

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. NAME AND ADDRESS | BK-PG-PARCEL | CLASS LEGAL DESCRIPTION LAND BUILDING TOTAL | ACRES | LOT NO. TOTAL | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|--|--------------|---|--------|------------------|------------------------|--|---|--|---|--|------------------------------|----------|---------|
| | | | | | | | | | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | | | |
| 20-00033.000 8 ARBOGAST GARRY L ARBOGAST GARRY L 15127 COUNTY ROAD 10 BRINKHAVEN OH 43006 REQ PER 1ST AM 4/25/05 | | RES 511 R9 T8 S25 N PT SW SE 6.787A TM R-1 | 6.787 | 0 | 0 | 85772 36828 48944 0 4894 0 903 43147 0 | 0 0 0 0 0 0 0 0 0 | 85772 36828 48944 0 4894 0 903 43147 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-16 07-21 86294 0 | 29390-7 | |
| 20-00033.001 0 ARBOGAST GARRY L ARBOGAST GARRY L 15127 COUNTY ROAD 10 BRINKHAVEN OH 43006 DELETE PER 1ST AM 4/25 | | RES 501 T8 R9 S25 SE .213A | 0.213 | 0 | 440 | 778 334 444 40 44 0 0 440 0 | 0 0 0 0 0 0 0 0 0 | 778 334 444 84 44 0 0 0 440 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 10-20 924 440 | 29391-4 | |
| 20-80061.000 0 DON BYERS OIL & GAS BAKER ROBERT P 9274 TOWNSHIP ROAD 92 KILLBUCK OH 44637 | | OIL 240 DEVORE #1 1915 | 0.000 | 0 | 0 | 2476 876 1600 0 0 0 1600 0 | 0 0 0 0 0 0 0 0 | 2476 876 1600 0 0 0 1600 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-21 3200 | 29524-6 | |
| 20-80065.000 0 DON BYERS IOL & GAS BAKER ROBERT P 9274 TOWNSHIP ROAD 92 KILLBUCK OH 44637 | | OIL 240 CARTWRIGHT #1 1846 ,1870 | 0.000 | 0 | 0 | 1203 426 777 0 0 0 777 0 | 0 0 0 0 0 0 0 0 | 1203 426 777 0 0 0 777 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-21 1554 | 29527-9 | |
| 20-80067.000 0 DON BYERS OIL & GAS DON BYERS OIL & GAS 800 FIELDSON DRIVE HEATH OH 43056 | | OIL 240 CARTWRIGHT OIL & GAS #521 | 0.000 | 0 | 0 | 707 250 457 0 0 0 457 0 | 0 0 0 0 0 0 0 0 | 707 250 457 0 0 0 457 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-24 914 | 29529-5 | |
| 20-00001.000 0 BARNES MARSHALL H & DOROTHY G BARNES MARSHALL H & 33 WILSON DRIVE WORTHINGTON OH 43085 | | AGR 100 R9 T8 S16 W PT S 1/2 SW 17.69A TM R-2 | 17.690 | 0 | 0 | 25502 10950 14552 0 1455 0 0 13097 0 | 0 0 0 0 0 0 0 0 | 25502 10950 14552 0 1455 0 0 13097 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-19 26194 | 29348-2 | |
| 20-00002.000 0 BARNES MARSHALL H & DOROTHY G BARNES MARSHALL H & 33 WILSON DRIVE WORTHINGTON OH 43085 | | RES 599 R9 T8 S25 NW COR NW 1/4 .50A TM R-1 | 0.500 | 0 | 0 | 7109 3052 4057 0 406 0 0 3651 0 | 0 0 0 0 0 0 0 0 | 7109 3052 4057 0 406 0 0 3651 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-19 7302 | 29349-0 | |

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|---|--------------|--|--------|------------------|------------------------|--|--|-----------------------------------|--|---------------------------------|--|---|---------|
| | | | | | | | | | | | AMT PAID | BAL DUE | |
| | | | | | | | | | | | | | |
| 20-00049.000 0 BARNES PAUL E BARNES PAUL E 15210 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | AGR 101 R9 T8 S16 W PT E 1/2 NW 40.00A TM R-2 | 40.000 | 29230 | 0 | 0 | 103387 44391 58996 0 5900 0 53096 0 | 0 0 0 0 0 0 0 | 103387 44391 58996 0 5900 0 53096 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-23; 07-21; 106192 0 | 29412-7 |
| 20-00016.000 0 BASSETT JOHN C & BASSETT LORRAINE M BASSETT JOHN C & LORRAINE 14322 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | AGR 100 R9 T8 S17 NE NE 25.00A TM R-7 (23.50A FORESTRY # 12549 5/30/89) | 25.000 | 6720 | 0 | 0 | 23769 10206 13563 0 1356 0 12207 0 | 0 0 0 0 0 0 0 | 23769 10206 13563 0 1356 0 12207 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-06; 24414 0 | 29365-5 |
| 20-00017.000 0 BASSETT JOHN C & BASSETT LORRAINE M BASSETT JOHN C & LORRAINE 14322 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | AGR 101 R9 T8 S14 SE SE 18.50A TM R-8 (18.50A FORESTRY # 12549 5/30/89) | 18.500 | 30680 | 0 | 0 | 108515 46593 61922 0 6192 0 1337 54393 0 | 0 0 0 0 0 0 0 | 108515 46593 61922 0 6192 0 1337 54393 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-06; 108786 0 | 29366-3 |
| 20-00064.003 7 BEMILLER SCOTT S & HEATHER R JS BEMILLER SCOTT S & 2051 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 REQ PER LERETA 12/2/03 | | AGR 101 R9 T8 S17 W PT SW 7.304A & S16 31.062A = TOTAL 38.366A R-2, 7 | 38.360 | 49430 | 0 | 0 | 174834 75068 99766 0 9977 0 1570 88219 0 | 0 0 0 0 0 0 0 | 174834 75068 99766 0 9977 0 1570 88219 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-27; 07-27; 176438 0 | 29433-1 |
| 20-00051.000 0 BERLIN PROPERTIES LTD BERLIN PROPERTIES INC PO BOX 357 BERLIN OH 44610 | | RES 511 R9 T8 S25 PT SE .276A RESURVEY TM R-1 | 0.270 | 10990 | 0 | 0 | 38872 16691 22181 0 2218 0 19963 0 | 0 0 0 0 0 0 0 | 38872 16691 22181 0 2218 0 19963 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-15; 07-21; 39926 0 | 29417-5 |
| 20-00082.000 47 BLACK ROBERT L PER LAURA NO LAND/SEE | | RES 501 R9 T8 S25 S PT NW SE 1.50A TM R-1 CERT DEL 1983 | 1.500 | 1580 | 242608 | 0 | 5588 2399 3189 287 319 0 12130 0 3157 | 0 0 0 0 0 0 0 | 5588 2399 3189 287 319 0 12130 0 3157 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED INT1 PD BAL | 261368 0 | 29472-7 |

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| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|---|---------------|--|--------|---------|------------------------|--|---|-----------------------------------|---|---------------------------------|---|-----------------|---------|
| | | | | | | | | | | | AMT PAID | | |
| | | | | | | | | | | | BAL. DUE | | |
| 20-00007.000 0 BLUBAUGH DAVID & PENNY JS BLUBAUGH DAVID PO BOX 641 DANVILLE OH | 43014 | AGR 199 R9 T8 S25 SW PT NW SE 1.00A TM R-1 | 1.000 | | 17151 | 0 | 2370 1018 1352 122 135 | 0 0 0 0 0 | 2370 1018 1352 256 135 | 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED | | 29356-0 |
| FILED CHAPTER 11 10/01 | | CERT DEL 2001 | | | 858 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | INT1 PD BAL | 0 0 20821 | |
| 20-00008.000 0 BOWMAN THOMAS J @ (7) BOWMAN THOMAS J 15307 TOWNSHIP ROAD 12 BRINKHAVEN OH | CAUV 43006 | AGR 101 R9 T8 S15 W PT SW 53.883A RESURVEY 9/13/89 TM R-3 | 53.880 | | | 0 | 63277 27169 36108 0 3611 19100 751 | 0 0 0 0 0 0 0 | 63277 27169 36108 0 3611 19100 751 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED | 01-25 07-03 | 29357-7 |
| | | 7700 10190 17890 25500 L | | | 0 0 | 0 | 12646 0 | 0 0 | 12646 0 | 0 0 | PD BAL | 25292 0 | |
| 20-00009.000 0 BRIGHT HELEN RITTERBECK BRIGHT HELEN RITTERBECK PO BOX 175 LUCAS OH | 44843 | AGR 100 R9 T8 S25 SW SW 41.00A TM R-1 | 41.000 | | | 0 | 63454 27245 36209 0 3621 0 32588 | 0 0 0 0 0 0 0 | 63454 27245 36209 0 3621 0 32588 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED | 02-15 07-18 | 29359-3 |
| | | 17940 0 17940 | | | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | PD BAL | 65176 0 | |
| 20-00011.000 0 BUTLER CHRISTOPHER L & LE BUTLER JAMES L BUTLER JAMES L OR EMMA PO BOX 276 BRINKHAVEN OH | 43006 | AGR 101 R9 T8 S25 PT SE NW & PT SW NE 32.107A TM R-1 | 32.100 | | | 0 | 169245 72668 96577 0 9658 0 1413 85506 | 0 0 0 0 0 0 0 | 169245 72668 96577 0 9658 0 1413 85506 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED | 01-23 07-03 | 29361-4 |
| | | 24430 23420 47850 | | | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | PD BAL | 171012 0 | |
| 20-00083.000 0 CARTWRIGHT ALAN F CARTWRIGHT ARTHUR 15160 STATE ROUTE 62 BRINKHAVEN OH | 43006 | COM 419 R9 T8 S25 PT SW SE 2.35A TM R-1 | 2.350 | | | 0 | 63772 22551 41221 0 0 0 0 41221 | 0 0 0 0 0 0 0 | 63772 22551 41221 0 0 0 0 41221 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED | 02-08 | 29473-5 |
| | | 6060 11970 18030 | | | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | PD BAL | 82442 0 | |
| 20-80066.000 0 CARTWRIGHT ARTHUR & KATHRYN CARTWRIGHT ARTHUR W 15160 STATE ROUTE 62 BRINKHAVEN OH | 43006 | OIL 240 CARTWRIGHT #1 1846 | 0.000 | | | 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED | | 29528-7 |
| | | 0 0 0 | | | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | PD BAL | 0 0 | |

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| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | |
|--|--------------|--------------------------|-------------------|----------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|-------|
| | | | LEGAL DESCRIPTION | | | | | | | | | AMT PAID | BAL. DUE | | |
| | | | LAND | BUILDING | | | | | | | | | | | TOTAL |
| 20-00006.004 0 | | AGR 101 | 32.616 | | | 0 | 0 | 51782 | 0 | 51782 | 0 | CHG | 02-08 | 29355-2 | |
| CARTWRIGHT ARTHUR W & @ (5) | | R9 T8 S25 | 32.616A R-1 | | | | | 22234 | 0 | 22234 | 0 | CRE | | | |
| CARTWRIGHT ARTHUR W 15160 STATE ROUTE 62 BRINKHAVEN OH | 43006 | 14640 | 0 | 14640 | | | | 29548 | 0 | 29548 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 29555 | 0 | 29555 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 26593 | 0 | 26593 | 0 | PD | 53186 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00014.000 0 | | AGR 101 | 45.000 | | | 0 | 0 | 192873 | 0 | 192873 | 0 | CHG | 02-08 | 29362-2 | |
| CARTWRIGHT ARTHUR W III | | R9 T8 S25 SE PT SW | | | | | | 82813 | 0 | 82813 | 0 | CRE | | | |
| CARTWRIGHT ARTHUR 15160 STATE ROUTE 62 BRINKHAVEN OH | 43006 | 28310 | 26220 | 54530 | | | | 110060 | 0 | 110060 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 11006 | 0 | 11006 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 99054 | 0 | 99054 | 0 | PD | 198108 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00091.000 0 | | AGR 100 | 3.530 | | | 0 | 0 | 2193 | 0 | 2193 | 0 | CHG | 02-06 | 29483-8 | |
| CLOSE JANET G | | R9 T8 S17 N PT NW SE | | | | | | 942 | 0 | 942 | 0 | CRE | 07-07 | | |
| CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH | 44666 | 620 | 0 | 620 | | | | 1251 | 0 | 1251 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 125 | 0 | 125 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 1126 | 0 | 1126 | 0 | PD | 2252 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00093.000 0 | | AGR 100 | 4.270 | | | 0 | 0 | 3289 | 0 | 3289 | 0 | CHG | 02-06 | 29484-5 | |
| CLOSE JANET G | | R9 T8 S17 SE NE 4.267A | | | | | | 1412 | 0 | 1412 | 0 | CRE | 07-07 | | |
| CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH | 44666 | 930 | 0 | 930 | | | | 1877 | 0 | 1877 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 188 | 0 | 188 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 1689 | 0 | 1689 | 0 | PD | 3378 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00096.000 0 | | AGR 101 | 2.610 | | | 0 | 0 | 119621 | 0 | 119621 | 0 | CHG | 02-06 | 29485-3 | |
| CLOSE JANET G | | R9 T8 S18 NW COR SW 1/4 | | | | | | 51361 | 0 | 51361 | 0 | CRE | 07-07 | | |
| CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH | 44666 | 6590 | 27230 | 33820 | | | | 68260 | 0 | 68260 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 6826 | 0 | 6826 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 61434 | 0 | 61434 | 0 | PD | 122868 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00097.000 0 | | AGR 100 | 53.260 | | | 0 | 0 | 40251 | 0 | 40251 | 0 | CHG | 02-06 | 29486-1 | |
| CLOSE JANET G | | R9 T8 S17 PT NE SE PT SE | | | | | | 17282 | 0 | 17282 | 0 | CRE | 07-07 | | |
| CLOSE JANET G 1185 WOODLINE AVENUE SW NORTH LAWRENCE OH | 44666 | 11380 | 0 | 11380 | | | | 22969 | 0 | 22969 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 2297 | 0 | 2297 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 20672 | 0 | 20672 | 0 | PD | 41344 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-90005.000 29 | | UTL 881 | 0.000 | | | 0 | 0 | 35 | 0 | 35 | 0 | CHG | 02-17 | 29534-9 | |
| COLUMBIA GAS OF OHIO INC ATTN TAX DEPARTMENT COLUMBIA GAS OF OHIO PO BOX 117 COLUMBUS OH | 43216 | 0 | 10 | 10 | | | | 35 | 0 | 35 | 0 | CRE | 07-26 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 35 | 0 | 35 | 0 | PD | 70 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |

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|--|--------------|---|---------------------------|---------|--|--|--|--|--|---|---|--|---------|----------|----------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | BAL. DUE |
| 20-80062.000 0 DEVORE WALTER DEVORE WALTER 15030 STATE ROUTE 62 BRINKHAVEN OH | 43006 | OIL 240 DEVORE #1 | 0.000 1915 | | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29525-4 | | |
| 20-00074.001 0 DOYLE SOPHIA A TRUSTEE DOYLE SOPHIA A 5679 TOWNSHIP ROAD 218 BIG PRAIRIE OH | 44611 | AGR 100 R9 T8 S14 NW R-8 | 0.250 .25 A | | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 495 212 283 0 28 0 255 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 495 212 283 0 28 0 255 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29460-8 | | |
| 20-00075.002 0 DOYLE SOPHIA A TRUSTEE DOYLE SOPHIA A 5679 TOWNSHIP ROAD 218 BIG PRAIRIE OH | 44611 | AGR 100 R9 T8 S14 2.866A & S15 5.894A = TOTAL 8.76 A R-3 R-8 | 8.760 2.866A & S15 | | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 1096 470 626 0 63 0 563 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 1096 470 626 0 63 0 563 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29464-8 | | |
| 20-00076.002 0 DOYLE SOPHIA A TRUSTEE DOYLE SOPHIA A 5679 TOWNSHIP ROAD 218 BIG PRAIRIE OH | 44611 | AGR 100 R9 T8 S14 10.988 A R-8 | 10.988 10.988 A | | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 1379 592 787 0 79 0 708 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 1379 592 787 0 79 0 708 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29466-4 | | |
| 20-80056.000 0 EQUITY OIL & GAS FUNDS INC EQUITY OIL & GAS FUNDS PO BOX 677 BEREA OH | 44017 | OIL 240 OIL GAS BERNICE HAMMONTREE 51-A-2-R0 | 0.000 51-A-2-R0 | | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29522-1 | | |
| 20-00045.005 0 ERB URA A & REBECCA C JS ERB URA A & REBECCA C 14801 TOWNSHIP ROAD 4 BRINKHAVEN OH | 43006 | AGR 100 T8 R9 S14 SW 24.328AC R-8 | 24.328 24.328AC | | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 149474 64179 85295 0 8530 0 76765 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 149474 64179 85295 0 8530 0 76765 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29405-7 | | |

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|---------------------------|--------------|--------------------------|----------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| | | | | | | | | | | | AMT PAID | |
| | | | | | | | | | | | BAL. DUE | |
| NAME AND ADDRESS | | LAND | BUILDING | TOTAL | | | | | | | | |
| 20-00020.000 0 | | AGR 100 | 76.000 | | 0 | 0 | 117605 | 0 | 117605 | 0 | CHG 02-16 | 29370-1 |
| ESTILL ENTERPRISES INC | | R9 T8 S15 W PT NW 76.00A | | | | | 50496 | 0 | 50496 | 0 | CRE | |
| ESTILL ROGER | | TM R-3 | | | | | 67109 | 0 | 67109 | 0 | SUB | |
| PO BOX 23 | | | | | | | 0 | 0 | 6040 | 0 | PEN | |
| MILLERSBURG OH 44654 | | 33250 | 0 | 33250 | | | 6711 | 0 | 6711 | 0 | RLK | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 60398 | 0 | 0 | 0 | PD 60398 | |
| | | | | | | | 0 | 0 | 66438 | 0 | BAL 66438 | |
| | | | | | | | 0 | 0 | 0 | 0 | | |
| 20-00087.000 11 | | AGR 101 | 22.870 | | 0 | 0 | 118596 | 0 | 118596 | 0 | CHG 02-01 | 29476-8 |
| EUTIN RANDY J & BEVERLY C | | R9 T8 S15 PT SW 22.874A | | | | | 50921 | 0 | 50921 | 0 | CRE 06-30 | |
| EUTIN RANDY J & BEVERLY C | | TM R-3 | | | | | 67675 | 0 | 67675 | 0 | SUB | |
| 5138 TOWNSHIP ROAD 12 | | | | | | | 0 | 0 | 0 | 0 | PEN | |
| BRINKHAVEN OH 43006 | | 14350 | 19180 | 33530 | | | 6768 | 0 | 6768 | 0 | RLK | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 60907 | 0 | 60907 | 0 | PD 121814 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | |
| 20-00024.001 0 | | AGR 100 | 0.573 | | 0 | 0 | 884 | 0 | 884 | 0 | CHG 01-25 | 29374-1 |
| EVANS THOMAS J FOUNDATION | | R9 T8 S15 BY TAX | | | | | 379 | 0 | 379 | 0 | CRE | |
| THE | | MAP R-3 .75 RES TO .573 | | | | | 505 | 0 | 505 | 0 | SUB | |
| THOMAS J EVANS FOUNDATION | | RES TO 6/29/99 | | | | | 0 | 0 | 0 | 0 | PEN | |
| PO BOX 919 | | | | | | | 51 | 0 | 51 | 0 | RLK | |
| NEWARK OH 43058 | | 250 | 0 | 250 | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 454 | 0 | 454 | 0 | PD 908 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | |
| 20-00024.002 0 | | EX 685 | 10.000 | | 0 | 0 | 0 | 0 | 0 | 0 | CHG | 29375-9 |
| EVANS THOMAS J FOUNDATION | | R9 T8 S15 SW SE 10.00A | | | | | 0 | 0 | 0 | 0 | CRE | |
| THE | | TM R-3 | | | | | 0 | 0 | 0 | 0 | SUB | |
| EVANS THOMAS J FOUNDATION | | | | | | | 0 | 0 | 0 | 0 | PEN | |
| PO BOX 919 | | | | | | | 0 | 0 | 0 | 0 | RLK | |
| NEWARK OH 43058 | | 4380 | 0 | 4380 | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | |
| | | | | | | | 0 | 0 | 0 | 0 | | |
| 20-60000.000 0 | | EX 680 | 15.000 | | 0 | 0 | 0 | 0 | 0 | 0 | CHG | 29498-9 |
| EVANS THOMAS J FOUNDATION | | R9 T8 S15 N PT NW NW | | | | | 0 | 0 | 0 | 0 | CRE | |
| THE | | 15.00A TM R-3 | | | | | 0 | 0 | 0 | 0 | SUB | |
| EVANS THOMAS J FOUNDATION | | | | | | | 0 | 0 | 0 | 0 | PEN | |
| PO BOX 919 | | | | | | | 0 | 0 | 0 | 0 | RLK | |
| NEWARK OH 43058 | | 15930 | 2660 | 18590 | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | |
| | | | | | | | 0 | 0 | 0 | 0 | | |
| 20-60000.999 0 | | COM 499 | 0.000 | | 0 | 0 | 115766 | 0 | 115766 | 0 | CHG 01-25 | 29499-7 |
| EVANS THOMAS J FOUNDATION | | NEW CONSTRUCTION FOR TAX | | | | | 40937 | 0 | 40937 | 0 | CRE | |
| THE | | YEAR 2003 ON EXEMPTED | | | | | 74829 | 0 | 74829 | 0 | SUB | |
| EVANS THOMAS J FOUNDATION | | PARCEL 20-60000.000 | | | | | 0 | 0 | 0 | 0 | PEN | |
| PO BOX 919 | | | | | | | 0 | 0 | 0 | 0 | RLK | |
| NEWARK OH 43058 | | 0 | 32730 | 32730 | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 74829 | 0 | 74829 | 0 | PD 149658 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | |
| 20-60001.000 0 | | EX 680 | 41.000 | | 0 | 0 | 0 | 0 | 0 | 0 | CHG | 29500-0 |
| EVANS THOMAS J FOUNDATION | | R9 T8 S6 E PT SW SW | | | | | 0 | 0 | 0 | 0 | CRE | |
| THE | | 41.00A MAP# R-4 | | | | | 0 | 0 | 0 | 0 | SUB | |
| EVANS THOMAS J FOUNDATION | | | | | | | 0 | 0 | 0 | 0 | PEN | |
| PO BOX 919 | | | | | | | 0 | 0 | 0 | 0 | RLK | |
| NEWARK OH 43058 | | 17940 | 0 | 17940 | | | 0 | 0 | 0 | 0 | HOM | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | |
| | | | | | | | 0 | 0 | 0 | 0 | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. NAME AND ADDRESS | BK-PG-PARCEL | CLASS LEGAL DESCRIPTION LAND BUILDING TOTAL | ACRES | LOT NO. TOTAL | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|---|--------------|---|--------|------------------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
| | | | | | | | | | | | AMT PAID | | |
| | | | | | | | | | | | BAL. DUE | | |
| 20-60002.000 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S6 92.00A R-4 40880 0 40880 | 92.000 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29501-7 |
| 20-60004.000 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S15 45.50A R-3 19910 0 19910 | 45.500 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29502-5 |
| 20-60005.000 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S15 45.84A R-3 20060 0 20060 | 45.840 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29503-3 |
| 20-60006.000 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S15 E PT NW 92.00A TM R-3 40880 0 40880 | 92.000 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29504-0 |
| 20-60007.000 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S6 SW PT SE 34.00A MAP# R-4 14880 0 14880 | 34.000 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29505-8 |
| 20-60008.000 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S6 PT SW SE 40.00A TM R-4 17500 0 17500 | 40.000 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29506-6 |
| 20-60008.001 0 EVANS THOMAS J FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 RE PER GIB REESE 4/11/ | | EX 680 R9 T8 S6 46.00A R-4 21750 0 21750 | 46.000 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29507-3 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | |
|--------------|--------------|--------------------------|--------|---------|---------------------|------------------------------------|--------------|-----------------------------|----------|-------------------------|-------------------|----------|---------|----------|----------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | BAL. DUE |
| 20-00060.000 | CAUV | AGR 100 | 43.762 | | 0 | 0 | 5306 | 0 | 5306 | 0 | CHG | 02-02 | 29425-3 | | |
| 0 | | R9 T8 S16 PT NW SW | | | | | 2279 | 0 | 2279 | 0 | CRE | 07-12 | | | |
| | | 43.762A TM R-2 | | | | | 3027 | 0 | 3027 | 0 | SUB | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| | | | | | | | 303 | 0 | 303 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | 1500 | 0 | 1500 | | | 2724 | 0 | 2724 | 0 | PD | 5448 | | | |
| | | 18710 L | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20-00061.000 | CAUV | AGR 199 | 62.832 | | 0 | 0 | 24511 | 0 | 24511 | 0 | CHG | 02-02 | 29426-1 | | |
| 0 | | R9 T8 S25 W PT NW NE | | | | | 10524 | 0 | 10524 | 0 | CRE | 07-12 | | | |
| | | 62.832A TM R-1 | | | | | 13987 | 0 | 13987 | 0 | SUB | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| | | | | | | | 1399 | 0 | 1399 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | 2940 | 3990 | 6930 | | | 12588 | 0 | 12588 | 0 | PD | 25176 | | | |
| | | 27490 L | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20-80059.000 | | OIL 240 | 0.000 | | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29523-9 | | |
| 0 | | PHILLIP & LOIS HOLT 3975 | | | | | 0 | 0 | 0 | 0 | CRE | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | SUB | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20-00065.003 | | RES 511 | 0.192 | | 158260 | 0 | 129914 | 0 | 129914 | 0 | CHG | 02-09 | 29436-4 | | |
| 0 | | S17 T-8N R-9W | | | | | 55781 | 0 | 55781 | 0 | CRE | | | | |
| | | .192 A | | | | | 74133 | 0 | 74133 | 0 | SUB | | | | |
| | | | | | | | 0 | 0 | 6672 | 0 | PEN | | | | |
| | | | | | | | 7413 | 0 | 7413 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | 2780 | 33950 | 36730 | | | 7913 | 0 | 7913 | 0 | INT1 | | | | |
| | | | | | | | 166173 | 0 | 66720 | 0 | PD | 232893 | | | |
| | | | | | | | 0 | 0 | 73392 | 0 | BAL | 73392 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20-00065.007 | | AGR 100 | 7.000 | | 12833 | 0 | 25997 | 0 | 25997 | 0 | CHG | 02-09 | 29440-2 | | |
| 0 | | R9 T8 S17 NE NW 7.000A | | | | | 11162 | 0 | 11162 | 0 | CRE | | | | |
| | | R-7 | | | | | 14835 | 0 | 14835 | 0 | SUB | | | | |
| | | | | | | | 0 | 0 | 1335 | 0 | PEN | | | | |
| | | | | | | | 1484 | 0 | 1484 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | 7350 | 0 | 7350 | | | 642 | 0 | 642 | 0 | INT1 | | | | |
| | | | | | | | 13475 | 0 | 13351 | 0 | PD | 26826 | | | |
| | | | | | | | 0 | 0 | 14686 | 0 | BAL | 14686 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20-00065.002 | | RES 511 | 1.833 | | 210060 | 0 | 177168 | 0 | 177168 | 0 | CHG | | 29435-6 | | |
| 0 | | T8 R9 S17 PT NW | | | | | 76070 | 0 | 76070 | 0 | CRE | | | | |
| | | 1.833A | | | | | 101098 | 0 | 101098 | 0 | SUB | | | | |
| | | | | | | | 9099 | 0 | 19108 | 0 | PEN | | | | |
| | | | | | | | 10110 | 0 | 10110 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | 5780 | 44310 | 50090 | | | 10503 | 0 | 10503 | 0 | INT1 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | 0 | | | |
| | | CERT DEL 2005 | | | | | 220563 | 0 | 100087 | 0 | BAL | 430746 | | | |
| | | | | | | | 0 | 0 | 110096 | 0 | | | | | |

**AUDITOR'S TAX LIST AND SURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

PAGE

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | REMARKS |
|---|--------------|---|--------|---------|------------------------|--|--|-----------------------------------|--|---------------------------------|--|---------------------------|
| | | | | | | | | | | | AMT PAID | |
| | | | | | | | | | | | BAL. DUE | |
| 20-00065.004 0 GEOG KENNY E II & TULA J JS GEOG II KENNY E & TULA J 14846 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | AGR 100 R9 T8 S17 2.00A R-7 | 2.000 | | 3689 | 0 | 7428 3190 4238 381 424 0 0 | 0 0 0 0 0 0 0 | 7428 3190 4238 801 424 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED INTL PD BAL | 29437-1 |
| | | CERT DEL 2005 | | | 184 0 | | 0 0 | 0 0 | 0 0 | 0 0 | | |
| | | | | | 3873 | | 4195 | | 4615 | | 12683 | |
| 20-00065.006 0 GEOG KENNY E II & TULA JS GEOG II KENNY E & TULA J 14846 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | AGR 100 R9 T8 S17 NW NW 5.300A R-7 | 5.300 | | 9730 | 0 | 19701 8459 11242 1012 1124 0 0 | 0 0 0 0 0 0 0 | 19701 8459 11242 2125 1124 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED INTL PD BAL | 29439-7 |
| | | CERT DEL 2005 | | | 487 0 | | 0 0 | 0 0 | 0 0 | 0 0 | | |
| | | | | | 10217 | | 11130 | | 12243 | | 33590 | |
| 20-80010.002 0 GREEN ENERGY INC GREEN ENERGY COMPANY 4489 LINCOLN WAY EAST WOOSTER OH 44691 | | OIL 240 OIL/GAS BLACK #1 2521 | 0.000 | | 0 | 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 29513-6 |
| | | | | | 0 | | 0 | | 0 | | 0 | |
| 20-00089.000 0 GRIFFITH JOHN R & EDNA M JS GRIFFITH JOHN R & EDNA M 105 PLUM STREET (DOWN) DANVILLE OH 43014 | | RES 511 R9 T8 S25 PT SW SE 1.19A TM R-1 | 1.190 | | 0 | 0 | 82730 35521 47209 0 4721 0 0 | 0 0 0 0 0 0 0 | 82730 35521 47209 0 4721 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-23 07-26 29479-1 |
| | | | | | 0 | | 42488 0 | | 42488 0 | | 84976 0 | |
| 20-00085.000 0 GRIFFITHS ALAN J & GRETCHEN A JT SURV GRIFFITHS ALAN & GRETCHEN 4481 DOVER ROAD WOOSTER OH 44691 | | RES 500 R9 T8 S25 NE SE .7050A TM R-1 | 0.710 | | 0 | 0 | 2617 1123 1494 0 149 0 0 | 0 0 0 0 0 0 0 | 2617 1123 1494 0 149 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-17 07-14 29474-2 |
| | | | | | 0 | | 1345 0 | | 1345 0 | | 2690 0 | |
| 20-00086.000 0 CAUV GRIFFITHS ALAN J & GRETCHEN A GRIFFITHS ALAN & GRETCHEN 4481 DOVER ROAD WOOSTER OH 44691 | | AGR 122 R9 T8 S25 NE SE 39.2950A TM R-1 | 39.290 | | 0 | 0 | 6084 2612 3472 0 0 0 0 | 0 0 0 0 0 0 0 | 6084 2612 3472 0 0 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-17 07-14 29475-0 |
| | | | | | 0 | | 3472 0 | | 3472 0 | | 6944 0 | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. NAME AND ADDRESS | BK-PG-PARCEL | CLASS LEGAL DESCRIPTION LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|---|---------------|---|--------|---------|------------------------|--|-----------------|--|-------------|-------------------------------|---|----------------|---------|
| | | | | | | | | | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | | | |
| 20-00030.000 0 HAB FARMS LTD HAB FARMS LTD PO BOX 437 MILLERSBURG OH | CAUV 44654 | AGR 100 R9 T8 S6 NW SW 46.00A MAP# R-4 1610 0 1610 25030 L | 46.000 | | 0 | 5695 2445 3250 0 325 0 0 | 0 | 5695 2445 3250 0 325 0 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED | 02-23 | 29387-7 |
| | | | | | 0 | 2925 0 | | 2925 0 | | 0 | PD BAL | 5850 0 | |
| 20-00061.002 0 HAMMONS JOE & SANDRA HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | RES 561 R9 T8 S25 PT NW NE 2.4399A TM R-1 6410 600 7010 | 2.440 | | 0 | 24794 10646 14148 0 1415 0 0 | 0 | 24794 10646 14148 0 1415 0 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED | 01-23 06-23 | 29428-6 |
| | | | | | 0 | 12733 0 | | 12733 0 | | 0 | PD BAL | 25466 0 | |
| 20-00102.000 0 HAMMONS JOE & SANDRA HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | RES 511 R9 T8 S25 PT SW NE 3.6792A TM R-1 3860 0 3860 | 3.680 | | 0 | 13653 5862 7791 0 779 0 0 | 0 | 13653 5862 7791 0 779 0 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED | 01-23 06-23 | 29488-6 |
| | | | | | 0 | 7012 0 | | 7012 0 | | 0 | PD BAL | 14024 0 | |
| 20-00029.003 0 HAMMONS JOE & SANDRA JS HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | RES 511 R9 T8 S25 N PT E 1/2 SW NE 1.00A 4900 21980 26880 | 1.000 | | 0 | 95075 40822 54253 0 5425 0 0 | 0 | 95075 40822 54253 0 5425 0 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED | 01-23 07-11 | 29386-0 |
| | | | | | 0 | 47586 0 | | 47586 0 | | 0 | PD BAL | 95172 0 | |
| 20-00029.000 0 HAMMONS JOE & SANDY JS HAMMONS JOE & SANDRA 1630 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | RES 501 R9 T8 S25 N PT E 1/2 SW NE 7.358A R-1 RES 6/6/05 7720 0 7720 | 7.358 | | 0 | 27306 11724 15582 0 1558 0 0 | 0 | 27306 11724 15582 0 1558 0 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED | 01-23 06-23 | 29383-7 |
| | | | | | 0 | 14024 0 | | 14024 0 | | 0 | PD BAL | 28048 0 | |
| 20-00061.001 0 HARRIS JIMMY & KATHLEEN HARRIS JIMMY & KATHLEEN 1700 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | RES 561 R9 T8 S25 PT NW NE 2.00A TM R-1 3680 110 3790 | 2.000 | | 0 | 13405 5756 7649 688 765 0 0 | 0 | 13405 5756 7649 688 765 0 0 | 0 | 0 | CHG CRE SUB PEN RLK HOM RED | 03-10 | 29427-8 |
| | | | | | 0 | 7572 0 | | 6884 0 | | 0 | PD BAL | 14456 0 | |

**AUDITOR'S TAX LIST AND TAXPAYER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

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TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | |
|---|--------------|----------------------|-------------------|----------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|-------|
| | | | LEGAL DESCRIPTION | | | | | | | | | AMT PAID | BAL. DUE | | |
| | | | LAND | BUILDING | | | | | | | | | | | TOTAL |
| 20-00015.001 73 HAWKINS RICK & LINDA | | AGR 100 | 3.351 | | | 0 | 0 | 12450 | 0 | 12450 | 0 | CHG | 02-15 | 29364-7 | |
| | | R9 T8 S16 | 3.351A | R-2 | | | | 5345 | 0 | 5345 | 0 | CRE | 07-28 | | |
| | | | | | | | | 7105 | 0 | 7105 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 711 | 0 | 711 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 6394 | 0 | 6394 | 0 | PD | 12788 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00099.000 0 HELMS CONNIE | | AGR 101 | 24.310 | | | 0 | 0 | 213210 | 0 | 213210 | 0 | CHG | 03-08 | 29487-8 | |
| | | R9 T8 S25 PT SE SW | | | | | | 91545 | 0 | 91545 | 0 | CRE | 03-27 | | |
| | | | | | | | | 121665 | 0 | 121665 | 0 | SUB | | | |
| | | | | | | | | 10950 | 0 | 10950 | 0 | PEN | | | |
| | | | | | | | | 12167 | 0 | 12167 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 120448 | 0 | 109498 | 0 | PD | 229946 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00027.000 0 HELMS DARRELL E & DORTHA | | AGR 101 | 5.000 | | | 21484 | 0 | 76152 | 0 | 76152 | 0 | CHG | 09-07 | 29378-2 | |
| | | R9 T8 S25 N PT NE SW | | | | | | 32697 | 0 | 32697 | 0 | CRE | 03-07 | | |
| | | | | | | | | 43455 | 0 | 43455 | 0 | SUB | | | |
| | | | | | | | | 1911 | 0 | 1911 | 0 | PEN | | | |
| | | | | | | | | 4346 | 0 | 4346 | 0 | RLK | | | |
| | | | | | | | | 19100 | 0 | 19100 | 0 | HOM | | | |
| | | | | | | | | 904 | 0 | 904 | 0 | RED | | | |
| | | | | | | | | 21016 | 0 | 21016 | 0 | PD | 42500 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 21016 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00027.001 0 HELMS DARRELL E & DORTHA | | AGR 100 | 15.000 | | | 14677 | 0 | 25997 | 0 | 25997 | 0 | CHG | 10-04 | 29379-0 | |
| | | R9 T8 S25 E PT NW SE | | | | | | 11162 | 0 | 11162 | 0 | CRE | 02-09 | | |
| | | | | | | | | 14835 | 0 | 14835 | 0 | SUB | 03-07 | | |
| | | | | | | | | 1158 | 0 | 1311 | 0 | PEN | 07-06 | | |
| | | | | | | | | 1484 | 0 | 1484 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 14509 | 0 | 237 | 0 | PD | 29423 | | |
| | | | | | | | | 0 | 0 | 14425 | 0 | BAL | 14425 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00027.002 0 HELMS DARRELL E & DORTHA | | AGR 100 | 10.000 | | | 7839 | 0 | 17331 | 0 | 17331 | 0 | CHG | 10-04 | 29380-4 | |
| | | R9 T8 S25 W PT NW SE | | | | | | 7441 | 0 | 7441 | 0 | CRE | 02-09 | | |
| | | | | | | | | 9890 | 0 | 9890 | 0 | SUB | 07-06 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 989 | 0 | 989 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 8901 | 0 | 8901 | 0 | PD | 25641 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00027.003 0 HELMS DARRELL E & DORTHA | | AGR 100 | 1.000 | | | 0 | 0 | 1733 | 0 | 1733 | 0 | CHG | 02-09 | 29381-1 | |
| | | R9 T8 S25 W PT NW SE | | | | | | 744 | 0 | 744 | 0 | CRE | 07-06 | | |
| | | | | | | | | 989 | 0 | 989 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 99 | 0 | 99 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 890 | 0 | 890 | 0 | PD | 1780 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |
| 20-00028.000 0 HELMS DARRELL E & DORTHA | | AGR 100 | 6.000 | | | 0 | 0 | 10399 | 0 | 10399 | 0 | CHG | 02-09 | 29382-9 | |
| | | R9 T8 S25 PT NW SW | 6.00A | | | | | 4465 | 0 | 4465 | 0 | CRE | 07-06 | | |
| | | | | | | | | 5934 | 0 | 5934 | 0 | SUB | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | | | 593 | 0 | 593 | 0 | RLK | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | | | 5341 | 0 | 5341 | 0 | PD | 10682 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|---|--------------|---------|--------|---------|------------------------|--|--|--------------------------------------|--|--------------------------------------|--|---|---------|
| | | | | | | | | | | | AMT PAID | | |
| | | | | | | | | | | | BAL. DUE | | |
| 20-00029.001 0 HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | AGR 100 | 8.000 | | 0 | 0 | 13122 5634 7488 749 0 6739 0 | 0 0 0 0 0 0 0 | 13122 5634 7488 749 0 6739 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-09 07-06 13478 0 | 29384-4 |
| 20-00029.002 0 HELMS DARRELL E & DORTHA HELMS DARRELL E & DORTHA 15209 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | AGR 100 | 8.000 | | 0 | 0 | 12380 5316 7064 706 0 6358 0 | 0 0 0 0 0 0 0 | 12380 5316 7064 706 0 6358 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-09 07-06 12716 0 | 29385-2 |
| 20-80064.000 0 HELMS DORTHA L & KEVIN HELMS KEVIN 14981 US 62 BRINKHAVEN OH 43006 | | OIL 240 | 0.000 | | 0 | 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 0 0 0 0 0 | 29526-2 |
| 20-00052.000 0 HELMS DORTHA L & KEVIN L HELMS KEVIN 14981 MILLERSBURD ROAD BRINKHAVEN OH 43006 | | RES 561 | 3.840 | | 0 | 0 | 27907 11982 15925 1433 1593 0 15765 | 0 0 0 0 0 0 0 | 27907 11982 15925 3010 1593 0 17342 | 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 0 0 0 0 33107 | 29418-3 |
| 20-00019.000 0 HELMS KEVIN L HELMS KEVIN L 14981 MILLERSBURG ROAD BRINKHAVEN OH 43006 | | AGR 101 | 6.540 | | 0 | 0 | 67380 28931 38449 3392 3845 0 689 0 37307 | 0 0 0 0 0 0 0 0 | 67380 28931 38449 7122 3845 0 689 0 41037 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 0 0 0 0 0 78344 | 29368-8 |
| 20-00090.001 99 HELMS ROGER & DEBRA HELMS ROGER & DEBRA 15106 STATE ROUTE 62 BRINKHAVEN OH 43006 | | AGR 101 | 13.260 | | 0 | 0 | 280060 120249 159811 0 15981 0 1923 141907 0 | 0 0 0 0 0 0 0 0 | 280060 120249 159811 0 15981 0 1923 141907 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 05-24 06-07 06-20 07-20 07-28 08-01 283814 0 | 29481-2 |
| 20-00090.000 0 HERSHBERGER ROMAN A & ESTHER M JS HERSHBERGER ROMAN A & 15106 COUNTY ROAD 10 BRINKHAVEN OH 43006 | | RES 501 | 2.520 | | 0 | 0 | 9373 4024 5349 0 535 0 4814 0 | 0 0 0 0 0 0 0 0 | 9373 4024 5349 0 535 0 4814 0 | 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-22 08-01 9628 0 | 29480-5 |

**AUDITOR'S TAX LIST AND SURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

PAGE

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | | |
|--|--------------|--|-------|---------|------------------------|--|--|-----------------------------------|--|-------------------------------|--|-------------|---------|----------|----------|--|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | | |
| 20-00090.002 0 HERSHBERGER ROMAN A & ESTHER M JS HERSHBERGER ROMAN A & 15106 COUNTY ROAD 10 BRINKHAVEN OH | 43006 | RES 511 R9 T8 S25 PT SW SE 2.380A TM R-1 | 2.380 | | 0 | 0 | 175860 75509 100351 0 10035 0 2240 88076 0 | 0 | 175860 75509 100351 0 10035 0 2240 88076 0 | 0 | CHG 02-22 CRE 08-01 SUB PEN RLK HOM RED PD BAL | 176152 0 | 29482-0 | | | |
| 20-80014.000 0 HILLYER HUDSON HILLYER HUDSON 405 PARK AVENUE UHRICHSVILLE OH | 44683 | OIL 240 BLACK #1 2521 | 0.000 | | 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 | 29518-4 | | | |
| 20-00066.009 0 CAUV HOCHSTETLER MAHLON E & ELLA M JS HOCHSTETLER MAHLON E & 14794 TOWNSHIP ROAD 4 BRINKHAVEN OH | 43006 | AGR 101 R9 T8 S14 7.80A R-8 | 7.800 | | 0 | 0 | 83049 35659 47390 0 4739 0 0 42651 0 | 0 | 83049 35659 47390 0 4739 0 0 42651 0 | 0 | CHG 02-10 CRE 07-24 SUB PEN RLK HOM RED PD BAL | 85302 0 | 29450-5 | | | |
| 20-00066.010 0 CAUV HOCHSTETLER MAHLON E & ELLA M JS HOCHSTETLER MAHLON E & 14794 TOWNSHIP ROAD 4 BRINKHAVEN OH | 43006 | AGR 101 R9 T8 S14 5.00A (D) R-8 | 5.000 | | 0 | 0 | 637 274 363 0 36 0 0 327 0 | 0 | 637 274 363 0 36 0 0 327 0 | 0 | CHG 02-10 CRE 07-24 SUB PEN RLK HOM RED PD BAL | 654 0 | 29451-2 | | | |
| 20-00103.000 100 HOLMES COUNTY COMMISSIONERS HOLMES COUNTY 2 COURT ST STE 14 MILLERSBURG OH | 44654 | EX 620 R9 T8 S25 6.625A R-1 | 6.625 | | 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 | 29489-4 | | | |
| 20-00103.001 100 HOLMES COUNTY COMMISSIONERS HOLMES COUNTY 2 COURT ST STE 14 MILLERSBURG OH | 44654 | EX 620 R9 T8 S25 1.189A R-1 | 1.189 | | 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 | 29490-8 | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

PAGE 15

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | | |
|-------------------------|--------------|-------------------|---------------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-------------------|----------|---------|----------|----------|--|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | | |
| 20-00103.002 | | EX 620 | 1.520 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29491-5 | |
| 100 | | R9 T8 S25 | 1.52A R-1 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CRE | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SUB | | | |
| COMMISSIONERS | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| 2 COURT ST STE 14 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| MILLERSBURG OH | 44654 | 660 | 0 | 660 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | | | |
| 20-00103.004 | | EX 620 | 1.017 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29493-1 | |
| 100 | | R9 T8 S25 | 1.017A R-1 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CRE | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SUB | | | |
| COMMISSIONERS | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| 2 COURT ST STE 14 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| MILLERSBURG OH | 44654 | 80 | 0 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | | | |
| 20-00103.005 | | EX 620 | 1.374 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29494-8 | |
| 100 | | R9 T8 S25 & S24 | 1.374A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CRE | | | |
| HOLMES COUNTY | | R-1 & R-6 (.136A& | 1.238A) | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SUB | | | |
| COMMISSIONERS | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| 2 COURT ST STE 14 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| MILLERSBURG OH | 44654 | 590 | 0 | 590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | | | |
| 20-00103.006 | | EX 620 | 3.316 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29495-6 | |
| 100 | | R9 T8 S25 | 3.316A TM R-1 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CRE | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SUB | | | |
| COMMISSIONERS | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| 2 COURT ST STE 14 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| MILLERSBURG OH | 44654 | 1480 | 0 | 1480 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | | | |
| 20-00103.007 | | EX 620 | 0.301 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29496-4 | |
| 100 | | R9 T8 S25 | .301A R-1 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CRE | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SUB | | | |
| COMMISSIONERS | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOLMES COUNTY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| 2 COURT ST STE 14 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| MILLERSBURG OH | 44654 | 90 | 0 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | | | |
| 20-90001.000 | | UTL 881 | 0.000 | | 0 | 0 | 29428 | 0 | 29428 | 0 | 0 | 0 | CHG | 02-14 | 29530-9 | |
| 35 | | PUBLIC UTILITY | | | 0 | 0 | 29428 | 0 | 29428 | 0 | 0 | 0 | CRE | 07-26 | | |
| HOLMES WAYNE ELECTRIC | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SUB | | | |
| COOP INC | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOLMES WAYNE ELECTRIC | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| PO BOX 112 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| MILLERSBURG OH | 44654 | 0 | 8320 | 8320 | 0 | 0 | 29428 | 0 | 29428 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | 58856 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| 20-00006.001 | | AGR 100 | 15.114 | | 0 | 0 | 16164 | 0 | 16164 | 0 | 0 | 0 | CHG | 01-26 | 29352-9 | |
| 0 | | T8 R9 S25 PT SW | 15.114A | | 0 | 0 | 6940 | 0 | 6940 | 0 | 0 | 0 | CRE | | | |
| HOSTETLER ERVIN T & | | R-1 | | | 0 | 0 | 9224 | 0 | 9224 | 0 | 0 | 0 | SUB | | | |
| @(3) | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| HOSTETLER ERVIN T | | | | | 0 | 0 | 922 | 0 | 922 | 0 | 0 | 0 | RLK | | | |
| 8154 S APPLE CREEK ROAD | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| FREEMAN MILLSBURG OH | 44627 | 4570 | 0 | 4570 | 0 | 0 | 8302 | 0 | 8302 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PD | 16604 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |

AUDITOR'S TAX LIST AND SURET'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | | |
|--|--------------|---------|--------|---------|---------------------|------------------------------------|--------------|-----------------------------|----------|-------------------------|-------------------|----------|---------|----------|----------|--|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | | |
| 20-00006.002 0 | | AGR 100 | 38.564 | | 0 | 0 | 63525 | 0 | 63525 | 0 | CHG | 01-26 | 29353-7 | | | |
| HOSTETLER ERVIN T & @ (3) | | | | | | | 27276 | 0 | 27276 | 0 | CRE | | | | | |
| T8 R9 S25 PT NW SW 38.564A R-1 | | | | | | | 36249 | 0 | 36249 | 0 | SUB | | | | | |
| HOSTETLER ERVIN T | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| 8154 S APPLE CREEK ROAD | | | | | | | 3625 | 0 | 3625 | 0 | RLK | | | | | |
| FREDERICKSBURG OH 44627 | | | 17610 | 350 | 17960 | 0 | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 32624 | 0 | 32624 | 0 | PD | 65248 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00066.003 0 | CAUV | AGR 101 | 5.000 | | 0 | 0 | 637 | 0 | 637 | 0 | CHG | 02-16 | 29444-2 | | | |
| KEIM ROY M & SUSAN JS | | | | | | | 274 | 0 | 274 | 0 | CRE | 07-26 | | | | |
| T8 R9 S14 PT SW 5.000A R-8 | | | | | | | 363 | 0 | 363 | 0 | SUB | | | | | |
| KEIM ROY M & SUSAN | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| 14682 COUNTY ROAD 75 | | | | | | | 36 | 0 | 36 | 0 | RLK | | | | | |
| BRINKHAVEN OH 43006 | | | 180 | 0 | 180 | 0 | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | 2190 L | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 327 | 0 | 327 | 0 | PD | 654 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00066.004 0 | CAUV | AGR 101 | 18.038 | | 0 | 0 | 2228 | 0 | 2228 | 0 | CHG | 02-16 | 29445-0 | | | |
| KEIM ROY M & SUSAN JS | | | | | | | 956 | 0 | 956 | 0 | CRE | 07-26 | | | | |
| T8 R9 S14 PT SW 18.038A R-8 | | | | | | | 1272 | 0 | 1272 | 0 | SUB | | | | | |
| KEIM ROY M & SUSAN | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| 14682 COUNTY ROAD 75 | | | | | | | 127 | 0 | 127 | 0 | RLK | | | | | |
| BRINKHAVEN OH 43006 | | | 630 | 0 | 630 | 0 | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | 7890 L | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 1145 | 0 | 1145 | 0 | PD | 2290 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-80015.000 0 | | OIL 240 | 0.000 | | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29519-2 | | | |
| KILLBUCK OILFIELD SERVICE | | | | | | | 0 | 0 | 0 | 0 | CRE | | | | | |
| OIL/GAS BLACK #1 2521 | | | | | | | 0 | 0 | 0 | 0 | SUB | | | | | |
| BAKER ROBERT P | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| 9274 TOWNSHIP ROAD 92 | | | | | | | 0 | 0 | 0 | 0 | RLK | | | | | |
| KILLBUCK OH 44637 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00065.005 0 | | AGR 100 | 80.916 | | 0 | 0 | 125210 | -125210 | 125210 | -125210 | CHG | | 29438-9 | | | |
| KILLBUCK WATERSHED LAND TRUST AN OHIO TAX CORP | | | | | | | 53761 | -53761 | 53761 | -53761 | CRE | | | | | |
| T8 R9 S17 PT NE 80.916A R-7 | | | | | | | 71449 | -71449 | 71449 | -71449 | SUB | | | | | |
| KILLBUCK WATERSHED | | | | | | | 6430 | -6430 | 0 | 0 | PEN | | | | | |
| 2171B EAGLE PASS | | | | | | | 7145 | -7145 | 7145 | -7145 | RLK | | | | | |
| WOOSTER OH 44691 | | | 35400 | 0 | 35400 | 0 | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | R0001 | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00052.001 0 | | AGR 101 | 13.150 | | 0 | 0 | 163056 | 0 | 163056 | 0 | CHG | 02-13 | 29419-1 | | | |
| KOCIAN GEORGE J JR & CAROLANN&SUSANM&KATHLEENM | | | | | | | 70011 | 0 | 70011 | 0 | CRE | 07-28 | | | | |
| T8 R9 S25 SE SE 13.156A R-1 | | | | | | | 93045 | 0 | 93045 | 0 | SUB | | | | | |
| KOCIAN GEORGE | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| 33207 TOWNSHIP ROAD 368 | | | | | | | 9305 | 0 | 9305 | 0 | RLK | | | | | |
| BRINKHAVEN OH 43006 | | | 14600 | 31500 | 46100 | 0 | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 83740 | 0 | 83740 | 0 | PD | 167480 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | | |
|---|--------------|-------------------------------------|--------|---------|---------------------|------------------------------------|--------------|-----------------------------|----------|-------------------------|-------------------|----------|---------|----------|----------|--|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | BAL. DUE | |
| 20-00064.001 0 | | AGR 100 | 14.300 | | 0 | 0 | 168609 | 0 | 168609 | 0 | CHG | 02-14 | 29431-5 | | | |
| LOGSDON ROBIN M & MARION JOSEPHINE A | | R9 T8 S17 W PT SW R-7 | 14.30A | | | | 72395 | 0 | 72395 | 0 | CRE | 07-28 | | | | |
| LOGSDON ROBIN M & 2104 TOWNSHIP ROAD 11 | | | | | | | 96214 | 0 | 96214 | 0 | SUB | | | | | |
| BRINKHAVEN OH | 43006 | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| | | | | | | | 9621 | 0 | 9621 | 0 | RLK | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | 13330 | 34340 | 47670 | | | 0 | 0 | 0 | 3006 | | | | | | |
| | | A0001 | | | | | 86593 | 0 | 83587 | 0 | PD | 170180 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| 20-00036.000 0 | | AGR 100 | 51.000 | | 0 | 0 | 78910 | 0 | 78910 | 0 | CHG | 01-31 | 29393-0 | | | |
| LOGSTON JAMES L | | R9 T8 S16 SW NW TM R-2 | 51.00A | | | | 33881 | 0 | 33881 | 0 | CRE | 07-10 | | | | |
| LOGSTON JAMES L | | | | | | | 45029 | 0 | 45029 | 0 | SUB | | | | | |
| 10380 DOWLING ROAD | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| PERRYSBURG OH | 43551 | 22310 | 0 | 22310 | | | 4503 | 0 | 4503 | 0 | RLK | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 40526 | 0 | 40526 | 0 | PD | 81052 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00036.001 0 | | AGR 100 | 1.500 | | 0 | 0 | 2334 | 0 | 2334 | 0 | CHG | 01-31 | 29394-7 | | | |
| LOGSTON JAMES L | | R9 T8 S16 PT SE NW TM R-2 | 1.50A | | | | 1002 | 0 | 1002 | 0 | CRE | 07-10 | | | | |
| LOGSTON JAMES L | | | | | | | 1332 | 0 | 1332 | 0 | SUB | | | | | |
| 10380 DOWLING ROAD | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| PERRYSBURG OH | 43551 | 660 | 0 | 660 | | | 133 | 0 | 133 | 0 | RLK | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 1199 | 0 | 1199 | 0 | PD | 2398 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00010.000 0 | | RES 511 | 1.000 | | 0 | 0 | 97197 | 0 | 97197 | 0 | CHG | 01-19 | 29360-7 | | | |
| LYON MOZELL | | R8 T8 S25 PT SE R-1 | 1.00A | TM | | | 41733 | 0 | 41733 | 0 | CRE | 06-27 | | | | |
| LYON MOZELL | | | | | | | 55464 | 0 | 55464 | 0 | SUB | | | | | |
| 15207 COUNTY ROAD 10 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| BRINKHAVEN OH | 43006 | 4900 | 22580 | 27480 | H | | 5546 | 0 | 5546 | 0 | RLK | | | | | |
| | | | | | | | 19100 | 0 | 19100 | 0 | HOM | | | | | |
| | | | | | | | 1387 | 0 | 1387 | 0 | RED | | | | | |
| | | | | | | | 29431 | 0 | 29431 | 0 | PD | 58862 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00037.000 0 | | AGR 100 | 18.750 | | 0 | 0 | 29003 | 0 | 29003 | 0 | CHG | 02-09 | 29395-5 | | | |
| MARTIN WM H & DAILY BETTY LOU | | R9 T8 S16 W PT SE NE 18.75A TM R-2 | | | | | 12453 | 0 | 12453 | 0 | CRE | 07-20 | | | | |
| MARTIN WM H & DAILY BETTY | | | | | | | 16550 | 0 | 16550 | 0 | SUB | | | | | |
| 17079 DODD ROAD | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| BRINKHAVEN OH | 43006 | 8200 | 0 | 8200 | | | 1655 | 0 | 1655 | 0 | RLK | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 14895 | 0 | 14895 | 0 | PD | 29790 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |
| 20-00039.000 0 | | AGR 100 | 20.000 | | 0 | 0 | 30949 | 0 | 30949 | 0 | CHG | 02-09 | 29396-3 | | | |
| MARTIN WM H & DAILY BETTY LOU | | R9 T8 S17 E 1/2 NW NW 20.00A TM R-7 | | | | | 13289 | 0 | 13289 | 0 | CRE | 07-20 | | | | |
| MARTIN WM H & DAILY BETTY | | | | | | | 17660 | 0 | 17660 | 0 | SUB | | | | | |
| 17079 DODD ROAD | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | | |
| BRINKHAVEN OH | 43006 | 8750 | 0 | 8750 | | | 1766 | 0 | 1766 | 0 | RLK | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | | |
| | | | | | | | 15894 | 0 | 15894 | 0 | PD | 31788 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | | | | |

**AUDITOR'S TAX LIST AND SURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

PAGE

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | |
|--|---------------|--|--------|---------|------------------------|--|--|---|--|---|---------------------------------|--|---------|----------|----------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL. DUE |
| | | | | | | | | | | | LAND | BUILDING TOTAL | | | |
| 20-00039.001 0 MARTIN WM H & DAILY BETTY LOU MARTIN WM H & DAILY BETTY 17079 DODD ROAD BRINKHAVEN OH | 43006 | AGR 100 R9 T8 S17 W 1/2 NW NW 20.00A TM R-7 | 20.000 | | 0 | 0 | 28473 12225 16248 0 1625 0 14623 0 | 0 0 0 0 0 0 0 | 28473 12225 16248 0 1625 0 14623 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG 02-09: CRE 07-20: SUB PEN RLK HOM RED PD BAL | 29397-0 | | |
| 20-00068.002 0 MAST ANDY H & IDA JS MAST ANDY H & IDA 2795 COUNTY ROAD 75 GLENMONT OH | CAUV 44628 | AGR 101 R9 T8 S14 15ACRES | 15.000 | | 0 | 0 | 136811 58742 78069 0 7807 0 1650 0 | 0 0 0 0 0 0 0 | 136811 58742 78069 0 7807 0 1650 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG 02-10: CRE 07-28: SUB PEN RLK HOM RED PD BAL | 29457-8 | | |
| 20-00048.001 0 MAST JONAS M & MELVIN E MAST JONAS M & MELVIN E 5216 TOWNSHIP ROAD 118 BAL TIC OH | 43804 | AGR 100 R9W T8N S15 NW 30.00ACRES | 30.000 | | 0 | 0 | 46122 19803 26319 0 2632 0 23687 0 | 0 0 0 0 0 0 0 | 46122 19803 26319 0 2632 0 23687 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG 01-31: CRE 07-13: SUB PEN RLK HOM RED PD BAL | 29408-0 | | |
| 20-00048.002 0 NEAL KELLY W & JO ANNE MAST MELVIN & MAST JONAS 5216 TOWNSHIP ROAD 118 BAL TIC OH | 43804 | AGR 100 R9W T8N S16 SW 7.202ACRES | 7.202 | | 0 | 0 | 11601 4981 6620 0 662 0 5958 0 | 0 0 0 0 0 0 0 | 11601 4981 6620 0 662 0 5958 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG 01-24: CRE SUB PEN RLK HOM RED PD BAL | 29409-8 | | |
| 20-00066.007 0 MAST WAYNE H & FANNIE H MAST WAYNE H & FANNIE H 14472 COUNTY ROAD 75 BRINKHAVEN OH | 43006 | AGR 101 R9 T8 S14 28.566A R-8 | 28.566 | | 0 | 0 | 259050 111228 147822 0 14782 0 186951 0 | 102717 42816 59901 0 5990 0 0 | 259050 111228 147822 0 14782 0 186951 0 | 102717 42816 59901 0 5990 0 0 | 0 0 0 0 0 0 0 | CHG 02-17: CRE 07-19: SUB PEN RLK HOM RED PD BAL | 29448-3 | | |
| 20-00050.001 0 MENEZ J MARK SR & ROSELLA SUE JS MENEZ J MARK SR & PO BOX 209 BERLIN OH | 44610 | AGR 100 R9 T8 S17 W PT SE 30.322 ACRES RESY 1/5/2005 R-7 | 37.289 | | 0 | 0 | 34875 14974 19901 0 1990 0 17911 0 | 0 0 0 0 0 0 0 | 34875 14974 19901 0 1990 0 17911 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | CHG 02-22: CRE 07-24: SUB PEN RLK HOM RED PD BAL | 29414-2 | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. NAME AND ADDRESS | BK-PG-PARCEL | CLASS LEGAL DESCRIPTION LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|--|--------------|---|--------|---------|------------------------|--|--|--|--|--|----------------|----------|---------|
| | | | | | | | | | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | | | |
| 20-00050.003 0 MENEZ J MARK SR & ROSELA SUE JS MENEZ J MARK SR & PO BOX 209 BERLIN OH | 44610 | AGR 100 R9 T8 S17 .662A R-7 80 0 80 | 0.662 | | 0 | 283 122 161 0 16 0 0 145 0 | 0 0 0 0 0 0 0 0 0 | 283 122 161 0 16 0 0 145 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-22 07-24 | 29416-8 | |
| 20-00021.000 0 MILLER DAVID Y & ELLA D JT MILLER DAVID Y & ELLA 15000 TOWNSHIP ROAD 4 BRINKHAVEN OH | 43006 | AGR 101 R9 T8 S16 PT SE NE 33.651 TM R-2 6040 10890 16930 20840 L | 33.651 | | 0 | 59881 25711 34170 0 3417 0 0 30753 0 | 0 0 0 0 0 0 0 0 0 | 59881 25711 34170 0 3417 0 0 30753 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-21 08-01 | 29371-8 | |
| 20-00074.002 0 STROTHER ALBERT L & CLARK JANIE L MILLER DAVID J & MARY ANN 119 W BARNEY STREET FREDERICKSBURG OH | 44627 | RES 501 R9 T8 S14 .728A 760 0 760 | 0.728 | | 0 | 2688 1154 1534 0 153 0 0 1381 0 | 0 0 0 0 0 0 0 0 0 | 2688 1154 1534 0 153 0 0 1381 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-18 03-29 | 29461-5 | |
| 20-00075.000 0 STROTHER ALBERT L & CLARK JANIE L MILLER DAVID J & MARY ANN 119 W BARNEY STREET FREDERICKSBURG OH | 44627 | AGR 100 R9 T8 S15 20.359A & S14 18.909 A = TOTAL 39.268 A R-3, R-8 2360 0 2360 21400 L | 39.268 | | 0 | 8347 3584 4763 0 476 0 0 4287 0 | 0 0 0 0 0 0 0 0 0 | 8347 3584 4763 0 476 0 0 4287 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-18 03-29 | 29462-3 | |
| 20-00015.000 0 MILLER ELI D & SUVILLA E JS MILLER ELI D & SUVILLA E 5491 COUNTY ROAD 68 MILLERSBURG OH | 44654 | AGR 100 R9 T8 S16 N PT NW 46.916A TM R-2 RES 7/20/04 22710 0 22710 | 46.916 | | 0 | 80325 34489 45836 0 4584 0 0 41252 0 | 0 0 0 0 0 0 0 0 0 | 80325 34489 45836 0 4584 0 0 41252 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-08 07-28 | 29363-0 | |
| 20-00066.000 0 MILLER IVAN C & NAOMI P JS MILLER IVAN C & NAOMI P 7965 COUNTY ROAD 235 FREDERICKSBURG OH | 44627 | AGR 199 R9 T8 S14 SE SW 19.967A R-8 10350 0 10350 A0001 | 19.967 | | 0 | 36608 15718 20890 0 2089 0 0 65652 0 | 89164 37108 52056 0 5205 0 0 0 0 | 36608 15718 20890 0 2089 0 0 65652 0 | 89164 37108 52056 0 5205 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-21 07-24 | 29441-9 | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|--------------------------|--------------|--------------------------|--------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
| | | | | | | | | | | | AMT PAID | | |
| | | | | | | | | | | | BAL. DUE | | |
| 20-00050.002 | | AGR 101 | 15.000 | | 0 | 122345 | 0 | 122345 | 0 | CHG | 09-26 | | 29415-0 |
| 0 | | | | | | 52531 | 0 | 52531 | 0 | CRE | 03-07 | | |
| MILLER ROY R JR & ELVA D | | T8 R9 S17 SE 15AC | | | | 69814 | 0 | 69814 | 0 | SUB | | | |
| JS | | | | | | 6283 | 0 | 6912 | 0 | PEN | | | |
| MILLER ROY R JR & ELVA D | | | | | | 6981 | 0 | 6981 | 0 | RLK | | | |
| 14532 TOWNSHIP ROAD 13 | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| BRINKHAVEN OH | 43006 | 11030 | 23560 | 34590 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 69076 | 62833 | 0 | 0 | 0 | PD | 131909 | | |
| | | | | | 0 | 6283 | 0 | 69745 | 0 | BAL | 76028 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-00050.000 | | AGR 101 | 26.635 | | 0 | 142223 | 0 | 142223 | 0 | CHG | 02-01 | | 29413-5 |
| 0 | CAUV | | | | | 61066 | 0 | 61066 | 0 | CRE | 07-25 | | |
| MILLS KENNETH D & LISA K | | R9 T8 S17 W PT SE | | | | 81157 | 0 | 81157 | 0 | SUB | | | |
| JS | | 26.539A TM R-7 | | | | 0 | 0 | 0 | 0 | PEN | | | |
| MILLS KENNETH D & LISA K | | | | | | 8116 | 0 | 8116 | 0 | RLK | | | |
| 1990 TOWNSHIP ROAD 5 | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| KILLBUCK OH | 44637 | 6610 | 33600 | 40210 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | 15300 L | | | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | 0 | 71208 | 0 | 71208 | 0 | PD | 142416 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| 20-80019.000 | | OIL 240 | 0.000 | | 0 | 0 | 0 | 0 | 0 | CHG | | | 29520-6 |
| 0 | | | | | | 0 | 0 | 0 | 0 | CRE | | | |
| MOORE ROBERT E | | DON SAPP | | | | 0 | 0 | 0 | 0 | SUB | | | |
| | | | | | | 0 | 0 | 0 | 0 | PEN | | | |
| MOORE ROBERT E | | | | | | 0 | 0 | 0 | 0 | RLK | | | |
| PO BOX 1086 | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| MOUNT VERNON OH | 43050 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | PD | 0 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-00055.000 | | AGR 100 | 7.280 | | 0 | 920 | 0 | 920 | 0 | CHG | 02-15 | | 29420-5 |
| 0 | CAUV | | | | | 395 | 0 | 395 | 0 | CRE | | | |
| MULISANO BRIAN | | R9 T8 S25 SW NW 7.2805A | | | | 525 | 0 | 525 | 0 | SUB | | | |
| | | TM R-1 | | | | 0 | 0 | 0 | 0 | PEN | | | |
| MULISANO BRIAN | | | | | | 53 | 0 | 53 | 0 | RLK | | | |
| 15439 COUNTY ROAD 10 | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| BRINKHAVEN OH | 43006 | 260 | 0 | 260 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | 3190 L | | | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | 0 | 472 | 0 | 472 | 0 | PD | 944 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| 20-00104.000 | | AGR 101 | 42.591 | | 0 | 126872 | 0 | 126872 | 0 | CHG | 02-15 | | 29497-1 |
| 0 | CAUV | | | | | 54475 | 0 | 54475 | 0 | CRE | 07-31 | | |
| MULISANO BRIAN | | R9 T8 S25 PT NW NW | | | | 72397 | 0 | 72397 | 0 | SUB | | | |
| | | 42.591A RESURVEY TM R-1 | | | | 0 | 0 | 0 | 0 | PEN | | | |
| MULISANO BRIAN | | | | | | 7240 | 0 | 7240 | 0 | RLK | | | |
| 15439 COUNTY ROAD 10 | | | | | | 0 | 0 | 0 | 0 | HOM | | | |
| BRINKHAVEN OH | 43006 | 6360 | 29510 | 35870 | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | 23270 L | | | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | 0 | 63576 | 0 | 63576 | 0 | PD | 127152 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| 20-00042.000 | | RES 511 | 2.000 | | 0 | 61049 | 0 | 61049 | 0 | CHG | 01-19 | | 29399-6 |
| 0 | | | | | | 26213 | 0 | 26213 | 0 | CRE | | | |
| MULLET LOLA M | | R9 T8 S16 SE SE 2.00A TM | | | | 34836 | 0 | 34836 | 0 | SUB | | | |
| | | R-2 | | | | 0 | 0 | 0 | 0 | PEN | | | |
| MULLET LOLA M | | | | | | 3484 | 0 | 3484 | 0 | RLK | | | |
| 1834 TOWNSHIP ROAD 11 | | | | | | 19100 | 0 | 19100 | 0 | HOM | | | |
| BRINKHAVEN OH | 43006 | 5740 | 11520 | 17260 | H | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | 0 | 829 | 0 | 829 | 0 | | | | |
| | | | | | 0 | 11423 | 0 | 11423 | 0 | PD | 22846 | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |

**AUDITOR'S TAX LIST AND
OWNER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | |
|--|--------------|---------|--------|---------|------------------------|--|--|--|--|--|---|----------------|---------|----------|---------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL DUE |
| | | | | | | | | | | | LAND | BUILDING TOTAL | | | |
| 20-00043.000 0 MULLET LOLA M MULLET LOLA M 1834 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | RES 500 | 0.220 | | 0 | 814 350 464 0 46 0 0 418 0 | 0 0 0 0 0 0 0 0 0 | 814 350 464 0 46 0 0 418 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-19 836 0 | 29400-9 | | | |
| 20-00048.003 0 NEAL KELLY W & JO ANNE NEAL KELLY W & JO ANNE 15137 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | AGR 101 | 1.810 | | 0 | 189300 81279 108021 0 10802 0 2540 94679 0 | 0 0 0 0 0 0 0 0 0 | 189300 81279 108021 0 10802 0 2540 94679 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-02 07-13 189358 0 | 29410-2 | | | |
| 20-00066.001 0 NIELSEN DAVID G & R SHARRON TRUSTEES NIELSEN DAVID G & SHARON 345 CALDWELL DRIVE WOOSTER OH 44691 | | AGR 101 | 6.800 | | 0 | 13476 5786 7690 0 769 0 0 24530 0 | 33507 13942 19565 0 1956 0 0 0 0 | 13476 5786 7690 0 769 0 0 0 0 | -13476 -5786 -7690 0 -769 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-31 24530 0 | 29442-7 | | | |
| 20-00066.002 0 NIELSEN DAVID G & R SHARRON TRUSTEES NIELSEN DAVID G & SHARON 345 CALDWELL DRIVE WOOSTER OH 44691 | | AGR 101 | 20.160 | | 0 | 31196 13394 17802 0 1780 0 0 50707 0 | 66110 27571 38539 0 3854 0 0 0 0 | 31196 13394 17802 0 1780 0 0 0 0 | -31196 -13394 -17802 0 -1780 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-31 50707 0 | 29443-5 | | | |
| 20-00031.000 0 OHIO CONFERENCE OF THE UNITED CHURCH OF CHRIST PILGRIM HILLS 33833 TOWNSHIP ROAD 20 BRINKHAVEN OH 43006 | | EX 685 | 3.650 | | 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 | 29388-5 | | | |
| 20-00032.000 0 OHIO CONFERENCE OF THE UNITED CHURCH OF CHRIST PILGRIM HILLS 33833 TOWNSHIP ROAD 20 BRINKHAVEN OH 43006 | | EX 685 | 20.000 | | 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 0 0 | 29389-3 | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|---|--------------|---|--------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|----------------|---------|
| | | | | | | | | | | | AMT PAID | | |
| | | | | | | | | | | | LAND | BUILDING TOTAL | |
| 20-90010.000 0 | | UTL 881 | 0.000 | | 0 | 0 | 14431 | 0 | 14431 | 0 | 02-06 | | |
| OHIO CUMBERLAND GAS CO | | PUBLIC UTILITY | | | | | 0 | 0 | 0 | 0 | 07-24 | 29536-5 | |
| OHIO CUMBERLAND GAS PO BOX 230 MT VERNON OH | 43050 | | 0 | 4080 | 4080 | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 14431 | 0 | 14431 | 0 | 28862 | | |
| 20-90003.000 39 | | UTL 881 | 0.000 | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OHIO OIL GATHERING CORP | | PUBLIC UTILITY | | | | | 0 | 0 | 0 | 0 | | 29532-4 | |
| OHIO OIL GATHERING CORP | | | | | | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-90002.000 40 | | UTL 881 | 0.000 | | 0 | 0 | 237085 | 0 | 237085 | 0 | 02-13 | | |
| OHIO POWER COMPANY | | PUBLIC UTILITY | | | | | 0 | 0 | 0 | 0 | 07-24 | 29531-6 | |
| OHIO POWER COMPANY PO BOX 16428 COLUMBUS OH | 43216-6428 | | 0 | 67030 | 67030 | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 237085 | 0 | 237085 | 0 | 474170 | | |
| 20-90004.000 41 | | UTL 881 | 0.000 | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OHIO TELEPHONE & TELEGRAPH CO | | PUBLIC UTILITY | | | | | 0 | 0 | 0 | 0 | | 29533-2 | |
| OHIO TELEPHONE & | | | | | | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-80013.000 0 | | OIL 240 | 0.000 | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OSBURN HENNING & CO | | BLACK # 1 2521 | | | | | 0 | 0 | 0 | 0 | | 29517-6 | |
| OSBURN HENNING & CO 617 E COLONIAL DRIVE ORLANDO FL | 32803 | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-00088.000 0 | | RES 501 | 5.810 | | 0 | 0 | 21576 | 0 | 21576 | 0 | 02-06 | | |
| RABER EDWARD N & ERVIN N | | R9 T8 S15 PT SW 5.810A | | | | | 9264 | 0 | 9264 | 0 | 07-12 | 29477-5 | |
| RABER EDWARD N & ERVIN N PO BOX 25 CHARM OH | 44617 | TM R-3 | | | | | 12312 | 0 | 12312 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 1231 | 0 | 1231 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 11081 | 0 | 11081 | 0 | 22162 | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-00062.000 0 | | AGR 100 | 77.126 | | 0 | 0 | 59669 | 0 | 59669 | 0 | 02-10 | | |
| RABER ERVIN A TRUSTEE & RABER MARY E TRUSTEE | | R9 T8 S16 E PT S 1/2 SW | | | | | 25620 | 0 | 25620 | 0 | 07-28 | 29429-4 | |
| RABER ERVIN A & MARY E 33522 STATE ROUTE 206 BRINLEY OH | 43006 | 77.126A TM R-2 ALL FORESTRY#13818 8/7/91 | | | | | 34049 | 0 | 34049 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 3405 | 0 | 3405 | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| | | | | | | | 0644 | 0 | 30644 | 0 | 61288 | | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|--|--------------|---|--------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
| | | | | | | | | | | | AMT PAID | | |
| | | | | | | | | | | | BAL. DUE | | |
| 20-00056.000 0 | | AGR 101 | 15.000 | | 0 | 0 | 102538 | 0 | 102538 | 0 | CHG | 02-16 | 29421-2 |
| SAPP DONOVAN C & GLORIA E & ROGER G JS | | R9 T8 S16 PT SW NE | | | | | 44027 | 0 | 44027 | 0 | CRE | 08-01 | |
| SAPP GLORIA E & ROGER G 15089 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 15.00A TM R-2 (13.50A FORESTRY #13139 7/23/90) | | | | | 58511 | 0 | 58511 | 0 | SUB | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | |
| | | | | | | | 5851 | 0 | 5851 | 0 | RLK | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | |
| | | | | | | | 1305 | 0 | 1305 | 0 | RED | | |
| | | | | | | | 51355 | 0 | 51355 | 0 | PD | 102710 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-00056.001 0 | | AGR 100 | 40.000 | | 0 | 0 | 30772 | 0 | 30772 | 0 | CHG | 02-16 | 29422-0 |
| SAPP DONOVAN C & GLORIA E & ROGER G JS | | R9 T8 S16 NW NE 40.00A | | | | | 13213 | 0 | 13213 | 0 | CRE | 08-01 | |
| SAPP GLORIA E & ROGER G 15089 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | TM R-2 (39.50A FORESTRY #13139 7/23/90) | | | | | 17559 | 0 | 17559 | 0 | SUB | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | |
| | | | | | | | 1756 | 0 | 1756 | 0 | RLK | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | |
| | | | | | | | 15803 | 0 | 15803 | 0 | PD | 31606 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-00045.006 0 | | AGR 100 | 8.672 | | 0 | 0 | 32222 | 0 | 32222 | 0 | CHG | 01-30 | 29406-5 |
| SCHROCK MARK E & MIRIAM JS | | T8 R9 S14 SW 8.672AC | | | | | 13835 | 0 | 13835 | 0 | CRE | | |
| SCHROCK MARK E & MIRIAM 7622 STONEY ROAD SUGAR CREEK OH 44681 | | R-8 | | | | | 18387 | 0 | 18387 | 0 | SUB | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | |
| | | | | | | | 1839 | 0 | 1839 | 0 | RLK | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | |
| | | | | | | | 16548 | 0 | 16548 | 0 | PD | 33096 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-00019.002 0 | | RES 511 | 5.800 | | 0 | 0 | 163339 | 0 | 163339 | 0 | CHG | 02-23 | 29369-6 |
| SHELDON LYMAN W & LINDA S | | R9 T8 S25 S PT SW SE | | | | | 70133 | 0 | 70133 | 0 | CRE | 08-01 | |
| SHELDON LYMAN W & LINDA S 15028 STATE ROUTE 62 BRINKHAVEN OH 43006 | | 5.809A TM R-1 | | | | | 93206 | 0 | 93206 | 0 | SUB | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | |
| | | | | | | | 9321 | 0 | 9321 | 0 | RLK | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | |
| | | | | | | | 83885 | 0 | 83885 | 0 | PD | 167770 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-00057.000 0 | | AGR 100 | 15.000 | | 0 | 0 | 23203 | 0 | 23203 | 0 | CHG | 02-21 | 29423-8 |
| SHOMAN EDWARD C II | | R9 T8 S15 NW SW 15.00A | | | | | 9963 | 0 | 9963 | 0 | CRE | 07-21 | |
| SHOMAN EDWARD C II 1903 PILGRIM STREET AKRON OH 44305 | | TM R-3 | | | | | 13240 | 0 | 13240 | 0 | SUB | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | |
| | | | | | | | 1324 | 0 | 1324 | 0 | RLK | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | |
| | | | | | | | 11916 | 0 | 11916 | 0 | PD | 23832 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |
| 20-80012.000 0 | | OIL 240 | 0.000 | | 0 | 0 | 1662 | 0 | 1662 | 0 | CHG | 02-08 | 29516-9 |
| SMITH H I OIL & GAS INC | | O/G CHARLES & CHERYL | | | | | 587 | 0 | 587 | 0 | CRE | 07-31 | |
| H I SMITH OIL & GAS PO BOX 6 HOLMESVILLE OH 44633 | | STARNER 2195 | | | | | 1075 | 0 | 1075 | 0 | SUB | | |
| | | | | | | | 0 | 0 | 0 | 0 | PEN | | |
| | | | | | | | 0 | 0 | 0 | 0 | RLK | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | |
| | | | | | | | 1075 | 0 | 1075 | 0 | PD | 2150 | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | |
| | | | | | | | 0 | 0 | 0 | 0 | | | |

**AUDITOR'S TAX LIST AND SURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

PAGE 20

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | |
|---|--------------|---------------------------|--------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-------------------|----------------|---------|----------|---------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL DUE |
| | | | | | | | | | | | LAND | BUILDING TOTAL | | | |
| 20-00067.000 | CAUV | AGR 101 | 50.000 | | 0 | 0 | 100309 | 0 | 100309 | 0 | CHG | 02-09 | 29453-8 | | |
| 0 | | R9 T8 S14 SW NE 50.00A | | | | | 43069 | 0 | 43069 | 0 | CRE | 07-24 | | | |
| STARNER CHARLES W & CHERYL E JS | | TM R-8 | | | | | 57240 | 0 | 57240 | 0 | SUB | | | | |
| STARNER CHARLES W & 14619 COUNTY ROAD 75 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| BRINKHAVEN OH | 43006 | | | | | | 5724 | 0 | 5724 | 0 | RLK | | | | |
| | | 6620 21740 28360 | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | 30430 L | | | | | 1024 | 0 | 1024 | 0 | RED | | | | |
| | | | | | | | 50492 | | 50492 | | PD | 100984 | | | |
| | | | | | | | 0 | | 0 | | BAL | 0 | | | |
| | | | | | | | 0 | | 0 | | | 0 | | | |
| 20-00068.000 | CAUV | AGR 100 | 14.307 | | 0 | 0 | 1769 | 0 | 1769 | 0 | CHG | 02-09 | 29455-3 | | |
| 0 | | R9 T8 S14 NW NW 14.307A | | | | | 760 | 0 | 760 | 0 | CRE | 07-24 | | | |
| STARNER CHARLES W & CHERYL E JS | | TM R-8 | | | | | 1009 | 0 | 1009 | 0 | SUB | | | | |
| STARNER CHARLES W & 14619 COUNTY ROAD 75 | | RES 12/15/2000 | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| BRINKHAVEN OH | 43006 | | | | | | 101 | 0 | 101 | 0 | RLK | | | | |
| | | 500 0 500 | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | 8010 L | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 908 | | 908 | | PD | 1816 | | | |
| | | | | | | | 0 | | 0 | | BAL | 0 | | | |
| | | | | | | | 0 | | 0 | | | 0 | | | |
| 20-00069.000 | CAUV | AGR 100 | 40.000 | | 0 | 0 | 4952 | 0 | 4952 | 0 | CHG | 02-09 | 29458-6 | | |
| 0 | | R9 T8 S14 SE NW 40.00A | | | | | 2126 | 0 | 2126 | 0 | CRE | 07-24 | | | |
| STARNER CHARLES W & CHERYL E JS | | TM R-8 | | | | | 2826 | 0 | 2826 | 0 | SUB | | | | |
| STARNER CHARLES W & 14619 COUNTY ROAD 75 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| BRINKHAVEN OH | 43006 | | | | | | 283 | 0 | 283 | 0 | RLK | | | | |
| | | 1400 0 1400 | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | 21350 L | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 2543 | | 2543 | | PD | 5086 | | | |
| | | | | | | | 0 | | 0 | | BAL | 0 | | | |
| | | | | | | | 0 | | 0 | | | 0 | | | |
| 20-00103.003 | | EX 610 | 2.760 | | 0 | 0 | 0 | 0 | 0 | 0 | CHG | | 29492-3 | | |
| 0 | | R9 T8 S25 2.761A TM R-1 | | | | | 0 | 0 | 0 | 0 | CRE | | | | |
| STATE OF OHIO (O D O T) | | #11 PG 54 & #12 PG 54 | | | | | 0 | 0 | 0 | 0 | SUB | | | | |
| OHIO DEPT OF NATURAL RES 2045 MORSE ROAD BLDG C-4 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| COLUMBUS OH | 43229-6693 | | | | | | 0 | 0 | 0 | 0 | RLK | | | | |
| | | 2900 0 2900 | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | ODOT | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | PD | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | | 0 | | | |
| 20-00064.000 | | AGR 101 | 41.743 | | 24842 | 0 | 108126 | 137430 | 108126 | 137430 | CHG | 10-03 | 29430-8 | | |
| 0 | | R9 T8 S17 W PT SW | | | | | 46426 | 57392 | 46426 | 57392 | CRE | | | | |
| STEINER JIM | | 41.743A RESURVEY 11/14/97 | | | | | 61700 | 80038 | 61700 | 80038 | SUB | | | | |
| STEINER JAMES | | R-2 R-7 | | | | | 12756 | 0 | 26788 | 0 | PEN | | | | |
| 880 KIDRON ROAD | | | | | | | 6170 | 8004 | 6170 | 8004 | RLK | | | | |
| ORRVILLE OH | 44667 | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | 23320 7250 30570 | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | A0001 | | | | | 24842 | | 0 | | PD | 24842 | | | |
| | | | | | | | 0 | | 0 | | BAL | 294672 | | | |
| | | | | | | | 140320 | | 154352 | | | 0 | | | |
| 20-00074.000 | | RES 561 | 5.411 | | 0 | 0 | 37811 | 0 | 37811 | -6932 | CHG | 02-21 | 29459-4 | | |
| 0 | | R9 T8 S14 PT SW NW 5.411A | | | | | 16235 | 0 | 16235 | -2976 | CRE | 08-01 | | | |
| STROTHER GENE R | | TM R-8 | | | | | 21576 | 0 | 21576 | -3956 | SUB | | | | |
| STROTHER GENE R | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| 14939 TOWNSHIP ROAD 12 | | | | | | | 2158 | 0 | 2158 | -396 | RLK | | | | |
| BRINKHAVEN OH | 43006 | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | 9530 1160 10690 | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | R0001 | | | | | 19418 | | 15858 | | PD | 35276 | | | |
| | | | | | | | 0 | | 0 | | BAL | 0 | | | |
| | | | | | | | 0 | | 0 | | | 0 | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. NAME AND ADDRESS | BK-PG-PARCEL | CLASS LEGAL DESCRIPTION LAND BUILDING TOTAL | ACRES | LOT NO. TOTAL | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS |
|---|---------------|---|--------|------------------|------------------------|--|---|--|---|--|---|----------|---------|
| | | | | | | | | | | | AMT PAID | BAL. DUE | |
| | | | | | | | | | | | | | |
| 20-00075.001 0 STROTHER GENE R STROTHER GENE R 14939 TOWNSHIP ROAD 12 BRINKHAVEN OH | CAUV 43006 | AGR 101 R-9 T-8 S-15 NW 14.338 A 5370 11550 16920 11430 L | 14.338 | 0 | 0 | 59846 25696 34150 0 3415 0 0 30735 0 | 0 0 0 0 0 0 0 0 0 | 59846 25696 34150 0 3415 0 0 30735 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-21 08-01 61470 0 | 29463-1 | |
| 20-00076.001 0 STROTHER GENE R STROTHER GENE R 14939 TOWNSHIP ROAD 12 BRINKHAVEN OH | CAUV 43006 | AGR 100 R-9 T-8 S-14 NW .25 A 10 0 10 140 L | 0.250 | 0 | 0 | 35 15 20 0 2 0 0 18 0 | 0 0 0 0 0 0 0 0 0 | 35 15 20 0 2 0 0 18 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-21 08-01 36 0 | 29465-6 | |
| 20-00048.000 0 STROUSE DAVID & MARIETTA JS STROUSE DAVID & MARIETTA 15158 TOWNSHIP ROAD 4 BRINKHAVEN OH | 43006 | RES 561 R9 T8 S16 E PT NW 5.000A TM R-2 9100 210 9310 | 5.000 | 0 | 18321 | 32929 14138 18791 0 1879 0 0 16912 0 | 0 0 0 0 0 0 0 0 0 | 32929 14138 18791 0 1879 0 0 16912 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 09-30 02-23 07-31 52145 0 | 29407-2 | |
| 20-00079.000 0 STROUSE EDWARD LEE SR & STROUSE MICHAEL LEE JS STROUSE EDWARD LEE SR & 1800 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | AGR 100 R9 T8 S16 S PT SW SE 19.967 TM R-2 RES 4/2/03 8740 0 8740 | 19.967 | 0 | 0 | 30913 13273 17640 0 1764 0 0 15876 0 | 0 0 0 0 0 0 0 0 0 | 30913 13273 17640 0 1764 0 0 15876 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-31 31752 0 | 29468-9 | |
| 20-00080.000 0 STROUSE EDWARD LEE SR & STROUSE MICHAEL LEE JS STROUSE EDWARD LEE SR & 1800 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | AGR 101 R9 T8 S25 E 1/2 NW NE 15.05A TM R-1 RES 4/04 11170 9380 20550 | 15.050 | 0 | 0 | 72685 31208 41477 0 4148 0 0 37329 0 | 0 0 0 0 0 0 0 0 0 | 72685 31208 41477 0 4148 0 0 37329 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-31 74658 0 | 29469-7 | |
| 20-00080.001 0 STROUSE EDWARD LEE SR & STROUSE MICHAEL LEE JS STROUSE EDWARD LEE SR & 1800 TOWNSHIP ROAD 11 BRINKHAVEN OH | 43006 | AGR 100 R9 T8 S25 SE NE 40.572AC TM R-1 RES 4/04 17750 0 17750 | 40.572 | 0 | 0 | 62782 26957 35825 0 3583 0 0 32242 0 | 0 0 0 0 0 0 0 0 0 | 62782 26957 35825 0 3583 0 0 32242 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-31 64484 0 | 29470-2 | |

**AUDITOR'S TAX LIST AND SURER'S DUPLICATE
OF REAL PROPERTY**

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FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | |
|---|--------------|---|--------|---------|---------------------|------------------------------------|--|---|--|---|--|----------------|---------|----------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID |
| | | | | | | | | | | | LAND | BUILDING TOTAL | | BAL. DUE |
| 20-00080.002 58 STROUSE MICHAEL LEE & JOYCE ELAINE JD STROUSE MICHAEL LEE & 1800 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | AGR 101 T8 R9 S25 PT NE 5.000A | 5.000 | | 0 | 0 | 15669 6728 8941 0 894 0 0 8047 0 | 0 0 0 0 0 0 0 0 0 | 15669 6728 8941 0 894 0 0 8047 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-31 07-26 | 29471-9 | |
| REQ BY PARK BK 4/18/06 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | 16094 0 | | |
| 20-00048.004 0 NEAL KELLY W & JO ANNE | | AGR 100 R9W T8N S16 NW 7.607ACRES | 7.607 | | 0 | 0 | 11955 5133 6822 0 682 0 0 6140 0 | 0 0 0 0 0 0 0 0 0 | 11955 5133 6822 0 682 0 0 6140 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-15 07-17 | 29411-9 | |
| STUTZMAN ROY M & ESTHER 2543 TOWNSHIP ROAD 121 MILLERSBURG OH 44654 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | 12280 0 | | |
| 20-00024.000 0 THOMAS J EVANS FOUNDATION THE EVANS THOMAS J FOUNDATION PO BOX 919 NEWARK OH 43058 | | EX 680 R9 T8 S15 SW SE 30.00A TM R-3 | 30.000 | | 0 | 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | | 29373-4 | |
| 20-00088.001 0 TILLACK MARK WILLIAM CAUV TILLACK MARK WILLIAM 15211 TOWNSHIP ROAD 12 BRINKHAVEN OH 43006 | | AGR 101 R9 T8 S15 PT SW 18.316A R-3 | 18.316 | | 0 | 0 | 134406 57709 76697 0 7670 0 0 1747 0 67280 0 | 0 0 0 0 0 0 0 0 0 | 134406 57709 76697 0 7670 0 0 1747 0 67280 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-10 07-27 | 29478-3 | |
| MARK THE MUSIC MAN | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | 134560 0 | | |
| 20-00023.000 0 TROYER HENRY E & @ (2) TROYER HENRY E 2852 TOWNSHIP ROAD 166 SUGAR CREEK OH 44681 | CAUV | AGR 100 R9 T8 S16 NE NE 40.00A TM R-2 | 40.000 | | 0 | 0 | 4952 2126 2826 0 283 0 0 0 0 2543 0 | 0 0 0 0 0 0 0 0 0 | 4952 2126 2826 0 283 0 0 0 0 2543 0 | 0 0 0 0 0 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 01-27 | 29372-6 | |
| 20-00067.001 0 TROYER MELVIN J & VERNA M JS TROYER WILLIS & MELVIN J 14194 COUNTY ROAD 75 BRINKHAVEN OH 43006 | | AGR 100 R9W T8N S14 NE 5.00 R-8 | 5.000 | | 0 | 0 | 8206 3523 4683 0 468 0 0 0 0 14448 0 | 19478 8108 11370 0 1137 0 0 0 0 | 8206 3523 4683 0 468 0 0 0 0 14448 0 | 19478 8108 11370 0 1137 0 0 0 0 | CHG CRE SUB PEN RLK HOM RED PD BAL | 02-01 | 29454-5 | |
| | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | 28896 0 | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

PAGE 29

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | |
|---|--------------|--|--------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-----------|-----------|---------|--|
| | | | | | | | | | | | AMT PAID | | | |
| | | | | | | | | | | | BAL. DUE | | | |
| 20-00064.002 0 | CAUV | AGR 101 | 28.216 | | 0 | 0 | 81740 | 0 | 81740 | 0 | 0 | CHG 02-03 | 29432-3 | |
| TURNER JANICE LYNN | | R9 T8 S17 SW 26.545A & S16 SE 1.671A = TOTAL 28.216A R-2,7 | | | | 35096 | 0 | 35096 | 0 | 0 | CRE 07-24 | | | |
| TURNER JANICE LYNN 2020 TOWNSHIP ROAD 11 BRINKHAVEN OH 43006 | | 6030 17080 23110 17500 L | | | | 46644 | 0 | 46644 | 0 | 0 | SUB | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | 4664 | 0 | 4664 | 0 | 0 | RLK | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | 1104 | 0 | 1104 | 0 | 0 | RED | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PD | 81752 | | |
| | | | | | | 40876 | 0 | 40876 | 0 | 0 | BAL | 0 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-90006.000 43 | | UTL 881 | 0.000 | | 0 | 0 | 51817 | 0 | 51817 | 0 | 0 | CHG 01-30 | 29535-7 | |
| UNITED TELEPHONE CO OF OHIO | | PUBLIC UTILITY | | | | | 0 | 0 | 0 | 0 | 0 | CRE 07-10 | | |
| UNITED TELEPHONE OF OHIO PO BOX 7909 OVERLAND PARK KS 66207 | | 0 14650 14650 | | | | 51817 | 0 | 51817 | 0 | 0 | SUB | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | RLK | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | 51817 | 0 | 51817 | 0 | 0 | PD | 103634 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-00018.000 76 | | RES 511 | 1.092 | | 0 | 0 | 74383 | 0 | 74383 | 0 | 0 | CHG 01-27 | 29367-0 | |
| WAGNER CHARLES V | | R9 T8 S25 PT SW SE 1.092A TM R-1 | | | | | 0 | 31938 | 0 | 0 | CRE 07-31 | | | |
| WAGNER CHARLES V 15070 STATE ROUTE 62 BRINKHAVEN OH 43006 | | 5000 16030 21030 | | | | 42445 | 0 | 42445 | 0 | 0 | SUB | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | 4245 | 0 | 4245 | 0 | 0 | RLK | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | 38200 | 0 | 38200 | 0 | 0 | PD | 76400 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-00066.005 0 | CAUV | AGR 101 | 5.255 | | 0 | 0 | 637 | 0 | 637 | 0 | 0 | CHG 01-31 | 29446-8 | |
| WEAVER ANDY D & BETTY JS | | T8 R9 S14 PT SE 5.255A R-8 | | | | | 0 | 274 | 0 | 0 | CRE | | | |
| WEAVER ANDY D & BETTY M 31561 STATE ROUTE 206 WALHONDING OH 43843 | | 180 0 180 2940 L | | | | 363 | 0 | 363 | 0 | 0 | SUB | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | 36 | 0 | 36 | 0 | 0 | RLK | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | 327 | 0 | 327 | 0 | 0 | PD | 654 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-00066.006 0 | CAUV | AGR 101 | 6.500 | | 0 | 0 | 814 | 0 | 814 | 0 | 0 | CHG 01-31 | 29447-5 | |
| WEAVER ANDY D & BETTY JS | | T8 R9 S14 PT SE 6.500A R-8 | | | | | 0 | 350 | 0 | 0 | CRE | | | |
| WEAVER ANDY D & BETTY M 31561 STATE ROUTE 206 WALHONDING OH 43843 | | 230 0 230 3640 L | | | | 464 | 0 | 464 | 0 | 0 | SUB | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PEN | | | |
| | | | | | | 46 | 0 | 46 | 0 | 0 | RLK | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | RED | | | |
| | | | | | | 418 | 0 | 418 | 0 | 0 | PD | 836 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20-00025.001 0 | CAUV | AGR 101 | 32.532 | | 157445 | 0 | 284658 | 0 | 284658 | 0 | 0 | CHG 08-29 | 29377-4 | |
| WEAVER DAN E & @(4) | | R9 T8 S17 32.532 | | | | | 0 | 122223 | 0 | 0 | CRE 10-04 | | | |
| WEAVER DAN E 14906 TOWNSHIP ROAD 4 BRINKHAVEN OH 43006 | | 6000 74480 80480 20780 L | | | | 162435 | 0 | 162435 | 0 | 0 | SUB 02-23 | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | PEN 07-17 | | | |
| | | | | | | 16244 | 0 | 16244 | 0 | 0 | RLK | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | HOM | | | |
| | | | | | | 2975 | 0 | 2975 | 0 | 0 | RED | | | |
| | | | | | | 157445 | 0 | 143216 | 0 | 0 | PD | 443877 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | BAL | 0 | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | | | | |

**AUDITOR'S TAX LIST AND SURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | |
|---------------------------|--------------|--------------------|---------|---------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-------------------|----------------|---------|----------|----------|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | BAL. DUE |
| | | | | | | | | | | | LAND | BUILDING TOTAL | | | |
| 20-00045.002 0 | | AGR 101 | 12.500 | | 0 | 0 | 23273 | 0 | 23273 | 0 | CHG | 02-08 | 29402-4 | | |
| YODER AMOS J & MIRIAM JS | | R9 T8 S14 SW SW | 12.500A | | | | 9992 | 0 | 9992 | 0 | CRE | 07-06 | | | |
| YODER AMOS J & MIRIAM | | TM R-8 & R-3 | | | | | 13281 | 0 | 13281 | 0 | SUB | | | | |
| 5781 STATE ROUTE 241 | | RES ON 2-20-04 | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| MILLERSBURG OH | 44654 | 6580 | 0 | 6580 | | | 1328 | 0 | 1328 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 11953 | 0 | 11953 | 0 | PD | 23906 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| 20-00040.003 0 | | AGR 100 | 36.040 | | 0 | 0 | 62463 | 0 | 62463 | 0 | CHG | 02-22 | 29398-8 | | |
| YODER DAVID & MULLET MOSE | | R9 T8 S16 E PT SE | | | | | 26819 | 0 | 26819 | 0 | CRE | 07-26 | | | |
| YODER DAVID & MULLET MOSE | | 36.047A R-2 | | | | | 35644 | 0 | 35644 | 0 | SUB | | | | |
| 4097 TOWNSHIP ROAD 162 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| SUGAR CREEK OH | 44681 | 17660 | 0 | 17660 | | | 3564 | 0 | 3564 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 32080 | 0 | 32080 | 0 | PD | 64160 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| 20-00043.002 0 | | AGR 101 | 40.220 | | 0 | 0 | 110107 | 0 | 110107 | 0 | CHG | 02-22 | 29401-6 | | |
| YODER DAVID & MULLET MOSE | | R9 T8 S25 NE NE | 40.222A | | | | 47276 | 0 | 47276 | 0 | CRE | 07-26 | | | |
| YODER DAVID & MULLET MOSE | | TM R-1 | | | | | 62831 | 0 | 62831 | 0 | SUB | | | | |
| 4097 TOWNSHIP ROAD 162 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| SUGAR CREEK OH | 44681 | 22060 | 9070 | 31130 | | | 6283 | 0 | 6283 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 56548 | 0 | 56548 | 0 | PD | 113096 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| 20-00065.000 0 | | AGR 100 | 45.326 | | 0 | 0 | 70139 | 0 | 70139 | 0 | CHG | 02-22 | 29434-8 | | |
| YODER DAVID H & MULLET | | R9 T8 S17 NE NW | 45.326A | | | | 30116 | 0 | 30116 | 0 | CRE | 07-26 | | | |
| MOSE J | | R-7 | | | | | 40023 | 0 | 40023 | 0 | SUB | | | | |
| YODER DAVID H & | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| 4275 STATE ROUTE 39 | | | | | | | 4002 | 0 | 4002 | 0 | RLK | | | | |
| MILLERSBURG OH | 44654 | 19830 | 0 | 19830 | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 36021 | 0 | 36021 | 0 | PD | 72042 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |
| 20-00025.000 0 | | RES 511 | 9.134 | | 0 | 0 | 237828 | 0 | 237828 | 0 | CHG | 02-23 | 29376-7 | | |
| YODER ERVIN N & MARY D JS | | R9 T8 S17 SW NW | 9.134A | | | | 102116 | 0 | 102116 | 0 | CRE | 07-17 | | | |
| YODER ERVIN N & MARY D | | TM R-7 | | | | | 135712 | 0 | 135712 | 0 | SUB | | | | |
| 14988 TOWNSHIP ROAD 4 | | | | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| BRINKHAVEN OH | 43006 | 13440 | 53800 | 67240 | | | 13571 | 0 | 13571 | 0 | RLK | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 2247 | 0 | 2247 | 0 | PD | 239788 | | | |
| | | | | | | | 119894 | 0 | 119894 | 0 | BAL | 0 | | | |
| 20-00035.000 0 | | AGR 101 | 90.638 | | 0 | 0 | 96419 | 0 | 96419 | 0 | CHG | 02-15 | 29392-2 | | |
| YODER STEVEN RAY & IVA J | | AG CAUV | | | | | 41399 | 0 | 41399 | 0 | CRE | 07-31 | | | |
| JS | | R9 T8 S16 PT SW NE | 90.638 | | | | 55020 | 0 | 55020 | 0 | SUB | | | | |
| YODER STEVEN RAY & IVA J | | TM R-2 RES/COMB | 11/04 | | | | 0 | 0 | 0 | 0 | PEN | | | | |
| 4716 COUNTY ROAD 229 | | | | | | | 5502 | 0 | 5502 | 0 | RLK | | | | |
| FREDERICKSBURG OH | 44627 | 8040 | 19220 | 27260 | | | 0 | 0 | 0 | 0 | HOM | | | | |
| | | 47640 L | | | | | 0 | 0 | 0 | 0 | RED | | | | |
| | | | | | | | 49518 | 0 | 49518 | 0 | PD | 99036 | | | |
| | | | | | | | 0 | 0 | 0 | 0 | BAL | 0 | | | |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE
OF REAL PROPERTY**

FOR TAX YEAR 2005 HOLMES COUNTY

TAXING DISTRICT 20 RICHLAND TWP - DANV 70.74

AGR/RES 0.429367 IND/COM 0.353619

| PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR Delinquencies | ADJUSTMENTS TO PRIOR Delinquencies | DECEMBER TAX | ADJUSTMENTS TO DECEMBER TAX | JUNE TAX | ADJUSTMENTS TO JUNE TAX | DATE PAID | | REMARKS | | | |
|------------|--------------|-------|-------|-----------|------------------------|--|-----------------|-----------------------------------|-------------|-------------------------------|-------------------|----------|---------|----------|----------|--|
| | | | | | | | | | | | LEGAL DESCRIPTION | | | AMT PAID | | |
| | | | | | | | | | | | LAND | BUILDING | | TOTAL | BAL. DUE | |
| TOTAL | 20 | VALUE | | 2,783,280 | PAID | | 89,814.98 | OWED | | 15,028.17 | | | | | | |
| | | | | ***** | | | ***** | | | ***** | | | | | | |