421<br>0<br>6342<br>15978<br>1132<br>39969<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 76082<br>12661<br>63421<br>0<br>6342<br>15978<br>1132<br>39969<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>39969<br>43966       | 36210-0 |
| 28-00036.000<br>0<br>BROWN WALTER N<br><br>BROWN WALTER N<br>7127 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                |              | RES 511<br>R15 T19 S10 WPT NESE<br>2.0000A W-17<br>5430 4620 10050 H              | 2.000  |         | 0                      | 0                                        | 29195<br>4858<br>24337<br>0<br>2434<br>15978<br>513<br>5412<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29195<br>4858<br>24337<br>0<br>2434<br>15978<br>513<br>5412<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>10824<br>0           | 36211-7 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                              | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                       |                                                     | DATE PAID                                                  | REMARKS                   |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------|
|                                                                                                                                   |              |                                                                                                                |         |         |                        |                                          |                                                                       |                                                          |                                                                       |                                                     |                                                     | AMT PAID                                                   |                           |
|                                                                                                                                   |              |                                                                                                                |         |         |                        |                                          |                                                                       |                                                          |                                                                       |                                                     |                                                     | BAL DUE                                                    |                           |
| 28-90001.000<br>28<br>BUCKEYE ELECTRIC UTILITY<br>CO<br>BUCKEYE ELECTRIC UTILITY<br>PO BOX 26036<br>COLUMBUS OH 43226             |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                                                             | 0.000   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37388-2                   |
| 28-00060.000<br>0 CAUV<br>BUCKEYE WOODS & WATER LTD<br>BUCKEYE WOODS & WATER LTD<br>2556 W OLD LINCOLN WAY<br>WOOSTER OH 44691    |              | AGR 122<br>R15 T19 S3 NEPT NW<br>56.468A RESURVEY W-18<br>2810 0 2810<br>19520 L                               | 56.460  |         | 0                      | 0                                        | 8163<br>1358<br>6805<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8163<br>1358<br>6805<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-21<br>36237-9 |
| 28-00199.000<br>0 CAUV<br>BUCKEYE WOODS & WATER LTD<br>BUCKEYE WOODS & WATER LTD<br>2556 W OLD LINCOLN WAY<br>WOOSTER OH 44691    |              | AGR 100<br>R15 T19 S3 45.347A &R15<br>T20 S34 158.102A =<br>203.449A TOTAL W-19,18<br>25150 0 25150<br>89010 L | 203.440 |         | 0                      | 0                                        | 73061<br>12158<br>60903<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 73061<br>12158<br>60903<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-21<br>36446-8 |
| 28-01415.000<br>0<br>BUCKEYE WOODS & WATER LTD<br>BUCKEYE WOODS & WATER LTD<br>2556 W OLD LINCOLN WAY<br>WOOSTER OH 44691         |              | AGR 100<br>R15 T20 S34 1.679A<br>W-19<br>740 0 740                                                             | 1.679   |         | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-21<br>37132-7 |
| 28-00122.012<br>0<br>BUCKLEW GARY M & DEBORAH<br>J JS<br>BUCKLEW GARY M & DEBORAH<br>7574 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 4 BROOKFIELD FARMS<br>2.124A (R15 T19 S2 SW)<br>W-23<br>8600 53030 61630                        | 2.120   |         | 0                      | 0                                        | 179035<br>29793<br>149242<br>0<br>14924<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 179035<br>29793<br>149242<br>0<br>14924<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-17<br>36366-3 |
| 28-01413.000<br>0<br>BUDZ JOSEPH<br>BUDZ JOSEPH<br>7961 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                   |              | RES 511<br>R15 T19 S2 W HALF NW<br>10.00A RESURVEY 4/3/97<br>W-23<br>20300 56770 77070                         | 10.000  |         | 0                      | 0                                        | 223888<br>37257<br>186631<br>0<br>18663<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 223888<br>37257<br>186631<br>0<br>18663<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-19<br>37124-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                            | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                            | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|----------|
|                                                                                                                                                  |              |                                                                                              |          |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                                                            |         | AMT PAID |
|                                                                                                                                                  |              |                                                                                              |          |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                                                            |         | BAL. DUE |
| 28-00037.000<br>0<br>BURGETT HOWARD A & MARY R<br>JS<br>BURGETT HOWARD A & MARY R<br>7199 STATE ROUTE 179<br>LAKEVILLE OH 44638                  | CAUV         | AGR 101<br>R15 T19 S11 E HALF SE<br>29.315A TAX MAP W-22<br>9580 38500 48080<br>19020 L      | 29.315   |         | 0                      | 0                                        | 139672<br>23243<br>116429<br>0<br>11643<br>0<br>2428<br>102358<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 139672<br>23243<br>116429<br>0<br>11643<br>0<br>2428<br>102358<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>06-18<br><br><br><br><br><br>204716<br>0          | 36212-5 |          |
| 28-00037.001<br>0<br>BURGETT HOWARD A & MARY R<br>JS<br>BURGETT HOWARD A & MARY R<br>7199 STATE ROUTE 179<br>LAKEVILLE OH 44638                  | CAUV         | AGR 199<br>R15 T19 S11 W HALF SE<br>44.087A TAX MAP W-22<br>6910 3360 10270<br>23870 L       | 44.087   |         | 0                      | 0                                        | 29834<br>4964<br>24870<br>0<br>2487<br>0<br>0<br>22383<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29834<br>4964<br>24870<br>0<br>2487<br>0<br>0<br>22383<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>06-18<br><br><br><br><br><br>44766<br>0           | 36213-3 |          |
| 28-00087.000<br>76<br>BURGETT JEREMY<br>BURGETT JEREMY<br>8240 STATE ROUTE 179<br>LAKEVILLE OH 44638<br>REQ PER COUNTYWIDE                       |              | RES 511<br>R15 T20 S35 NWCOR SE<br>5.0710A W-24 RES 11/30/01<br>12540 24050 36590            | 5.071    |         | 0                      | 0                                        | 106294<br>17689<br>88605<br>0<br>8861<br>0<br>0<br>79744<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 106294<br>17689<br>88605<br>0<br>8861<br>0<br>0<br>79744<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>159488<br>0          | 36292-1 |          |
| 28-00037.004<br>0<br>BURGETT PAUL D & KAREN J<br>JT SURV<br>BURGETT PAUL D & KAREN J<br>7205 STATE ROUTE 179<br>LAKEVILLE OH 44638               |              | RES 511<br>R15 T19 S11 E HALF SE<br>2.063A TAX MAP W-22<br>12490 48440 60930<br>A0001        | 2.060    |         | 0                      | 0                                        | 177002<br>29456<br>147546<br>0<br>14755<br>0<br>0<br>132791<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 177002<br>29456<br>147546<br>0<br>14755<br>0<br>0<br>126219<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-17<br><br><br><br><br><br>259010<br>0          | 36215-8 |          |
| 28-00306.000<br>99<br>BURGETT ROBERT A &<br>RONNIE &WIGTONSANDRA&TAYL<br>BURGETT ROBERT A & ELAINE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 510<br>LOT 43 LAKEVILLE VILLAGE<br>AKA LOT 1 KOPP'S ADDN TM<br>W-30G<br>3610 14560 18170 | 0.000 43 |         | 0                      | 0                                        | 52784<br>8784<br>44000<br>0<br>4400<br>0<br>1098<br>38502<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 52784<br>8784<br>44000<br>0<br>4400<br>0<br>1098<br>38502<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>02-02<br>02-22<br>07-17<br><br><br><br>77004<br>0 | 36598-0 |          |
| 28-00306.001<br>99<br>BURGETT ROBERT A &<br>RONNIE &WIGTONSANDRA&TAYL<br>BURGETT ROBERT A & ELAINE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 599<br>LOT 44 LAKEVILLE VILLAGE<br>AKA LOT 2 KOPP'S ADDN TM<br>W-30G<br>1330 1790 3120   | 0.000 44 |         | 0                      | 0                                        | 9064<br>1509<br>7555<br>0<br>756<br>0<br>0<br>6799<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9064<br>1509<br>7555<br>0<br>756<br>0<br>0<br>6799<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-17<br><br><br><br><br><br>13598<br>0           | 36599-8 |          |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                                   | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|---------|
|                                                                                                                                    |              |                                                                                                       |         |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           | AMT PAID                                                   |                                                                   |         |
|                                                                                                                                    |              |                                                                                                       |         |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           | BAL. DUE                                                   |                                                                   |         |
| 28-00038.000<br>99<br>BURGETT ROBERT A & ELAINE<br>D JS<br>BURGETT ROBERT A & ELAINE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T20 S35 NECOR, S<br>HALF NW 1.500A W-24<br>6910 36750 43660                            | 1.500   |                  | 0                      | 0                                        | 126832<br>21106<br>105726<br>0<br>10573<br>0<br>2596<br>92557<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 126832<br>21106<br>105726<br>0<br>10573<br>0<br>2596<br>92557<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-09<br>05-23<br>06-05<br>06-19<br>07-17<br>07-20<br>185114<br>0 | 36216-6 |
| 28-00084.000<br>99<br>BURGETT ROBERT A & ELAINE<br>D JS<br>BURGETT ROBERT A & ELAINE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638 | CAUV         | AGR 199<br>R15 T20 S35 NE PT<br>116.252A MAP W-24<br>COMB & RES 04/23/03<br>4370 4130 8500<br>62230 L | 116.252 |                  | 0                      | 0                                        | 24693<br>4110<br>20583<br>0<br>2058<br>0<br>0<br>18525<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 24693<br>4110<br>20583<br>0<br>2058<br>0<br>0<br>18525<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-17<br>37050<br>0                                      | 36291-3 |
| 28-00001.000<br>11<br>BURGETT RONNIE L<br><br>BURGETT RONNIE L<br>PO BOX 117<br>LAKEVILLE OH 44638                                 |              | RES 511<br>R15 T20 S26 WPT SE<br>3.6900A W-25<br>10360 20340 30700                                    | 3.690   |                  | 0                      | 0                                        | 89184<br>14842<br>74342<br>0<br>7434<br>0<br>0<br>66908<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 89184<br>14842<br>74342<br>0<br>7434<br>0<br>0<br>66908<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br>133816<br>0                                     | 36169-4 |
| 28-00143.000<br>0<br>BURN CRYSTAL D<br><br>BURN CRYSTAL D<br>6560 STATE ROUTE 514<br>BIG PRAIRIE OH 44611                          | BNKR         | RES 511<br>R15 T19 S13 MID PT SE<br>1.433A RESURVEY 8/13/97<br>W-26<br>6810 16520 23330               | 1.430   | 53038            |                        | 0                                        | 67774<br>11279<br>56495<br>4947<br>5650<br>0<br>1371<br>0<br>54421 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 67774<br>11279<br>56495<br>5442<br>5650<br>0<br>1371<br>0<br>5442  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-18<br>49474<br>116083                                          | 36389-3 |
| 28-00039.000<br>0<br>BUSH LINDA J TRUSTEE<br><br>BUSH LINDA J<br>13630 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611                     | CAUV         | AGR 101<br>R15 T20 S25 E PT SE<br>37.675A TAX MAP PG W-30<br>7410 37450 44860<br>25920 L              | 37.675  |                  | 0                      | 0                                        | 130318<br>21686<br>108632<br>0<br>10863<br>0<br>2439<br>95330<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 130318<br>21686<br>108632<br>0<br>10863<br>0<br>2439<br>95330<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br>190660<br>0                                     | 36217-3 |
| 28-00040.000<br>0<br>BUSH LINDA J TRUSTEE<br><br>BUSH LINDA J<br>13630 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611                     | CAUV         | AGR 100<br>R15 T20 S25 SW PT SE<br>24.607A TM W-30<br>860 0 860<br>13430 L                            | 24.607  |                  | 0                      | 0                                        | 2498<br>415<br>2083<br>0<br>208<br>0<br>0<br>1875<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2498<br>415<br>2083<br>0<br>208<br>0<br>0<br>1875<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br>3750<br>0                                       | 36218-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                                                                        | ACRES LOT NO.                            |          |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |             | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|------------------------------------------|----------|----------|------------------------|---------------------------------------------------------|---------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                              |              |                                                                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID | BAL. DUE |                        |                                                         |                                 |                                                         |                                 |                                                            |                |             |         |
|                                                                                                                              |              |                                                                              |                                          |          |          |                        |                                                         |                                 |                                                         |                                 |                                                            |                |             |         |
| NAME AND ADDRESS                                                                                                             |              |                                                                              |                                          |          |          |                        |                                                         |                                 |                                                         |                                 |                                                            |                |             |         |
| 28-00737.000<br>0<br>BUTTS GLORIA J<br>BUTTS GLORIA J<br>1231 SUNNYVIEW LANE<br>WOOSTER OH                                   | 44691        | RES 501<br>R15 T19 S13 NW COR NW<br>2.000A W-26<br>3150 0 3150               | 2.000                                    |          | 0        | 0                      | 9151<br>1523<br>7628<br>0<br>763<br>0<br>6865<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 9151<br>1523<br>7628<br>0<br>763<br>0<br>6865<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-02 | 13730<br>0  | 37027-1 |
| 28-00263.001<br>0<br>BYLER RAYMOND A & KATIE A<br>JS<br>BYLER RAYMOND A & KATIE A<br>13541 TOWNSHIP ROAD 473<br>LAKEVILLE OH | 44638        | AGR 101<br>T19 R15 S1 PT SE 61.265A<br>W-28<br>8970 18970 27940<br>36390 L   | 61.265                                   |          | 0        | 0                      | 81166<br>13507<br>67659<br>0<br>6766<br>0<br>60893<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 81166<br>13507<br>67659<br>0<br>6766<br>0<br>60893<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22 | 121786<br>0 | 36541-0 |
| 28-00044.000<br>0<br>CAMPBELL JUNE M<br>CAMPBELL JUNE M<br>6800 STATE ROUTE 514<br>BIG PRAIRIE OH                            | 44611        | AGR 100<br>R15 T19 S13 SE NE 2.32A<br>TAX MAP PAGE W-26<br>80 0 80<br>1300 L | 2.320                                    |          | 0        | 0                      | 232<br>38<br>194<br>0<br>19<br>0<br>175<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 232<br>38<br>194<br>0<br>19<br>0<br>175<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 350<br>0    | 36220-3 |
| "JUNE" VOL 148 8/11/62                                                                                                       |              |                                                                              |                                          |          |          |                        |                                                         |                                 |                                                         |                                 |                                                            |                |             |         |
| 28-00738.001<br>8<br>CARPENTER TIMOTHY &<br>LAWRENCE<br>CARPENTER TIMOTHY &<br>6770 STATE ROUTE 179<br>LAKEVILLE OH          | 44638        | RES 511<br>T-19N R-15W S13<br>5.578ACRES W-26<br>13340 4620 17960            | 5.578                                    |          | 0        | 0                      | 52174<br>8683<br>43491<br>0<br>4349<br>0<br>39142<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 52174<br>8683<br>43491<br>0<br>4349<br>0<br>39142<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12 | 78284<br>0  | 37029-7 |
| REQ PER 1ST AM 8/1/03                                                                                                        |              |                                                                              |                                          |          |          |                        |                                                         |                                 |                                                         |                                 |                                                            |                |             |         |
| 28-00279.000<br>0<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OH                                   | 44676        | AGR 122<br>R15 T19 S14 SWCOR SW<br>2.000A W-21<br>90 0 90<br>3150 L          | 2.000                                    |          | 0        | 0                      | 261<br>43<br>218<br>0<br>0<br>0<br>218<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 261<br>43<br>218<br>0<br>0<br>0<br>218<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-13 | 436<br>0    | 36566-5 |
| 28-60161.000<br>0<br>CEMETARY NASHVILLE<br>ASSOCIATION<br>NASHVILLE CEMETERY ASSOC<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH  | 44611        | EX 690<br>S PT SW R15 T19 S13 SEPT<br>SW 2.6400A W-26<br>9240 0 9240         | 2.640                                    |          | 0        | 0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 0<br>0      | 37357-4 |
| FROM 51183 NEW PARCEL                                                                                                        |              |                                                                              |                                          |          |          |                        |                                                         |                                 |                                                         |                                 |                                                            |                |             |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL                                                                                           | CLASS | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies               | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                      | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------|----------|---------|-------------------|------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                            |                                                                                                        |       |          |         |                   |                        |                                                        |                                      |                                                        |                                      |                                      |                                                            | AMT PAID                                                   |         |
|                                                                                                                                            |                                                                                                        |       |          |         |                   |                        |                                                        |                                      |                                                        |                                      |                                      |                                                            | BAL. DUE                                                   |         |
| NAME AND ADDRESS                                                                                                                           |                                                                                                        | LAND  | BUILDING | TOTAL   |                   |                        |                                                        |                                      |                                                        |                                      |                                      |                                                            |                                                            |         |
| 28-60157.000<br>0<br>CEMETERY CHARLESBURG<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>FROM 51183 NEW PARCEL  | EX 690<br>R15 T20 S36 SPT NW .500A<br>W-29<br>1750 0 1750                                              |       |          |         | 0                 | 0                      | 0                                                      | 0                                    | 0                                                      | 0                                    | 0                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37351-8 |
| 28-60158.000<br>0<br>CEMETERY DRAKES VALLEY<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                         | EX 690<br>R15 T19 S9 W PT SE 1.00A<br>TAX MAP W-12<br>3500 0 3500                                      |       |          |         | 0                 | 0                      | 0                                                      | 0                                    | 0                                                      | 0                                    | 0                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37352-6 |
| 28-60162.000<br>0<br>CEMETERY NASHVILLE<br>NASHVILLE CEMETERY ASSOC<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                         | EX 690<br>R15 T19 S13 SE PT SW<br>2.00A TAX MAP PAGE W-26<br>7000 0 7000                               |       |          |         | 0                 | 0                      | 0                                                      | 0                                    | 0                                                      | 0                                    | 0                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37358-2 |
| 28-60160.000<br>0<br>CEMETERY PRESBYTERIAN<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>FROM 51183 NEW PARCEL | EX 690<br>R15 T19 S13 SECOR SE<br>1.33A W-26<br>5430 0 5430                                            |       |          |         | 0                 | 0                      | 0                                                      | 0                                    | 0                                                      | 0                                    | 0                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37356-7 |
| 28-60159.000<br>0<br>CEMETERY ULLMAN AKA<br>GERMAN REFORMED CHURCH<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638  | EX 690<br>R15 T19 S6 SE COR SE<br>.50A TAX MAP W-8<br>1750 0 1750                                      |       |          |         | 0                 | 0                      | 0                                                      | 0                                    | 0                                                      | 0                                    | 0                                    | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37353-4 |
| 28-00092.006<br>0<br>CHAPMAN BEVERLY A<br>CARR BEVERLY A<br>7210 STATE ROUTE 179<br>LAKEVILLE OH 44638                                     | RES 561<br>R15 T19 S12 1.876A W-27<br>6370 4170 10540                                                  |       |          |         | 0                 | 0                      | 30619<br>5096<br>25523<br>0<br>2552<br>0<br>22971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 30619<br>5096<br>25523<br>0<br>2552<br>0<br>22971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br>45942<br>0                               | 36313-4 |
| 28-00400.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638     | RES 500<br>BOUNDED E19&S18 WELL LOT<br>(#B) LAKEVILLE PARK<br>AKACHAS WIGTON ALLOT<br>W-25A<br>80 0 80 |       |          |         | 0                 | 0                      | 232<br>38<br>194<br>0<br>19<br>0<br>175<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 232<br>38<br>194<br>0<br>19<br>0<br>175<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>350<br>0                                 | 36695-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                        | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                               | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |          | REMARKS |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-------------------|------|----------|------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|----------|---------|--|
|                                                                                                                                        |              |       | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                                                 |                                           |                                                                 |                                           |                                                            | TOTAL          | AMT PAID |         |  |
|                                                                                                                                        |              |       |                   |      |          |                        |                                                                 |                                           |                                                                 |                                           |                                                            |                | BAL. DUE |         |  |
| NAME AND ADDRESS                                                                                                                       |              |       |                   |      |          |                        |                                                                 |                                           |                                                                 |                                           |                                                            |                |          |         |  |
| 28-00401.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      | RES 500      | 0.000 | 1                 |      | 0        | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36696-6  |         |  |
| 28-00402.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      | RES 500      | 0.000 | 2                 |      | 0        | 0                      | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36697-3  |         |  |
| 28-00403.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000 | 3                 |      | 0        | 0                      | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36698-1  |         |  |
| 28-00404.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 510      | 0.000 | 83                |      | 0        | 0                      | 71812<br>11951<br>59861<br>0<br>5986<br>0<br>1427<br>52448<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 71812<br>11951<br>59861<br>0<br>5986<br>0<br>1427<br>52448<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36699-9  |         |  |
| 28-00405.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000 | 84                |      | 0        | 0                      | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36700-2  |         |  |
| 28-00406.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000 | 85                |      | 0        | 0                      | 1249<br>208<br>1041<br>0<br>104<br>0<br>0<br>937<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1249<br>208<br>1041<br>0<br>104<br>0<br>0<br>937<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36701-9  |         |  |
| 28-00409.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000 | 100               |      | 0        | 0                      | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36704-2  |         |  |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                                                 |       |         |                        |                                          |                                                        |                                      |                                                        |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                        |              |                                                                                                 |       |         |                        |                                          |                                                        |                                      |                                                        |                                      | BAL. DUE                                                   |                |         |
| 28-00410.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 101 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>370 0 370 | 0.000 | 101     | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36705-0 |
| 28-00411.000<br>0<br>CHAPMAN ROGER & ELEANOR<br>JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 102 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>430 0 430 | 0.000 | 102     | 0                      | 0                                        | 1249<br>208<br>1041<br>0<br>104<br>0<br>0<br>937<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1249<br>208<br>1041<br>0<br>104<br>0<br>0<br>937<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36706-8 |
| 28-00360.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 81 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>370 0 370               | 0.000 | 81      | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36654-7 |
| 28-00361.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 82 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>370 0 370               | 0.000 | 82      | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36655-5 |
| 28-00362.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 4 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>550 0 550                | 0.000 | 4       | 0                      | 0                                        | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36656-3 |
| 28-00363.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 5 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>550 0 550                | 0.000 | 5       | 0                      | 0                                        | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36657-0 |
| 28-00364.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 98 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>370 0 370  | 0.000 | 98      | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36658-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                    | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                           | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------|---------|------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|----------|---------|
|                                                                                                                                            |              |                   |       |         |                        |                                                             |                                           |                                                             |                                           |                                                            | AMT PAID       | BAL. DUE |         |
|                                                                                                                                            |              |                   |       |         |                        |                                                             |                                           |                                                             |                                           |                                                            | LAND           |          |         |
| NAME AND ADDRESS                                                                                                                           |              | LEGAL DESCRIPTION |       |         |                        |                                                             |                                           |                                                             |                                           |                                                            |                |          |         |
| 28-00365.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      | RES 500      | 0.000             | 99    | 0       | 0                      | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36659-6  |         |
| 28-00366.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638         | RES 500      | 0.100             | 109   | 0       | 0                      | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>1765<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>1765<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36660-0  |         |
| 28-00367.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638         | RES 500      | 0.100             | 110   | 0       | 0                      | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>1765<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>1765<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36661-7  |         |
| 28-00407.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      | RES 500      | 0.000             | 95    | 0       | 0                      | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36702-7  |         |
| 28-00408.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      | RES 500      | 0.000             | 96    | 0       | 0                      | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36703-5  |         |
| 28-00422.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 510      | 0.000             | 6     | 0       | 0                      | 36690<br>6106<br>30584<br>0<br>3058<br>0<br>0<br>27526<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36690<br>6106<br>30584<br>0<br>3058<br>0<br>0<br>27526<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36718-6  |         |
| 28-00423.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000             | 7     | 0       | 0                      | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36719-4  |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                                        |       |                  |                        |                                          |                                                        |                                           |                                                        |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                            |              |                                                                                        |       |                  |                        |                                          |                                                        |                                           |                                                        |                                           | BAL. DUE                                                   |                |         |
| 28-00424.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 599<br>LOT 80 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>370 1300 1670  | 0.000 | 80               | 0                      | 0                                        | 4851<br>807<br>4044<br>0<br>404<br>0<br>0<br>3640<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4851<br>807<br>4044<br>0<br>404<br>0<br>0<br>3640<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36720-8 |
| 28-00476.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      |              | RES 500<br>LOT 78 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>370 0 370     | 0.000 | 78               | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36772-0 |
| 28-00477.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JS<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638      |              | RES 510<br>LOT 79 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>370 1160 1530 | 0.000 | 79               | 0                      | 0                                        | 4445<br>740<br>3705<br>0<br>371<br>0<br>0<br>3334<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4445<br>740<br>3705<br>0<br>371<br>0<br>0<br>3334<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36773-8 |
| 28-60045.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>1 (AKA JL REGNE #2) W-30E<br>220 0 220           | 0.000 | 1                | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37237-6 |
| 28-60046.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>2 (AKA JL REGNE #2) W-30E<br>220 0 220           | 0.000 | 2                | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37238-4 |
| 28-60047.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>3 (AKA JL REGNE #2) W-30E<br>200 0 200           | 0.000 | 3                | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37239-2 |
| 28-60048.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>4 (AKA JL REGNE #2) W-30E<br>200 0 200           | 0.000 | 4                | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37240-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                             | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                                                            |              |                                                                                   |       |                  |                        |                                          |                                                    |                                      |                                                    |                                      | AMT PAID                                                   | BAL. DUE                    |         |
|                                                                                                                                            |              |                                                                                   |       |                  |                        |                                          |                                                    |                                      |                                                    |                                      |                                                            |                             |         |
| 28-60049.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>5 (AKA JL REGNE #2) W-30E<br>190 0 190      | 0.000 | 5                | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>828<br>0  | 37241-4 |
| 28-60050.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK S D #2 LOT<br>6 (AKA JL REGNE #2) W-30E<br>190 0 190     | 0.000 | 6                | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>828<br>0  | 37242-2 |
| 28-60051.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>7 (AKA JL REGNE #2) W-30E<br>190 0 190      | 0.000 | 7                | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>828<br>0  | 37243-0 |
| 28-60052.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK S D #2 LOT<br>8 (AKA J L REGNE #2)<br>W-30E<br>190 0 190 | 0.000 | 8                | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>828<br>0  | 37244-7 |
| 28-60053.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>9 (AKA JL REGNE #2) W-30E<br>190 0 190      | 0.000 |                  | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 552<br>92<br>460<br>0<br>46<br>0<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>828<br>0  | 37245-5 |
| 28-60054.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>10 (AKA JL REGNE #2)<br>W-30E<br>250 0 250  | 0.000 |                  | 0                      | 0                                        | 726<br>121<br>605<br>0<br>61<br>0<br>0<br>544<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 726<br>121<br>605<br>0<br>61<br>0<br>0<br>544<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>1088<br>0 | 37246-3 |
| 28-60055.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>11 (AKA JL REGNE #2)<br>W-30E<br>210 0 210  | 0.000 |                  | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>916<br>0  | 37247-0 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL                                                                      | CLASS | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                              | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                           | LEGAL DESCRIPTION                                                                 | LAND  | BUILDING | TOTAL   |                        |                                          |                                                    |                                      |                                                    |                                      | AMT PAID<br>BAL. DUE                                                   |         |
| 28-60056.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>12 (AKA JL REGNE #2)<br>W-30E<br>220 0 220  |       |          |         | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37248-8 |
| 28-60057.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>13 (AKA J L REGNE #2)<br>W-30E<br>220 0 220 |       |          |         | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37249-6 |
| 28-60066.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>23 (AKA JL REGNE #2)<br>W-30E<br>210 0 210  |       |          |         | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37258-1 |
| 28-60067.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>24 (AKA JL REGNE #2)<br>W-30E<br>220 0 220  |       |          |         | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37259-9 |
| 28-60068.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>25 (AKA JL REGNE #2)<br>W-30E<br>280 0 280  |       |          |         | 0                      | 0                                        | 813<br>135<br>678<br>0<br>68<br>0<br>0<br>610<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 813<br>135<br>678<br>0<br>68<br>0<br>0<br>610<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37260-3 |
| 28-60069.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>26 (AKA JL REGNE #2)<br>W-30E<br>300 0 300  |       |          |         | 0                      | 0                                        | 872<br>146<br>726<br>0<br>73<br>0<br>0<br>653<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 872<br>146<br>726<br>0<br>73<br>0<br>0<br>653<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37261-0 |
| 28-60070.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>27 (AKA JL REGNE #2)<br>W-30E<br>290 0 290  |       |          |         | 0                      | 0                                        | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37262-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                                   |       |         |                        |                                          |                                                    |                                      |                                                    |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                            |              |                                                                                   |       |         |                        |                                          |                                                    |                                      |                                                    |                                      | BAL. DUE                                                   |                |         |
| 28-60071.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>28 (AKA JL REGNE #2)<br>W-30E<br>240 0 240  | 0.000 | 28      | 0                      | 0                                        | 697<br>116<br>581<br>0<br>58<br>0<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 697<br>116<br>581<br>0<br>58<br>0<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37263-6 |
| 28-60072.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>29 (AKA JL REGNE #2)<br>W-30E<br>240 0 240  | 0.000 | 29      | 0                      | 0                                        | 697<br>116<br>581<br>0<br>58<br>0<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 697<br>116<br>581<br>0<br>58<br>0<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37264-3 |
| 28-60073.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVILLE PARK SD #2 LOT<br>30 (AKA JL REGNE #2)<br>W-30E<br>230 0 230 | 0.000 | 30      | 0                      | 0                                        | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37265-1 |
| 28-60074.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>31 (AKA JL REGNE #2)<br>W-30E<br>230 0 230  | 0.000 | 31      | 0                      | 0                                        | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37266-9 |
| 28-60075.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>32 (AKA JL REGNE #2)<br>W-30E<br>280 0 280  | 0.000 | 32      | 0                      | 0                                        | 813<br>135<br>678<br>0<br>68<br>0<br>0<br>610<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 813<br>135<br>678<br>0<br>68<br>0<br>0<br>610<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37267-6 |
| 28-60076.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>33 (AKA JL REGNE #2)<br>W-30E<br>220 0 220  | 0.000 |         | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37268-4 |
| 28-60077.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>34 (AKA JL REGNE #2)<br>W-30E<br>230 0 230  | 0.000 | 34      | 0                      | 0                                        | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37269-2 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                                  |       |         |                        |                                          |                                               |                                   |                                               |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                            |              |                                                                                  |       |         |                        |                                          |                                               |                                   |                                               |                                 | BAL. DUE                                                   |                |         |
| 28-60078.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>35 (AKA JL REGNE #2)<br>W-30E<br>190 0 190 | 0.000 | 35      | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37270-7 |
| 28-60079.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>36 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 36      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37271-4 |
| 28-60080.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>37 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 37      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37272-2 |
| 28-60081.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>38 (AKA JL REGNE #2)<br>W-30E<br>220 0 220 | 0.000 | 38      | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 639<br>106<br>533<br>0<br>53<br>0<br>480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37273-0 |
| 28-60082.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>39 (AKA JL REGNE #2)<br>W-30E<br>210 0 210 | 0.000 | 39      | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37274-7 |
| 28-60083.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>40 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 40      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37275-5 |
| 28-60084.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>41 (AKA JL REGNE #2)<br>W-30E<br>190 0 190 | 0.000 | 41      | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37276-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                                  |       |         |                        |                                          |                                               |                                   |                                               |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                            |              |                                                                                  |       |         |                        |                                          |                                               |                                   |                                               |                                 | BAL. DUE                                                   |                |         |
| 28-60085.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>42 (AKA JL REGNE #2)<br>W-30E<br>190 0 190 | 0.000 | 42      | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37277-0 |
| 28-60086.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>43 (AKA JL REGNE #2)<br>W-30E<br>180 0 180 | 0.000 | 43      | 0                      | 0                                        | 523<br>87<br>436<br>0<br>44<br>0<br>392<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 523<br>87<br>436<br>0<br>44<br>0<br>392<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37278-8 |
| 28-60087.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>44 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 44      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37279-6 |
| 28-60092.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>49 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 49      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37284-0 |
| 28-60093.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>50 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 50      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37285-8 |
| 28-60094.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>51 (AKA JL REGNE #2)<br>W-30E<br>200 0 200 | 0.000 | 51      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>436<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37286-6 |
| 28-60095.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>52 (AKA JL REGNE #2)<br>W-30E<br>240 0 240 | 0.000 | 52      | 0                      | 0                                        | 697<br>116<br>581<br>0<br>58<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 697<br>116<br>581<br>0<br>58<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37287-3 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID |   | REMARKS                                                    |                |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|-------------|------------------------------------------------|-----------|---|------------------------------------------------------------|----------------|---------|
|                                                                                                                                            |              |                                                                                     |       |                  |                        |                                          |                                                |                                   |             |                                                | AMT PAID  |   |                                                            |                |         |
|                                                                                                                                            |              |                                                                                     |       |                  |                        |                                          |                                                |                                   |             |                                                | BAL. DUE  |   |                                                            |                |         |
| 28-60096.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>53 (AKA JL REGNE #2)<br>W-30E<br>280 0 280    | 0.000 | 53               | 0                      | 0                                        | 813<br>135<br>678<br>0<br>68<br>0<br>610<br>0  | 0                                 | 0           | 813<br>135<br>678<br>0<br>68<br>0<br>610<br>0  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37288-1 |
| 28-60097.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>54 (AKA JL REGNE #2)<br>W-30E<br>350 0 350    | 0.000 | 54               | 0                      | 0                                        | 1017<br>169<br>848<br>0<br>85<br>0<br>763<br>0 | 0                                 | 0           | 1017<br>169<br>848<br>0<br>85<br>0<br>763<br>0 | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37289-9 |
| 28-60098.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>55 (AKA JL REGNE #2)<br>W-30E<br>210 0 210    | 0.000 | 55               | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0  | 0                                 | 0           | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37290-3 |
| 28-60099.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>56 (AKA JL REGNE #2)<br>W-30E<br>220 0 220    | 0.000 | 56               | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>480<br>0  | 0                                 | 0           | 639<br>106<br>533<br>0<br>53<br>0<br>480<br>0  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37291-0 |
| 28-60100.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>57 (AKA JL REGNE #2)<br>W-30E<br>210 0 210    | 0.000 | 57               | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0  | 0                                 | 0           | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37292-8 |
| 28-60101.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK S. D. #2<br>LOT 58 (AKA JL REGNE #2)<br>W-30E<br>220 0 220 | 0.000 | 58               | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>480<br>0  | 0                                 | 0           | 639<br>106<br>533<br>0<br>53<br>0<br>480<br>0  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37293-6 |
| 28-60107.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>66 (AKA JL REGNE #2)<br>W-30E<br>320 0 320    | 0.000 | 66               | 0                      | 0                                        | 930<br>155<br>775<br>0<br>78<br>0<br>697<br>0  | 0                                 | 0           | 930<br>155<br>775<br>0<br>78<br>0<br>697<br>0  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37299-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                                                             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                 | REMARKS |          |       |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|----------|-------|----------|--|
|                                                                                                                                            |              |                                                                                   |       |         |                        |                                          |                                                    |                                      |                                                    |                                      | LEGAL DESCRIPTION                                          | LAND                                            |         | BUILDING | TOTAL | AMT PAID |  |
|                                                                                                                                            |              |                                                                                   |       |         |                        |                                          |                                                    |                                      |                                                    |                                      |                                                            |                                                 |         |          |       | BAL. DUE |  |
| NAME AND ADDRESS                                                                                                                           |              |                                                                                   |       |         |                        |                                          |                                                    |                                      |                                                    |                                      |                                                            |                                                 |         |          |       |          |  |
| 28-60108.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>67 (AKA JL REGNE #2)<br>W-30E<br>290 0 290  | 0.000 | 67      | 0                      | 0                                        | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1264<br>0 | 37300-5 |          |       |          |  |
| 28-60109.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>68 (AKA J L REGNE #2)<br>W-30E<br>290 0 290 | 0.000 | 68      | 0                      | 0                                        | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1264<br>0 | 37301-2 |          |       |          |  |
| 28-60110.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>69 (AKA JL REGNE #2)<br>W-30E<br>300 0 300  | 0.000 | 69      | 0                      | 0                                        | 872<br>146<br>726<br>0<br>73<br>0<br>0<br>653<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 872<br>146<br>726<br>0<br>73<br>0<br>0<br>653<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1306<br>0 | 37302-0 |          |       |          |  |
| 28-60111.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>70 (AKA JL REGNE #2)<br>W-30E<br>330 0 330  | 0.000 | 70      | 0                      | 0                                        | 959<br>160<br>799<br>0<br>80<br>0<br>0<br>719<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 959<br>160<br>799<br>0<br>80<br>0<br>0<br>719<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1438<br>0 | 37303-8 |          |       |          |  |
| 28-60112.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>71 (AKA JL REGNE #2)<br>W-30E<br>310 0 310  | 0.000 | 71      | 0                      | 0                                        | 901<br>150<br>751<br>0<br>75<br>0<br>0<br>676<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>150<br>751<br>0<br>75<br>0<br>0<br>676<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1352<br>0 | 37304-5 |          |       |          |  |
| 28-60113.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>72 (AKA JL REGNE #2)<br>W-30E<br>330 0 330  | 0.000 | 72      | 0                      | 0                                        | 959<br>160<br>799<br>0<br>80<br>0<br>0<br>719<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 959<br>160<br>799<br>0<br>80<br>0<br>0<br>719<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1438<br>0 | 37305-3 |          |       |          |  |
| 28-60114.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>73 (AKA JL REGNE #2)<br>W-30E<br>340 0 340  | 0.000 | 73      | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>1482<br>0 | 37306-1 |          |       |          |  |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS    | ACRES | LOT NO.                                               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  | AMT PAID       | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------|-------------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                           | LAND         | BUILDING | TOTAL |                                                       |                        |                                          |                                                        |                                           |                                                        |                                           | BAL. DUE                                                   |                |         |
| 28-60115.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 74    | 74 (AKA JL REGNE #2)<br>W-30E                         | 0                      | 0                                        | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>589<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>589<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37307-8 |
| 28-60116.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 75    | LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) LOT 75 W-30E | 0                      | 0                                        | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37308-6 |
| 28-60117.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 76    | LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) LOT 76 W-30E | 0                      | 0                                        | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37309-4 |
| 28-60118.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 77    | LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) LOT 77 W-30E | 0                      | 0                                        | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37310-8 |
| 28-60119.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 78    | LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) LOT 78 W-30E | 0                      | 0                                        | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37311-5 |
| 28-60120.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 79    | LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) LOT 79 W-30E | 0                      | 0                                        | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37312-3 |
| 28-60121.000<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 | RES 500      | 0.000    | 80    | LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) LOT 80 W-30E | 0                      | 0                                        | 1365<br>227<br>1138<br>0<br>114<br>0<br>0<br>1024<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1365<br>227<br>1138<br>0<br>114<br>0<br>0<br>1024<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 37313-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES    | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|----------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                       |              |                                                                                           |          |                  |                        |                                          |                                                                          |                                   |                                                                          |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                                       |              |                                                                                           |          |                  |                        |                                          |                                                                          |                                   |                                                                          |                                 | BAL. DUE                                                   |                               |         |
| 28-60164.001<br>0<br>CHAPMAN ROGER S & ELEANOR<br>A JT SURV<br>CHAPMAN ROGER S & ELEANOR<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638            |              | RES 500<br>#A (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 12.670A<br>W-30E<br>4160 0 4160       | 12.661   |                  | 0                      | 0                                        | 12085<br>2011<br>10074<br>0<br>1007<br>0<br>9067<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12085<br>2011<br>10074<br>0<br>1007<br>0<br>9067<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br>18134<br>0  | 37361-1 |
| 28-00171.000<br>0<br>CHOATE CYNTHIA<br><br>CHOATE CYNTHIA<br>2726 AMERICAN HORSE TRAIL<br>MURFREESBORO TN 37127                                       | CAUV         | AGR 100<br>R15 T20 S25 SE NW<br>39.0000A W-30<br>1370 0 1370<br>20130 L                   | 39.000   |                  | 0                      | 0                                        | 3980<br>662<br>3318<br>0<br>332<br>0<br>2986<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3980<br>662<br>3318<br>0<br>332<br>0<br>2986<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>5972<br>0            | 36422-0 |
| 28-60156.000<br>0<br>CHURCH LAKEVILLE<br>METHODIST<br>LAKEVILLE METHODIST<br>14002 STATE ROUTE 226<br>LAKEVILLE OH 44638<br><br>FROM 51183 NEW PARCEL |              | EX 685<br>LAKEVILLE VILLAGE LOT 27<br>W-30G<br>6550 50680 57230                           | 0.000 27 |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37350-1 |
| 28-00048.000<br>0<br>CHURCH NASHVILLE UNITED<br>METHODIST<br>CHURCH NASHVILLE UNITED<br>PO BOX 399<br>NASHVILLE OH 44661                              |              | RES 511<br>R15 T19 S15 NPT NE<br>1.3030A W-16<br>6600 30980 37580                         | 1.300    |                  | 0                      | 0                                        | 109170<br>18167<br>91003<br>0<br>9100<br>0<br>81903<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 109170<br>18167<br>91003<br>0<br>9100<br>0<br>81903<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-06<br>163806<br>0 | 36224-3 |
| 28-00049.000<br>0<br>CICCONETTI DAVID M<br><br>CICCONETTI DAVID M<br>14472 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                                    | CAUV         | AGR 101<br>R15 T20 S35 NWPT NW<br>25.000A W-24<br>7360 40600 47960<br>18480 L             | 25.000   |                  | 0                      | 0                                        | 139324<br>23185<br>116139<br>0<br>11614<br>0<br>2793<br>0<br>101732<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 139324<br>23185<br>116139<br>0<br>11614<br>0<br>2793<br>0<br>101732<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-13<br>203464<br>0 | 36225-1 |
| 28-00059.000<br>0<br>CICCONETTI VINCENT H<br><br>CICCONETTI VINCENT H<br>14472 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                                | CAUV         | AGR 100<br>R15 T20 S35 NPT NW<br>29.982A RES 03/16/2006<br>W-24<br>1150 0 1150<br>12830 L | 29.982   |                  | 0                      | 0                                        | 3341<br>556<br>2785<br>0<br>279<br>0<br>2506<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3341<br>556<br>2785<br>0<br>279<br>0<br>2506<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>5012<br>0            | 36236-2 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                                          | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  | REMARKS                                             |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------|----------|------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                      |              | LEGAL DESCRIPTION                                                              | LAND  | BUILDING | TOTAL                  |                                          |                                                               |                                      |                                                                  |                                      | AMT PAID                                                   |                                                     |         |
|                                                                                                                                       |              |                                                                                |       |          |                        |                                          |                                                               |                                      |                                                                  |                                      | BAL. DUE                                                   |                                                     |         |
|                                                                                                                                       |              |                                                                                |       |          |                        |                                          |                                                               |                                      |                                                                  |                                      |                                                            |                                                     |         |
| 28-90019.000<br>0<br>CINCINNATI GAS & ELECTRIC<br>COMPANY<br>CINCINNATI GAS & ELECTRIC<br>1000 E MAIN STREET<br>PLAINFIELD IN 46168   |              | UTL 881<br><br>PUBLIC UTILITY                                                  | 0.000 |          | 0                      | 0                                        | 58681<br>0<br>58681<br>0<br>0<br>0<br>0<br>58681<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58681<br>0<br>58681<br>5868<br>0<br>0<br>0<br>0<br>0<br>64549    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br><br><br><br><br><br><br>58681<br>64549     | 37448-0 |
| 28-00303.000<br>0<br>CLARK CHRISTOPHER J &<br>LONG WINDY L JS<br>CLARK CHRISTOPHER J &<br>13982 STATE ROUTE 226<br>LAKEVILLE OH 44638 |              | COM 499<br><br>LAKEVILLE VILLAGE LOT 38<br>(AKA LOT 19) W-30G                  | 0.000 | 38       | 0                      | 0                                        | 17924<br>2238<br>15686<br>0<br>0<br>0<br>0<br>15686<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17924<br>2238<br>15686<br>0<br>0<br>0<br>0<br>15686<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-21<br><br><br><br><br><br>31372<br>0    | 36595-7 |
| 28-00304.000<br>0<br>CLARK CHRISTOPHER J &<br>LONG WINDY L JS<br>CLARK CHRISTOPHER J &<br>PO BOX 61<br>LAKEVILLE OH 44638             |              | RES 510<br><br>LAKEVILLE VILLAGE LOT 37<br>(AKA LOT 28) W-30G                  | 0.000 | 37       | 0                      | 0                                        | 43052<br>7164<br>35888<br>0<br>3589<br>0<br>897<br>31402<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 43052<br>7164<br>35888<br>3140<br>3589<br>0<br>897<br>0<br>34542 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br><br><br><br><br><br><br>31402<br>34542     | 36596-5 |
| 28-00262.004<br>0<br>CLEVELAND MARLENE F<br><br>CLEVELAND MARLENE F<br>6150 SECREST ROAD<br>WOOSTER OH 44691                          |              | RES 511<br><br>R15 T19 S1 3.50A W-28                                           | 3.500 |          | 0                      | 0                                        | 190452<br>31694<br>158758<br>0<br>15876<br>0<br>142882<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 190452<br>31694<br>158758<br>0<br>15876<br>0<br>142882<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12<br><br><br><br><br><br>285764<br>0   | 36531-6 |
| 28-60148.000<br>0<br>CLUB LAKEVILLE BOOSTERS<br><br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638               |              | EX 680<br><br>339' X 282.5' COMMUNITY<br>PARK R15 T20 S26 1.69A<br>WPT SE W-25 | 1.690 |          | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0              | 37343-1 |
| 28-90002.000<br>29<br>COLUMBIA GAS OF OHIO<br>ATTN TAX DEPT<br>COLUMBIA GAS OF OHIO<br>PO BOX 117<br>COLUMBUS OH 43216                |              | UTL 881<br><br>PUBLIC UTILITY                                                  | 0.000 |          | 0                      | 0                                        | 208085<br>0<br>208085<br>0<br>0<br>0<br>0<br>208085<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 208085<br>0<br>208085<br>0<br>0<br>0<br>0<br>208085<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br><br><br><br><br><br>416170<br>0   | 37389-0 |
| 28-90003.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH 43216               |              | UTL 881<br><br>PUBLIC UTILITY                                                  | 0.000 |          | 0                      | 0                                        | 7609096<br>0<br>7609096<br>0<br>0<br>0<br>0<br>7609096<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7609096<br>0<br>7609096<br>0<br>0<br>0<br>0<br>7609096<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br><br><br><br><br><br>15218192<br>0 | 37390-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY FOR TAX YEAR

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                   | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |           |          |
|------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|-----------|----------|
|                                                                                                                                    |            |              |         |        |         |                        |                                          |                                                                |                                           |                                                                |                                           | LEGAL DESCRIPTION                                          |                                                   |         | DATE PAID |          |
|                                                                                                                                    |            |              |         |        |         |                        |                                          |                                                                |                                           |                                                                |                                           | LAND                                                       | BUILDING                                          |         | TOTAL     | AMT PAID |
| 28-90012.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH                  | 43216      |              | COM 489 | 0.000  |         | 0                      | 0                                        | 29892<br>3732<br>26160<br>0<br>0<br>0<br>0<br>26160<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29892<br>3732<br>26160<br>0<br>0<br>0<br>0<br>26160<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br><br><br><br><br><br>52320<br>0  | 37399-3 |           |          |
| 28-90013.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH                  | 43216      |              | COM 489 | 0.000  |         | 0                      | 0                                        | 4590<br>573<br>4017<br>0<br>0<br>0<br>0<br>4017<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4590<br>573<br>4017<br>0<br>0<br>0<br>0<br>4017<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br><br><br><br><br><br>8034<br>0   | 37400-6 |           |          |
| 28-90014.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH                  | 43216      |              | COM 489 | 0.000  |         | 0                      | 0                                        | 144379<br>18028<br>126351<br>0<br>0<br>0<br>0<br>126351<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 144379<br>18028<br>126351<br>0<br>0<br>0<br>0<br>126351<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br><br><br><br><br><br>252702<br>0 | 37401-3 |           |          |
| 28-90015.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH                  | 43216      |              | COM 499 | 21.800 |         | 0                      | 0                                        | 115416<br>14411<br>101005<br>0<br>0<br>0<br>0<br>101005<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 115416<br>14411<br>101005<br>0<br>0<br>0<br>0<br>101005<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br><br><br><br><br><br>202010<br>0 | 37402-1 |           |          |
| 28-90016.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH                  | 43216      |              | COM 489 | 0.000  |         | 0                      | 0                                        | 43924<br>5485<br>38439<br>0<br>0<br>0<br>0<br>38439<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 43924<br>5485<br>38439<br>0<br>0<br>0<br>0<br>38439<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br><br><br><br><br><br>76878<br>0  | 37403-9 |           |          |
| 28-00498.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH | 44638      |              | RES 500 | 0.000  | 60      | 0                      | 0                                        | 1888<br>314<br>1574<br>0<br>157<br>0<br>0<br>1417<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1888<br>314<br>1574<br>0<br>157<br>0<br>0<br>1417<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>2834<br>0   | 36794-1 |           |          |
| 28-00499.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH | 44638      |              | RES 510 | 0.000  | 61      | 0                      | 0                                        | 50140<br>8344<br>41796<br>0<br>4180<br>0<br>1045<br>36571<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 50140<br>8344<br>41796<br>0<br>4180<br>0<br>1045<br>36571<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>73142<br>0  | 36795-9 |           |          |

**AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE  
OF REAL PROPERTY FOR TAX YEAR**

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS             | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS | DECEMBER                                                     | ADJUSTMENTS                                    | JUNE                                                         | ADJUSTMENTS                                    | DATE PAID                                                                        | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|----------|---------|---------------|-------------|--------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                         |              | LEGAL DESCRIPTION |          |         | Delinquencies | TO PRIOR    | TAX                                                          | TO DECEMBER                                    | TAX                                                          | TO JUNE                                        | AMT PAID                                                                         |         |
|                                                                                                                                          |              | LAND              | BUILDING | TOTAL   |               |             |                                                              |                                                |                                                              |                                                | BAL. DUE                                                                         |         |
| 28-60088.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000             | 45       |         | 0             | 0           | 1627<br>271<br>1356<br>0<br>136<br>0<br>0<br>1220<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1627<br>271<br>1356<br>0<br>136<br>0<br>0<br>1220<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2440<br>0 | 37280-0 |
| 28-60089.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000             | 46       |         | 0             | 0           | 1569<br>261<br>1308<br>0<br>131<br>0<br>0<br>1177<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1569<br>261<br>1308<br>0<br>131<br>0<br>0<br>1177<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2354<br>0 | 37281-7 |
| 28-60090.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000             | 47       |         | 0             | 0           | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1598<br>266<br>1332<br>0<br>133<br>0<br>0<br>1199<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2398<br>0 | 37282-5 |
| 28-60091.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000             | 48       |         | 0             | 0           | 1656<br>276<br>1380<br>0<br>138<br>0<br>0<br>1242<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1656<br>276<br>1380<br>0<br>138<br>0<br>0<br>1242<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2484<br>0 | 37283-3 |
| 28-60102.000<br>8<br>COMBS JESSE A & TIFFANY N<br>COMBS JS<br>COMBS JESSE A & TIFFANY N<br>8549 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000             | 59       |         | 0             | 0           | 1801<br>300<br>1501<br>0<br>150<br>0<br>0<br>1351<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1801<br>300<br>1501<br>0<br>150<br>0<br>0<br>1351<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2702<br>0 | 37294-3 |
| 28-60003.000<br>0<br>CONN RICHARD N & SUZANNE<br>MARIE JS<br>CONN RICHARD N & SUZANNE<br>206 WOODLAND AVENUE<br>FOSTORIA OH 44830        | RES 510      | 0.000             | 158      |         | 0             | 0           | 77767<br>12941<br>64826<br>0<br>6483<br>0<br>0<br>58343<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 77767<br>12941<br>64826<br>0<br>6483<br>0<br>0<br>58343<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 116686<br>0     | 37195-0 |
| 28-60004.000<br>0<br>CONN RICHARD N & SUZANNE<br>MARIE JS<br>CONN RICHARD N & SUZANNE<br>206 WOODLAND AVENUE<br>FOSTORIA OH 44830        | RES 500      | 0.000             | 159      |         | 0             | 0           | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 1482<br>0       | 37196-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                                        |              |                                                                                          |       |                  |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            |                               |         | AMT PAID |
|                                                                                                                                        |              |                                                                                          |       |                  |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            |                               |         | BAL. DUE |
| 28-60005.000<br>0<br>CONN RICHARD N & SUZANNE<br>MARIE JS<br>CONN RICHARD N & SUZANNE<br>206 WOODLAND AVENUE<br>FOSTORIA OH 44830<br>0 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>160 W-30A<br>340 0 340                            | 0.000 | 160              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 37197-5 |          |
| 28-60006.000<br>0<br>CONN RICHARD N & SUZANNE<br>MARIE JS<br>CONN RICHARD N & SUZANNE<br>206 WOODLAND AVENUE<br>FOSTORIA OH 44830<br>0 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>161 W-30A<br>340 0 340                            | 0.000 | 161              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 37198-3 |          |
| 28-60007.000<br>0<br>CONN RICHARD N & SUZANNE<br>MARIE JS<br>CONN RICHARD N & SUZANNE<br>206 WOODLAND AVENUE<br>FOSTORIA OH 44830<br>0 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>162 W-30A<br>340 0 340                            | 0.000 | 162              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 37199-1 |          |
| 28-60008.000<br>0<br>CONN RICHARD N & SUZANNE<br>MARIE JS<br>CONN RICHARD N & SUZANNE<br>206 WOODLAND AVENUE<br>FOSTORIA OH 44830<br>0 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>163 W-30A<br>340 0 340                            | 0.000 | 163              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 37200-4 |          |
| 28-00007.001<br>0<br>CONNER COLESTON<br><br>CONNER COLESTON<br>14130 STATE ROUTE 226<br>LAKEVILLE OH 44638                             |              | RES 501<br>R15 T20 S26 PT SE .384A<br>W-30G<br>3500 0 3500                               | 0.384 |                  | 0                      | 0                                        | 10168<br>1692<br>8476<br>0<br>848<br>0<br>7628<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 10168<br>1692<br>8476<br>0<br>848<br>0<br>7628<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>15256<br>0           | 36176-5 |          |
| 28-00151.000<br>76<br>CONNER GARY G &<br>SHIRLEY T & COLSTON L<br>CONNER GARY G<br>14133 STATE ROUTE 226<br>LAKEVILLE OH 44638         |              | RES 511<br>R15 T20 S26 MIDPT SE<br>2.27500A W-25<br>8130 25620 33750                     | 2.280 |                  | 0                      | 0                                        | 98044<br>16316<br>81728<br>0<br>8173<br>0<br>1572<br>71983 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 98044<br>16316<br>81728<br>0<br>8173<br>0<br>1572<br>71983 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br>143966<br>0 | 36399-6 |          |
| 28-90017.001<br>0<br>CONSOLIDATED RAIL CORP<br><br>CONSOLIDATED RAIL CORP                                                              |              | UTL 840<br>1.294A TOTAL #7 SEC 26 &<br>#3 SEC 27 (#9 PG 103 RR<br>MAP)W-20 W-25<br>0 0 0 | 0.000 |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37405-4 |          |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-----------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                       |              |                                                                                |       |                  |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                       |              |                                                                                |       |                  |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 28-90017.002<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.04A #26 SEC 25 (#15 PG<br>102 RR MAP) W-30<br>0 0 0                | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37406-2 |
| 28-90017.003<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.064A #23 SEC 25 (#5 PG<br>102 RR MAP) W-30<br>0 0 0                | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37407-9 |
| 28-90017.004<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.071A #14 PG 101 RR MAP<br>0 0 0                                    | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37408-7 |
| 28-90017.005<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.1100A #20 SEC 25 (#7 PG<br>102 RR MAP) TM W-30<br>0 0 0            | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37409-5 |
| 28-90017.006<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.114A #18 SEC 25 (#22 PG<br>102 RR MAP) TAX MAP PG<br>W-30<br>0 0 0 | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37410-9 |
| 28-90017.007<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.132A #13 SEC 25 (#16 PG<br>101 RR MAP) TM W-30<br>0 0 0            | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37411-6 |
| 28-90017.008<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.202A #19 SEC 25 (#6 PG<br>102 RR MAP) TM W-30<br>0 0 0             | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37412-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-----------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                       |              |                                                                                  |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                                       |              |                                                                                  |       |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 28-90017.009<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.222A #24 SEC 25 (#12 PG<br>102 RR MAP) TM W-30<br>0 0 0              | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37413-2 |
| 28-90017.010<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.269A #12 SEC 25 (#13 PG<br>101 RR MAP) TM W-30<br>0 0 0              | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37414-9 |
| 28-90017.011<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.32A #15 SEC 25 (#9 PG<br>101 & #2 PG 102 RR MAP)<br>W-30<br>0 0 0    | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37415-7 |
| 28-90017.012<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.41A #25 SEC 25 (#8 PG<br>102 RR MAP) W-30<br>0 0 0                   | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37416-5 |
| 28-90017.013<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.49A #14 SEC 25 (#17 PG<br>101 & #21 PG 102 RR MAP)<br>W-30<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37417-2 |
| 28-90017.014<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.541A #6 SEC 25 (#11 PG<br>101 RR MAP) W-30<br>0 0 0                  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37418-0 |
| 28-90017.015<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.614A #16 SEC 25 (#15 PG<br>101 & #11 PG 102 RR MAP)<br>W-30<br>0 0 0 | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37419-8 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |             | DATE PAID                                                  |             | REMARKS |
|-----------------------------------------------------------------------|--------------|-------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-------------|------------------------------------------------------------|-------------|---------|
|                                                                       |              |                                                                   |       |                  |                        |                                          |                 |                                   |             |                               |             | AMT PAID                                                   |             |         |
|                                                                       |              |                                                                   |       |                  |                        |                                          |                 |                                   |             |                               |             | BAL. DUE                                                   |             |         |
| 28-90017.016<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.631A #9 SEC 25 (#12 PG<br>101 RR MAP) W-30<br>0 0 0   | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37420-2 |
| 28-90017.017<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.75A #5 PG 101 RR MAP<br>W-30A<br>0 0 0                | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37421-9 |
| 28-90017.018<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.855A #7 SEC 25 (#4 PG<br>101 RR MAP) W-30<br>0 0 0    | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37422-7 |
| 28-90017.019<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.987A #17 SEC 25 (#4 PG<br>102 RR MAP) W-30<br>0 0 0   | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37423-5 |
| 28-90017.020<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>1.138A #10 SEC 25 (#7 PG<br>101 RR MAP) W-30<br>0 0 0  | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37424-2 |
| 28-90017.021<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>1.681A #21 SEC 25 (#13<br>PG 102 RR MAP) W-30<br>0 0 0 | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37425-0 |
| 28-90017.022<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.02A #31 SEC 26 (#19 PG<br>102 RR MAP) W-25<br>0 0 0   | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0 | 37426-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-----------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                       |              |                                                                  |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                       |              |                                                                  |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 28-90017.023<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.06A #32 SEC 26 (#20 PG<br>102 RR MAP) W-25<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37427-5 |
| 28-90017.024<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.09A #29 SEC 26 (#17 PG<br>102 RR MAP) W-25<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37428-3 |
| 28-90017.025<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.09A #30 SEC 26 (#18 PG<br>102 RR MAP) W-25<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37429-1 |
| 28-90017.026<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.13A #28 SEC 26 (#16 PG<br>102 RR MAP) W-25<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37430-5 |
| 28-90017.027<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.269A #27 SEC 26 (#14 PG<br>102 RR MAP) W-25<br>0 0 0 | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37431-2 |
| 28-90017.028<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.417A #13 SEC 26 (#8 PG<br>103 RR MAP) W-25<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37432-0 |
| 28-90017.029<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.737A #8 SEC 26 (#10 PG<br>103 RR MAP) W-25<br>0 0 0  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37433-8 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.             | BK-PG-PARCEL | CLASS                    | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID            | REMARKS |
|------------------------|--------------|--------------------------|-------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|----------------------|---------|
| NAME AND ADDRESS       |              | LEGAL DESCRIPTION        | LAND  | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID<br>BAL. DUE |         |
| 28-90017.030           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37434-5 |
| 0                      |              | 3.75A #6 SEC 27 (#5 PG   |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | 103 RR MAP) W-20         |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |
| 28-90017.031           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37435-3 |
| 0                      |              | 3.76A TOTAL #36 SEC 26 & |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | #4 SEC 27 (#3 PG 103 RR  |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              | MAP) W-20 W-25           |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |
| 28-90017.032           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37436-1 |
| 0                      |              | .79A #27 SEC 25 (#8 PG   |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | 101 & #1 PG102 RR MAP)   |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              | W-30                     |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |
| 28-90017.033           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37437-8 |
| 0                      |              | 1.725A #8 SEC 25 (#3 PG  |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | 101 RR MAP) W-30         |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |
| 28-90017.034           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37438-6 |
| 0                      |              | 2.82A #11 SEC 25 (#6 PG  |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | 101 RR MAP) W-30         |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |
| 28-90017.035           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37439-4 |
| 0                      |              | 4.46A #22 SEC 25 (#3 PG  |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | 102 RR MAP) W-30         |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |
| 28-90017.036           |              | UTL 840                  | 0.000 |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG                  | 37440-9 |
| 0                      |              | .23A #34 SEC 26 (#10 PG  |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CRE                  |         |
| CONSOLIDATED RAIL CORP |              | 102 & #7 PG 103 RR MAP)  |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | SUB                  |         |
| CONSOLIDATED RAIL CORP |              | W-25                     |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED                  |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PD                   |         |
|                        |              |                          |       |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL                  |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                           | BK-PG-PARCEL | CLASS                                                                                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS                   |
|------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------|
| NAME AND ADDRESS                                                                                     |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     |       |         |                        |                                          |                                         |                                   |                                         |                               | AMT PAID<br>BAL. DUE                                       |                           |
| 28-90017.037<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                |              | UTL 840 0.000<br>2.78A #35 SEC 26 (#2 PG<br>103 RR MAP) W-25<br>0 0 0                        |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                             | 0<br>0<br>0                       | 0<br>0<br>0                             | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37441-6                   |
| 28-90017.038<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                |              | UTL 840 0.000<br>4.04A #33 SEC 26 (#9 PG<br>102 & #1 PG 103 RR MAP)<br>W-25<br>0 0 0         |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                             | 0<br>0<br>0                       | 0<br>0<br>0                             | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37442-4                   |
| 28-90017.039<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                |              | UTL 840 0.000<br>ACR?? #5 SEC 27 (#4 PG<br>103 RR MAP) W-20<br>0 0 0                         |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                             | 0<br>0<br>0                       | 0<br>0<br>0                             | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37443-2                   |
| 28-90017.040<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                |              | UTL 840 0.000<br>.520A #8 SEC 27 (#2 PG<br>104 RR MAP) W-20<br>0 0 0                         |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                             | 0<br>0<br>0                       | 0<br>0<br>0                             | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37444-9                   |
| 28-90017.041<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                |              | UTL 840 0.000<br>2.45A #7 SEC 27 (#6 PG<br>103 & #1 PG 104 RR MAP)<br>W-20<br>0 0 0          |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                             | 0<br>0<br>0                       | 0<br>0<br>0                             | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37445-7                   |
| 28-90017.042<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                |              | UTL 840 0.000<br>5.48A #3 SEC 34 (#3 PG<br>104 RR MAP) W-19<br>0 0 0                         |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0                             | 0<br>0<br>0                       | 0<br>0<br>0                             | 0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37446-5                   |
| 28-00501.000<br>0<br>COVERT JULIA A TOD<br>@ (10)<br>COVERT JULIA A<br>PO BOX 942<br>WOODS, OH 44691 | 44691        | RES 510 0.000 1<br>LAKEVIEW PARK SD #3 LOT<br>1 (AKA J L REGNE #3)<br>W-30E<br>810 8860 9670 |       |         | 0<br>0<br>0            | 0<br>0<br>0                              | 28091<br>4674<br>23417<br>2342<br>21075 | 0<br>0<br>0<br>0<br>0             | 28091<br>4674<br>23417<br>2342<br>21075 | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>36797-4<br>42150 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                | BK-PG-PARCEL | CLASS                                                                                       | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                           |              |                                                                                             |          |         |                   |                        |                                          |                                                                  |                                           |                                                                  |                                           | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                                           |              |                                                                                             |          |         |                   |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                                          |              | LAND                                                                                        | BUILDING | TOTAL   |                   |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                               |         |
| 28-00298.001<br>0<br>CROSKEY SHYANNE D<br>FARRA MICHAEL N & SHYANNE<br>14636 SHREVE ROAD<br>BIG PRAIRIE OH 44611<br>DELETE PER WAYNE CO BK                |              | COM 400<br>R15 T20 S25 NE COR NE<br>.179A W-30<br>280 0 280                                 | 0.170    |         |                   | 0                      | 0                                        | 813<br>101<br>712<br>0<br>0<br>0<br>0<br>712<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 813<br>101<br>712<br>0<br>0<br>0<br>0<br>712<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>1424<br>0            | 36590-9 |
| 28-00255.000<br>0<br>CAUV<br>CROWE NORMAN R JR & MARY<br>LOU JS<br>CROWE NORMAN R JR & MARY<br>13820 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638              |              | AGR 101<br>R15 T19 S1 E HALF NW<br>80.000A W-28<br>9380 30140 39520<br>42980 L              | 80.000   |         |                   | 0                      | 0                                        | 114806<br>19105<br>95701<br>0<br>9570<br>0<br>1814<br>84317<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 114806<br>19105<br>95701<br>0<br>9570<br>0<br>1814<br>84317<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>06-20<br>168634<br>0 | 36515-1 |
| 28-00810.001<br>0<br>CURIE DAVID B & DORIS M<br>JS<br>CURIE DAVID B & DORIS M<br>216 E WOOD STREET<br>SHREVE OH 44676                                     |              | RES 501<br>R15 T19 S3 N PT SE<br>2.094A W-18<br>3300 0 3300                                 | 2.094    |         |                   | 0                      | 0                                        | 9587<br>1596<br>7991<br>0<br>799<br>0<br>0<br>7192<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9587<br>1596<br>7991<br>0<br>799<br>0<br>0<br>7192<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>14384<br>0           | 37109-2 |
| 28-00700.000<br>83<br>CUTTING THOMAS D & LINDA<br>M JS<br>CUTTING THOMAS D & LINDA<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ PER BCS 10/21/04 |              | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 9 .1200A W-30C<br>R15 T20 S25<br>4270 21740 26010 | 0.120 9  |         |                   | 0                      | 0                                        | 75559<br>12574<br>62985<br>0<br>6299<br>0<br>0<br>56686<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 75559<br>12574<br>62985<br>0<br>6299<br>0<br>0<br>56686<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-13<br>113372<br>0 | 36996-9 |
| 28-00701.000<br>83<br>CUTTING THOMAS D & LINDA<br>M JS<br>CUTTING THOMAS D & LINDA<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ PER BCS 10/21/04 |              | RES 500<br>#6 OAK GROVE PARK R15<br>T20 S25 .01550A W-30C<br>60 0 60                        | 0.020    |         |                   | 0                      | 0                                        | 174<br>29<br>145<br>0<br>15<br>0<br>0<br>130<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174<br>29<br>145<br>0<br>15<br>0<br>0<br>130<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-13<br>260<br>0    | 36997-6 |
| 28-00702.000<br>83<br>CUTTING THOMAS D & LINDA<br>M JS<br>CUTTING THOMAS D & LINDA<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ PER BCS 10/21/04 |              | RES 500<br>#10 OAK GROVE PARK R15<br>T20 S25 .02070A W-30-C<br>80 0 80                      | 0.020    |         |                   | 0                      | 0                                        | 232<br>38<br>194<br>0<br>19<br>0<br>0<br>175<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 232<br>38<br>194<br>0<br>19<br>0<br>0<br>175<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-13<br>350<br>0    | 36998-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                               |              |                                                                                      |       |                  |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                               |              |                                                                                      |       |                  |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                                                   |         |
| 28-00726.000<br>83<br>CUTTING THOMAS D & LINDA<br>M JS<br>CUTTING THOMAS D & LINDA<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>REQ PER BCS 10/21/04 |              | RES 500<br>#4 OAK GROVE PARK R15<br>T20 S25 .11700A W-30C<br><br>450 0 450           |       |                  | 0                      | 0                                        | 1307<br>217<br>1090<br>0<br>109<br>0<br>981<br>0                 | 0                                 | 1307<br>217<br>1090<br>0<br>109<br>0<br>981<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-13<br><br><br><br><br><br>1962<br>0   | 37020-8 |
| 28-00075.000<br>0<br>DAWSON BILLY J & JUNE K<br><br>DAWSON BILLY J & JUNE K<br>14270 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                    |              | RES 560<br>R15 T20 S26 SWCOR SE<br>1.1700A W-25<br><br>6390 110 6500                 |       |                  | 0                      | 0                                        | 18883<br>3143<br>15740<br>0<br>1574<br>0<br>14166<br>0           | 0                                 | 18883<br>3143<br>15740<br>0<br>1574<br>0<br>14166<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-10<br><br><br><br><br><br>28332<br>0  | 36279-9 |
| 28-00076.000<br>0<br>DAWSON BILLY J & JUNE K<br><br>DAWSON BILLY J & JUNE K<br>14270 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                    |              | RES 561<br>R15 T20 S26 SWCOR SE<br>2.0800A W-25<br><br>7830 5320 13150               |       |                  | 0                      | 0                                        | 38201<br>6357<br>31844<br>0<br>3184<br>0<br>680<br>27980<br>0    | 0                                 | 38201<br>6357<br>31844<br>0<br>3184<br>0<br>680<br>27980<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-10<br><br><br><br><br><br>55960<br>0  | 36280-3 |
| 28-00683.000<br>0<br>DAWSON LLOYD J & DIANA K<br>JS<br>DAWSON LLOYD J & DIANA K<br>13893 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>REQ PER D DAWSON 7/02   |              | RES 511<br>LOT 29 OAKGROVE ALLOT<br>1.176A RESURVEY TM W-30C<br><br>6400 33500 39900 |       | 29               | 0                      | 0                                        | 115910<br>19289<br>96621<br>0<br>9662<br>0<br>2399<br>84560<br>0 | 0                                 | 115910<br>19289<br>96621<br>0<br>9662<br>0<br>2399<br>84560<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19<br><br><br><br><br><br>169120<br>0 | 36980-0 |
| 28-90022.000<br>0<br>DAYTON POWER & LIGHT<br>COMPANY<br>DAYTON POWER & LIGHT CO<br>PO BOX 1247<br>DAYTON OH 45401                                             |              | UTL 881<br>PUBLIC UTILITY<br><br>0 0 0                                               |       |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                   | 37451-9 |
| 28-00592.000<br>0<br>DERKOVICH DIANNA K<br><br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611                                                        |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>273 W-30A<br><br>340 0 340                    |       | 273              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                    | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-19<br><br><br><br><br><br>1482<br>0   | 36888-0 |
| 28-00593.000<br>0<br>DERKOVICH DIANNA K<br><br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611                                                        |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>274 W-30A<br><br>340 0 340                    |       | 274              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                    | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-19<br><br><br><br><br><br>1482<br>0   | 36889-8 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                   | BK-PG-PARCEL | CLASS                                                             | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Definquences | ADJUSTMENTS<br>TO PRIOR<br>Definquences | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                         | REMARKS |
|----------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|-------|---------|------------------------------------------|-----------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------|---------|
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         |                                               |                                   |                                               |                               | AMT PAID                                      |                         |         |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         |                                               |                                   |                                               |                               | BAL. DUE                                      |                         |         |
| NAME AND ADDRESS                                                                             |              |                                                                   |       |         |                                          |                       |                                         |                                               |                                   |                                               |                               |                                               |                         |         |
| 28-00594.000<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH | 44611        | RES 560<br>LAKELAND BEACH S. D. LOT<br>275 W-30A<br>340<br>A0001  | 0.000 | 275     |                                          | 0                     | 32724                                   | 22746<br>3785<br>18961<br>0<br>1896<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 22746<br>3785<br>18961<br>0<br>1896<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-19<br>02-20<br>07-19 | 36890-2 |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         | 17065<br>0                                    |                                   | 17065<br>0                                    |                               | PD<br>BAL                                     | 66854<br>0              |         |
| 28-00595.000<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>276 W-30A<br>340           | 0.000 | 276     |                                          | 0                     | 0                                       | 988<br>165<br>823<br>0<br>82<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-19          | 36891-9 |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         | 741<br>0                                      |                                   | 741<br>0                                      |                               | PD<br>BAL                                     | 1482<br>0               |         |
| 28-00596.000<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>277 W-30A<br>340           | 0.000 | 277     |                                          | 0                     | 0                                       | 988<br>165<br>823<br>0<br>82<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-19          | 36892-7 |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         | 741<br>0                                      |                                   | 741<br>0                                      |                               | PD<br>BAL                                     | 1482<br>0               |         |
| 28-00597.000<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>278 W-30A<br>340           | 0.000 | 278     |                                          | 0                     | 0                                       | 988<br>165<br>823<br>0<br>82<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-19          | 36893-5 |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         | 741<br>0                                      |                                   | 741<br>0                                      |                               | PD<br>BAL                                     | 1482<br>0               |         |
| 28-00598.000<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH | 44611        | RES 599<br>LAKELAND BEACH S. D. LOT<br>279 W-30A<br>340           | 0.000 | 279     |                                          | 0                     | 0                                       | 9528<br>1585<br>7943<br>0<br>794<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 9528<br>1585<br>7943<br>0<br>794<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-19          | 36894-2 |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         | 7149<br>0                                     |                                   | 7149<br>0                                     |                               | PD<br>BAL                                     | 14298<br>0              |         |
| 28-60002.027<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH | 44611        | RES 500<br>Z-LAKELAND BEACH S. D.<br>OUTLOT 1 .4440A W-30A<br>920 | 0.440 |         |                                          | 0                     | 0                                       | 2673<br>445<br>2228<br>0<br>223<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 2673<br>445<br>2228<br>0<br>223<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-19          | 37164-2 |
|                                                                                              |              |                                                                   |       |         |                                          |                       |                                         | 2005<br>0                                     |                                   | 2005<br>0                                     |                               | PD<br>BAL                                     | 4010<br>0               |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                               | BK-PG-PARCEL  | CLASS                                                                                                        | ACRES  | LOT NO. | PRIOR<br>Delinquencies          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                                             | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                                      | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                                                | DATE PAID      |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------|--------|---------|---------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                          |               |                                                                                                              |        |         |                                 |                                                                                      |                                                     |                                                                                        |                                                     |                                                                              | AMT PAID       |         |         |
|                                                                                                                          |               |                                                                                                              |        |         |                                 |                                                                                      |                                                     |                                                                                        |                                                     |                                                                              | BAL. DUE       |         |         |
| NAME AND ADDRESS                                                                                                         |               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                     |        |         |                                 |                                                                                      |                                                     |                                                                                        |                                                     |                                                                              |                |         |         |
| 28-60002.028<br>0<br>DERKOVICH DIANNA K<br>DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH                             | 44611         | RES 500<br>AA-LAKELAND BEACH S. D.<br>OUTLOT 1 .38900A W-30A<br>810 0 810                                    | 0.380  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>2353<br>392<br>1961<br>0<br>196<br>0<br>1765<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>2353<br>392<br>1961<br>0<br>196<br>0<br>1765<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-19 | 37165-0 |         |
| 28-00037.002<br>0<br>DEWITT NORMA J<br>DEWITT NORMA J<br>7023 STATE ROUTE 179<br>LAKEVILLE OH                            | CAUV<br>44638 | AGR 101<br>R15 T19 S11 PT S HALF SE<br>84.285A TAX MAP W-22<br>11570 30870 42440<br>50160 L<br>CERT DEL 2006 | 84.280 |         | 98322<br>536<br>89384<br>9474   | 0<br>0<br>123288<br>20516<br>102772<br>9048<br>10277<br>0<br>2011<br>0<br>0<br>99532 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>123288<br>20516<br>102772<br>19002<br>10277<br>0<br>2011<br>0<br>0<br>109486 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 09-28          | 36214-0 |         |
| 28-00766.001<br>0<br>DIAL LARRY & JILL<br>DIAL LARRY & JILL<br>6559 STATE ROUTE 514<br>BIG PRAIRIE OH                    | CAUV<br>44611 | AGR 101<br>R15 T19 S13 MID PT SE<br>4.226A W-26<br>6240 27550 33790<br>11210 L                               | 4.226  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>98160<br>16335<br>81825<br>0<br>8183<br>0<br>1897<br>0<br>71745<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>98160<br>16335<br>81825<br>0<br>8183<br>0<br>1897<br>0<br>71745<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>07-03 | 37055-6 |         |
| 28-00766.006<br>0<br>DIAL LARRY & JILL<br>DIAL LARRY & JILL<br>6559 STATE ROUTE 514<br>BIG PRAIRIE OH                    | CAUV<br>44611 | AGR 100<br>R15 T19 S13 4.613A<br>W-26<br>160 0 160<br>2580 L                                                 | 4.613  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>465<br>78<br>387<br>0<br>39<br>0<br>0<br>348<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>465<br>78<br>387<br>0<br>39<br>0<br>0<br>348<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>07-03 | 37060-1 |         |
| 28-00766.004<br>0<br>DIAL LARRY & JILL S JS<br>DIAL LARRY & JILL<br>6559 STATE ROUTE 514<br>BIG PRAIRIE OH               | CAUV<br>44611 | AGR 100<br>R15 T19 S13 NW PT SE<br>3.281A TM W-26<br>120 0 120<br>5170 L                                     | 3.281  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>349<br>58<br>291<br>0<br>29<br>0<br>0<br>262<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>349<br>58<br>291<br>0<br>29<br>0<br>0<br>262<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>07-03 | 37058-9 |         |
| 28-00202.000<br>0<br>DOERFER MARK W & LORI L<br>JS<br>DOERFER MARK W & LORI L<br>14264 TOWNSHIP ROAD 467<br>LAKEVILLE OH | CAUV<br>44638 | AGR 111<br>R15 T19 S11 EPT NW<br>30.055A W-22<br>11340 55440 66780<br>22250 L                                | 30.055 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>193996<br>32283<br>161713<br>0<br>16171<br>0<br>3494<br>0<br>142048<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>193996<br>32283<br>161713<br>0<br>16171<br>0<br>3494<br>0<br>142048<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-30<br>06-19 | 36447-5 |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES             |                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|----------|----------|
|                                                                                                                                      |              |         | LEGAL DESCRIPTION | LAND           |         |                        |                                          |                                                |                                   |                                                |                                 | BUILDING                                      | TOTAL          |         | AMT PAID | BAL. DUE |
|                                                                                                                                      |              |         |                   |                |         |                        |                                          |                                                |                                   |                                                |                                 |                                               |                |         |          |          |
| NAME AND ADDRESS                                                                                                                     |              |         |                   |                |         |                        |                                          |                                                |                                   |                                                |                                 |                                               |                |         |          |          |
| 28-00121.003<br>11<br>DOERING BETH A & NICHOLAS<br>C JS<br>DOERING BETH A & NICHOLAS<br>8233 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 | CAUV         | AGR 100 | 5.930             |                |         | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 610<br>101<br>509<br>0<br>51<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-07          | 36353-7 |          |          |
| REQ BY WAYNE SAV 7/30                                                                                                                |              |         | 210<br>3320 L     | 0<br>210       |         | 0                      | 0                                        | 458<br>0                                       |                                   | 458<br>0                                       |                                 | PD<br>BAL                                     | 916<br>0       |         |          |          |
| 28-00064.000<br>0<br>DONLEY CLARA I TRUSTEE<br><br>DONLEY CLARA I<br>14904 STATE ROUTE 39<br>LAKEVILLE OH 44638                      | AG CAUV      | AGR 100 | 28.700            |                |         | 0                      | 0                                        | 3428<br>571<br>2857<br>0<br>286<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3428<br>571<br>2857<br>0<br>286<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30          | 36242-5 |          |          |
|                                                                                                                                      |              |         | 1180<br>15870 L   | 0<br>1180      |         | 0                      | 0                                        | 2571<br>0                                      |                                   | 2571<br>0                                      |                                 | PD<br>BAL                                     | 5142<br>0      |         |          |          |
| 28-00065.000<br>0<br>DONLEY CLARA I TRUSTEE<br><br>DONLEY CLARA I<br>14904 STATE ROUTE 39<br>LAKEVILLE OH 44638                      | AG CAUV      | AGR 100 | 22.250            |                |         | 0                      | 0                                        | 2585<br>430<br>2155<br>0<br>216<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2585<br>430<br>2155<br>0<br>216<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30          | 36243-3 |          |          |
|                                                                                                                                      |              |         | 890<br>12110 L    | 0<br>890       |         | 0                      | 0                                        | 1939<br>0                                      |                                   | 1939<br>0                                      |                                 | PD<br>BAL                                     | 3878<br>0      |         |          |          |
| 28-00159.000<br>0<br>DONLEY KEVIN L<br><br>DONLEY KEVIN L<br>14812 STATE ROUTE 39<br>LAKEVILLE OH 44638                              | CAUV         | AGR 101 | 29.330            |                |         | 0                      | 0                                        | 73438<br>12221<br>61217<br>0<br>6122<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 73438<br>12221<br>61217<br>0<br>6122<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-16<br>07-17 | 36410-2 |          |          |
|                                                                                                                                      |              |         | 7180<br>21140 L   | 18100<br>25280 |         | 0                      | 0                                        | 55095<br>0                                     |                                   | 55095<br>0                                     |                                 | PD<br>BAL                                     | 110190<br>0    |         |          |          |
| 28-60140.000<br>0<br>DOWD CATHERINE ALICE<br><br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA 98524                               |              | RES 500 | 0.000             | 10             |         | 0                      | 0                                        | 2353<br>392<br>1961<br>0<br>196<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2353<br>392<br>1961<br>0<br>196<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01          | 37333-7 |          |          |
|                                                                                                                                      |              |         | 810               | 0<br>810       |         | 0                      | 0                                        | 1765<br>0                                      |                                   | 1765<br>0                                      |                                 | PD<br>BAL                                     | 3530<br>0      |         |          |          |
| 28-60141.000<br>0<br>DOWD CATHERINE ALICE<br><br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA 98524                               |              | RES 500 | 0.000             | 11             |         | 0                      | 0                                        | 2295<br>382<br>1913<br>0<br>191<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2295<br>382<br>1913<br>0<br>191<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-01          | 37334-4 |          |          |
|                                                                                                                                      |              |         | 790               | 0<br>790       |         | 0                      | 0                                        | 1722<br>0                                      |                                   | 1722<br>0                                      |                                 | PD<br>BAL                                     | 3444<br>0      |         |          |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                 | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  | AMT PAID             | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|-------|----------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------|---------|
| NAME AND ADDRESS                                                                                                         |              | LEGAL DESCRIPTION                                                     | LAND  | BUILDING | TOTAL                  |                                          |                                                         |                                   |                                                         |                                 |                                                            | BAL. DUE             |         |
| 28-60142.000<br>0<br>DOWD CATHERINE ALICE<br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA 98524                       |              | RES 510<br>LAKEVIEW PARK SD #1 LOT<br>22 (AKA JL REGNE #1)<br>W-30E   | 0.000 | 22       | 0                      | 0                                        | 8976<br>1493<br>7483<br>0<br>748<br>0<br>6735<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8976<br>1493<br>7483<br>0<br>748<br>0<br>6735<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>13470<br>0  | 37335-2 |
| 28-60164.010<br>0<br>DOWD CATHERINE ALICE<br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA 98524                       |              | RES 500<br>R15 T20 S25 #Q (AKA<br>LAKEVILLE PARK SD)<br>.71900A W-30E | 0.710 |          | 0                      | 0                                        | 3283<br>547<br>2736<br>0<br>274<br>0<br>2462<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3283<br>547<br>2736<br>0<br>274<br>0<br>2462<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>4924<br>0   | 37370-8 |
| 28-00483.000<br>0<br>DOWD CATRINE A<br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA 98524                             |              | RES 500<br>LAKEVIEW PARK SD #1 (AKA<br>JL REGNE #1) LOT 12 W-30E      | 0.000 | 12       | 0                      | 0                                        | 2266<br>377<br>1889<br>0<br>189<br>0<br>1700<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2266<br>377<br>1889<br>0<br>189<br>0<br>1700<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>3400<br>0   | 36779-4 |
| 28-00484.000<br>0<br>DOWD CATRINE A<br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA 98524                             |              | RES 510<br>LAKEVIEW PARK SD #1 LOT<br>13 (AKA JL REGNE #1)<br>W-30E   | 0.000 | 13       | 0                      | 0                                        | 33640<br>5598<br>28042<br>0<br>2804<br>0<br>25238<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 33640<br>5598<br>28042<br>0<br>2804<br>0<br>25238<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>50476<br>0  | 36780-8 |
| 28-00691.000<br>0<br>DUELL GEORGE J & ALICE J<br>DUELL GEORGE J & ALICE J<br>13791 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 510<br>OAK GROVE PARK ALLOT 2,<br>LOT 39 .20500A W-30C            | 0.210 | 39       | 0                      | 0                                        | 87179<br>14508<br>72671<br>0<br>7267<br>0<br>65404<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 87179<br>14508<br>72671<br>0<br>7267<br>0<br>65404<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>130808<br>0 | 36987-3 |
| 28-00692.000<br>0<br>DUELL GEORGE J & ALICE J<br>DUELL GEORGE J & ALICE J<br>13791 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>OAK GROVE PARK ALOT 2,<br>LOT 40 .19200A W-30C             | 0.190 | 40       | 0                      | 0                                        | 14089<br>2344<br>11745<br>0<br>1175<br>0<br>10570<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14089<br>2344<br>11745<br>0<br>1175<br>0<br>10570<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>21140<br>0  | 36988-1 |
| 28-00769.000<br>0<br>DUELL GEORGE L & ALICE J<br>DUELL GEORGE J & ALICE J<br>13791 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>#16 OAK GROVE PARK R15<br>T20 S25 .17800A W-30C            | 0.180 |          | 0                      | 0                                        | 813<br>135<br>678<br>0<br>68<br>0<br>610<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 813<br>135<br>678<br>0<br>68<br>0<br>610<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>1220<br>0   | 37064-1 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                                     | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                              | REMARKS |       |          |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------|---------|-------|----------|--|
|                                                                                                                                |              |                                                                           |       |         |                   |                        |                                          |                                                             |                                      |                                                             |                                      | LAND                                                       | BUILDING                     |         | TOTAL | AMT PAID |  |
|                                                                                                                                |              |                                                                           |       |         |                   |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                              |         |       | BAL. DUE |  |
| 28-00789.000<br>0<br>DUELL GEORGE L & ALICE J<br>DUELL GEORGE J & ALICE J<br>13791 COUNTY ROAD 100<br>LAKEVILLE OH 44638       |              | RES 500<br>PT LOT 38 OAKGRV 2 W-30C<br>1350 0 1350                        | 0.084 | 38      |                   | 0                      | 0                                        | 3922<br>653<br>3269<br>0<br>327<br>0<br>0<br>2942<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3922<br>653<br>3269<br>0<br>327<br>0<br>0<br>2942<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>5884<br>0           | 37090-1 |       |          |  |
| 28-00599.000<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>282 .0550A W-30A<br>2620 7350 9970 | 0.050 | 282     |                   | 0                      | 0                                        | 28963<br>4820<br>24143<br>0<br>2414<br>0<br>0<br>21729<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28963<br>4820<br>24143<br>0<br>2414<br>0<br>0<br>21729<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>43458<br>0 | 36895-0 |       |          |  |
| 28-00600.000<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>283 .0550A W-30A<br>340 0 340      | 0.050 | 283     |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>1482<br>0  | 36896-8 |       |          |  |
| 28-00601.000<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>284 .0550A W-30A<br>340 0 340      | 0.050 | 284     |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>1482<br>0  | 36897-5 |       |          |  |
| 28-00602.000<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 599<br>LAKELAND BEACH S. D. LOT<br>285 .0550A W-30A<br>340 0 340      | 0.050 | 285     |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>1482<br>0  | 36898-3 |       |          |  |
| 28-00603.000<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>286 W-30A<br>340 0 340             | 0.000 | 286     |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>1482<br>0  | 36899-1 |       |          |  |
| 28-00604.000<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>287 W-30A<br>340 0 340             | 0.000 | 287     |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br>1482<br>0  | 36900-4 |       |          |  |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                                         |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|---------|
|                                                                                                                                |              |                                                                              |        |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | AMT PAID                                          |         |         |
|                                                                                                                                |              |                                                                              |        |                  |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            | BAL. DUE                                          |         |         |
| 28-60002.026<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>BB-LAKELAND BEACH S. D.<br>OUTLOT 1 .30700A W-30A<br>630 0 630    | 0.300  |                  | 0                      | 0                                        | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br><br><br><br><br><br>2746<br>0   | 37163-5 |         |
| 28-60002.053<br>0<br>DUFFY ROBERT J & CYNTHIA<br>L JS<br>DUFFY ROBERT J & CYNTHIA<br>234 W MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>24-LAKELAND BEACH S. D.<br>R15 T20 S25 .15400A W-30A<br>320 0 320 | 0.150  |                  | 0                      | 0                                        | 930<br>155<br>775<br>0<br>78<br>0<br>0<br>697<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 930<br>155<br>775<br>0<br>78<br>0<br>0<br>697<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-10<br><br><br><br><br><br>1394<br>0   | 37190-2 |         |
| 28-00067.001<br>0<br>DUNCAN DONALD L<br><br>DUNCAN DONALD L<br>6875 STATE ROUTE 179<br>LAKEVILLE OH 44638                      |              | RES 511<br>R15 T19 S14 E HALF NE<br>6.283A TAX MAP W-21<br>14440 26880 41320 | 6.280  |                  | 0                      | 0                                        | 120035<br>19976<br>100059<br>0<br>10006<br>0<br>1824<br>88229<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 120035<br>19976<br>100059<br>0<br>10006<br>0<br>1824<br>88229<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br><br><br><br><br><br>176458<br>0 | 36246-6 |         |
| 28-00066.000<br>0<br>DUNCAN EVELYN M<br><br>DUNCAN EVELYN M<br>14060 STATE ROUTE 39<br>LAKEVILLE OH 44638                      |              | RES 561<br>R15 T19 S14 SWCOR, E<br>HALF NE 2.86400A W-21<br>9060 0 9060 H    | 2.860  |                  | 0                      | 0                                        | 26319<br>4380<br>21939<br>0<br>2194<br>13334<br>371<br>6040<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 26319<br>4380<br>21939<br>0<br>2194<br>13334<br>371<br>6040<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br>12080<br>0       | 36244-0 |         |
| 28-00067.002<br>0<br>DUNCAN FRED D<br><br>DUNCAN FRED D<br>6859 STATE ROUTE 179<br>LAKEVILLE OH 44638                          |              | RES 511<br>R15 T19 S14 E HALF NE<br>2.704A TM W-21<br>8810 42770 51580       | 2.700  |                  | 0                      | 0                                        | 149840<br>24935<br>124905<br>0<br>12491<br>0<br>2960<br>109454<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 149840<br>24935<br>124905<br>0<br>12491<br>0<br>2960<br>109454<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-13<br><br><br><br><br><br>218908<br>0 | 36247-3 |         |
| 28-00744.000<br>0<br>DUNCAN JAMES A<br><br>DUNCAN JAMES A<br>14174 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                     |              | AGR 101<br>R15 T19 S11 NWCOR NE<br>17.55800A W-22<br>15090 48760 63850       | 17.560 |                  | 0                      | 0                                        | 185484<br>30867<br>154617<br>0<br>15462<br>0<br>0<br>139155<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 185484<br>30867<br>154617<br>0<br>15462<br>0<br>0<br>139155<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17<br><br><br><br><br><br>278310<br>0 | 37042-0 |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION                                                                           | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                       |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|---------------------------------------------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                 |              |         |          |         |                                                                                             |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID  |                                                            |                               |         |
|                                                                                                                                 |              |         |          |         |                                                                                             |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE  |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                |              | LAND    | BUILDING | TOTAL   |                                                                                             |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                               |         |
| 28-00067.000<br>0<br>DUNCAN JAMES D TOD &<br>@ (7)<br>DUNCAN JAMES D & ELEANOR<br>6807 STATE ROUTE 179<br>LAKEVILLE OH 44638    | CAUV         | AGR 101 | 54.683   |         | R15 T19 S14 E HALF NE<br>RES 54.683A W-21                                                   | 0                      | 0                                        | 127588<br>21232<br>106356<br>0<br>10636<br>0<br>1529<br>94191<br>0  | 0                                 | 127588<br>21232<br>106356<br>0<br>10636<br>0<br>1529<br>94191<br>0  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-09<br>188382<br>0          | 36245-8 |
| 28-00067.003<br>0<br>DUNCAN JAMES L & BEVERLY<br>J JS<br>DUNCAN JAMES L & BEVERLY<br>6801 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 511 | 3.910    |         | R15 T19 S14 E HALF NE<br>3.918A TM W-21                                                     | 0                      | 0                                        | 177147<br>29479<br>147668<br>0<br>14767<br>0<br>3413<br>129488<br>0 | 0                                 | 177147<br>29479<br>147668<br>0<br>14767<br>0<br>3413<br>129488<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-16<br>258976<br>0 | 36248-1 |
| 28-00067.004<br>0<br>DUNCAN STACY A & GRAY<br>ROBIN L<br>GRAY LESTER W & ROBIN L<br>PO BOX 427<br>GLENMONT OH 44628             |              | RES 501 | 6.000    |         | R15 T19 S14 E HALF NE<br>6.00A TM W-21                                                      | 0                      | 0                                        | 27452<br>4568<br>22884<br>0<br>2288<br>0<br>0<br>20596<br>0         | 0                                 | 27452<br>4568<br>22884<br>0<br>2288<br>0<br>0<br>20596<br>0         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17<br>41192<br>0  | 36249-9 |
| 28-00067.005<br>0<br>DUNCAN VICKIE L & CONNIE<br>L<br>DUNCAN CONNIE L & VICKI L<br>13975 STATE ROUTE 39<br>LAKEVILLE OH 44638   |              | RES 501 | 6.000    |         | R15 T19 S14 E HALF NE<br>6.00A TM W-21                                                      | 0                      | 0                                        | 27452<br>4568<br>22884<br>0<br>2288<br>0<br>0<br>20596<br>0         | 0                                 | 27452<br>4568<br>22884<br>0<br>2288<br>0<br>0<br>20596<br>0         | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-25<br>41192<br>0  | 36250-3 |
| 28-00412.000<br>0<br>DUNCAN WILMER J<br><br>DUNCAN WILMER J<br>13281 TOWNSHIP ROAD 511<br>BIG PRAIRIE OH 44611                  |              | RES 500 | 1.488    |         | OUTLOT 1 LAKEVILLE PARK<br>AKA CHAS WIGTON<br>ALLOTMENT TAX MAP W-25<br>RESV TO 1.488A      | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                   | 0                                 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                   | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18<br>872<br>0    | 36707-5 |
| 28-00412.001<br>0<br>DUNCAN WILMER J<br><br>DUNCAN WILMER J<br>13281 TOWNSHIP ROAD 511<br>BIG PRAIRIE OH 44611                  |              | RES 500 | 0.072    |         | R15 T20 S26 OUTLOT 2<br>LAKEVILLE PARK AKA CHAS<br>WIGTON ALLOT W-25A<br>RSV TO .072A 10/99 | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                        | 0                                 | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18<br>44<br>0     | 36708-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                   | BK-PG-PARCEL | CLASS                                                                                                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                      | REMARKS                                           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                             |              | LEGAL DESCRIPTION                                                                                        |          |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                       |                                                   |         |
|                                                                                                                                              |              | LAND                                                                                                     | BUILDING | TOTAL   |                        |                                          |                                                                  |                                      |                                                                  |                                      | BAL. DUE                                                       |                                                   |         |
| 28-00070.008<br>0<br>DYE RYAN C<br><br>DYE RYAN C<br>6431 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                            | AG CAUV      | AGR 122<br><br>T19 R15 S15 SE 27.932A<br><br><br>1060<br>10290 L                                         | 27.932   |         | 0                      | 0                                        | 3079<br>512<br>2567<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 3079<br>512<br>2567<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-05<br><br><br><br><br><br><br><br>5134<br>0    | 36261-3 |
| 28-00070.009<br>0<br>DYE RYAN C<br><br>DYE RYAN C<br>6431 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                            | AG CAUV      | AGR 101<br><br>R15 T19 S15 8.588A<br>RESURVEYED 2/21/2003 W-15<br><br>6400 34270 40670<br>10370 L        | 8.588    |         | 0                      | 0                                        | 118146<br>19661<br>98485<br>0<br>9849<br>0<br>2445<br>86191<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 118146<br>19661<br>98485<br>0<br>9849<br>0<br>2445<br>86191<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-05<br><br><br><br><br><br><br><br>172382<br>0  | 36262-1 |
| 28-90005.000<br>32<br>EAST OHIO GAS CO<br>C/O TAX DEPT 17TH FLOOR<br>EAST OHIO GAS COMPANY<br>625 LIBERTY AVE 18TH FL<br>PITTSBURGH PA 15222 |              | UTL 881<br><br>PUBLIC UTILITY<br><br><br>0 38390 38390                                                   | 0.000    |         | 0                      | 0                                        | 111523<br>0<br>111523<br>0<br>0<br>0<br>0<br>111523<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 111523<br>0<br>111523<br>0<br>0<br>0<br>0<br>111523<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-06<br>07-09<br><br><br><br><br><br>223046<br>0 | 37392-9 |
| 28-00301.000<br>8<br>EDGEELL BILLY JOE<br><br>EDGEELL BILLY JOE<br>14107 STATE ROUTE 226<br>LAKEVILLE OH 44638<br><br>REQ PER 1ST AM 4/2/03  |              | RES 510<br><br>NWPT LOT 47 LAKEVILLE<br>VILLAGEA (AKA LOT 5<br>KOPP'S ADD) W-30G<br><br>3610 16870 20480 | 0.000    | 47      | 0                      | 0                                        | 59494<br>9900<br>49594<br>0<br>4959<br>0<br>1240<br>43395<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59494<br>9900<br>49594<br>0<br>4959<br>0<br>1240<br>43395<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>86790<br>0  | 36593-2 |
| 28-00302.000<br>8<br>EDGEELL BILLY JOE<br><br>EDGEELL BILLY JOE<br>14107 STATE ROUTE 226<br>LAKEVILLE OH 44638<br><br>REQ PER 1ST AM 4/02/03 |              | RES 500<br><br>LAKEVILLE VILLAGE LOT 48<br>(AKA LOT 6 KOPP'S ADD)<br>W-30G<br><br>1340 0 1340            | 0.000    | 48      | 0                      | 0                                        | 3893<br>648<br>3245<br>0<br>325<br>0<br>2920<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3893<br>648<br>3245<br>0<br>325<br>0<br>2920<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>5840<br>0   | 36594-9 |
| 28-00083.001<br>0<br>EDWARDS MARVIN F & BETSY<br>A JS<br>EDWARDS MARVIN F & BETSY<br>8315 STATE RD 179<br>LAKEVILLE OH 44638                 |              | RES 511<br><br>R15 T20 S35 SECOR NW<br>4.500A W-24<br><br>11640 22400 34040                              | 4.500    |         | 0                      | 0                                        | 98886<br>16456<br>82430<br>0<br>8243<br>0<br>74187<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 98886<br>16456<br>82430<br>0<br>8243<br>0<br>74187<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-08<br>06-29<br><br><br><br><br><br>148374<br>0 | 36289-2 |

**AUDITOR'S TAX LIST AND INSURER'S DUPLICATE  
OF REAL PROPERTY FOR TAX YEAR**

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS               | DECEMBER                                                    | ADJUSTMENTS                          | JUNE                                                        | ADJUSTMENTS                          | DATE PAID                                                                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|---------------|---------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                             |              | LAND    | BUILDING | TOTAL   | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                         | TO DECEMBER<br>TAX                   | TAX                                                         | TO JUNE<br>TAX                       | AMT PAID                                                                          |         |
|                                                                                                                              |              |         |          |         |               |                           |                                                             |                                      |                                                             |                                      | BAL. DUE                                                                          |         |
| 28-00083.002<br>0<br>EDWARDS MARVIN F & BETSY<br>A JS<br>EDWARDS MARVIN F & BETSY<br>8315 STATE RD 179<br>LAKEVILLE OH 44638 |              | RES 501 | 2.460    |         | 0             | 0                         | 11242<br>1871<br>9371<br>0<br>937<br>0<br>0<br>8434<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11242<br>1871<br>9371<br>0<br>937<br>0<br>0<br>8434<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 06-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 16868<br>0 | 36290-6 |
| 28-00425.000<br>0<br>ELIOT SCOTT T & JEAN R JS<br><br>ELIOT SCOTT T & JEAN R<br>7900 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 77      | 0             | 0                         | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2920<br>0        | 36721-5 |
| 28-00426.000<br>0<br>ELIOT SCOTT T & JEAN R JS<br><br>ELIOT SCOTT T & JEAN R<br>7900 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 92      | 0             | 0                         | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2920<br>0        | 36722-3 |
| 28-00427.000<br>0<br>ELIOT SCOTT T & JEAN R JS<br><br>ELIOT SCOTT T & JEAN R<br>7900 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 93      | 0             | 0                         | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2920<br>0        | 36723-1 |
| 28-00428.000<br>0<br>ELIOT SCOTT T & JEAN R JS<br><br>ELIOT SCOTT T & JEAN R<br>7900 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | RES 510 | 0.000    | 94      | 0             | 0                         | 13131<br>2185<br>10946<br>0<br>1095<br>0<br>0<br>9851<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13131<br>2185<br>10946<br>0<br>1095<br>0<br>0<br>9851<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 19702<br>0       | 36724-8 |
| 28-00504.000<br>0<br>ELLIOTT RONALD D &<br>PHYLLIS JS<br>ELLIOTT RONALD D &<br>3742 E SMITHVILLE-WESTERN<br>WOOSTER OH 44691 |              | RES 510 | 0.000    | 6       | 0             | 0                         | 25157<br>4186<br>20971<br>0<br>2097<br>0<br>0<br>18874<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25157<br>4186<br>20971<br>0<br>2097<br>0<br>0<br>18874<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 37748<br>0       | 36800-3 |
| 28-60122.000<br>0<br>ELLIOTT RONALD D &<br>PHYLLIS JS<br>ELLIOTT RONALD D &<br>3742 E SMITHVILLE-WESTERN<br>WOOSTER OH 44691 |              | RES 500 | 0.000    | 7       | 0             | 0                         | 1801<br>300<br>1501<br>0<br>150<br>0<br>0<br>1351<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1801<br>300<br>1501<br>0<br>150<br>0<br>0<br>1351<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2702<br>0        | 37314-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                              |              |                                                                                       |       |                  |                        |                                          |                                                    |                                   |                                                    |                                 | AMT PAID                                                   |                                                  |         |
|                                                                                                                              |              |                                                                                       |       |                  |                        |                                          |                                                    |                                   |                                                    |                                 | BAL. DUE                                                   |                                                  |         |
| 28-60127.000<br>0<br>ELLIOTT RONALD D &<br>PHYLLIS JS<br>ELLIOTT RONALD D &<br>3742 E SMITHVILLE-WESTERN<br>WOOSTER OH 44691 |              | RES 500<br>LAKEVIEW PARK SD #3 LOT<br>12 (AKA JL REGNE #3)<br>W-30E<br>550 0 550      | 0.000 | 12               | 0                      | 0                                        | 1598<br>266<br>1332<br>0<br>133<br>0<br>1199<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1598<br>266<br>1332<br>0<br>133<br>0<br>1199<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br><br><br><br><br><br><br>2398<br>0       | 37319-7 |
| 28-60164.011<br>0<br>ELLIOTT RONALD D &<br>PHYLLIS JS<br>ELLIOTT RONALD D &<br>3742 E SMITHVILLE-WESTERN<br>WOOSTER OH 44691 |              | RES 500<br>#R (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 .25900A<br>W-30E<br>410 0 410     | 0.250 |                  | 0                      | 0                                        | 1191<br>198<br>993<br>0<br>99<br>0<br>894<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1191<br>198<br>993<br>0<br>99<br>0<br>894<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br><br><br><br><br><br><br>1788<br>0       | 37371-5 |
| 28-00381.000<br>0<br>ELLIS ALAN D & BARBARA<br><br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 11 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670     | 0.000 | 11               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25<br><br><br><br><br><br>2920<br>0  | 36675-2 |
| 28-00382.000<br>0<br>ELLIS ALAN D & BARBARA<br><br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 12 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740     | 0.000 | 12               | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2150<br>358<br>1792<br>0<br>179<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25<br><br><br><br><br><br>3226<br>0  | 36676-0 |
| 28-00383.000<br>0<br>ELLIS ALAN D & BARBARA<br><br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 13 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740     | 0.000 | 13               | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2150<br>358<br>1792<br>0<br>179<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25<br><br><br><br><br><br>3226<br>0  | 36677-7 |
| 28-00384.000<br>0<br>ELLIS ALAN D & BARBARA<br><br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 500<br>LOT 14 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740     | 0.000 | 14               | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2150<br>358<br>1792<br>0<br>179<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25<br><br><br><br><br><br>3226<br>0  | 36678-5 |
| 28-00385.000<br>0<br>ELLIS ALAN D & BARBARA<br><br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638  |              | RES 599<br>LOT 20 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 2070 2740 | 0.000 | 20               | 0                      | 0                                        | 7960<br>1325<br>6635<br>0<br>664<br>0<br>5971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7960<br>1325<br>6635<br>0<br>664<br>0<br>5971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25<br><br><br><br><br><br>11942<br>0 | 36679-3 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                         |              |                                                                                                     |       |         |                        |                                          |                                                             |                                      |                                                             |                                      | AMT PAID                                                   |                |         |
|                                                                                                                         |              |                                                                                                     |       |         |                        |                                          |                                                             |                                      |                                                             |                                      | BAL. DUE                                                   |                |         |
| 28-00386.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 21 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670                   | 0.000 | 21      | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36680-7 |
| 28-00387.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 510<br>R15 T20 S26 LOT 22<br>LAKEVILLE PARK (AKA CHAS<br>WIGTON ALLOT) W-25A<br>670 14460 15130 | 0.000 | 22 23   | 0                      | 0                                        | 43953<br>7315<br>36638<br>0<br>3664<br>0<br>0<br>32974<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 43953<br>7315<br>36638<br>0<br>3664<br>0<br>0<br>32974<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36681-4 |
| 28-00387.001<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>R15 T20 S26 (LOT 23<br>LAKEVILLE PARK)AKA CHAS<br>WIGTON ALLOT W-25A<br>670 0 670        | 0.000 | 23      | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36682-2 |
| 28-00388.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 24 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>690 0 690                   | 0.000 | 24      | 0                      | 0                                        | 2004<br>333<br>1671<br>0<br>167<br>0<br>0<br>1504<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2004<br>333<br>1671<br>0<br>167<br>0<br>0<br>1504<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36683-0 |
| 28-00389.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 25 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>820 0 820                   | 0.000 | 25      | 0                      | 0                                        | 2382<br>396<br>1986<br>0<br>199<br>0<br>0<br>1787<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2382<br>396<br>1986<br>0<br>199<br>0<br>0<br>1787<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36684-7 |
| 28-00390.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 26 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>880 0 880                   | 0.000 | 27      | 0                      | 0                                        | 2556<br>425<br>2131<br>0<br>213<br>0<br>0<br>1918<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2556<br>425<br>2131<br>0<br>213<br>0<br>0<br>1918<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36685-5 |
| 28-00391.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 27 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>830 0 830                   | 0.000 |         | 0                      | 0                                        | 2411<br>401<br>2010<br>0<br>201<br>0<br>0<br>1809<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2411<br>401<br>2010<br>0<br>201<br>0<br>0<br>1809<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36686-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|------|----------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                                    |              |         | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                          |                                                             |                                           |                                                             |                                           | TOTAL                                                      | AMT PAID       |         |  |
|                                                                                                                                    |              |         |                   |      |          |                        |                                          |                                                             |                                           |                                                             |                                           |                                                            | BAL. DUE       |         |  |
| 28-00392.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638            |              | RES 500 | 0.000             | 28   |          | 0                      | 0                                        | 2527<br>420<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2527<br>420<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36687-0 |  |
| 28-00393.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638            |              | RES 500 | 0.000             | 29   |          | 0                      | 0                                        | 2208<br>368<br>1840<br>0<br>184<br>0<br>0<br>1656<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2208<br>368<br>1840<br>0<br>184<br>0<br>0<br>1656<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36688-8 |  |
| 28-00394.000<br>0<br>ELLIS ALAN D & BARBARA<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638            |              | RES 500 | 0.000             | 30   |          | 0                      | 0                                        | 3050<br>507<br>2543<br>0<br>254<br>0<br>0<br>2289<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3050<br>507<br>2543<br>0<br>254<br>0<br>0<br>2289<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36689-6 |  |
| 28-00472.000<br>0<br>ELLIS ALAN D & BARBARA JT<br>SURV<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000             | 8    |          | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36768-2 |  |
| 28-00473.000<br>0<br>ELLIS ALAN D & BARBARA JT<br>SURV<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 510 | 0.000             |      |          | 0                      | 0                                        | 25448<br>4235<br>21213<br>0<br>2121<br>0<br>0<br>19092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25448<br>4235<br>21213<br>0<br>2121<br>0<br>0<br>19092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36769-0 |  |
| 28-00474.000<br>0<br>ELLIS ALAN D & BARBARA JT<br>SURV<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000             | 10   |          | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36770-5 |  |
| 28-00475.000<br>0<br>ELLIS ALAN D & BARBARA JT<br>SURV<br>ELLIS ALAN D & BARBARA<br>14069 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000             | 23   |          | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>06-25 | 36771-2 |  |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES       | LOT NO. | LEGAL DESCRIPTION                                        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------|---------|----------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                    |              |         |             |         |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID                                                   |                                                   |         |
|                                                                                                                                    |              |         |             |         |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                                   |                                                   |         |
| NAME AND ADDRESS                                                                                                                   |              | LAND    | BUILDING    | TOTAL   |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                                                   |         |
| 28-00699.000<br>0<br>ELLIS ROY & MARLENE &<br>OGG STEVE & KAREN & SLUSS<br>ELLIS ROY & MARLENE<br>10724 SCATELL<br>CANAL FULTON OH | 44614        | RES 510 | 0.100       | 7       | OAK GROVE PARK ALLOT I,<br>LOT 7 .1000A W-30C            | 0                      | 0                                        | 32246<br>5367<br>26879<br>0<br>2688<br>0<br>0<br>24191<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 32246<br>5367<br>26879<br>0<br>2688<br>0<br>0<br>24191<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br><br><br><br><br><br>48382<br>0  | 36995-1 |
| ADDRESS PER MARLENE                                                                                                                |              |         |             |         |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                                                   |         |
| 28-00509.000<br>0<br>ESBORN THEODORE J &<br>MAUREEN BRETT<br>ESBORN THEODORE J &<br>3799 GLENWOOD ROAD<br>CLEVELAND OH             | 44121        | RES 500 | 0.050       | 216     | LAKELAND BEACH S. D. LOT<br>216 .05500A W-30A            | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-10<br><br><br><br><br><br>1482<br>0   | 36805-1 |
| 28-00510.000<br>0<br>ESBORN THEODORE J &<br>MAUREEN BRETT<br>ESBORN THEODORE J &<br>3799 GLENWOOD ROAD<br>CLEVELAND OH             | 44121        | RES 510 | 0.050       | 217     | LAKELAND BEACH S. D. LOT<br>217 .05500A W-30A            | 0                      | 0                                        | 32739<br>5448<br>27291<br>0<br>2729<br>0<br>0<br>24562<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 32739<br>5448<br>27291<br>0<br>2729<br>0<br>0<br>24562<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-10<br><br><br><br><br><br>49124<br>0  | 36806-9 |
| 28-60002.018<br>0<br>ESBORN THEODORE J &<br>MAUREEN BRETT<br>ESBORN THEODORE J &<br>3799 GLENWOOD ROAD<br>CLEVELAND OH             | 44121        | RES 500 | 0.230       | 1       | Q-LAKELAND BEACH S. D.<br>OUTLOT 1 .23200A W-30A         | 0                      | 0                                        | 1394<br>232<br>1162<br>0<br>116<br>0<br>0<br>1046<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1394<br>232<br>1162<br>0<br>116<br>0<br>0<br>1046<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-10<br><br><br><br><br><br>2092<br>0   | 37155-7 |
| 28-00122.009<br>8<br>FACEMIRE JEFFREY A &<br>IRENE A JS<br>FACEMIRE JEFFREY A &<br>7640 TOWNSHIP ROAD 466<br>LAKEVILLE OH          | 44638        | RES 510 | 2.950       | 1       | LOT 1 BROOKFIELD FARMS<br>2.953A W-23 (R15 T19 S2<br>SW) | 0                      | 0                                        | 151612<br>25230<br>126382<br>0<br>12638<br>0<br>2899<br>110845<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 151612<br>25230<br>126382<br>0<br>12638<br>0<br>2899<br>110845<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>221690<br>0 | 36363-0 |
| REQ PER 1ST AM 7/29/02                                                                                                             |              |         |             |         |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                                                   |         |
| 28-00155.000<br>0<br>FALDETTA STEVEN R                                                                                             | CAUV         | AGR 100 | 0.360       |         | R15 T19 S12 SE COR NE<br>.365A RESURVEY 1/30/96<br>W-27  | 0                      | 0                                        | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br><br><br><br><br><br><br>86<br>0          | 36403-2 |
| FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH                                                                        |              | 44638   | 20<br>570 L | 0<br>20 |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                                                   |         |
| PER STEVEN FALDETTA                                                                                                                |              |         |             |         |                                                          |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                                                   |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                | BK-PG-PARCEL | CLASS                                                                                    | ACRES     | LOT NO.  | PRIOR         | ADJUSTMENTS | DECEMBER                                                             | ADJUSTMENTS | JUNE                                                                 | ADJUSTMENTS | DATE PAID                                                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------|----------------------------------------------------------------------|-------------|----------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                          |              | LEGAL DESCRIPTION                                                                        | LAND      | BUILDING | DELINQUENCIES | TO PRIOR    | TAX                                                                  | TO DECEMBER | TAX                                                                  | TO JUNE     | AMT PAID                                                                        |         |
|                                                                                                                                                           |              | TOTAL                                                                                    |           |          |               |             |                                                                      |             |                                                                      |             | BAL. DUE                                                                        |         |
| 28-00275.000<br>0<br>FALDETTA STEVEN R<br>FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638                                               | CAUV         | AGR 100<br>R15 T19 S12 SE PT NE<br>3.636A RESURVEYED 4/99<br>W-27<br>180 0 180<br>1780 L | 3.636     |          | 0             | 0           | 523.87<br>436.00<br>44.00<br>0.00<br>392.00                          | 0           | 523.87<br>436.00<br>44.00<br>0.00<br>392.00                          | 0           | CHG 01-19<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 784<br>BAL 0          | 36554-6 |
| 28-00275.006<br>0<br>FALDETTA STEVEN R<br>FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638                                               |              | RES 599<br>R15 T19 S12 SE PT NE<br>1.159A W-27<br>1830 1890 3720                         | 1.150     |          | 0             | 0           | 10807.1799<br>9008.00<br>901.00<br>0.00<br>8107.00                   | 0           | 10807.1799<br>9008.00<br>901.00<br>0.00<br>8107.00                   | 0           | CHG 01-19<br>CRE 06-21<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 16214<br>BAL 0  | 36556-2 |
| 28-00275.007<br>0<br>FALDETTA STEVEN R<br>FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638                                               |              | RES 501<br>T19 R15 S12 2.359AC<br>W-27<br>3720 4940 8660                                 | 2.359     |          | 0             | 0           | 25157.4186<br>20971.00<br>2097.00<br>0.00<br>18874.00                | 0           | 25157.4186<br>20971.00<br>2097.00<br>0.00<br>18874.00                | 0           | CHG 01-19<br>CRE 06-21<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 37748<br>BAL 0  | 36557-9 |
| 28-00005.001<br>0<br>FASIG ROBERT S & JANET JS<br>FASIG DAVID S<br>3474 WRIGHT ROAD NW<br>UNIONTOWN OH 44685                                              |              | AGR 101<br>R15 T20 S27 PT NW SW<br>11.000A<br>8820 41300 50120                           | 11.000    |          | 0             | 0           | 145599.24230<br>121369.00<br>12137.00<br>0.00<br>2538.106694<br>0.00 | 0           | 145599.24230<br>121369.00<br>12137.00<br>0.00<br>2538.106694<br>0.00 | 0           | CHG 02-16<br>CRE 06-04<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 213388<br>BAL 0 | 36173-2 |
| 28-00195.000<br>0<br>FLINNER DANIEL E<br>FLINNER DANIEL E<br>PO BOX 63<br>BIG PRAIRIE OH 44611                                                            |              | RES 511<br>R15 T20 S25 SECOR SE<br>8.5000A W-30<br>17940 38750 56690                     | 8.500     |          | 0             | 0           | 164684.27405<br>137279.00<br>13728.00<br>0.00<br>2691.120860<br>0.00 | 0           | 164684.27405<br>137279.00<br>13728.00<br>0.00<br>2691.120860<br>0.00 | 0           | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 241720<br>BAL 0 | 36444-2 |
| 28-00528.000<br>8<br>FLINNER DONALD M & NANCY<br>J JS<br>FLINNER DONALD M & NANCY<br>13681 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ BY 1ST AM 5/11/07 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>266 .05500A W-30A<br>2620 43540 46160             | 0.050 266 |          | 0             | 0           | 134095.22315<br>111780.00<br>11178.00<br>0.00<br>2795.97807<br>0.00  | 0           | 134095.22315<br>111780.00<br>11178.00<br>0.00<br>2795.97807<br>0.00  | 0           | CHG 02-12<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 195614<br>BAL 0 | 36824-9 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                               |              |                                                                                |        |                  |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                                               |              |                                                                                |        |                  |                        |                                          |                                                                 |                                   |                                                                 |                                 | BAL. DUE                                                   |                |         |
| 28-00529.000<br>8<br>FLINNER DONALD M & NANCY<br>J JS<br>FLINNER DONALD M & NANCY<br>13681 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>REQ BY 1ST AM 5/11/07 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>267 .05500A W-30A<br>340 0 340          | 0.050  | 267              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12 | 36825-7 |
| 28-00530.000<br>8<br>FLINNER DONALD M & NANCY<br>J JS<br>FLINNER DONALD M & NANCY<br>13681 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>REQ BY 1ST AM 5/11/07 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>268 .05500A W-30A<br>340 0 340          | 0.050  | 268              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12 | 36826-5 |
| 28-60002.021<br>0<br>FLINNER DONALD M & NANCY<br>J<br>FLINNER DONALD M & NANCY<br>13681 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                 |              | RES 500<br>X-LAKELAND BEACH S. D.<br>OUTLOT 1 .44700A W-30A<br>920 0 920       | 0.440  |                  | 0                      | 0                                        | 2673<br>445<br>2228<br>201<br>223<br>0<br>0<br>2206<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2673<br>445<br>2228<br>0<br>223<br>0<br>0<br>2005<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-01          | 37158-0 |
| 28-00079.002<br>0 CAUV<br>FLINNER EUGENE E &<br>BARBARA A<br>FLINNER EUGENE E &<br>13605 TOWNSHIP ROAD 474<br>LAKEVILLE OH 44638                              |              | AGR 101<br>R15 T20 S36 E HALF NE<br>6.54A TM W-29<br>230 0 230<br>10300 L      | 6.540  |                  | 0                      | 0                                        | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 668<br>111<br>557<br>0<br>56<br>0<br>0<br>501<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18 | 36284-3 |
| 28-00079.000<br>0 CAUV<br>FLINNER EUGENE EARL &<br>BARBARA ANN<br>FLINNER EUGENE E &<br>13605 TOWNSHIP ROAD 474<br>LAKEVILLE OH 44638                         |              | AGR 101<br>R15 T20 S36 E HALF NE<br>71.46A W-29<br>9300 13340 22640<br>42280 L | 71.460 |                  | 0                      | 0                                        | 65769<br>10945<br>54824<br>0<br>5482<br>0<br>863<br>48479<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 65769<br>10945<br>54824<br>0<br>5482<br>0<br>863<br>48479<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18 | 36282-8 |
| 28-00079.001<br>77<br>FLINNER MELISSA A<br><br>FLINNER MELISSA A<br>13561 TOWNSHIP ROAD 474<br>LAKEVILLE OH 44638<br><br>REQ BY NATL CITY MORTG               |              | RES 511<br>R15 T20 S36 E HALF NE<br>2.00A TM W-29<br>7700 25660 33360          | 2.000  |                  | 0                      | 0                                        | 96911<br>16127<br>80784<br>0<br>8078<br>0<br>1846<br>70860<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 96911<br>16127<br>80784<br>0<br>8078<br>0<br>1846<br>70860<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29 | 36283-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                                      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------------------------|---------|
|                                                                                                                               |              |                                                                                                          |       |         |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            | AMT PAID                                       |         |
|                                                                                                                               |              |                                                                                                          |       |         |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            | BAL. DUE                                       |         |
| 28-00531.000<br>0<br>FOLTZ WALTER F & GARNET<br>@ (3)<br>FOLTZ WALTER F & GARNET<br>2995 MILLERSBURG ROAD<br>WOOSTER OH 44691 |              | RES 599<br>LAKELAND BEACH S. D. LOT<br>122 .05500A W-30A<br>340 910 1250                                 | 0.050 | 122     | 0                      | 0                                        | 3631<br>604<br>3027<br>0<br>303<br>0<br>0<br>2724<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3631<br>604<br>3027<br>0<br>303<br>0<br>0<br>2724<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br><br><br>5448<br>0 | 36827-2 |
| 28-00532.000<br>0<br>FOLTZ WALTER F & GARNET<br>@ (3)<br>FOLTZ WALTER F & GARNET<br>2995 MILLERSBURG ROAD<br>WOOSTER OH 44691 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>123 W-30A<br>340 0 340                                            | 0.000 | 123     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br><br><br>1482<br>0 | 36828-0 |
| 28-00533.000<br>0<br>FOLTZ WALTER F & GARNET<br>@ (3)<br>FOLTZ WALTER F & GARNET<br>2995 MILLERSBURG ROAD<br>WOOSTER OH 44691 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>124 W-30A<br>340 0 340                                            | 0.000 | 124     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br><br><br>1482<br>0 | 36829-8 |
| 28-00534.000<br>0<br>FOLTZ WALTER F & GARNET<br>@ (3)<br>FOLTZ WALTER F & GARNET<br>2995 MILLERSBURG ROAD<br>WOOSTER OH 44691 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>125 W-30A<br>340 0 340                                            | 0.000 | 125     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br><br><br>1482<br>0 | 36830-2 |
| 28-60000.003<br>0<br>FOLTZ WALTER F & GARNET<br>@ (3)<br>FOLTZ WALTER F & GARNET<br>2995 MILLERSBURG ROAD<br>WOOSTER OH 44691 |              | RES 500<br>3-LAKELAND BEACH SD R15<br>T20 S25 .59A &<br>F-LAKELAND BEACH SDOL1<br>.21A W30A<br>430 0 430 | 0.260 |         | 0                      | 0                                        | 1249<br>208<br>1041<br>0<br>104<br>0<br>0<br>937<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1249<br>208<br>1041<br>0<br>104<br>0<br>0<br>937<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br><br><br>1874<br>0 | 37136-8 |
| 28-60002.036<br>0<br>FOLTZ WALTER F & GARNET<br>@ (3)<br>FOLTZ WALTER F & GARNET<br>2995 MILLERSBURG ROAD<br>WOOSTER OH 44691 |              | RES 500<br>6-LAKELAND BEACH S.D.<br>R15 T20 S25 .0640A W-30A<br>130 0 130                                | 0.060 |         | 0                      | 0                                        | 378<br>63<br>315<br>0<br>32<br>0<br>0<br>283<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 378<br>63<br>315<br>0<br>32<br>0<br>0<br>283<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br><br><br>566<br>0  | 37173-9 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                | BK-PG-PARCEL | CLASS                                                                       | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                           |              |                                                                             |          |         |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                                   |                |         |
|                                                                                                                                                           |              |                                                                             |          |         |                        |                                          |                                                 |                                   |                                                 |                               | BAL. DUE                                                   |                |         |
| NAME AND ADDRESS                                                                                                                                          |              | LAND                                                                        | BUILDING | TOTAL   |                        |                                          |                                                 |                                   |                                                 |                               |                                                            |                |         |
| 28-00208.000<br>0<br>MILLER ANDY J & FANNIE JS<br>FRAME RONALD F & NANCY J<br>828 STATE ROUTE 95<br>LOUDONVILLE OH 44842                                  | CAUV         | AGR 100<br>R15 T19 S1 NPT NE<br>9.2500A W-28<br>330<br>4200 L               | 9.250    |         | 0                      | 0                                        | 959<br>160<br>799<br>0<br>80<br>0<br>0          | 0                                 | 959<br>160<br>799<br>0<br>80<br>0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-16          | 36455-3 |
| 28-00244.000<br>0<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DRIVE<br>PITTSBURGH PA 15237                                           | CAUV         | AGR 101<br>R15 T19 S2 SE PT SW<br>47.213A TAX MAP W-23<br>8160<br>28330 L   | 47.210   |         | 0                      | 0                                        | 102808<br>17109<br>85699<br>0<br>8570<br>0<br>0 | 0                                 | 102808<br>17109<br>85699<br>0<br>8570<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-23<br>06-28 | 36497-1 |
| 28-00747.000<br>0<br>FRANKLIN FARMS LTD<br>FRANKLIN FARMS LTD<br>2179 BEN FRANKLIN DRIVE<br>PITTSBURGH PA 15237                                           | CAUV         | AGR 100<br>R15 T19 S2 NE PT SW<br>32.793A TAX MAP W-23<br>1250<br>17070 L   | 32.790   |         | 0                      | 0                                        | 3631<br>604<br>3027<br>0<br>303<br>0<br>0       | 0                                 | 3631<br>604<br>3027<br>0<br>303<br>0<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-23<br>07-13 | 37044-5 |
| 28-00341.000<br>79<br>FREEMAN LINDA D & CHARLES<br>G JS<br>FREEMAN LINDA D & CHARLES<br>13988 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>REQ PER LSI 2/8/05 |              | RES 510<br>LOT 36 LAKEVILLE VILLAGE<br>.200A W-30G<br>3410<br>8650<br>12060 | 0.200    |         | 0                      | 0                                        | 35034<br>5830<br>29204<br>0<br>2920<br>0<br>0   | 0                                 | 35034<br>5830<br>29204<br>0<br>2920<br>0<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16 | 36636-6 |
| 28-80011.000<br>0<br>FREY STEVE<br>FREY STEVEN JAMES<br>8851 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842                                                    |              | OIL 240<br>PAUL STITZLEIN EST. 4480<br>0<br>0<br>0                          | 0.000    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 37381-8 |
| 28-80012.000<br>0<br>FREY STEVE<br>FREY STEVEN JAMES<br>8851 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842                                                    |              | OIL 240<br>PAUL STITZLEIN 4477<br>(2001) 4478, 4479<br>0<br>0<br>0          | 0.000    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 37382-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                             | ACRES     | LOT NO. | PRIOR<br>Delinquencies              | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |                           | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|-----------|---------|-------------------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|---------------------------|---------|----------|
|                                                                                                                                                           |              |                                                                                                               |           |         |                                     |                                          |                                                                   |                                      |                                                                    |                                      |                                                                    |                           |         | AMT PAID |
|                                                                                                                                                           |              |                                                                                                               |           |         |                                     |                                          |                                                                   |                                      |                                                                    |                                      |                                                                    |                           |         | BAL. DUE |
| 28-00262.001<br>0<br>GALEHOUSE LARRY<br>GALEHOUSE LARRY<br>13646 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638                                                  |              | RES 511<br>R15 T19 S1 SW PT SE<br>4.765A MAP W-28<br>LOT 3 SWC ALLT # 1<br>12050 32590 44640<br>CERT DEL 2006 | 4.765     |         | 220351<br>13221<br>100000<br>133572 | 0<br>0<br>0<br>0                         | 129679<br>21580<br>108099<br>9495<br>10810<br>2344<br>0<br>104440 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 129679<br>21580<br>108099<br>19939<br>10810<br>2344<br>0<br>114884 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 03-06<br>100000<br>352896 | 36528-7 |          |
| 28-00007.000<br>76<br>GALLION KRISTINA N<br>GALLION KRISTINA N<br>14119 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>REQ BY CTYWIDE11/20/06                   |              | RES 511<br>#16 LAKEVILLE VILLAGE<br>(AKA LOT 7 KOPP'S ADD)<br>R15 T20 S26 .156A W-30G<br>4460 6760 11220      | 0.156 7   |         | 0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0                         | 32594<br>5424<br>27170<br>0<br>2717<br>0<br>24453<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 32594<br>5424<br>27170<br>0<br>2717<br>0<br>24453<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-10<br>48906   | 36175-7 |          |
| 28-00122.010<br>8<br>GALLION MICHAEL E &<br>CHRISTINA L JS<br>GALLION MICHAEL E<br>7610 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03 |              | RES 510<br>LOT 2 BROOKFIELD FARMS<br>2.124A (R15 T19 S2 SW)<br>W-23<br>8600 24920 33520                       | 2.124 2   |         | 0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0                         | 97376<br>16205<br>81171<br>0<br>8117<br>0<br>1879<br>71175<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 97376<br>16205<br>81171<br>0<br>8117<br>0<br>1879<br>71175<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>142350  | 36364-7 |          |
| 28-00249.006<br>0<br>GARCIA CARLOS M & LAURA F<br>JS<br>GARCIA CARLOS M & LAURA F<br>31 WEST STREET<br>BEREA OH 44017-2325                                |              | RES 501<br>R15 T19 S14 9.114A W-21<br>14350 0 14350                                                           | 9.114     |         | 0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0                         | 41687<br>6937<br>34750<br>0<br>3475<br>0<br>0<br>31275<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41687<br>6937<br>34750<br>0<br>3475<br>0<br>0<br>31275<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-17<br>07-10<br>62550   | 36506-6 |          |
| 28-00205.001<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                              |              | RES 500<br>LAKELAND BEACH S. D. R15<br>T20 S25 .25400A W-30A<br>530 0 530                                     | 0.250     |         | 0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0                         | 1540<br>257<br>1283<br>0<br>128<br>0<br>0<br>1155<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1540<br>257<br>1283<br>0<br>128<br>0<br>0<br>1155<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>06-29<br>2310    | 36451-2 |          |
| 28-00535.000<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                              |              | RES 599<br>LAKELAND BEACH S. D. LOT<br>297 .0550W W-30A<br>340 0 340                                          | 0.050 297 |         | 0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0                         | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>06-29<br>1482    | 36831-9 |          |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                              | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------|---------|----------|
|                                                                                                                                                     |              |                                                                              |       |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            |                              |         | AMT PAID |
|                                                                                                                                                     |              |                                                                              |       |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            |                              |         | BAL. DUE |
| 28-00536.000<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                        |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>298 .0550A W-30A<br>340 0 340         |       |                  | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-29<br>1482<br>0  | 36832-7 |          |
| 28-00537.000<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                        |              | RES 510<br>LAKELAND S. D. LOT 299<br>.05500A W-30A<br>340 20230 20570        |       |                  | 0                      | 0                                        | 59756<br>9944<br>49812<br>0<br>4981<br>0<br>44831<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 59756<br>9944<br>49812<br>0<br>4981<br>0<br>44831<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-29<br>89662<br>0 | 36833-5 |          |
| 28-00538.000<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                        |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>300 W-30A<br>340 0 340                |       |                  | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-29<br>1482<br>0  | 36834-2 |          |
| 28-00605.000<br>0<br>GARNES MARVIN J & DONNA<br>JS & PECK NELLIE LIFE EST<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>301 .0550A W-30A<br>340 0 340         |       |                  | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-29<br>1482<br>0  | 36901-1 |          |
| 28-60002.030<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                        |              | RES 500<br>EE-LAKELAND BEACH S. D.<br>OUTLOT 1 .10400A W-30A<br>210 0 210    |       |                  | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-29<br>916<br>0   | 37167-5 |          |
| 28-60002.054<br>0<br>GARNES MARVIN J & DONNA<br>JS<br>GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                        |              | RES 500<br>26-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br>210 0 210 |       |                  | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-29<br>916<br>0   | 37191-9 |          |
|                                                                                                                                                     |              |                                                                              |       |                  |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            |                              |         |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID                     | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------------|---------|
|                                                                                                                                    |              |                                                                                                  |         |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               | AMT PAID                      |         |
|                                                                                                                                    |              |                                                                                                  |         |         |                        |                                          |                                                 |                                   |                                                 |                               |                                               | BAL. DUE                      |         |
| 28-00095.000<br>0<br>GARVER DAN E & GLADIS G<br>JS<br>GARVER DAN E & GLADIS G<br>6918 LUDWIG DRESBACH ROAD<br>CIRCLEVILLE OH 43113 | CAUV         | AGR 101<br>R15 T19 S11 W HALF NW<br>114.329A W-22<br>RES 1/27/03<br>10840 24290 35130<br>59400 L | 114.329 |         | 0                      | 0                                        | 102053<br>16983<br>85070<br>0<br>8507<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 102053<br>16983<br>85070<br>0<br>8507<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-25<br>153126<br>0          | 36322-9 |
| 28-00745.000<br>0<br>GARVER GALEN G & DEBBIE L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638        | AG CAUV      | AGR 101<br>R15 T19 S11 PT NE<br>119.442A<br>W-22<br>10800 16840 27640<br>67670 L                 | 119.440 |         | 0                      | 0                                        | 80294<br>13362<br>66932<br>0<br>6693<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0        | 80294<br>13362<br>66932<br>0<br>6693<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>06-20<br>120478<br>0 | 37043-8 |
| 28-00091.000<br>0<br>GARVER GALEN G & DEBRA<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638           | AG CAUV      | AGR 101<br>R15 T19 S12 SW PT SE<br>54.50A TAX MAP PAGE W-27<br>8500 13690 22190<br>33140 L       | 54.500  |         | 0                      | 0                                        | 64462<br>10727<br>53735<br>0<br>5374<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0        | 64462<br>10727<br>53735<br>0<br>5374<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>06-20<br>96722<br>0  | 36306-4 |
| 28-00091.001<br>0<br>GARVER GALEN G & DEBRA<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638           | AG CAUV      | AGR 199<br>R15 T19 S12 W PT SE<br>.625A TAX MAP W-27<br>300 3010 3310<br>310 L                   | 0.620   |         | 0                      | 0                                        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>06-20<br>14426<br>0  | 36307-1 |
| 28-00092.003<br>0<br>GARVER GALEN G & DEBRA L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638         | AG CAUV      | AGR 100<br>R15 T19 S12 N PT SW<br>8.00A TAX MAP PAGE W-27<br>280 0 280<br>4130 L                 | 8.000   |         | 0                      | 0                                        | 813<br>135<br>678<br>0<br>68<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 813<br>135<br>678<br>0<br>68<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>06-20<br>1220<br>0   | 36310-1 |
| 28-00092.004<br>0<br>GARVER GALEN G & DEBRA L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638         | AG CAUV      | AGR 100<br>R15 T19 S12 NE PT SW<br>26.67A TAX MAP W-27<br>930 0 930<br>12530 L                   | 26.670  |         | 0                      | 0                                        | 2702<br>450<br>2252<br>0<br>225<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0        | 2702<br>450<br>2252<br>0<br>225<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>06-20<br>4054<br>0   | 36311-8 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                                      | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                            |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID<br>BAL. DUE                                                            |         |
| 28-00092.005<br>0<br>GARVER GALEN G & DEBRA L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638  | AG CAUV      | AGR 100 22.000<br>R15 T19 S12 SW PT SW<br>22.00A TAX MAP PAGE W-27<br>790 0 790<br>11200 L |       |         | 0                      | 0                                        | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 3444<br>BAL 0   | 36312-6 |
| 28-00092.007<br>0<br>GARVER GALEN G & DEBRA L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638  | AG CAUV      | AGR 100 10.562<br>R15 T19 S12 NW PT SW<br>10.562A W-27<br>370 0 370<br>5180 L              |       |         | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1075<br>179<br>896<br>0<br>90<br>0<br>0<br>806<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 1612<br>BAL 0   | 36314-1 |
| 28-00092.009<br>0<br>GARVER GALEN G & DEBRA L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638  | AG CAUV      | AGR 100 5.756<br>R15 T19 S12 NW PT SW<br>5.756A W-27<br>200 0 200<br>3100 L                |       |         | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 872<br>BAL 0    | 36315-9 |
| 28-00092.010<br>0<br>GARVER GALEN G & DEBRA L<br>GARVER GALEN G & DEBRA L<br>13942 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638  | AG CAUV      | AGR 101 76.880<br>R15 T19 S12 S PT SW<br>76.884A TM W-27<br>9030 51140 60170<br>46290 L    |       |         | 0                      | 0                                        | 174794<br>29088<br>145706<br>0<br>14571<br>0<br>0<br>131135<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174794<br>29088<br>145706<br>0<br>14571<br>0<br>0<br>131135<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 262270<br>BAL 0 | 36316-7 |
| 28-00092.001<br>0<br>GARVER GEORGE C &<br>MARJORIE JS<br>GARVER GEORGE C &<br>13937 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 |              | RES 501 1.934<br>R15 T19 S12 NW PT SW<br>1.934A RETAINED<br>W-27<br>3050 0 3050            |       |         | 0                      | 0                                        | 8860<br>1474<br>7386<br>0<br>739<br>0<br>0<br>6647<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8860<br>1474<br>7386<br>0<br>739<br>0<br>0<br>6647<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-15<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 13294<br>BAL 0  | 36308-9 |
| 28-00092.002<br>0<br>GARVER GEORGE C &<br>MARJORIE JS<br>GARVER GEORGE C &<br>13937 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 |              | RES 511 6.170<br>R15 T19 S12 NW PT SW<br>6.178A W-27<br>14280 37590 51870                  |       |         | 0                      | 0                                        | 150682<br>25075<br>125607<br>0<br>12561<br>0<br>2242<br>110804<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 150682<br>25075<br>125607<br>0<br>12561<br>0<br>2242<br>110804<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-15<br>CRE 07-16<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 221608<br>BAL 0 | 36309-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     | ACRES     | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |                                           | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|-----------|------------------|------------------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                |              |                                                                                                       |           |                  |                        |                                                                     |                 |                                                                     |             |                                                            | AMT PAID                                                   |                                           |         |
|                                                                                                                                |              |                                                                                                       |           |                  |                        |                                                                     |                 |                                                                     |             |                                                            | BAL. DUE                                                   |                                           |         |
| 28-90033.000<br>0<br>GAS TRANSPORT INC<br>GAS TRANSPORT INC<br>PO BOX 430<br>LANCASTER OH                                      | 43130        | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0                                               | 0.000     | 0                | 0                      | 0                                                                   | 0               | 0                                                                   | 0           | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37461-2 |
| 28-90023.000<br>34<br>GENERAL TELEPHONE COMPANY<br>OF OHIO<br>VERIZON NORTH INC<br>PO BOX 152206<br>IRVING TX                  | 75015-2206   | COM 499<br>LOT 47 30' X 50' SE PT<br>AKA LOT 5 KOPP'S ADDN<br>LAKEVILLE VILLAGE W30G<br>670 1120 1790 | 0.000     | 0                | 0                      | 5200<br>649<br>4551<br>0<br>0<br>0<br>4551<br>0                     | 0               | 5200<br>649<br>4551<br>0<br>0<br>0<br>4551<br>0                     | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-19<br>9102<br>0                                | 37452-7                                   |         |
| 28-00090.002<br>8<br>GIAUQUE JAROD C & DAWN L<br>JS<br>GIAUQUE JAROD C & DAWN L<br>13260 COUNTY ROAD 100<br>BIG PRAIRIE OH     | 44611        | AGR 101<br>T19 R15 S10 NE<br>20.889A W-17<br>15810 39310 55120                                        | 20.889    | 0                | 0                      | 160124<br>26647<br>133477<br>0<br>13348<br>0<br>2751<br>117378<br>0 | 0               | 160124<br>26647<br>133477<br>0<br>13348<br>0<br>2751<br>117378<br>0 | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>234756<br>0                              | 36298-7                                   |         |
| 28-00097.000<br>0<br>AG CAUV<br>GIBBS JULIA A TRUSTEE<br>@ (5)<br>GIBBS JULIA A TRUSTEE<br>467 COLUMBIA ROAD<br>BAY VILLAGE OH | 44140        | AGR 101<br>R15 T19 S11 S HALF SW<br>80.00A W-22<br>15460 80780 96240<br>51360 L                       | 80.000    | 0                | 0                      | 279577<br>46525<br>233052<br>0<br>23305<br>0<br>0<br>209747<br>0    | 0               | 279577<br>46525<br>233052<br>0<br>23305<br>0<br>0<br>209747<br>0    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-17<br>419494<br>0                              | 36330-7                                   |         |
| 28-00256.000<br>0<br>AG CAUV<br>GIBBS ROBERT B<br>GIBBS ROBERT B<br>6992 TOWNSHIP ROAD 466<br>LAKEVILLE OH                     | 44638        | AGR 101<br>R15 T19 S1 NPT SW 48.853A<br>W-28<br>8490 13440 21930<br>31150 L                           | 48.853    | 0                | 0                      | 63707<br>10602<br>53105<br>0<br>5311<br>0<br>0<br>47794<br>0        | 0               | 63707<br>10602<br>53105<br>0<br>5311<br>0<br>0<br>47794<br>0        | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-09<br>95588<br>0                               | 36516-9                                   |         |
| 28-00633.000<br>0<br>GILBERT FREDERICK L &<br>PEGGY J JT SURV<br>GILBERT FREDERICK L &<br>4382 ELY ROAD<br>WOOSTER OH          | 44691        | RES 510<br>LAKELAND BEACH S. D. LOT<br>325 .0550A W-30A<br>2620 13550 16170                           | 0.050 325 | 0                | 0                      | 46974<br>7817<br>39157<br>0<br>3916<br>0<br>0<br>35241<br>0         | 0               | 46974<br>7817<br>39157<br>0<br>3916<br>0<br>0<br>35241<br>0         | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-20<br>70482<br>0                               | 36929-9                                   |         |

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                          | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX       | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX           | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------|---------|-------------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                           |            |              |         |       |         |                                                             |                        |                                          |                                                                     |                                         |                                                                     |                                         | AMT PAID                                                   |                                                   |         |
|                                                                                                                           |            |              |         |       |         |                                                             |                        |                                          |                                                                     |                                         |                                                                     |                                         | BAL. DUE                                                   |                                                   |         |
| 28-00634.000<br>0<br>GILBERT FREDERICK L &<br>PEGGY J JT SURV<br>GILBERT FREDERICK L &<br>4382 ELY ROAD<br>WOOSTER OH     |            | 44691        | RES 500 | 0.000 | 326     | LAKELAND BEACH S. D. LOT<br>326 W-30A                       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-20<br><br><br><br><br><br>1482<br>0   | 36930-3 |
| 28-00635.000<br>0<br>GILBERT FREDERICK L &<br>PEGGY J JT SURV<br>GILBERT FREDERICK L &<br>4382 ELY ROAD<br>WOOSTER OH     |            | 44691        | RES 500 | 0.000 | 327     | LAKELAND BEACH S. D. LOT<br>327 W-30A                       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-20<br><br><br><br><br><br>1482<br>0   | 36931-0 |
| 28-00638.001<br>0<br>GILBERT FREDERICK L &<br>PEGGY J JS<br>GILBERT FREDERICK L &<br>4382 ELY ROAD<br>WOOSTER OH          |            | 44691        | RES 500 | 0.020 | 330     | LAKELAND BEACH SD PT LOT<br>330 .028A W-30A                 |                        |                                          | 726<br>121<br>605<br>0<br>61<br>0<br>0<br>544<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 726<br>121<br>605<br>0<br>61<br>0<br>0<br>544<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-20<br><br><br><br><br><br>1088<br>0   | 36935-1 |
| 28-00243.006<br>0<br>GOINES TIMOTHY J &<br>CHRISTINE J<br>GOINES TIMOTHY J &<br>7930 TOWNSHIP ROAD 470<br>LAKEVILLE OH    |            | 44638        | RES 501 | 0.033 |         | R15 T19 S2 NW .033A<br>W-23                                 |                        |                                          | 145<br>24<br>121<br>0<br>12<br>0<br>0<br>175<br>0                   | 87<br>14<br>73<br>0<br>7<br>0<br>0<br>0 | 145<br>24<br>121<br>0<br>12<br>0<br>0<br>175<br>0                   | 87<br>14<br>73<br>0<br>7<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br><br><br><br><br><br><br>350<br>0         | 36494-8 |
| 28-00243.003<br>0<br>GOINES TIMOTHY J &<br>CHRISTINA J JS<br>GOINES TIMOTHY J &<br>7930 TOWNSHIP ROAD 470<br>LAKEVILLE OH |            | 44638        | RES 511 | 6.802 |         | R15 T19 S2 NW 6.802 AC<br>W-23                              |                        |                                          | 224615<br>37379<br>187236<br>0<br>18724<br>0<br>4128<br>164384<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 224615<br>37379<br>187236<br>0<br>18724<br>0<br>4128<br>164384<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>328768<br>0 | 36491-5 |
| 28-00466.000<br>0<br>GOOD JACK J JR<br>GOOD JACK J JR<br>159 PALMER STREET<br>WOOSTER OH                                  |            | 44691        | RES 599 | 0.000 |         | LOT 63 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT )<br>W-25A |                        |                                          | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br><br><br><br><br><br><br>2920<br>0        | 36762-6 |
| AUDITOR SALE 3/20/06                                                                                                      |            |              |         |       |         |                                                             |                        |                                          |                                                                     |                                         |                                                                     |                                         |                                                            |                                                   |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS                                                                            | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                   | AMT PAID                      |         |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            | BAL. DUE                      |         |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            |                               |         |
| 28-80015.000<br>0<br>GREEN GAS<br>GREEN GAS COMPANY<br>6630 E LINCOLN WAY<br>WOOSTER OH                                                 | 44691        | OIL 240<br>R & I FASIG #1,2 3683<br>3684<br>2650 0 2650                          | 0.000    |         | 0                      | 0                                        | 7698<br>961<br>6737<br>0<br>0<br>0<br>0<br>6737<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7698<br>961<br>6737<br>0<br>0<br>0<br>0<br>6737<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-25<br>13474<br>0  | 37384-1 |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            |                               |         |
| 28-80019.000<br>0<br>GREEN GAS COMPANY<br>GREEN GAS COMPANY<br>6630 E LINCOLN WAY<br>WOOSTER OH                                         | 44691        | OIL 240<br>FASIG #4 OIL & GAS 5280<br>4020 0 4020                                | 0.000    |         | 0                      | 0                                        | 11678<br>1458<br>10220<br>0<br>0<br>0<br>0<br>10220<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11678<br>1458<br>10220<br>0<br>0<br>0<br>0<br>10220<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-25<br>20440<br>0  | 37387-4 |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            |                               |         |
| 28-00262.011<br>8<br>GREENTREE SERVICING LLC<br>WHITMORE JEREMY S &<br>13640 TOWNSHIP ROAD 473<br>NASHVILLE OH                          | 44661        | RES 511<br>LOT 2 SWC ALLT #1<br>1.417A W-28<br>R15 T19 S1 SE<br>6780 23700 30480 | 1.417    |         | 0                      | 0                                        | 88544<br>14734<br>73810<br>0<br>7381<br>0<br>66429<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 88544<br>14734<br>73810<br>0<br>7381<br>0<br>66429<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-04<br>07-12<br>132858<br>0 | 36538-0 |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            |                               |         |
| 28-00070.000<br>0<br>AG CAUV<br>GRUNDA DENNIS P & MAXINE<br>M JS<br>GRUNDA DENNIS P & MAXINE<br>741 COMMUNITY ROAD<br>SHEFFIELD LAKE OH | 44054        | AGR 101<br>R15 T19 S15 PT SE<br>8.588A W-16<br>390 0 390<br>4210 L               | 8.588    |         | 0                      | 0                                        | 1133<br>189<br>944<br>0<br>94<br>0<br>850<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1133<br>189<br>944<br>0<br>94<br>0<br>850<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>1700<br>0            | 36253-6 |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            |                               |         |
| 28-00687.000<br>0<br>GULLEY SAFRONA F<br>GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH                                    | 44638        | RES 599<br>OAK GROVE PARK ALLOT 2,<br>LOT 37 .19500A W-30C<br>3460 2240 5700     | 0.200 37 |         | 0                      | 0                                        | 16559<br>2756<br>13803<br>0<br>1380<br>0<br>12423<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16559<br>2756<br>13803<br>0<br>1380<br>0<br>12423<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>24846<br>0           | 36984-0 |
|                                                                                                                                         |              |                                                                                  |          |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            |                               |         |
| 28-00715.000<br>0<br>GULLEY SAFRONA<br>GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH                                      | 44638        | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 1 .0500A W-30C<br>3400 9240 12640      | 0.050 1  |         | 0                      | 0                                        | 36719<br>6110<br>30609<br>0<br>3061<br>0<br>27548<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36719<br>6110<br>30609<br>0<br>3061<br>0<br>27548<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>55096<br>0           | 37011-2 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                            | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION                                   | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------|---------|-----------------------------------------------------|------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                             |            |              |         |       |         |                                                     |      |          |       |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID  |                                                            |                |         |
|                                                                                                             |            |              |         |       |         |                                                     |      |          |       |                        |                                          |                                                             |                                   |                                                             |                               | BAL. DUE  |                                                            |                |         |
| 28-00716.000<br>0<br>GULLEY SAFRONA<br>GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638    |            |              | RES 500 | 0.890 | 27      | #A OAK GROVE PARK ALLOT<br>I, LOT 27 .89000A W-30C  | 1400 | 0        | 1400  | 0                      | 0                                        | 4067<br>677<br>3390<br>0<br>339<br>0<br>0<br>3051<br>0      | 0                                 | 4067<br>677<br>3390<br>0<br>339<br>0<br>0<br>3051<br>0      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-19 | 37012-0 |
| 28-00770.000<br>0<br>GULLEY SAFRONA F<br>GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |            |              | RES 500 | 0.430 |         | #17 OAK GROVE PARK R15<br>T20 S25 .43200A W-30C     | 680  | 0        | 680   | 0                      | 0                                        | 1975<br>328<br>1647<br>0<br>165<br>0<br>0<br>1482<br>0      | 0                                 | 1975<br>328<br>1647<br>0<br>165<br>0<br>0<br>1482<br>0      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-19 | 37065-9 |
| 28-00770.001<br>0<br>GULLEY SAFRONA F<br>GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |            |              | RES 500 | 1.670 |         | #18 OAK GROVE PARK R15<br>T20 S25 1.6700A W-30C     | 2630 | 0        | 2630  | 0                      | 0                                        | 7640<br>1271<br>6369<br>0<br>637<br>0<br>0<br>5732<br>0     | 0                                 | 7640<br>1271<br>6369<br>0<br>637<br>0<br>0<br>5732<br>0     | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-19 | 37066-7 |
| 28-00790.000<br>0<br>GULLEY SAFRONA F<br>GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |            |              | RES 500 | 0.120 | 38      | OAK GROVE PARK ALLOT 2,<br>SE PT LOT 38 .121A W-30C | 1970 | 0        | 1970  | 0                      | 0                                        | 5723<br>953<br>4770<br>0<br>477<br>0<br>0<br>4293<br>0      | 0                                 | 5723<br>953<br>4770<br>0<br>477<br>0<br>0<br>4293<br>0      | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29          | 37091-8 |
| 28-00703.000<br>0<br>GWIN JON O<br>GWIN JON O<br>121 TOWNSHIP ROAD 2650<br>LAKEVILLE OH 44638               |            |              | RES 510 | 2.260 | 27      | #B OAK GROVE PARK ALLOT<br>I, LOT 27 2.2600A W-30C  | 8110 | 5150     | 13260 | 0                      | 0                                        | 38520<br>6410<br>32110<br>0<br>3211<br>0<br>0<br>28899<br>0 | 0                                 | 38520<br>6410<br>32110<br>0<br>3211<br>0<br>0<br>28899<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-19 | 36999-2 |
| 28-00548.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |            |              | RES 500 | 0.000 | 258     | LAKELAND BEACH S. D. LOT<br>258 W-30A               | 340  | 0        | 340   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20 | 36844-6 |
| 28-00549.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |            |              | RES 500 | 0.000 | 259     | LAKELAND BEACH S. D. LOT<br>259 W-30A               | 340  | 0        | 340   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20 | 36845-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                             |              |                                                                             |       |                  |                        |                                          |                                                        |                                   |                                                        |                               | AMT PAID                                                   |                          |         |
|                                                                                                             |              |                                                                             |       |                  |                        |                                          |                                                        |                                   |                                                        |                               | BAL. DUE                                                   |                          |         |
| 28-00550.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>260 W-30A<br>340 0 340               | 0.000 | 260              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>14820  | 36846-2 |
| 28-00551.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>261 W-30A<br>340 0 340               | 0.000 | 261              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>14820  | 36847-9 |
| 28-00552.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>262 .0550A W-30A<br>340 0 340        | 0.050 | 262              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>14820  | 36848-7 |
| 28-00553.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>263 .0550A W-30A<br>2620 17120 19740 | 0.050 | 263              | 0                      | 0                                        | 57345<br>9543<br>47802<br>0<br>4780<br>0<br>43022<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 57345<br>9543<br>47802<br>0<br>4780<br>0<br>43022<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>860440 | 36849-5 |
| 28-00554.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>264 .0550A W-30A<br>340 0 340        | 0.050 | 264              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>14820  | 36850-9 |
| 28-00555.000<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>265 .0550A W-30A<br>340 0 340        | 0.050 | 265              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>14820  | 36851-6 |
| 28-60002.022<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |              | RES 500<br>W-LAKELAND BEACH S. D.<br>OUTLOT 1 .3660A W-30A<br>760 0 760     | 0.360 |                  | 0                      | 0                                        | 2208<br>368<br>1840<br>0<br>184<br>0<br>1656<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 2208<br>368<br>1840<br>0<br>184<br>0<br>1656<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>33120  | 37159-8 |

**AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE  
OF REAL PROPERTY FOR TAX YEAR**

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                  | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                  | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------|---------|------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                   |            |              |         |       |         |                                                      |                        |                                          |                                                         |                                   |                                                         |                               | AMT PAID                                                   | BAL. DUE                                         |         |
|                                                                                                                   |            |              |         |       |         |                                                      |                        |                                          |                                                         |                                   |                                                         |                               |                                                            |                                                  |         |
| 28-60002.050<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676    |            |              | RES 500 | 0.150 |         | 21-LAKELAND BEACH S. D.<br>R15 T20 S25 .15400A W-30A |                        |                                          | 930<br>155<br>775<br>0<br>78<br>0<br>0<br>697<br>0      |                                   | 930<br>155<br>775<br>0<br>78<br>0<br>0<br>697<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>1394<br>0  | 37187-2 |
| 28-60002.051<br>0<br>GWIN ROGER K & MARY J<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676    |            |              | RES 500 | 0.100 |         | 22-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A |                        |                                          | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0      |                                   | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>916<br>0   | 37188-0 |
| 28-00543.000<br>0<br>GWIN ROGER K & MARY J JS<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676 |            |              | RES 500 | 0.000 | 251     | LAKELAND BEACH S.D LOT<br>251 W-30A                  |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                                   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>1482<br>0  | 36839-1 |
| 28-00544.000<br>0<br>GWIN ROGER K & MARY J JS<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676 |            |              | RES 500 | 0.000 | 252     | LAKELAND BEACH S. D. LOT<br>252 W-30A                |                        |                                          | 7611<br>1266<br>6345<br>0<br>635<br>0<br>0<br>5710<br>0 |                                   | 7611<br>1266<br>6345<br>0<br>635<br>0<br>0<br>5710<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>11420<br>0 | 36840-6 |
| 28-00545.000<br>0<br>GWIN ROGER K & MARY J JS<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676 |            |              | RES 500 | 0.000 | 253     | LAKELAND BEACH S. D. LOT<br>253 W-30A                |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                                   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>1482<br>0  | 36841-3 |
| 28-00546.000<br>0<br>GWIN ROGER K & MARY J JS<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676 |            |              | RES 500 | 0.000 | 254     | LAKELAND BEACH S. D. LOT<br>254 W-30A                |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                                   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>1482<br>0  | 36842-1 |
| 28-00547.000<br>0<br>GWIN ROGER K & MARY J JS<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH<br>44676 |            |              | RES 500 | 0.000 | 255     | LAKELAND BEACH S. D. LOT<br>255 W-30A                |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                                   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>1482<br>0  | 36843-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                           | ACRES    | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------|----------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                                                                                                             |          |                  |                        |                                          |                                                                          |                                           |                                                                          |                                           | AMT PAID                                                   |                |         |
|                                                                                                                              |              |                                                                                                                             |          |                  |                        |                                          |                                                                          |                                           |                                                                          |                                           | BAL. DUE                                                   |                |         |
| 28-60002.023<br>0<br>GWIN ROGER K & MARY J JS<br>GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676               |              | RES 500<br>U-LAKELAND BEACH S. D.<br>OUTLOT 1 .21500A W-30A<br>440 0 440                                                    | 0.210    |                  | 0                      | 0                                        | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20 | 37160-2 |
| 28-00282.000<br>0<br>CAUV<br>HACKER JAMES KENNETH<br>HACKER JAMES KENNETH &<br>13699 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S12 SW PT NE<br>20.00A TAX MAP PAGE W-27<br>740 0 740<br>10710 L                                         | 20.000   |                  | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36570-3 |
| 28-00283.000<br>0<br>CAUV<br>HACKER JAMES KENNETH<br>HACKER JAMES KENNETH &<br>13699 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S12 NW PT SE<br>19.625A TAX MAP PAGE W-27<br>10420 37560 47980<br>14830 L                                | 19.620   |                  | 0                      | 0                                        | 139382<br>23195<br>116187<br>0<br>11619<br>0<br>0<br>2572<br>101996<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 139382<br>23195<br>116187<br>0<br>11619<br>0<br>0<br>2572<br>101996<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36571-0 |
| 28-00324.000<br>0<br>WELLS FARGO BANK N.A AS<br>@ (3)<br>HALL REBECCA JEANNE<br>14008 STATE ROUTE 226<br>LAKEVILLE OH 44638  |              | RES 510<br>LAKEVILLE VILLAGE LOT 25<br>(W-30G) .620A<br>RES ON 12-10-01<br>6690 15160 21850                                 | 0.620 25 |                  | 0                      | 0                                        | 63474<br>10563<br>52911<br>4762<br>5291<br>0<br>0<br>52382<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 63474<br>10563<br>52911<br>0<br>5291<br>0<br>0<br>47620<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-20          | 36616-0 |
| 28-00348.000<br>0<br>HAMLIN RONALD B<br>HAMLIN RONALD B<br>14094 COUNTY ROAD 101<br>LAKEVILLE OH 44638                       |              | RES 510<br>LOT 9 .037A & LOT 13 .041A<br>& LOT 14 .093A (NW SEC26)<br>.171A TOTAL LAKEVILLE VLG<br>W-30G<br>4330 5850 10180 | 0.171 13 |                  | 0                      | 0                                        | 29573<br>4921<br>24652<br>0<br>2465<br>0<br>0<br>22187<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 29573<br>4921<br>24652<br>0<br>2465<br>0<br>0<br>22187<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18 | 36642-9 |
| 28-00350.000<br>0<br>HAMLIN RONALD B<br>HAMLIN RONALD B<br>14094 COUNTY ROAD 101<br>LAKEVILLE OH 44638                       |              | RES 500<br>WPT LOT 15 LAKEVILLE<br>VILLAGE W-30G<br>.064 AC RES<br>750 0 750                                                | 0.000 15 |                  | 0                      | 0                                        | 2179<br>363<br>1816<br>0<br>182<br>0<br>0<br>1634<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2179<br>363<br>1816<br>0<br>182<br>0<br>0<br>1634<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18 | 36643-7 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                                        | ACRES     | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                 | DATE PAID                                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|-----------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                                              |           |         |                   |                        |                                          |                                                         |                                   |                                                         |                                 |                                 | AMT PAID                                                               |         |
|                                                                                                                                          |              |                                                                                              |           |         |                   |                        |                                          |                                                         |                                   |                                                         |                                 |                                 | BAL. DUE                                                               |         |
| 28-00354.000<br>0<br>HAMLIN RONALD B<br><br>HAMLIN RONALD B<br>14094 COUNTY ROAD 101<br>LAKEVILLE OH 44638<br><br>NOT PO BOX 54          |              | RES 500<br><br>LOT 7 LAKEVILLE VLG W-30G<br><br>1210 0 1210                                  | 0.183 7   |         |                   | 0                      | 0                                        | 3515<br>585<br>2930<br>0<br>293<br>0<br>2637<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3515<br>585<br>2930<br>0<br>293<br>0<br>2637<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-15<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36647-7 |
| 28-00043.000<br>0<br>CAUV<br>HANS C RONALD & HELEN Y<br>TRUSTEES<br>HANS C RONALD & HELEN Y<br>525 E MAIN STREET<br>LOUDONVILLE OH 44842 |              | AGR 101<br><br>R15 T19 S10 NE NW<br>42.5000A TAX MAP W-17<br><br>7810 24360 32170<br>26980 L | 42.500    |         |                   | 0                      | 0                                        | 93454<br>15552<br>77902<br>0<br>7790<br>0<br>70112<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 93454<br>15552<br>77902<br>0<br>7790<br>0<br>70112<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 36219-9 |
| 28-80016.000<br>0<br>HARLEY DRILLING & PROD<br>LTD<br>HARLEY DRILLING & PROD<br>9923 AVON LAKE ROAD<br>BURBANK OH 44214                  |              | OIL 240<br><br>STITZLIEN PAUL #4880<br>(2001) 4481<br><br>0 0 0                              | 0.000     |         |                   | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 37385-9 |
| 28-00539.000<br>0<br>HART LONNIE & LINDA<br><br>HART LONNIE & LINDA<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                      |              | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>269 W-30A<br><br>340 0 340                        | 0.000 269 |         |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36835-0 |
| 28-00540.000<br>0<br>HART LONNIE & LINDA<br><br>HART LONNIE & LINDA<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                      |              | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>270 W-30A<br><br>340 0 340                        | 0.000 270 |         |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36836-8 |
| 28-00541.000<br>0<br>HART LONNIE & LINDA<br><br>HART LONNIE & LINDA<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                      |              | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>271 W-30A<br><br>340 0 340                        | 0.000 271 |         |                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36837-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                                    | DATE PAID                                         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|------------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                  |              |         |        |         |                                                      |                        |                                          |                                                              |                                           |                                                              |                                           |                                                                    | AMT PAID                                          |         |
|                                                                                                                                                  |              |         |        |         |                                                      |                        |                                          |                                                              |                                           |                                                              |                                           |                                                                    | BAL. DUE                                          |         |
| 28-00542.000<br>0<br>HART LONNIE & LINDA<br>HART LONNIE & LINDA<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                                  |              | RES 500 | 0.000  | 272     | LAKELAND BEACH S. D. LOT<br>272 W-30A                | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-29<br>07-17<br><br><br><br><br><br>1482<br>0   | 36838-3 |
| 28-60002.025<br>0<br>HART LONNIE E & LINDA K<br>HART LONNIE & LINDA<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                              |              | RES 500 | 0.410  |         | Y-LAKELAND BEACH S. D.<br>OUTLOT 1 .41800A W-30A     | 0                      | 0                                        | 2498<br>415<br>2083<br>0<br>208<br>0<br>0<br>1875<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2498<br>415<br>2083<br>0<br>208<br>0<br>0<br>1875<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-29<br>07-17<br><br><br><br><br><br>3750<br>0   | 37162-7 |
| 28-60002.052<br>0<br>HART LONNIE E & LINDA K<br>HART LONNIE & LINDA<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                              |              | RES 500 | 0.100  |         | 23-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-29<br>07-17<br><br><br><br><br><br>916<br>0    | 37189-8 |
| 28-00297.000<br>0<br>HAWKINS DOUGLAS L &<br>JAMILLE JS<br>HAWKINS DOUGLAS L &<br>8974 LONG LAKE PARK<br>LAKEVILLE OH 44638<br>ADDR PER KEN HENRY |              | COM 416 | 48.293 |         | R15 T20 S26 NPT NE<br>48.2980A W-25                  | 0                      | 0                                        | 436447<br>54495<br>381952<br>0<br>0<br>0<br>0<br>381952<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 436447<br>54495<br>381952<br>0<br>0<br>0<br>0<br>381952<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-01<br>07-09<br><br><br><br><br><br>763904<br>0 | 36588-7 |
| 28-00262.009<br>0<br>HEFFELFINGER JOHN<br>ANDERSON BUSTER WILLIAM<br>PO BOX 293<br>HOLMESVILLE OH 44633<br>PER BUSTER 1/12/07                    |              | RES 501 | 1.500  |         | R15 T19 S1 1.50A W-28                                | 0                      | 0                                        | 26784<br>4457<br>22327<br>0<br>2233<br>0<br>0<br>20094<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 26784<br>4457<br>22327<br>0<br>2233<br>0<br>0<br>20094<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-12<br><br><br><br><br><br><br>40188<br>0       | 36536-5 |
| 28-00770.003<br>0<br>HEFLIN RANDAL A<br>HEFLIN RANDAL A & BARBARA<br>13851 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>DELETE PER WAYNE SAV         |              | RES 500 | 0.250  |         | #20 OAK GROVE PARK R15<br>T20 S25 .257A W-30C        | 2068                   | 0                                        | 1191<br>198<br>993<br>0<br>99<br>0<br>0<br>894<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1191<br>198<br>993<br>0<br>99<br>0<br>0<br>894<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br>3980<br>0        | 37068-2 |

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                                   | PARCEL NO. | BK-PG-PARCEL | CLASS  | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                           | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                               | DATE PAID |                                                            | REMARKS                                          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------|-------|---------|------------------------|------------------------------------------|-----------------|-------------------------------------------------------------|-------------|-------------------------------------------------------------|-----------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                                                    |            |              |        |       |         |                        |                                          |                 |                                                             |             |                                                             | AMT PAID  |                                                            |                                                  |         |
|                                                                                                                                                    |            |              |        |       |         |                        |                                          |                 |                                                             |             |                                                             | BAL. DUE  |                                                            |                                                  |         |
| 28-00686.000<br>79<br>HEFLIN RANDAL A & BARBARA<br>HEFLIN RANDAL A & BARBARA<br>13851 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>PER LSI 9/12/05 | RES 510    |              | 0.190  | 30    |         | 0                      |                                          | 0               | 46771<br>7784<br>38987<br>0<br>3899<br>0<br>0<br>35088<br>0 | 0           | 46771<br>7784<br>38987<br>0<br>3899<br>0<br>0<br>35088<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-16<br><br><br><br><br><br>70176<br>0 | 36983-3 |
| 28-00099.000<br>0<br>HENLEY GREGORY A & SUE<br>ANN JT SURV<br>HENLEY GREGORY A & SUE A<br>14501 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638            | RES 501    |              | 4.130  |       |         | 0                      |                                          | 0               | 18883<br>3143<br>15740<br>0<br>1574<br>0<br>0<br>14166<br>0 | 0           | 18883<br>3143<br>15740<br>0<br>1574<br>0<br>0<br>14166<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br><br><br><br><br><br><br>28332<br>0      | 36332-2 |
| 28-00051.000<br>0<br>HENLEY GREGORY ALAN &<br>SUE ANN JS<br>HENLEY GREGORY A & SUE A<br>14501 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638              | RES 501    |              | 3.525  |       |         | 0                      |                                          | 0               | 16123<br>2683<br>13440<br>0<br>1344<br>0<br>0<br>12096<br>0 | 0           | 16123<br>2683<br>13440<br>0<br>1344<br>0<br>0<br>12096<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br><br><br><br><br><br><br>24192<br>0      | 36227-6 |
| 28-00100.000<br>0<br>HENLEY GREGORY ALAN &<br>SUE ANN JS<br>HENLEY GREGORY A & SUE A<br>14501 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638              | RES 561    |              | 0.868  |       |         | 0                      |                                          | 0               | 19289<br>3210<br>16079<br>0<br>1608<br>0<br>0<br>14471<br>0 | 0           | 19289<br>3210<br>16079<br>0<br>1608<br>0<br>0<br>14471<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br><br><br><br><br><br><br>28942<br>0      | 36333-0 |
| 28-00058.001<br>0<br>HENLEY GREGORY ALAN & SUE<br>ANN JS<br>HENLEY GREGORY ALAN & SUE<br>14501 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638             | AGR 100    | CAUV         | 14.875 |       |         | 0                      |                                          | 0               | 1685<br>280<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0      | 0           | 1685<br>280<br>1405<br>0<br>141<br>0<br>0<br>1264<br>0      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br><br><br><br><br><br><br>2528<br>0       | 36232-1 |
| 28-00058.002<br>0<br>HENLEY GREGORY ALAN & SUE<br>ANN JS<br>HENLEY GREGORY ALAN & SUE<br>14501 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638             | AGR 101    | CAUV         | 3.100  |       |         | 0                      |                                          | 0               | 407<br>68<br>339<br>0<br>34<br>0<br>0<br>305<br>0           | 0           | 407<br>68<br>339<br>0<br>34<br>0<br>0<br>305<br>0           | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br><br><br><br><br><br><br>610<br>0        | 36233-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

PAGE 78

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                              | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                                            |              |                                                                                                |          |         |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                              |         |
|                                                                                                                                            |              |                                                                                                |          |         |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                              |         |
| 28-00098.000<br>0<br>HENLEY GREGORY ALAN & SUE<br>ANN JT SURV<br>HENLEY GREGORY A & SUE A<br>14501 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T20 S26 SPT SW<br>4.1730A W-25<br>11420 22790 34210                             | 4.170    |         | 0                      | 0                                        | 99380<br>16538<br>82842<br>0<br>8284<br>0<br>1717<br>72841<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 99380<br>16538<br>82842<br>0<br>8284<br>0<br>1717<br>72841<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br>145682<br>0         | 36331-4 |
| 28-00776.001<br>0<br>HERSHBERGER DAVID H &<br>LEONA JT SURV<br>HERSHBERGER DAVID H &<br>2143 TOWNSHIP ROAD 112<br>MILLERSBURG OH 44654     |              | RES 501<br>R15 T20 S34 MIDPT SE<br>5.00A W-19<br>7880 0 7880                                   | 5.000    |         | 0                      | 0                                        | 22891<br>3809<br>19082<br>0<br>1908<br>0<br>17174<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22891<br>3809<br>19082<br>0<br>1908<br>0<br>17174<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-12<br>34348<br>0 | 37076-1 |
| 28-00070.012<br>0<br>HERSHEY MERLE L TRUSTEE<br><br>HERSHEY MERLE<br>236 WADSWORTH ROAD<br>ORRVILLE OH 44667                               |              | RES 501<br>LOT 2 SIMMS SUBDIVISION<br>R15 T19 S15 W-16 2.00A<br>3150 0 3150                    | 2.000    |         | 0                      | 0                                        | 9151<br>1523<br>7628<br>0<br>763<br>0<br>6865<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9151<br>1523<br>7628<br>0<br>763<br>0<br>6865<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-19<br>13730<br>0 | 36265-4 |
| 28-00684.000<br>0<br>HEWITT THOMAS L & VENIS A<br>JS<br>HEWITT THOMAS & VENIS<br>156 SPRING RUN<br>APPLECREEK OH 44606                     |              | RES 500<br>#D OAK GROVE PARK ALLOT<br>I, LOT 29 1.254ARESURVEY<br>2/13/96 W-30C<br>1970 0 1970 | 1.250 29 |         | 0                      | 0                                        | 5723<br>953<br>4770<br>0<br>477<br>0<br>4293<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5723<br>953<br>4770<br>0<br>477<br>0<br>4293<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>8586<br>0           | 36981-7 |
| 28-00685.000<br>0<br>HEWITT THOMAS L & VENIS A<br>JS<br>HEWITT THOMAS & VENIS<br>156 SPRING RUN<br>APPLECREEK OH 44606                     |              | RES 500<br>#2 OAK GROVE PARK R15<br>T20 S25 .871 RESURVEY<br>2/13/96 W-30C<br>1370 0 1370      | 0.870    |         | 0                      | 0                                        | 3980<br>662<br>3318<br>0<br>332<br>0<br>2986<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3980<br>662<br>3318<br>0<br>332<br>0<br>2986<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>5972<br>0           | 36982-5 |
| 28-00720.000<br>0<br>HEWITT THOMAS L & VENIS A<br>JS<br>HEWITT THOMAS & VENIS<br>156 SPRING RUN<br>APPLECREEK OH 44606<br><br>PER T HEWITT |              | RES 500<br>OAK GROVE PARK ALLOT 1<br>LOT 2 .1000A W-30C<br>1920 0 1920                         | 0.100 2  |         | 0                      | 0                                        | 5578<br>929<br>4649<br>0<br>465<br>0<br>4184<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5578<br>929<br>4649<br>0<br>465<br>0<br>4184<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>8368<br>0           | 37014-5 |
| 28-00721.000<br>0<br>HEWITT THOMAS L & VENIS A<br>JS<br>HEWITT THOMAS & VENIS<br>156 SPRING RUN<br>APPLECREEK OH 44606<br><br>PER T HEWITT |              | RES 510<br>OAK GROVE PARK ALLOT 1,<br>LOT 3 .0800A W-30C<br>3820 16280 20100                   | 0.080 3  |         | 0                      | 0                                        | 58391<br>9717<br>48674<br>0<br>4867<br>0<br>43807<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58391<br>9717<br>48674<br>0<br>4867<br>0<br>43807<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>87614<br>0          | 37015-3 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL                                                                            | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING                                                     | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                        | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------|-------|---------|-------------------|------|--------------------------------------------------------------|-------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|----------------------------------------|---------|
|                                                                                                                                          |                                                                                         |         |       |         |                   |      |                                                              |       |                        |                                          |                                                             |                                   |             |                               | AMT PAID                                                   |                                        |         |
|                                                                                                                                          |                                                                                         |         |       |         |                   |      |                                                              |       |                        |                                          |                                                             |                                   |             |                               | BAL. DUE                                                   |                                        |         |
| NAME AND ADDRESS                                                                                                                         |                                                                                         |         |       |         |                   |      |                                                              |       |                        |                                          |                                                             |                                   |             |                               |                                                            |                                        |         |
| 28-00502.000<br>0<br>HEWITT THOMAS L & VENIS A<br>HEWITT THOMAS & VENIS<br>156 SPRING RUN<br>APPLECREEK OH 44606                         | RES 510<br>LAKEVIEW PARK S D #3 LOT<br>2 (AKA J L REGNE #3)<br>W-30E<br>1800 9070 10870 | 0.000 2 |       | 0       |                   | 0    | 31577<br>5254<br>26323<br>0<br>2632<br>0<br>23691<br>0       | 0     | 0                      | 0                                        | 31577<br>5254<br>26323<br>0<br>2632<br>0<br>23691<br>0      | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>47382<br>0                    | 36798-2 |
| 28-00506.000<br>0<br>HILL JOAN E TOD TO<br>@ (4)<br>HILL JOAN E<br>791 65TH STREET S<br>ST PETERSBURG FL 33707<br>ADDRESS PERJOAN9/24/02 | RES 510<br>LAKEVIEW PARK SD #3 LOT<br>5 (AKA JL REGNE #3) W-30E<br>530 7880 8410        | 0.000 5 |       | 0       |                   | 0    | 24431<br>4066<br>20365<br>1833<br>2037<br>0<br>18328<br>1833 | 0     | 0                      | 0                                        | 24431<br>4066<br>20365<br>2016<br>2037<br>0<br>0<br>20344   | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-10<br>18328<br>22177                | 36802-8 |
| 28-00140.000<br>0<br>HINTON CARLOS I & PHYLLIS<br>E<br>HINTON CARLOS I & PHYLLIS<br>8770 STATE ROUTE 179<br>LAKEVILLE OH 44638           | RES 561<br>R15 T20 S26 NE PT SW<br>.5700A W-25<br>5170 1400 6570                        | 0.570   |       | 0       |                   | 0    | 19086<br>3176<br>15910<br>0<br>1591<br>0<br>14319<br>0       | 0     | 0                      | 0                                        | 19086<br>3176<br>15910<br>1432<br>1591<br>0<br>0<br>15751   | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>14319<br>15751                | 36386-0 |
| 28-00704.000<br>8<br>HOCKING JOYCE K<br>HOCKING JOYCE K<br>13819 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>PER 1ST AM 11/13/06            | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 8 W-30C<br>5940 23630 29570                   | 0.230 8 |       | 0       |                   | 0    | 85901<br>14295<br>71606<br>0<br>7161<br>0<br>64445<br>0      | 0     | 0                      | 0                                        | 85901<br>14295<br>71606<br>0<br>7161<br>0<br>64445<br>0     | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>128890<br>0          | 37000-2 |
| 28-00705.000<br>0<br>HOCKING JOYCE K<br>HOCKING JOYCE K<br>13819 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>PER 1ST AM RE 9/27/05          | RES 500<br>#8 OAK GROVE PARK R15<br>T20 S25 .01500A W-30C<br>60 0 60                    | 0.020   |       | 0       |                   | 0    | 174<br>29<br>145<br>0<br>15<br>0<br>130<br>0                 | 0     | 0                      | 0                                        | 174<br>29<br>145<br>0<br>15<br>0<br>130<br>0                | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>260<br>0                      | 37001-9 |
| 28-00070.013<br>0<br>HODGES DANIEL V & CHERISA<br>L JS<br>HODGES DANIEL V & CHERISA<br>38072 COUNTY ROAD 33<br>WARSAW OH 43844           | RES 501<br>R15 T19 S15 2.643A<br>W-16<br>4160 0 4160                                    | 2.643   |       | 0       |                   | 0    | 12085<br>2011<br>10074<br>0<br>1007<br>0<br>9067<br>0        | 0     | 0                      | 0                                        | 12085<br>2011<br>10074<br>0<br>1007<br>0<br>9067<br>0       | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>18134<br>0                    | 36266-2 |
| 28-00738.002<br>0<br>HOLBROOK GREGORY J &<br>TEANNA M JS<br>HOLBROOK GREGORY J &<br>6830 STATE ROUTE 179<br>LAKEVILLE OH 44638           | AGR 100<br>R15 T19 S13 NW PT NW<br>8.20A<br>W-26<br>9680 43610 53290                    | 8.200   |       | 9588    |                   | 0    | 154807<br>25761<br>129046<br>0<br>12905<br>0<br>116141<br>0  | 0     | 0                      | 0                                        | 154807<br>25761<br>129046<br>0<br>12905<br>0<br>116141<br>0 | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-18<br>02-02<br>07-18<br>241870<br>0 | 37030-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                                                      | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                            |                                                            | REMARKS                                                    |         |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|------------------------------------------|-------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                                                            |       |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                          |                               | AMT PAID                             | BAL. DUE                                                   |                                                            |         |
|                                                                                                                                          |              |                                                                                                            |       |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                          |                               |                                      |                                                            |                                                            |         |
| NAME AND ADDRESS                                                                                                                         |              |                                                                                                            |       |         |                   |      |          |       |                        |                                          |                                                                     |                                   |                                          |                               |                                      |                                                            |                                                            |         |
| 28-00268.000<br>0<br>HOLCOMB TERRY D<br>HOLCOMB TERRY D<br>14247 COUNTY ROAD 100<br>LAKEVILLE OH                                         | 44638        | RES 561<br>R15 T20 S26 SWPT SE<br>1.000A W-25                                                              | 1.000 |         |                   |      |          |       |                        |                                          | 20771<br>3457<br>17314<br>0<br>1731<br>0<br>15583<br>0              |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>15583<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-20<br><br><br><br><br><br>31166<br>0           | 36547-6 |
| 28-00783.001<br>0<br>HOLCOMB TERRY D SR<br>HOLCOMB TERRY D<br>14247 COUNTY ROAD 100<br>LAKEVILLE OH                                      | 44638        | RES 501<br>R15 T20 S26 SW PT SE<br>5.00A TAX MAP W-25                                                      | 5.000 |         |                   |      |          |       |                        |                                          | 22891<br>3809<br>19082<br>1717<br>1908<br>0<br>18891<br>0           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>07-20<br><br><br><br><br><br>36065<br>0           | 37085-6 |
| 28-00485.000<br>0<br>HOLDERMAN BONNIE KAYE &<br>HOLDERMAN LAURA E LIFE ES<br>HOLDERMAN BONNIE KAYE &<br>635 SHERMAN AVENUE<br>ASHLAND OH | 44805        | RES 560<br>LAKEVIEW PARK SD #1 LOT<br>6 (AKA JL REGNE #1) W-30E                                            | 0.000 | 6       |                   |      |          |       |                        |                                          | 2266<br>377<br>1889<br>0<br>189<br>0<br>1700<br>0                   |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br><br><br><br><br><br><br>3400<br>0                 | 36781-5 |
| 28-60002.000<br>100<br>HOLMES COUNTY BOARD OF<br>COMMISSIONERS<br>HOLMES COUNTY BOARD OF<br>2 COURT STREET<br>MILLERSBURG OH             | 44654        | EX 620<br>B-LAKELAND BEACH S. D.<br>OUTLOT 1 4.2481A W-30A<br>R15 T20 S25 RESURVEYED<br>2/21/03 AKA CR 100 | 4.248 |         |                   |      |          |       |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0                     | 37140-6 |
| 28-90007.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 112<br>MILLERSBURG OH                         | 44654        | UTL 881<br>PUBLIC UTILITY                                                                                  | 0.000 |         |                   |      |          |       |                        |                                          | 479790<br>0<br>479790<br>0<br>0<br>0<br>0<br>479790<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18<br><br><br><br><br><br>959580<br>0          | 37394-4 |
| 28-00096.000<br>6<br>HOME SALES INC<br>VALENTINE JERRY<br>384 E GROVER STREET<br>KILLBUCK OH                                             | 44637        | RES 511<br>R15 T20 S26 SWPT NE<br>1.0000A W-25                                                             | 1.000 |         |                   |      |          |       | 68608                  | 0                                        | 89184<br>14842<br>74342<br>0<br>7434<br>15978<br>1859<br>49071<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-07<br>02-16<br>07-13<br><br><br><br><br><br>166750<br>0 | 36329-3 |
| 28-00122.007<br>0<br>HONOSHOFKY JANICE M &<br>MARSHALL PAMELA S JS<br>HONOSHOFKY JANICE M &<br>14441 TOWNSHIP ROAD 473<br>LAKEVILLE OH   | 44638        | RES 500<br>LOT 3 L & H ALLT # 1<br>(R15 T19 S2) 1.50A W-23                                                 | 1.500 | 3       |                   |      |          |       |                        | 0                                        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0<br>7213<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br><br><br><br><br><br><br>14426<br>0                | 36361-4 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                            | BK-PG-PARCEL | CLASS                                                                                           | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|-----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                       |              |                                                                                                 |           |         |                        |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                       |              |                                                                                                 |           |         |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                                   |                                                   |         |
| NAME AND ADDRESS                                                                                                                                      |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        |           |         |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                                                   |         |
| 28-00030.002<br>0<br>HOOVER GEORGE W 1/2 INT &<br>SNYDER KELLEY M 1/2 INT<br>HOOVER GEORGE W & SNYDER<br>7103 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 510<br>R15 T19 S10 .025 W-17 & W-22<br>13740 39130 52870                                    | 4.390     |         | 0                      | 0                                        | 153587<br>25558<br>128029<br>0<br>12803<br>0<br>2740<br>112486<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 153587<br>25558<br>128029<br>0<br>12803<br>0<br>2740<br>112486<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-18<br><br><br><br><br><br>224972<br>0 | 36198-6 |
| 28-00122.004<br>0<br>HOPKINS WILLARD E &<br>JEFFERY W<br>HOPKINS WILLARD E &<br>1246 PARK AVENUE<br>HAMILTON OH 44013                                 |              | RES 501<br>R15 T19 S2 W HALF SW<br>6.614A W-23<br>10420 0 10420                                 | 6.614     |         | 0                      | 0                                        | 30270<br>5037<br>25233<br>0<br>2523<br>0<br>0<br>22710<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 30270<br>5037<br>25233<br>0<br>2523<br>0<br>0<br>22710<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br><br><br><br><br><br><br>45420<br>0       | 36358-5 |
| 28-00772.000<br>0<br>CAUV<br>HOTTLE RICHARD ALLEN &<br>DALIA<br>HOTTLE RICHARD ALLEN &<br>6783 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611              |              | AGR 101<br>R15 T19 S13 NE PT<br>130.648A W-26<br>18890 44770 63660<br>79730 L                   | 130.648   |         | 0                      | 0                                        | 184932<br>30775<br>154157<br>0<br>15416<br>0<br>1191<br>137550<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 184932<br>30775<br>154157<br>0<br>15416<br>0<br>1191<br>137550<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br><br><br><br><br><br>275100<br>0 | 37070-5 |
| 28-00772.001<br>0<br>CAUV<br>HOTTLE STEVEN ALLEN &<br>LISA MICHELLE JS<br>HOTTLE STEVEN ALLEN &<br>6783 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611     |              | AGR 101<br>R15 T19 S13 W-26<br>1050 0 1050<br>14060 L                                           | 25.099    |         | 0                      | 0                                        | 3050<br>507<br>2543<br>0<br>254<br>0<br>0<br>2289<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3050<br>507<br>2543<br>0<br>254<br>0<br>0<br>2289<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br><br><br><br><br><br><br>4578<br>0        | 37071-2 |
| 28-00413.000<br>0<br>HUDSON MARY ELLEN<br>HUDSON MARY ELLEN<br>PO BOX 50<br>MILLERSBURG OH 44654<br>ADDR MARCELLA HAWKINS                             |              | RES 500<br>LOT 103 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>670 0 670 | 0.000 103 |         | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-11<br><br><br><br><br><br>2920<br>0   | 36709-1 |
| 28-00414.000<br>0<br>HUDSON MARY ELLEN<br>HUDSON MARY ELLEN<br>PO BOX 50<br>MILLERSBURG OH 44654<br>ADDR MARCELLA HAWKINS                             |              | RES 500<br>LOT 104 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>670 0 670 | 0.000 104 |         | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-11<br><br><br><br><br><br>2920<br>0   | 36710-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                                             | ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
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DUE  |  |         |
| NAME AND ADDRESS                                                                                                                |              | LAND                                                                                              | BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL   |                   |                        |                                          |                 |                                   |             |                               |           |  |         |
| 28-00415.000<br>0<br>HUDSON MARY ELLEN<br>HUDSON MARY ELLEN<br>PO BOX 50<br>MILLERSBURG OH<br>44654<br><br>PER MARCELLA HAWKINS |              | RES 500<br><br>LOT 105 LAKEVILLE PARK<br>2ND ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br><br>250 | 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# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                                                                | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | AMT PAID       | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------|-----------------------------------|--------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                       |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             |        |         |                        |                                          |                                |                                   |                                |                               |                                                            | BAL. DUE       |         |
| 28-00243.007<br>0<br>HUMPHREY MELANIE S<br>HUMPHREY MELANIE S<br>7878 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638                          | CAUV         | RES 501<br>R15 T19 S2 NW .011A<br>W-23<br>10 0 10<br>20 L                            | 0.011  |         | 0                      | 0                                        | 2952402000                     | 0                                 | 2952402000                     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21          | 36495-6 |
| 28-00243.008<br>0<br>HUMPHREY MELANIE S<br>HUMPHREY MELANIE S<br>7878 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638                          |              | RES 501<br>R15 T19 S2 NW .587A<br>W-23<br>920 0 920                                  | 0.587  |         | 0                      | 0                                        | 267344522280223000             | 0                                 | 267344522280223000             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21          | 36496-4 |
| 28-00243.000<br>0<br>HUMPHREY SANDRA L<br>HUMPHREY SANDRA L<br>7952 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638                            | CAUV         | AGR 101<br>R15 T19 S2 NE PT NW<br>27.833 TAX MAP W-23<br>7220 26080 33300<br>20330 L | 27.833 |         | 0                      | 0                                        | 967371609980638006401710708640 | 0                                 | 967371609980638006401710708640 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20 | 36488-6 |
| RE PER SANDRA 8/23/99                                                                                                                  |              |                                                                                      |        |         | 0                      | 0                                        |                                |                                   |                                |                               |                                                            | 1417280        |         |
| 28-00243.001<br>0<br>HUMPHREY SANDRA L<br>HUMPHREY SANDRA L<br>7952 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638                            | CAUV         | AGR 100<br>R15 T19 S2 SE PT NW<br>17.50A TAX MAP W-23<br>740 0 740<br>8750 L         | 17.500 |         | 0                      | 0                                        | 21503581792017900016130        | 0                                 | 21503581792017900016130        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23          | 36489-4 |
| RE PER SANDRA 8/23/99                                                                                                                  |              |                                                                                      |        |         | 0                      | 0                                        |                                |                                   |                                |                               |                                                            | 32260          |         |
| 28-00106.000<br>0<br>HUMRICHOUSER HOWARD L &<br>KAREN S JS<br>HUMRICHOUSER HOWARD L &<br>14445 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T20 S26 SECOR SW SW<br>.33100A W-25<br>3550 16210 19760               | 0.330  |         | 0                      | 0                                        | 574039553478500478501196418690 | 0                                 | 574039553478500478501196418690 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 36337-0 |
| 28-00107.000<br>0<br>HUMRICHOUSER HOWARD L &<br>KAREN S JS<br>HUMRICHOUSER HOWARD L &<br>14445 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | RES 599<br>R15 T20 S26 SECOR SW SW<br>.99500A W-25<br>3090 3470 6560                 | 1.000  |         | 0                      | 0                                        | 190573171158860158900142970    | 0                                 | 190573171158860158900142970    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13 | 36338-8 |
|                                                                                                                                        |              |                                                                                      |        |         | 0                      | 0                                        |                                |                                   |                                |                               |                                                            | 285940         |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                              | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                                                                                                                                |         |         |                        |                                          |                                                                     |                                               |                                                                     |                                                | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                         |              |                                                                                                                                |         |         |                        |                                          |                                                                     |                                               |                                                                     |                                                |                                                            |                |         |
| 28-00115.000<br>0<br>HUMRICHOUSER MICHAEL B<br>HUMRICHOUSER MICHAEL B<br>14461 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                  |              | AGR 100<br>R15 T20 S26 SECOR SW SW<br>2.10500A W-25<br>3310 0 3310                                                             | 2.110   |         | 0                      | 0                                        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>7213<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 9616<br>1601<br>8015<br>0<br>802<br>0<br>7213<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-02 | 36346-7 |
| 28-00116.000<br>0<br>HUMRICHOUSER MICHAEL B<br>HUMRICHOUSER MICHAEL B<br>14461 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                  |              | AGR 101<br>R15 T20 S26 SW SW<br>15.336A TOTAL (14.036A<br>S26 & 1.30A S27) TM W-25<br>10A FORESTRY #15288<br>10740 37660 48400 | 15.330  |         | 0                      | 0                                        | 140602<br>23398<br>117204<br>0<br>11720<br>0<br>2432<br>103052<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 140602<br>23398<br>117204<br>0<br>11720<br>0<br>2432<br>103052<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-02 | 36347-4 |
| 28-00058.003<br>0<br>HUMRICHOUSER MICHAEL B &<br>TORY A JS<br>HUMRICHOUSER MICHAEL B &<br>14461 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T20 S26 SW 10.609A<br>W-25<br>1300 0 1300<br>A0001 R0001 R0002                                                  | 10.609  |         | 0                      | 0                                        | 3777<br>629<br>3148<br>0<br>315<br>0<br>4068<br>0                   | 1617<br>245<br>1372<br>0<br>137<br>0<br>0     | 3777<br>629<br>3148<br>0<br>315<br>0<br>0                           | -3777<br>-629<br>-3148<br>0<br>-315<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12          | 36234-6 |
| 28-00058.004<br>0<br>HUMRICHOUSER MICHAEL B &<br>TORY A JS<br>HUMRICHOUSER MICHAEL B &<br>14461 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T20 S26 SW 6.00A<br>W-25<br>2630 0 2630<br>A0001 R0001 R0002                                                    | 6.000   |         | 0                      | 0                                        | 7640<br>1271<br>6369<br>0<br>637<br>0<br>19688<br>0                 | 18540<br>3034<br>15506<br>0<br>1550<br>0<br>0 | 7640<br>1271<br>6369<br>0<br>637<br>0<br>0                          | -7640<br>-1271<br>-6369<br>0<br>-637<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12          | 36235-4 |
| 28-00738.009<br>0<br>HUMRICHOUSER WESLEY E &<br>MISTY D JS<br>HUMRICHOUSER WESLEY E &<br>235 S MAIN STREET<br>SHREVE OH 44676           |              | RES 501<br>T-19N R-15W S13<br>3.472 ACRES W-26<br>5470 0 5470                                                                  | 3.472   |         | 0                      | 0                                        | 15890<br>2644<br>13246<br>0<br>1325<br>0<br>11921<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 15890<br>2644<br>13246<br>0<br>1325<br>0<br>11921<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16 | 37037-4 |
| 28-00122.006<br>0<br>HUPP MARIE K<br>HUPP MARIE K<br>14461 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638                                      |              | RES 500<br>LOT 2 L & H ALLT # 1<br>1.519A (R15 T19 S2)<br>W-23<br>7270 3540 10810                                              | 1.519 2 |         | 0                      | 0                                        | 31403<br>5226<br>26177<br>0<br>2618<br>0<br>585<br>22974<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 31403<br>5226<br>26177<br>0<br>2618<br>0<br>585<br>22974<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-05 | 36360-7 |

**AUDITOR'S TAX LIST AND INSURER'S DUPLICATE  
OF REAL PROPERTY FOR TAX YEAR**

FOR TAX YEAR 2006      HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                         | PARCEL NO. | BK-PG-PARCEL | CLASS         | ACRES    | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |        | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------|----------|---------|-----------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------|---------|
|                                                                                                                          |            |              |               |          |         |                                                           |                        |                                          |                                                               |                                      |                                                               |                                      | AMT PAID                                                           |        |         |
|                                                                                                                          |            |              |               |          |         |                                                           |                        |                                          |                                                               |                                      |                                                               |                                      | BAL. DUE                                                           |        |         |
| 28-60164.002<br>0<br>HUTCHISON LARRY E<br><br>HUTCHISON LARRY E<br>820 LEE ROAD 222<br>SMITHS AL 36877                   |            |              | RES 500       | 1.812    |         | 'I' (AKA LAKEVIEW PARK SD )<br>R15 T20 S25 1.81200A W-30E | 13996                  | 0                                        | 8279<br>1378<br>6901<br>621<br>690                            | 0<br>0<br>0<br>0<br>0                | 8279<br>1378<br>6901<br>1304<br>690                           | 0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 29183  | 37362-9 |
| PER LARRY 8/30/05                                                                                                        |            |              | CERT DEL 2006 |          |         |                                                           | 14836                  |                                          | 6832                                                          |                                      | 7515                                                          |                                      |                                                                    |        |         |
| 28-00761.001<br>0<br>HUTCHISON MICHAEL &<br>NICOLE<br>HUTCHISON MICHAEL &<br>14101 STATE ROUTE 226<br>LAKEVILLE OH 44638 |            |              | RES 511       | 1.500    |         | R15 T20 S26 NE PT SE<br>1.50A W-25                        | 0                      | 0                                        | 122359<br>20362<br>101997<br>0<br>10200<br>0<br>2502<br>89295 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 122359<br>20362<br>101997<br>0<br>10200<br>0<br>2502<br>89295 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 178590 | 37052-3 |
| 28-00108.000<br>0<br>HUTCHISON ROGER D<br><br>HUTCHISON ROGER D<br>13780 COUNTY ROAD 100<br>LAKEVILLE OH 44638           |            |              | RES 511       | 0.830    |         | R15 T20 S25 SWPT SE<br>.8310A W-30                        | 0                      | 0                                        | 17459<br>2905<br>14554<br>0<br>1455<br>0<br>0<br>13099        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17459<br>2905<br>14554<br>0<br>1455<br>0<br>0<br>13099        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 26198  | 36339-6 |
| DELETE PER WAYNE SAVIN                                                                                                   |            |              |               |          |         |                                                           | 0                      |                                          | 0                                                             |                                      | 0                                                             |                                      |                                                                    |        |         |
| 28-00109.000<br>0<br>HUTCHISON ROGER D<br><br>HUTCHISON ROGER D<br>13780 COUNTY ROAD 100<br>LAKEVILLE OH 44638           |            |              | RES 511       | 0.080    |         | R15 T20 S25 SWPT SE<br>.0790A W-30                        | 0                      | 0                                        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0<br>7213            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0<br>7213            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 14426  | 36340-1 |
| DELETE PER WAYNE SAVIN                                                                                                   |            |              |               |          |         |                                                           | 0                      |                                          | 0                                                             |                                      | 0                                                             |                                      |                                                                    |        |         |
| 28-00491.000<br>0<br>HUTCHISON VALERIE A<br><br>HUTCHISON VALERIE A<br>8538 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638     |            |              | RES 510       | 0.000 17 |         | LAKEVIEW PARK SD #1 LOT<br>17 (AKA JL REGNE #1)<br>W-30E  | 0                      | 0                                        | 33640<br>5598<br>28042<br>0<br>2804<br>0<br>0<br>25238        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33640<br>5598<br>28042<br>0<br>2804<br>0<br>0<br>25238        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 50476  | 36787-1 |
| DEL/LAND AM 7/13/07                                                                                                      |            |              |               |          |         |                                                           | 0                      |                                          | 0                                                             |                                      | 0                                                             |                                      |                                                                    |        |         |
| 28-00492.000<br>0<br>HUTCHISON VALERIE A<br><br>HUTCHISON VALERIE A<br>8538 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638     |            |              | RES 510       | 0.000 18 |         | LAKEVIEW PARK SD #1 LOT<br>18 (AKA JL REGNE #1)<br>W-30E  | 0                      | 0                                        | 2121<br>353<br>1768<br>0<br>177<br>0<br>0<br>1591             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2121<br>353<br>1768<br>0<br>177<br>0<br>0<br>1591             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 3182   | 36788-9 |
| DEL/LAND AM 7/13/07                                                                                                      |            |              |               |          |         |                                                           | 0                      |                                          | 0                                                             |                                      | 0                                                             |                                      |                                                                    |        |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION                                               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                       |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|-----------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                            |              |         |          |         |                                                                 |                        |                                          |                                                                         |                                   |                                                                     |                               | AMT PAID  | BAL. DUE                                                   |                               |         |
|                                                                                                                                            |              |         |          |         |                                                                 |                        |                                          |                                                                         |                                   |                                                                     |                               |           |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                           |              | LAND    | BUILDING | TOTAL   |                                                                 |                        |                                          |                                                                         |                                   |                                                                     |                               |           |                                                            |                               |         |
| 28-00030.005<br>0<br>IRVING RAYMOND LEE JR &<br>PATRICIA ANN JS<br>IRVING RAYMOND LEE JR &<br>7121 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 561 | 5.738    |         | R15 T19 S10 5.732A & S11<br>0.006A =5.738A TOTAL<br>W-17 & W-22 |                        |                                          | 48107<br>8006<br>40101<br>3609<br>4010<br>0<br>0<br>39700<br>0          |                                   | 48107<br>8006<br>40101<br>0<br>4010<br>0<br>0<br>36091<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-17<br>75791<br>0           | 36201-4 |
| 28-00111.000<br>0<br>JOHNSON ROBERT C<br><br>JOHNSON ROBERT C & W JEAN<br>5105 CAMP LANE<br>AMARILLO TX 79110                              |              | AGR 101 | 11.280   |         | R15 T20 S34 NWPT SE<br>11.2800A W-19                            |                        |                                          | 56183<br>9350<br>46833<br>0<br>4683<br>0<br>0<br>42150<br>0             |                                   | 56183<br>9350<br>46833<br>0<br>4683<br>0<br>0<br>42150<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-10<br>84300<br>0  | 36343-4 |
| 28-00220.000<br>0<br>JOHNSON ROBERT C & W JEAN<br>JT SURV<br>JOHNSON ROBERT C & W JEAN<br>5105 CAMP LANE<br>AMARILLO TX 79110              |              | AGR 100 | 24.850   |         | R15 T20 S34 SEPT SW &<br>SWPT SE 24.85020A RES<br>12/13/88 W-19 |                        |                                          | 33756<br>5617<br>28139<br>0<br>2814<br>0<br>0<br>25325<br>0             |                                   | 33756<br>5617<br>28139<br>0<br>2814<br>0<br>0<br>25325<br>0         |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-10<br>50650<br>0  | 36466-4 |
| 28-00243.002<br>0<br>JOLOVITZ ARI &<br>BOND JONNIE JS<br>BOND JONNIE<br>8251 NEWKIRK ROAD<br>SHREVE OH 44676                               |              | RES 511 | 11.530   |         | R15 T19 S2 NE PT NW<br>11.53A TAXMAP W-23                       | 389649                 |                                          | 229844<br>38249<br>191595<br>16829<br>19160<br>0<br>4147<br>185117<br>0 |                                   | 229844<br>38249<br>191595<br>0<br>19160<br>0<br>4147<br>168288<br>0 |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-14<br>07-10<br>743054<br>0 | 36490-8 |
| 28-00262.005<br>0<br>JONES DAVID L & VALEN K<br>CO-TRUSTEES<br>JONES DAVID L & VALEN K<br>4172 AKRON ROAD<br>SMITHVILLE OH 44677           |              | AGR 100 | 6.967    |         | R15 T19 S1 6.967A W-28<br>RESURVEY 10/05/01                     |                        |                                          | 11359<br>1891<br>9468<br>0<br>947<br>0<br>0<br>8521<br>0                |                                   | 11359<br>1891<br>9468<br>0<br>947<br>0<br>0<br>8521<br>0            |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-20<br>17042<br>0  | 36532-4 |
| 28-00262.012<br>0<br>JACKSON RAYMOND M & JANE<br><br>JONES DAVID L & VALEN K<br>4172 AKRON ROAD<br>SMITHVILLE OH 44677                     | CAUV         | AGR 100 | 6.433    |         | R15 T19 S1 6.433A W-28<br>RESURVEY 10/05/01                     |                        |                                          | 726<br>121<br>605<br>0<br>61<br>0<br>0<br>544<br>0                      |                                   | 726<br>121<br>605<br>0<br>61<br>0<br>0<br>544<br>0                  |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>1088<br>0            | 36539-8 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                   | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                          | AMT PAID | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-----------|---------|------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------|----------|---------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                |           |         |                        |                                          |                                                            |                                      |                                                            |                                      |                                                                                    | BAL. DUE |         |
| 28-00262.006<br>0<br>JONES DAVID LYNN &<br>@ (2)<br>JONES DAVID L & VALEN K<br>4172 AKRON ROAD<br>SMITHVILLE OH 44677               |              | AGR 101<br>R15 T19 S1 8.006A W-28<br>10050 32550 42600                  | 8.006     |         | 102365                 | 0                                        | 123753<br>20594<br>103159<br>0<br>10316<br>0<br>0<br>92843 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 123753<br>20594<br>103159<br>0<br>10316<br>0<br>0<br>92843 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-09<br>CRE 02-22<br>SUB 07-20<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 288051   | 36533-2 |
| DELETE PER TRANSAM5/02                                                                                                              |              |                                                                         |           |         | 0                      | 0                                        | 0                                                          | 0                                    | 0                                                          | 0                                    |                                                                                    | 0        |         |
| 28-00073.000<br>0<br>JONES ROBERT W &<br>WAITKUNAS JUDY<br>JONES ROBERT W &<br>7685 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638         |              | RES 561<br>R15 T19 S3 NE COR SE<br>2.15A TAX MAP W-18<br>7940 1860 9800 | 2.150     |         | 0                      | 0                                        | 28469<br>4738<br>23731<br>0<br>2373<br>0<br>0<br>21358     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28469<br>4738<br>23731<br>0<br>2373<br>0<br>0<br>21358     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 11-21<br>CRE 12-26<br>SUB 01-23<br>PEN 06-12<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 42716    | 36276-6 |
| DELETE PER 1ST AMERICN                                                                                                              |              |                                                                         |           |         | 0                      | 0                                        | 0                                                          | 0                                    | 0                                                          | 0                                    |                                                                                    | 0        |         |
| 28-00556.000<br>0<br>KASER GLENN A & LINDA L<br>JT SURV<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>134 W-30A<br>340 0 340           | 0.000 134 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 1482     | 36852-4 |
| 28-00557.000<br>0<br>KASER GLENN A & LINDA L<br>JT SURV<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>135 W-30A<br>1480 0 1480         | 0.000 135 |         | 0                      | 0                                        | 4299<br>715<br>3584<br>0<br>358<br>0<br>0<br>3226          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4299<br>715<br>3584<br>0<br>358<br>0<br>0<br>3226          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 6452     | 36853-2 |
| 28-00558.000<br>0<br>KASER GLENN A & LINDA L<br>JT SURV<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>136 W-30A<br>340 0 340           | 0.000 136 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 1482     | 36854-9 |
| 28-00559.000<br>0<br>KASER GLENN A & LINDA L<br>JT SURV<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S.D. LOT<br>137 W-30A<br>340 0 340            | 0.000 137 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 1482     | 36855-7 |
| 28-00560.000<br>0<br>KASER GLENN A & LINDA L<br>JT SURV<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>138 W-30A<br>340 0 340           | 0.000 138 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-09<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 1482     | 36856-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                          | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                                |              |                                                                            |       |                  |                        |                                          |                                                               |                                   |                                                               |                                 | AMT PAID                                                   |                                                  |         |
|                                                                                                                                |              |                                                                            |       |                  |                        |                                          |                                                               |                                   |                                                               |                                 | BAL. DUE                                                   |                                                  |         |
| 28-00561.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LOT 139 LAKELAND BEACH<br>ALLOT W-30A<br>340 0 340              | 0.000 | 139              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>1482<br>0  | 36857-2 |
| 28-00562.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>140 W-30A<br>1480 0 1480            | 0.000 | 140              | 0                      | 0                                        | 4299<br>715<br>3584<br>0<br>358<br>0<br>3226<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4299<br>715<br>3584<br>0<br>358<br>0<br>3226<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>6452<br>0  | 36858-0 |
| 28-00563.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>141 .0550A W-30A<br>340 11200 11540 | 0.050 | 141              | 0                      | 0                                        | 33524<br>5579<br>27945<br>0<br>2795<br>0<br>699<br>24451<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 33524<br>5579<br>27945<br>0<br>2795<br>0<br>699<br>24451<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>48902<br>0 | 36859-8 |
| 28-00564.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>146 W-30A<br>340 0 340              | 0.000 | 146              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>1482<br>0  | 36860-2 |
| 28-00565.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>144 W-30A<br>340 0 340              | 0.000 | 144              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>1482<br>0  | 36861-9 |
| 28-00566.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>145 .0550A W-30A<br>340 0 340       | 0.000 | 145              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>1482<br>0  | 36862-7 |
| 28-00567.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>147 W-30A<br>340 0 340              | 0.000 | 147              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09<br><br><br><br><br><br>1482<br>0  | 36863-5 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                                  | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  | AMT PAID       | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                         |              | LEGAL DESCRIPTION                                                                      | LAND   | BUILDING | TOTAL                  |                                          |                                                                |                                      |                                                                |                                      |                                                            | BAL. DUE       |         |
| 28-00648.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611           |              | RES 599<br>LOT 142 LAKELAND BEACH SD<br>.0550A W-30A                                   | 0.055  | 142      |                        | 0                                        | 26929<br>4481<br>22448<br>0<br>2245<br>0<br>20203              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 26929<br>4481<br>22448<br>0<br>2245<br>0<br>20203              | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09 | 36945-5 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 340    | 8930     | 9270                   | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 40406<br>0     |         |
| 28-00649.000<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611           |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>143 .0550 W-30A                                 | 0.050  | 143      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09 | 36946-3 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 340    | 0        | 340                    | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 1482<br>0      |         |
| 28-60000.001<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611           |              | RES 500<br>1-LAKELAND BEACHS.D. R15<br>T20S25.037A&H-LAKELAND<br>BEACHSD OL1 1.493W30A | 1.490  |          |                        | 0                                        | 8947<br>1489<br>7458<br>0<br>746<br>0<br>6712                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 8947<br>1489<br>7458<br>0<br>746<br>0<br>6712                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09 | 37134-2 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 3080   | 0        | 3080                   | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 13424<br>0     |         |
| 28-60002.007<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611           |              | RES 500<br>9-LAKELAND BEACH S D R15<br>T20 S25 .05100A W-30A                           | 0.150  |          |                        | 0                                        | 320<br>54<br>266<br>0<br>27<br>0<br>239                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 320<br>54<br>266<br>0<br>27<br>0<br>239                        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09 | 37145-4 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 110    | 0        | 110                    | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 478<br>0       |         |
| 28-60002.038<br>0<br>KASER GLENN A & LINDA L<br>JS<br>KASER GLENN A & LINDA L<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611           |              | RES 500<br>8-LAKELAND BEACH S. D.<br>R15 T20 S25 .12900A W-30A                         | 0.129  |          |                        | 0                                        | 784<br>130<br>654<br>0<br>65<br>0<br>589                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 784<br>130<br>654<br>0<br>65<br>0<br>589                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-09 | 37175-4 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 270    | 0        | 270                    | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 1178<br>0      |         |
| 28-00796.000<br>0<br>KASSINGER MICHAEL R &<br>PAMELA L JT SURV<br>KASSINGER MICHAEL R &<br>14882 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S15 NPT SW 2.00A<br>W-16                                            | 2.000  |          |                        | 0                                        | 202740<br>33738<br>169002<br>0<br>16900<br>0<br>3986<br>148116 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 202740<br>33738<br>169002<br>0<br>16900<br>0<br>3986<br>148116 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16 | 37101-0 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 7700   | 62090    | 69790                  | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 296232<br>0    |         |
| 28-00088.000<br>0<br>KAUFMAN CLYDE W PARTNER<br>FLPA<br>KAUFMAN GARY C<br>PO BOX 366<br>NASHVILLE OH 44661                               |              | AGR 101<br>R15 T19 S10 SEPT SE<br>17.039A W-17<br>RSV 10/31/00                         | 17.039 |          |                        | 0                                        | 300435<br>49996<br>250439<br>0<br>25044<br>0<br>225395         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 300435<br>49996<br>250439<br>0<br>25044<br>0<br>225395         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-17 | 36293-9 |
| DELETE PER WAYNE SAV                                                                                                                     |              |                                                                                        | 18400  | 85020    | 103420                 | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            | 450790<br>0    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|-----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                |              |                                                                                          |           |         |                        |                                          |                                                              |                                   |                                                              |                               | AMT PAID                                                   |                |         |
|                                                                                                                |              |                                                                                          |           |         |                        |                                          |                                                              |                                   |                                                              |                               | BAL. DUE                                                   |                |         |
| 28-00088.001<br>0<br>KAUFMAN CLYDE W PARTNER<br>FLPA<br>KAUFMAN GARY C<br>PO BOX 366<br>NASHVILLE OH           | 44661        | COM 499<br>T19 R15 S10 SE PT<br>13.206A W-17<br>29730 21600 51330                        | 13.206    |         | 0                      | 0                                        | 149114<br>18619<br>130495<br>0<br>0<br>0<br>0<br>130495<br>0 | 0                                 | 149114<br>18619<br>130495<br>0<br>0<br>0<br>0<br>130495<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-17 | 36294-6 |
| 28-00113.000<br>0<br>KAUFMAN CLYDE W PARTNER<br>FLPA<br>KAUFMAN GARY C<br>PO BOX 366<br>NASHVILLE OH           | 44661        | COM 415<br>R15 T19 S11 .26A & S10<br>1.77A = TOTAL 2.03 ACRES<br>W-22<br>7110 6720 13830 | 2.030     |         | 0                      | 0                                        | 40176<br>5016<br>35160<br>0<br>0<br>0<br>0<br>35160<br>0     | 0                                 | 40176<br>5016<br>35160<br>0<br>0<br>0<br>0<br>35160<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-17 | 36345-9 |
| 28-00030.007<br>0<br>KAUFMAN GARY C<br><br>KAUFMAN GARY C<br>PO BOX 366<br>NASHVILLE OH                        | 44661        | AGR 100<br>T19 R15 S10 SE 11.056 AC<br>W-17<br>4590 0 4590                               | 11.056    |         | 0                      | 0                                        | 13334<br>2219<br>11115<br>0<br>1112<br>0<br>0<br>10003<br>0  | 0                                 | 13334<br>2219<br>11115<br>0<br>1112<br>0<br>0<br>10003<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-17 | 36203-0 |
| 28-80010.000<br>0<br>KENOIL<br><br>KENOIL<br>PO BOX 1085<br>WOOSTER OH                                         | 44691        | OIL 240<br>O/G VERDA L CARPENTER<br>3677<br>400 0 400                                    | 0.000     |         | 0                      | 0                                        | 1162<br>145<br>1017<br>102<br>0<br>0<br>0<br>1119<br>0       | 0                                 | 1162<br>145<br>1017<br>0<br>0<br>0<br>0<br>1017<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>06-28 | 37380-1 |
| 28-00640.000<br>0<br>KESSINGER GLENDON D<br><br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>152 W-30A<br>340 0 340                            | 0.000 152 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36937-6 |
| 28-00641.000<br>0<br>KESSINGER GLENDON D<br><br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>153 W-30A<br>340 0 340                            | 0.000 153 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36938-4 |
| 28-00642.000<br>0<br>KESSINGER GLENDON D<br><br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>154 W-30A<br>2620 0 2620                          | 0.000 154 |         | 0                      | 0                                        | 7611<br>1266<br>6345<br>0<br>635<br>0<br>0<br>5710<br>0      | 0                                 | 7611<br>1266<br>6345<br>0<br>635<br>0<br>0<br>5710<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36939-2 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                 | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION                                     | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|---------|-------------------------------------------------------|------|----------|-------|------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                  |            |              |       |       |         |                                                       |      |          |       |                        |                                          |                                                            |                                      |                                                            |                                      | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                  |            |              |       |       |         |                                                       |      |          |       |                        |                                          |                                                            |                                      |                                                            |                                      |                                                            |                |         |
| 28-00643.000<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 500    | 0.000        | 155   |       |         | LAKELAND BEACH S. D. LOT<br>155 W-30A                 |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36940-7 |
| 28-00644.000<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 500    | 0.000        | 148   |       |         | LAKELAND BEACH S. D. LOT<br>148 W-30A                 |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36941-4 |
| 28-00645.000<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 560    | 0.000        | 149   |       |         | LAKELAND BEACH S. D. LOT<br>149 W-30A                 |      |          |       |                        |                                          | 11591<br>1929<br>9662<br>0<br>966<br>0<br>242<br>8454<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11591<br>1929<br>9662<br>0<br>966<br>0<br>242<br>8454<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36942-2 |
| 28-00646.000<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 500    | 0.000        | 150   |       |         | LAKELAND BEACH S. D. LOT<br>150 W-30A                 |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36943-0 |
| 28-00647.000<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 500    | 0.000        | 151   |       |         | LAKELAND BEACH S. D. LOT<br>151 W-30A                 |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 36944-7 |
| 28-60002.009<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 500    | 1.120        |       |       |         | I-LAKELAND BEACH S. D.<br>OUTLOT 1 1.1200A W-30A      |      |          |       |                        |                                          | 6711<br>1117<br>5594<br>0<br>559<br>0<br>5035<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6711<br>1117<br>5594<br>0<br>559<br>0<br>5035<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 37146-2 |
| 28-60002.039<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 | RES 500    | 0.050        |       |       |         | 10-LAKELAND BEACH<br>S.D.R15 T20 S25 .05100A<br>W-30A |      |          |       |                        |                                          | 320<br>54<br>266<br>0<br>27<br>0<br>239<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 320<br>54<br>266<br>0<br>27<br>0<br>239<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 37176-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                                                |        |         |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            | AMT PAID       |         |
|                                                                                                                        |              |                                                                                |        |         |                        |                                          |                                                             |                                   |                                                             |                                 |                                                            | BAL. DUE       |         |
| 28-60002.040<br>0<br>KESSINGER GLENDON D<br>KESSINGER GLENDON D<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611       |              | RES 500<br>11-LAKELAND BEACH S. D.<br>R15 T20 S25 .0640A W-30A<br>130 0 130    | 0.060  |         | 0                      | 0                                        | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17 | 37177-9 |
| 28-00748.000<br>0<br>KICK DAVID L & NANCY J<br>KICK DAVID L & NANCY J<br>8050 STATE ROUTE 179<br>LAKEVILLE OH 44638    | CAUV         | AGR 199<br>R15 T20 S35 SPT SE<br>12.3415A W-24<br>430 2450 2880<br>7600 L      | 12.340 |         | 0                      | 0                                        | 8366<br>1392<br>6974<br>0<br>697<br>0<br>6277<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8366<br>1392<br>6974<br>0<br>697<br>0<br>6277<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-11 | 37045-3 |
| 28-01413.004<br>0<br>MOTSCO SUSAN P<br>@ (5)<br>PALMIERI ANGELO<br>209 LINDSEY AVE<br>MARIETTA OH 45750                |              | RES 511<br>R15 T19 S2 W HALF NW<br>8.60A W-23<br>18100 16560 34660             | 8.600  |         | 0                      | 0                                        | 100687<br>16755<br>83932<br>0<br>8393<br>0<br>75539<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 100687<br>16755<br>83932<br>0<br>8393<br>0<br>75539<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-17 | 37128-0 |
| 28-00247.000<br>0<br>KICK DAVID L & NANCY J JS<br>KICK DAVID L & NANCY J<br>8050 STATE ROUTE 179<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R15 T20 S35 SE COR SW<br>13.82A TAX MAP W-24<br>670 0 670<br>7740 L | 13.820 |         | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-11 | 36499-7 |
| 28-00749.000<br>0<br>KICK DAVID L & NANCY J JS<br>KICK DAVID L & NANCY J<br>8050 STATE ROUTE 179<br>LAKEVILLE OH 44638 | CAUV         | AGR 199<br>R15 T20 S35 SWCOR SE<br>8.83850A W-24<br>310 14350 14660<br>4790 L  | 8.830  |         | 0                      | 0                                        | 42587<br>7087<br>35500<br>0<br>3550<br>0<br>31950<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 42587<br>7087<br>35500<br>0<br>3550<br>0<br>31950<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-11 | 37046-1 |
| 28-00119.000<br>0<br>KICK DAVID LYNN<br>KICK DAVID L & NANCY J<br>8050 STATE ROUTE 179<br>LAKEVILLE OH 44638           |              | RES 511<br>R15 T20 S35 SPT SE<br>.67000A W-24<br>4850 41690 46540              | 0.670  |         | 0                      | 0                                        | 135199<br>22499<br>112700<br>0<br>11270<br>0<br>101430<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 135199<br>22499<br>112700<br>0<br>11270<br>0<br>101430<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-11 | 36348-2 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL | CLASS                                                                                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                               | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                                                 | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                 |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     |       |         |                        |                                          |                                                                                    |                                           |                                                                           |                                           | AMT PAID                                                                                  |         |
|                                                                                                                                  |              |                                                                                              |       |         |                        |                                          |                                                                                    |                                           |                                                                           |                                           | BAL. DUE                                                                                  |         |
| 28-00089.000<br>8<br>KICK KEVIN C<br>KICK KEVIN C<br>13678 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 8/1/03        |              | RES 501 1.030<br>R15 T20 S25 MPT SE<br>1.0330A W-30<br>6180 30870 37050                      |       |         | 0                      | 0                                        | 107630<br>17911<br>89719<br>0<br>8972<br>0<br>2219<br>78528<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 107630<br>17911<br>89719<br>0<br>8972<br>0<br>2219<br>78528<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 157056<br>0        | 36295-4 |
| 28-00120.000<br>0<br>KICK MARY L<br>KICK MARY L<br>8103 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | CAUV         | AGR 101 78.150<br>R15 T20 S35 NW PT SE<br>78.15A TAX MAP W-24<br>9010 54600 63610<br>47760 L |       |         | 0                      | 0                                        | 184787<br>30751<br>154036<br>0<br>15404<br>0<br>3460<br>135172<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 184787<br>30751<br>154036<br>0<br>15404<br>0<br>3460<br>135172<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-06<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 270344<br>0        | 36349-0 |
| 28-00121.000<br>0<br>KICK MARY L<br>KICK MARY L<br>8103 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | CAUV         | AGR 101 97.100<br>R15 T20 S35 N PT SW<br>97.1053A W-24<br>9600 10570 20170<br>56550 L        |       |         | 0                      | 0                                        | 58594<br>9751<br>48843<br>0<br>4884<br>0<br>0<br>43959<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58594<br>9751<br>48843<br>0<br>4884<br>0<br>0<br>43959<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-06<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 87918<br>0         | 36350-4 |
| 28-00121.001<br>0<br>KICK MARY L<br>KICK MARY L<br>8103 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | CAUV         | AGR 100 14.180<br>R15 T20 S35 SE PT SW<br>14.18A TAX MAP W-24<br>500 0 500<br>6210 L         |       |         | 0                      | 0                                        | 1453<br>242<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1453<br>242<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-06<br>CRE 06-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 2180<br>0          | 36351-1 |
| 28-00276.000<br>0<br>KICK MICHAEL A & JULIE A<br>JS<br>KICK MICHAEL A & JULIE A<br>14684 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 | CAUV         | AGR 100 79.159<br>R15 T19 S3 S HALF SW<br>79.15900A W-18<br>3110 0 3110<br>41480 L           |       |         | 32119                  | 0                                        | 9035<br>1504<br>7531<br>678<br>753<br>0<br>0<br>1927<br>0<br>34046                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9035<br>1504<br>7531<br>1423<br>753<br>0<br>0<br>0<br>0<br>7456           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL 49703<br>0             | 36559-5 |
| 28-00277.000<br>0<br>KICK MICHAEL A & JULIE A<br>JS<br>KICK MICHAEL A & JULIE A<br>14684 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 | CAUV         | AGR 100 30.740<br>R15 T19 S3 S PT SE<br>30.74A TAX MAP W-18<br>7190 64440 71630<br>20440 L   |       |         | 739802                 | 0                                        | 208085<br>34628<br>173457<br>15611<br>17346<br>0<br>0<br>44388<br>500000<br>284190 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 208085<br>34628<br>173457<br>32783<br>17346<br>0<br>0<br>0<br>0<br>171722 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 06-18<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL 500000<br>644806 | 36560-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                            | PARCEL NO.   | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                             | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|--------------|---------|----------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                             |              |              |         |                                                    |       |         |                        |                                          |                                               |                                   |                                               |                               | AMT PAID                                                   |                             |         |
|                                                                                                             |              |              |         |                                                    |       |         |                        |                                          |                                               |                                   |                                               |                               | BAL. DUE                                                   |                             |         |
| KICK MICHAEL A & JULIE A<br>JS<br>KICK MICHAEL A & JULIE A<br>14684 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 | 28-00277.001 | 0 CAUV       | AGR 100 | 24.594                                             |       |         | 9400                   | 0                                        | 2644<br>440<br>2204<br>198<br>220<br>0<br>0   | 0                                 | 2644<br>440<br>2204<br>417<br>220<br>0<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                             | 36561-6 |
|                                                                                                             |              |              |         | 910 0 910<br>13770 L                               |       |         | 564<br>0               |                                          | 0                                             |                                   | 0                                             |                               | INT1<br>PD<br>BAL                                          | 14547                       |         |
|                                                                                                             |              |              |         | CERT DEL 2005                                      |       |         | 9964                   |                                          | 2182                                          |                                   | 2401                                          |                               |                                                            |                             |         |
| KICK MICHAEL A & JULIE A<br>JS<br>KICK MICHAEL A & JULIE A<br>14684 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 | 28-00277.002 | 0 CAUV       | AGR 100 | 33.129                                             |       |         | 11981                  | 0                                        | 3370<br>561<br>2809<br>253<br>281<br>0<br>0   | 0                                 | 3370<br>561<br>2809<br>531<br>281<br>0<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              |                             | 36562-4 |
|                                                                                                             |              |              |         | 1160 0 1160<br>15830 L                             |       |         | 719<br>0               |                                          | 0                                             |                                   | 0                                             |                               | INT1<br>PD<br>BAL                                          | 18540                       |         |
|                                                                                                             |              |              |         | CERT DEL 2005                                      |       |         | 12700                  |                                          | 2781                                          |                                   | 3059                                          |                               |                                                            |                             |         |
| KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH 44611                                                           | 28-00568.000 | 0            | RES 500 | 0.000 241                                          |       |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0 | 36864-2 |
|                                                                                                             |              |              |         | LAKELAND BEACH S. D. LOT<br>241 W-30A<br>340 0 340 |       |         | 0                      |                                          | 0                                             |                                   | 0                                             |                               |                                                            |                             |         |
| KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH 44611                                                           | 28-00569.000 | 0            | RES 500 | 0.000 230                                          |       |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0 | 36865-0 |
|                                                                                                             |              |              |         | LAKELAND BEACH S. D. LOT<br>230 W-30A<br>340 0 340 |       |         | 0                      |                                          | 0                                             |                                   | 0                                             |                               |                                                            |                             |         |
| KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH 44611                                                           | 28-00570.000 | 0            | RES 500 | 0.000 232                                          |       |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0 | 36866-8 |
|                                                                                                             |              |              |         | LAKELAND BEACH S. D. LOT<br>232 W-30A<br>340 0 340 |       |         | 0                      |                                          | 0                                             |                                   | 0                                             |                               |                                                            |                             |         |
| KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH 44611                                                           | 28-00571.000 | 0            | RES 500 | 0.000 231                                          |       |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0 | 36867-5 |
|                                                                                                             |              |              |         | LAKELAND BEACH S. D. LOT<br>231 W-30A<br>340 0 340 |       |         | 0                      |                                          | 0                                             |                                   | 0                                             |                               |                                                            |                             |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                      | BK-PG-PARCEL | CLASS                                                          | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  | AMT PAID       | REMARKS |
|---------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|-------|----------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                |              | LEGAL DESCRIPTION                                              | LAND  | BUILDING | TOTAL                  |                                          |                                                                    |                                   |                                                                    |                                 |                                                            | BAL. DUE       |         |
| 28-00572.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>242 W-30A               | 0.000 | 242      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 36868-3 |
| 28-00573.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>243 W-30A               | 0.000 | 243      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 36869-1 |
| 28-60002.020<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 500<br>T-LAKELAND BEACH S. D.<br>OUTLOT 1 .5660A W-30A     | 0.560 | 1        |                        | 0                                        | 3399<br>566<br>2833<br>0<br>283<br>0<br>2550<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3399<br>566<br>2833<br>0<br>283<br>0<br>2550<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37157-2 |
| 28-60002.048<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 500<br>19-LAKELAND BEACH S. D.<br>R15 T20 S25 .1800A W-30A | 0.180 |          |                        | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>806<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1075<br>179<br>896<br>0<br>90<br>0<br>806<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37185-7 |
| 28-60002.049<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 500<br>20-LAKELAND BEACH S. D.<br>R15 T20 S25 .1800A W-30A | 0.180 |          |                        | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>806<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1075<br>179<br>896<br>0<br>90<br>0<br>806<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37186-5 |
| 28-60030.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 500<br>LAKELAND BEACH S D LOT<br>233 W-30A                 | 0.000 | 233      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37222-5 |
| 28-60031.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611        | RES 510<br>LAKELAND BEACH S. D. LOT<br>234 W-30A               | 0.000 | 234      |                        | 0                                        | 129418<br>21537<br>107881<br>0<br>10788<br>0<br>2697<br>94396<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 129418<br>21537<br>107881<br>0<br>10788<br>0<br>2697<br>94396<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37223-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                | PARCEL NO. | BK-PG-PARCEL                                     | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND                                               | BUILDING | TOTAL | PRIOR<br>Delinquencies                             | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                          | JUNE<br>TAX    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|---------------------------------------------------------------------------------|------------|--------------------------------------------------|-------|-------|---------|-------------------|----------------------------------------------------|----------|-------|----------------------------------------------------|------------------------------------------|-----------------|------------------------------------------------------------|----------------|-------------------------------|-----------|--|---------|
|                                                                                 |            |                                                  |       |       |         |                   |                                                    |          |       |                                                    |                                          |                 |                                                            |                |                               | AMT PAID  |  |         |
|                                                                                 |            |                                                  |       |       |         |                   |                                                    |          |       |                                                    |                                          |                 |                                                            |                |                               | BAL. DUE  |  |         |
| 28-60032.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>235 W-30A | 0.000 | 235   | 0       | 0                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0        | 0     | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37224-0                       |           |  |         |
| 28-60033.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>236 W-30A | 0.000 | 236   | 0       | 0                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0        | 0     | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37225-8                       |           |  |         |
| 28-60034.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>237 W-30A | 0.000 | 237   | 0       | 0                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0        | 0     | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37226-6                       |           |  |         |
| 28-60035.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>238 W-30A | 0.000 | 238   | 0       | 0                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0        | 0     | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37227-3                       |           |  |         |
| 28-60036.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>239 W-30A | 0.000 | 239   | 0       | 0                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0        | 0     | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37228-1                       |           |  |         |
| 28-60037.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>240 W-30A | 0.000 | 240   | 0       | 0                 | 7611<br>1266<br>6345<br>0<br>635<br>0<br>5710<br>0 | 0        | 0     | 7611<br>1266<br>6345<br>0<br>635<br>0<br>5710<br>0 | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37229-9                       |           |  |         |
| 28-60038.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH | 44611      | RES 500<br>LAKELAND BEACH S. D. LOT<br>244 W-30A | 0.000 | 244   | 0       | 0                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0        | 0     | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0      | 0                                        | 0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06 | 37230-3                       |           |  |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                             |              |                                                                 |       |                  |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                             |              |                                                                 |       |                  |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                               |         |
| 28-60039.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH                                             | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>245 W-30A<br>340 0 340   | 0.000 | 245              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0   | 37231-0 |
| 28-60040.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH                                             | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>246 W-30A<br>340 0 340   | 0.000 | 246              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0   | 37232-8 |
| 28-60041.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH                                             | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>247 W-30A<br>340 0 340   | 0.000 | 247              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0   | 37233-6 |
| 28-60042.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH                                             | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>248 W-30A<br>340 0 340   | 0.000 | 248              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0   | 37234-3 |
| 28-60043.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH                                             | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>249 W-30A<br>340 0 340   | 0.000 | 249              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0   | 37235-1 |
| 28-60044.000<br>0<br>KICK RONALD<br>KICK RONALD<br>PO BOX 141<br>BIG PRAIRIE OH                                             | 44611        | RES 500<br>LAKELAND BEACH S. D. LOT<br>250 W-30A<br>340 0 340   | 0.000 | 250              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-06<br>1482<br>0   | 37236-9 |
| 28-00047.001<br>0<br>KINER KENNETH W & JANEL S<br>JS<br>KINER KENNETH W & JANEL S<br>6645 STATE ROUTE 514<br>BIG PRAIRIE OH | 44611        | RES 511<br>R15 T19 S13 NE 5.816 AC<br>W-26<br>13710 48340 62050 | 5.816 |                  | 0                      | 0                                        | 180255<br>29996<br>150259<br>0<br>15026<br>0<br>3153<br>132080<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 180255<br>29996<br>150259<br>0<br>15026<br>0<br>3153<br>132080<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-18<br>264160<br>0 | 36223-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                     |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|---------|
|                                                                                                                                    |              |                                                                          |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | AMT PAID                      |         |         |
|                                                                                                                                    |              |                                                                          |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | BAL. DUE                      |         |         |
| 28-00125.000<br>0<br>KINER PAUL W & JUDITH A<br>JT SURV<br>KINER PAUL W & JUDITH A<br>7869 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S2 NW PT NW<br>.3950A W-23<br>4690 21460 26150        | 0.400            |                        | 0                                        | 75966<br>12642<br>63324<br>0<br>6332<br>3196<br>1464<br>52332<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 75966<br>12642<br>63324<br>0<br>6332<br>3196<br>1464<br>52332<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-06<br>104664<br>0 | 36373-4 |         |
| 28-01412.000<br>0<br>KINER PAUL W & JUDITH A<br>JT SURV<br>KINER PAUL W & JUDITH A<br>7869 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 501<br>R15 T19 S2 NWPT NW .291A<br>W-23<br>810 0 810                 | 0.290            |                        | 0                                        | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>1765<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>1765<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-06<br>3530<br>0   | 37123-2 |         |
| 28-00673.000<br>0<br>KIRKENDALL PATRICIA<br><br>KIRKENDALL PATRICIA<br>PO BOX 339<br>SHREVE OH 44676                               |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>227 .0550A W-30A<br>340 0 340     | 0.000 227        |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 36970-7 |         |
| 28-00674.000<br>0<br>KIRKENDALL PATRICIA<br><br>KIRKENDALL PATRICIA<br>PO BOX 339<br>SHREVE OH 44676                               |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>228 W-30A<br>340 0 340            | 0.000 228        |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 36971-4 |         |
| 28-00675.000<br>0<br>KIRKENDALL PATRICIA<br><br>KIRKENDALL PATRICIA<br>PO BOX 339<br>SHREVE OH 44676                               |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>229 W-30A<br>340 0 340            | 0.000 229        |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0            | 36972-2 |         |
| 28-60002.019<br>0<br>KIRKENDALL PATRICIA<br><br>KIRKENDALL PATRICIA<br>PO BOX 339<br>SHREVE OH 44676                               |              | RES 500<br>R-LAKELAND BEACH S. D.<br>OUTLOT 1 .21400A W-30A<br>440 0 440 | 0.210            |                        | 0                                        | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1916<br>0            | 37156-5 |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                                               | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     | AMT PAID          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|----------|------------------------|------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------|---------|
| NAME AND ADDRESS                                                                                                                       |              | LEGAL DESCRIPTION                                                   | LAND  | BUILDING | TOTAL                  |                                          |                                                                                     |                                   |                                                                                     |                               |                                               | BAL. DUE          |         |
| 28-00126.000<br>0<br>KAUV<br>KISTER MARVIN H & KATHIE<br>J<br>KISTER MARVIN H & KATHIE<br>7625 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S1 SECOR NE<br>2.87200A W-28                     | 2.870 |          |                        | 0                                        | 291.49<br>242.00<br>0.00<br>24.00<br>0.00<br>0.00                                   | 0                                 | 291.49<br>242.00<br>0.00<br>24.00<br>0.00<br>0.00                                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20             | 36374-1 |
|                                                                                                                                        |              | 100<br>1260 L                                                       | 0     | 100      |                        | 0                                        | 218.00<br>0.00                                                                      | 0                                 | 218.00<br>240.00                                                                    | 0                             | PD<br>BAL                                     | 218.00<br>240.00  |         |
| 28-00127.000<br>0<br>KAUV<br>KISTER MARVIN H & KATHIE<br>J<br>KISTER MARVIN H & KATHIE<br>7625 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S1 NE COR SE<br>9.53300A W-28                    | 9.530 |          |                        | 0                                        | 959.16<br>799.00<br>0.00<br>80.00<br>0.00<br>0.00                                   | 0                                 | 959.16<br>799.00<br>0.00<br>80.00<br>0.00<br>0.00                                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20             | 36375-9 |
|                                                                                                                                        |              | 330<br>4730 L                                                       | 0     | 330      |                        | 0                                        | 719.00<br>0.00                                                                      | 0                                 | 719.00<br>791.00                                                                    | 0                             | PD<br>BAL                                     | 719.00<br>791.00  |         |
| 28-00275.008<br>0<br>KLUCAR ADALBERT & LINDA<br>JS<br>KLUCAR ADALBERT & LINDA<br>4521 BEACH ROAD<br>MEDINA OH 44256                    |              | RES 501<br>T19 R15 S12 NE 3.636A<br>W-27                            | 3.636 |          |                        | 0                                        | 16646.27<br>13876.00<br>0.00<br>1388.00<br>0.00<br>0.00                             | 0                                 | 16646.27<br>13876.00<br>0.00<br>1388.00<br>0.00<br>0.00                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-29<br>07-05    | 36558-7 |
|                                                                                                                                        |              | 5730                                                                | 0     | 5730     |                        | 0                                        | 12488.00<br>0.00                                                                    | 0                                 | 12488.00<br>0.00                                                                    | 0                             | PD<br>BAL                                     | 24976.00<br>0.00  |         |
| 28-00128.000<br>0<br>KOCHERA ANDREW I & ANNE B<br>JS<br>KOCHERA ANDREW I & ANNE B<br>14789 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638     |              | RES 511<br>R15 T19 S3 SE COR SW<br>1.002A TAX MAP W-18              | 1.000 |          |                        | 0                                        | 113992.18<br>18969.00<br>95023.00<br>0.00<br>9502.00<br>0.00<br>2185.00<br>83336.00 | 0                                 | 113992.18<br>18969.00<br>95023.00<br>0.00<br>9502.00<br>0.00<br>2185.00<br>83336.00 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-13    | 36376-7 |
|                                                                                                                                        |              | 6130                                                                | 33110 | 39240    |                        | 0                                        | 0.00                                                                                | 0                                 | 0.00                                                                                | 0                             | PD<br>BAL                                     | 166672.00<br>0.00 |         |
| 28-00181.000<br>0<br>KOCHERA ANNE B & ANDREW I<br>JS<br>KOCHERA ANDREW I & ANNE B<br>14789 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638     |              | RES 560<br>R15 T19 S3 NEPT SE<br>.9300A W-18                        | 0.930 |          |                        | 0                                        | 22804.37<br>19009.00<br>0.00<br>1901.00<br>0.00<br>0.00<br>17108.00<br>0.00         | 0                                 | 22804.37<br>19009.00<br>0.00<br>1901.00<br>0.00<br>0.00<br>17108.00<br>0.00         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-13    | 36434-8 |
|                                                                                                                                        |              | 5960                                                                | 1890  | 7850     |                        | 0                                        | 0.00                                                                                | 0                                 | 0.00                                                                                | 0                             | PD<br>BAL                                     | 34216.00<br>0.00  |         |
| 28-00122.013<br>8<br>KOONTZ HARRY J &<br>JACQUELINE K JS<br>KOONTZ HARRY J &<br>7544 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638           |              | RES 500<br>LOT 5 BROOKFIELD FARMS<br>2.347A (R15 T19 S2 SW)<br>W-23 | 2.347 | 5        |                        | 0                                        | 222668.37<br>37054.00<br>185614.00<br>0.00<br>18561.00<br>0.00<br>167053.00<br>0.00 | 0                                 | 222668.37<br>37054.00<br>185614.00<br>0.00<br>18561.00<br>0.00<br>167053.00<br>0.00 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-12    | 36367-0 |
|                                                                                                                                        |              | 9100                                                                | 67550 | 76650    |                        | 0                                        | 0.00                                                                                | 0                                 | 0.00                                                                                | 0                             | PD<br>BAL                                     | 334106.00<br>0.00 |         |
| REQ PER 1ST AM 1/14/05                                                                                                                 |              |                                                                     |       |          |                        | 0                                        | 0.00                                                                                | 0                                 | 0.00                                                                                | 0                             | PD<br>BAL                                     | 0.00<br>0.00      |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                                                      | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR<br>Delinquencies                                      | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|---------|-------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|-----------|--|---------|
|                                                                                                                                                                       |            |              |       |       |         |                                                             |                                          |                                                             |                                      |                                                            |                               | AMT PAID  |  |         |
|                                                                                                                                                                       |            |              |       |       |         |                                                             |                                          |                                                             |                                      |                                                            |                               | BAL. DUE  |  |         |
| 28-00122.014<br>8<br>KOONTZ HARRY J &<br>JACQUELINE K JS<br>KOONTZ HARRY J &<br>7544 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br><br>REQ PER 1ST AM 1/14/05            | RES 500    | 3.310 6      |       | 0     | 0       | 21207<br>3530<br>17677<br>0<br>1768<br>0<br>15909<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 21207<br>3530<br>17677<br>0<br>1768<br>0<br>15909<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12                | 36368-8   |  |         |
| 28-80013.000<br>57<br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                                                                 | OIL 240    | 0.000        |       | 0     | 0       | 639<br>80<br>559<br>0<br>0<br>0<br>559<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 639<br>80<br>559<br>0<br>0<br>0<br>559<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-17                | 37383-4   |  |         |
| 28-00763.000<br>0<br>LAKEVILLE REAL ESTATE<br><br>LAKEVILLE REAL ESTATE<br>PO BOX 96<br>LAKEVILLE OH 44638                                                            | COM 499    | 35.000       |       | 0     | 0       | 247303<br>30879<br>216424<br>0<br>0<br>0<br>216424<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 247303<br>30879<br>216424<br>0<br>0<br>0<br>216424<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-18                | 37053-1   |  |         |
| 28-00822.000<br>0<br>LAKEVILLE SCHOOL BOARD OF<br>EDUCATION<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                               | EX 650     | 2.500        |       | 0     | 0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37119-5   |  |         |
| 28-00794.002<br>0<br>LAKEVILLE VOLUNTEER FIRE<br>DEPARTMENT INC THE<br>LAKEVILLE VOLUNTEER FIRE<br>PO BOX 27<br>LAKEVILLE OH 44638                                    | EX 680     | 1.560        |       | 0     | 0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37098-2   |  |         |
| 28-00246.000<br>8<br>CAUV<br>LANCE DAVID A & CARLETTA<br>J JS<br>LANCE DAVID A & CARLETTA<br>7607 STATE ROUTE 179<br>LAKEVILLE OH 44638<br><br>REQ PER 1ST AM 9/20/02 | AGR 101    | 41.456       |       | 0     | 0       | 145134<br>24152<br>120982<br>0<br>12098<br>0<br>108884<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 145134<br>24152<br>120982<br>0<br>12098<br>0<br>108884<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12                | 36498-9   |  |         |

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                          | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES           | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-----------------|---------|------------------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------------------------------------------|----------------|-------------|--|
|                                                                                                                                           |            |              |       |                 |         |                                                      |                        |                                          |                                                      |                                   |             |                               | AMT PAID                                      | BAL. DUE       |             |  |
|                                                                                                                                           |            |              |       |                 |         |                                                      |                        |                                          |                                                      |                                   |             |                               |                                               |                |             |  |
| 28-00070.006<br>0<br>AG CAUV<br>LANDIS RICHARD M &<br>BARBARA P JS<br>LANDIS RICHARD M &<br>14734 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638 | AGR 101    | 17.703       |       | 0               | 0       | 2004<br>333<br>1671<br>0<br>167<br>0<br>0            | 0                      | 0                                        | 2004<br>333<br>1671<br>0<br>167<br>0<br>0            | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-16 | 36259-2     |  |
|                                                                                                                                           |            |              |       | 690<br>9210 L   | 0       | 690                                                  | 0                      | 0                                        | 1504<br>0                                            | 0                                 | 1504<br>0   | 0                             | 0                                             | PD<br>BAL      | 3008<br>0   |  |
| 28-00775.000<br>0<br>AG CAUV<br>LANDIS RICHARD M &<br>BARBARA P JS<br>LANDIS RICHARD M &<br>14734 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638 | AGR 101    | 19.703       |       | 0               | 0       | 187663<br>31229<br>156434<br>0<br>15643<br>0<br>3655 | 0                      | 0                                        | 187663<br>31229<br>156434<br>0<br>15643<br>0<br>3655 | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-16 | 37075-3     |  |
|                                                                                                                                           |            |              |       | 6810<br>16600 L | 57790   | 64600                                                | 0                      | 0                                        | 137136<br>0                                          | 0                                 | 137136<br>0 | 0                             | 0                                             | PD<br>BAL      | 274272<br>0 |  |
| 28-00696.000<br>0<br>LANG LUKE T<br>LANG LUKE T<br>13855 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                            | RES 599    | 0.060 4      |       | 0               | 0       | 12230<br>2035<br>10195<br>0<br>1020<br>0<br>0        | 0                      | 0                                        | 12230<br>2035<br>10195<br>0<br>1020<br>0<br>0        | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 36992-8     |  |
|                                                                                                                                           |            |              |       | 1200            | 3010    | 4210                                                 | 0                      | 0                                        | 9175<br>0                                            | 0                                 | 9175<br>0   | 0                             | 0                                             | PD<br>BAL      | 18350<br>0  |  |
| 28-00697.000<br>0<br>LANG LUKE T<br>LANG LUKE T<br>13855 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                            | RES 510    | 0.060 5      |       | 0               | 0       | 35702<br>5941<br>29761<br>0<br>2976<br>0<br>744      | 0                      | 0                                        | 35702<br>5941<br>29761<br>0<br>2976<br>0<br>744      | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 36993-6     |  |
|                                                                                                                                           |            |              |       | 3400            | 8890    | 12290                                                | 0                      | 0                                        | 26041<br>0                                           | 0                                 | 26041<br>0  | 0                             | 0                                             | PD<br>BAL      | 52082<br>0  |  |
| 28-00698.000<br>0<br>LANG LUKE T<br>LANG LUKE T<br>13855 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                            | RES 500    | 0.320        |       | 0               | 0       | 3573<br>594<br>2979<br>0<br>298<br>0<br>0            | 0                      | 0                                        | 3573<br>594<br>2979<br>0<br>298<br>0<br>0            | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20          | 36994-3     |  |
|                                                                                                                                           |            |              |       | 1230            | 0       | 1230                                                 | 0                      | 0                                        | 2681<br>0                                            | 0                                 | 2681<br>0   | 0                             | 0                                             | PD<br>BAL      | 5362<br>0   |  |
| 28-00019.000<br>0<br>CAUV<br>LEID SAMUEL B & MABEL E<br>JS<br>LEID SAMUEL B & MABEL E<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638       | AGR 100    | 9.747        |       | 0               | 0       | 988<br>165<br>823<br>0<br>82<br>0<br>0               | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>06-22 | 36189-1     |  |
|                                                                                                                                           |            |              |       | 340<br>4750 L   | 0       | 340                                                  | 0                      | 0                                        | 741<br>0                                             | 0                                 | 741<br>0    | 0                             | 0                                             | PD<br>BAL      | 1482<br>0   |  |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES    | LOT NO. | PRIOR<br>Delinquencies          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|----------|---------|---------------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                  |              |                                                                                           |          |         |                                 |                                          |                                                    |                                   |                                                    |                                 | AMT PAID                                      |                |         |
|                                                                                                                                  |              |                                                                                           |          |         |                                 |                                          |                                                    |                                   |                                                    |                                 | BAL. DUE                                      |                |         |
| 28-00799.000<br>0 CAUV<br>LEID SAMUEL B & MABEL E<br>JS<br>LEID SAMUEL B & MABEL E<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S1 PT SW 1.673A<br>W-28<br><br>60 0 60<br>640 L                        | 1.670    |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 174<br>29<br>145<br>0<br>15<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 174<br>29<br>145<br>0<br>15<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>06-22 | 37103-6 |
|                                                                                                                                  |              |                                                                                           |          |         | 0<br>0                          |                                          | 130<br>0                                           |                                   | 130<br>0                                           |                                 | PD<br>BAL                                     | 260<br>0       |         |
| 28-00800.000<br>0 CAUV<br>LEID SAMUEL B & MABEL E<br>JS<br>LEID SAMUEL B & MABEL E<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S1 SPT SW<br>36.832A W-28<br><br>1850 0 1850<br>20380 L                | 36.830   |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 5374<br>894<br>4480<br>0<br>448<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5374<br>894<br>4480<br>0<br>448<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>06-22 | 37104-3 |
|                                                                                                                                  |              |                                                                                           |          |         | 0<br>0                          |                                          | 4032<br>0                                          |                                   | 4032<br>0                                          |                                 | PD<br>BAL                                     | 8064<br>0      |         |
| 28-00807.000<br>0 CAUV<br>LEID SAMUEL B & MABEL E<br>JS<br>LEID SAMUEL B & MABEL E<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S12 NWPT NW<br>73.421A W-27<br><br>8880 32310 41190<br>41160 L         | 73.420   |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 119657<br>19912<br>99745<br>0<br>9975<br>0<br>2001 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 119657<br>19912<br>99745<br>0<br>9975<br>0<br>2001 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>06-22 | 37105-1 |
|                                                                                                                                  |              |                                                                                           |          |         | 0<br>0                          |                                          | 87769<br>0                                         |                                   | 87769<br>0                                         |                                 | PD<br>BAL                                     | 175538<br>0    |         |
| 28-00808.000<br>0 CAUV<br>LEID SAMUEL B & MABEL E<br>JS<br>LEID SAMUEL B & MABEL E<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S12 SEPT NW<br>89.0030A W-27<br><br>3330 0 3330<br>46310 L             | 89.000   |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 9674<br>1610<br>8064<br>0<br>806<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9674<br>1610<br>8064<br>0<br>806<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>06-22 | 37106-9 |
|                                                                                                                                  |              |                                                                                           |          |         | 0<br>0                          |                                          | 7258<br>0                                          |                                   | 7258<br>0                                          |                                 | PD<br>BAL                                     | 14516<br>0     |         |
| 28-00322.000<br>0<br>LILLEY ROSS A<br><br>LILLEY ROSS A<br>1135 REBECCA STREET<br>WOOSTER OH 44691<br><br>DELETE TRANSAMERCA4/98 |              | RES 510<br>LAKEVILLE VILLAGE LOT 45<br>(AKA LOT 3 KOPP'S ADD)<br>W-30G<br>3620 9730 13350 | 0.000 45 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 38782<br>6454<br>32328<br>0<br>3233<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 38782<br>6454<br>32328<br>0<br>3233<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17<br>07-02 | 36614-4 |
|                                                                                                                                  |              |                                                                                           |          |         | 0<br>0                          |                                          | 29095<br>0                                         |                                   | 29095<br>0                                         |                                 | PD<br>BAL                                     | 58190<br>0     |         |
| 28-00323.000<br>0<br>LILLEY ROSS A<br><br>LILLEY ROSS A<br>1135 REBECCA STREET<br>WOOSTER OH 44691<br><br>DELETE PER TRANSAM4/98 |              | RES 599<br>LAKEVILLE VILLAGE LOT 46<br>(AKA LOT 4 KOPP'S ADD)<br>W-30G<br>1330 280 1610   | 0.000 46 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 4677<br>778<br>3899<br>0<br>390<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4677<br>778<br>3899<br>0<br>390<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17<br>07-02 | 36615-2 |
|                                                                                                                                  |              |                                                                                           |          |         | 0<br>0                          |                                          | 3509<br>0                                          |                                   | 3509<br>0                                          |                                 | PD<br>BAL                                     | 7018<br>0      |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                 | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                        |              |                                                                          |       |         |                        |                                          |                                                             |                                      |                                                             |                                      | AMT PAID                                                   |                                                 |         |
|                                                                                                                        |              |                                                                          |       |         |                        |                                          |                                                             |                                      |                                                             |                                      | BAL. DUE                                                   |                                                 |         |
| 28-00576.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>191 .0550A W-30A<br>340 5430 5770 | 0.050 | 191     | 0                      | 0                                        | 16762<br>2790<br>13972<br>0<br>1397<br>0<br>0<br>12575<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16762<br>2790<br>13972<br>0<br>1397<br>0<br>0<br>12575<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>25150<br>0 | 36872-1 |
| 28-00577.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>192 W-30A<br>340 0 340            | 0.000 | 192     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>1482<br>0  | 36873-9 |
| 28-00578.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>193 W-30A<br>340 0 340            | 0.000 | 193     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>1482<br>0  | 36874-6 |
| 28-00579.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>194 W-30A<br>340 0 340            | 0.000 | 194     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>1482<br>0  | 36875-4 |
| 28-00580.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>195 W-30A<br>340 0 340            | 0.000 | 195     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>1482<br>0  | 36876-2 |
| 28-00581.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>196 W-30A<br>340 0 340            | 0.000 | 196     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>1482<br>0  | 36877-9 |
| 28-00582.000<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>197 W-30A<br>340 0 340            | 0.000 | 197     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br><br><br><br><br><br><br><br>1482<br>0  | 36878-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                                                                  | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                        |              |                                                                                        |          |         |                   |                        |                                          |                                                            |                                   |                                                            |                                 | AMT PAID                                                   | BAL. DUE                     |         |
|                                                                                                                        |              |                                                                                        |          |         |                   |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            |                              |         |
| NAME AND ADDRESS                                                                                                       |              | LAND                                                                                   | BUILDING | TOTAL   |                   |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            |                              |         |
| 28-60002.013<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>M-LAKELAND BEACH S. D.<br>OUTLOT 1 .45300A W-30A<br>930 0 930               | 0.450    |         |                   | 0                      | 0                                        | 2702<br>450<br>2252<br>0<br>225<br>0<br>2027<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2702<br>450<br>2252<br>0<br>225<br>0<br>2027<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>4054<br>0           | 37150-9 |
| 28-60002.045<br>0<br>LINDEMAN KIM D & PAMELA K<br>LINDEMAN KIM D & PAMELA K<br>465 W LIBERTY STREET<br>SHREVE OH 44676 |              | RES 500<br>16-LAKELAND BEACH S.D.<br>R15 T20 S25 .0900A W-30A<br>190 0 190             | 0.090    |         |                   | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>828<br>0            | 37182-4 |
| 28-00787.000<br>0<br>LEHR JAMES<br>LINT JOAN V<br>14162 STATE ROUTE 226<br>LAKEVILLE OH 44638                          |              | RES 511<br>R15 T20 S26 MIDPT SE<br>9.02500A W-25<br>18760 25480 44240                  | 9.030    |         |                   | 0                      | 0                                        | 128517<br>21387<br>107130<br>0<br>10713<br>0<br>96417<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 128517<br>21387<br>107130<br>0<br>10713<br>0<br>96417<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>96417<br>106059     | 37087-1 |
| 28-60000.000<br>88<br>LLMK LTD<br>LLMK LTD<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                           |              | RES 500<br>LAKELAND BEACH S. D. R15<br>T20 S25 39.88100A W-30A<br>4890 0 4890          | 39.881   |         |                   | 0                      | 0                                        | 14205<br>2364<br>11841<br>0<br>1184<br>0<br>10657<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 14205<br>2364<br>11841<br>0<br>1184<br>0<br>10657<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>21314<br>0 | 37133-5 |
| 28-60000.005<br>88<br>LLMK LTD<br>LLMK LTD<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                           |              | RES 501<br>R15 T20 S25 .227A W-30A<br>.227A W-30A<br>130 0 130                         | 0.227    |         |                   | 0                      | 0                                        | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>566<br>0   | 37138-3 |
| 28-60001.000<br>88<br>LLMK LTD<br>LLMK LTD<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654<br>FROM 51083 NEW PARCEL  |              | RES 500<br>LAKELAND BEACH S. D. R15<br>T20 S25 13.049A W-30A<br>1600 0 1600            | 13.049   |         |                   | 0                      | 0                                        | 4648<br>773<br>3875<br>0<br>388<br>0<br>3487<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4648<br>773<br>3875<br>0<br>388<br>0<br>3487<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>6974<br>0  | 37139-1 |
| 28-60002.004<br>88<br>LLMK LTD<br>LLMK LTD<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                           |              | RES 501<br>LAKELAND BEACH SD<br>R15 T20 S25 OUTLOT 1 (JJ)<br>4.212A W-30A<br>510 0 510 | 4.212    |         |                   | 0                      | 0                                        | 1482<br>247<br>1235<br>0<br>124<br>0<br>1111<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1482<br>247<br>1235<br>0<br>124<br>0<br>1111<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-17<br>2222<br>0  | 37144-6 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                                                                                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                      | AMT PAID    | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------|-------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                                             |       |         |                        |                                          |                                                          |                                      |                                                          |                                      |                                                                                | BAL. DUE    |         |
| 28-00295.000<br>88<br>LLMK LTD AN OHIO LIMITED<br>LIABILITY COMPANY<br>LLMK LTD<br>5892 TOWNSHIP RD 265<br>MILLERSBURG OH 44654 |              | COM 420 1.672<br>R15 T20 S27 NEPT NE<br>1.672A W-20<br>8130 16240 24370                                                              |       |         | 0                      | 0                                        | 70795<br>8840<br>61955<br>0<br>0<br>0<br>0<br>61955<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 70795<br>8840<br>61955<br>0<br>0<br>0<br>0<br>61955<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 123910<br>0 | 36586-2 |
| 28-00004.000<br>88<br>LODER FARMS LLC<br>LODER FARMS LLC<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                      | CAUV         | AGR 100 44.252<br>R15 T20 S34 35.076A &<br>S27 9.176A =TOTAL 44.252A<br>W-19 & W-20 RES 12/12/02<br>3760 0 3760<br>22630 L           |       |         | 0                      | 0                                        | 10923<br>1818<br>9105<br>0<br>911<br>0<br>0<br>8194<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10923<br>1818<br>9105<br>0<br>911<br>0<br>0<br>8194<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 16388<br>0  | 36170-9 |
| 28-00004.001<br>88<br>LODER FARMS LLC<br>LODER FARMS LLC<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                      | CAUV         | AGR 100 74.997<br>R15 T20 S34 3.417A & S27<br>71.580A =TOTAL 74.997A<br>W-19 & W-20<br>COMB & RES 12/12/02<br>3830 0 3830<br>38070 L |       |         | 0                      | 0                                        | 11126<br>1851<br>9275<br>0<br>928<br>0<br>0<br>8347<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11126<br>1851<br>9275<br>0<br>928<br>0<br>0<br>8347<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 16694<br>0  | 36171-6 |
| 28-00005.000<br>88<br>LODER FARMS LLC<br>LODER FARMS LLC<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                      | CAUV         | AGR 101 28.924<br>R15 T20 S27 EHALF SW<br>28.924AC W-20<br>RES 12-12-02<br>1170 0 1170<br>15680 L                                    |       |         | 0                      | 0                                        | 3399<br>566<br>2833<br>0<br>283<br>0<br>0<br>2550<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3399<br>566<br>2833<br>0<br>283<br>0<br>0<br>2550<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 5100<br>0   | 36172-4 |
| 28-00823.000<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654         | CAUV         | AGR 100 0.598<br>R15 T19 S15 N PT NW .598<br>TAX MAP W-16<br>RESURVEYED 9/01<br>20 0 20<br>340 L                                     |       |         | 205                    | 0                                        | 58<br>10<br>48<br>5<br>0<br>0<br>43<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 58<br>10<br>48<br>5<br>0<br>0<br>43<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 303<br>0    | 37120-9 |
| 28-00053.000<br>0<br>LONG JEFFREY L &<br>JACQUELINE A JS<br>LONG JEFFREY L &<br>13907 STATE ROUTE 226<br>LAKEVILLE OH 44638     |              | RES 501 1.000<br>R15 T20 S25 NPT SW<br>1.0000A W-30<br>1580 0 1580                                                                   |       |         | 0                      | 0                                        | 4590<br>764<br>3826<br>0<br>383<br>0<br>0<br>3443<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4590<br>764<br>3826<br>0<br>383<br>0<br>0<br>3443<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-31<br>CRE 06-27<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 6886<br>0   | 36228-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES   | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                             | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                 | DATE PAID |                                                            | REMARKS        |          |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|---------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|-----------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-----------|------------------------------------------------------------|----------------|----------|--|
|                                                                                                                                 |            |              |         |         |         |                   |      |          |       |                        |                                          |                 |                                                               |             |                                                               |           |                                                            |                | AMT PAID |  |
|                                                                                                                                 |            |              |         |         |         |                   |      |          |       |                        |                                          |                 |                                                               |             |                                                               |           |                                                            |                | BAL. DUE |  |
| 28-00054.000<br>0<br>LONG JEFFREY L &<br>JACQUELINE A JS<br>LONG JEFFREY L &<br>13907 STATE ROUTE 226<br>LAKEVILLE OH 44638     |            |              | RES 511 | 1.000   |         |                   |      |          |       |                        | 0                                        | 0               | 44040<br>7329<br>36711<br>0<br>3671<br>0<br>918<br>32122<br>0 | 0           | 44040<br>7329<br>36711<br>0<br>3671<br>0<br>918<br>32122<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>06-27 | 36229-2  |  |
| 28-00184.000<br>0<br>LORENTZ LARRY R & NANCY J<br>LORENTZ LARRY R & NANCY J<br>14648 STATE ROUTE 3<br>LAKEVILLE OH 44638        |            | CAUV         | AGR 101 | 329.164 |         |                   |      |          |       |                        | 0                                        | 0               | 301626<br>50194<br>251432<br>0<br>25143<br>0<br>0<br>0        | 0           | 301626<br>50194<br>251432<br>0<br>25143<br>0<br>0<br>0        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-13 | 36437-1  |  |
| 28-00295.001<br>0<br>LORENTZ LARRY R & NANCY J<br>LORENTZ LARRY R & NANCY J<br>14648 STATE ROUTE 3<br>LAKEVILLE OH 44638        |            | CAUV         | COM 400 | 0.348   |         |                   |      |          |       |                        | 0                                        | 0               | 29<br>4<br>25<br>0<br>0<br>0<br>0<br>0                        | 0           | 29<br>4<br>25<br>0<br>0<br>0<br>0<br>0                        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-26<br>07-13 | 36587-9  |  |
| 28-00309.000<br>8<br>LOWE GREGORY D & TARI L<br>JS<br>LOWE GREGORY D & TARI L<br>8642 TOWNSHIP ROAD 1055<br>LAKEVILLE OH 44638  |            |              | RES 510 | 0.000   | 39      |                   |      |          |       |                        | 0                                        | 0               | 35935<br>5980<br>29955<br>0<br>2996<br>0<br>749<br>26210<br>0 | 0           | 35935<br>5980<br>29955<br>0<br>2996<br>0<br>749<br>26210<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12 | 36602-6  |  |
| 28-00273.000<br>0<br>LOWE MELODY<br>LOWE MELODY<br>14263 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                  |            |              | RES 561 | 1.000   |         |                   |      |          |       |                        | 0                                        | 0               | 19638<br>3268<br>16370<br>0<br>1637<br>0<br>14733<br>0        | 0           | 19638<br>3268<br>16370<br>0<br>1637<br>0<br>14733<br>0        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31          | 36552-1  |  |
| 28-00006.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN JS<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |            |              | RES 599 | 0.680   |         |                   |      |          |       |                        | 0                                        | 0               | 15890<br>2644<br>13246<br>0<br>1325<br>0<br>11921<br>0        | 0           | 15890<br>2644<br>13246<br>0<br>1325<br>0<br>11921<br>0        | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17 | 36174-9  |  |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS                                                                            | ACRES             |      | LOT NO. | PRIOR<br>Delinquencies                                   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                 | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                            | DATE PAID                                                  |                                                      | REMARKS |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------------------|------|---------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|---------|----------|--|
|                                                                                                                                      |              |                                                                                  | LEGAL DESCRIPTION | LAND |         |                                                          |                                                          |                                                        |                                                          |                                                        |                                                          | BUILDING                                                   | TOTAL                                                |         | AMT PAID |  |
|                                                                                                                                      |              |                                                                                  |                   |      |         |                                                          |                                                          |                                                        |                                                          |                                                        |                                                          |                                                            |                                                      |         | BAL. DUE |  |
| NAME AND ADDRESS                                                                                                                     |              |                                                                                  |                   |      |         |                                                          |                                                          |                                                        |                                                          |                                                        |                                                          |                                                            |                                                      |         |          |  |
| 28-00104.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN JS<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638      |              | RES 511<br>R15 T20 S26 NEPT SW<br>.7500A W-25<br>5160 8020 13180                 | 0.750             |      |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 38288<br>6372<br>31916<br>0<br>3192<br>0<br>28724<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 38288<br>6372<br>31916<br>0<br>3192<br>0<br>28724<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br><br><br><br><br><br><br>57448<br>0 | 36335-5 |          |  |
| 28-00742.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638         | CAUV         | AGR 100<br>R15 T20 S26 NWCOR SE<br>4.84500A W-25<br>1500 0 1500<br>2710 L        | 4.845             |      |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4358<br>726<br>3632<br>0<br>363<br>0<br>3269<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4358<br>726<br>3632<br>0<br>363<br>0<br>3269<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br><br><br><br><br><br><br>6538<br>0  | 37041-2 |          |  |
| 28-00783.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638         | CAUV         | AGR 100<br>R15 T20 S26 SW PT SE<br>4.548A TAX MAP W-25<br>240 0 240<br>7160 L    | 4.540             |      |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 697<br>116<br>581<br>0<br>58<br>0<br>523<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 697<br>116<br>581<br>0<br>58<br>0<br>523<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br><br><br><br><br><br><br>1046<br>0  | 37084-8 |          |  |
| 28-00788.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638         | CAUV         | COM 400<br>R15 T20 S26 NECOR SE<br>9.527A W-25<br>330 0 330<br>4670 L            | 9.527             |      |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 959<br>120<br>839<br>0<br>0<br>0<br>839<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 959<br>120<br>839<br>0<br>0<br>0<br>839<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br><br><br><br><br><br><br>1678<br>0  | 37088-9 |          |  |
| 28-00794.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638         | CAUV         | COM 499<br>R15 T20 S25 NW PT SW<br>3.594A TM W-30<br>6230 12500 18730<br>10210 L | 3.590             |      |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 54411<br>6794<br>47617<br>0<br>0<br>0<br>47617<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 54411<br>6794<br>47617<br>0<br>0<br>0<br>47617<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br><br><br><br><br><br><br>95234<br>0 | 37096-7 |          |  |
| 28-00794.001<br>0<br>MACKEY DONALD R & E<br>KATHRYN JT SURV<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 501<br>R15 T20 S25 NW PT SW<br>.109A W-30<br>170 0 170                       | 0.100             |      |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 494<br>82<br>412<br>0<br>41<br>0<br>371<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 494<br>82<br>412<br>0<br>41<br>0<br>371<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br><br><br><br><br><br><br>742<br>0   | 37097-4 |          |  |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                                         | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                      |                                                                        | REMARKS     |         |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|---------------------------------------------------------------------------|------|----------|-------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------|------------------------------------------------------------------------|-------------|---------|
|                                                                                                                                      |              |         |        |         |                                                                           |      |          |       |                        |                                          |                                                                  |                                   |                                                    |                               | AMT PAID                                       | BAL. DUE                                                               |             |         |
|                                                                                                                                      |              |         |        |         |                                                                           |      |          |       |                        |                                          |                                                                  |                                   |                                                    |                               |                                                |                                                                        |             |         |
| NAME AND ADDRESS                                                                                                                     |              |         |        |         |                                                                           |      |          |       |                        |                                          |                                                                  |                                   |                                                    |                               |                                                |                                                                        |             |         |
| 28-60146.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN JT SURV<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | COM 499 | 0.110  |         | R15 T20 S25 NWPT SW 45 X<br>120 LESS .009A LAKEVILLE<br>VLG .116A BALW-30 |      |          |       |                        |                                          | 12927<br>1614<br>11313<br>0<br>0<br>0<br>0<br>11313<br>0         |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>11313<br>0 |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 22626<br>0  | 37340-8 |
| 28-60146.001<br>0<br>MACKEY DONALD R & E<br>KATHRYN JT SURV<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000  |         | R15 T20 S25 NWPT SW<br>LAKEVILLE VILLAGE .009A<br>W-30                    |      |          |       |                        |                                          | 116<br>19<br>97<br>0<br>10<br>0<br>0<br>87<br>0                  |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 174<br>0    | 37341-5 |
| 28-60147.000<br>0<br>MACKEY DONALD R & E<br>KATHRYN JT SURV<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | RES 500 | 0.020  |         | #8 LAKEVILLE VILLAGE R15<br>T20 S25 .020A W-30G                           |      |          |       |                        |                                          | 87<br>14<br>73<br>0<br>7<br>0<br>0<br>66<br>0                    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 132<br>0    | 37342-3 |
| 28-00137.000<br>0<br>MACKEY DONALD R & KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638              | CAUV         | AGR 100 | 5.400  |         | R15 T20 S26 NE PT SE<br>5.404A TAX MAP PG W-25                            |      |          |       |                        |                                          | 1220<br>203<br>1017<br>0<br>102<br>0<br>0<br>915<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 1830<br>0   | 36383-7 |
| 28-00138.000<br>0<br>MACKEY DONALD R & KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638              | CAUV         | AGR 100 | 8.855  |         | R15 T20 S26 NEPT SE<br>8.855A W-25                                        |      |          |       |                        |                                          | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0           |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 2746<br>0   | 36384-4 |
| 28-00139.000<br>0<br>MACKEY DONALD R & KATHRYN<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638              | CAUV         | AGR 101 | 17.850 |         | R15 T20 S26 SWPT NE<br>17.85000A W-25                                     |      |          |       |                        |                                          | 107078<br>17819<br>89259<br>0<br>8926<br>0<br>1693<br>78640<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     |                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 157280<br>0 | 36385-2 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                         | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              |                                       | DATE PAID |  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------|-----------|--|---------|
|                                                                                                                                      |              |                                                                                    |        |                  |                        |                                                                  |                                           |                                                                  |                                           |                                                            |                                       | AMT PAID  |  |         |
|                                                                                                                                      |              |                                                                                    |        |                  |                        |                                                                  |                                           |                                                                  |                                           |                                                            |                                       | BAL. DUE  |  |         |
| 28-00164.000<br>0<br>MACKEY DONALD R 1/4 & E<br>KATHRYN 3/4<br>MACKEY DONALD & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R15 T20 S26 SE NE<br>69.4800A TAX MAP PG W-25<br>4730 0 4730<br>33080 L | 69.480 | 0                | 0                      | 13741<br>2287<br>11454<br>0<br>1145<br>0<br>0<br>10309<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13741<br>2287<br>11454<br>0<br>1145<br>0<br>0<br>10309<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-17<br>20618<br>0          | 36414-2   |  |         |
| 28-00765.000<br>77<br>MACKEY JEFF<br><br>MACKEY JEFF<br>PO BOX 375<br>NASHVILLE OH 44661<br><br>REQ BY NATL CITY MORTG               |              | RES 511<br>R15 T19 S13 SW PT SE<br>3.444A W-26<br>9980 29790 39770                 | 3.440  | 0                | 0                      | 115532<br>19226<br>96306<br>0<br>9631<br>0<br>2109<br>84566<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 115532<br>19226<br>96306<br>0<br>9631<br>0<br>2109<br>84566<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29<br>169132<br>0         | 37054-8   |  |         |
| 28-00766.005<br>77<br>MACKEY JEFF<br><br>MACKEY JEFF<br>PO BOX 375<br>NASHVILLE OH 44661<br><br>REQ BY NATL CITY MORTG               |              | RES 501<br>R15 T19 S13 NW PT SE<br>4.819A TM W-26<br>7590 0 7590                   | 4.819  | 0                | 0                      | 22049<br>3669<br>18380<br>0<br>1838<br>0<br>16542<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 22049<br>3669<br>18380<br>0<br>1838<br>0<br>16542<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29<br>33084<br>0          | 37059-7   |  |         |
| 28-00141.000<br>0<br>MACKEY MARY LOU<br><br>MACKEY MARY LOU<br>13478 TOWNSHIP ROAD 503<br>BIG PRAIRIE OH 44611                       |              | RES 511<br>R15 T19 S13 NE COR SE<br>.9570A W-26<br>5960 27580 33540                | 0.960  | 0                | 0                      | 97434<br>16214<br>81220<br>0<br>8122<br>0<br>73098<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 97434<br>16214<br>81220<br>0<br>8122<br>0<br>73098<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-03<br>146196<br>0         | 36387-7   |  |         |
| 28-00142.000<br>0<br>MACKEY MARY LOU<br><br>MACKEY MARY LOU<br>13478 TOWNSHIP ROAD 503<br>BIG PRAIRIE OH 44611                       |              | RES 501<br>R15 T19 S13 NE COR SE<br>1.7420A W-26<br>2840 0 2840                    | 1.740  | 0                | 0                      | 8250<br>1373<br>6877<br>0<br>688<br>0<br>6189<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 8250<br>1373<br>6877<br>0<br>688<br>0<br>6189<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-22<br>01-24<br>07-03<br>12378<br>0 | 36388-5   |  |         |
| 28-00047.000<br>0<br>MACKEY MARY LOU &<br>@ (3)<br>MACKEY MARY LOU &<br>6136 STATE ROUTE 514<br>BIG PRAIRIE OH 44611                 | CAUV         | AGR 100<br>R15 T19 S13 NE PT SE<br>31.902A W-26<br>1120 0 1120<br>16550 L          | 31.894 | 0                | 0                      | 3254<br>542<br>2712<br>0<br>271<br>0<br>2441<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3254<br>542<br>2712<br>0<br>271<br>0<br>2441<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-19<br>12-22<br>4882<br>0           | 36222-8   |  |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX                    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX                        | DATE PAID                                                  |                                                        | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------|
|                                                                                                                                   |              |                                                                                          |          |         |                        |                                          |                                                              |                                                      |                                                              |                                                      | AMT PAID                                                   |                                                        |         |
|                                                                                                                                   |              |                                                                                          |          |         |                        |                                          |                                                              |                                                      |                                                              |                                                      | BAL. DUE                                                   |                                                        |         |
| 28-00766.002<br>0<br>MACKEY MARY LOU &<br>@ (3)<br>CASTELL FANNIE<br>6689 STATE ROUTE 514<br>BIG PRAIRIE OH 44611                 | CAUV         | AGR 101<br>R15 T19 S13 NE PT SE<br>7.70A TAX MAP PAGE W-26<br>6360 23070 29430<br>9880 L | 7.700    |         | 0                      | 0                                        | 85494<br>14227<br>71267<br>0<br>7127<br>0<br>0<br>64140<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 85494<br>14227<br>71267<br>0<br>7127<br>0<br>0<br>64140<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-19<br>12-22<br><br><br><br><br><br>128280<br>0      | 37056-4 |
| FANNIE CASTELL KEPT LI                                                                                                            |              |                                                                                          |          |         | 0                      | 0                                        |                                                              |                                                      |                                                              |                                                      |                                                            |                                                        |         |
| 28-00090.000<br>8<br>MARCUM HOWARD W JR &<br>PAMELA J JS<br>MARCUM HOWARD W JR &<br>3117 W SMITHVILLE WESTERN<br>WOOSTER OH 44691 |              | RES 500<br>R15 T19 S10 W HALF NE<br>5.394 W-17<br>8490 0 8490<br>A0001                   | 5.395    |         | 0                      | 0                                        | 24663<br>4104<br>20559<br>0<br>2056<br>0<br>0<br>98597<br>0  | 106759<br>17766<br>88993<br>0<br>8899<br>0<br>0<br>0 | 24663<br>4104<br>20559<br>0<br>2056<br>0<br>0<br>98597<br>0  | 106759<br>17766<br>88993<br>0<br>8899<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>06-06<br>07-23<br><br><br><br><br>197194<br>0 | 36296-2 |
| REQ BY 1ST AM 6/25/07                                                                                                             |              |                                                                                          |          |         | 0                      | 0                                        |                                                              |                                                      |                                                              |                                                      |                                                            |                                                        |         |
| 28-00693.000<br>58<br>MARKEY CHRIS & HUAI JS<br>MARKEY CHRIS & HUAI<br>13805 COUNTY ROAD 100<br>LAKEVILLE OH 44638                |              | RES 500<br>#7 OAK GROVE PARK R15<br>T20 S25 .04140A W-30C<br>650 0 650                   | 0.040    |         | 0                      | 0                                        | 1888<br>314<br>1574<br>0<br>157<br>0<br>0<br>1417<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 1888<br>314<br>1574<br>0<br>157<br>0<br>0<br>1417<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br><br><br><br><br>2834<br>0            | 36989-9 |
| REQ PER PARK BK 12/03                                                                                                             |              |                                                                                          |          |         | 0                      | 0                                        |                                                              |                                                      |                                                              |                                                      |                                                            |                                                        |         |
| 28-00694.000<br>58<br>MARKEY CHRIS & HUAI JS<br>MARKEY CHRIS & HUAI<br>13805 COUNTY ROAD 100<br>LAKEVILLE OH 44638                |              | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 10 .1100A W-30C<br>4340 25660 30000            | 0.110 10 |         | 0                      | 0                                        | 87150<br>14503<br>72647<br>0<br>7265<br>0<br>0<br>65382<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 87150<br>14503<br>72647<br>0<br>7265<br>0<br>0<br>65382<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br><br><br><br><br>130764<br>0          | 36990-3 |
| REQ PER PARK BK 12/03                                                                                                             |              |                                                                                          |          |         | 0                      | 0                                        |                                                              |                                                      |                                                              |                                                      |                                                            |                                                        |         |
| 28-00695.000<br>58<br>MARKEY CHRIS & HUAI JS<br>MARKEY CHRIS & HUAI<br>13805 COUNTY ROAD 100<br>LAKEVILLE OH 44638                |              | RES 500<br>#11 OAK GROVE PARK R15<br>T20 S25 .01400A W-30C<br>20 0 20                    | 0.010    |         | 0                      | 0                                        | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br><br><br><br><br>86<br>0              | 36991-0 |
| REQ PER PARK BK 12/03                                                                                                             |              |                                                                                          |          |         | 0                      | 0                                        |                                                              |                                                      |                                                              |                                                      |                                                            |                                                        |         |
| 28-00732.000<br>58<br>MARKEY CHRIS & HUAI JS<br>MARKEY CHRIS & HUAI<br>13805 COUNTY ROAD 100<br>LAKEVILLE OH 44638                |              | RES 500<br>#14 OAK GROVE PARK R15<br>T20 S25 .12700A W-30C<br>200 0 200                  | 0.130    |         | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br><br><br><br><br>872<br>0             | 37024-8 |
| REQ PER PARK BK 12/03                                                                                                             |              |                                                                                          |          |         | 0                      | 0                                        |                                                              |                                                      |                                                              |                                                      |                                                            |                                                        |         |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |                                                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|---------|
|                                                                                                                                                                          |              |                                                                                                       |                           |                        |                                          |                                                          |                                      |                                                          |                                      | AMT PAID                                                           |                                                          |         |
|                                                                                                                                                                          |              |                                                                                                       |                           |                        |                                          |                                                          |                                      |                                                          |                                      | BAL. DUE                                                           |                                                          |         |
| 28-00733.000<br>58<br>MARKEY CHRIS & HUAI JS<br><br>MARKEY CHRIS & HUAI<br>13805 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>REQ PER PARK BK 12/03                      |              | RES 500<br>#5-OAK GROVE PARK R15<br>T20 S25 .12600A W-30C<br><br>490 0 490                            | 0.130                     | 0                      | 0                                        | 1423<br>236<br>1187<br>0<br>119<br>0<br>1068<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1423<br>236<br>1187<br>0<br>119<br>0<br>1068<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-08<br>06-29<br><br><br><br><br><br>2136<br>0          | 37025-6 |
| 28-00122.008<br>8<br>MARSHALL PAMELA S &<br>HONOSHOFKY JANICE M JS<br>MARSHALL PAMELA S &<br>14433 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638<br><br>REQ PER 1ST AM 10/3/03 |              | RES 500<br>LOT 4 L & H ALLT# 1 (R15<br>T19 S2) 1.50A W-23<br><br>7230 29230 36460                     | 1.500 4                   | 0                      | 0                                        | 105916<br>17625<br>88291<br>0<br>8829<br>0<br>79462<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 105916<br>17625<br>88291<br>0<br>8829<br>0<br>79462<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br><br><br><br><br><br>158924<br>0        | 36362-2 |
| 28-00486.000<br>0<br>MARTIN RICHARD A<br><br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13                             |              | RES 500<br>WPT LOT 28 & EPT LOT 27<br>LAKEVILLE PARK SD #1<br>(AKA JL REGNE #1)W-30E<br><br>600 0 600 | 0.000 27 28               | 1441                   | 0                                        | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>4065<br>0 | 36782-3 |
| 28-00487.000<br>0<br>MARTIN RICHARD A<br><br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13                             |              | RES 500<br>LAKEVILLE PARK SD #1<br>(AKA JL REGNE #1) W-30E<br>LOT 7<br><br>670 0 670                  | 0.000                     | 1609                   | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>4538<br>0 | 36783-1 |
| 28-00488.000<br>0<br>MARTIN RICHARD A<br><br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13                             |              | RES 500<br>EPT LOT 29 & WPT LOT 30<br>LAKEVIEW PARK SD #1 (AKA<br>JL REGNE #1) W-30E<br><br>610 0 610 | 0.000 29 30               | 1466                   | 0                                        | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>4132<br>0 | 36784-8 |
| 28-00713.000<br>0<br>MARTIN RICHARD A<br><br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13                             |              | RES 500<br>LOT 29 OAKGROVE ALLOT<br>.21A (B ON MAP) TM W-30C<br><br>330 0 330                         | 0.210 29                  | 793                    | 0                                        | 959<br>160<br>799<br>0<br>80<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 959<br>160<br>799<br>0<br>80<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>2235<br>0 | 37009-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          |                                                      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                                                       |       |         |                        |                                          |                                                        |                                           |                                                        |                                           | AMT PAID                                                           |                                                      |         |
|                                                                                                                                          |              |                                                                                                       |       |         |                        |                                          |                                                        |                                           |                                                        |                                           | BAL. DUE                                                           |                                                      |         |
| 28-60123.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #3 LOT<br>8 (AKA JL REGNE #3) W-30E<br><br>660 0 660                      | 0.000 | 8       | 1586<br>9<br>1595<br>0 | 0<br>0<br>0<br>0                         | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br>4471<br>0 | 37315-6 |
| 28-60124.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #3 LOT<br>9 (AKA JL REGNE #3) W-30E<br><br>660 0 660                      | 0.000 | 9       | 1586<br>9<br>1595<br>0 | 0<br>0<br>0<br>0                         | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br>4471<br>0 | 37316-4 |
| 28-60125.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #3 LOT<br>10 (AKA JL REGNE #3)<br>W-30E<br><br>660 0 660                  | 0.000 | 10      | 1586<br>9<br>1595<br>0 | 0<br>0<br>0<br>0                         | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br>4471<br>0 | 37317-1 |
| 28-60126.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #3 LOT<br>11 (AKA JL REGNE #3) W-30E<br><br>660 0 660                     | 0.000 | 11      | 1586<br>9<br>1595<br>0 | 0<br>0<br>0<br>0                         | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1917<br>319<br>1598<br>0<br>160<br>0<br>0<br>1438<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br>4471<br>0 | 37318-9 |
| 28-60129.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>WPT LOT 35 & EPT LOT 34<br>LAKEVIEW PARK SD #1 (AKA<br>JL REGNE #1) W-30E<br><br>610 0 610 | 0.000 | 34 35   | 1466<br>8<br>1474<br>0 | 0<br>0<br>0<br>0                         | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br>4132<br>0 | 37320-1 |
| 28-60130.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>WPT LOT 34 LAKEVILLE<br>PARK SD #1 (AKA JL REGNE<br>#1) W-30E<br><br>200 0 200             | 0.000 | 34      | 480<br>3<br>483<br>0   | 0<br>0<br>0<br>0                         | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br>1355<br>0 | 37321-8 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                          |                                                          | REMARKS |
|------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|------------------|------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------|---------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|---------|
|                                                                                                            |              |                                                                                                   |                  |                        |                                          |                                           |                                   |                                           |                                 | AMT PAID                                                           |                                                          |         |
|                                                                                                            |              |                                                                                                   |                  |                        |                                          |                                           |                                   |                                           |                                 | BAL. DUE                                                           |                                                          |         |
| 28-60131.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>35 (AKA JL REGNE #1)<br>W-30E<br>460 0 460                  | 0.000<br>35      | 1106<br>6<br>1112<br>0 | 0<br>0<br>0<br>0                         | 1336<br>222<br>1114<br>0<br>111<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1336<br>222<br>1114<br>0<br>111<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>3118<br>0 | 37322-6 |
| DELETE PER LERETA 1/13                                                                                     |              |                                                                                                   |                  |                        |                                          | 1003<br>0                                 |                                   | 1003<br>0                                 |                                 |                                                                    |                                                          |         |
| 28-60131.001<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>MID PT LOT 35 LAKEVIEW<br>PARK SD #1 (AKA JL REGNE<br>#1) W-30E<br>580 0 580           | 0.000<br>35      | 1394<br>8<br>1402<br>0 | 0<br>0<br>0<br>0                         | 1685<br>280<br>1405<br>0<br>141<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1685<br>280<br>1405<br>0<br>141<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>3930<br>0 | 37323-4 |
| DELETE PER LERETA 1/13                                                                                     |              |                                                                                                   |                  |                        |                                          | 1264<br>0                                 |                                   | 1264<br>0                                 |                                 |                                                                    |                                                          |         |
| 28-60132.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>EPT LOT 33 LAKEVILLE<br>PARK SD #1 (AKA JL REGNE<br>#1) W-30E<br>400 0 400             | 0.000<br>33      | 961<br>5<br>966<br>0   | 0<br>0<br>0<br>0                         | 1162<br>193<br>969<br>0<br>97<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1162<br>193<br>969<br>0<br>97<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>2710<br>0 | 37324-1 |
| DELETE PER LERETA 1/13                                                                                     |              |                                                                                                   |                  |                        |                                          | 872<br>0                                  |                                   | 872<br>0                                  |                                 |                                                                    |                                                          |         |
| 28-60132.001<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>JL REGNE ALLOTMENT # 1<br>LOT 33 10' WEST SIDE<br>(LAKEVIEW PK SD 1 W30E)<br>200 0 200 | 0.000<br>33      | 480<br>3<br>483<br>0   | 0<br>0<br>0<br>0                         | 581<br>97<br>484<br>0<br>48<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>1355<br>0 | 37325-9 |
| DELETE PER LERETA 1/13                                                                                     |              |                                                                                                   |                  |                        |                                          | 436<br>0                                  |                                   | 436<br>0                                  |                                 |                                                                    |                                                          |         |
| 28-60133.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>1 (AKA JL REGNE #1) W-30E<br>510 0 510                      | 0.000<br>1       | 1225<br>7<br>1232<br>0 | 0<br>0<br>0<br>0                         | 1482<br>247<br>1235<br>0<br>124<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1482<br>247<br>1235<br>0<br>124<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>3454<br>0 | 37326-7 |
| DELETE PER LERETA 1/13                                                                                     |              |                                                                                                   |                  |                        |                                          | 1111<br>0                                 |                                   | 1111<br>0                                 |                                 |                                                                    |                                                          |         |
| 28-60134.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>2 (AKA JL REGNE #1) W-30E<br>530 0 530                      | 0.000<br>2       | 1273<br>7<br>1280<br>0 | 0<br>0<br>0<br>0                         | 1540<br>257<br>1283<br>0<br>128<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1540<br>257<br>1283<br>0<br>128<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>3590<br>0 | 37327-4 |
| DELETE PER LERETA 1/13                                                                                     |              |                                                                                                   |                  |                        |                                          | 1155<br>0                                 |                                   | 1155<br>0                                 |                                 |                                                                    |                                                          |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies  | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                          |                                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|-------|------------------|-------------------------|------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                                        |       |                  |                         |                                          |                                                        |                                                |                                                        |                                                | AMT PAID                                                           |                                                              |         |
|                                                                                                                                          |              |                                                                                        |       |                  |                         |                                          |                                                        |                                                |                                                        |                                                | BAL. DUE                                                           |                                                              |         |
| 28-60135.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>3 (AKA JL REGNE #1) W-30E<br><br>540 0 540       | 0.000 | 3                | 1298<br>7<br>1305<br>0  | 0<br>0<br>0<br>0                         | 1569<br>261<br>1308<br>0<br>131<br>0<br>0<br>1177<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1569<br>261<br>1308<br>0<br>131<br>0<br>0<br>1177<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br><br>3659<br>0 | 37328-2 |
| 28-60136.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>4 (AKA JL REGNE #1) W-30E<br><br>600 0 600       | 0.000 | 4                | 1441<br>8<br>1449<br>0  | 0<br>0<br>0<br>0                         | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>1308<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>1308<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br><br>4065<br>0 | 37329-0 |
| 28-60137.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVILLE PARK SD #1 LOT<br>5 (AKA JL REGNE #1) W-30E<br><br>670 0 670      | 0.000 | 5                | 1609<br>9<br>1618<br>0  | 0<br>0<br>0<br>0                         | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br><br>4538<br>0 | 37330-4 |
| 28-60138.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>8 (AKA JL REGNE #1) W-30E<br><br>850 0 850       | 0.000 | 8                | 2043<br>11<br>2054<br>0 | 0<br>0<br>0<br>0                         | 2469<br>411<br>2058<br>0<br>206<br>0<br>0<br>1852<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2469<br>411<br>2058<br>0<br>206<br>0<br>0<br>1852<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br><br>5758<br>0 | 37331-1 |
| 28-60139.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>9 (AKA JL REGNE #1) W-30E<br><br>630 0 630       | 0.000 | 9                | 1514<br>8<br>1522<br>0  | 0<br>0<br>0<br>0                         | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br><br>4268<br>0 | 37332-9 |
| 28-60143.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>LAKEVIEW PARK SD #1 LOT<br>23 (AKA JL REGNE #1)<br>W-30E<br><br>1280 0 1280 | 0.000 | 23               | 3076<br>17<br>3093<br>0 | 0<br>0<br>0<br>0                         | 3718<br>618<br>3100<br>0<br>310<br>0<br>0<br>2790<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3718<br>618<br>3100<br>0<br>310<br>0<br>0<br>2790<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br><br>8673<br>0 | 37336-0 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                 | BK-PG-PARCEL | CLASS                                    | ACRES | LOT NO.           | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies       | DECEMBER<br>TAX                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                                        | DATE PAID   | REMARKS |
|------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------|-------------------|------------------------|------------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------|-------------|---------|
| NAME AND ADDRESS                                                                                           |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |                   |                        |                                                |                                 |                                                |                                 |                                                                                      | AMT PAID    |         |
|                                                                                                            |              |                                          |       |                   |                        |                                                |                                 |                                                |                                 |                                                                                      | BAL. DUE    |         |
|                                                                                                            |              |                                          |       |                   |                        |                                                |                                 |                                                |                                 |                                                                                      |             |         |
| 28-60144.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000 24                                 |       | 480               | 0                      | 581<br>97<br>484<br>0<br>48<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 581<br>97<br>484<br>0<br>48<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-25<br>CRE 02-21<br>SUB 07-24<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 1355<br>0   | 37337-7 |
| DELETE PER LERETA 1/13                                                                                     |              | 200 0 200                                |       | 3<br>483<br>0     |                        | 436<br>0                                       |                                 | 436<br>0                                       |                                 |                                                                                      |             |         |
| 28-60144.001<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000 24                                 |       | 961               | 0                      | 1162<br>193<br>969<br>0<br>97<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 1162<br>193<br>969<br>0<br>97<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-25<br>CRE 02-21<br>SUB 07-24<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 2710<br>0   | 37338-5 |
| DELETE PER LERETA 1/13                                                                                     |              | 400 0 400                                |       | 5<br>966<br>0     |                        | 872<br>0                                       |                                 | 872<br>0                                       |                                 |                                                                                      |             |         |
| 28-60145.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.000 32                                 |       | 961               | 0                      | 1162<br>193<br>969<br>0<br>97<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 1162<br>193<br>969<br>0<br>97<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-25<br>CRE 02-21<br>SUB 07-24<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 2710<br>0   | 37339-3 |
| DELETE PER LERETA 1/13                                                                                     |              | 400 0 400                                |       | 5<br>966<br>0     |                        | 872<br>0                                       |                                 | 872<br>0                                       |                                 |                                                                                      |             |         |
| 28-60164.003<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 510      | 2.180                                    |       | 75860             | 0                      | 91711<br>15262<br>76449<br>0<br>7645<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 91711<br>15262<br>76449<br>0<br>7645<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-25<br>CRE 02-21<br>SUB 07-24<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 213882<br>0 | 37363-7 |
| DELETE PER LERETA 1/13                                                                                     |              | 7980 23590 31570                         |       | 414<br>76274<br>0 |                        | 68804<br>0                                     |                                 | 68804<br>0                                     |                                 |                                                                                      |             |         |
| 28-60164.005<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.120                                    |       | 457               | 0                      | 552<br>92<br>460<br>0<br>46<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 552<br>92<br>460<br>0<br>46<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-25<br>CRE 02-21<br>SUB 07-24<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 1288<br>0   | 37365-2 |
| DELETE PER LERETA 1/13                                                                                     |              | 190 0 190                                |       | 3<br>460<br>0     |                        | 414<br>0                                       |                                 | 414<br>0                                       |                                 |                                                                                      |             |         |
| 28-60164.007<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 | RES 500      | 0.750                                    |       | 2836              | 0                      | 3428<br>571<br>2857<br>0<br>286<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 3428<br>571<br>2857<br>0<br>286<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-25<br>CRE 02-21<br>SUB 07-24<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 7993<br>0   | 37367-7 |
| DELETE PER LERETA 1/13                                                                                     |              | 1180 0 1180                              |       | 15<br>2851<br>0   |                        | 2571<br>0                                      |                                 | 2571<br>0                                      |                                 |                                                                                      |             |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                                    | DATE PAID                                                 |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|---------|---------|
|                                                                                                                                          |              |                                                                                                                                |                           |                        |                                          |                                                                      |                                           |                                                                   |                                           |                                                                    | AMT PAID                                                  |         |         |
|                                                                                                                                          |              |                                                                                                                                |                           |                        |                                          |                                                                      |                                           |                                                                   |                                           |                                                                    | BAL. DUE                                                  |         |         |
| 28-60164.008<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>#N (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 2.11900A<br>W-30E<br>3340 0 3340<br><br>44<br>8070<br>0                    | 2.118                     | 8026<br>0              | 0                                        | 9703<br>1615<br>8088<br>0<br>809<br>0<br>0<br>7279<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9703<br>1615<br>8088<br>0<br>809<br>0<br>0<br>7279<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>22628<br>0 | 37368-5 |         |
| 28-60164.012<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 500<br>R15 T20 S25 AKA LAKEVIEW<br>PARK SD .748A W-30E 'S'<br>1180 0 1180<br><br>15<br>2851<br>0                           | 0.748                     | 2836<br>0              | 0                                        | 3428<br>571<br>2857<br>0<br>286<br>0<br>0<br>2571<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3428<br>571<br>2857<br>0<br>286<br>0<br>0<br>2571<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>7993<br>0  | 37372-3 |         |
| 28-60165.000<br>0<br>MARTIN RICHARD A<br>MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br><br>DELETE PER LERETA 1/13 |              | RES 501<br>LAKEVIEW PARK SD #1 WPT<br>LOT 25 (AKA JL REGNE #1)<br>W-30E<br>200 0 200<br><br>3<br>483<br>0                      | 0.000 25                  | 480<br>0               | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-25<br>02-21<br>07-24<br><br><br><br><br><br>1355<br>0  | 37375-6 |         |
| 28-00030.003<br>0<br>MARTIN SCOTT<br>MARTIN SCOTT<br>PO BOX 314<br>NASHVILLE OH 44661<br><br>DELETE PER LERETA 1/13                      |              | RES 511<br>R15 T19 S10 10.00A W-17<br>20300 16350 36650<br><br>5684<br>100425<br>0                                             | 10.000                    | 94741<br>0             | 0                                        | 106468<br>17717<br>88751<br>5030<br>8875<br>0<br>0<br>29575<br>55331 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 106468<br>17717<br>88751<br>13521<br>8875<br>0<br>0<br>0<br>93397 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-23<br><br><br><br><br><br><br><br>130000<br>148728     | 36199-4 |         |
| 28-00421.000<br>0<br>MARTIN WILLIAM<br>MARTIN WILLIAM<br>4351 AMHERST ROAD NW<br>MASSILLON OH 44646                                      |              | RES 500<br>LOT 97 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>670 0 670<br><br>0<br>0<br>0<br>1460<br>0 | 0.000 97                  | 0<br>0                 | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-31<br><br><br><br><br><br><br><br>2920<br>0            | 36717-8 |         |
| 28-00070.002<br>0<br>MAST ABRAHAM L & JANELLE<br>R JS<br>MAST ABE & JANELLE<br>5256 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654            | CAUV         | RES 599<br>R15 T19 S15 5.045A W-16<br>180 20510 20690<br>7950 L<br><br>0<br>0<br>0<br>45092<br>0                               | 5.045                     | 0<br>0                 | 0                                        | 60104<br>10002<br>50102<br>0<br>5010<br>0<br>0<br>45092<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 60104<br>10002<br>50102<br>0<br>5010<br>0<br>0<br>45092<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-11<br><br><br><br><br><br><br>90184<br>0      | 36255-1 |         |

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|----------|----------|
|                                                                                                                                          |              |                                                       |        |         |                        |                                          |                                                                 |                                           |                                                                 |                                           | LEGAL DESCRIPTION                                          |                |         | AMT PAID |          |
|                                                                                                                                          |              |                                                       |        |         |                        |                                          |                                                                 |                                           |                                                                 |                                           | LAND                                                       | BUILDING       |         | TOTAL    | BAL. DUE |
| 28-00144.000<br>0<br>MATT'S HARRY L OR CLARITA<br>M TRUSTEES<br>MATT'S HARRY L OR CLARITA<br>13718 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T20 S25 SW PT NE<br>5.1100A W-30       | 5.110  |         | 0                      | 0                                        | 103534<br>17229<br>86305<br>0<br>8631<br>0<br>780<br>76894<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 103534<br>17229<br>86305<br>0<br>8631<br>0<br>780<br>76894<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-09 | 36390-7 |          |          |
| 28-00145.000<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | AG CAUV      | AGR 101<br>R15 T19 S1 W HALF NW<br>80.000A W-28       | 80.000 |         | 0                      | 0                                        | 9209<br>1533<br>7676<br>0<br>768<br>0<br>0<br>6908<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9209<br>1533<br>7676<br>0<br>768<br>0<br>0<br>6908<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 36391-4 |          |          |
| 28-00146.000<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | AG CAUV      | AGR 100<br>R15 T19 S1 W PT SW<br>17.50A W-28          | 17.500 |         | 0                      | 0                                        | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 36392-2 |          |          |
| 28-00147.000<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | AG           | AGR 101<br>R15 T19 S2 NE PT NE .50A<br>TAX MAP W-23   | 0.500  |         | 0                      | 0                                        | 56125<br>9340<br>46785<br>0<br>4679<br>0<br>0<br>42106<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 56125<br>9340<br>46785<br>0<br>4679<br>0<br>0<br>42106<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 36393-0 |          |          |
| 28-00147.001<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | AG CAUV      | AGR 199<br>R15 T19 S2 NE PT NE<br>32.75A TAX MAP W-23 | 32.750 |         | 0                      | 0                                        | 9557<br>1590<br>7967<br>0<br>797<br>0<br>0<br>7170<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9557<br>1590<br>7967<br>0<br>797<br>0<br>0<br>7170<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 36394-7 |          |          |
| 28-00147.002<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                                    | AG CAUV      | AGR 100<br>R15 T19 S2 NE COR NE<br>1.00A TAX MAP W-23 | 1.000  |         | 0                      | 0                                        | 116<br>19<br>97<br>0<br>10<br>0<br>0<br>87<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 116<br>19<br>97<br>0<br>10<br>0<br>0<br>87<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09 | 36395-5 |          |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                     |              |                                                                                        |         |         |                        |                                          |                                                    |                                   |                                                    |                                 | AMT PAID                                      |                |         |
|                                                                                                                                     |              |                                                                                        |         |         |                        |                                          |                                                    |                                   |                                                    |                                 | BAL. DUE                                      |                |         |
| 28-00147.003<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                               | AG CAUV      | AGR 100<br>R15 T19 S2 NE PT NE<br>3.00A TAX MAP W-23<br>110 0 110<br>1680 L            | 3.000   |         | 0                      | 0                                        | 320<br>54<br>266<br>0<br>27<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 320<br>54<br>266<br>0<br>27<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-09 | 36396-3 |
|                                                                                                                                     |              |                                                                                        |         |         | 0                      | 0                                        | 239<br>0                                           | 0                                 | 239<br>0                                           | 0                               | PD<br>BAL                                     | 478<br>0       |         |
| 28-00148.000<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                               | AG CAUV      | AGR 101<br>R15 T19 S2 PT NE 123.50A<br>TAX MAP W-23<br>10530 24330 34860<br>66060 L    | 123.500 |         | 0                      | 0                                        | 101268<br>16852<br>84416<br>0<br>8442<br>0<br>1452 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 101268<br>16852<br>84416<br>0<br>8442<br>0<br>1452 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-09 | 36397-0 |
|                                                                                                                                     |              |                                                                                        |         |         | 0                      | 0                                        | 74522<br>0                                         | 0                                 | 74522<br>0                                         | 0                               | PD<br>BAL                                     | 149044<br>0    |         |
| 28-60154.000<br>0<br>MAURER FLORENCE<br>MAURER FLORENCE<br>7915 STATE ROUTE 179<br>LAKEVILLE OH 44638                               | AG CAUV      | RES 599<br>SW NW R15 T19 S2 .500A<br>BY TAX MAP W-23<br>20 180 200<br>250 L            | 0.500   |         | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 581<br>97<br>484<br>0<br>48<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-06<br>07-09 | 37348-9 |
|                                                                                                                                     |              |                                                                                        |         |         | 0                      | 0                                        | 436<br>0                                           | 0                                 | 436<br>0                                           | 0                               | PD<br>BAL                                     | 872<br>0       |         |
| 28-00149.000<br>0<br>MAY ALBERT D<br>MAY ALBERT D<br>8991 TOWNSHIP ROAD 479<br>LAKEVILLE OH 44638                                   |              | RES 511<br>R15 T20 S25 EPT NENW<br>1.400A W-30<br>6760 9660 16420                      | 1.400   |         | 0                      | 0                                        | 47700<br>7938<br>39762<br>0<br>3976<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 47700<br>7938<br>39762<br>0<br>3976<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18<br>07-06 | 36398-8 |
| DELETE PER WAYNE SAV                                                                                                                |              |                                                                                        |         |         | 0                      | 0                                        | 35786<br>0                                         | 0                                 | 35786<br>0                                         | 0                               | PD<br>BAL                                     | 71572<br>0     |         |
| 28-00757.000<br>0<br>MCCLURE DEAN R & MCCLURE<br>KEITH A JS<br>MCCLURE DEAN R & KEITH<br>14100 STATE ROUTE 39<br>LAKEVILLE OH 44638 |              | RES 501<br>R15 T19 S14 SECOR, W<br>HALF NE 1.05600A W-21<br>1660 0 1660                | 1.060   |         | 0                      | 0                                        | 4822<br>802<br>4020<br>0<br>402<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4822<br>802<br>4020<br>0<br>402<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12          | 37048-6 |
|                                                                                                                                     |              |                                                                                        |         |         | 0                      | 0                                        | 3618<br>0                                          | 0                                 | 3618<br>0                                          | 0                               | PD<br>BAL                                     | 7236<br>0      |         |
| 28-00758.000<br>0<br>MCCLURE DEAN R & MCCLURE<br>KEITH A JS<br>MCCLURE DEAN R & KEITH<br>14100 STATE ROUTE 39<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S14 SE COR W<br>HALF NE 5.174A TAX MAP<br>W-21<br>12700 14040 26740 | 5.170   |         | 0                      | 0                                        | 77680<br>12927<br>64753<br>0<br>6475<br>0<br>1134  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 77680<br>12927<br>64753<br>0<br>6475<br>0<br>1134  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-12          | 37049-4 |
|                                                                                                                                     |              |                                                                                        |         |         | 0                      | 0                                        | 57144<br>0                                         | 0                                 | 57144<br>0                                         | 0                               | PD<br>BAL                                     | 114288<br>0    |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                      | BK-PG-PARCEL | CLASS                                            | ACRES     | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-----------|---------|-------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------|---------|
|                                                                                                                 |              |                                                  |           |         |                   |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                    | AMT PAID                 |         |
|                                                                                                                 |              |                                                  |           |         |                   |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                    | BAL. DUE                 |         |
| 28-00290.000<br>0<br>MCINTIRE F DALE & F RAY<br>MCINTIRE F DALE & F RAY<br>PO BOX 8<br>BIG PRAIRIE OH           | 44611        | COM 400<br>R15 T20 S26 MIDPT SE<br>.3900A W-25   | 0.390     |         |                   |                        | 0                                        | 1801<br>225<br>1576<br>0<br>0<br>0<br>1576<br>0                     | 0                                 | 1801<br>225<br>1576<br>158<br>0<br>0<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>1576<br>1734    | 36581-3 |
| 28-00291.000<br>0<br>MCINTIRE F DALE & F RAY<br>MCINTIRE F DALE & F RAY<br>PO BOX 8<br>BIG PRAIRIE OH           | 44611        | IND 340<br>R15 T20 S26 PT NEPT SE<br>1.500A W-25 | 1.500     |         |                   |                        | 0                                        | 74833<br>9344<br>65489<br>0<br>0<br>0<br>0<br>65489<br>0            | 0                                 | 74833<br>9344<br>65489<br>6549<br>0<br>0<br>0<br>0<br>72038         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>65489<br>72038  | 36582-1 |
| 28-00082.000<br>0<br>MCINTIRE KEVIN D<br>MCINTIRE KEVIN D<br>8704 TOWNSHIP ROAD 1054<br>LAKEVILLE OH            | 44638        | RES 511<br>R15 T20 S26 EPT NE<br>2.4700A W-25    | 2.470     |         |                   | 80379                  | 0                                        | 99758<br>16601<br>83157<br>7290<br>8316<br>0<br>1939<br>0<br>80192  | 0                                 | 99758<br>16601<br>83157<br>15309<br>8316<br>0<br>1939<br>0<br>88211 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-09<br>85202<br>168403 | 36287-6 |
| 28-00078.000<br>8<br>MCINTIRE ROBERT A<br>MCINTIRE ROBERT A<br>14550 TOWNSHIP ROAD 464<br>LAKEVILLE OH          | 44638        | RES 511<br>R15 T20 S35 NWCOR NW<br>5.000A W-24   | 5.000     |         |                   |                        | 0                                        | 70185<br>11680<br>58505<br>0<br>5851<br>15978<br>1039<br>35637<br>0 | 0                                 | 70185<br>11680<br>58505<br>0<br>5851<br>15978<br>1039<br>35637<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>71274  | 36281-0 |
| 28-00585.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH | 44676        | RES 500<br>LAKELAND BEACH S. D. LOT<br>178 W-30A | 0.000 178 |         |                   |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-09<br>1482   | 36881-6 |
| 28-00586.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH | 44676        | RES 500<br>LAKELAND BEACH S. D. LOT<br>179 W-30A | 0.000 179 |         |                   |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-09<br>1482   | 36882-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL             | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                             | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                                       |              |                                                               |       |         |                        |                                          |                                               |                                   |                                               |                               | AMT PAID                                                   |                             |         |
|                                                                                                                       |              |                                                               |       |         |                        |                                          |                                               |                                   |                                               |                               | BAL. DUE                                                   |                             |         |
| 28-00587.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>180 W-30A<br>340 0 340 | 0.000 | 180     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36883-2 |
| 28-00588.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>181 W-30A<br>340 0 340 | 0.000 | 181     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36884-9 |
| 28-00589.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>182 W-30A<br>340 0 340 | 0.000 | 182     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36885-7 |
| 28-00590.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>183 W-30A<br>340 0 340 | 0.000 | 183     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36886-5 |
| 28-00591.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>188 W-30A<br>340 0 340 | 0.000 | 188     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36887-2 |
| 28-00610.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>166 W-30A<br>340 0 340 | 0.000 | 166     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36906-0 |
| 28-00611.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>167 W-30A<br>340 0 340 | 0.000 | 167     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>1482<br>0 | 36907-7 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                            | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|-------|----------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------------|------------------------|---------|
| NAME AND ADDRESS                                                                                                      |              | LEGAL DESCRIPTION                                | LAND  | BUILDING | TOTAL                  |                                          |                                               |                                   |                                               |                                 | AMT PAID               |         |
|                                                                                                                       |              |                                                  |       |          |                        |                                          |                                               |                                   |                                               |                                 | BAL. DUE               |         |
| 28-00612.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>168 W-30A | 0.000 | 168      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36908-5 |
| 28-00613.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>169 W-30A | 0.000 | 169      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36909-3 |
| 28-00614.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>170 W-30A | 0.000 | 170      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36910-7 |
| 28-00615.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>171 W-30A | 0.000 | 171      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36911-4 |
| 28-00616.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>172 W-30A | 0.000 | 172      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36912-2 |
| 28-00617.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>173 W-30A | 0.000 | 173      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36913-0 |
| 28-00618.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>174 W-30A | 0.000 | 174      |                        | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-09<br>CRE 07-09 | 36914-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                    | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                                      |       |                  |                        |                                          |                                               |                                   |                                               |                               | AMT PAID                                                   |                |         |
|                                                                                                                       |              |                                                                      |       |                  |                        |                                          |                                               |                                   |                                               |                               | BAL. DUE                                                   |                |         |
| 28-00619.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>175 W-30A<br>340 0 340        | 0.000 | 175              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36915-5 |
| 28-00620.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>176 W-30A<br>340 0 340        | 0.000 | 176              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36916-3 |
| 28-00658.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>185 W-30A<br>340 0 340        | 0.000 | 185              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36955-8 |
| 28-00670.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>187 W-30A<br>340 0 340        | 0.000 |                  | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36967-6 |
| 28-00671.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>186 W-30A<br>340 0 340        | 0.000 | 186              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36968-4 |
| 28-00672.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>184 W-30A<br>340 0 340        | 0.000 | 184              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36969-2 |
| 28-00676.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 501<br>LAKELAND BEACH S. D. LOT<br>177 .0550A W-30A<br>340 0 340 | 0.050 | 177              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36973-0 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                          | DATE PAID |                                                            | REMARKS        |         |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                                                             |       |                  |                        |                                          |                                                        |                                   |             |                                                        | AMT PAID  |                                                            |                |         |
|                                                                                                                       |              |                                                                             |       |                  |                        |                                          |                                                        |                                   |             |                                                        | BAL. DUE  |                                                            |                |         |
| 28-00677.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>189 .0550A W-30A<br>2620 0 2620      | 0.050 | 189              | 0                      | 0                                        | 7611<br>1266<br>6345<br>0<br>635<br>0<br>5710<br>0     | 0                                 | 0           | 7611<br>1266<br>6345<br>0<br>635<br>0<br>5710<br>0     | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36974-7 |
| 28-00678.000<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>190 .0550A W-30A<br>340 6480 6820    | 0.050 | 190              | 0                      | 0                                        | 19812<br>3297<br>16515<br>0<br>1652<br>0<br>14863<br>0 | 0                                 | 0           | 19812<br>3297<br>16515<br>0<br>1652<br>0<br>14863<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 36975-5 |
| 28-60002.011<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>LAKELAND BEACH S. D.<br>OUTLOT 1 .8770A W-30A<br>1810 0 1810     | 0.870 |                  | 0                      | 0                                        | 5258<br>875<br>4383<br>0<br>438<br>0<br>3945<br>0      | 0                                 | 0           | 5258<br>875<br>4383<br>0<br>438<br>0<br>3945<br>0      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 37148-7 |
| 28-60002.012<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>L-LAKELAND BEACH S. D.<br>OUTLOT 1 .656A W-30A<br>1350 0 1350    | 0.650 |                  | 0                      | 0                                        | 3922<br>653<br>3269<br>0<br>327<br>0<br>2942<br>0      | 0                                 | 0           | 3922<br>653<br>3269<br>0<br>327<br>0<br>2942<br>0      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 37149-5 |
| 28-60002.042<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>13-LAKELAND BEACH S. D.<br>R15 T20 S25 0.129A W-30E<br>270 0 270 | 0.129 |                  | 0                      | 0                                        | 784<br>130<br>654<br>0<br>65<br>0<br>589<br>0          | 0                                 | 0           | 784<br>130<br>654<br>0<br>65<br>0<br>589<br>0          | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 37179-5 |
| 28-60002.043<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>14-LAKELAND BEACH S. D.<br>R15 T20 S25 .1800A W-30A<br>370 0 370 | 0.180 |                  | 0                      | 0                                        | 1075<br>179<br>896<br>0<br>90<br>0<br>806<br>0         | 0                                 | 0           | 1075<br>179<br>896<br>0<br>90<br>0<br>806<br>0         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 37180-9 |
| 28-60002.044<br>0<br>MCKEE WILLIAM T TRUSTEE<br>@ (10)<br>MCKEE WILLIAM & KAREN<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | RES 500<br>15-LAKELAND BEACH S. D.<br>R15 T20 S25 .0900A W-30A<br>190 0 190 | 0.090 |                  | 0                      | 0                                        | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0           | 0                                 | 0           | 552<br>92<br>460<br>0<br>46<br>0<br>414<br>0           | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09 | 37181-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL | CLASS                                                                                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies                         | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies       | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                          |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|--------|---------|------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                               |              |                                                                                                  |        |         |                                                |                                                |                                                                    |                                                |                                                                    |                                                | AMT PAID                                                           |                               |         |
|                                                                                                                                               |              |                                                                                                  |        |         |                                                |                                                |                                                                    |                                                |                                                                    |                                                | BAL. DUE                                                           |                               |         |
| NAME AND ADDRESS                                                                                                                              |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         |        |         |                                                |                                                |                                                                    |                                                |                                                                    |                                                |                                                                    |                               |         |
| 28-00152.000<br>0<br>MCKINNEY CHARLES EDWARD<br>SR<br>MCKINNEY CHARLES EDWARD<br>PO BOX 341<br>NASHVILLE OH 44661                             |              | AGR 101<br>R15 T19 S12 S PT NE<br>26.0000A W-27<br>17680 17640 35320                             | 26.000 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 102605<br>17075<br>85530<br>0<br>8553<br>0<br>1384<br>75593<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 102605<br>17075<br>85530<br>0<br>8553<br>0<br>1384<br>75593<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22<br>07-06<br>151186<br>0 | 36400-9 |
| 28-00133.001<br>0<br>MCMILLEN JEFFREY A<br><br>MCMILLEN JEFFREY A<br>14084 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>SEND TO HOMEOWNER 7/5 |              | RES 501<br>R15 T20 S 35 1.262 AC &<br>S 26 1.238 AC = 2.5 AC<br>W-24 & W-25<br>10760 33950 44710 | 2.500  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 129883<br>21614<br>108269<br>0<br>10827<br>0<br>1085<br>96357<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 129883<br>21614<br>108269<br>0<br>10827<br>0<br>1085<br>96357<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-16<br>192714<br>0 | 36379-0 |
| 28-00756.000<br>0<br>MEHERG LARRY G<br><br>MEHERG LARRY G<br>1387 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638                                     |              | AGR 101<br>R15 T19 S1 SWPT SW<br>25.7700A W-28<br>16960 22680 39640                              | 25.770 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 115154<br>19163<br>95991<br>0<br>9599<br>0<br>1744<br>84648<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 115154<br>19163<br>95991<br>0<br>9599<br>0<br>1744<br>84648<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-22<br>07-20<br>169296<br>0 | 37047-8 |
| 28-00112.000<br>0<br>MESSNER CHAD<br><br>MESSNER CHAD<br>PO 455<br>NASHVILLE OH 44661                                                         |              | RES 501<br>R15 T19 S13 MID PT SE<br>3.00A BY TAX MAP PAGE<br>W-26<br>4730 0 4730                 | 3.000  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13741<br>2287<br>11454<br>0<br>1145<br>0<br>0<br>10309<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13741<br>2287<br>11454<br>0<br>1145<br>0<br>0<br>11340             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>10309<br>11340       | 36344-1 |
| 28-00158.000<br>47<br>MEYERS CHERYL ANN<br><br>BAKER CHERYL ANN<br>3411 SOUTHWAY SW<br>MASSILON OH 44646                                      |              | RES 500<br>R15 T20 S26 LOT A SECOR<br>SE .1000A W-25<br>390 0 390<br><br>CERT DEL 2000           | 0.100  |         | 13060<br>784<br>0<br>13844                     | 0<br>0<br>0<br>0                               | 1133<br>189<br>944<br>85<br>94<br>0<br>0<br>0<br>935               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1133<br>189<br>944<br>179<br>94<br>0<br>0<br>0<br>1029             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 15808<br>0                    | 36409-8 |
| 28-00263.002<br>0<br>RABER ERVIN H<br><br>MILLER ALFERD & ADA<br>13238 TOWNSHIP RD 473<br>LAKEVILLE OH 44638                                  |              | RES 501<br>T19 R15 S1 PT SE 5.000A<br>W-28<br>7880 0 7880                                        | 5.000  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 22891<br>3809<br>19082<br>0<br>1908<br>0<br>0<br>17174<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 22891<br>3809<br>19082<br>0<br>1908<br>0<br>0<br>17174<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>06-26<br>34348<br>0  | 36542-8 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS                                                         | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          | REMARKS                                    |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                      |              | LEGAL DESCRIPTION                                             | LAND   | BUILDING | TOTAL                  |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID                                                           |                                            |         |
|                                                                                                                                       |              |                                                               |        |          |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                                           |                                            |         |
| 28-00045.000<br>0<br>MILLER ANDY J & FANNIE E<br>JT SURV<br>MILLER ANDY J & FANNIE E<br>13590 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638 | CAUV         | AGR 101<br>R15 T20 S36 E HALF SW<br>80.000A W-29              | 80.000 |          |                        |                                          | 92030<br>15315<br>76715<br>0<br>7672<br>0<br>1305<br>67738<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 92030<br>15315<br>76715<br>0<br>7672<br>0<br>1305<br>67738<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-16<br>135476<br>0                       | 36221-0 |
| 28-00209.000<br>0<br>MILLER ANDY J & FANNIE JS<br>MILLER ANDY J & FANNIE E<br>13590 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638           | CAUV         | AGR 101<br>R15 T20 S36 W PT SE<br>70.6500A W-29               | 70.650 |          |                        |                                          | 110651<br>18413<br>92238<br>0<br>9224<br>0<br>0<br>83014<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110651<br>18413<br>92238<br>0<br>9224<br>0<br>0<br>83014<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-16<br>166028<br>0                       | 36456-1 |
| 28-00281.000<br>0<br>MILLER ANDY J & FANNIE JS<br>MILLER ANDY J & FANNIE<br>13590 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638             | CAUV         | AGR 100<br>R15 T20 S36 SPT SE<br>RES 10/16/06 13.744A<br>W-29 | 13.744 |          |                        |                                          | 1801<br>300<br>1501<br>0<br>150<br>0<br>0<br>1351<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1801<br>300<br>1501<br>0<br>150<br>0<br>0<br>1351<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-16<br>2702<br>0                         | 36569-8 |
| 28-00073.001<br>8<br>MILLER ANTHONY W & DEANNA<br>L<br>MILLER ANTHONY W & DEANNA<br>7681 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638      |              | RES 511<br>R15 T19 S3 2.25A W-18                              | 2.250  |          |                        | 84582                                    | 95516<br>15895<br>79621<br>6979<br>7962<br>0<br>1871<br>76767<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 95516<br>15895<br>79621<br>0<br>7962<br>0<br>1871<br>69788<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 03-29<br>07-12<br>236212<br>0              | 36277-3 |
| PER 1ST AM 5/4/07                                                                                                                     |              |                                                               |        |          |                        | 5075<br>89657<br>0                       |                                                                     |                                           |                                                                     |                                           |                                                                    |                                            |         |
| 28-00105.000<br>0<br>MILLER DARYL L & LISA JT<br>SURV<br>MILLER DARYL L & LISA<br>14081 COUNTY ROAD 100<br>LAKEVILLE OH 44638         |              | RES 511<br>R15 T20 S26 SECOR SE<br>1.2870A W-25               | 1.290  |          |                        | 105615                                   | 60802<br>10118<br>50684<br>4562<br>5068<br>0<br>0<br>50178<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 60802<br>10118<br>50684<br>4562<br>5068<br>0<br>0<br>50178<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 10-16<br>04-16<br>05-31<br>159112<br>50178 | 36336-3 |
| 28-00738.006<br>8<br>MILLER DAVID A & D CAROL<br>JS<br>MILLER DAVID A & CAROL D<br>6744 STATE ROUTE 179<br>LAKEVILLE OH 44638         |              | RES 511<br>R15 T19 S13 SW NW<br>7.515A W-26                   | 7.515  |          |                        |                                          | 236235<br>39313<br>196922<br>0<br>19692<br>0<br>3823<br>173407<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 236235<br>39313<br>196922<br>0<br>19692<br>0<br>3823<br>173407<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>346814<br>0              | 37034-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                        | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID |   | REMARKS                                                    |                               |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------|-----------|---|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                         |            |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                                     |                                   |             |                                                                     |           |   |                                                            |                               |         |
|                                                                                                                                         |            |              |         |                                          | BAL. DUE |  |                        |                                          |                                                                     |                                   |             |                                                                     |           |   |                                                            |                               |         |
| 28-00738.010<br>0<br>MILLER DAVID A & D CAROL<br>JS<br>MILLER DAVID A & CAROL D<br>6744 STATE ROUTE 179<br>LAKEVILLE OH 44638           |            |              | RES 501 | 5.000                                    |          |  | 0                      | 0                                        | 22891<br>3809<br>19082<br>0<br>1908<br>0<br>17174<br>0              | 0                                 | 0           | 22891<br>3809<br>19082<br>0<br>1908<br>0<br>17174<br>0              | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>34348<br>0           | 37038-2 |
| 28-00160.000<br>0<br>MILLER DEAN E & BETTY E<br>JS<br>MILLER DEAN E & BETTY E<br>13913 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638          |            | AG CAUV      | AGR 101 | 156.000                                  |          |  | 0                      | 0                                        | 138539<br>23054<br>115485<br>0<br>11549<br>0<br>1621<br>102315<br>0 | 0                                 | 0           | 138539<br>23054<br>115485<br>0<br>11549<br>0<br>1621<br>102315<br>0 | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-13<br>204630<br>0 | 36411-9 |
| 28-00160.001<br>0<br>MILLER DEAN E & BETTY E<br>JS<br>MILLER DEAN E & BETTY E<br>13913 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638          |            | AG CAUV      | AGR 100 | 2.000                                    |          |  | 0                      | 0                                        | 203<br>33<br>170<br>0<br>17<br>0<br>0<br>153<br>0                   | 0                                 | 0           | 203<br>33<br>170<br>0<br>17<br>0<br>0<br>153<br>0                   | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-13<br>306<br>0    | 36412-7 |
| 28-00500.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JT SURV<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |            |              | RES 510 | 0.000                                    | 18       |  | 0                      | 0                                        | 58391<br>9717<br>48674<br>0<br>4867<br>0<br>1217<br>42590<br>0      | 0                                 | 0           | 58391<br>9717<br>48674<br>0<br>4867<br>0<br>1217<br>42590<br>0      | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19<br>85180<br>0  | 36796-7 |
| 28-00795.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638      |            |              | RES 500 | 0.130                                    |          |  | 0                      | 0                                        | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                   | 0                                 | 0           | 581<br>97<br>484<br>0<br>48<br>0<br>0<br>436<br>0                   | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19<br>872<br>0    | 37100-3 |
| 28-60058.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638      |            |              | RES 500 | 0.000                                    | 14       |  | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0                  | 0                                 | 0           | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0                  | 0         | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19<br>960<br>0    | 37250-0 |
| TAKE OFF EXEMPTED FOR                                                                                                                   |            |              |         |                                          |          |  | 0                      | 0                                        |                                                                     |                                   |             |                                                                     |           |   |                                                            |                               |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                     | BK-PG-PARCEL | CLASS                                                                                | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                                                    | ADJUSTMENTS                          | JUNE                                                        | ADJUSTMENTS                          | DATE PAID                                                              | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|-------|----------|-------|---------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|---------|----------|
| NAME AND ADDRESS                                                                                                                                               |              | LEGAL DESCRIPTION                                                                    | LAND  | BUILDING | TOTAL | Delinquencies | TO PRIOR<br>Delinquencies                                   | TAX                                  | TO DECEMBER<br>TAX                                          | TAX                                  | TO JUNE<br>TAX                                                         |         | AMT PAID |
|                                                                                                                                                                |              |                                                                                      |       |          |       |               |                                                             |                                      |                                                             |                                      |                                                                        |         | BAL. DUE |
| 28-60059.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                             |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>15 (AKA JL REGNE #2)<br>W-30E<br>220 0 220     | 0.000 | 15       | 0     | 0             | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37251-7 |          |
| 28-60060.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                             |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>16 (AKA JL REGNE #2)<br>W-30E<br>210 0 210     | 0.000 | 16       | 0     | 0             | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37252-5 |          |
| 28-60061.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JT SURV<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638<br>TO 62185 TAKE OFF E |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>17 (AKA JL REGNE #2)<br>W-30E<br>610 0 610     | 0.000 | 17       | 0     | 0             | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37253-3 |          |
| 28-60062.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JT SURV<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                        |              | RES 599<br>LAKEVIEW PARK SD #2 LOT<br>19 (AKA JL REGNE #2)<br>W-30E<br>890 5460 6350 | 0.000 | 19       | 0     | 0             | 18447<br>3070<br>15377<br>0<br>1538<br>0<br>0<br>13839<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18447<br>3070<br>15377<br>0<br>1538<br>0<br>0<br>13839<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37254-0 |          |
| 28-60063.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                             |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>20 (AKA J L REGNE #2 )<br>W-30E<br>350 0 350   | 0.000 | 20       | 0     | 0             | 1017<br>169<br>848<br>0<br>85<br>0<br>0<br>763<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1017<br>169<br>848<br>0<br>85<br>0<br>0<br>763<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37255-8 |          |
| 28-60064.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                             |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>21 (AKA JL REGNE #2 )<br>W-30E<br>320 0 320    | 0.000 | 21       | 0     | 0             | 930<br>155<br>775<br>0<br>78<br>0<br>0<br>697<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 930<br>155<br>775<br>0<br>78<br>0<br>0<br>697<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37256-6 |          |
| 28-60065.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                             |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>22 (AKA JL REGNE #2)<br>W-30E<br>220 0 220     | 0.000 | 22       | 0     | 0             | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37257-3 |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                                                                | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |       |          |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|-------|----------|--|
|                                                                                                                                    |              |                                                                                      |       |         |                   |                        |                                          |                                                             |                                      |                                                             |                                      | LAND                                                       | BUILDING       |         | TOTAL | AMT PAID |  |
|                                                                                                                                    |              |                                                                                      |       |         |                   |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                |         |       | BAL. DUE |  |
| NAME AND ADDRESS                                                                                                                   |              |                                                                                      |       |         |                   |                        |                                          |                                                             |                                      |                                                             |                                      |                                                            |                |         |       |          |  |
| 28-60103.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>62 (AKA JL REGNE #2)<br>W-30E<br>210 0 210     | 0.000 | 62      |                   | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 610<br>101<br>509<br>0<br>51<br>0<br>0<br>458<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 37295-1 |       |          |  |
| 28-60104.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>63 (AKA JL REGNE #2)<br>W-30E<br>220 0 220     | 0.000 | 63      |                   | 0                      | 0                                        | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 37296-9 |       |          |  |
| 28-60105.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>64 (AKA JL REGNE #2)<br>W-30E<br>260 0 260     | 0.000 | 64      |                   | 0                      | 0                                        | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 37297-6 |       |          |  |
| 28-60106.000<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKEVIEW PARK SD #2 LOT<br>65 (AKA JL REGNE #2)<br>W-30E<br>260 0 260     | 0.000 | 65      |                   | 0                      | 0                                        | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 37298-4 |       |          |  |
| 28-60164.014<br>0<br>MILLER DWIGHT L & SUE ANN<br>JS<br>MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | RES 500<br>R15 T20 S25 SW 2.269A<br>W-30E<br>750 0 750                               | 2.269 |         |                   | 0                      | 0                                        | 2179<br>363<br>1816<br>0<br>182<br>0<br>0<br>1634<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2179<br>363<br>1816<br>0<br>182<br>0<br>0<br>1634<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19 | 37374-8 |       |          |  |
| 28-00327.000<br>8<br>MILLER GLORIA J<br>MILLER GLORIA J<br>14001 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>PER 1ST AM 7/26/07       |              | RES 510<br>EPT LOT 28 (#D)<br>LAKEVILLE VILLAGE<br>.23600A W-30G<br>3540 14250 17790 | 0.240 | 28      |                   | 0                      | 0                                        | 51680<br>8600<br>43080<br>0<br>4308<br>0<br>0<br>38772<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 51680<br>8600<br>43080<br>0<br>4308<br>0<br>0<br>38772<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>06-21 | 36620-7 |       |          |  |
| 28-00328.000<br>0<br>MILLER GLORIA J<br>MILLER GLORIA J<br>14001 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>DELETE PER 1ST AM 6/10   |              | RES 500<br>#9 LAKEVILLE VILLAGE R15<br>T20 S25 .1050A W-30G<br>740 0 740             | 0.110 |         |                   | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08          | 36621-4 |       |          |  |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                            | ACRES   | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|---------|---------|-------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                |              |                                                  |         |         |                   |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            | AMT PAID                      |         |
|                                                                                                                                |              |                                                  |         |         |                   |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            | BAL. DUE                      |         |
| 28-00280.001<br>0<br>MILLER JOHN H & ANNA JS<br>MILLER JOHN H & ANNA<br>13702 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638          |              | AGR 101<br>R15 T19 S1 N PT NE<br>11.241A TM W-28 | 11.240  |         |                   |                        | 0                                        | 149753<br>24921<br>124832<br>0<br>12483<br>0<br>112349<br>0           | 0                                 | 149753<br>24921<br>124832<br>0<br>12483<br>0<br>112349<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>224698<br>0          | 36568-0 |
| 28-00072.003<br>0<br>MILLER JOSEPH W & JUDITH<br>A<br>MILLER JOSEPH W & JUDITH<br>953 STATE ROUTE 97<br>PERRYVILLE OH 44664    |              | RES 599<br>R15 T19 S3 NW PT SE<br>2.513A W-18    | 2.513   |         |                   |                        | 0                                        | 55427<br>9223<br>46204<br>0<br>4620<br>0<br>41584<br>0                | 0                                 | 55427<br>9223<br>46204<br>0<br>4620<br>0<br>41584<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>83168<br>0           | 36272-5 |
| 28-00277.005<br>0<br>MILLER JOSEPH W & JUDITH<br>A JS<br>MILLER JOSEPH W & JUDITH<br>953 STATE ROUTE 97<br>PERRYVILLE OH 44864 |              | RES 501<br>T19N R15 W S3 SE 6.493A               | 6.493   |         |                   |                        | 0                                        | 29718<br>4945<br>24773<br>0<br>2477<br>0<br>22296<br>0                | 0                                 | 29718<br>4945<br>24773<br>0<br>2477<br>0<br>22296<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>44592<br>0           | 36565-7 |
| 28-00162.000<br>0<br>MILLER LARRY G<br>MILLER LARRY G<br>7558 STATE ROUTE 179<br>LAKEVILLE OH 44638                            | CAUV         | AGR 101<br>R15 T19 S2 SE 110.0000A<br>W-23       | 110.000 |         |                   |                        | 0                                        | 108357<br>18032<br>90325<br>0<br>9033<br>0<br>1776<br>0<br>79516<br>0 | 0                                 | 108357<br>18032<br>90325<br>0<br>9033<br>0<br>1776<br>0<br>79516<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-13<br>159032<br>0 | 36413-5 |
| 28-00070.004<br>0<br>MILLER LEVI E & CLARA<br>JS<br>MILLER LEVI E & CLARA<br>11023 COUNTY ROAD 329<br>SHREVE OH 44676          | CAUV         | AGR 101<br>R15 T19 S15 5.310A W-16               | 5.310   |         |                   |                        | 0                                        | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>0<br>589<br>0               | 0                                 | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>0<br>589<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br>1178<br>0   | 36257-6 |
| 28-00070.010<br>0<br>MILLER LEVI E & CLARA<br>MILLER LEVI E & CLARA<br>11023 COUNTY ROAD 329<br>SHREVE OH 44676                | CAUV         | AGR 101<br>R15 T19 S15 16.916A<br>W-16           | 16.916  |         |                   |                        | 0                                        | 5926<br>986<br>4940<br>0<br>494<br>0<br>0<br>0<br>4446<br>0           | 0                                 | 5926<br>986<br>4940<br>0<br>494<br>0<br>0<br>0<br>4446<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br>8892<br>0   | 36263-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                                                         |          |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                      |                |         |
|                                                                                                                              |              |                                                                         |          |         |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                      |                |         |
| 28-00070.011<br>0<br>MILLER LEVI E & CLARA<br>MILLER LEVI E & CLARA<br>11023 COUNTY ROAD 329<br>SHREVE OH 44676              | CAUV         | AGR 101<br>R15 T19 S15 W-16<br>1550 0 1550<br>6310 L                    | 11.903   |         | 0                      | 0                                        | 4503<br>750<br>3753<br>0<br>375<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0        | 4503<br>750<br>3753<br>0<br>375<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 36264-6 |
| 28-00738.007<br>0<br>MILLER LEVI E & CLARA<br>JS<br>MILLER LEVI E & CLARA<br>11023 COUNTY ROAD 329<br>SHREVE OH 44676        | CAUV         | AGR 100<br>R15 T19 S13 NE NW<br>28.40 AC W-26<br>2460 0 2460<br>13680 L | 28.400   |         | 0                      | 0                                        | 7146<br>1189<br>5957<br>0<br>596<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 7146<br>1189<br>5957<br>0<br>596<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 37035-9 |
| 28-00738.003<br>0<br>MILLER LEVI E & CLARA JS<br>MILLER LEVI E & CLARA<br>10550 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654    |              | AGR 100<br>R15 T19 S13 NW<br>7.10A W-26<br>3310 0 3310                  | 7.100    |         | 0                      | 0                                        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0        | 9616<br>1601<br>8015<br>0<br>802<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 37031-8 |
| 28-00738.008<br>0<br>MILLER LEVI E & CLARA JS<br>MILLER LEVI E & CLARA<br>11023 COUNTY ROAD 329<br>SHREVE OH 44676           | CAUV         | AGR 100<br>R15 T19 S13<br>41.573A W-26<br>4890 0 4890<br>23100 L        | 41.573   |         | 0                      | 0                                        | 14205<br>2364<br>11841<br>0<br>1184<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 14205<br>2364<br>11841<br>0<br>1184<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-22<br>07-18 | 37036-7 |
| 28-00122.017<br>77<br>MILLER ROBERT K & JAYNE E<br>MILLER ROBERT K & JAYNE E<br>7490 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S2 W PT SW 5.00A<br>W-23<br>12430 30070 42500        | 5.000    |         | 0                      | 0                                        | 123463<br>20546<br>102917<br>0<br>10292<br>0<br>2191 | 0<br>0<br>0<br>0<br>0<br>0        | 123463<br>20546<br>102917<br>0<br>10292<br>0<br>2191 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30<br>06-29 | 36371-8 |
| 28-00326.000<br>0<br>MILLER RUTH L<br>MILLER RUTH L<br>PO BOX 72<br>LAKEVILLE OH 44638                                       |              | RES 510<br>EPT LOT 15 LAKEVILLE<br>VILLAGE W-30G<br>3100 15960 19060    | 0.000 15 |         | 0                      | 0                                        | 55369<br>9214<br>46155<br>0<br>4616<br>15978<br>1154 | 0<br>0<br>0<br>0<br>0<br>0        | 55369<br>9214<br>46155<br>0<br>4616<br>15978<br>1154 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-10 | 36619-3 |
|                                                                                                                              |              |                                                                         |          |         | 0                      | 0                                        | 24407<br>0                                           | 0<br>0                            | 24407<br>0                                           | 0<br>0                        | PD<br>BAL                                     | 48814<br>0     |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX     | DATE PAID                                                  |                               | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                         |              |                                                                                                        |        |                  |                        |                                          |                                                         |                                   |                                                         |                                   |                                                            |                               |         | AMT PAID |
|                                                                                                                         |              |                                                                                                        |        |                  |                        |                                          |                                                         |                                   |                                                         |                                   |                                                            |                               |         | BAL. DUE |
| 28-00358.000<br>0<br>MILLER SUSAN R<br>MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638                 |              | RES 500<br>LOT 111 LAKEVILLE PARK<br>3RD ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>1470 0 1470      | 0.100  | 111              | 0                      | 0                                        | 4270<br>710<br>3560<br>0<br>356<br>0<br>3204<br>0       | 0                                 | 4270<br>710<br>3560<br>0<br>356<br>0<br>3204<br>0       | 0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>6408<br>0   | 36652-2 |          |
| 28-00359.000<br>0<br>MILLER SUSAN R<br>MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638                 |              | RES 510<br>LOT 112 LAKEVILLE PARK<br>3RD ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>1470 29540 31010 | 0.100  | 112              | 0                      | 0                                        | 90084<br>14991<br>75093<br>0<br>7509<br>0<br>67584<br>0 | 0                                 | 90084<br>14991<br>75093<br>0<br>7509<br>0<br>67584<br>0 | 0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-06<br>135168<br>0 | 36653-0 |          |
| 28-00166.000<br>0<br>MITTEN DAVID G<br>MITTEN DAVID G<br>245 CONCORD AVENUE #22<br>CAMBRIDGE MA 02138                   | CAUV         | AGR 122<br>R15 T20 S34 NE PT NE<br>40.00A TAX MAP W-19<br>1400 0 1400<br>17500 L<br>A0001              | 40.000 |                  | 0                      | 0                                        | 4067<br>677<br>3390<br>341<br>0<br>0<br>3755<br>0       | 29<br>5<br>24<br>0<br>0<br>0<br>0 | 4067<br>677<br>3390<br>0<br>0<br>0<br>3414<br>0         | 29<br>5<br>24<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-02<br>7169<br>0            | 36416-8 |          |
| 28-00166.001<br>0<br>MITTEN DAVID G<br>MITTEN DAVID G<br>245 CONCORD AVENUE #22<br>CAMBRIDGE MA 02138                   | CAUV         | AGR 122<br>R15 T20 S34 N PT NE<br>7.40A TAX MAP W-19<br>260 0 260<br>4100 L                            | 7.400  |                  | 0                      | 0                                        | 755<br>125<br>630<br>63<br>0<br>0<br>693<br>0           | 0                                 | 755<br>125<br>630<br>0<br>0<br>0<br>630<br>0            | 0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-02<br>1323<br>0            | 36417-5 |          |
| 28-00165.000<br>0<br>MITTEN DAVID G & ALLEN<br>MARTHA M<br>ALLEN MARTHA M<br>105 E CENTRAL DRIVE<br>GEORGETOWN TX 78628 | CAUV         | AGR 100<br>R15 T20 S27 SEPT SE<br>15.0000A W-20<br>530 0 530<br>6560 L                                 | 15.000 |                  | 0                      | 0                                        | 1540<br>257<br>1283<br>0<br>128<br>0<br>1155<br>0       | 0                                 | 1540<br>257<br>1283<br>0<br>128<br>0<br>1155<br>0       | 0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>2310<br>0            | 36415-0 |          |
| 28-00706.000<br>0<br>MOORE KELLY S<br>MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638                      |              | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 12 .07000A W-30C<br>3580 19740 23320                         | 0.070  | 12               | 0                      | 0                                        | 67745<br>11274<br>56471<br>0<br>5647<br>0<br>50824<br>0 | 0                                 | 67745<br>11274<br>56471<br>0<br>5647<br>0<br>50824<br>0 | 0                                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>101648<br>0          | 37002-7 |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS    |         |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|------------|---------|
|                                                                                                                                          |              |                                                                                     |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               | AMT PAID                                                   | BAL. DUE       |            |         |
|                                                                                                                                          |              |                                                                                     |       |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            |                |            |         |
| 28-00707.000<br>0<br>MOORE KELLY S<br>MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                       |              | RES 500<br>OAK GROVE PARK ALLOT I,<br>LOT 13 .07500A W-30C<br>1350 0 1350           | 0.080 | 13      | 0                      | 0                                        | 3922<br>653<br>3269<br>0<br>327<br>0<br>2942<br>0                  | 0                                 | 3922<br>653<br>3269<br>0<br>327<br>0<br>2942<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 5884<br>0  | 37003-5 |
| 28-00708.000<br>0<br>MOORE KELLY S<br>MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                       |              | RES 500<br>OAK GROVE PARK ALLOT I,<br>LOT 14 .0700A W-30C<br>1340 0 1340            | 0.070 | 14      | 0                      | 0                                        | 3893<br>648<br>3245<br>0<br>325<br>0<br>2920<br>0                  | 0                                 | 3893<br>648<br>3245<br>0<br>325<br>0<br>2920<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 5840<br>0  | 37004-2 |
| 28-00709.000<br>0<br>MOORE KELLY S<br>MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                       |              | RES 500<br>OAK GROVE PARK ALLOT I,<br>LOT 25 .0200A W-30C<br>470 0 470              | 0.020 | 25      | 0                      | 0                                        | 1365<br>227<br>1138<br>0<br>114<br>0<br>1024<br>0                  | 0                                 | 1365<br>227<br>1138<br>0<br>114<br>0<br>1024<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 2048<br>0  | 37005-0 |
| 28-00710.000<br>0<br>MOORE KELLY S<br>MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                       |              | RES 599<br>OAK GROVE PARK ALLOT I,<br>LOT 26 .06000A W-30C<br>1180 3150 4330        | 0.060 | 26      | 0                      | 0                                        | 12579<br>2094<br>10485<br>0<br>1049<br>0<br>9436<br>0              | 0                                 | 12579<br>2094<br>10485<br>0<br>1049<br>0<br>9436<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 18872<br>0 | 37006-8 |
| 28-00711.000<br>0<br>MOORE KELLY S<br>MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638                                       |              | RES 500<br>OAK GROVE PARK ALLOT I,<br>REPLAT LOT 33 .08500A<br>W-30C<br>1420 0 1420 | 0.090 | 33      | 0                      | 0                                        | 4125<br>686<br>3439<br>0<br>344<br>0<br>3095<br>0                  | 0                                 | 4125<br>686<br>3439<br>0<br>344<br>0<br>3095<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 6190<br>0  | 37007-5 |
| 28-00167.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>#F (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 .1300A<br>W-30E<br>210 0 210    | 0.130 |         | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0                      | 0                                 | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 916<br>0   | 36418-3 |
| 28-00168.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T20 S25 EPT SW<br>.1810A W-30<br>3940 17050 20990                    | 0.180 |         | 0                      | 0                                        | 60976<br>10147<br>50829<br>0<br>5083<br>3196<br>1271<br>41279<br>0 | 0                                 | 60976<br>10147<br>50829<br>0<br>5083<br>3196<br>1271<br>41279<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 82558<br>0 | 36419-1 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                                              |       |         |                        |                                          |                                               |                                   |                                               |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                          |              |                                                                              |       |         |                        |                                          |                                               |                                   |                                               |                                 | BAL. DUE                                                   |                |         |
| 28-00169.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>#G (AKA LAEVIEW PARK SD)<br>R15 T20 S25 .1500A W-30E<br>240 0 240 | 0.150 |         | 0                      | 0                                        | 697<br>116<br>581<br>0<br>58<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 697<br>116<br>581<br>0<br>58<br>0<br>523<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36420-5 |
| 28-00574.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>322 .0550A W-30A<br>340 0 340         | 0.050 | 322     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36870-6 |
| 28-00575.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>323 .0550A W-30A<br>340 0 340         | 0.050 | 323     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36871-3 |
| 28-00621.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>310 W-30A<br>340 0 340                | 0.000 | 310     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36917-0 |
| 28-00622.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>311 W-30A<br>340 0 340                | 0.000 | 311     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36918-8 |
| 28-00623.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>312 W-30A<br>340 0 340                | 0.000 | 312     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36919-6 |
| 28-00624.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>313 W-30A<br>340 0 340                | 0.000 | 313     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36920-0 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                               | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                     |          |         |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                                   |                |         |
|                                                                                                                                          |              |                                                     |          |         |                        |                                          |                                                    |                                   |                                                    |                               | BAL. DUE                                                   |                |         |
| NAME AND ADDRESS                                                                                                                         |              | LAND                                                | BUILDING | TOTAL   |                        |                                          |                                                    |                                   |                                                    |                               |                                                            |                |         |
| 28-00625.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>314 TM W-30A | 0.000    | 314     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36921-7 |
| 28-00626.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>315 W-30A    | 0.000    | 315     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36922-5 |
| 28-00627.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>316 W-30A    | 0.000    | 316     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36923-3 |
| 28-00628.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>317 W-30A    | 0.000    | 317     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36924-0 |
| 28-00629.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>318 W-30A    | 0.000    | 318     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36925-8 |
| 28-00630.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>319 W-30A    | 0.000    | 319     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36926-6 |
| 28-00631.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>320 W-30A    | 0.000    | 320     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09 | 36927-3 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS | ACRES    | LOT NO. | LEGAL DESCRIPTION                                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|----------|---------|---------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                                          |              |       |          |         |                                                   |                        |                                          |                                                        |                                   |                                                        |                               | AMT PAID                                                   |                                                  |         |
|                                                                                                                                          |              |       |          |         |                                                   |                        |                                          |                                                        |                                   |                                                        |                               | BAL. DUE                                                   |                                                  |         |
| NAME AND ADDRESS                                                                                                                         |              | LAND  | BUILDING | TOTAL   |                                                   |                        |                                          |                                                        |                                   |                                                        |                               |                                                            |                                                  |         |
| 28-00632.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500      | 0.000 | 321      |         |                                                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>1482<br>0  | 36928-1 |
| 28-00636.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500      | 0.000 | 328      |         |                                                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>1482<br>0  | 36932-8 |
| 28-00637.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500      | 0.050 | 327      |         |                                                   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>1482<br>0  | 36933-6 |
| 28-00638.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500      | 0.020 | 330      |         |                                                   | 0                      | 0                                        | 726<br>121<br>605<br>0<br>61<br>0<br>544<br>0          | 0                                 | 726<br>121<br>605<br>0<br>61<br>0<br>544<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>1088<br>0  | 36934-3 |
| 28-00639.000<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 510      | 0.050 | 331      |         |                                                   | 0                      | 0                                        | 15542<br>2587<br>12955<br>0<br>1296<br>0<br>11659<br>0 | 0                                 | 15542<br>2587<br>12955<br>0<br>1296<br>0<br>11659<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>23318<br>0 | 36936-9 |
| 28-60002.032<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500      | 0.190 |          |         | II-LAKELAND BEACH S. D.<br>OUTLOT 1 .19300A W-30A | 0                      | 0                                        | 1162<br>193<br>969<br>0<br>97<br>0<br>872<br>0         | 0                                 | 1162<br>193<br>969<br>0<br>97<br>0<br>872<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>1744<br>0  | 37169-1 |
| 28-60002.033<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500      | 0.280 |          |         | GG-LAKELAND BEACH S. D.<br>OUTLOT 1 .2850A W-30A  | 0                      | 0                                        | 1714<br>285<br>1429<br>0<br>143<br>0<br>1286<br>0      | 0                                 | 1714<br>285<br>1429<br>0<br>143<br>0<br>1286<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>2572<br>0  | 37170-6 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                          |              |                                                                              |       |                  |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                         |         |
|                                                                                                                                          |              |                                                                              |       |                  |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                         |         |
| 28-60002.056<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>28-LAKELAND BEACH S. D.<br>R15 T20 S25 .07700A W-30A<br>160 0 160 | 0.070 |                  | 0                      | 0                                        | 465<br>78<br>387<br>0<br>39<br>0<br>348<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 465<br>78<br>387<br>0<br>39<br>0<br>348<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09          | 37193-5 |
| 28-60002.057<br>0<br>MOSIER IVAN TRUSTEE &<br>VIVIAN TRUSTEE<br>MOSIER IVAN D & VIVIAN J<br>8625 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 |              | RES 500<br>29-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br>210 0 210 | 0.100 |                  | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09          | 37194-2 |
| 28-00090.001<br>0<br>MOTSCO SUSAN P & LE TO<br>PALMIERI KAY<br>PALMIERI KAY<br>4110 REEDER ROAD<br>JAY FL 32565                          |              | RES 511<br>R15 T19 S10 W HALF NE<br>1.50A W-17<br>6910 43090 50000           | 1.500 |                  | 0                      | 0                                        | 145250<br>24171<br>121079<br>0<br>12108<br>0<br>2823<br>106148<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 145250<br>24171<br>121079<br>0<br>12108<br>0<br>2823<br>106148<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-19          | 36297-9 |
| 28-00249.005<br>0<br>MURPHY DANIEL A & SARA M<br>JS<br>MURPHY DANIEL A & SARA M<br>6778 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638          |              | RES 561<br>R15 W T19N SEC14<br>5.589ACRES W-21<br>13350 0 13350              | 5.589 |                  | 32079                  | 0                                        | 38782<br>6454<br>32328<br>2910<br>3233<br>0<br>0<br>0<br>32005      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 38782<br>6454<br>32328<br>6110<br>3233<br>0<br>0<br>0<br>35205      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-29                   | 36505-8 |
| 28-00170.000<br>0<br>MURPHY HARRISON H &<br>DEBORAH M JS<br>MURPHY HARRISON H &<br>14279 COUNTY ROAD 100<br>LAKEVILLE OH 44638           |              | RES 561<br>R15 T20 S26 SWPT SE<br>1.0000A W-25<br>4990 560 5550              | 1.000 |                  | 13003                  | 0                                        | 16123<br>2683<br>13440<br>1179<br>1344<br>0<br>302<br>11485<br>1488 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 16123<br>2683<br>13440<br>1328<br>1344<br>0<br>302<br>0<br>13122    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>10-06<br>05-01 | 36421-2 |
| 28-00277.003<br>0<br>MYERS CLARENCE E & DONNA<br>L JS<br>MYERS CLARENCE E & DONNA<br>7629 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638        |              | RES 511<br>T19 R15 S3 PT SE 4.000A<br>W-18<br>15400 51070 66470              | 4.000 |                  | 156043                 | 0                                        | 193095<br>32133<br>160962<br>0<br>16096<br>0<br>3338<br>141528<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 193095<br>32133<br>160962<br>0<br>16096<br>0<br>3338<br>141528<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-25<br>02-05<br>07-10 | 36563-2 |
| 28-00277.004<br>0<br>MYERS EARL W<br>MYERS EARL W<br>2611 STATE ROUTE 179<br>LAKEVILLE OH 44638                                          |              | RES 511<br>T19N R15W S3 SE<br>1.644 ACRES<br>7140 6860 14000                 | 1.644 |                  | 0                      | 0                                        | 40670<br>6768<br>33902<br>0<br>3390<br>0<br>0<br>30512<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 40670<br>6768<br>33902<br>0<br>3390<br>0<br>0<br>30512<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-03          | 36564-9 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                     | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                             |              |                                                                           |          |         |                        |                                          |                                                              |                                      |                                                              |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                             |              |                                                                           |          |         |                        |                                          |                                                              |                                      |                                                              |                                      | BAL. DUE                                                   |                               |         |
| NAME AND ADDRESS                                                                                                            |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  |          |         |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            |                               |         |
| 28-00329.000<br>0<br>MYERS JOE STANLEY &<br>EVELYN JUNE<br>MYERS JOE STANLEY &<br>PO BOX 23<br>LAKEVILLE OH                 | 44638        | RES 500<br>LOT 31 LAKEVILLE VLG<br>W-30G<br>3220 0 3220                   | 0.000 31 |         | 0                      | 0                                        | 9354<br>1557<br>7797<br>0<br>780<br>5607<br>195<br>1215<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9354<br>1557<br>7797<br>0<br>780<br>5607<br>195<br>1215<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>2430<br>0            | 36622-2 |
| 28-00071.000<br>8<br>MYERS JOHNATHAN D & BETH<br>M<br>MYERS JOHNATHAN D & BETH<br>14621 TOWNSHIP ROAD 468<br>LAKEVILLE OH   | 44638        | RES 511<br>R15 T19 S3 PT NE PT SE<br>1.706A W-18<br>7240 23590 30830      | 1.700    |         | 0                      | 0                                        | 89561<br>14904<br>74657<br>0<br>7466<br>1799<br>65392<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 89561<br>14904<br>74657<br>0<br>7466<br>1799<br>65392<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>130784<br>0 | 36267-9 |
| 28-00814.000<br>0<br>NASHVILLE CEMETERY<br>ASSOCIATION<br>NASHVILLE CEMETERY ASSOC<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH | 44611        | EX 690<br>R15 T19 S13 SE PT SW<br>1.918A TAX MAP PAGE W-26<br>6710 0 6710 | 1.918    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37112-1 |
| 28-00815.000<br>0<br>NASHVILLE CEMETERY<br>ASSOCIATION<br>NASHVILLE CEMETERY ASSOC<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH | 44611        | EX 690<br>R15 T19 S13 SE PT SW<br>2.00A TAX MAP PG W-26<br>7000 0 7000    | 2.000    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37114-6 |
| 28-00816.000<br>0<br>NASHVILLE CEMETERY<br>ASSOCIATION<br>NASHVILLE CEMETERY ASSOC<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH | 44611        | EX 690<br>R15 T19 S13 SE PT SW<br>6.00A TAX MAP PG W-26<br>21000 0 21000  | 6.000    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 37115-4 |
| 28-00814.001<br>0<br>NASHVILLE UNITED<br>METHODIST CHURCH<br>LONG WILLIAM<br>13301 TOWNSHIP ROAD 503<br>BIG PRAIRIE OH      | 44611        | COM 400<br>R15 T19 S13 .082A<br>W-26<br>130 0 130                         | 0.082    |         | 0                      | 0                                        | 378<br>48<br>330<br>0<br>0<br>0<br>330<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 378<br>48<br>330<br>0<br>0<br>0<br>363<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>330<br>363           | 37113-9 |
| 28-90031.000<br>37<br>NATIONAL GAS & OIL<br>CORPORATION<br>NATIONAL GAS & OIL<br>PO BOX 4970<br>NEWARK OH                   | 43058        | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 140 140               | 0.000    |         | 0                      | 0                                        | 407<br>0<br>407<br>0<br>0<br>0<br>407<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 407<br>0<br>407<br>0<br>0<br>0<br>407<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>814<br>0             | 37459-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                     | ACRES           | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|-----------------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------------|---------|
|                                                                                                                                                                     |              |                                                                                                       |                 |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                                |         |
|                                                                                                                                                                     |              |                                                                                                       |                 |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                                |         |
| 28-00262.007<br>0<br>NEIL RICHARD W & CAROL M<br>JS<br>NEIL RICHARD W & CAROL M<br>143 PRES VANNES DRIVE<br>DALTON OH 44618                                         |              | RES 501<br>R15 T19 S1 SE W-28<br>9590 0 9590                                                          | 6.086<br>6.086A |         | 0<br>0<br>0            | 0<br>0<br>0                              | 27859<br>4636<br>23223<br>0<br>2322<br>0<br>20901<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 27859<br>4636<br>23223<br>0<br>2322<br>0<br>20901<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-16<br>41802<br>0   | 36534-9 |
| 28-90004.000<br>31<br>NORFOLK SOUTHERN COMBINED<br>RAILROAD SUBSIDIARIES<br>NORFOLK SOUTHERN COMBINED<br>110 FRANKLIN ROAD SE<br>ROANOKE VA 24042-0028              |              | UTL 861<br>PUBLIC UTILITY<br>0 246250 246250                                                          | 0.000           |         | 0<br>0<br>0            | 0<br>0<br>0                              | 715356<br>0<br>715356<br>0<br>0<br>0<br>715356<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 715356<br>0<br>715356<br>0<br>0<br>0<br>715356<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-11<br>1430712<br>0 | 37391-1 |
| 28-90017.000<br>31<br>NORFOLK SOUTHERN COMBINED<br>RAILROAD SUBSIDIARIES<br>NORFOLK SOUTHERN COMBINED<br>110 FRANKLIN ROAD SE<br>ROANOKE VA 24042-0028              |              | UTL 840<br>MASTER CARD FOR 42<br>TRACTS = 45.553ACRES RR<br>USED IN OP VALUED BY DTE<br>28060 0 28060 | 45.550          |         | 0<br>0<br>0            | 0<br>0<br>0                              | 81514<br>10178<br>71336<br>0<br>0<br>0<br>71336<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 81514<br>10178<br>71336<br>0<br>0<br>0<br>71336<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-11<br>142672<br>0  | 37404-6 |
| 28-00122.000<br>8<br>NORMAN DAVID & STEPHANIE<br>JS<br>NORMAN DAVID & STEPHANIE<br>14410 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 2/26/04          |              | RES 599<br>R15 T19 S2 W HALF SW<br>5.119 W-23<br>8060 0 8060                                          | 5.119           |         | 0<br>0<br>0            | 0<br>0<br>0                              | 23414<br>3896<br>19518<br>0<br>1952<br>0<br>17566<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 23414<br>3896<br>19518<br>0<br>1952<br>0<br>17566<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>35132<br>0   | 36354-4 |
| 28-00122.016<br>8<br>NORMAN DAVID A & REMY<br>STEPHANIE A JS<br>NORMAN DAVID & STEPHANIE<br>14410 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03 |              | RES 511<br>R15 T19 S2 6.415A<br>W-23<br>14650 54150 68800                                             | 6.415           |         | 0<br>0<br>0            | 0<br>0<br>0                              | 199864<br>33260<br>166604<br>0<br>16660<br>0<br>3649<br>146295<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 199864<br>33260<br>166604<br>0<br>16660<br>0<br>3649<br>146295<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>292590<br>0  | 36370-1 |
| 28-90030.000<br>0<br>NORTHEAST OHIO NATURAL<br>GAS CORPORATION<br>NORTHEAST OHIO NATURAL<br>PO BOX 430<br>LANCASTER OH 43130                                        |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 160 160                                           | 0.000           |         | 0<br>0<br>0            | 0<br>0<br>0                              | 465<br>0<br>465<br>0<br>0<br>0<br>465<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 465<br>0<br>465<br>0<br>0<br>0<br>465<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>930<br>0              | 37458-3 |
| 28-00070.003<br>0<br>OCHS GORDON C & DARLENE E<br>JS<br>OCHS GORDON C & DARLENE E<br>2505 WATERFORD CT<br>PALM BEACH FL 34221                                       |              | RES 501<br>R15 T19 S15 2.668 W-16<br>RES 1/10/06<br>4200 0 4200                                       | 2.668           |         | 0<br>0<br>0            | 0<br>0<br>0                              | 12201<br>2030<br>10171<br>0<br>1017<br>0<br>9154<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12201<br>2030<br>10171<br>0<br>1017<br>0<br>9154<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>18308<br>0            | 36256-9 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                                 | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                    | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                          |              |                                                                                       |          |         |                   |                        |                                          |                                                          |                                   |                                                          |                               | AMT PAID                                                   |                                                    |         |
|                                                                                                                          |              |                                                                                       |          |         |                   |                        |                                          |                                                          |                                   |                                                          |                               | BAL. DUE                                                   |                                                    |         |
| NAME AND ADDRESS                                                                                                         |              | LAND                                                                                  | BUILDING | TOTAL   |                   |                        |                                          |                                                          |                                   |                                                          |                               |                                                            |                                                    |         |
| 28-00812.000<br>0<br>ODELLS LAKE YOUTH CAMP<br>INC<br>WEARY DONALD<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH              | 44842        | RES 500<br>R15 T20 S25 1.113A #H<br>(AKA ROADS IN LAKEVIEW<br>PARK SUBDIVISION 2)W30E | 1.110    |         |                   |                        |                                          | 5084<br>846<br>4238<br>0<br>424<br>0<br>0<br>3814<br>0   |                                   | 5084<br>846<br>4238<br>0<br>424<br>0<br>0<br>3814<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br><br><br><br><br><br>7628<br>0    | 37110-6 |
| 28-60164.000<br>0<br>ODELLS LAKE YOUTH CAMP<br>INC<br>DOWD CATHERINE ALICE<br>PO BOX 1504<br>ALLYN WA                    | 98524        | EX 680<br>#B (AKA ROADS IN<br>LAKEVIEW PARK SD 1&3)<br>R15 T20 S25 .98100A W-30E      | 2.160    |         |                   |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                    | 37360-4 |
| 28-00735.000<br>0<br>OGG STEVE & KAREN &<br>ELLIS ROY & MARLENE<br>OGG STEVE & KAREN<br>10724 SCATELL<br>CANAL FULTON OH | 44614        | RES 500<br>#3 OAK GROVE PAKR R15<br>T20 S25 .1700A W-30C                              | 0.170    |         |                   |                        |                                          | 1888<br>314<br>1574<br>0<br>157<br>0<br>0<br>1417<br>0   |                                   | 1888<br>314<br>1574<br>0<br>157<br>0<br>0<br>1417<br>0   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br><br><br><br><br><br>2834<br>0    | 37026-4 |
| 28-00770.004<br>0<br>OGG STEVE & KAREN &<br>ELLIS ROY & MARLENE<br>OGG STEVE & KAREN<br>10724 SCATELL<br>CANAL FULTON OH | 44614        | RES 500<br>#21 OAK GROVE PARK R15<br>T20 S25 .058A W-30C                              | 0.050    |         |                   |                        |                                          | 261<br>43<br>218<br>0<br>22<br>0<br>0<br>196<br>0        |                                   | 261<br>43<br>218<br>0<br>22<br>0<br>0<br>196<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br><br><br><br><br><br>392<br>0     | 37069-0 |
| 28-90008.000<br>38<br>OHIO EDISON COMPANY<br>TAX DEPARTMENT<br>OHIO EDISON COMPANY<br>76 SOUTH MAIN ST<br>AKRON OH       | 44308        | UTL 881<br>PUBLIC UTILITY                                                             | 0.000    |         |                   |                        |                                          | 35238<br>0<br>35238<br>0<br>0<br>0<br>0<br>35238<br>0    |                                   | 35238<br>0<br>35238<br>0<br>0<br>0<br>0<br>35238<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-11<br><br><br><br><br><br>70476<br>0   | 37395-2 |
| 28-90010.000<br>39<br>OHIO OIL GATHERING CORP<br>II<br>OHIO OIL GATHERING CORP<br>100 MATSONFORD ROAD<br>RADNOR PA       | 19087        | UTL 881<br>PUBLIC UTILITY                                                             | 0.000    |         |                   |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                    | 37397-7 |
| 28-90009.000<br>40<br>OHIO POWER COMPANY<br><br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH                        | 43216-6428   | UTL 881<br>PUBLIC UTILITY -VALUES<br>SENT BY DTE                                      | 0.000    |         |                   |                        |                                          | 656327<br>0<br>656327<br>0<br>0<br>0<br>0<br>656327<br>0 |                                   | 656327<br>0<br>656327<br>0<br>0<br>0<br>0<br>656327<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br><br><br><br><br><br>1312654<br>0 | 37396-0 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                          |                                   | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                  |              |                                                                                                            |        |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                                    | AMT PAID                          |         |
|                                                                                                                                  |              |                                                                                                            |        |         |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                                    | BAL. DUE                          |         |
| 28-90036.000<br>0<br>ORWELL NATURAL GAS<br>COMPANY INC<br>ORWELL NATURAL GAS CO<br>8500 STATION ST SUITE 100<br>MENTOR OH 44060  |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT BY<br>DTE<br>0 10 10                          | 0.000  |         | 0                      | 0                                        | 29<br>0<br>29<br>0<br>0<br>0<br>0<br>29<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29<br>0<br>29<br>0<br>0<br>0<br>0<br>29<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-25<br>58<br>0                  | 37464-5 |
| 28-00792.000<br>0<br>PAHOUNDIS PAUL A TRUSTEE<br>@ (5)<br>PAHOUNDIS PAUL A<br>8501 STATE ROUTE 179<br>LAKEVILLE OH 44638         | CAUV         | AGR 101<br>R15 T20 S26 .987A & S35<br>19.013A = TOTAL<br>20.00A W-25 & W-24<br>6810 44280 51090<br>15660 L | 20.000 |         | 0                      | 0                                        | 148416<br>24698<br>123718<br>0<br>12372<br>0<br>0<br>111346<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 148416<br>24698<br>123718<br>0<br>12372<br>0<br>0<br>111346<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>222692<br>0              | 37093-4 |
| 28-00330.000<br>8<br>PAULLIN CHARLES D<br><br>PAULLIN CHARLES D<br>13964 STATE ROUTE 226<br>LAKEVILLE OH 44638                   |              | RES 510<br>#1 LAKEVILLE VILLAGE R15<br>T20 S25 .7200A W-30G<br>6530 16910 23440                            | 0.720  |         | 0                      | 0                                        | 68093<br>11331<br>56762<br>0<br>5676<br>0<br>1419<br>49667<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 68093<br>11331<br>56762<br>0<br>5676<br>0<br>1419<br>49667<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>99334<br>0      | 36623-0 |
| 28-00331.000<br>0<br>PAULLIN JOHN W & DORIS J<br>JS<br>PAULLIN JOHN W & DORIS J<br>8715 TOWNSHIP ROAD 1056<br>LAKEVILLE OH 44638 |              | RES 599<br>#3 LAKEVILLE VILLAGE R15<br>T20 S25 .009A W-30G<br>490 180 670                                  | 0.090  |         | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-02<br>2920<br>0       | 36624-7 |
| 28-00332.000<br>0<br>PAULLIN JOHN W & DORIS J<br>JS<br>PAULLIN JOHN W & DORIS J<br>8715 TOWNSHIP ROAD 1056<br>LAKEVILLE OH 44638 |              | RES 510<br>#2 LAKEVILLE VILLAGE R15<br>T20 S25 .200A W-30G<br>3550 17330 20880                             | 0.200  |         | 0                      | 0                                        | 60656<br>10094<br>50562<br>0<br>5056<br>0<br>1264<br>44242<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 60656<br>10094<br>50562<br>0<br>5056<br>0<br>1264<br>44242<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-07<br>07-02<br>88484<br>0      | 36625-5 |
| 28-00237.000<br>0<br>PAVLISIN DAVID & JULIE JT<br>SURV<br>PAVLISIN DAVID & JULIE<br>14797 STATE ROUTE 3<br>LOUDONVILLE OH 44842  |              | AGR 101<br>R15 T20 S27 WPT NE<br>1.000A W-20<br>3850 1930 5780<br><br>CERT DEL 2006                        | 1.000  |         | 13503                  | 0                                        | 16791<br>2794<br>13997<br>1225<br>1400<br>0<br>350<br>0<br>13472 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16791<br>2794<br>13997<br>1225<br>1400<br>0<br>350<br>0<br>14819 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | <br><br><br><br><br><br><br>42604 | 36484-5 |

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                                           | ACRES                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                            | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|----------------------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                   |              |                                                                                 |                      |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   | BAL. DUE                                                   |         |
|                                                                                                                                   |              |                                                                                 |                      |         |                        |                                          |                                                                  |                                   |                                                                  |                               | LAND                                                       | BUILDING                                                   |         |
| 28-00262.002<br>0<br>PEEBLES DANIEL<br>PEEBLES DANIEL<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611                            | AG CAUV      | AGR 199<br>R15 T19 S1 W-28<br>450 3570 4020<br>6120 L                           | 12.400<br>12.40<br>0 |         | 0                      | 0                                        | 11678<br>1943<br>9735<br>0<br>974<br>0<br>0<br>8761<br>0         | 0                                 | 11678<br>1943<br>9735<br>0<br>974<br>0<br>0<br>8761<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-10<br><br><br><br><br><br>17522<br>0           | 36529-5 |
| 28-00261.000<br>99<br>PEEBLES DAVID & JUNE A<br>JS<br>PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611   | CAUV         | AGR 101<br>R15 T19 S1 NW PT SE<br>5.00 TAX MAP PG W-28<br>250 390 640<br>2800 L | 5.000<br><br>0       |         | 0                      | 0                                        | 1859<br>309<br>1550<br>0<br>155<br>0<br>0<br>1395<br>0           | 0                                 | 1859<br>309<br>1550<br>0<br>155<br>0<br>0<br>1395<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-10<br>08-21<br>08-31<br>09-13<br>12-22<br><br>2790<br>0 | 36522-1 |
| 28-00263.000<br>99<br>PEEBLES DAVID E & JUNE A<br>JS<br>PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 | AG CAUV      | AGR 101<br>R15 T19 S1 E PT SE<br>18.925 TAX MAP W-28<br>710 0 710<br>9150 L     | 18.925<br><br>0      |         | 0                      | 0                                        | 2063<br>344<br>1719<br>0<br>172<br>0<br>0<br>1547<br>0           | 0                                 | 2063<br>344<br>1719<br>0<br>172<br>0<br>0<br>1547<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-22<br>05-09<br><br><br><br><br>3094<br>0                | 36540-3 |
| 28-00172.000<br>0<br>PEEBLES DELMAR E &<br>MARILYN M<br>PEEBLES DELMAR E &<br>13751 TOWNSHIP ROAD 511<br>LAKEVILLE OH 44638       |              | AGR 101<br>R15 T20 S25 SW PT SE<br>5.00A TM W-30<br>8370 29720 38090            | 5.000<br><br>0       |         | 0                      | 0                                        | 110651<br>18413<br>92238<br>0<br>9224<br>0<br>1876<br>81138<br>0 | 0                                 | 110651<br>18413<br>92238<br>0<br>9224<br>0<br>1876<br>81138<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br><br><br><br><br>162276<br>0              | 36423-8 |
| 28-00172.001<br>0<br>PEEBLES DELMAR E &<br>MARILYN M<br>PEEBLES DELMAR E &<br>13751 TOWNSHIP ROAD 511<br>LAKEVILLE OH 44638       |              | AGR 101<br>R15 T20 S25 SW PT SE<br>.65A TM W-30<br>360 0 360                    | 0.650<br><br>0       |         | 0                      | 0                                        | 1046<br>174<br>872<br>0<br>87<br>0<br>0<br>785<br>0              | 0                                 | 1046<br>174<br>872<br>0<br>87<br>0<br>0<br>785<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br><br><br><br><br>1570<br>0                | 36424-5 |
| 28-00172.002<br>0<br>PEEBLES DELMAR E &<br>MARILYN M<br>PEEBLES DELMAR E &<br>13751 TOWNSHIP ROAD 511<br>LAKEVILLE OH 44638       |              | AGR 101<br>R15 T20 S25 SW PT SE<br>5.19A TM W-30<br>2910 0 2910                 | 5.190<br><br>0       |         | 0                      | 0                                        | 8454<br>1407<br>7047<br>0<br>705<br>0<br>0<br>6342<br>0          | 0                                 | 8454<br>1407<br>7047<br>0<br>705<br>0<br>0<br>6342<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br><br><br><br><br>12684<br>0               | 36425-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID                                         |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|---------|
|                                                                                                                                                  |              |                                                                                             |        |         |                        |                                          |                                                                          |                                   |                                                                          |                                 |                                                            | AMT PAID                                          |         |         |
|                                                                                                                                                  |              |                                                                                             |        |         |                        |                                          |                                                                          |                                   |                                                                          |                                 |                                                            | BAL. DUE                                          |         |         |
| 28-00773.000<br>0<br>PENNELL JAMES MILEY<br><br>PENNELL JAMES M & SHARON<br>6778 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611                       |              | RES 599<br>R15 T19 S13 SE PT NE<br>1.500A W-26<br><br>2360 5850 8210                        | 1.500  |         | 0                      | 0                                        | 23850<br>3969<br>19881<br>1789<br>1988<br>0<br>0<br>5000<br>14682        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 23850<br>3969<br>19881<br>3258<br>1988<br>0<br>0<br>0<br>21151           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-20<br><br><br><br><br><br><br>5000<br>35833    | 37072-0 |         |
| 28-00175.000<br>0<br>PENNELL JASON W & TI<br>JT SURV<br>PENNELL JASON W & TI<br>13506 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638                    |              | RES 561<br>R15 T19 S12 SE PT SE<br>5.045ATAX MAP W-27<br><br>12500 3080 15580               | 5.045  |         | 0                      | 0                                        | 45260<br>7532<br>37728<br>0<br>3773<br>0<br>0<br>33955<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 45260<br>7532<br>37728<br>0<br>3773<br>0<br>0<br>33955<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-02<br><br><br><br><br><br>67910<br>0  | 36426-1 |         |
| 28-00175.001<br>0<br>PENNELL ROGER E & JANET E<br>JT SURV<br>PENNELL ROGER E & JANET E<br>7001 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611         |              | AGR 101<br>R-15 W T-19 N SE QTR. S12<br>1.205A W-27<br><br>6240 0 6240                      | 1.205  |         | 0                      | 0                                        | 18127<br>3016<br>15111<br>0<br>1511<br>0<br>0<br>13600<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 18127<br>3016<br>15111<br>0<br>1511<br>0<br>0<br>13600<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18<br><br><br><br><br><br>27200<br>0  | 36427-8 |         |
| 28-00175.002<br>0<br>CAUV<br>PENNELL ROGER E & JANET E<br>JT SURV<br>PENNELL ROGER E & JANET E<br>7001 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R15 T19 S12 SE PT SE<br>19.674A W-27<br><br>10610 47710 58320<br>19870 L         | 19.674 |         | 0                      | 0                                        | 169420<br>28194<br>141226<br>0<br>14123<br>0<br>0<br>2581<br>124522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 169420<br>28194<br>141226<br>0<br>14123<br>0<br>0<br>2581<br>124522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br><br><br><br><br><br><br>249044<br>0      | 36428-6 |         |
| 28-00229.003<br>0<br>CAUV<br>PERONE JOHN C &<br>PIPES-PERONE KRIS JS<br>PERONE JOHN C & KRIS<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638       |              | AGR 100<br>R15 T19 S14 NW & SW<br>18.128A W-21<br><br>810 0 810<br>10150 L                  | 18.128 |         | 0                      | 0                                        | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>0<br>1765<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2353<br>392<br>1961<br>0<br>196<br>0<br>0<br>0<br>1765<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>3530<br>0   | 36480-5 |         |
| 28-00227.000<br>0<br>CAUV<br>PERONE JOHN C & KRIS<br>PIPES<br>PERONE JOHN C & KRIS<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638                 |              | AGR 101<br>R15 T19 S14 SW COR NE<br>13.852 TAX MAP W-21<br><br>6580 99090 105670<br>12700 L | 13.852 |         | 0                      | 0                                        | 306971<br>51083<br>255888<br>0<br>25589<br>0<br>0<br>6234<br>224065<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 306971<br>51083<br>255888<br>0<br>25589<br>0<br>0<br>6234<br>224065<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>448130<br>0 | 36473-5 |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL | CLASS                                                                                | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                                                          | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                              |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             |         |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                                                           |         |
|                                                                                                                                               |              |                                                                                      |         |         |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE                                                                                           |         |
|                                                                                                                                               |              |                                                                                      |         |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                                                                    |         |
| 28-00122.011<br>8<br>PESCHKE ROBERT & DONNA JS<br>PESCHKE ROBERT & DONNA<br>7602 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>PER 1ST AM 6/2/06 |              | RES 510<br>LOT 3 BROOKFIELD FARMS<br>2.124A (R15 T19 S2)<br>W-23<br>8600 70810 79410 | 2.124 4 |         | 0                      | 0                                        | 230686<br>38389<br>192297<br>0<br>19230<br>0<br>4619<br>168448<br>0 | 0                                 | 230686<br>38389<br>192297<br>0<br>19230<br>0<br>4619<br>168448<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-09<br>07-12<br>336896<br>0        | 36365-5 |
| 28-00178.000<br>0<br>PHIPPS THOMAS A<br>PHIPPS THOMAS A<br>14582 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638                                      |              | RES 561<br>R15 T19 S3 NECOR SE<br>.9400A W-18<br>6000 770 6770                       | 0.940   |         | 0                      | 0                                        | 19667<br>3273<br>16394<br>0<br>1639<br>0<br>14755<br>0              | 0                                 | 19667<br>3273<br>16394<br>0<br>1639<br>0<br>14755<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-09<br>07-16<br>29510<br>0         | 36430-8 |
| 28-90029.000<br>0<br>PIKE NATURAL GAS COMPANY<br>RADNOR CORP CENTER #5<br>100 MATSONFORD ROAD<br>RADNOR PA 19087                              |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0                              | 0.000   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37457-5 |
| 28-00226.000<br>0<br>PIPES SANDRA S &<br>@(3)<br>PIPES SANDRA S<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638                                 |              | AGR 101<br>R15 T19 S14 NW COR SE<br>1.000A W-21<br>6130 23450 29580                  | 1.000   |         | 0                      | 0                                        | 85930<br>14300<br>71630<br>0<br>7163<br>0<br>1791<br>62676<br>0     | 0                                 | 85930<br>14300<br>71630<br>0<br>7163<br>0<br>1791<br>62676<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-13<br>07-18<br>125352<br>0        | 36472-7 |
| 28-00228.000<br>0<br>PIPES SANDRA S &<br>@(3)<br>PIPES SANDRA S<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638                                 | CAUV         | AGR 199<br>R15 T19 S14 NE COR SW<br>5.858A W-21<br>330 6650 6980<br>3280 L           | 5.850   |         | 0                      | 0                                        | 20277<br>3374<br>16903<br>0<br>1690<br>0<br>15213<br>0              | 0                                 | 20277<br>3374<br>16903<br>0<br>1690<br>0<br>15213<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-13<br>07-18<br>30426<br>0         | 36474-2 |
| 28-00228.001<br>0<br>PIPES SANDRA S &<br>@(3)<br>PIPES SANDRA S<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638                                 | CAUV         | AGR 100<br>R15 T19 S14 PT SW<br>96.516A W-21<br>4540 0 4540<br>44930 L               | 96.510  |         | 0                      | 0                                        | 13189<br>2195<br>10994<br>0<br>1099<br>0<br>9895<br>0               | 0                                 | 13189<br>2195<br>10994<br>0<br>1099<br>0<br>9895<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL<br>02-13<br>07-18<br>19790<br>0         | 36475-0 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                               | BK-PG-PARCEL  | CLASS                                                              | ACRES    | LOT NO. | LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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DUE  |  |         |
| NAME AND ADDRESS                                                                                         |               | LAND                                                               | BUILDING | TOTAL   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 28-00228.002<br>0<br>PIPES SANDRA S &<br>@ (3)<br>PIPES SANDRA S<br>14228 STATE ROUTE 39<br>LAKEVILLE OH | CAUV<br>44638 | AGR 100<br>R15 T19 S14 NW PT SW<br>36.879A W-21<br>1440<br>19550 L | 36.870   |         | 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# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                                                            | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                                            | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                   |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         |       |         |                        |                                          |                                                                |                                           |                                                                |                                           | AMT PAID<br>BAL. DUE                                                                 |         |
| 28-00095.002<br>0<br>PLANK TODD A<br>PLANK TODD ALLEN<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                             | CAUV         | AGR 101<br>R15 T19 S11 MID PT NW<br>4.302A TM W-22<br>6270 54110 60380<br>7740 L | 4.302 |         | 296755                 | 0                                        | 175404<br>29189<br>146215<br>12817<br>14622<br>0<br>3426       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 175404<br>29189<br>146215<br>26915<br>14622<br>0<br>3426       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG 09-06<br>CRE 12-06<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 296755<br>BAL 296066 | 36323-7 |
| 28-00095.003<br>0<br>PLANK TODD ALLEN<br>PLANK TODD ALLEN<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                         | CAUV         | AGR 100<br>R15 T19 S11 MID PT NW<br>7.698A W-22<br>270 0 270<br>3770 L           | 7.698 |         | 0                      | 0                                        | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>589<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>589<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 1178<br>BAL 0              | 36324-4 |
| 28-00095.004<br>0<br>PLANK TODD ALLEN<br>PLANK TODD ALLEN<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                         | CAUV         | AGR 100<br>R15 T19 S11 1.515A W-22<br>60 0 60<br>740 L                           | 1.515 |         | 0                      | 0                                        | 174<br>29<br>145<br>0<br>15<br>0<br>0<br>130<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174<br>29<br>145<br>0<br>15<br>0<br>0<br>130<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 260<br>BAL 0               | 36325-2 |
| 28-00095.005<br>0<br>PLANK TODD ALLEN<br>PLANK TODD ALLEN<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                         | CAUV         | AGR 100<br>NW S11 T19 N R15 W<br>.044A W-22<br>10 0 10<br>20 L                   | 0.044 |         | 0                      | 0                                        | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29<br>5<br>24<br>0<br>2<br>0<br>0<br>22<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 44<br>BAL 0                | 36326-0 |
| 28-00095.006<br>0<br>PLANK TODD ALLEN<br>PLANK TODD ALLEN<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                         | CAUV         | AGR 100<br>R15 T19 S11 2.321A<br>W-22<br>80 0 80<br>1060 L                       | 2.321 |         | 0                      | 0                                        | 232<br>38<br>194<br>0<br>19<br>0<br>0<br>175<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 232<br>38<br>194<br>0<br>19<br>0<br>0<br>175<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 350<br>BAL 0               | 36327-7 |
| 28-00261.005<br>0<br>POHL LESLIE R & BARBARA E<br>JS<br>POHL LESLIE R & BARBARA E<br>13705 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638 |              | RES 561<br>R15 T19 S1 1.333A<br>LOT 3 D & JR ALLOTMENT<br>W-28<br>6650 0 6650    | 1.333 |         | 33558                  | 0                                        | 19318<br>3215<br>16103<br>1449<br>1610<br>0<br>0<br>0<br>15942 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 19318<br>3215<br>16103<br>3044<br>1610<br>0<br>0<br>0<br>17537 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 08-29<br>CRE 09-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 33558<br>BAL 33479   | 36527-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                           | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|-----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                       |              |                                                                                             |           |         |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                   | BAL. DUE                                          |         |
|                                                                                                                                       |              |                                                                                             |           |         |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            |                                                   |         |
| 28-00179.000<br>0<br>PORTER CHARLES D & BETTY<br>M JT SURV<br>PORTER CHARLES D & BETTY<br>13937 STATE ROUTE 226<br>LAKEVILLE OH 44638 | CAUV         | AGR 101<br>R15 T20 S25 N PT SW<br>41.65A TAX MAP PG W-30<br><br>7550 16030 23580<br>28530 L | 41.650    |         | 0                      | 0                                        | 68500<br>11399<br>57101<br>0<br>5710<br>0<br>1045<br>50346<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 68500<br>11399<br>57101<br>0<br>5710<br>0<br>1045<br>50346<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-12<br><br><br><br><br><br>100692<br>0 | 36431-5 |
| 28-00340.000<br>0<br>PORTER CHARLES JR & CAROL<br><br>PORTER CHARLES JR & CAROL<br>13992 TOWNSHIP ROAD 1055<br>LAKEVILLE OH 44638     |              | RES 510<br>LOT 33 LAKEVILLE VLG<br>W-30G .37A R15 T20 S25<br><br>4540 9100 13640            | 0.370 33  |         | 0                      | 0                                        | 39624<br>6594<br>33030<br>0<br>3303<br>0<br>0<br>29727<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 39624<br>6594<br>33030<br>0<br>3303<br>0<br>0<br>29727<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18<br><br><br><br><br><br>59454<br>0  | 36635-8 |
| 28-00180.000<br>0<br>PORTER RICHARD D & BONNIE<br>S<br>PORTER RICHARD D & BONNIE<br>8561 STATE ROUTE 179<br>LAKEVILLE OH 44638        |              | RES 511<br>R15 T20 S26 SE COR SW<br>1.00A TAX MAP W-25<br><br>6130 17120 23250              | 1.000     |         | 0                      | 0                                        | 67541<br>11239<br>56302<br>0<br>5630<br>0<br>1386<br>49286<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 67541<br>11239<br>56302<br>0<br>5630<br>0<br>1386<br>49286<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-18<br><br><br><br><br><br>98572<br>0  | 36432-3 |
| 28-00180.001<br>0<br>PORTER RICHARD D & BONNIE<br>S<br>PORTER RICHARD D & BONNIE<br>8561 STATE ROUTE 179<br>LAKEVILLE OH 44638        |              | RES 501<br>R15 T20 S26 SE COR SW<br>1.33A TAX MAP PG W-25<br><br>2100 0 2100                | 1.330     |         | 0                      | 0                                        | 6101<br>1016<br>5085<br>0<br>509<br>0<br>0<br>4576<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6101<br>1016<br>5085<br>0<br>509<br>0<br>0<br>4576<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-18<br><br><br><br><br><br>9152<br>0   | 36433-1 |
| 28-00679.000<br>0<br>POULSON ADAM DEWITT<br><br>POULSON ADAM DEWITT<br>5500 COUNTY ROAD 314<br>MILLERSBURG OH 44654                   |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>280 .0550A W-30A<br><br>340 0 340                    | 0.050 280 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br><br><br><br><br><br>1482<br>0   | 36976-3 |
| 28-00680.000<br>0<br>POULSON ADAM DEWITT<br><br>POULSON ADAM DEWITT<br>5500 COUNTY ROAD 314<br>MILLERSBURG OH 44654                   |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>281 .0550A W-30A<br><br>2620 9210 11830              | 0.050 281 |         | 0                      | 0                                        | 34366<br>5719<br>28647<br>0<br>2865<br>0<br>0<br>25782<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 34366<br>5719<br>28647<br>0<br>2865<br>0<br>0<br>25782<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br><br><br><br><br><br>51564<br>0  | 36977-0 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID                                                  |                                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                                                           |              |                                                                                           |          |         |                        |                                          |                                                                          |                                                    |                                                                          |                                                    | AMT PAID                                                   |                                                       |         |
|                                                                                                                                                           |              |                                                                                           |          |         |                        |                                          |                                                                          |                                                    |                                                                          |                                                    | BAL. DUE                                                   |                                                       |         |
| 28-00738.005<br>0<br>PRIEST MICHAEL & LISA JS<br>PRIEST MICHAEL & LISA<br>6822 STATE ROUTE 179<br>LAKEVILLE OH 44638                                      |              | AGR 100<br>T-19N R15W S13 NW<br>9.10A<br>W-26<br>21160 36020 57180<br>A0001               | 9.100    |         | 0                      | 75452                                    | 166108<br>27642<br>138466<br>0<br>13847<br>0<br>0<br>124619<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 166108<br>27642<br>138466<br>0<br>13847<br>0<br>0<br>124619<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-29<br>02-20<br>07-17<br><br><br><br><br><br>324690 | 37033-4 |
| 28-00011.000<br>0<br>PURDY CHERYL L<br>PURDY CHERYL L<br>13791 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>DEL/1ST AM 9/15/06                                |              | RES 511<br>R15 T20 S25 WPT NE<br>2.6400A W-30<br>8710 57860 66570                         | 2.640    |         | 0                      | 0                                        | 193386<br>32182<br>161204<br>14181<br>16120<br>0<br>3272<br>0<br>155993  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 193386<br>32182<br>161204<br>29781<br>16120<br>0<br>3272<br>0<br>171593  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>327586                | 36183-5 |
| 28-00182.000<br>0<br>CAUV<br>RABER HENRY J &<br>@ (3)<br>RABER HENRY J & MARY<br>13755 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638                            |              | AGR 101<br>R15 T20 S36 W HALF NE<br>80.000A W-29<br>11460 50400 61860<br>46460 L          | 80.000   |         | 0                      | 0                                        | 179703<br>29904<br>149799<br>0<br>14980<br>0<br>1924<br>0<br>132895<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 179703<br>29904<br>149799<br>0<br>14980<br>0<br>1924<br>0<br>132895<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>265790          | 36435-6 |
| 28-00122.003<br>11<br>RACE ANTHONY W & LEE ANN<br>JS<br>RACE ANTHONY W & LEE ANN<br>7530 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>REQ WAYNE SAV 2/13/07 |              | AGR 100<br>R15 T19 S2 W HALF SW<br>14.606A W-23<br>13740 48020 61760<br>A0001 R0001 A0002 | 14.600   |         | 0                      | 0                                        | 179413<br>29857<br>149556<br>0<br>14956<br>0<br>0<br>153681<br>0         | 25167<br>3966<br>21201<br>0<br>2120<br>0<br>0<br>0 | 179413<br>29857<br>149556<br>0<br>14956<br>0<br>0<br>153681<br>0         | 25167<br>3966<br>21201<br>0<br>2120<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-28<br><br><br><br><br><br>307362          | 36357-7 |
| 28-00325.001<br>0<br>RADCLIFF ALLEN D<br>RADCLIFF ALLEN D<br>8668 TOWNSHIP ROAD 1055<br>LAKEVILLE OH 44638<br>DELETE PER TRANSAMERIC                      |              | RES 510<br>SPT LOT 29 LAKEVILLE<br>VILLAGE .09200A W-30G<br>3230 11690 14920              | 0.090 29 |         | 0                      | 0                                        | 43343<br>7213<br>36130<br>0<br>3613<br>0<br>903<br>31614<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 43343<br>7213<br>36130<br>0<br>3613<br>0<br>903<br>31614<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br><br><br><br><br><br><br>63228                | 36618-5 |
| 28-00333.000<br>0<br>RADCLIFF ALLEN D<br>RADCLIFF ALLEN D<br>8668 TOWNSHIP ROAD 1055<br>LAKEVILLE OH 44638<br>DELETE PER TRANSAMERIC                      |              | RES 599<br>SPT LOT 32 LAKEVILLE<br>VILLAGE .09100A W-30G<br>900 180 1080                  | 0.090 32 |         | 0                      | 0                                        | 3137<br>522<br>2615<br>0<br>262<br>0<br>0<br>2353<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 3137<br>522<br>2615<br>0<br>262<br>0<br>0<br>2353<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br><br><br><br><br><br><br>4706                 | 36626-3 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE**  
**OF REAL PROPERTY** **FOR TAX YEAR**

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                                           | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|-----------------------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                      |              |         |        |         |                                                                 |                        |                                          |                                                                |                                   |                                                                |                               | AMT PAID                                                           | BAL. DUE                                  |         |
|                                                                                                                                      |              |         |        |         |                                                                 |                        |                                          |                                                                |                                   |                                                                |                               | LAND                                                               | BUILDING                                  |         |
| NAME AND ADDRESS                                                                                                                     |              |         |        |         |                                                                 |                        |                                          |                                                                |                                   |                                                                |                               |                                                                    |                                           |         |
| 28-00482.000<br>0<br>RADCLIFF DENNIS L & ADA J<br>JS<br>RADCLIFF DENNIS L & ADA J<br>8578 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638   |              | RES 510 | 0.000  | 28      | LAKEVIEW PARK S D #1 E<br>PT LOT 28 (AKA J L REGNE<br>#1) W-30E | 0                      | 0                                        | 17633<br>2934<br>14699<br>1323<br>1470<br>0<br>0<br>0<br>14552 | 0                                 | 17633<br>2934<br>14699<br>2778<br>1470<br>0<br>0<br>0<br>16007 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>30559  | 36777-8 |
| 28-00482.001<br>0<br>RADCLIFF DENNIS L & ADA J<br>JS<br>RADCLIFF DENNIS L & ADA J<br>8578 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638   |              | RES 501 | 0.000  |         | W PT LOT 29 LAKEVIEW PARK<br>#1 W-30E (AKA J L REGNE<br>#1)     | 0                      | 0                                        | 581<br>97<br>484<br>44<br>48<br>0<br>0<br>0<br>480             | 0                                 | 581<br>97<br>484<br>92<br>48<br>0<br>0<br>0<br>528             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>1008   | 36778-6 |
| 28-00122.005<br>1<br>RAMSEY LARRY L & KOON<br>AMANDA J JS<br>RAMSEY LARRY L & AMANDA<br>7673 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 500 | 3.130  | 1       | LOT 1 L & H ALLT #1<br>3.139A (R15 T19 S2) W-23                 | 0                      | 0                                        | 107746<br>17930<br>89816<br>0<br>8982<br>0<br>1960<br>78874    | 0                                 | 107746<br>17930<br>89816<br>0<br>8982<br>0<br>1960<br>78874    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>07-11<br>0<br>157748             | 36359-3 |
| 28-00110.000<br>0<br>RAMSEY LEONARD & GLENDA<br>JS<br>RAMSEY LEONARD R & GLENDA<br>14610 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638     |              | RES 560 | 2.020  |         | R15 T19 S3 NE PT SE<br>2.028A W-18                              | 80043                  | 0                                        | 22514<br>3747<br>18767<br>1689<br>1877<br>0<br>0<br>0<br>18579 | 0                                 | 22514<br>3747<br>18767<br>3547<br>1877<br>0<br>0<br>0<br>20437 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>123862 | 36341-8 |
| 28-00072.002<br>0<br>RAMSEY LEONARD R & GLENDA<br>A<br>RAMSEY LEONARD R & GLENDA<br>14610 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638    |              | AGR 100 | 14.170 |         | R15 T19 S3 NW PT SE<br>14.176A TM W-18                          | 0                      | 0                                        | 20596<br>3427<br>17169<br>1545<br>1717<br>0<br>0<br>0<br>16997 | 0                                 | 20596<br>3427<br>17169<br>3245<br>1717<br>0<br>0<br>0<br>18697 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>35694  | 36271-7 |
| 28-00810.000<br>0<br>RAMSEY LEONARD R & GLENDA<br>A<br>RAMSEY LEONARD R & GLENDA<br>14610 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638    |              | RES 560 | 1.190  |         | R15 T19 S3 N PT SE<br>1.1946A W-18                              | 43701                  | 0                                        | 25157<br>4186<br>20971<br>1887<br>2097<br>0<br>0<br>0<br>20761 | 0                                 | 25157<br>4186<br>20971<br>3964<br>2097<br>0<br>0<br>0<br>22838 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>89922  | 37108-4 |

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL | CLASS                                                                   | ACRES  | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                  | ADJUSTMENTS                                                         | JUNE               | ADJUSTMENTS                                                         | DATE PAID      | REMARKS                                                            |                               |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|--------|----------|-------|---------------|---------------------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------|--------------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                                              |              | LEGAL DESCRIPTION                                                       | LAND   | BUILDING | TOTAL | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                                 | TO DECEMBER<br>TAX | TAX                                                                 | TO JUNE<br>TAX |                                                                    | AMT PAID                      |         |
|                                                                                                                                               |              |                                                                         |        |          |       |               |                           |                                                                     |                    |                                                                     |                |                                                                    | BAL. DUE                      |         |
| 28-00311.000<br>0<br>REED DONALD E & BARBARA A<br>JS<br>REED DONALD & BARBARA<br>12263 COUNTY ROAD 316<br>BIG PRAIRIE OH 44611                |              | RES 510<br>LOT 18 LAKEVILLE VLG<br>W-30G                                | 0.000  | 18       |       | 0             | 0                         | 37765<br>6285<br>31480<br>0<br>3148<br>0<br>28332<br>0              | 0                  | 37765<br>6285<br>31480<br>2833<br>3148<br>0<br>0<br>31165           | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-31<br>28332<br>31165       | 36604-1 |
| 28-00767.001<br>0<br>REED DONALD E & BARBARA A<br>JS<br>REED DONALD & BARBARA<br>12263 COUNTY ROAD 316<br>BIG PRAIRIE OH 44611                |              | COM 400<br>PART OF WEST PART LOT 19<br>LAKEVILLE VILLAGE .212A<br>W-30G | 0.210  | 19       |       | 0             | 0                         | 959<br>120<br>839<br>0<br>0<br>0<br>839<br>0                        | 0                  | 959<br>120<br>839<br>84<br>0<br>0<br>0<br>923                       | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-31<br>839<br>923           | 37062-6 |
| 28-00090.003<br>0<br>REEVES DAVID W<br><br>REEVES DAVID W<br>14682 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                                    |              | RES 501<br>T19 R15 S10 NE<br>3.306A W-17                                | 3.306  |          |       | 26290         | 0                         | 15135<br>2519<br>12616<br>0<br>1262<br>0<br>0<br>11354<br>0         | 0                  | 15135<br>2519<br>12616<br>0<br>1262<br>0<br>0<br>11354<br>0         | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-29<br>07-19<br>50575<br>0  | 36299-5 |
| 28-00090.004<br>0<br>REEVES DAVID W<br><br>REEVES DAVID W<br>14682 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                                    |              | RES 511<br>T19 R15 S10 NE<br>3.512A W-17                                | 3.512  |          |       | 238568        | 0                         | 140747<br>23422<br>117325<br>0<br>11733<br>0<br>2556<br>103036<br>0 | 0                  | 140747<br>23422<br>117325<br>0<br>11733<br>0<br>2556<br>103036<br>0 | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-29<br>07-19<br>458954<br>0 | 36300-8 |
| 28-00157.001<br>8<br>REUSSER CAMILLE A<br><br>REUSSER CAMILLE A<br>8571 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638<br><br>REQ PER 1STAM 11/29/04 |              | RES 511<br>R15 T20 S35 E PT SE<br>1.447A W-24                           | 1.440  |          |       |               | 0                         | 183945<br>30611<br>153334<br>0<br>15333<br>0<br>3664<br>134337<br>0 | 0                  | 183945<br>30611<br>153334<br>0<br>15333<br>0<br>3664<br>134337<br>0 | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>268674<br>0 | 36408-0 |
| 28-00134.000<br>0<br>REUTTER FRED C & ROSEMARY<br><br>REUTTER FRED C & ROSEMARY<br>14835 STATE ROUTE 226<br>BIG PRAIRIE OH 44611              | CAUV         | AGR 101<br>R15 T20 S25 WPT NW<br>77.9750A W-30                          | 77.975 |          |       |               | 0                         | 74455<br>12390<br>62065<br>0<br>6207<br>0<br>0<br>55858<br>0        | 0                  | 74455<br>12390<br>62065<br>0<br>6207<br>0<br>0<br>55858<br>0        | 0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-23<br>07-10<br>111716<br>0 | 36380-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                    | BK-PG-PARCEL                                                                   | CLASS                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                               |                                                                                |                                          |        |         |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                               |                                                                                |                                          |        |         |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                                                   |         |
| NAME AND ADDRESS                                                                                                                                              |                                                                                | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |        |         |                        |                                          |                                                                 |                                      |                                                                 |                                      |                                                            |                                                   |         |
| 28-00189.000<br>0<br>REUTTER FRED C & ROSEMARY<br>REUTTER FRED C & ROSEMARY<br>14835 STATE ROUTE 226<br>BIG PRAIRIE OH 44611                                  | CAUV<br>R15 T20 S25 N PT NE<br>1.57A BY TAX MAP PG W-30<br>60 0 60<br>880 L    |                                          | 1.570  |         | 0                      | 0                                        | 174<br>29<br>145<br>0<br>15<br>0<br>0<br>130<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174<br>29<br>145<br>0<br>15<br>0<br>0<br>130<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-10<br><br><br><br><br><br>260<br>0    | 36438-9 |
| 28-00190.000<br>0<br>REUTTER FRED C & ROSEMARY<br>JT SURV<br>REUTTER FRED C & ROSEMARY<br>14835 STATE ROUTE 226<br>BIG PRAIRIE OH 44611                       | RES 501<br>R15 T20 S25 MIDPT NW<br>1.000A W-30<br>1580 0 1580                  |                                          | 1.000  |         | 0                      | 0                                        | 4590<br>764<br>3826<br>0<br>383<br>0<br>0<br>3443<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4590<br>764<br>3826<br>0<br>383<br>0<br>0<br>3443<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-10<br><br><br><br><br><br>6886<br>0   | 36439-7 |
| 28-00191.000<br>0<br>REUTTER FRED C & ROSEMARY<br>JT SURV<br>REUTTER FRED C & ROSEMARY<br>14835 STATE ROUTE 226<br>BIG PRAIRIE OH 44611                       | RES 561<br>R15 T20 S25 MIDPT NW<br>1.025A W-30<br>6160 3080 9240               |                                          | 1.030  |         | 0                      | 0                                        | 26842<br>4467<br>22375<br>0<br>2238<br>0<br>0<br>20137<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 26842<br>4467<br>22375<br>0<br>2238<br>0<br>0<br>20137<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-10<br><br><br><br><br><br>40274<br>0  | 36440-2 |
| 28-00192.000<br>0<br>RHAMEY JAMES T<br>RHAMEY JAMES T & SAUNDRA<br>8667 STATE ROUTE 179<br>LAKEVILLE OH 44638                                                 | AGR 101<br>R15 T20 S26 EPT SW<br>13.000A W-25<br>12300 18100 30400             |                                          | 13.000 |         | 0                      | 0                                        | 88312<br>14696<br>73616<br>0<br>7362<br>0<br>1371<br>64883<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 88312<br>14696<br>73616<br>0<br>7362<br>0<br>1371<br>64883<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br><br><br><br><br><br><br>129766<br>0      | 36441-9 |
| 28-00782.000<br>0<br>RHAMEY JAMES THOMAS &<br>SAUNDRA SUE<br>RHAMEY JAMES T & SAUNDRA<br>8667 STATE ROUTE 179<br>LAKEVILLE OH 44638                           | AGR 100<br>R15 T20 S26 WPT SE<br>6.000A W-25<br>9450 0 9450                    |                                          | 6.000  |         | 0                      | 0                                        | 27452<br>4568<br>22884<br>0<br>2288<br>0<br>0<br>20596<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 27452<br>4568<br>22884<br>0<br>2288<br>0<br>0<br>20596<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br><br><br><br><br><br><br>41192<br>0       | 37083-1 |
| 28-00321.000<br>8<br>RIDDLE JON W & MUNHOLLON<br>KAREN<br>RIDDLE JON W & MUNHOLLON<br>8701 TOWNSHIP ROAD 1056<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 5/17/04 | RES 510<br>#5 LAKEVILLE VILLAGE R15<br>T20 S25 .200A W-30G<br>3550 21530 25080 |                                          | 0.200  |         | 0                      | 0                                        | 72857<br>12124<br>60733<br>0<br>6073<br>0<br>0<br>54660<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 72857<br>12124<br>60733<br>0<br>6073<br>0<br>0<br>54660<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>109320<br>0 | 36613-7 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                           | BK-PG-PARCEL | CLASS                    | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|--------------------------------------|--------------|--------------------------|----------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                                      |              |                          |          |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                                      |              |                          |          |         |                   |                        |                                          |                 |                                   |             |                               |           |          |         |
| NAME AND ADDRESS                     |              | LAND                     | BUILDING | TOTAL   |                   |                        |                                          |                 |                                   |             |                               |           |          |         |
| 28-00334.001                         |              | RES 500                  | 0.060    |         |                   |                        | 0                                        | 320             | 0                                 | 320         | 0                             | CHG       | 02-09    | 36629-6 |
| 8                                    |              |                          |          |         |                   |                        | 0                                        | 54              | 0                                 | 54          | 0                             | CRE       | 07-12    |         |
| RIDDLE JON W & MUNHOLLON             |              | R15 T20 S25 #4 LAKEVILLE |          |         |                   |                        | 0                                        | 266             | 0                                 | 266         | 0                             | SUB       |          |         |
| KAREN                                |              | VILLAGE W-30G .069A      |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| RIDDLE JON W & MUNHOLLON             |              |                          |          |         |                   |                        | 0                                        | 27              | 0                                 | 27          | 0                             | RLK       |          |         |
| 8701 TOWNSHIP ROAD 1056              |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| LAKEVILLE OH                         | 44638        | 110                      | 0        | 110     |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
| REQ PER 1ST AM 11/5/04               |              |                          |          |         |                   |                        | 0                                        | 239             |                                   | 239         |                               | PD        | 478      |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 28-00083.000                         |              | RES 501                  | 1.220    |         |                   |                        | 0                                        | 5636            | 0                                 | 5636        | 0                             | CHG       | 02-05    | 36288-4 |
| 0                                    |              |                          |          |         |                   |                        | 0                                        | 938             | 0                                 | 938         | 0                             | CRE       | 07-09    |         |
| ROCHELLE THOMAS L & SUSAN            |              | R15 T20 S35 NEPT SW      |          |         |                   |                        | 0                                        | 4698            | 0                                 | 4698        | 0                             | SUB       |          |         |
| A JS                                 |              | 1.228700A W-24           |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| ROCHELLE THOMAS L & SUSAN            |              |                          |          |         |                   |                        | 0                                        | 470             | 0                                 | 470         | 0                             | RLK       |          |         |
| 8235 TOWNSHIP ROAD 466               |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| LAKEVILLE OH                         | 44638        | 1940                     | 0        | 1940    |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 4228            |                                   | 4228        |                               | PD        | 8456     |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 28-00121.002                         |              | RES 501                  | 0.500    |         |                   |                        | 0                                        | 3835            | 0                                 | 3835        | 0                             | CHG       | 02-05    | 36352-9 |
| 0                                    |              |                          |          |         |                   |                        | 0                                        | 639             | 0                                 | 639         | 0                             | CRE       | 07-09    |         |
| ROCHELLE THOMAS L & SUSAN            |              | R15 20 S35 N PT SW .504A |          |         |                   |                        | 0                                        | 3196            | 0                                 | 3196        | 0                             | SUB       |          |         |
| ANN                                  |              | W-24                     |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| ROCHELLE THOMAS L & SUSAN            |              |                          |          |         |                   |                        | 0                                        | 320             | 0                                 | 320         | 0                             | RLK       |          |         |
| 8235 TOWNSHIP ROAD 466               |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| LAKEVILLE OH                         | 44638        | 1320                     | 0        | 1320    |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 2876            |                                   | 2876        |                               | PD        | 5752     |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 28-00194.000                         |              | RES 511                  | 0.770    |         |                   |                        | 0                                        | 101036          | 0                                 | 101036      | 0                             | CHG       | 02-05    | 36443-5 |
| 0                                    |              |                          |          |         |                   |                        | 0                                        | 16814           | 0                                 | 16814       | 0                             | CRE       | 07-09    |         |
| ROCHELLE THOMAS L & SUSAN            |              | R15 T20 S35 NEPT SW      |          |         |                   |                        | 0                                        | 84222           | 0                                 | 84222       | 0                             | SUB       |          |         |
| ANN                                  |              | .77000A W-24             |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| ROCHELLE THOMAS L & SUSAN            |              |                          |          |         |                   |                        | 0                                        | 8422            | 0                                 | 8422        | 0                             | RLK       |          |         |
| 8235 TOWNSHIP ROAD 466               |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| LAKEVILLE OH                         | 44638        | 5240                     | 29540    | 34780   |                   |                        | 0                                        | 2106            | 0                                 | 2106        | 0                             | RED       |          |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 73694           | 0                                 | 73694       | 0                             | PD        | 147388   |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 28-00249.008                         |              | AGR 100                  | 11.418   |         |                   |                        | 0                                        | 1598            | 0                                 | 1598        | 0                             | CHG       | 01-19    | 36508-1 |
| 0                                    |              |                          |          |         |                   |                        | 0                                        | 266             | 0                                 | 266         | 0                             | CRE       |          |         |
| RODGERS ROBERT M & MARGARET L JS     |              | R15 T19 S14 11.418A W-21 |          |         |                   |                        | 0                                        | 1332            | 0                                 | 1332        | 0                             | SUB       |          |         |
| RODGERS ROBERT M & 4685 DORNOR DRIVE |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| CLEVELAND OH                         | 44109        | 550                      | 0        | 550     |                   |                        | 0                                        | 133             | 0                                 | 133         | 0                             | RLK       |          |         |
|                                      |              | 6000 L                   |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 1199            |                                   | 1199        |                               | PD        | 2398     |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0        |         |
| 28-00781.000                         |              | AGR 100                  | 2.390    |         |                   |                        | 0                                        | 9819            | 0                                 | 9819        | 0                             | CHG       | 02-09    | 37081-5 |
| 0                                    |              |                          |          |         |                   |                        | 0                                        | 1634            | 0                                 | 1634        | 0                             | CRE       | 07-02    |         |
| ROOT EVA M TOD ROOT FLOYD            |              | R15 T19 S13 MID PT SE    |          |         |                   |                        | 0                                        | 8185            | 0                                 | 8185        | 0                             | SUB       |          |         |
| E & ROOT WILLIAM E                   |              | 2.39A TAX MAP PAGE W-26  |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |          |         |
| ROOT EVA M                           |              |                          |          |         |                   |                        | 0                                        | 819             | 0                                 | 819         | 0                             | RLK       |          |         |
| PO BOX 374                           |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |          |         |
| NASHVILLE OH                         | 44661        | 3380                     | 0        | 3380    |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |          |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 7366            | 0                                 | 7366        | 0                             | PD        | 14732    |         |
|                                      |              |                          |          |         |                   |                        | 0                                        | 0               |                                   | 0           |                               | BAL       | 0        |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                                                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                           | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                  | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID                            |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|----------|---------|------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|---------|---------|
|                                                                                                                          |              |                                                                                                      |          |         |                        |                                                                    |                                      |                                                                    |                                      |                                                                    | AMT PAID                             |         |         |
|                                                                                                                          |              |                                                                                                      |          |         |                        |                                                                    |                                      |                                                                    |                                      |                                                                    | BAL. DUE                             |         |         |
| NAME AND ADDRESS                                                                                                         |              | LAND                                                                                                 | BUILDING | TOTAL   |                        |                                                                    |                                      |                                                                    |                                      |                                                                    |                                      |         |         |
| 28-00781.001<br>0<br>ROOT EVA M TOD ROOT FLOYD<br>E & ROOT WILLIAM E<br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH         | 44661        | AGR 100<br>R15 T19 S13 MID PT SE<br>2.554A TAX MAP PAGE W-26<br>4020                                 | 2.550    | 0       | 0                      | 11678<br>1943<br>9735<br>0<br>974<br>0<br>8761<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11678<br>1943<br>9735<br>0<br>974<br>0<br>8761<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-02<br>17522<br>0         | 37082-3 |         |
| 28-00780.000<br>0<br>CAUV<br>ROOT FLOYD E & RHONDA K<br>JT SURV<br>ROOT FLOYD E & RHONDA K<br>PO BOX 374<br>NASHVILLE OH | 44661        | AGR 101<br>R15 T19 S13 EPT SE<br>12.046A W-26<br>6510 34300<br>12310 L                               | 12.046   | 0       | 0                      | 118553<br>19729<br>98824<br>0<br>9882<br>0<br>2282<br>86660<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 118553<br>19729<br>98824<br>0<br>9882<br>0<br>2282<br>86660<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-17<br>173320<br>0        | 37080-8 |         |
| DELETE PER FIRST MERIT                                                                                                   |              |                                                                                                      |          |         |                        |                                                                    |                                      |                                                                    |                                      |                                                                    |                                      |         |         |
| 28-00030.004<br>0<br>ROSE DAVID W<br><br>ROSE DAVID W<br>7070 TOWNSHIP ROAD 466<br>LAKEVILLE OH                          | 44638        | RES 501<br>R15 T19 S10 0.487A &<br>S11 0.058A =TOTAL 0.545A<br>W-22<br>860                           | 0.545    | 2066    | 0                      | 2498<br>415<br>2083<br>188<br>208<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2498<br>415<br>2083<br>394<br>208<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-13<br>6522<br>0                   | 36200-7 |         |
| 28-00197.000<br>0<br>ROSE DAVID & CONNIE<br><br>ROSE DAVID & CONNIE<br>7070 TOWNSHIP ROAD 466<br>LAKEVILLE OH            | 44638        | RES 561<br>R15 T19 S10 PT SE .671A<br>& S11 .329A = TOTAL<br>1.00A TAX MAP W-22<br>6130 1090<br>7220 | 1.000    | 27893   | 0                      | 20974<br>3490<br>17484<br>0<br>1748<br>15299<br>437<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20974<br>3490<br>17484<br>0<br>1748<br>15299<br>437<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-13<br>10000<br>18967              | 36445-0 |         |
| 28-00031.002<br>0<br>ROSE WILLIAM<br><br>ROSE WILLIAM<br>7070 TOWNSHIP ROAD 466<br>LAKEVILLE OH                          | 44638        | RES 561<br>R15 T19 S11 N HALF SW<br>1.00A W-22<br>3850                                               | 1.000    | 0       | 0                      | 11184<br>1861<br>9323<br>0<br>932<br>8158<br>233<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11184<br>1861<br>9323<br>0<br>932<br>8158<br>233<br>0<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36206-3 |         |
| 28-00317.001<br>0<br>ROWE DAVID W<br><br>ROWE DAVID W<br>8693 DEPOT STREET<br>LAKEVILLE OH                               | 44638        | RES 500<br>LAKEVILLE VILLAGE R15<br>T20 S25 .032A #14 W-30G<br>50                                    | 0.032 40 | 0       | 0                      | 145<br>24<br>121<br>0<br>12<br>0<br>0<br>109<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 145<br>24<br>121<br>0<br>12<br>0<br>0<br>109<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18<br>218<br>0                    | 36609-0 |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS                                                          | ACRES  | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                     | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|--------|---------|-------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                     |              |                                                                |        |         |                   |                        |                                          |                                                                      |                                           |                                                                      |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                     |              |                                                                |        |         |                   |                        |                                          |                                                                      |                                           |                                                                      |                                           |                                                            | BAL. DUE                      |         |
| 28-00319.000<br>0<br>ROWE DAVID W<br>ROWE DAVID W<br>8693 DEPOT STREET<br>LAKEVILLE OH                              | 44638        | RES 510<br>LOT 42 LAKEVILLE VLG<br>W-30G                       | 0.000  | 42      |                   | 0                      | 0                                        | 41222<br>6860<br>34362<br>0<br>3436<br>0<br>859<br>30067<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41222<br>6860<br>34362<br>0<br>3436<br>0<br>859<br>30067<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>60134<br>0           | 36611-1 |
| 28-00081.000<br>0<br>RUETTER MICHAEL & LUANN<br>RUETTER MICHAEL & LUANN<br>8712 TOWNSHIP ROAD 1054<br>LAKEVILLE OH  | 44638        | AGR 100<br>R15 T20 S26 NPT NE<br>27.5300A W-25                 | 27.530 |         |                   | 0                      | 0                                        | 44795<br>7454<br>37341<br>0<br>3734<br>0<br>0<br>33607<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 44795<br>7454<br>37341<br>0<br>3734<br>0<br>0<br>33607<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>06-27<br>67214<br>0  | 36286-9 |
| 28-00205.000<br>0<br>RUSH JOHN E<br>RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH                   | 44638        | RES 500<br>AKA LAKELAND BEACH S. D.<br>R15 T20 S25 .562A W-30A | 0.560  |         |                   | 0                      | 0                                        | 6275<br>1044<br>5231<br>0<br>523<br>0<br>0<br>4708<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6275<br>1044<br>5231<br>0<br>523<br>0<br>0<br>4708<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>9416<br>0   | 36450-5 |
| 28-00334.000<br>0<br>RUSH JOHN E<br>RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH                   | 44638        | RES 510<br>R15 T20 S25 #4 LAKEVILLE<br>VILLAGE W-30G .512A     | 0.510  |         |                   | 0                      | 0                                        | 44417<br>7391<br>37026<br>0<br>3703<br>0<br>0<br>33323<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 44417<br>7391<br>37026<br>0<br>3703<br>0<br>0<br>33323<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>66646<br>0  | 36628-8 |
| 28-00659.000<br>0<br>RUSH JOHN E<br>RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH                   | 44638        | RES 501<br>C-LAKELAND BEACH S. D.<br>OUTLOT 1 .664 W-30A       | 0.660  |         |                   | 0                      | 0                                        | 7437<br>1238<br>6199<br>0<br>620<br>0<br>0<br>5579<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7437<br>1238<br>6199<br>0<br>620<br>0<br>0<br>5579<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>11158<br>0  | 36956-6 |
| 28-00206.000<br>0<br>RUSH JOHN E & LANA J<br>RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH          | 44638        | RES 500<br>R15 T20 S25 N PT SW<br>2.036A W-30                  | 2.030  |         |                   | 0                      | 0                                        | 22543<br>3752<br>18791<br>0<br>1879<br>0<br>0<br>16912<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22543<br>3752<br>18791<br>0<br>1879<br>0<br>0<br>16912<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>33824<br>0  | 36452-0 |
| 28-00204.000<br>0<br>RUSH JOHN ELZA & LANA<br>JEAN<br>RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH | 44638        | RES 511<br>R15 T20 S25 NPT SW<br>1.1600A W-30                  | 1.160  |         |                   | 0                      | 0                                        | 90723<br>15097<br>75626<br>0<br>7563<br>0<br>0<br>1875<br>66188<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 90723<br>15097<br>75626<br>0<br>7563<br>0<br>0<br>1875<br>66188<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>132376<br>0 | 36449-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                                                   | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                      |                                                     | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|-----------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                                                         |           |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | AMT PAID                                                       |                                                     |         |
|                                                                                                                                          |              |                                                                                                         |           |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | BAL. DUE                                                       |                                                     |         |
| NAME AND ADDRESS                                                                                                                         |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                |           |         |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                                |                                                     |         |
| 28-00738.000<br>0<br>RUSH LISA K<br><br>RUSH LISA K<br>8700 TOWNSHIP ROAD 1056<br>LAKEVILLE OH 44638                                     | CAUV         | AGR 100<br><br>R15 T19 S13 SW PT NW<br>28.837A TM W-26<br>RESURVEYED 2/02<br><br>7370 0 7370<br>21710 L | 28.837    |         | 0                      | 0                                        | 21410<br>3563<br>17847<br>0<br>1785<br>0<br>0<br>16062<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 21410<br>3563<br>17847<br>1606<br>1785<br>0<br>0<br>0<br>17668     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-07<br><br><br><br><br><br><br><br>16062<br>17668 | 37028-9 |
| 28-00207.000<br>0<br>SAGE TIMOTHY E & SUSAN A<br>CO-TRUSTEES<br>SAGE TIMOTHY E & SUSAN A<br>6576 TOWNSHIP ROAD 477<br>LAKEVILLE OH 44638 | CAUV         | AGR 101<br><br>R15 T19 S14 SPT SE<br>105.0000A W-21<br><br>10120 32340 42460<br>59710 L                 | 105.000   |         | 0                      | 0                                        | 123346<br>20526<br>102820<br>0<br>10282<br>0<br>1401<br>91137<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 123346<br>20526<br>102820<br>0<br>10282<br>0<br>1401<br>91137<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 01-29<br><br><br><br><br><br><br><br>182274<br>0    | 36454-5 |
| 28-00650.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828                 |              | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>302 W-30A<br><br>340 0 340                                   | 0.000 302 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-06<br><br><br><br><br><br><br><br>1482<br>0      | 36947-0 |
| 28-00651.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828                 |              | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>303 W-30A<br><br>340 0 340                                   | 0.000 303 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-06<br><br><br><br><br><br><br><br>1482<br>0      | 36948-8 |
| 28-00652.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828                 |              | RES 560<br><br>LAKELAND BEACH S. D. LOT<br>304 W-30A<br><br>2620 0 2620                                 | 0.000 304 |         | 0                      | 0                                        | 7611<br>1266<br>6345<br>0<br>635<br>0<br>5710<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7611<br>1266<br>6345<br>0<br>635<br>0<br>5710<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-06<br><br><br><br><br><br><br><br>11420<br>0     | 36949-6 |
| 28-00653.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828                 |              | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>305 W-30A<br><br>340 0 340                                   | 0.000 305 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 02-06<br><br><br><br><br><br><br><br>1482<br>0      | 36950-0 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                        | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  | AMT PAID                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------|----------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------|---------|
| NAME AND ADDRESS                                                                                                         |              | LEGAL DESCRIPTION                                                            | LAND  | BUILDING | TOTAL                  |                                          |                                                               |                                   |                                                               |                                 |                                                            | BAL. DUE                     |         |
| 28-00654.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828 | 07828        | RES 500<br>LAKELAND BEACH S. D. LOT<br>306 W-30A<br>340 0 340                | 0.000 | 306      | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>1482<br>0           | 36951-7 |
| 28-00655.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828 | 07828        | RES 500<br>LAKELAND BEACH S. D. LOT<br>307 W-30A<br>340 0 340                | 0.000 | 307      | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>1482<br>0           | 36952-5 |
| 28-00656.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828 | 07828        | RES 500<br>LAKELAND BEACH S. D. LOT<br>308 W-30A<br>340 0 340                | 0.000 | 308      | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>1482<br>0           | 36953-3 |
| 28-00657.000<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828 | 07828        | RES 500<br>LAKELAND BEACH S. D. LOT<br>309 W-30A<br>340 0 340                | 0.000 | 309      | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>1482<br>0           | 36954-0 |
| 28-60002.031<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828 | 07828        | RES 500<br>FF-LAKELAND BEACH S. D.<br>OUTLOT 1 .07300A W-30A<br>150 0 150    | 0.070 |          | 0                      | 0                                        | 436<br>73<br>363<br>0<br>36<br>0<br>327<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 436<br>73<br>363<br>0<br>36<br>0<br>327<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>654<br>0            | 37168-3 |
| 28-60002.055<br>0<br>SCANNELLI ROBERT J &<br>KAREN S<br>SCANNELLI ROBERT J &<br>12 CANFIELD STREET<br>BUDD LAKE NJ 07828 | 07828        | RES 500<br>27-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br>210 0 210 | 0.100 |          | 0                      | 0                                        | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 610<br>101<br>509<br>0<br>51<br>0<br>458<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>916<br>0            | 37192-7 |
| 28-00316.000<br>0<br>SCHAAD CHRISTY<br>SCHAAD CHRISTY<br>8687 DEPOT ST TR 1056<br>LAKEVILLE OH 44638                     | 44638        | RES 510<br>LAKEVILLE VILLAGE LOT<br>40 .1725A W-30G<br>3240 7840 11080       | 0.172 | 40       | 0                      | 0                                        | 32187<br>5356<br>26831<br>0<br>2683<br>0<br>671<br>23477<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 32187<br>5356<br>26831<br>0<br>2683<br>0<br>671<br>23477<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16<br>46954<br>0 | 36607-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                        | BK-PG-PARCEL | CLASS                                                                   | ACRES LOT NO.     |      |          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                     | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                            | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                     |          | REMARKS |
|---------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------------------|------|----------|------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|----------|---------|
|                                                                                                   |              |                                                                         | LEGAL DESCRIPTION | LAND | BUILDING |                        |                                                              |                                           |                                                              |                                           |                                                            | TOTAL                         | AMT PAID |         |
|                                                                                                   |              |                                                                         |                   |      |          |                        |                                                              |                                           |                                                              |                                           |                                                            |                               |          |         |
|                                                                                                   |              |                                                                         |                   |      |          |                        |                                                              |                                           |                                                              |                                           |                                                            |                               |          |         |
| 28-00317.000<br>0<br>SCHAAD CHRISTY<br>SCHAAD CHRISTY<br>8687 DEPOT ST TR 1056<br>LAKEVILLE OH    | 44638        | RES 500<br>PT #6 LAKEVILLE VILLAGE<br>R15 T20 S25 1.2396A W-30G<br>1950 | 1.230             | 40   | 0        | 0                      | 5665<br>943<br>4722<br>0<br>472<br>0<br>0<br>4250<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5665<br>943<br>4722<br>0<br>472<br>0<br>0<br>4250<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>8500<br>0            | 36608-2  |         |
| 28-00318.000<br>0<br>SCHAAD CHRISTY<br>SCHAAD CHRISTY<br>8687 DEPOT ST TR 1056<br>LAKEVILLE OH    | 44638        | RES 560<br>LAKEVILLE VILLAGE LOT 41<br>.64560A W-30G<br>5890            | 0.640             | 41   | 0        | 0                      | 23211<br>3863<br>19348<br>0<br>1935<br>0<br>0<br>17413<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 23211<br>3863<br>19348<br>0<br>1935<br>0<br>0<br>17413<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16<br>34826<br>0  | 36610-4  |         |
| 28-00740.000<br>0<br>SCHAFFER STACY O<br>SCHAFFER STACY O<br>8692 STATE ROUTE 179<br>LAKEVILLE OH | 44638        | RES 511<br>R15 T20 S26 NW PT SE<br>2.33600A W-25<br>8230                | 2.340             |      | 0        | 0                      | 87963<br>14638<br>73325<br>0<br>7333<br>0<br>0<br>65992<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 87963<br>14638<br>73325<br>0<br>7333<br>0<br>0<br>65992<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>131984<br>0 | 37039-0  |         |
| 28-00741.000<br>0<br>SCHAFFER STACY O<br>SCHAFFER STACY O<br>8692 STATE ROUTE 179<br>LAKEVILLE OH | 44638        | RES 501<br>R15 T20 S26 NWPT SE<br>2.21400A W-25<br>3490                 | 2.210             |      | 0        | 0                      | 10138<br>1687<br>8451<br>0<br>845<br>0<br>0<br>7606<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10138<br>1687<br>8451<br>0<br>845<br>0<br>0<br>7606<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br>15212<br>0  | 37040-5  |         |
| 28-00660.000<br>0<br>SCHAR KYLE G<br>SCHAR KYLE G<br>2381 E PLEASANT ROAD<br>CRESTON OH           | 44217        | RES 500<br>LAKELAND BEACH S. D. LOT<br>204 W-30A<br>340                 | 0.000             | 204  | 0        | 0                      | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>1482<br>0            | 36957-3  |         |
| 28-00661.000<br>0<br>SCHAR KYLE G<br>SCHAR KYLE G<br>2381 E PLEASANT ROAD<br>CRESTON OH           | 44217        | RES 500<br>LAKELAND BEACH S. D. LOT<br>205 W-30A<br>340                 | 0.000             | 205  | 0        | 0                      | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>1482<br>0            | 36958-1  |         |
| 28-00662.000<br>0<br>SCHAR KYLE G<br>SCHAR KYLE G<br>2381 E PLEASANT ROAD<br>CRESTON OH           | 44217        | RES 500<br>LAKELAND BEACH S. D. LOT<br>214 W-30A<br>340                 | 0.000             | 214  | 0        | 0                      | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>1482<br>0            | 36959-9  |         |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                       | PARCEL NO.        | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION                                | LAND  | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                                                  | DATE PAID                     |          | REMARKS |
|--------------------------------------------------------------------------------------------------------|-------------------|--------------|---------|-------|---------|--------------------------------------------------|-------|----------|-------|------------------------|------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|----------|---------|
|                                                                                                        |                   |              |         |       |         |                                                  |       |          |       |                        |                                          |                                                                               |                                           |                                                                              |                                           |                                                                                  |                               | AMT PAID |         |
|                                                                                                        |                   |              |         |       |         |                                                  |       |          |       |                        |                                          |                                                                               |                                           |                                                                              |                                           |                                                                                  |                               | BAL. DUE |         |
| SCHAR KYLE G<br>SCHAR KYLE G<br>2381 E PLEASANT ROAD<br>CRESTON OH 44217                               | 28-00663.000<br>0 |              | RES 500 | 0.000 |         | LAKELAND BEACH S. D. LOT<br>215 W-30A            | 340   | 0        | 340   | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                       | 01-30<br>1482<br>0            | 36960-3  |         |
| SCHAR KYLE G<br>SCHAR KYLE G<br>2381 E PLEASANT ROAD<br>CRESTON OH 44217                               | 28-60002.015<br>0 |              | RES 500 | 0.410 |         | O-LAKELAND BEACH S. D.<br>OUTLOT 1 .41200A W-30A | 850   | 0        | 850   | 0                      | 0                                        | 2469<br>411<br>2058<br>0<br>206<br>0<br>1852<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2469<br>411<br>2058<br>0<br>206<br>0<br>1852<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                       | 01-30<br>3704<br>0            | 37152-4  |         |
| SCHEMRICH BRUCE A &<br>DELORES A<br>SCHEMRICH DELORES A<br>13805 STATE ROUTE 226<br>LAKEVILLE OH 44638 | 28-00289.000<br>0 |              | COM 499 | 1.970 |         | R15 T20 S25 NE 1.97A W-30                        | 6900  | 12010    | 18910 | 0                      | 0                                        | 54934<br>6859<br>48075<br>0<br>0<br>0<br>48075<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 54934<br>6859<br>48075<br>0<br>0<br>0<br>48075<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                       | 01-31<br>07-17<br>96150<br>0  | 36580-6  |         |
| SCHEMRICH DELORES A<br>SCHEMRICH DELORES A<br>13805 STATE ROUTE 226<br>LAKEVILLE OH 44638              | 28-00008.002<br>0 |              | RES 501 | 4.000 |         | R15 T20 S25 4.00A W-30                           | 10850 | 61430    | 72280 | 0                      | 0                                        | 209973<br>34942<br>175031<br>0<br>17503<br>0<br>157528<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 209973<br>34942<br>175031<br>0<br>17503<br>0<br>157528<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                       | 01-29<br>06-25<br>315056<br>0 | 36179-8  |         |
| HOOVER ALBERT J<br>SCHIE DEAN & ELIZABETH<br>14690 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638             | 28-00072.004<br>0 |              | RES 501 | 3.000 |         | R15 T19 S3 NW PT SE<br>3.00A W-18                | 9280  | 250      | 9530  | 149093                 | 0                                        | 27685<br>4607<br>23078<br>2077<br>2308<br>0<br>350000<br>35000<br>407847<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 27685<br>4607<br>23078<br>2077<br>2308<br>0<br>350000<br>35000<br>20770<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>CHG<br>PEN<br>PD<br>BAL | 04-24<br>07-13<br>586656<br>0 | 36273-3  |         |
| SCHIE DEAN & ELIZABETH<br>14690 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638                                | 28-00072.005<br>0 |              | RES 511 | 5.000 |         | R15 T19 S3 NW PT SE<br>5.00A TM W-18             | 12430 | 21740    | 34170 | 210458                 | 0                                        | 99264<br>16519<br>82745<br>7447<br>8275<br>0<br>81917<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 99264<br>16519<br>82745<br>0<br>8275<br>0<br>74470<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL               | 04-24<br>07-13<br>379472<br>0 | 36274-0  |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies                 | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX     | DATE PAID                                                          |                                                   | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|--------|---------|----------------------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                         |              |                                                                                              |        |         |                                        |                                          |                                                                     |                                   |                                                                     |                                   | AMT PAID                                                           |                                                   |         |
|                                                                                                                                         |              |                                                                                              |        |         |                                        |                                          |                                                                     |                                   |                                                                     |                                   | BAL. DUE                                                           |                                                   |         |
| 28-00072.006<br>0<br>HOOVER ALBERT J<br><br>SCHIE DEAN & ELIZABETH<br>14690 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638                     |              | RES 511<br>R15 T19 S3 NW PT SE<br>2.00A TM W-18<br><br>7700 31330 39030                      | 2.000  |         | 587178<br><br><br>35231<br>622409<br>0 | 0<br><br><br>0<br><br>0                  | 113382<br>18868<br>94514<br>8309<br>9451<br>0<br>1975<br>91397<br>0 | 0<br><br><br>0<br><br>0<br>0<br>0 | 113382<br>18868<br>94514<br>0<br>9451<br>0<br>1975<br>83088<br>0    | 0<br><br><br>0<br><br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 04-24<br>07-13<br><br><br><br><br><br>796894<br>0 | 36275-8 |
| 28-00068.000<br>0<br>SCHIPPERS JUDI D & ROBERT<br>T<br>SCHIPPERS JUDI D & ROBERT<br>8617 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638        |              | RES 500<br>#E (AKA LAKEVIEW PARK SD<br>) R15 T20 S25 .2000A<br>W-30E<br><br>870 0 870        | 0.200  |         | 0<br><br><br>0<br><br>0                | 0<br><br><br>0<br><br>0                  | 2527<br>420<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0              | 0<br><br><br>0<br><br>0<br>0<br>0 | 2527<br>420<br>2107<br>0<br>211<br>0<br>0<br>1896<br>0              | 0<br><br><br>0<br><br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-18<br><br><br><br><br><br>3792<br>0   | 36251-0 |
| 28-00069.000<br>0<br>SCHIPPERS JUDI D & ROBERT<br>T<br>SCHIPPERS JUDI D & ROBERT<br>8617 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638        |              | RES 501<br>R15 T20 S25 EPT SW<br>.2420A W-30<br><br>1050 0 1050                              | 0.242  |         | 0<br><br><br>0<br><br>0                | 0<br><br><br>0<br><br>0                  | 3050<br>507<br>2543<br>0<br>254<br>0<br>0<br>2289<br>0              | 0<br><br><br>0<br><br>0<br>0<br>0 | 3050<br>507<br>2543<br>0<br>254<br>0<br>0<br>2289<br>0              | 0<br><br><br>0<br><br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-18<br><br><br><br><br><br>4578<br>0   | 36252-8 |
| 28-00153.000<br>0<br>SCHIPPERS JUDI D & ROBERT<br>T<br>SCHIPPERS JUDI D & ROBERT<br>8617 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638        |              | RES 511<br>R15 T20 S25 E PT SW<br>.074A TM W-30<br><br>2600 19110 21710                      | 0.074  |         | 0<br><br><br>0<br><br>0                | 0<br><br><br>0<br><br>0                  | 63068<br>10496<br>52572<br>0<br>5257<br>0<br>1295<br>46020<br>0     | 0<br><br><br>0<br><br>0<br>0<br>0 | 63068<br>10496<br>52572<br>0<br>5257<br>0<br>1295<br>46020<br>0     | 0<br><br><br>0<br><br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-18<br><br><br><br><br><br>92040<br>0  | 36401-6 |
| 28-00154.000<br>0<br>SCHIPPERS JUDI D & ROBERT<br>T<br>SCHIPPERS JUDI D & ROBERT<br>8617 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638        |              | RES 501<br>R15 T20 S25 EPT SW .281A<br>W-30<br><br>1210 0 1210                               | 0.280  |         | 0<br><br><br>0<br><br>0                | 0<br><br><br>0<br><br>0                  | 3515<br>585<br>2930<br>0<br>293<br>0<br>0<br>2637<br>0              | 0<br><br><br>0<br><br>0<br>0<br>0 | 3515<br>585<br>2930<br>0<br>293<br>0<br>0<br>2637<br>0              | 0<br><br><br>0<br><br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-18<br><br><br><br><br><br>5274<br>0   | 36402-4 |
| 28-00210.000<br>0<br>CAUV<br>SCHLABACH DANIEL E &<br>FANNIE JS<br>SCHLABACH DANIEL E &<br>13649 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T20 S36 NE PT SE<br>48.75A TAX MAP PG W-29<br><br>8520 49280 57800<br>29380 L | 48.750 |         | 0<br><br><br>0<br><br>0                | 0<br><br><br>0<br><br>0                  | 167909<br>27942<br>139967<br>0<br>13997<br>0<br>2750<br>123220<br>0 | 0<br><br><br>0<br><br>0<br>0<br>0 | 167909<br>27942<br>139967<br>0<br>13997<br>0<br>2750<br>123220<br>0 | 0<br><br><br>0<br><br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-06<br>07-12<br><br><br><br><br><br>246440<br>0 | 36457-8 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL | CLASS                                                       | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                                     | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                           |              | LEGAL DESCRIPTION                                           | LAND   | BUILDING | TOTAL                  |                                          |                                                         |                                   |                                                         |                               | AMT PAID<br>BAL. DUE                                                          |         |
| 28-00210.001<br>0 CAUV<br>SCHLABACH DANIEL E &<br>FANNIE JS<br>SCHLABACH DANIEL E &<br>13649 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638       |              | AGR 100<br>R15 T20 S36 SE COR SE<br>13.330A TAX MAP PG W-29 | 13.330 |          |                        | 0                                        | 1859<br>309<br>1550<br>0<br>155<br>0<br>0               | 0                                 | 1859<br>309<br>1550<br>0<br>155<br>0<br>0               | 0                             | CHG 02-06<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 2790<br>BAL 0 | 36458-6 |
| 28-00210.002<br>0 CAUV<br>SCHLABACH DANIEL E &<br>FANNIE JS<br>SCHLABACH DANIEL E &<br>13649 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638       |              | AGR 100<br>R15 T20 S36 E PT SE<br>13.330A TAX MAP PG W-29   | 13.330 |          |                        | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0               | 0                                 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0               | 0                             | CHG 02-06<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 2920<br>BAL 0 | 36459-4 |
| 28-00212.000<br>0 CAUV<br>SCHLAUCH CARL E & MARY<br>JEAN JS<br>SCHLAUCH CARL E & MARY J<br>13962 STATE ROUTE 39<br>LAKEVILLE OH 44638      |              | AGR 101<br>R15 T19 S14 N PT SE<br>54.00A TAX MAP W-21       | 54.000 |          |                        | 0                                        | 126135<br>20990<br>105145<br>0<br>10515<br>9877<br>1797 | 0                                 | 126135<br>20990<br>105145<br>0<br>10515<br>9877<br>1797 | 0                             | CHG 02-13<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 165912<br>BAL 0     | 36460-8 |
| 28-60149.000<br>0<br>SCHOOL LAKEVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654<br>FROM 51183 NEW PARCEL |              | EX 650<br>LAKEVILLE VILLAGE LOT 22<br>.590A W-30G           | 0.290  |          |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                    | 37344-8 |
| 28-60152.000<br>0<br>SCHOOL LAKEVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654<br>FROM 51183 NEW PARCEL |              | EX 650<br>LAKEVILLE VILLAGE LOT 6<br>1.600A W-30G           | 1.600  |          |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                    | 37347-1 |
| 28-60151.000<br>0<br>SCHOOL NASHVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654<br>FROM 51183 NEW PARCEL |              | EX 650<br>R15 T19 S13 SE PT SE<br>3.000A W-26               | 3.000  |          |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                    | 37346-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                      | BK-PG-PARCEL | CLASS                                                                     | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                                                    |                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                 |              |                                                                           |       |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               | AMT PAID  |                                                            |                                                            |                               |         |
|                                                                                                                                                 |              |                                                                           |       |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               | BAL. DUE  |                                                            |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                                |              |                                                                           |       |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               |           |                                                            |                                                            |                               |         |
| 28-00817.000<br>0<br>SCHOOL NASHVILLE RURAL<br>SCHOOL DISTRICT<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654      |              | EX 650<br>R15 T19 S13 SE COR SE<br>W-26 0.169A<br>270 0 270               | 0.169 |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37116-2                                                    |                               |         |
| 28-00818.000<br>0<br>SCHOOL NASHVILLE VILLAGE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                       |              | EX 650<br>R15 T19 S13 SE PT SE<br>.217A W-26<br>340 0 340                 | 0.210 |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37117-9                                                    |                               |         |
| 28-00819.000<br>0<br>SCHOOL NASHVILLE VILLAGE<br>BOARD OF EDUCATION<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |              | EX 650<br>R15 T19 S13 SE PT SE<br>1.783A TAX MAP PAGE W-26<br>2810 0 2810 | 1.780 |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37118-7                                                    |                               |         |
| 28-60150.000<br>0<br>SCHOOL WEST HOLMES BOARD<br>OF EDUCATION<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654       |              | EX 650<br>NEPT SE R15 T20 S26<br>2.176A W-25<br>3430 2590 6020            | 2.180 |         |                   |      |          |       |                        |                                          |                                                                    |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37345-6                                                    |                               |         |
| 28-00008.003<br>0<br>SEARS TERRY A<br>SEARS TERRY A<br>PO BOX 225<br>SMITHVILLE OH 44677                                                        |              | RES 501<br>T20 R15 S25 PT NE .266A<br>W-30<br>420 0 420                   | 0.266 |         |                   |      |          |       |                        |                                          | 1220<br>203<br>1017<br>92<br>102<br>0<br>0<br>1007<br>0            |                                   |             |                               |           | 1220<br>203<br>1017<br>0<br>102<br>0<br>0<br>915<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-14<br>07-10<br>1922<br>0   | 36180-2 |
| 28-00193.000<br>0<br>SEARS TERRY A<br>SEARS TERRY A<br>PO BOX 225<br>SMITHVILLE OH 44677                                                        |              | RES 501<br>R15 T20 S25 NECOR NE<br>.1850A W-30<br>1070 0 1070             | 0.190 |         |                   |      |          |       |                        |                                          | 3108<br>517<br>2591<br>233<br>259<br>0<br>0<br>2565<br>0           |                                   |             |                               |           | 3108<br>517<br>2591<br>0<br>259<br>0<br>0<br>2332<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-14<br>07-10<br>4897<br>0   | 36442-7 |
| 28-00298.000<br>0<br>SEARS TERRY A<br>SEARS TERRY A<br>PO BOX 225<br>SMITHVILLE OH 44677                                                        |              | COM 439<br>R15 T20 S25 NE COR NE<br>.256A W-30<br>1470 31500 32970        | 0.250 |         |                   |      |          |       |                        |                                          | 95778<br>11959<br>83819<br>8382<br>0<br>0<br>0<br>0<br>192201<br>0 |                                   |             |                               |           | 95778<br>11959<br>83819<br>0<br>0<br>0<br>0<br>83819<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-14<br>07-10<br>176020<br>0 | 36589-5 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                                                                                  | ACRES       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  | AMT PAID       | BAL DUE | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|-------------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|---------|
| NAME AND ADDRESS                                                                                                                  |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                               |             |         |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                |         |         |
| 28-00074.000<br>8<br>SEFFENS DAVID E & ROBIN A<br>JS<br>SEFFENS DAVID E & ROBIN A<br>7633 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S3 NEPT SE<br>4.45A W-18<br>11560 22330 33890                                       | 4.450       |         | 0                      | 0                                        | 98450<br>16383<br>82067<br>0<br>8207<br>0<br>0<br>73860<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 98450<br>16383<br>82067<br>0<br>8207<br>0<br>0<br>73860<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12 |         | 36278-1 |
| REQ PER 1ST AM 4/22/02                                                                                                            |              |                                                                                                        |             |         | 0                      | 0                                        | 0                                                                   | 0                                         | 0                                                                   | 0                                         |                                                            |                |         |         |
| 28-00496.000<br>0<br>SEIGLEY RANDALL E<br><br>SEIGLEY RANDALL E<br>8576 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                  |              | RES 500<br>LAKEVIEW PARK SD #1 (AKA<br>JL REGNE #1) WPT LOT 26<br>& LOT 25 W-30E<br>610 0 610          | 0.000 25 26 |         | 0                      | 0                                        | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1772<br>295<br>1477<br>0<br>148<br>0<br>0<br>1329<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 2658    | 36792-6 |
| 28-00497.000<br>0<br>SEIGLEY RANDALL E<br><br>SEIGLEY RANDALL E<br>8576 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638                  |              | RES 510<br>LAKEVIEW PARK SD #1 (AKA<br>JL REGNE #1) EPT LOT 26<br>& WPT LOT 27 W-30E<br>2870 5080 7950 | 0.000 26 27 |         | 0                      | 0                                        | 23095<br>3843<br>19252<br>0<br>1925<br>0<br>0<br>17327<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 23095<br>3843<br>19252<br>0<br>1925<br>0<br>0<br>17327<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24          | 34654   | 36793-4 |
| 28-00261.001<br>76<br>SEILER JOAN<br><br>SEILER JOAN<br>13639 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638                             |              | RES 511<br>R15 T19 S1 8.00A W-28<br>17150 40150 57300                                                  | 8.000       |         | 0                      | 0                                        | 166457<br>27701<br>138756<br>0<br>13876<br>0<br>2801<br>122079<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 166457<br>27701<br>138756<br>0<br>13876<br>0<br>2801<br>122079<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10 | 244158  | 36523-9 |
| 28-00774.001<br>77<br>SELLMAN RICHARD A<br><br>SELLMAN RICHARD A<br>14580 STATE ROUTE 39<br>LAKEVILLE OH 44638                    |              | RES 511<br>R15 T19 S15 5.498A W-16<br>13210 20620 33830                                                | 5.498       |         | 0                      | 0                                        | 98276<br>16354<br>81922<br>0<br>8192<br>0<br>1428<br>72302<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 98276<br>16354<br>81922<br>0<br>8192<br>0<br>1428<br>72302<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29 | 144604  | 37074-5 |
| 28-00368.000<br>0<br>SEVENSTAR JAY<br><br>SEVENSTAR JAY<br>PO BOX 38<br>SMITHVILLE OH 44677                                       |              | RES 500<br>LOT 68 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>600 0 600                     | 0.000 68    |         | 0                      | 0                                        | 1743<br>290<br>1453<br>131<br>145<br>0<br>0<br>1439<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>1308<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>06-28 | 2747    | 36662-5 |
| 28-00369.000<br>0<br>SEVENSTAR JAY<br><br>SEVENSTAR JAY<br>PO BOX 38<br>SMITHVILLE OH 44677                                       |              | RES 510<br>LOT 69 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>2900 3400 6300                | 0.000 69    |         | 0                      | 0                                        | 18302<br>3046<br>15256<br>1373<br>1526<br>0<br>0<br>15103<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18302<br>3046<br>15256<br>0<br>1526<br>0<br>0<br>13730<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06<br>06-28 | 28833   | 36663-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                    | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | PRIORITY | DELINQUENCIES | ADJUSTMENTS<br>TO PRIOR<br>DELINQUENCIES | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                                    | DATE PAID               | REMARKS |
|---------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|----------|---------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|-------------------------|---------|
|                                                                                                               |              |         |          |         |          |               |                                          |                                                             |                                      |                                                             |                                      |                                                                    | AMT PAID                |         |
|                                                                                                               |              |         |          |         |          |               |                                          |                                                             |                                      |                                                             |                                      |                                                                    | BAL. DUE                |         |
| NAME AND ADDRESS                                                                                              |              | LAND    | BUILDING | TOTAL   |          |               |                                          |                                                             |                                      |                                                             |                                      |                                                                    |                         |         |
| 28-00370.000<br>0<br>SEVENSTAR JAY<br>SEVENSTAR JAY<br>PO BOX 38<br>SMITHVILLE OH                             | 44677        | RES 500 | 0.000    | 70      |          | 0             | 0                                        | 1946<br>324<br>1622<br>146<br>162<br>0<br>0<br>1606<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-06<br>06-28          | 36664-0 |
| 28-00467.000<br>0<br>SEVENSTAR JAY<br>SEVENSTAR JAY<br>PO BOX 38<br>SMITHVILLE OH                             | 44677        | RES 500 | 0.000    |         |          | 0             | 0                                        | 2644<br>440<br>2204<br>198<br>220<br>0<br>0<br>2182<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2644<br>440<br>2204<br>0<br>220<br>0<br>0<br>1984<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-06<br>06-28          | 36763-4 |
| 28-00503.000<br>8<br>SEWELL TIMOTHY P<br>SEWELL TIMOTHY P<br>PO BOX 13<br>LAKEVILLE OH                        | 44638        | RES 510 | 0.000    | 3       |          | 0             | 0                                        | 32914<br>5478<br>27436<br>0<br>2744<br>0<br>0<br>24692<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 32914<br>5478<br>27436<br>0<br>2744<br>0<br>0<br>24692<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12          | 36799-0 |
| 28-00030.001<br>0<br>SHAFFER RICHARD L<br>SHAFFER RICHARD L & DIANE<br>7179 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | RES 501 | 8.279    |         | 31335    | 0             | 0                                        | 37881<br>6304<br>31577<br>0<br>3158<br>0<br>0<br>28419<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37881<br>6304<br>31577<br>0<br>3158<br>0<br>0<br>31261<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-09<br>01-22<br>02-23 | 36197-8 |
| 28-00489.000<br>0<br>SHAFFER JOANN<br>SHAFFER JO ANN<br>521 BRODERICK STREET<br>SAN FRANCISCO CA              | 94117        | RES 500 | 0.000    | 14      |          | 0             | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21                   | 36785-6 |
| 28-00490.000<br>0<br>SHAFFER JOANN<br>SHAFFER JO ANN<br>521 BRODERICK STREET<br>SAN FRANCISCO CA              | 94117        | RES 510 | 0.000    | 15      |          | 0             | 0                                        | 8715<br>1450<br>7265<br>0<br>727<br>0<br>0<br>6538<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8715<br>1450<br>7265<br>0<br>727<br>0<br>0<br>6538<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21                   | 36786-4 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                                           | ACRES     | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                                         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|-----------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                     |              |                                                                                                 |           |         |                   |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            | AMT PAID                                          |         |
|                                                                                                                                     |              |                                                                                                 |           |         |                   |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            | BAL. DUE                                          |         |
| 28-00249.004<br>0<br>SHAFFER RAYMOND<br><br>SHAFFER RAYMOND<br>PO BOX 394<br>NASHVILLE OH                                           | 44661        | RES 561<br><br>R15 T19 S14 NW 5.00A W-21<br><br>12430 2730 15160                                | 5.000     |         |                   |                        |                                          | 44040<br>7329<br>36711<br>0<br>3671<br>3196<br>401<br>29443<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 44040<br>7329<br>36711<br>0<br>3671<br>3196<br>401<br>29443<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>06-19<br><br><br><br><br><br>58886<br>0  | 36504-0 |
| 28-00724.000<br>76<br>SHAMP ROGER A JR<br><br>SHAMP ROGER A & VIRGINIA<br>8532 TOWNSHIP ROAD 1060<br>LAKEVILLE OH                   | 44638        | RES 500<br><br>#A OAK GROVE PARK ALLOT<br>I, LOT 29 2.8600A W-30C<br><br>4500 0 4500            | 2.860 29  |         |                   |                        |                                          | 13073<br>2176<br>10897<br>0<br>1090<br>0<br>0<br>9807<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13073<br>2176<br>10897<br>0<br>1090<br>0<br>0<br>9807<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>19614<br>0  | 37018-6 |
| 28-00493.000<br>76<br>SHAMP ROGER ALLISON &<br>VIRGINIA KAYE<br>SHAMP ROGER A & VIRGINIA<br>8532 TOWNSHIP ROAD 1060<br>LAKEVILLE OH | 44638        | RES 500<br><br>LAKEVIEW PARK SD #1 LOT<br>19 (AKA JL REGNE #1)<br>W-30E<br><br>510 0 510        | 0.000 19  |         |                   |                        |                                          | 1482<br>247<br>1235<br>0<br>124<br>0<br>0<br>1111<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1482<br>247<br>1235<br>0<br>124<br>0<br>0<br>1111<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>2222<br>0   | 36789-7 |
| 28-00494.000<br>76<br>SHAMP ROGER ALLISON &<br>VIRGINIA KAYE<br>SHAMP ROGER A & VIRGINIA<br>8532 TOWNSHIP ROAD 1060<br>LAKEVILLE OH | 44638        | RES 500<br><br>LAKEVIEW PARK SD #1 LOT<br>20 (AKA JL REGNE #1)<br>W-30E<br><br>770 0 770        | 0.000 20  |         |                   |                        |                                          | 2237<br>372<br>1865<br>0<br>187<br>0<br>0<br>1678<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2237<br>372<br>1865<br>0<br>187<br>0<br>0<br>1678<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>3356<br>0   | 36790-1 |
| 28-00495.000<br>76<br>SHAMP ROGER ALLISON &<br>VIRGINIA KAYE<br>SHAMP ROGER A & VIRGINIA<br>8532 TOWNSHIP ROAD 1060<br>LAKEVILLE OH | 44638        | RES 510<br><br>LAKEVIEW PARK SD #1 LOT<br>21 (AKA JL REGNE #1)<br>W-30E<br><br>3000 21180 24180 | 0.000 21  |         |                   |                        |                                          | 70243<br>11689<br>58554<br>0<br>5855<br>0<br>0<br>52699<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 70243<br>11689<br>58554<br>0<br>5855<br>0<br>0<br>52699<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>105398<br>0 | 36791-8 |
| 28-90027.000<br>0<br>SHELDON GAS COMPANY<br><br>SHELDON GAS COMPANY<br>12925 BLANCHARD TWP RD 50<br>DUNKIRK OH                      | 45836        | UTL 881<br><br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br><br>0 0 0                                 | 0.000     |         |                   |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0            | 37455-0 |
| 28-00606.000<br>0<br>SLATER CHARLES T & DONNA<br>J<br>SLATER CHARLES T & DONNA<br>574 E MILLTOWN ROAD<br>WOOSTER OH                 | 44691        | RES 500<br><br>LAKELAND BEACH S. D. LOT<br>156 W-30A<br><br>340 0 340                           | 0.000 156 |         |                   |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br><br><br><br><br><br><br><br>1482<br>0    | 36902-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                                                           | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                 | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                                        |              |                                                                 |       |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                                                 |                                 | AMT PAID                                                   | BAL. DUE                                        |         |
|                                                                                                                                        |              |                                                                 |       |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            |                                                 |         |
| NAME AND ADDRESS                                                                                                                       |              |                                                                 |       |         |                   |      |          |       |                        |                                          |                                                                 |                                   |                                                                 |                                 |                                                            |                                                 |         |
| 28-00607.000<br>0<br>SLATER CHARLES T & DONNA<br>J<br>SLATER CHARLES T & DONNA<br>574 E MILLTOWN ROAD<br>WOOSTER OH 44691              |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>157 W-30A                | 0.000 | 157     |                   |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0                              | 36903-7 |
| 28-00608.000<br>0<br>SLATER CHARLES T & DONNA<br>J<br>SLATER CHARLES T & DONNA<br>574 E MILLTOWN ROAD<br>WOOSTER OH 44691              |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>164 W-30A                | 0.000 | 164     |                   |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0                              | 36904-4 |
| 28-00609.000<br>0<br>SLATER CHARLES T & DONNA<br>J<br>SLATER CHARLES T & DONNA<br>574 E MILLTOWN ROAD<br>WOOSTER OH 44691              |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>165 W-30A                | 0.000 | 165     |                   |      |          |       |                        |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1482<br>0                              | 36905-2 |
| 28-60002.010<br>0<br>SLATER CHARLES T & DONNA<br>J<br>SLATER CHARLES T & DONNA<br>574 E MILLTOWN ROAD<br>WOOSTER OH 44691              |              | RES 500<br>J-LAKELAND BEACH S. D.<br>OUTLOT 1 .97200A W-30A     | 0.970 |         |                   |      |          |       |                        |                                          | 2905<br>483<br>2422<br>0<br>242<br>0<br>2180<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2905<br>483<br>2422<br>0<br>242<br>0<br>2180<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>4360<br>0                              | 37147-9 |
| 28-60002.041<br>0<br>SLATER CHARLES T & DONNA<br>J<br>SLATER CHARLES T & DONNA<br>574 E MILLTOWN ROAD<br>WOOSTER OH 44691              |              | RES 500<br>12-LAKELAND BEACH S. D.<br>R15 T20 S25 .06400A W-30A | 0.060 |         |                   |      |          |       |                        |                                          | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>566<br>0                               | 37178-7 |
| 28-00070.007<br>0<br>SMETZER RICHARD &<br>GEISELMAN CHRISTINE JS<br>SMETZER RICHARD &<br>6563 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638  |              | RES 511<br>LOT 1 SIMMS SUBDIVISION<br>R15 T19 S15 W-16 4.166A   | 4.166 |         |                   |      |          |       | 141254                 | 0                                        | 83228<br>13850<br>69378<br>0<br>6938<br>0<br>1433<br>61007<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 83228<br>13850<br>69378<br>0<br>6938<br>0<br>1433<br>61007<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-06<br>11-13<br>02-15<br>06-25<br>263268<br>0 | 36260-6 |
| 28-00070.005<br>0<br>SMETZER RICHARD D &<br>GEISELMAN CHRISTINE<br>SMETZER RICHARD D &<br>6563 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 599<br>R15 T19 S15 SE 7.951A<br>W-16                        | 7.951 |         |                   |      |          |       |                        | 0                                        | 37707<br>6275<br>31432<br>0<br>3143<br>0<br>28289<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 37707<br>6275<br>31432<br>0<br>3143<br>0<br>28289<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>06-25<br>56578<br>0                    | 36258-4 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                         | BK-PG-PARCEL | CLASS                                                                     | ACRES | LOT NO. | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID            | REMARKS |
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| NAME AND ADDRESS                                                                                   |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                | AMT PAID<br>BAL. DUE |         |
| 28-00313.000<br>0<br>SMITH BRUCE W<br>SMITH BRUCE W<br>14036 STATE ROUTE 226<br>LAKEVILLE OH 44638 |              | COM 400 0.080 20<br>LAKEVILLE VILLAGE LOT 20<br>.0820A W-30G<br>840 0 840 |       |         | 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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                        | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                    |              |                                                                                          |        |                  |                        |                                          |                                                             |                                   |                                                             |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                    |              |                                                                                          |        |                  |                        |                                          |                                                             |                                   |                                                             |                                 | BAL. DUE                                                   |                               |         |
| 28-00419.000<br>0<br>SMITH J MICHAEL & MAXINE<br>SMITH J MICHAEL & MAXINE<br>5842 STERLING ROAD<br>STERLING OH 44276               |              | RES 510<br>LOT 75 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>2950 7210 10160 | 0.000  | 75               | 0                      | 0                                        | 29515<br>4912<br>24603<br>0<br>2460<br>0<br>22143<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 29515<br>4912<br>24603<br>0<br>2460<br>0<br>22143<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>44286<br>0           | 36715-3 |
| 28-00420.000<br>0<br>SMITH J MICHAEL & MAXINE<br>SMITH J MICHAEL & MAXINE<br>5842 STERLING ROAD<br>STERLING OH 44276               |              | RES 599<br>LOT 76 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 2700 3370    | 0.000  | 76               | 0                      | 0                                        | 9790<br>1629<br>8161<br>0<br>816<br>0<br>7345<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 9790<br>1629<br>8161<br>0<br>816<br>0<br>7345<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>14690<br>0           | 36716-1 |
| 28-00433.000<br>0<br>SMITH J MICHAEL & MAXINE<br>SMITH J MICHAEL & MAXINE<br>5842 STERLING ROAD<br>STERLING OH 44276               |              | RES 500<br>LOT 72 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670        | 0.000  |                  | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>2920<br>0            | 36729-7 |
| 28-00214.000<br>0<br>SMITH LARRY E & MARY M<br>SMITH LARRY E & MARY M<br>14599 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638             |              | RES 511<br>R15 T19 S3 PT NEPT SE<br>3.4500A W-18<br>9990 16140 26130                     | 3.450  |                  | 0                      | 0                                        | 75908<br>12632<br>63276<br>0<br>6328<br>0<br>56948<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 75908<br>12632<br>63276<br>0<br>6328<br>0<br>56948<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-10<br>113896<br>0 | 36461-5 |
| 28-00090.008<br>0<br>SMITH VINCENT P<br>SMITH VINCENT P &<br>14704 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                         |              | RES 561<br>R15 T19 S10 NE 5.73A W-17<br>(TRACT A ON PLAT)<br>11300 0 11300               | 5.730  |                  | 0                      | 0                                        | 32827<br>5463<br>27364<br>0<br>2736<br>0<br>24628<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 32827<br>5463<br>27364<br>0<br>2736<br>0<br>24628<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-20<br>49256<br>0  | 36304-8 |
| 28-00090.006<br>0<br>SMITH VINCENT P &<br>MICHELLE R JS<br>SMITH VINCENT P &<br>14704 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638      |              | RES 511<br>R15 T19 S10 NE 5.73A<br>W-17 (TRACT B ON PLAT)<br>13580 67830 81410           | 5.730  |                  | 0                      | 0                                        | 236496<br>39356<br>197140<br>0<br>19714<br>0<br>177426<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 236496<br>39356<br>197140<br>0<br>19714<br>0<br>177426<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-20<br>354852<br>0 | 36302-3 |
| 28-00778.001<br>0<br>SNELL DENNIS D & CONNIE E<br>JS<br>SNELL DENNIS D & CONNIE E<br>14695 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S3 10.6382A W-18<br>21300 1960 23260                                  | 10.630 |                  | 0                      | 0                                        | 67570<br>11244<br>56326<br>0<br>5633<br>0<br>50693<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 67570<br>11244<br>56326<br>0<br>5633<br>0<br>50693<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-09<br>101386<br>0 | 37078-6 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                                   | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                 |              |                                                                                         |          |         |                   |                        |                                          |                                                              |                                      |                                                              |                                      | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                 |              |                                                                                         |          |         |                   |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                |              | LAND                                                                                    | BUILDING | TOTAL   |                   |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            |                               |         |
| 28-00356.000<br>0<br>SNYDER GERALD K TRUSTEE<br>SNYDER GERALD K<br>7034 LAKESIDE DRIVE<br>SHREVE OH 44676                       |              | COM 400<br>T20 R15 S25 SW LOT 24<br>.589A<br>W-30G<br>930 0 930                         | 0.589    | 24      |                   | 0                      | 0                                        | 2702<br>338<br>2364<br>0<br>0<br>0<br>0<br>2364<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2702<br>338<br>2364<br>0<br>0<br>0<br>0<br>2364<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>4728<br>0            | 36649-3 |
| 28-00357.000<br>0<br>SNYDER GERALD K TRUSTEE<br>SNYDER GERALD K<br>7034 LAKESIDE DRIVE<br>SHREVE OH 44676                       |              | COM 499<br>T20 R15 S25 SW PT LOT 28<br>.457A<br>W-30G<br>3870 15160 19030               | 0.457    | 28      |                   | 0                      | 0                                        | 55282<br>6902<br>48380<br>0<br>0<br>0<br>0<br>48380<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 55282<br>6902<br>48380<br>0<br>0<br>0<br>0<br>48380<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>96760<br>0           | 36650-7 |
| 28-00357.001<br>0<br>SNYDER GERALD K TRUSTEE<br>SNYDER GERALD K<br>7034 LAKESIDE DRIVE<br>SHREVE OH 44676                       |              | COM 499<br>T20 R15 S25 SW PT<br>E PT LOT 1 .258A<br>W-30G<br>900 0 900                  | 0.258    |         |                   | 0                      | 0                                        | 2615<br>327<br>2288<br>0<br>0<br>0<br>0<br>2288<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2615<br>327<br>2288<br>0<br>0<br>0<br>0<br>2288<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>4576<br>0            | 36651-4 |
| 28-00793.000<br>0<br>SNYDER GERALD K TRUSTEE<br>SNYDER GERALD K<br>7034 LAKESIDE DRIVE<br>SHREVE OH 44676                       |              | COM 400<br>R15 T20 S25 WPT SW 2.00A<br>W-30<br>3150 0 3150                              | 2.000    |         |                   | 0                      | 0                                        | 9151<br>1143<br>8008<br>0<br>0<br>0<br>0<br>8008<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9151<br>1143<br>8008<br>0<br>0<br>0<br>0<br>8008<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>16016<br>0           | 37095-9 |
| 28-00093.000<br>0 CAUV<br>SPADE JANET J & CURREN<br>BRET E JS<br>SPADE JANET J<br>14596 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S3 E HALF NE<br>77.4715A TAX MAP W-18<br>9160 16590 25750<br>46150 L | 77.471   |         |                   | 0                      | 0                                        | 74804<br>12448<br>62356<br>0<br>6236<br>0<br>0<br>56120<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 74804<br>12448<br>62356<br>0<br>6236<br>0<br>0<br>56120<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-17<br>112240<br>0 | 36317-4 |
| 28-00093.002<br>0 CAUV<br>SPADE JANET J & CURREN<br>BRET E JS<br>SPADE JANET J<br>14596 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T19 S3 MID PT NE<br>22.00A TAX MAP W-18<br>840 0 840<br>11460 L          | 22.000   |         |                   | 0                      | 0                                        | 2440<br>406<br>2034<br>0<br>203<br>0<br>0<br>1831<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2440<br>406<br>2034<br>0<br>203<br>0<br>0<br>1831<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-17<br>3662<br>0   | 36319-0 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                        | BK-PG-PARCEL | CLASS                                               | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|----------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                     |          |         |                        |                                          |                                                                 |                                           |                                                                 |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                   |              |                                                     |          |         |                        |                                          |                                                                 |                                           |                                                                 |                                           | BAL. DUE                                                   |                |         |
| NAME AND ADDRESS                                                                                                                  |              | LEGAL DESCRIPTION<br>LAND                           | BUILDING | TOTAL   |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            |                |         |
| 28-00072.001<br>0<br>SPADE LEE TOD CURREN<br>@ (2)<br>SPADE LEE<br>14596 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638                  |              | RES 599<br>R15 T19 S3 NEPT SE .394A<br>W-18         | 0.394    |         | 0                      | 0                                        | 7204<br>1198<br>6006<br>0<br>601<br>0<br>0<br>5405<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7204<br>1198<br>6006<br>0<br>601<br>0<br>0<br>5405<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-17 | 36270-0 |
| 28-00177.000<br>0<br>SPADE LEE TOD CURREN<br>@ (2)<br>SPADE LEE<br>14596 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638                  |              | RES 511<br>R15 T19 S3 PTNE PT SE<br>1.6500A W-18    | 1.650    |         | 0                      | 0                                        | 82299<br>13696<br>68603<br>0<br>6860<br>0<br>1653<br>60090<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 82299<br>13696<br>68603<br>0<br>6860<br>0<br>1653<br>60090<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-17 | 36429-4 |
| 28-00218.000<br>0<br>SPARR TERRY & BARBARA<br><br>SPARR TERRY & BARBARA<br>8788 STATE ROUTE 179<br>LAKEVILLE OH 44638             |              | RES 511<br>R15 T20 S26 SWPT NE<br>.6700A W-25       | 0.670    |         | 0                      | 0                                        | 83955<br>13972<br>69983<br>0<br>6998<br>0<br>62985<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 83955<br>13972<br>69983<br>0<br>6998<br>0<br>62985<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-09 | 36465-6 |
| 28-00336.000<br>0<br>SPONSELLER JAMES R TRUSTE<br>@ (3)<br>SPONSELLER JAMES R &<br>9668 S FUNK ROAD<br>SHREVE OH 44676            |              | RES 510<br>LAKEVILLE VILLAGE LOT 22<br>.5900A W-30G | 0.590 22 |         | 0                      | 0                                        | 37010<br>6159<br>30851<br>0<br>3085<br>0<br>27766<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 37010<br>6159<br>30851<br>0<br>3085<br>0<br>27766<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-29 | 36631-7 |
| 28-00337.000<br>0<br>SPONSELLER JAMES R TRUSTE<br>@ (3)<br>SPONSELLER JAMES R &<br>9668 S FUNK ROAD<br>SHREVE OH 44676            |              | RES 500<br>LAKEVILLE VILLAGE LOT 23<br>.7500A W-30G | 0.750 23 |         | 0                      | 0                                        | 6101<br>1016<br>5085<br>0<br>509<br>0<br>4576<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6101<br>1016<br>5085<br>0<br>509<br>0<br>4576<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-29 | 36632-5 |
| 28-00122.001<br>0<br>AG CAUV<br>SPRANG CLARK E & RUTH E<br><br>SPRANG CLARK E & RUTH E<br>2305 STOCKBRIDGE ROAD<br>AKRON OH 44313 |              | AGR 100<br>R15 T19 S2 W HALF SW<br>12.184A W-23     | 12.184   |         | 0                      | 0                                        | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1830<br>304<br>1526<br>0<br>153<br>0<br>0<br>1373<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-20 | 36355-2 |

# AUDITOR'S TAX LIST AND ASSURER'S DUPLICATE

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.1244860

| PARCEL NO.   | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION                                                                                                                            | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TAX | DATE PAID | AMT PAID | REMARKS |
|--------------|--------------|---------|--------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|-----------------|--------------------|-------------|--------------------|-----------|----------|---------|
| 28-01413.001 | 0            | AGR 199 | 21.356 |         | R15 T19 S2 W HALF NW<br>21.356A W-23<br>SPRANG CLARK E & RUTH E<br>2305 STOCKBRIDGE ROAD<br>AKRON OH 44313                                   | 0                      | 0                                        | 4445            | 0                  | 4445        | 0                  | 01-30     | 0        | 37125-7 |
| 28-01413.002 | 0            | AGR 199 | 22.571 |         | R15 T19 S2 W HALF NW<br>22.571A W-23<br>SPRANG CLARK E & RUTH E<br>2305 STOCKBRIDGE ROAD<br>AKRON OH 44313                                   | 0                      | 0                                        | 36138           | 0                  | 36138       | 0                  | 01-30     | 6668     | 37126-5 |
| 28-01413.005 | 0            | RES 501 | 9.477  |         | T19 R15 S2 PT NW SW<br>9.477A W-23<br>SPRANG MATTHEW W &<br>HEATHER JS<br>SPRANG MATTHEW W &<br>7726 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 | 0                      | 0                                        | 324518          | 0                  | 324518      | 0                  | 02-22     | 0        | 37129-8 |
| 28-00156.002 | 0            | RES 511 | 3.116  |         | R15 T20 S36 3.116AC<br>W-29<br>SPRANG MICHAEL W &<br>DEBORAH J JS<br>13871 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638                           | 67980                  | 0                                        | 213866          | 0                  | 213866      | 0                  | 08-22     | 0        | 36406-5 |
| 28-00156.000 | 0            | AGR 199 | 74.074 |         | R15 T20 S36 W HALF SW<br>74.08A TAX MAP W-29<br>SPRANG RICHARD W & MARY ANN<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638                 | 0                      | 0                                        | 40902           | 0                  | 40902       | 0                  | 01-17     | 0        | 36404-9 |
| 28-00156.001 | 0            | AGR 101 | 0.800  |         | R15 T20 S36 W HALF SW<br>.804A TAX MAP W-29<br>SPRANG RICHARD W & MARY ANN<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638                  | 0                      | 0                                        | 47439           | 0                  | 47439       | 0                  | 01-17     | 0        | 36405-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                  | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                   | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                              |              |                                                                                                                    |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                                                   |         |
|                                                                                                                                              |              |                                                                                                                    |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                                                   |         |
| 28-00157.000<br>0 AG CAUV<br>SPRANG RICHARD W & MARY<br>ANN<br>SPRANG RICHARD W & MARY<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638      |              | AGR 199<br>R15 T20 S35 E PT SE<br>48.553A W-24<br>7790 1860 9650<br>30310 L                                        | 48.550 |         | 0                      | 0                                        | 28033<br>4665<br>23368<br>0<br>2337<br>0<br>0<br>21031<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 28033<br>4665<br>23368<br>0<br>2337<br>0<br>0<br>21031<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>42062<br>0  | 36407-2 |
| 28-00222.000<br>0 AG<br>SPRANG RICHARD W & MARY<br>ANN<br>SPRANG RICHARD W & MARY<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638           |              | RES 511<br>R15 T20 S36 SW COR SW<br>2.000A W-29<br>7700 50440 58140                                                | 2.000  |         | 0                      | 0                                        | 168897<br>28107<br>140790<br>0<br>14079<br>0<br>3064<br>123647<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 168897<br>28107<br>140790<br>0<br>14079<br>0<br>3064<br>123647<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>07-09<br><br><br><br><br><br>247294<br>0 | 36467-1 |
| 28-00223.001<br>0<br>SPRENG F DEWARD TOD<br>@ (3)<br>SPRENG F DEWARD<br>14325 TOWNSHIP ROAD 465<br>LAKEVILLE OH 44638                        |              | RES 511<br>R15 T20 S35 S PT NW<br>9.152A TM W-24<br>18960 30380 49340                                              | 9.152  |         | 0                      | 0                                        | 143333<br>23853<br>119480<br>0<br>11948<br>0<br>0<br>107532<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 143333<br>23853<br>119480<br>0<br>11948<br>0<br>0<br>107532<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br><br><br><br><br><br><br>215064<br>0      | 36469-7 |
| 28-00223.000<br>0 CAUV<br>SPRENG FLOYD DEWARD JR &<br>PATRICIA J JS<br>SPRENG FLOYD DEWARD JR &<br>2494 COUNTY ROAD 37<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T20 S35 S PT NW<br>64.848A TM W-24<br>8930 22750 31680<br>41720 L                                   | 64.848 |         | 0                      | 0                                        | 92030<br>15315<br>76715<br>0<br>7672<br>0<br>1326<br>67717<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 92030<br>15315<br>76715<br>0<br>7672<br>0<br>1326<br>67717<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-05<br><br><br><br><br><br>135434<br>0 | 36468-9 |
| 28-00224.000<br>0 CAUV<br>SPRENG FLOYD DEWARD JR &<br>PATRICIA J JS<br>SPRENG FLOYD DEWARD JR &<br>2494 COUNTY ROAD 37<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T20 S34 NPT SE .578A<br>W-19<br>20 0 20<br>290 L                                                    | 0.578  |         | 0                      | 0                                        | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 58<br>10<br>48<br>0<br>5<br>0<br>0<br>43<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-05<br><br><br><br><br><br>86<br>0     | 36470-2 |
| 28-00225.000<br>0 CAUV<br>SPRENG FLOYD DEWARD JR &<br>PATRICIA J JS<br>SPRENG FLOYD DEWARD JR &<br>2494 COUNTY ROAD 37<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T20 S34 SE PT NE<br>81.092A W-19<br>64.122A NE & 16.970A SE<br>COMB & RES<br>6740 0 6740<br>41270 L | 81.092 |         | 0                      | 0                                        | 19580<br>3259<br>16321<br>0<br>1632<br>0<br>0<br>14689<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19580<br>3259<br>16321<br>0<br>1632<br>0<br>0<br>14689<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-05<br><br><br><br><br><br>29378<br>0  | 36471-9 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                                  | BK-PG-PARCEL | CLASS                                                                           | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                                       | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------|
|                                                                                                                                                                             |              |                                                                                 |          |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   |                                                                       |         |
|                                                                                                                                                                             |              |                                                                                 |          |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | BAL. DUE                                                   |                                                                       |         |
| NAME AND ADDRESS                                                                                                                                                            |              | LAND                                                                            | BUILDING | TOTAL   |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            |                                                                       |         |
| 28-00779.000<br>11<br>SPRENG TIMOTHY D<br><br>SPRENG TIMOTHY D<br>14808 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638<br><br>REQUEST PER WAYNE SAV                                |              | AGR 101<br>R15 T19 S3 NWPT NE<br>4.8546A RESURVEY W-18<br><br>7610 13580 21190  | 4.850    |         | 0                      | 0                                        | 61557<br>10244<br>51313<br>0<br>5131<br>0<br>46182<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 61557<br>10244<br>51313<br>0<br>5131<br>0<br>46182<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>06-28<br><br><br><br><br><br>92364<br>0                      | 37079-4 |
| 28-00230.000<br>0<br>AG CAUV<br>SPRING HILL FARM INC<br><br>SPRING HILL FARM INC<br>7109 STATE ROUTE 514<br>BIG PRAIRIE OH 44611                                            |              | AGR 100<br>R15 T19 S12 NEPT SE<br>59.0600A W-27<br><br>2070 210 2280<br>32580 L | 59.060   |         | 0                      | 0                                        | 6623<br>1102<br>5521<br>0<br>552<br>0<br>4969<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6623<br>1102<br>5521<br>0<br>552<br>0<br>4969<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-18<br><br><br><br><br><br>9938<br>0                       | 36481-2 |
| 28-90018.000<br>43<br>SPRINT COMMUNICATIONS<br>COMPANY LIMITED PARTNERSH<br>US SPRINT COMMUNICATIONS<br>P.O. BOX 12913<br>SHAWNEE MISSION KS 66282                          |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br><br>0 49010 49010             | 0.000    |         | 0                      | 0                                        | 142374<br>0<br>142374<br>0<br>0<br>0<br>142374<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 142374<br>0<br>142374<br>0<br>0<br>0<br>142374<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-02<br><br><br><br><br><br>284748<br>0                     | 37447-2 |
| 28-00249.003<br>99<br>SPROWL ROGER A & JULIE A<br><br>SPROWL ROGER A & JULIE A<br>6724 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                              |              | RES 511<br>R15 T19 S14 NW 5.00A W-21<br><br>12430 27970 40400                   | 5.000    |         | 16152                  | 0                                        | 117362<br>19530<br>97832<br>0<br>9783<br>0<br>2064<br>85985<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 117362<br>19530<br>97832<br>0<br>9783<br>0<br>2064<br>85985<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-09<br>05-23<br>06-05<br>06-19<br>07-20<br>07-23<br><br>188122<br>0 | 36503-3 |
| 28-60155.000<br>0<br>STATE OF OHIO DEPARTMENT<br>OF HIGHWAYS<br>OHIO DEPT OF NATURAL RES<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693<br><br>FROM 51183 NEW PARCEL |              | EX 610<br>R15 T19 S15 NE COR NW<br>3.45A W-16<br><br>12080 48230 60310          | 3.450    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                                       | 37349-7 |
| 28-00183.000<br>0<br>STATE OF OHIO DEPT OF<br>NATURAL RESOURCES<br>STATE OF OHIO DEPT OF<br>2045 MORSE ROAD BLDG C4<br>COLUMBUS OH 43229-6693                               |              | EX 610<br>R15 T20 S26 NW 16.524A<br>TAX MAP PG W-25<br><br>2020 0 2020          | 16.524   |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                                       | 36436-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                       |              |                                                                                        |        |         |                        |                                          |                                                              |                                           |                                                              |                                           | AMT PAID                                                   |                               |         |
|                                                                                                                                       |              |                                                                                        |        |         |                        |                                          |                                                              |                                           |                                                              |                                           | BAL. DUE                                                   |                               |         |
| 28-00101.000<br>0<br>STITZLEIN EARL M &<br>KATHLEEN M<br>STITZLEIN EARL M &<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842         | CAUV         | AGR 199<br>R15 T20 S27 SW PT NE<br>32.243A TAX MAP W-20<br>5100 390 5490<br>18050 L    | 32.240 |         | 0                      | 0                                        | 15948<br>2654<br>13294<br>0<br>1329<br>0<br>0<br>11965<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 15948<br>2654<br>13294<br>0<br>1329<br>0<br>0<br>11965<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>23930<br>0           | 36334-7 |
| 28-00231.000<br>0<br>STITZLEIN EARL M &<br>KATHLEEN M JT SURV<br>STITZLEIN EARL M &<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T20 S27 NWPT NW<br>30.000A W-20<br>1520 0 1520<br>14470 L               | 30.000 |         | 0                      | 0                                        | 4416<br>735<br>3681<br>0<br>368<br>0<br>0<br>3313<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4416<br>735<br>3681<br>0<br>368<br>0<br>0<br>3313<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>6626<br>0            | 36482-0 |
| 28-00233.000<br>0<br>STITZLEIN EARL M &<br>KATHLEEN M JS<br>STITZLEIN EARL M &<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842      | CAUV         | AGR 101<br>R15 T20 S27 NW PT SE<br>96.08A TAX MAP W-20<br>10110 22510 32620<br>55940 L | 96.080 |         | 0                      | 0                                        | 94761<br>15769<br>78992<br>0<br>7899<br>0<br>0<br>71093<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 94761<br>15769<br>78992<br>0<br>7899<br>0<br>0<br>71093<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>142186<br>0          | 36483-8 |
| 28-00238.000<br>0<br>STITZLEIN EARL M &<br>KATHLEEN M JT SURV<br>STITZLEIN EARL M &<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 | CAUV         | AGR 101<br>R15 T20 S27 SW PT NW<br>43.106A TAX MAP W-20<br>2380 0 2380<br>22440 L      | 43.100 |         | 0                      | 0                                        | 6914<br>1151<br>5763<br>0<br>576<br>0<br>0<br>5187<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6914<br>1151<br>5763<br>0<br>576<br>0<br>0<br>5187<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>10374<br>0           | 36485-3 |
| 28-00239.000<br>0<br>STITZLEIN KENNETH E &<br>@ (4)<br>STITZLEIN KENNETH E &<br>2627 COUNTY ROAD 457<br>LOUDONVILLE OH 44842          | CAUV         | AGR 100<br>R15 T20 S27 NW PT NE<br>5.017A TAX MAP W-20<br>260 0 260<br>2810 L          | 5.010  |         | 0                      | 0                                        | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 755<br>125<br>630<br>0<br>63<br>0<br>0<br>567<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16<br>1134<br>0   | 36486-1 |
| 28-00242.000<br>0<br>STITZLEIN KENNETH E &<br>@ (4)<br>STITZLEIN KENNETH E &<br>2627 COUNTY ROAD 457<br>LOUDONVILLE OH 44842          | CAUV         | AGR 101<br>R15 T20 S27 E PT NW<br>76.203A TAX MAP W-20<br>4890 20860 25750<br>42990 L  | 76.200 |         | 0                      | 0                                        | 74804<br>12448<br>62356<br>0<br>6236<br>0<br>0<br>56120<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 74804<br>12448<br>62356<br>0<br>6236<br>0<br>0<br>56120<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16<br>112240<br>0 | 36487-8 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                   | PARCEL NO. | BK-PG-PARCEL | CLASS               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                    | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                    |            |              | LEGAL DESCRIPTION   |       |         |                        |                                          |                                                        |                                   |                                                        |                               |                                                            | AMT PAID                     |         |
|                                                                                                                    |            |              | LAND BUILDING TOTAL |       |         |                        |                                          |                                                        |                                   |                                                        |                               |                                                            | BAL. DUE                     |         |
| 28-00583.000<br>0<br>STONE RICHARD<br>STONE RICHARD W<br>PO BOX 161<br>SHREVE OH                                   | 44676      |              | RES 500             | 0.050 | 256     | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>1482<br>0           | 36879-5 |
| 28-00584.000<br>0<br>STONE RICHARD W<br>STONE RICHARD W<br>PO BOX 161<br>SHREVE OH                                 | 44676      |              | RES 510             | 0.050 | 257     | 0                      | 0                                        | 2004<br>333<br>1671<br>0<br>167<br>0<br>1504<br>0      | 0                                 | 2004<br>333<br>1671<br>0<br>167<br>0<br>1504<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>3008<br>0           | 36880-9 |
| 28-60002.024<br>0<br>STONE RICHARD W<br>STONE RICHARD W<br>PO BOX 161<br>SHREVE OH                                 | 44676      |              | RES 500             | 0.260 |         | 0                      | 0                                        | 1569<br>261<br>1308<br>0<br>131<br>0<br>1177<br>0      | 0                                 | 1569<br>261<br>1308<br>0<br>131<br>0<br>1177<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>2354<br>0           | 37161-9 |
| 28-00325.000<br>0<br>STONE RICHARD W III<br>VALUTREE REAL ESTATE LLC<br>PO BOX 85188<br>RICHMOND VA                | 23285-5188 |              | RES 510             | 0.090 | 29      | 0                      | 0                                        | 35092<br>5839<br>29253<br>0<br>2925<br>0<br>26328<br>0 | 0                                 | 35092<br>5839<br>29253<br>0<br>2925<br>0<br>26328<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-20<br>52656<br>0 | 36617-7 |
| 28-00333.002<br>0<br>STONE RICHARD W III<br>STONE RICHARD W III<br>8674 TOWNSHIP ROAD 1055<br>LAKEVILLE OH         | 44638      |              | RES 599             | 0.094 | 32      | 0                      | 0                                        | 3370<br>561<br>2809<br>253<br>281<br>0<br>0<br>2781    | 0                                 | 3370<br>561<br>2809<br>253<br>281<br>0<br>0<br>3059    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 5840<br>0                    | 36627-0 |
| 28-00093.001<br>0<br>STROH MICHAEL E & ANITA<br>STROH MICHAEL E & ANITA<br>14788 TOWNSHIP ROAD 464<br>LAKEVILLE OH | 44638      | CAUV         | AGR 100             | 2.520 |         | 0                      | 0                                        | 407<br>68<br>339<br>0<br>34<br>0<br>305<br>0           | 0                                 | 407<br>68<br>339<br>0<br>34<br>0<br>305<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-12<br>610<br>0   | 36318-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                   | ACRES     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|-----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                       |              |                                                                                                                     |           |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                                                   |         |
|                                                                                                                                       |              |                                                                                                                     |           |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                                                   |         |
| 28-00778.000<br>0<br>STROH MICHAEL E & ANITA K<br>STROH MICHAEL E & ANITA<br>14788 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638            | CAUV         | AGR 101<br>R15 T19 S3 28.5461A &<br>R15 T20 S34 22.1668A =<br>TOTAL 50.7129A W-19,18<br>8530 38820 47350<br>28510 L | 50.710    |         | 0                      | 0                                        | 137552<br>22891<br>114661<br>0<br>11466<br>0<br>2416<br>100779<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 137552<br>22891<br>114661<br>0<br>11466<br>0<br>2416<br>100779<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-12<br><br><br><br><br><br>201558<br>0 | 37077-8 |
| 28-00714.000<br>8<br>STROTHER KEITH L<br>STROTHER KEITH L<br>P O BOX 322<br>NASHVILLE OH 44661                                        |              | RES 510<br>OAK GROVE PARK ALLOT 2,<br>LOT 34 .19500A W-30C<br>R15 T20 S25<br>5420 24010 29430                       | 0.195 34  |         | 0                      | 0                                        | 85494<br>14227<br>71267<br>0<br>7127<br>0<br>0<br>64140<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 85494<br>14227<br>71267<br>0<br>7127<br>0<br>0<br>64140<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>128280<br>0 | 37010-5 |
| 28-90020.000<br>0<br>SUBURBAN NATURAL GAS<br>COMPANY<br>SUBURBAN NATURAL GAS CO<br>211 FRONT ST PO BOX 130<br>CYGNET OH 43413         |              | UTL 881<br>PUBLIC UTILITY<br>0 70 70                                                                                | 0.000     |         | 0                      | 0                                        | 203<br>0<br>203<br>0<br>0<br>0<br>0<br>203<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 203<br>0<br>203<br>0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17<br><br><br><br><br><br>406<br>0    | 37449-8 |
| 28-00664.000<br>8<br>SUTTON RONALD M & NANCY J<br>KRIEG JT SURV<br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>A-LAKELAND BEACH S. D.<br>OUTLOT 1 .3300A W-30A<br>680 0 680                                             | 0.330     |         | 0                      | 0                                        | 1975<br>328<br>1647<br>0<br>165<br>0<br>0<br>1482<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1975<br>328<br>1647<br>0<br>165<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>2964<br>0   | 36961-0 |
| 28-00665.000<br>8<br>SUTTON RONALD M & NANCY J<br>KRIEG JT SURV<br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 510<br>LAKELAND BEACH S. D. LOT<br>120 .05500A W-30A<br>2620 23840 26460                                        | 0.050 120 |         | 0                      | 0                                        | 76866<br>12791<br>64075<br>0<br>6408<br>0<br>0<br>57667<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 76866<br>12791<br>64075<br>0<br>6408<br>0<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>115334<br>0 | 36962-8 |
| 28-00666.000<br>8<br>SUTTON RONALD M & NANCY J<br>KRIEG JT SURV<br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>121 .05500A W-30A<br>340 0 340                                               | 0.050 121 |         | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br><br>1482<br>0   | 36963-6 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                             | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------|---------|
|                                                                                                                                                                     |              |                                                                                                      |       |                  |                        |                                          |                                               |                                   |                                               |                                      | AMT PAID                                                   |                                             |         |
|                                                                                                                                                                     |              |                                                                                                      |       |                  |                        |                                          |                                               |                                   |                                               |                                      | BAL. DUE                                                   |                                             |         |
| 28-00667.000<br>8<br>SUTTON RONALD M & NANCY J<br>KRIEG JT SURV<br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611<br><br>REQ PER 1ST AM 12/11/3 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>117 W-30A<br><br>340 0 340                                    | 0.000 | 117              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br>1482<br>0 | 36964-3 |
| 28-00668.000<br>8<br>SUTTON RONALD M & NANCY J<br>KRIEG JT SURV<br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611<br><br>REQ PER 1STAM 12/11/03 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>118 W-30A<br><br>340 0 340                                    | 0.000 | 118              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br>1482<br>0 | 36965-1 |
| 28-00669.000<br>8<br>SUTTON RONALD M & NANCY J<br>KRIEG JT SURV<br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611<br><br>REQ PER 1STAM 12/11/03 |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>119 W-30A<br><br>340 0 340                                    | 0.000 | 119              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 988<br>165<br>823<br>0<br>82<br>0<br>741<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br><br><br><br><br>1482<br>0 | 36966-9 |
| 28-60000.002<br>0<br>SUTTON RONALD M & NANCY J<br><br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611                                            |              | RES 500<br>4-LAKELANDBEACHSD<br>R15T20S25 .012A &<br>E-LAKELANDBEACHSD OL1<br>.020A W-30A<br>40 0 40 | 0.030 |                  | 0                      | 0                                        | 116<br>19<br>97<br>0<br>10<br>0<br>87<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 116<br>19<br>97<br>0<br>10<br>0<br>87<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br>174<br>0       | 37135-0 |
| 28-60002.002<br>0<br>SUTTON RONALD M & NANCY J<br><br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611                                            |              | RES 500<br>D-LAKELAND BEACH S. D.<br>OUTLOT 1 .1520A W-30A<br><br>320 0 320                          | 0.150 |                  | 0                      | 0                                        | 930<br>155<br>775<br>0<br>78<br>0<br>697<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 930<br>155<br>775<br>0<br>78<br>0<br>697<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br>1394<br>0      | 37142-1 |
| 28-60002.035<br>0<br>SUTTON RONALD M & NANCY J<br><br>SUTTON RONALD M &<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611                                            |              | RES 500<br>5-LAKELAND BEACH S. D.<br>R15 T20 S25 .0640A W-30A<br><br>130 0 130                       | 0.060 |                  | 0                      | 0                                        | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 378<br>63<br>315<br>0<br>32<br>0<br>283<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br><br><br><br><br><br>566<br>0       | 37172-1 |
| 28-90028.000<br>0<br>SWICKARD GAS COMPANY<br><br>SWICKARD GAS COMPANY<br>PO BOX 387<br>BETTSVILLE OH 44815                                                          |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br><br>0 0 0                                          | 0.000 |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br>0<br>0              | 37456-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS                                                                             | ACRES  | LOT NO. | LEGAL DESCRIPTION | LAND                            | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                       |          |
|---------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|--------|---------|-------------------|---------------------------------|----------|-------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|-------------------------------|----------|
|                                                                                                                     |              |                                                                                   |        |         |                   |                                 |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                               | AMT PAID |
|                                                                                                                     |              |                                                                                   |        |         |                   |                                 |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                               | BAL. DUE |
| NAME AND ADDRESS                                                                                                    |              |                                                                                   |        |         |                   |                                 |          |       |                        |                                          |                                                                     |                                   |                                                                     |                               |           |                                                            |                               |          |
| 28-00249.007<br>0<br>TAILLON KATHERINE L<br>TAILLON KATHERINE L<br>PO BOX 58<br>APPLE CREEK OH                      | 44606        | RES 501<br>R15 T19 S14 9.413A W-21<br>14830                                       | 9.413  |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |          | 14830 | 0                      | 0                                        | 43081<br>7169<br>35912<br>0<br>3591<br>0<br>32321<br>0              | 0                                 | 43081<br>7169<br>35912<br>0<br>3591<br>0<br>32321<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-17<br>64642<br>0  | 36507-3  |
| 28-00249.009<br>0<br>TAILLON W S & L A<br>TAILLON WILLIAM S &<br>14371 STATE ROUTE 39<br>LAKEVILLE OH               | 44638        | AGR 100<br>T19 R15 S14 PT NW 5.486A<br>WC-21<br>3070                              | 5.486  |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |          | 3070  | 0                      | 0                                        | 8918<br>1484<br>7434<br>0<br>743<br>0<br>6691<br>0                  | 0                                 | 8918<br>1484<br>7434<br>0<br>743<br>0<br>6691<br>0                  | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29<br>13382<br>0  | 36509-9  |
| 28-00249.000<br>0<br>TAILLON WILLIAM S &<br>LOUISE A<br>TAILLON WILLIAM S &<br>14371 STATE ROUTE 39<br>LAKEVILLE OH | 44638        | CAUV<br>AGR 101<br>R15 T19 S14 NW 73.980A<br>W-21<br>11110 38400 49510<br>43560 L | 73.980 |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |          |       | 0                      | 0                                        | 143827<br>23935<br>119892<br>0<br>11989<br>0<br>1973<br>105930<br>0 | 0                                 | 143827<br>23935<br>119892<br>0<br>11989<br>0<br>1973<br>105930<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-29<br>211860<br>0 | 36500-0  |
| 28-00250.000<br>0<br>TARTIR BARBARA L<br>TARTIR BARBARA L<br>6703 STATE ROUTE 514<br>BIG PRAIRIE OH                 | 44611        | RES 511<br>R15 T19 S13 SEPT NE<br>1.000A W-26<br>6130 13620 19750                 | 1.000  |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |          |       | 0                      | 0                                        | 57374<br>9548<br>47826<br>0<br>4783<br>0<br>43043<br>0              | 0                                 | 57374<br>9548<br>47826<br>0<br>4783<br>0<br>43043<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-17<br>86086<br>0  | 36510-3  |
| 28-00774.000<br>0<br>TATE BRUCE E<br>TATE BRUCE E & ROBYN M<br>11775 TOWNSHIP ROAD 517<br>SHREVE OH                 | 44676        | AG CAUV<br>AGR 100<br>R15 T19 S15 SPT NE<br>89.502A W-16<br>3820 48350 L          | 89.502 |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |          |       | 0                      | 0                                        | 11097<br>1847<br>9250<br>0<br>925<br>0<br>8325<br>0                 | 0                                 | 11097<br>1847<br>9250<br>0<br>925<br>0<br>8325<br>0                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br>16650<br>0  | 37073-8  |
| 28-00338.000<br>0<br>TAYLOR KATHLEEN<br>TAYLOR KATHLEEN<br>13970 STATE ROUTE 226<br>LAKEVILLE OH                    | 44638        | RES 510<br>#13 LAKEVILLE VILLAGE<br>R15 T20 S25 .0800A W-30G<br>2770 13020 15790  | 0.080  |         |                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 |          |       | 0                      | 0                                        | 45870<br>7633<br>38237<br>0<br>3824<br>0<br>956<br>33457<br>0       | 0                                 | 45870<br>7633<br>38237<br>0<br>3824<br>0<br>956<br>33457<br>0       | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>66914<br>0  | 36633-3  |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                 | BK-PG-PARCEL                                                                                             | CLASS    | ACRES | LOT NO.                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                  | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                         | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID      | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------|-------|-------------------------|------------------------|-----------------------------------------------------------|-----------------|-----------------------------------------------------------|-------------|--------------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                           | LAND                                                                                                     | BUILDING | TOTAL |                         |                        |                                                           |                 |                                                           |             |                                                                    | AMT PAID       |         |
|                                                                                                                                            |                                                                                                          |          |       |                         |                        |                                                           |                 |                                                           |             |                                                                    | BAL. DUE       |         |
|                                                                                                                                            |                                                                                                          |          |       |                         |                        |                                                           |                 |                                                           |             |                                                                    |                |         |
| 28-00479.000<br>0<br>HORN NICOLE D<br>TCIF REO BAR CORP<br>500 ENTERPRISE RD STE 150<br>HORSHAM PA 19044                                   | RES 510                                                                                                  | 0.000    | 30 31 | 52600                   | 0                      | 63590                                                     | 0               | 63590                                                     | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 12-04<br>01-04 | 36775-3 |
|                                                                                                                                            | LAKEVIEW PARK SD #1 WPT<br>31& EPT LOT 30 (AKA J L<br>REGNE #1) W-30E<br>R15 T20 S25<br>2880 19010 21890 |          |       | 52600<br>0              |                        | 10582<br>53008<br>0<br>5301<br>0<br>0<br>0<br>0<br>0      |                 | 10582<br>53008<br>0<br>5301<br>0<br>0<br>0<br>0<br>0      |             |                                                                    |                |         |
| 28-00480.000<br>0<br>HORN NICOLE D<br>TCIF REO BAR CORP<br>500 ENTERPRISE RD STE 150<br>HORSHAM PA 19044                                   | RES 500                                                                                                  | 0.000    | 31    | 1466                    | 0                      | 1772                                                      | 0               | 1772                                                      | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-04          | 36776-1 |
|                                                                                                                                            | LAKEVIEW PARK SD #1 E PT<br>LOT 31 & W PT LOT 32<br>W-30E (AKA JL REGNE #1)<br>R15 T20 S25<br>610 0 610  |          |       | 1466<br>88<br>1554<br>0 |                        | 295<br>1477<br>0<br>148<br>0<br>0<br>0<br>0<br>0          |                 | 295<br>1477<br>0<br>148<br>0<br>0<br>0<br>0<br>0          |             |                                                                    |                |         |
| 28-60164.013<br>0<br>HORN NICOLE D<br>TCIF REO BAR CORP<br>500 ENTERPRISE RD STE 150<br>HORSHAM PA 19044                                   | RES 501                                                                                                  | 0.042    |       | 168                     | 0                      | 203                                                       | 0               | 203                                                       | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-04          | 37373-1 |
|                                                                                                                                            | R15 T20 S25 0.042 AKA<br>LAKEVIEW PARK 'T'W-30E<br>W-30E<br>70 0 70                                      |          |       | 168<br>10<br>178<br>0   |                        | 33<br>170<br>0<br>17<br>0<br>0<br>0<br>0<br>0             |                 | 33<br>170<br>0<br>17<br>0<br>0<br>0<br>0<br>0             |             |                                                                    |                |         |
| 28-00256.001<br>8 AG CAUV<br>THOMAS BRUCE L & DENISE M<br>JS<br>THOMAS BRUCE L & DENISE M<br>13769 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 | AGR 101                                                                                                  | 11.147   |       | 0                       | 0                      | 167502                                                    | 0               | 167502                                                    | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 02-09<br>07-12 | 36517-6 |
|                                                                                                                                            | R15 T19 S1 11.147<br>6590 51070 57660<br>11630 L                                                         |          |       | 0<br>0                  |                        | 27874<br>139628<br>0<br>13963<br>0<br>3126<br>122539<br>0 |                 | 27874<br>139628<br>0<br>13963<br>0<br>3126<br>122539<br>0 |             |                                                                    |                |         |
| REQ PER 1ST AM 2/5/03                                                                                                                      |                                                                                                          |          |       | 0<br>0                  |                        |                                                           |                 |                                                           |             | PD<br>BAL                                                          | 245078<br>0    |         |
| 28-00254.002<br>0 CAUV<br>THOMAS DONALD O & RHONDA<br>JS<br>THOMAS DONALD O & RHONDA<br>6927 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638       | AGR 100                                                                                                  | 59.243   |       | 0                       | 0                      | 6013                                                      | 0               | 6013                                                      | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 02-09<br>07-18 | 36513-6 |
|                                                                                                                                            | T19 R15 S10 SE & S15 NE<br>59.243A W-17 & W-16<br>COMB & RES ON 10-21-02<br>2070 0 2070<br>28360 L       |          |       | 0<br>0                  |                        | 1000<br>5013<br>0<br>501<br>0<br>0<br>0<br>0<br>0         |                 | 1000<br>5013<br>0<br>501<br>0<br>0<br>0<br>0<br>0         |             |                                                                    |                |         |
| 28-00254.001<br>0 AG CAUV<br>THOMAS EDMUND P & ROBIN<br>JS<br>THOMAS EDMUND P<br>14641 STATE ROUTE 39<br>LAKEVILLE OH 44638                | AGR 100                                                                                                  | 61.004   |       | 0                       | 0                      | 72102                                                     | 0               | 72102                                                     | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 04-26<br>07-16 | 36512-8 |
|                                                                                                                                            | R15 T19 S15 NW COR NE<br>61.004A TAX MAP W-16<br>RES & COMB ON 10-21-02<br>8230 16590 24820<br>34560 L   |          |       | 0<br>0                  |                        | 11999<br>60103<br>5275<br>6010<br>0<br>1339<br>58029<br>0 |                 | 11999<br>60103<br>0<br>6010<br>0<br>1339<br>52754<br>0    |             |                                                                    |                |         |
|                                                                                                                                            |                                                                                                          |          |       | 0<br>0                  |                        |                                                           |                 |                                                           |             | PD<br>BAL                                                          | 110783<br>0    |         |

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION                                                                                 | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                        | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|---------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------------------|---------|
|                                                                                                                                        |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID  | BAL. DUE                                                               |         |
|                                                                                                                                        |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           |                                                                        |         |
|                                                                                                                                        |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           |                                                                        |         |
| 28-00254.003<br>0<br>THOMAS NATHANIEL B &<br>VANESSA LYNN JS<br>THOMAS NATHANIEL B<br>6877 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638     |              | RES 511 | 1.761    |         | T19 R15 S15 NE 1.761A<br>W-16                                                                     |                        |                                          | 139208<br>23166<br>116042<br>0<br>11604<br>0<br>0<br>104438<br>0 |                                   | 139208<br>23166<br>116042<br>0<br>11604<br>0<br>0<br>104438<br>0 |                               |           | CHG 02-23<br>CRE 07-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36514-3 |
| SEND TO HOMEOWNER!!!!                                                                                                                  |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 208876<br>0                                                            |         |
| 28-00251.000<br>0<br>THOMAS NATHANIEL B<br>@ (5)<br>THOMAS NATHANIEL B<br>6877 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                 |              | RES 511 | 1.500    |         | R15 T19 S15 NECOR NE<br>1.500A W-16                                                               |                        |                                          | 64607<br>10751<br>53856<br>0<br>5386<br>0<br>1299<br>47171<br>0  |                                   | 64607<br>10751<br>53856<br>0<br>5386<br>0<br>1299<br>47171<br>0  |                               |           | CHG 02-09<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36511-0 |
| MAILED TO SON 7/13/06                                                                                                                  |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 94342<br>0                                                             |         |
| 28-00259.000<br>0<br>TOPE LEO WAYNE & JANICE<br><br>TOPE LEO WAYNE & JANICE<br>7462 STATE ROUTE 179<br>LAKEVILLE OH 44638              |              | AGR 101 | 12.890   |         | R15 T19 S11 NE COR NE<br>12.89A TAX MAP W-22                                                      |                        |                                          | 96301<br>16026<br>80275<br>0<br>8028<br>0<br>1596<br>70651<br>0  |                                   | 96301<br>16026<br>80275<br>0<br>8028<br>0<br>1596<br>70651<br>0  |                               |           | CHG 02-07<br>CRE 07-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36520-6 |
|                                                                                                                                        |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 141302<br>0                                                            |         |
| 28-00259.001<br>0<br>TOPE LEO WAYNE & JANICE<br><br>TOPE LEO WAYNE & JANICE<br>7462 STATE ROUTE 179<br>LAKEVILLE OH 44638              |              | AGR 100 | 1.000    |         | R15 T19 S11 NE PT NE<br>1.00A TAX MAP PAGE W-22                                                   |                        |                                          | 4590<br>764<br>3826<br>0<br>383<br>0<br>0<br>3443<br>0           |                                   | 4590<br>764<br>3826<br>0<br>383<br>0<br>0<br>3443<br>0           |                               |           | CHG 02-07<br>CRE 07-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36521-3 |
|                                                                                                                                        |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 6886<br>0                                                              |         |
| 28-00690.000<br>8<br>TOYE ANDREW M & HEIDI C<br><br>TOYE ANDREW M & HEIDI C<br>PO BOX 28002<br>PRESCOTT VALLEY AZ 86312                |              | RES 510 | 0.227 32 |         | OAK GROVE PARK ALLOT 1,<br>REPLAT LOT 32 .22700A<br>W-30C R15 T20 S25                             |                        |                                          | 44911<br>7473<br>37438<br>0<br>3744<br>0<br>0<br>33694<br>0      |                                   | 44911<br>7473<br>37438<br>0<br>3744<br>0<br>0<br>33694<br>0      |                               |           | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36986-6 |
| PER 1ST AM 3/10/06                                                                                                                     |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 67388<br>0                                                             |         |
| 28-60159.002<br>0<br>HUDSON DAVID MICHAEL &<br>SUZANNE M JS<br>TOYE ANDREW M & HEIDI C<br>16062 STATE ROUTE 39<br>LOUDONVILLE OH 44842 |              | RES 501 | 0.082    |         | R15W T19N SW S5<br>.082 ACRES (PART OF 6.651<br>ACRES WITH BALANCE 6.569A<br>ON 27-00049.000) W-8 |                        |                                          | 378<br>63<br>315<br>0<br>32<br>0<br>0<br>283<br>0                |                                   | 378<br>63<br>315<br>0<br>32<br>0<br>0<br>283<br>0                |                               |           | CHG 02-22<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL       | 37355-9 |
|                                                                                                                                        |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 566<br>0                                                               |         |
| 28-00269.000<br>1<br>ULDRICH JAMES E & YOST<br>DAWN M<br>ULDRICH JAMES E<br>14055 COUNTY ROAD 100<br>LAKEVILLE OH 44638                |              | RES 511 | 0.520    |         | R15 T20 S26 SE COR SE<br>.5200A W-25                                                              |                        |                                          | 95168<br>15837<br>79331<br>0<br>7933<br>0<br>1983<br>769415<br>0 |                                   | 95168<br>15837<br>79331<br>0<br>7933<br>0<br>1983<br>69415<br>0  |                               |           | CHG 02-02<br>CRE 07-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36548-4 |
| PER 1ST AM F 4/17/07                                                                                                                   |              |         |          |         |                                                                                                   |                        |                                          |                                                                  |                                   |                                                                  |                               |           | 138830<br>0                                                            |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                               | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX                     | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX                         | DATE PAID                                                  |                                                   | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                                                                    |              |                                                                                                                 |        |         |                        |                                          |                                                             |                                                       |                                                             |                                                       |                                                            |                                                   |         | AMT PAID |
|                                                                                                                                                    |              |                                                                                                                 |        |         |                        |                                          |                                                             |                                                       |                                                             |                                                       |                                                            |                                                   |         | BAL. DUE |
| 28-00270.000<br>1<br>ULDRICH JAMES E & YOST<br>DAWN M<br>ULDRICH JAMES E<br>14055 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>PER WELLS F 4/17/07 |              | RES 599<br>R15 T20 S26 SECOR SE<br>.37000A W-25<br><br>1420 840 2260<br><br>0<br>0                              | 0.370  |         | 0<br>0                 | 0<br>0                                   | 6565<br>1092<br>5473<br>0<br>547<br>0<br>4926<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 6565<br>1092<br>5473<br>0<br>547<br>0<br>4926<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-11<br><br><br><br><br><br>9852<br>0   | 36549-2 |          |
| 28-00271.000<br>1<br>ULDRICH JAMES E & YOST<br>DAWN M<br>ULDRICH JAMES E<br>14055 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br><br>PER WELLS F 4/17/07 |              | RES 599<br>R15 T20 S26 SECOR SE<br>1.4900A W-25<br><br>2640 600 3240<br><br>0<br>0                              | 1.490  |         | 0<br>0                 | 0<br>0                                   | 9412<br>1566<br>7846<br>0<br>785<br>0<br>7061<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 9412<br>1566<br>7846<br>0<br>785<br>0<br>7061<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-11<br><br><br><br><br><br>14122<br>0  | 36550-6 |          |
| 28-00008.000<br>0<br>CAUV<br>TRIPLE B OF LAKEVILLE LTD<br><br>TRIPLE B OF LAKEVILLE LTD<br>14500 SHREVE ROAD<br>BIG PRAIRIE OH 44611               |              | AGR 101<br>R15 T20 S25 PT NE<br>89.00A TM W-30<br><br>26640 21420 48060<br>69130 L<br><br>0<br>0                | 89.000 |         | 0<br>0                 | 0<br>0                                   | 139614<br>23233<br>116381<br>0<br>11638<br>0<br>104743<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 139614<br>23233<br>116381<br>0<br>11638<br>0<br>104743<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-02<br><br><br><br><br><br>209486<br>0 | 36177-2 |          |
| 28-00008.001<br>0<br>CAUV<br>TRIPLE B OF LAKEVILLE LTD<br><br>ZEMROCK JANET J<br>14500 SHREVE ROAD<br>BIG PRAIRIE OH 44611                         |              | AGR 100<br>R15 T20 S25 NE NW<br>W-30<br><br>1330 0 1330<br>20250 L<br><br>0<br>0                                | 36.170 |         | 0<br>0                 | 0<br>0                                   | 3864<br>643<br>3221<br>0<br>322<br>0<br>2899<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | 3864<br>643<br>3221<br>0<br>322<br>0<br>2899<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-02<br><br><br><br><br><br>5798<br>0   | 36178-0 |          |
| 28-00008.004<br>0<br>CAUV<br>TRIPLE B OF LAKEVILLE LTD<br><br>TRIPLE B OF LAKEVILLE LTD<br>14500 SHREVE ROAD<br>BIG PRAIRIE OH 44611               |              | AGR 101<br>R15 T20 S25<br>W-30<br><br>32400 62270 94670<br>33250 L<br>R0001<br><br>0<br>0                       | 9.580  |         | 0<br>0                 | 0<br>0                                   | 275016<br>45766<br>229250<br>0<br>22925<br>0<br>100057<br>0 | -141648<br>-23572<br>-118076<br>0<br>-11808<br>0<br>0 | 275016<br>45766<br>229250<br>0<br>22925<br>0<br>100057<br>0 | -141648<br>-23572<br>-118076<br>0<br>-11808<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-02<br><br><br><br><br><br>200114<br>0 | 36181-9 |          |
| 28-00009.001<br>0<br>CAUV<br>TRIPLE B OF LAKEVILLE LTD<br><br>TRIPLE B OF LAKEVILLE LTD<br>14500 SHREVE ROAD<br>BIG PRAIRIE OH 44611               |              | AGR 100<br>R15 T20 S25 46.948A<br>W-30 COMB/RES 8/8/2006<br><br>22490 0 22490<br>22760 L<br>A0001<br><br>0<br>0 | 46.948 |         | 0<br>0                 | 0<br>0                                   | 65333<br>10872<br>54461<br>0<br>5446<br>0<br>155283<br>0    | 141648<br>23572<br>118076<br>0<br>11808<br>0<br>0     | 65333<br>10872<br>54461<br>0<br>5446<br>0<br>155283<br>0    | 141648<br>23572<br>118076<br>0<br>11808<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-02<br><br><br><br><br><br>310566<br>0 | 36182-7 |          |
|                                                                                                                                                    |              |                                                                                                                 |        |         | 0<br>0                 | 0<br>0                                   |                                                             |                                                       |                                                             |                                                       |                                                            |                                                   |         |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                  | ACRES<br>TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------|------------------------------------------|------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                                                                                    |                |         |                        |                                          |                                                                        |                                      |                                                                        |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                 |              |                                                                                                                    |                |         |                        |                                          |                                                                        |                                      |                                                                        |                                      | BAL. DUE                                                   |                |         |
| 28-00070.001<br>0<br>TROYER BEN G & ARLENE MAE<br>JS<br>TROYER BEN G & ARLENE<br>5191 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654 |              | AGR 101<br>R15 T19 S15 14.497A W-16<br>7110 0 7110                                                                 | 14.497         |         | 0                      | 0                                        | 20655<br>3438<br>17217<br>0<br>1722<br>0<br>0<br>15495<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20655<br>3438<br>17217<br>0<br>1722<br>0<br>0<br>15495<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20 | 36254-3 |
| 28-00055.000<br>0<br>TROYER DONALD P & PAMELA<br>S<br>TROYER DONALD P & PAMELA<br>14090 COUNTY ROAD 100<br>LAKEVILLE OH 44638   | CAUV         | AGR 100<br>R15 T20 S26 SE 10.941A &<br>S35 2.691A = TOTAL<br>13.632ATM W-24 & W-25<br>500 0 500<br>7640 L          | 13.632         |         | 0                      | 0                                        | 1453<br>242<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1453<br>242<br>1211<br>0<br>121<br>0<br>0<br>1090<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-20 | 36230-6 |
| 28-00131.000<br>0<br>TROYER DONNIE & PARKS PAM<br>TROYER DONALD P & PAMELA<br>14090 COUNTY ROAD 100<br>LAKEVILLE OH 44638       | CAUV         | AGR 101<br>R15 T20 S26 SE 11.18A &<br>S35 5.19A = TOTAL 16.37A<br>TAX MAP W24 & W25<br>4550 42390 46940<br>12460 L | 16.370         |         | 0                      | 0                                        | 136361<br>22692<br>113669<br>0<br>11367<br>0<br>1780<br>100522<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 136361<br>22692<br>113669<br>0<br>11367<br>0<br>1780<br>100522<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-20 | 36377-4 |
| 28-00299.000<br>0<br>TYLER RICHARD C<br>TYLER RICHARD C<br>363 WEST LARWILL STREET<br>WOOSTER OH 44691                          |              | COM 430<br>R15 T20 S27 NEPT NE<br>2.5300A W-20<br>11130 39100 50230                                                | 2.530          |         | 0                      | 0                                        | 145918<br>18219<br>127699<br>0<br>0<br>0<br>0<br>127699<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 145918<br>18219<br>127699<br>0<br>0<br>0<br>0<br>127699<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>07-05 | 36591-6 |
| 28-00026.000<br>0<br>TYSL NANCY<br>TYSL NANCY<br>14758 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638                                  | CAUV         | AGR 101<br>R15 T19 S15 NWPT SESW<br>20.000A W-16<br>7500 47710 55210<br>16280 L                                    | 20.000         | H       | 0                      | 0                                        | 160385<br>26690<br>133695<br>0<br>13370<br>3196<br>3088<br>114041<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 160385<br>26690<br>133695<br>0<br>13370<br>3196<br>3088<br>114041<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-03 | 36192-0 |
| 28-00797.000<br>0<br>TYSL NANCY<br>TYSL NANCY<br>14758 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638                                  | CAUV         | AGR 100<br>R15 T19 S15 E HALF SW<br>78.00A W-16<br>2990 0 2990<br>35780 L                                          | 78.000         |         | 0                      | 0                                        | 8686<br>1445<br>7241<br>0<br>724<br>0<br>0<br>6517<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8686<br>1445<br>7241<br>0<br>724<br>0<br>0<br>6517<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-03 | 37102-8 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                       | BK-PG-PARCEL                                                                                                  | CLASS     | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL                                                       | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                               | DATE PAID |   | REMARKS                                                                         |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------|-------|---------|-------------------|------|----------|-------------------------------------------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------------------------------------|-----------|---|---------------------------------------------------------------------------------|---------|
|                                                                                                                                  |                                                                                                               |           |       |         |                   |      |          |                                                             |                        |                                          |                 |                                   |             |                                                             | AMT PAID  |   |                                                                                 |         |
|                                                                                                                                  |                                                                                                               |           |       |         |                   |      |          |                                                             |                        |                                          |                 |                                   |             |                                                             | BAL. DUE  |   |                                                                                 |         |
| NAME AND ADDRESS                                                                                                                 |                                                                                                               |           |       |         |                   |      |          |                                                             |                        |                                          |                 |                                   |             |                                                             |           |   |                                                                                 |         |
| 28-90011.000<br>43<br>UNITED TELEPHONE CO OF<br>OHIO<br>UNITED TELEPHONE OF OHIO<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282     | UTL 881<br><br>PUBLIC UTILITY<br><br><br>0 44220 44220                                                        | 0.000     |       | 0       |                   | 0    |          | 128459<br>0<br>128459<br>0<br>0<br>0<br>0<br>128459<br>0    |                        | 0                                        |                 | 0                                 |             | 128459<br>0<br>128459<br>0<br>0<br>0<br>0<br>128459<br>0    |           | 0 | CHG 02-13<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 256918<br>BAL 0 | 37398-5 |
| 28-00257.000<br>0<br>URBAN JEFFREY D TOD<br>URBAN JEFFREY D<br>URBAN JEFFREY D<br>14070 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 | RES 500<br><br>R15 T20 S26 LOT B SECOR<br>SE (#23) .1000A W-25<br><br>390 0 390                               | 0.100     |       | 0       |                   | 0    |          | 1133<br>189<br>944<br>0<br>94<br>0<br>0<br>850<br>0         |                        | 0                                        |                 | 0                                 |             | 1133<br>189<br>944<br>0<br>94<br>0<br>0<br>850<br>0         |           | 0 | CHG 01-19<br>CRE 06-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 1700<br>BAL 0   | 36518-4 |
| 28-00258.000<br>0<br>URBAN JEFFREY D TOD<br>URBAN JEFFREY D<br>URBAN JEFFREY D<br>14070 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 | RES 500<br><br>R15 T20 S26 LOT C SECOR<br>SE (#22) .1000A W-25<br><br>390 0 390                               | 0.100     |       | 0       |                   | 0    |          | 1133<br>189<br>944<br>0<br>94<br>0<br>0<br>850<br>0         |                        | 0                                        |                 | 0                                 |             | 1133<br>189<br>944<br>0<br>94<br>0<br>0<br>850<br>0         |           | 0 | CHG 01-19<br>CRE 06-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 1700<br>BAL 0   | 36519-2 |
| 28-00429.000<br>0<br>URBAN JEFFREY D TOD<br>URBAN JEFFREY D<br>URBAN JEFFREY D<br>14070 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 | RES 500<br><br>LOT 90 LAKEVILLE PARK<br>1ST ADDITION ( AKA CHAS<br>WIGTON ALLOT ) W-25A<br><br>670 0 670      | 0.000 90  |       | 0       |                   | 0    |          | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      |                        | 0                                        |                 | 0                                 |             | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      |           | 0 | CHG 01-19<br>CRE 06-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 2920<br>BAL 0   | 36725-6 |
| 28-00430.000<br>0<br>URBAN JEFFREY D TOD<br>URBAN JEFFREY D<br>URBAN JEFFREY D<br>14070 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 | RES 599<br><br>LOT 91 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br><br>670 180 850      | 0.000 91  |       | 0       |                   | 0    |          | 2469<br>411<br>2058<br>0<br>206<br>0<br>0<br>1852<br>0      |                        | 0                                        |                 | 0                                 |             | 2469<br>411<br>2058<br>0<br>206<br>0<br>0<br>1852<br>0      |           | 0 | CHG 01-19<br>CRE 06-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 3704<br>BAL 0   | 36726-4 |
| 28-00431.000<br>0<br>URBAN JEFFREY D TOD<br>URBAN JEFFREY D<br>URBAN JEFFREY D<br>14070 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 | RES 500<br><br>LOT 107 LAKEVILLE PARK<br>2ND ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br><br>1470 0 1470     | 0.000 107 |       | 0       |                   | 0    |          | 4270<br>710<br>3560<br>0<br>356<br>0<br>0<br>3204<br>0      |                        | 0                                        |                 | 0                                 |             | 4270<br>710<br>3560<br>0<br>356<br>0<br>0<br>3204<br>0      |           | 0 | CHG 01-19<br>CRE 06-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 6408<br>BAL 0   | 36727-1 |
| 28-00432.000<br>0<br>URBAN JEFFREY D TOD<br>URBAN JEFFREY D<br>URBAN JEFFREY D<br>14070 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 | RES 510<br><br>LOT 108 LAKEVILLE PARK<br>2ND ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br><br>3750 9310 13060 | 0.000 108 |       | 0       |                   | 0    |          | 37939<br>6313<br>31626<br>0<br>3163<br>0<br>0<br>28463<br>0 |                        | 0                                        |                 | 0                                 |             | 37939<br>6313<br>31626<br>0<br>3163<br>0<br>0<br>28463<br>0 |           | 0 | CHG 01-19<br>CRE 06-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 56926<br>BAL 0  | 36728-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                  | BK-PG-PARCEL | CLASS                                                                                              | ACRES    | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                           | DATE PAID                                                  | REMARKS                      |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|----------|----------|------------------------|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------|---------|
| NAME AND ADDRESS                                                                                                                            |              | LEGAL DESCRIPTION                                                                                  | LAND     | BUILDING | TOTAL                  |                                          |                                                                    |                                                         |                                                                    |                                                         | AMT PAID                                                   |                              |         |
|                                                                                                                                             |              |                                                                                                    |          |          |                        |                                          |                                                                    |                                                         |                                                                    |                                                         | BAL. DUE                                                   |                              |         |
| 28-00058.000<br>0<br>URIAN BRETT A & MARCIA D<br>JS<br>URIAN BRETT A & MARCIA D<br>4407 COLUMBUS ROAD<br>WOOSTER OH 44691                   |              | AGR 101<br>R15 T20 S26 SE SW<br>4.000A W-25<br>RESURVEY 3/21/06<br>7790 12780<br>A0001 R0001 A0002 | 7.459    |          | 5500<br>20570          | H                                        | 59756<br>9944<br>49812<br>0<br>4981<br>15978<br>1121<br>45404<br>0 | 23475<br>3839<br>19636<br>0<br>1964<br>0<br>0<br>0<br>0 | 59756<br>9944<br>49812<br>0<br>4981<br>15978<br>1121<br>45404<br>0 | 23475<br>3839<br>19636<br>0<br>1964<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>90808<br>0          | 36231-3 |
| 28-00275.001<br>0<br>CAUV<br>VANKEUREN JAMES K & TRACI<br>L JS<br>VANKEUREN JAMES K & TRACI<br>7309 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S12 W PT NE<br>102.669AC MAP W-27<br>10060 27340<br>60200 L                     | 102.669  |          | 0<br>37400             |                                          | 108647<br>18080<br>90567<br>0<br>9057<br>0<br>0<br>81510<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 108647<br>18080<br>90567<br>0<br>9057<br>0<br>0<br>81510<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>163020<br>0         | 36555-4 |
| 28-00090.005<br>0<br>VANNEWKIRK FRED R &<br>KAREN A<br>VANNEWKIRK FRED R & KAREN<br>14688 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638           |              | AGR 100<br>T19 R15 S10 NE<br>10.777A W-17<br>6030 0 6030                                           | 10.777   |          | 0                      |                                          | 17517<br>2915<br>14602<br>0<br>1460<br>0<br>0<br>13142<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 17517<br>2915<br>14602<br>0<br>1460<br>0<br>0<br>13142<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>26284<br>0          | 36301-5 |
| 28-00090.007<br>0<br>VANNEWKIRK FRED R & KAREN<br>A<br>VANNEWKIRK FRED R & KAREN<br>14688 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638           |              | AGR 100<br>T19 R15 S10 NE<br>13.584A W-17<br>7190 0 7190                                           | 13.584   |          | 0                      |                                          | 20887<br>3476<br>17411<br>0<br>1741<br>0<br>0<br>15670<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 20887<br>3476<br>17411<br>0<br>1741<br>0<br>0<br>15670<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>31340<br>0          | 36303-1 |
| 28-00090.009<br>0<br>VANNEWKIRK FRED R &<br>KAREN A JS<br>VANNEWKIRK FRED R & KAREN<br>14688 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638        |              | AGR 100<br>T19 R15 S10 NE<br>9.066A W-17<br>3970 0 3970                                            | 9.066    |          | 0                      |                                          | 11533<br>1919<br>9614<br>0<br>961<br>0<br>0<br>8653<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 11533<br>1919<br>9614<br>0<br>961<br>0<br>0<br>8653<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>17306<br>0          | 36305-6 |
| 28-00682.000<br>8<br>JONES TERRY K<br>VARNEY CHARLES & SANDRA K<br>343 VARELLA AVENUE<br>ST AUGUSTINE FL 32084<br>REQ BY 1ST AM 6/5/07      |              | RES 510<br>OAK GROVE PARK ALLOT I,<br>LOT 11 .251 A W-30C<br>3780 17430 21210                      | 0.251 11 |          | 0                      |                                          | 61615<br>10253<br>51362<br>0<br>5136<br>0<br>1284<br>44942<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 61615<br>10253<br>51362<br>0<br>5136<br>0<br>1284<br>44942<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12<br>89884<br>0 | 36979-6 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                        |              |                                                                                                  |       |         |                        |                                          |                                                          |                                           |                                                          |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                        |              |                                                                                                  |       |         |                        |                                          |                                                          |                                           |                                                          |                                           | BAL. DUE                                                   |                |         |
| 28-00727.000<br>8<br>JONES TERRY K<br>VARNEY CHARLES & SANDRA K<br>343 VARELLA AVENUE<br>ST AUGUSTINE FL 32084<br>REQ BY 1ST AM 6/5/07 |              | RES 500<br>#9 OAK GROVE PARK R15<br>T20 S25 .01100A W-30C<br>40 0 40                             | 0.010 |         | 0                      | 0                                        | 116<br>19<br>97<br>0<br>10<br>0<br>0<br>87<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 116<br>19<br>97<br>0<br>10<br>0<br>0<br>87<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12 | 37021-5 |
| 28-00729.000<br>8<br>JONES TERRY K<br>VARNEY CHARLES & SANDRA K<br>343 VARELLA AVENUE<br>ST AUGUSTINE FL 32084<br>REQ BY 1ST AM 6/5/07 |              | RES 500<br>#12 OAK GROVE PARK R15<br>T20 S25 .05100A W-30C<br>310 0 310                          | 0.050 |         | 0                      | 0                                        | 901<br>150<br>751<br>0<br>75<br>0<br>0<br>676<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>150<br>751<br>0<br>75<br>0<br>0<br>676<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12 | 37022-3 |
| 28-00730.000<br>8<br>JONES TERRY K<br>VARNEY CHARLES & SANDRA K<br>343 VARELLA AVENUE<br>ST AUGUSTINE FL 32084<br>REQ BY 1ST AM 6/5/07 |              | RES 500<br>#13 OAK GROVE PARK R15<br>T20 S25 .0400A W-30C<br>240 0 240                           | 0.040 |         | 0                      | 0                                        | 697<br>116<br>581<br>0<br>58<br>0<br>0<br>523<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 697<br>116<br>581<br>0<br>58<br>0<br>0<br>523<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12 | 37023-1 |
| 28-00770.002<br>8<br>JONES TERRY K<br>VARNEY CHARLES & SANDRA K<br>343 VARELLA AVENUE<br>ST AUGUSTINE FL 32084<br>REQ BY 1ST AM 6/5/07 |              | RES 500<br>#19 OAK GRAOVE PARK R15<br>T20 S25 .07800A W-30C<br>470 0 470                         | 0.070 |         | 0                      | 0                                        | 1365<br>227<br>1138<br>0<br>114<br>0<br>0<br>1024<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1365<br>227<br>1138<br>0<br>114<br>0<br>0<br>1024<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-12 | 37067-4 |
| 28-90034.000<br>0<br>VECTREN ENERGY DELIVERY<br>OF OHIO INC<br>VECTREN ENERGY DELIVERY<br>ONE VECTREN SQUARE<br>EVANSVILLE IN 47708    |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT<br>BY DTE<br>0 13260 13260          | 0.000 |         | 0                      | 0                                        | 38520<br>0<br>38520<br>0<br>0<br>0<br>0<br>38520<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 38520<br>0<br>38520<br>0<br>0<br>0<br>0<br>38520<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-06 | 37462-0 |
| 28-90006.000<br>34<br>VERIZON NORTH INC<br>VERIZON NORTH INC<br>PO BOX 152206<br>IRVING TX 75015-2206                                  |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT BY<br>DTE<br>0 52460 52460<br>R0001 | 0.000 |         | 49430                  | -49430                                   | 152396<br>0<br>152396<br>0<br>0<br>0<br>0<br>152396<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 152396<br>0<br>152396<br>0<br>0<br>0<br>0<br>152396<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-19 | 37393-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS                                                                                        | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|-------|---------|-------------------|------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                |              |                                                                                              |       |         |                   |      |          |       |                        |                                          |                                                                    |                                      |                                                                    |                                      | AMT PAID                                                   | BAL. DUE                                          |         |
|                                                                                                                                |              |                                                                                              |       |         |                   |      |          |       |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                            |                                                   |         |
| NAME AND ADDRESS                                                                                                               |              |                                                                                              |       |         |                   |      |          |       |                        |                                          |                                                                    |                                      |                                                                    |                                      |                                                            |                                                   |         |
| 28-00809.000<br>0<br>WACHTEL JOSEPH<br><br>WACHTEL JOSEPH<br>PO BOX 98<br>BIG PRAIRIE OH                                       | 44611        | RES 501<br><br>R15 T19 S3 NPT SE 2.00A<br>W-18                                               | 2.000 |         |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 9151<br>1523<br>7628<br>0<br>763<br>0<br>6865<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9151<br>1523<br>7628<br>0<br>763<br>0<br>6865<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br><br><br><br><br><br>13730<br>0           | 37107-6 |
| 28-00342.000<br>0<br>WAGNER WILLIAM<br><br>WAGNER WILLIAM<br>PO BOX 62<br>LAKEVILLE OH                                         | 44638        | RES 511<br><br>WPT LOT 8 LAKEVILLE<br>VILLAGE W-30G                                          | 0.000 | 8       |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 5084<br>846<br>4238<br>0<br>424<br>0<br>102<br>3712<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5084<br>846<br>4238<br>0<br>424<br>0<br>102<br>3712<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br><br><br><br><br><br>7424<br>0            | 36637-3 |
| 28-00722.000<br>0<br>WALTERS JAMES S &<br>PATRICIA M<br>WALTERS JAMES S &<br>13789 TOWNSHIP ROAD 511<br>LAKEVILLE OH           | 44638        | RES 510<br><br>#A OAK GROVE PARK ALLOT<br>I, LOT 28 2.5200A W-30C                            | 2.520 | 28      |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 126426<br>21039<br>105387<br>0<br>10539<br>0<br>2127<br>92721<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 126426<br>21039<br>105387<br>0<br>10539<br>0<br>2127<br>92721<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16<br><br><br><br><br><br>185442<br>0 | 37016-1 |
| 28-00723.000<br>0<br>WALTERS JAMES S &<br>PATRICIA M<br>WALTERS JAMES S &<br>13789 TOWNSHIP ROAD 511<br>LAKEVILLE OH           | 44638        | RES 500<br><br>.135#15 OAK GROVE<br>PARK(W-30C)=.504 #D<br>LAKEVIEW PARK<br>(W-30E)R15T20S25 | 0.630 |         |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 2934<br>488<br>2446<br>0<br>245<br>0<br>2201<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2934<br>488<br>2446<br>0<br>245<br>0<br>2201<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-16<br><br><br><br><br><br>4402<br>0   | 37017-8 |
| 28-00133.000<br>0<br>WASHINGTON MUTUAL<br>INSURANCE ASSOCIATION<br>WASHINGTON MUTUAL<br>PO BOX 68<br>LAKEVILLE OH              | 44638        | COM 400<br><br>R15 T20 S26 SEPTSE .026 A<br>& S35 6.423A NENE =<br>6.449A TOTAL W-25         | 6.449 |         |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 29515<br>3685<br>25830<br>0<br>0<br>0<br>25830<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 29515<br>3685<br>25830<br>0<br>0<br>0<br>25830<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-11<br><br><br><br><br><br>51660<br>0  | 36378-2 |
| 28-00300.000<br>0<br>WASHINGTON MUTUAL INS<br>ASSOC<br>WASHINGTON MUTUAL<br>PO BOX 68<br>LAKEVILLE OH                          | 44638        | COM 447<br><br>R15 T20 S35 NECOR NE<br>1.3300A W-24                                          | 1.330 |         |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 196436<br>24527<br>171909<br>0<br>0<br>0<br>171909<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 196436<br>24527<br>171909<br>0<br>0<br>0<br>171909<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-11<br><br><br><br><br><br>343818<br>0 | 36592-4 |
| 28-60159.001<br>0<br>WASHINGTON TOWNSHIP BOARD<br>OF TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | EX 690<br><br>R15 T19 S5 .424A TAX MAP<br>W-8                                                | 0.418 |         |                   |      |          |       | 0<br>0                 | 0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br><br>0<br>0            | 37354-1 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                              | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------------------------|---------|----------|
|                                                                                                             |               |                                                                                       |        |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                              |         | AMT PAID |
|                                                                                                             |               |                                                                                       |        |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                              |         | BAL. DUE |
| 28-90025.000<br>0<br>WATERVILLE GAS & OIL<br>COMPANY<br>WATERVILLE GAS & OIL<br>PO BOX 259<br>WATERVILLE OH | 43566         | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 730 730                           | 0.000  |         | 0                      | 0                                        | 2121<br>0<br>2121<br>0<br>0<br>0<br>2121<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2121<br>0<br>2121<br>0<br>0<br>0<br>2121<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>4242<br>0           | 37453-5 |          |
| 28-00265.000<br>0<br>WEARY DONALD W<br><br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH          | CAUV<br>44842 | AGR 101<br>R15 T20 S27 W PT SW<br>72.52A TAX MAP W-20<br>10510 11170 21680<br>36480 L | 72.520 |         | 0                      | 0                                        | 62980<br>10480<br>52500<br>0<br>5250<br>0<br>924<br>46326<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 62980<br>10480<br>52500<br>0<br>5250<br>0<br>924<br>46326<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br>92652<br>0 | 36544-3 |          |
| 28-00266.000<br>0<br>WEARY DONALD W<br><br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH          | CAUV<br>44842 | AGR 100<br>R15 T20 S27 S PT NW<br>1.26A TAX MAP W-20<br>70 0 70<br>590 L              | 1.260  |         | 0                      | 0                                        | 203<br>33<br>170<br>0<br>17<br>0<br>0<br>153<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 203<br>33<br>170<br>0<br>17<br>0<br>0<br>153<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br>306<br>0   | 36545-1 |          |
| 28-00267.000<br>0<br>WEARY DONALD W<br><br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH          | CAUV<br>44842 | AGR 100<br>R15 T20 S34 NW COR NW<br>15.18A TAX MAP W-19<br>530 0 530<br>8500 L        | 15.180 |         | 0                      | 0                                        | 1540<br>257<br>1283<br>0<br>128<br>0<br>0<br>1155<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1540<br>257<br>1283<br>0<br>128<br>0<br>0<br>1155<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br>2310<br>0  | 36546-9 |          |
| 28-60164.004<br>0<br>WEARY DONALD W<br><br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH          | 44842         | RES 500<br>#M (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 1.27300A<br>W-30E<br>2010 0 2010  | 1.270  |         | 0                      | 0                                        | 5839<br>972<br>4867<br>0<br>487<br>0<br>0<br>4380<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5839<br>972<br>4867<br>0<br>487<br>0<br>0<br>4380<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br>8760<br>0  | 37364-4 |          |
| 28-60164.006<br>0<br>WEARY DONALD W<br><br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH          | 44842         | RES 511<br>R15 T29 S25 #L AKA<br>LAKEVIEW PARK SD .991A<br>W-30E<br>5020 12010 17030  | 0.990  |         | 0                      | 0                                        | 49472<br>8233<br>41239<br>0<br>4124<br>0<br>0<br>37115<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 49472<br>8233<br>41239<br>0<br>4124<br>0<br>0<br>37115<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-22<br>74230<br>0 | 37366-0 |          |

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                                   | PARCEL NO. | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                          | ACRES  | LOT NO. | LAND  | BUILDING | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID |          | REMARKS                                                                |         |
|------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|------------------------------------------------------------|--------|---------|-------|----------|-------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------|-----------|----------|------------------------------------------------------------------------|---------|
|                                                                                                                                    |            |              |         |                                                            |        |         |       |          |       |                        |                                          |                                                                    |                                   |             |                                                                    | AMT PAID  | BAL. DUE |                                                                        |         |
|                                                                                                                                    |            |              |         |                                                            |        |         |       |          |       |                        |                                          |                                                                    |                                   |             |                                                                    |           |          |                                                                        |         |
| 28-60164.009<br>0<br>WEARY DONALD W<br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH                                     |            | 44842        | RES 500 | #P (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 11.7200A<br>W-30E | 11.720 |         | 1440  | 0        | 1440  | 0                      | 0                                        | 4183<br>696<br>3487<br>0<br>349<br>0<br>0<br>3138<br>0             | 0                                 | 0           | 4183<br>696<br>3487<br>0<br>349<br>0<br>0<br>3138<br>0             | 0         | 0        | CHG 01-17<br>CRE 06-22<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37369-3 |
| 28-00307.000<br>8<br>WEAVER JASON L & CANDICE<br>J JS<br>WEAVER JASON L & CANDICE<br>14064 STATE ROUTE 226<br>LAKEVILLE OH         |            | 44638        | RES 510 | SWPT LOT 16 LAKEVILLE<br>VILLAGE W-30G                     | 0.000  | 16      | 4610  | 14140    | 18750 | 0                      | 0                                        | 54469<br>9064<br>45405<br>0<br>4541<br>0<br>0<br>40864<br>0        | 0                                 | 0           | 54469<br>9064<br>45405<br>0<br>4541<br>0<br>0<br>40864<br>0        | 0         | 0        | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36600-1 |
| 28-00308.000<br>8<br>WEAVER JASON L & CANDICE<br>J JS<br>WEAVER JASON L & CANDICE<br>14064 STATE ROUTE 226<br>LAKEVILLE OH         |            | 44638        | RES 500 | SWPT LOT 17 LAKEVILLE<br>VILLAGE W-30G                     | 0.000  | 17      | 110   | 0        | 110   | 0                      | 0                                        | 320<br>54<br>266<br>0<br>27<br>0<br>0<br>239<br>0                  | 0                                 | 0           | 320<br>54<br>266<br>0<br>27<br>0<br>0<br>239<br>0                  | 0         | 0        | CHG 02-09<br>CRE 07-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36601-8 |
| 28-00760.000<br>58<br>WENGERD JOSHUA A & TERESA<br>A JS<br>WENGERD JOSHUA A & TERESA<br>14099 STATE ROUTE 226<br>LAKEVILLE OH      |            | 44638        | RES 599 | R15 T20 S26 NEPT SE<br>1.209A W-25                         | 1.210  |         | 6450  | 34860    | 41310 | 0                      | 0                                        | 120006<br>19971<br>100035<br>0<br>10004<br>0<br>2114<br>87917<br>0 | 0                                 | 0           | 120006<br>19971<br>100035<br>0<br>10004<br>0<br>2114<br>87917<br>0 | 0         | 0        | CHG 02-08<br>CRE 06-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37050-8 |
| 28-00761.000<br>58<br>WENGERD JOSHUA A & TERESA<br>A JS<br>WENGERD JOSHUA A & TERESA<br>14099 STATE ROUTE 226<br>LAKEVILLE OH      |            | 44638        | RES 501 | R15 T20 S26 NE PT SE<br>.50A W-25                          | 0.500  |         | 790   | 0        | 790   | 0                      | 0                                        | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0             | 0                                 | 0           | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0             | 0         | 0        | CHG 02-08<br>CRE 06-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37051-5 |
| 28-00062.000<br>0<br>WEST HOLMES BOARD OF<br>EDUCATION<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH       |            | 44654        | EX 650  | R15 T19 S13 SEPT SE<br>15.453A RESURVEYED<br>3/2/87 W-26   | 15.450 |         | 24340 | 8540     | 32880 | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 36239-5 |
| 94-F-63                                                                                                                            |            |              |         |                                                            |        |         |       |          |       |                        |                                          |                                                                    |                                   |             |                                                                    |           |          |                                                                        |         |
| 28-00788.001<br>0<br>WEST HOLMES LOCAL BOARD<br>OF EDUCATION<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH |            | 44654        | EX 650  | R15 T20 S26 NEPT SE<br>2.000A W-25                         | 2.000  |         | 3150  | 0        | 3150  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL             | 37089-7 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                                                            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------|------------------------------------------------------------|---------|
|                                                                                                                                                  |              |                                                                                       |       |         |                        |                                          |                                                 |                                   |                                                 |                               | AMT PAID                                      |                                                            |         |
|                                                                                                                                                  |              |                                                                                       |       |         |                        |                                          |                                                 |                                   |                                                 |                               | BAL. DUE                                      |                                                            |         |
| 28-00217.000<br>0<br>WEST HOLMES SCHOOL<br>DISTRICT BOARD OF EDUCATI<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |              | EX 650<br>#10 LAKEVILLE VILLAGE<br>R15 T20 S26 .1600A W-30G<br>250 0 250              | 0.160 |         | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36464-8 |
| 28-00335.000<br>0<br>WEST HOLMES SCHOOL<br>DISTRICT BOARD OF EDUCATI<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |              | EX 650<br>LAKEVILLE VILLAGE LOT 2<br>W-30G<br>970 0 970                               | 0.000 | 28      | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36630-0 |
| 28-00813.000<br>0<br>WEST HOLMES SCHOOL<br>DISTRICT BOARD OF EDUCATI<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |              | EX 650<br>W PT LOT 28 LAKEVILLE<br>VILLAGE .304A # A ON TAX<br>MAP W-30G<br>480 0 480 | 0.300 | 28      | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37111-3 |
| 28-90032.000<br>0<br>WEST MILLGROVE GAS<br>COMPANY<br>WEST MILLGROVE GAS<br>PO BOX 99<br>WEST MILLGROVE OH 43467                                 |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0                               | 0.000 |         | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37460-5 |
| 28-90021.000<br>0<br>WEST OHIO GAS COMPANY<br><br>EAST OHIO GAS COMPANY<br>1717 EAST 9TH ST #501<br>CLEVELAND OH 44114                           |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                                    | 0.000 |         | 0                      | 0                                        | 0                                               | 0                                 | 0                                               | 0                             | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 37450-2 |
| 28-00262.003<br>8 CAUV<br>WESTFALL GARY A & ANITA J<br>JT SURV<br>WESTFALL GARY A & ANITA J<br>13770 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638     |              | RES 511<br>R15 T19 S1 5.83A<br>W-28<br>6320 33040 39360<br>13730 L<br>A0001           | 5.830 |         | 0                      | 0                                        | 114341<br>19028<br>95313<br>0<br>9531<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 114341<br>19028<br>95313<br>0<br>9531<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>4742 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-12                                             | 36530-9 |
| REQ BY 1ST AM 10/23/06                                                                                                                           |              |                                                                                       |       |         | 0                      | 0                                        | 85782<br>0                                      |                                   | 81040<br>0                                      |                               | PD<br>BAL                                     | 166822<br>0                                                |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                             |              |                                                                                |        |                  |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                                                             |              |                                                                                |        |                  |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                               |         |
| 28-00689.000<br>8<br>WHITWORTH DOUGLAS C<br>WHITWORTH DOUGLAS C<br>13799 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ BY 1ST AM 3/15/07                     |              | RES 500<br>LOT 36 OAKGROVE ALLT 2<br>.195A W-30C<br>3250 0 3250                | 0.200  | 36               | 0                      | 0                                        | 9441<br>1571<br>7870<br>708<br>787<br>0<br>0<br>7791<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9441<br>1571<br>7870<br>0<br>787<br>0<br>0<br>7083<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-12<br>14874<br>0           | 36985-8 |
| 28-00718.000<br>8<br>WHITWORTH DOUGLAS C<br>WHITWORTH DOUGLAS C<br>13799 COUNTY ROAD 100<br>LAKEVILLE OH 44638<br>REQ BY 1ST AM 3/15/07                     |              | RES 510<br>OAK GROVE PARK ALLOT 2,<br>LOT 35 .19500A W-30C<br>5390 40150 45540 | 0.200  | 35               | 0                      | 0                                        | 132294<br>22016<br>110278<br>0<br>11028<br>0<br>2757<br>96493<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 132294<br>22016<br>110278<br>0<br>11028<br>0<br>2757<br>96493<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-12<br>192986<br>0 | 37013-8 |
| 28-00785.000<br>0<br>WIGTON DONALD W & SANDRA<br>J<br>WIGTON DONALD W & SANDRA<br>13983 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>BILL RE PER WIGTON 7/2     |              | RES 511<br>R15 T20 S25 NWPT SW<br>3.00A W-30<br>9280 33710 42990               | 3.000  |                  | 0                      | 0                                        | 124886<br>20783<br>104103<br>0<br>10410<br>0<br>2297<br>91396<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 124886<br>20783<br>104103<br>0<br>10410<br>0<br>2297<br>91396<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-02<br>182792<br>0 | 37086-4 |
| 28-00794.003<br>0<br>WIGTON DONALD W & SANDRA<br>J<br>WIGTON DONALD W & SANDRA<br>13983 STATE ROUTE 226<br>LAKEVILLE OH 44638<br>BILL RE PER WIGTON 7/2     |              | AGR 100<br>R15 T20 S25 NW PT SW<br>.50A TAX MAP W-30<br>790 0 790              | 0.500  |                  | 0                      | 0                                        | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-02<br>3444<br>0   | 37099-0 |
| 28-00274.000<br>0<br>WIGTON RONALD R & LINDA S<br>JS<br>WIGTON RONALD R & LINDA S<br>14650 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                          |              | RES 540<br>R15 T20 S34 EPT NE 1.00A<br>W-19<br>6130 21460 27590                | 1.000  |                  | 0                      | 0                                        | 80149<br>13338<br>66811<br>0<br>0<br>0<br>1590<br>65221<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 80149<br>13338<br>66811<br>0<br>0<br>0<br>1590<br>65221<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-09<br>130442<br>0 | 36553-9 |
| 28-00243.004<br>0<br>WIGTON THOMAS A & SHERRY<br>L JS<br>WIGTON THOMAS A & SHERRY<br>7907 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638<br>DELETE PER PARK NAT BK |              | AGR 101<br>R15 T19 S2 12.096A W-23<br>11240 37910 49150                        | 12.096 |                  | 0                      | 0                                        | 142781<br>23761<br>119020<br>0<br>11902<br>0<br>2522<br>104596<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 142781<br>23761<br>119020<br>0<br>11902<br>0<br>2522<br>104596<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br>209192<br>0 | 36492-3 |
| 28-00520.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DA 45429                                            |              | RES 500<br>LAKELAND BEACH S. D. LOT<br>288 .05500A W-30A<br>340 0 340          | 0.050  | 288              | 0                      | 0                                        | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>1482<br>0            | 36816-2 |

TAXING DISTRICT 28 WASHINGTON TWP--W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS                                                                                                  | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                 | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                   |            |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID                                                   | BAL. DUE                                        |         |
|                                                                                                                   |            |              |         | LAND              | BUILDING |         |                        |                                          |                                                             |                                   |                                                             |                               |                                                            |                                                 |         |
| 28-00521.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 500 | 0.050             | 289      |         | 0                      |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>1482<br>0  | 36817-9 |
| 28-00522.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 500 | 0.000             | 290      |         | 0                      |                                          | 7408<br>1233<br>6175<br>0<br>618<br>0<br>0<br>5557<br>0     | 0                                 | 7408<br>1233<br>6175<br>0<br>618<br>0<br>0<br>5557<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>11114<br>0 | 36818-7 |
| 28-00523.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 510 | 0.050             | 291      |         | 0                      |                                          | 27859<br>4636<br>23223<br>0<br>2322<br>0<br>0<br>20901<br>0 | 0                                 | 27859<br>4636<br>23223<br>0<br>2322<br>0<br>0<br>20901<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>41802<br>0 | 36819-5 |
| 28-00524.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 500 | 0.050             | 292      |         | 0                      |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>1482<br>0  | 36820-9 |
| 28-00525.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 500 | 0.050             | 294      |         | 0                      |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>1482<br>0  | 36821-6 |
| 28-00526.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 500 | 0.050             | 295      |         | 0                      |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>1482<br>0  | 36822-4 |
| 28-00527.000<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH |            | 45429        | RES 500 | 0.050             | 296      |         | 0                      |                                          | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                                 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br><br><br><br><br><br><br><br>1482<br>0  | 36823-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                  | BK-PG-PARCEL | CLASS                                                                | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|-------|---------|-------------------|------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                             |              |                                                                      |       |         |                   |                        |                                          |                                                             |                                           |                                                             |                                           | AMT PAID                                                   | BAL. DUE                     |         |
|                                                                                                                             |              |                                                                      |       |         |                   |                        |                                          |                                                             |                                           |                                                             |                                           |                                                            |                              |         |
| NAME AND ADDRESS                                                                                                            |              |                                                                      |       |         |                   | LAND                   | BUILDING                                 | TOTAL                                                       |                                           |                                                             |                                           |                                                            |                              |         |
| 28-60002.001<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH 45429     |              | RES 500<br>CC-LAKELAND BEACH S. D.<br>OUTLOT 1 .2880A W-30A          | 0.280 |         |                   | 0                      | 0                                        | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>1308<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1743<br>290<br>1453<br>0<br>145<br>0<br>0<br>1308<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>2616<br>0           | 37141-3 |
| 28-60002.003<br>0<br>WILBANKS STEPHANIE C TOD<br>@ (3)<br>WILBANKS STEPHANIE C<br>5503 MARSHALL ROAD<br>DAYTON OH 45429     |              | RES 500<br>25-LAKELAND BEACH S. D.<br>R15 T20 S25 .12900A W-30A      | 0.120 |         |                   | 0                      | 0                                        | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>589<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 784<br>130<br>654<br>0<br>65<br>0<br>0<br>589<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>1178<br>0           | 37143-9 |
| 28-00725.000<br>0<br>WILKINSON ROBERT M &<br>OREHEK JENNY KAY<br>WILKINSON ROBERT M &<br>345 MAPLE STREET<br>BEREA OH 44017 |              | RES 510<br>OAK GROVE PARK ALLOT I,<br>REPLAT LOT 31 .26500A<br>W-30C | 0.270 | 31      |                   | 0                      | 0                                        | 36835<br>6129<br>30706<br>0<br>3071<br>0<br>0<br>27635<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36835<br>6129<br>30706<br>0<br>3071<br>0<br>0<br>27635<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>07-10<br>55270<br>0 | 37019-4 |
| 28-00434.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638         |              | RES 500<br>LOT 35 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0.000 | 35      |                   | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br>3226<br>0  | 36730-1 |
| 28-00435.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638         |              | RES 500<br>LOT 36 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0.000 | 36      |                   | 0                      | 0                                        | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2295<br>382<br>1913<br>0<br>191<br>0<br>0<br>1722<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br>3444<br>0  | 36731-8 |
| 28-00436.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638         |              | RES 500<br>LOT 52 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0.000 | 52      |                   | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br>2920<br>0  | 36732-6 |
| 28-00437.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LA OH 44638                |              | RES 500<br>LOT 53 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0.000 | 53      |                   | 0                      | 0                                        | 2266<br>377<br>1889<br>0<br>189<br>0<br>0<br>1700<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2266<br>377<br>1889<br>0<br>189<br>0<br>0<br>1700<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br>3400<br>0  | 36733-4 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                      | BK-PG-PARCEL | CLASS                                                                                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                       |       |         |                        |                                          |                                                               |                                           |                                                               |                                           | AMT PAID<br>BAL. DUE                                                   |         |
| 28-00438.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 599<br>LOT 54 LAKEVILLE PARK (AKA CHAS WIGTON ALLOT )<br>W-25A<br>670 2310 2980            | 0.000 | 54      | 0                      | 0                                        | 8657<br>1441<br>7216<br>0<br>722<br>0<br>6494<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 8657<br>1441<br>7216<br>0<br>722<br>0<br>6494<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36734-1 |
| 28-00439.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 62 LAKEVILLE PARK (AKA CHAS WIGTON ALLOT )<br>W-25A<br>670 0 670                | 0.000 | 62      | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36735-9 |
| 28-00440.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 64 LAKEVILLE PARK (AKA CHAS WIGTON ALLOT )<br>W-25A<br>670 0 670                | 0.000 | 64      | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36736-7 |
| 28-00441.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 65 LAKEVILLE PARK (AKA CHAS WIGTON ALLOT )<br>W-25A<br>820 0 820                | 0.000 | 65      | 0                      | 0                                        | 2382<br>396<br>1986<br>0<br>199<br>0<br>1787<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2382<br>396<br>1986<br>0<br>199<br>0<br>1787<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36737-4 |
| 28-00442.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 66 LAKEVILLE PARK (AKA CHAS WIGTON ALLOT )<br>W-25A<br>780 0 780                | 0.000 | 66      | 0                      | 0                                        | 2266<br>377<br>1889<br>0<br>189<br>0<br>1700<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2266<br>377<br>1889<br>0<br>189<br>0<br>1700<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36738-2 |
| 28-00443.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 510<br>LOT 67 LAKEVILLE PARK (AKA CHAS WIGTON ALLOT )<br>W-25A<br>3060 12880 15940         | 0.000 | 67      | 0                      | 0                                        | 46306<br>7706<br>38600<br>0<br>3860<br>0<br>965<br>33775<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46306<br>7706<br>38600<br>0<br>3860<br>0<br>965<br>33775<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36739-0 |
| 28-00444.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>R16 T20 S26 15FT STRIP (#D) LAKEVILLE PARK (AKA CHAS WIGTON ALLOTW-25A<br>640 0 640 | 0.000 |         | 0                      | 0                                        | 1859<br>309<br>1550<br>0<br>155<br>0<br>1395<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1859<br>309<br>1550<br>0<br>155<br>0<br>1395<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-22<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36740-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS    | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies               | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                      | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------|-------|---------|-------------------|------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                     |              |          |       |         |                   |                        |                                                        |                                      |                                                        |                                      |                                                            | AMT PAID       |         |         |
|                                                                                                                     |              |          |       |         |                   |                        |                                                        |                                      |                                                        |                                      |                                                            | BAL. DUE       |         |         |
| NAME AND ADDRESS                                                                                                    |              |          |       |         |                   |                        |                                                        |                                      |                                                        |                                      |                                                            |                |         |         |
| 28-00445.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.070    |       |         | 0                 | 0                      | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 639<br>106<br>533<br>0<br>53<br>0<br>0<br>480<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36741-2 |         |
| 28-00446.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.000 39 |       |         | 0                 | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36742-0 |         |
| 28-00447.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.000 40 |       |         | 0                 | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36743-8 |         |
| 28-00448.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.000 41 |       |         | 0                 | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36744-5 |         |
| 28-00449.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.000 42 |       |         | 0                 | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36745-3 |         |
| 28-00450.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.000 43 |       |         | 0                 | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36746-1 |         |
| 28-00451.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 | RES 500      | 0.000 44 |       |         | 0                 | 0                      | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36747-8 |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION                                         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                 | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|---------|-----------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                     |              |         |          |         |                                                           |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                                   | BAL. DUE                                        |         |
|                                                                                                                     |              |         |          |         |                                                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            |                                                 |         |
| NAME AND ADDRESS                                                                                                    |              | LAND    | BUILDING | TOTAL   |                                                           |                        |                                          |                                                   |                                   |                                                   |                                 |                                                            |                                                 |         |
| 28-00452.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 45      | LOT 45 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 2353<br>392<br>1961<br>0<br>196<br>0<br>1765<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2353<br>392<br>1961<br>0<br>196<br>0<br>1765<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>3530<br>0 | 36748-6 |
| 28-00453.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 46      | LOT 46 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36749-4 |
| 28-00454.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 47      | LOT 47 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36750-8 |
| 28-00455.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 48      | LOT 48 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36751-5 |
| 28-00456.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 49      | LOT 49 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36752-3 |
| 28-00457.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 50      | LOT 50 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36753-1 |
| 28-00458.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500 | 0.000    | 51      | LOT 51 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1946<br>324<br>1622<br>0<br>162<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36754-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                 | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                     |              |                                                                                     |       |                  |                        |                                          |                                                        |                                      |                                                        |                                      | AMT PAID                                                   |                                                 |         |
|                                                                                                                     |              |                                                                                     |       |                  |                        |                                          |                                                        |                                      |                                                        |                                      | BAL. DUE                                                   |                                                 |         |
| 28-00459.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 56 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670  | 0.000 | 56               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36755-6 |
| 28-00460.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 55 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>1350 0 1350 | 0.000 | 55               | 0                      | 0                                        | 3922<br>653<br>3269<br>0<br>327<br>0<br>0<br>2942<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3922<br>653<br>3269<br>0<br>327<br>0<br>0<br>2942<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>5884<br>0 | 36756-4 |
| 28-00461.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 57 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670   | 0.000 | 57               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36757-1 |
| 28-00462.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 58 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670   | 0.000 | 58               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36758-9 |
| 28-00463.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 59 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670  | 0.000 | 59               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36759-7 |
| 28-00464.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 60 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670   | 0.000 | 60               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36760-1 |
| 28-00465.000<br>0<br>WILLIAMS CYNTHIA BADGER<br><br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>LOT 61 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670   | 0.000 | 61               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>2920<br>0 | 36761-8 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                      | ACRES    | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                  | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                                 |              |                                                                                                        |          |                  |                        |                                          |                                                         |                                           |                                                         |                                           | AMT PAID                                                   |                                                  |         |
|                                                                                                                 |              |                                                                                                        |          |                  |                        |                                          |                                                         |                                           |                                                         |                                           | BAL. DUE                                                   |                                                  |         |
| 28-00824.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>NORTH HALF VACATED<br>STREET ON SOUTH SIDE OF<br>LOTS 39-44&36 WOODS TRAIL<br>440 0 440     | 0.000    |                  | 0                      | 0                                        | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>1916<br>0  | 37121-6 |
| 28-00825.000<br>0<br>WILLIAMS CYNTHIA BADGER<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |              | RES 500<br>SOUTH HALF VACATED<br>STREET ON NORTH SIDE OF<br>LOTS 45-54&67<br>W-25WOODSTRL<br>440 0 440 | 0.000    |                  | 0                      | 0                                        | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1278<br>213<br>1065<br>0<br>107<br>0<br>0<br>958<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>1916<br>0  | 37122-4 |
| 28-00371.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638      |              | RES 560<br>LOT 38 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>2950 0 2950                    | 0.000 38 |                  | 0                      | 0                                        | 8570<br>1426<br>7144<br>0<br>714<br>0<br>0<br>6430<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8570<br>1426<br>7144<br>0<br>714<br>0<br>0<br>6430<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>12860<br>0 | 36665-8 |
| 28-00372.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638      |              | RES 500<br>LOT 31 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740                      | 0.000 31 |                  | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>3226<br>0  | 36666-6 |
| 28-00373.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638      |              | RES 500<br>LOT 32 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740                      | 0.000 32 |                  | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>3226<br>0  | 36667-3 |
| 28-00374.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638      |              | RES 500<br>LOT 33 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740                      | 0.000 33 |                  | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>3226<br>0  | 36668-1 |
| 28-00375.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638      |              | RES 500<br>LOT 34 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>740 0 740                      | 0.000 34 |                  | 0                      | 0                                        | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2150<br>358<br>1792<br>0<br>179<br>0<br>0<br>1613<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19<br><br><br><br><br><br>3226<br>0  | 36669-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                                                 |       |                  |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                |              |                                                                                                 |       |                  |                        |                                          |                                                                  |                                      |                                                                  |                                      | BAL. DUE                                                   |                |         |
| 28-00376.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                     |              | RES 500<br>LOT 37 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670              | 0.000 | 37               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36670-4 |
| 28-00377.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                     |              | RES 500<br>LOT 86-A LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670             | 0.000 | 86               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36671-1 |
| 28-00378.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                     |              | RES 500<br>LOT 87-A LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670             | 0.000 | 87               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36672-9 |
| 28-00379.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                     |              | RES 500<br>LOT 88-A LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br>670 0 670             | 0.000 | 88               | 0                      | 0                                        | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1946<br>324<br>1622<br>0<br>162<br>0<br>0<br>1460<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36673-7 |
| 28-00380.000<br>0<br>WILLIAMS CYNTHIA J<br>WILLIAMS CYNTHIA<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                     |              | RES 500<br>AUTO PARK LOT (#A)<br>LAKEVILLE PARK (AKA CHAS<br>WIGTON ALLOT) W-25A<br>440 250 690 | 0.070 |                  | 0                      | 0                                        | 2004<br>333<br>1671<br>0<br>167<br>0<br>0<br>1504<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2004<br>333<br>1671<br>0<br>167<br>0<br>0<br>1504<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-19 | 36674-4 |
| 28-01413.006<br>0<br>WINES RUSSELL & LYNDA JS<br>WINES RUSSELL & LYNDA<br>7882 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638         |              | RES 501<br>WINES LITTLE ACRE SUB<br>R15 T19 NW QTR S2 LOT 1<br>1.021A W-23<br>6160 3570 9730 H  | 1.021 |                  | 0                      | 0                                        | 28266<br>4704<br>23562<br>0<br>2356<br>15978<br>587<br>4641<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28266<br>4704<br>23562<br>0<br>2356<br>15978<br>587<br>4641<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-11 | 37130-2 |
| 28-01413.003<br>8<br>WINES TERESA M<br>WINES TERESA M<br>7842 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>REQ FOR 1ST AM 4/2/03 |              | RES 511<br>R15 T19 S2 W HALF NW<br>7.185A W-23<br>15870 13970 29840                             | 7.185 |                  | 0                      | 0                                        | 86685<br>14425<br>72260<br>0<br>7226<br>0<br>1217<br>63817<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 86685<br>14425<br>72260<br>0<br>7226<br>0<br>1217<br>63817<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12 | 37127-2 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                            | DATE PAID | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                                                                                                   |              |                                                                                                 |        |         |                        |                                          |                                                                      |                                                |                                                                      |                                                |                                                            | AMT PAID  |         |
|                                                                                                                                                   |              |                                                                                                 |        |         |                        |                                          |                                                                      |                                                |                                                                      |                                                |                                                            | BAL. DUE  |         |
| 28-00262.010<br>0<br>WINKLER DAVID SR<br><br>WINKLER DAVID SR<br>13654 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638<br><br>DEL/COUNTRYWIDE 7/9/07      |              | RES 561<br>LOT 1 SWC ALLT #1<br>1.618A<br>R15 T19 S1 SE W-28<br>7100 0 7100                     | 1.618  |         | 0                      | 0                                        | 20626<br>3433<br>17193<br>1547<br>1719<br>0<br>0<br>0<br>0<br>17021  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 20626<br>3433<br>17193<br>3250<br>1719<br>0<br>0<br>0<br>0<br>18724  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35745     | 36537-2 |
| 28-00124.000<br>0<br>CAUV<br>WOLF FRED H & CHERI<br><br>WOLF FRED H & CHERI<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                       |              | AGR 100<br>R15 T20 S35 SW COR SW<br>10.805A RESURVEY 4/3/97<br>W-24<br>420 0 420<br>5910 L      | 10.805 |         | 0                      | 0                                        | 1220<br>203<br>1017<br>0<br>102<br>0<br>0<br>0<br>915<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1220<br>203<br>1017<br>0<br>102<br>0<br>0<br>0<br>915<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 1830      | 36372-6 |
| 28-00215.000<br>0<br>CAUV<br>WOLF FRED H TRUSTEE<br><br>WOLF FRED H & CHERI<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                       |              | AGR 100<br>R15 T20 S35 SW PT SW<br>11.17A TAX MAP W-24<br>390 0 390<br>5260 L                   | 11.170 |         | 0                      | 0                                        | 1133<br>189<br>944<br>0<br>94<br>0<br>0<br>850<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1133<br>189<br>944<br>0<br>94<br>0<br>0<br>850<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 1700      | 36462-3 |
| 28-00216.000<br>0<br>CAUV<br>WOLF FRED H TRUSTEE<br><br>WOLF FRED H & CHERI<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                       |              | AGR 101<br>R15 T20 S34 E HALF SE<br>79.00A TAX MAP W-19<br>10080 16660 26740<br>48090 L         | 79.000 |         | 0                      | 0                                        | 77680<br>12927<br>64753<br>0<br>6475<br>0<br>0<br>58278<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 77680<br>12927<br>64753<br>0<br>6475<br>0<br>0<br>58278<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 116556    | 36463-1 |
| 28-00050.000<br>8<br>YEAGLEY HENRIETTA J<br><br>YEAGLEY HENRIETTA J<br>6635 STATE ROUTE 514<br>BIG PRAIRIE OH 44611<br><br>REQ PER 1ST AM 4/22/02 |              | RES 511<br>R15 T19 S13 NE PT SE<br>1.0000A W-26<br>6130 13550 19680                             | 1.000  |         | 0                      | 0                                        | 57170<br>9513<br>47657<br>0<br>4766<br>0<br>0<br>42891<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 57170<br>9513<br>47657<br>0<br>4766<br>0<br>0<br>42891<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 85782     | 36226-9 |
| 28-00280.000<br>0<br>CAUV<br>YODER ABE R & MATTIE H JS<br><br>YODER ABE R & MATTIE H<br>13549 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638             |              | AGR 101<br>R15 T19 S1 N PT NE<br>36.849A RES 10/16/06<br>TM W-28<br>7820 24710 32530<br>22390 L | 36.849 |         | 0                      | 0                                        | 94500<br>15726<br>78774<br>0<br>7877<br>0<br>0<br>1481<br>69416<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 94500<br>15726<br>78774<br>0<br>7877<br>0<br>0<br>1481<br>69416<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 138832    | 36567-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL | CLASS           | ACRES  | LOT NO. | LEGAL DESCRIPTION                                                  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                                         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|--------|---------|--------------------------------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                       |              |                 |        |         |                                                                    |                        |                                          |                                                                  |                                      |                                                                 |                                      |                                                            | AMT PAID                                          |         |
|                                                                                                                                       |              |                 |        |         |                                                                    |                        |                                          |                                                                  |                                      |                                                                 |                                      |                                                            | BAL DUE                                           |         |
| 28-00345.000<br>0<br>YOUNG BRENT<br>YOUNG BRENT<br>PO BOX 81<br>LAKEVILLE OH                                                          | 44638        | RES 599         | 0.169  | 35      | LAKEVILLE VILLAGE LOT 35<br>(AKA LOT 26) W-30G<br>RES .169AC 12/02 | 0                      | 0                                        | 7437<br>1238<br>6199<br>558<br>620<br>0<br>0<br>6137<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7437<br>1238<br>6199<br>0<br>620<br>0<br>0<br>5579<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-21<br><br><br><br><br><br><br>11716<br>0       | 36640-4 |
| 28-00346.000<br>0<br>YOUNG BRENT<br>YOUNG BRENT<br>PO BOX 81<br>LAKEVILLE OH                                                          | 44638        | RES 511         | 0.173  | 34      | LAKEVILLE VILLAGE LOT 34<br>(AKA LOT 27) W-30G<br>RES .173AC 12/02 | 0                      | 0                                        | 37475<br>6237<br>31238<br>2733<br>3124<br>0<br>781<br>30066<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37475<br>6237<br>31238<br>0<br>3124<br>0<br>781<br>27333<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-21<br><br><br><br><br><br><br>57399<br>0       | 36641-1 |
| 28-00287.000<br>0<br>YOUNG E MAXINE &<br>@ (3)<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH                              | 44638        | CAUV<br>AGR 199 | 46.000 |         | R15 T19 S13 NE PT SW<br>46.00A TAX MAP PAGE W-26                   | 0                      | 0                                        | 5084<br>846<br>4238<br>0<br>424<br>0<br>0<br>3814<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5084<br>846<br>4238<br>0<br>424<br>0<br>0<br>3814<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-13<br><br><br><br><br><br>7628<br>0   | 36577-6 |
| 28-00287.001<br>0<br>YOUNG E MAXINE &<br>@ (3)<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH                              | 44638        | CAUV<br>AGR 100 | 5.000  |         | R15 T19 S13 NE COR S<br>HALF SW 5.00A TAX MAP<br>PAGE W-26         | 0                      | 0                                        | 523<br>87<br>436<br>0<br>44<br>0<br>0<br>392<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 523<br>87<br>436<br>0<br>44<br>0<br>0<br>392<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-13<br><br><br><br><br><br>784<br>0    | 36578-4 |
| 28-00288.000<br>0<br>YOUNG E MAXINE &<br>@ (3)<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH                              | 44638        | CAUV<br>AGR 101 | 10.000 |         | R15 T19 S13 SW PT NW<br>10.00A W-26                                | 0                      | 0                                        | 59988<br>9983<br>50005<br>0<br>5001<br>0<br>1166<br>43838<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59988<br>9983<br>50005<br>0<br>5001<br>0<br>1166<br>43838<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-13<br><br><br><br><br><br>87676<br>0  | 36579-2 |
| 28-00284.000<br>0<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH | 44638        | CAUV<br>AGR 101 | 34.000 |         | R15 T19 S13 NW PT SW<br>34.00A TAX MAP PAGE W-26                   | 0                      | 0                                        | 127820<br>21271<br>106549<br>0<br>10655<br>0<br>0<br>95894<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 127820<br>21271<br>106549<br>0<br>10655<br>0<br>0<br>95894<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-13<br><br><br><br><br><br>191788<br>0 | 36572-8 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                                                  | BK-PG-PARCEL | CLASS                                                                                     | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|----------|---------|-------------------|------------------------|------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                             |              |                                                                                           |          |         |                   |                        |                                          |                                                |                                        |                                                |                                        | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                                                                             |              |                                                                                           |          |         |                   |                        |                                          |                                                |                                        |                                                |                                        |                                               |                |         |
| NAME AND ADDRESS                                                                                                                                            |              | LAND                                                                                      | BUILDING | TOTAL   |                   |                        |                                          |                                                |                                        |                                                |                                        |                                               |                |         |
| 28-00284.001<br>0<br>CAUV<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH 44638         |              | AGR 100<br>R15 T19 S13 SW PT SW<br>60.36A TAX MAP PAGE W-26<br>2850<br>28920 L            | 60.360   |         |                   | 0                      | 0                                        | 8279<br>1378<br>6901<br>0<br>690<br>0<br>0     | 0                                      | 8279<br>1378<br>6901<br>0<br>690<br>0<br>0     | 0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-13 | 36573-6 |
|                                                                                                                                                             |              |                                                                                           |          |         |                   | 0                      | 0                                        | 6211<br>0                                      |                                        | 6211<br>0                                      |                                        | PD<br>BAL                                     | 12422<br>0     |         |
| 28-00285.000<br>0<br>CAUV<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH 44638         |              | AGR 101<br>R15 T19 S14 NW NE 58.00A<br>TAX MAP W-21<br>9120<br>35620 L                    | 58.000   |         |                   | 0                      | 0                                        | 70011<br>11651<br>58360<br>0<br>5836<br>0<br>0 | 0                                      | 70011<br>11651<br>58360<br>0<br>5836<br>0<br>0 | 0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-13 | 36574-3 |
|                                                                                                                                                             |              |                                                                                           |          |         |                   | 0                      | 0                                        | 52524<br>0                                     |                                        | 52524<br>0                                     |                                        | PD<br>BAL                                     | 105048<br>0    |         |
| 28-00285.001<br>0<br>CAUV<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH 44638         |              | AGR 100<br>R15 T19 S14 W PT E HALF<br>NE .50A TAXMAP W-21<br>20<br>250 L                  | 0.500    |         |                   | 0                      | 0                                        | 58<br>10<br>48<br>0<br>5<br>0<br>0             | 0                                      | 58<br>10<br>48<br>0<br>5<br>0<br>0             | 0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-13 | 36575-1 |
|                                                                                                                                                             |              |                                                                                           |          |         |                   | 0                      | 0                                        | 43<br>0                                        |                                        | 43<br>0                                        |                                        | PD<br>BAL                                     | 86<br>0        |         |
| 28-00286.000<br>0<br>CAUV<br>YOUNG MARVIN E & JULIA A<br>REVOCABLE LIVING TRUST<br>YOUNG MARVIN E & JULIA A<br>2650 TOWNSHIP ROAD 166<br>LAKEVILLE OH 44638 |              | AGR 100<br>R15 T20 S27 NW PT NE<br>8.60A TAX MAP W-20<br>300<br>3240 L                    | 8.600    |         |                   | 0                      | 0                                        | 872<br>146<br>726<br>0<br>73<br>0<br>0         | 0                                      | 872<br>146<br>726<br>0<br>73<br>0<br>0         | 0                                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-18          | 36576-9 |
|                                                                                                                                                             |              |                                                                                           |          |         |                   | 0                      | 0                                        | 653<br>0                                       |                                        | 653<br>0                                       |                                        | PD<br>BAL                                     | 1306<br>0      |         |
| CAUV:LAND IN ASHLANDCO                                                                                                                                      |              |                                                                                           |          |         |                   |                        |                                          |                                                |                                        |                                                |                                        |                                               |                |         |
| 28-00294.000<br>0<br>YOUNG NANCY F<br><br>MILLER ERIC<br>14769 STATE ROUTE 3<br>LOUDONVILLE OH 44842                                                        |              | COM 499<br>TOODIK CANOE LIVERY SUBD<br>R15 T20 S27 3.912A LOT 1<br>W-20<br>10360<br>A0001 | 3.911    |         |                   | 0                      | 0                                        | 30096<br>3758<br>26338<br>0<br>0<br>0<br>0     | 1017<br>127<br>890<br>0<br>0<br>0<br>0 | 30096<br>3758<br>26338<br>0<br>0<br>0<br>0     | 1017<br>127<br>890<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-20<br>07-23 | 36583-9 |
|                                                                                                                                                             |              |                                                                                           |          |         |                   | 0                      | 0                                        | 27228<br>0                                     |                                        | 27228<br>0                                     |                                        | PD<br>BAL                                     | 54456<br>0     |         |
| PER NANCY Y 6/26/06                                                                                                                                         |              |                                                                                           |          |         |                   |                        |                                          |                                                |                                        |                                                |                                        |                                               |                |         |
| 28-00294.001<br>0<br>YOUNG NANCY F<br><br>YOUNG NANCY F<br>7700 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                                                   |              | COM 400<br>TOODIK CANOE LIVERY SUBD<br>R15 T20 S27 3.135A LOT 2<br>W-20<br>6950<br>A0001  | 3.135    |         |                   | 0                      | 0                                        | 56386<br>7040<br>49346<br>0<br>0<br>0<br>0     | 1075<br>134<br>941<br>0<br>0<br>0<br>0 | 56386<br>7040<br>49346<br>0<br>0<br>0<br>0     | 1075<br>134<br>941<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-15<br>07-16 | 36584-6 |
|                                                                                                                                                             |              |                                                                                           |          |         |                   | 0                      | 0                                        | 50287<br>0                                     |                                        | 50287<br>0                                     |                                        | PD<br>BAL                                     | 100574<br>0    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL                                                                                           | CLASS                                                                                       | ACRES                                                                                  | LOT NO.                                                                           | LEGAL DESCRIPTION                                                  | LAND                                                                              | BUILDING                                                           | TOTAL                                                                        | PRIOR<br>Delinquencies                                     | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                                                                                                                            |                                                                                                        |                                                                                             |                                                                                        |                                                                                   |                                                                    |                                                                                   |                                                                    |                                                                              |                                                            |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                            |                                                                                                        |                                                                                             |                                                                                        |                                                                                   |                                                                    |                                                                                   |                                                                    |                                                                              |                                                            |                                          |                 |                                   |             |                               |           |          |         |
| NAME AND ADDRESS                                                                                                           |                                                                                                        |                                                                                             |                                                                                        |                                                                                   |                                                                    |                                                                                   |                                                                    |                                                                              |                                                            |                                          |                 |                                   |             |                               |           |          |         |
| 28-00294.002<br>0<br>YOUNG NANCY F<br>YOUNG NANCY F<br>7700 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                      | COM 400<br>1.554<br>TOODIK CANOE LIVERY SUBD<br>R15 T20 S27 1.554A LOT 3<br>W-20<br>5440 1750 7190     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20887<br>2608<br>18279<br>0<br>0<br>0<br>0<br>0<br>0<br>18279<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20887<br>2608<br>18279<br>0<br>0<br>0<br>0<br>0<br>0<br>18279<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16                           | 36585-4         |                                   |             |                               |           |          |         |
| 28-00032.000<br>0<br>ELLIS DONALD D & MARY L<br>TRUSTEES<br>ZERNIS DEBRA D<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 501<br>0.210<br>R15 T20 S25 EPT SW .213A<br>W-30<br>340 0 340                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-02                           | 36207-0         |                                   |             |                               |           |          |         |
| 28-00203.000<br>0<br>ELLIS DONALD D & MARY L<br>TRUSTEES<br>ZERNIS DEBRA D<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 511<br>1.480<br>R15 T20 S25 WPT SE<br>1.484A RESURVEY W-30<br>6890 32310 39200                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 113876<br>18950<br>94926<br>0<br>9493<br>0<br>0<br>85433<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 113876<br>18950<br>94926<br>0<br>9493<br>0<br>0<br>85433<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-02                           | 36448-3         |                                   |             |                               |           |          |         |
| 28-00508.000<br>0<br>ELLIS DONALD D & MARY L<br>TRUSTEES<br>ZERNIS DEBRA D<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500<br>0.050 324<br>LAKELAND BEACH SD LOT<br>324 .05500A W-30A<br>340 0 340                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 988<br>165<br>823<br>0<br>82<br>0<br>0<br>741<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-02                           | 36804-3         |                                   |             |                               |           |          |         |
| 28-60002.034<br>0<br>ELLIS DONALD D & MARY L<br>TRUSTEES<br>ZERNIS DEBRA D<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638 | RES 500<br>0.140<br>HH-LAKELAND BEACH S. D.<br>OUTLOT 1 .143A W-30A<br>290 0 290                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 842<br>140<br>702<br>0<br>70<br>0<br>0<br>632<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-02                           | 37171-3         |                                   |             |                               |           |          |         |
| 28-00135.001<br>0<br>ZICKEFOOSE RICHARD<br>ZICKEFOOSE RICHARD<br>484 COUNTY ROAD 2575<br>LOUDONVILLE OH 44842              | IND 300<br>4.533<br>R15 T20 S26 4.533A<br>W-25 COMB & RES 4/17/06<br>10990 0 10990                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31926<br>3986<br>27940<br>0<br>0<br>0<br>0<br>27940<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 31926<br>3986<br>27940<br>0<br>0<br>0<br>0<br>27940<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23                                    | 36381-1         |                                   |             |                               |           |          |         |
| 28-00136.000<br>0<br>ZICKEFOOSE RICHARD<br>ZICKEFOOSE RICHARD<br>484 COUNTY ROAD 2575<br>LOUDONVILLE OH 44842              | IND 300<br>0.222<br>#12 LAKEVILLE VILLAGE<br>R15 T20 S26 .2220A W-30G<br>RESURVEY 4/17/06<br>350 0 350 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1017<br>127<br>890<br>0<br>0<br>0<br>0<br>890<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1017<br>127<br>890<br>0<br>0<br>0<br>0<br>890<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23                                    | 36382-9         |                                   |             |                               |           |          |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 28 WASHINGTON TWP-W HO 58.10

AGR/RES 0.166412 IND/COM 0.124860

| PARCEL NO.<br>NAME AND ADDRESS                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID           | REMARKS |
|---------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------|---------|
|                                                                                                               |              |                                                                                            |       |                  |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            | AMT PAID            |         |
|                                                                                                               |              |                                                                                            |       |                  |                        |                                          |                                                          |                                      |                                                          |                                      |                                                            | BAL. DUE            |         |
| 28-00351.000<br>0<br>ZICKEFOOSE RICHARD<br>ZICKEFOOSE RICHARD<br>484 COUNTY ROAD 2575<br>LOUDONVILLE OH 44842 |              | IND 300<br>LOT 10 LAKEVILLE VLG<br>W-30G<br>360 0 360                                      | 0.000 | 10               | 0                      | 0                                        | 1046<br>131<br>915<br>0<br>0<br>0<br>0<br>915<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1046<br>131<br>915<br>0<br>0<br>0<br>0<br>915<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>1830<br>0  | 36644-4 |
| 28-00352.000<br>0<br>ZICKEFOOSE RICHARD<br>ZICKEFOOSE RICHARD<br>484 COUNTY ROAD 2575<br>LOUDONVILLE OH 44842 |              | IND 390<br>LAKEVILLE VILLAGE LOT 11<br>W-30G 0.210A<br>RESURVEY 4/17/06<br>1610 4130 5740  | 0.210 | 11               | 0                      | 0                                        | 16675<br>2082<br>14593<br>0<br>0<br>0<br>0<br>14593<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 16675<br>2082<br>14593<br>0<br>0<br>0<br>0<br>14593<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>29186<br>0 | 36645-2 |
| 28-00353.000<br>0<br>ZICKEFOOSE RICHARD<br>ZICKEFOOSE RICHARD<br>484 COUNTY ROAD 2575<br>LOUDONVILLE OH 44842 |              | IND 390<br>LAKEVILLE VILLAGE LOT 12<br>0.1440A W-30G<br>RESURVEY 4/17/06<br>1370 8470 9840 | 0.144 | 12               | 0                      | 0                                        | 28585<br>3569<br>25016<br>0<br>0<br>0<br>0<br>25016<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28585<br>3569<br>25016<br>0<br>0<br>0<br>0<br>25016<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>50032<br>0 | 36646-0 |
| 28-01414.000<br>0<br>ZICKEFOOSE RICHARD<br>ZICKEFOOSE RICHARD<br>484 COUNTY ROAD 2575<br>LOUDONVILLE OH 44842 |              | IND 300<br>R15 T20 S26 0.083A<br>W-25<br>130 0 130                                         | 0.083 |                  | 0                      | 0                                        | 378<br>48<br>330<br>0<br>0<br>0<br>0<br>330<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 378<br>48<br>330<br>0<br>0<br>0<br>0<br>330<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>660<br>0   | 37131-9 |

AGR/RES 0.166412 IND/COM 0.124860

| NAME AND ADDRESS | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |  | DATE PAID | REMARKS |
|------------------|------------|--------------|-------|-------|---------|------------------------------------------|------------------------|------------------------------------------|---------------------|-----------------------------------|-------------|-------------------------------|--|-----------|---------|
|                  |            |              |       |       |         |                                          |                        |                                          |                     |                                   |             |                               |  | AMT PAID  |         |
|                  |            |              |       |       |         |                                          |                        |                                          |                     |                                   |             |                               |  | BAL. DUE  |         |
|                  | TOTAL      |              | 28    | VALUE |         | 17,071.130<br>*****                      |                        | PAID                                     | 775,159.27<br>***** |                                   | OWED        | 39,221.68<br>*****            |  |           |         |