

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL   | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                             | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------------------------|---------|
|                                                                                                                                             |                |                                                                                                      |                           |                        |                                          |                                                                |                                   |                                                             |                                 | AMT PAID                                                   |                             |         |
|                                                                                                                                             |                |                                                                                                      |                           |                        |                                          |                                                                |                                   |                                                             |                                 | BAL. DUE                                                   |                             |         |
| 11-00001.000<br>O<br>ABRAHAMSEN NELSON E JR<br>ABRAHAMSEN NELSON E JR<br>16920 LAKE AVENUE<br>CLEVELAND OH 44107                            | CAUV<br>E JR   | AGR 101<br>R9 T9 S16 NW NW 60.00A<br>TM KX-2<br>7140 25800 32940<br>38120 L                          | 60.000                    | O                      | O                                        | 92726<br>16041<br>76685<br>O<br>7669<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O        | 92726<br>16041<br>76685<br>O<br>7669<br>O<br>O              | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>138032<br>O        | 20187-6 |
| 11-00469.000<br>O<br>ABRAHAMSEN NELSON E JR &<br>@ (3)<br>ABRAHAMSEN NELSON E JR<br>16920 LAKE AVENUE<br>CLEVELAND OH 44107                 | E JR &<br>E JR | AGR 100<br>R9 T9 S16 SW NW 60.00 TM<br>KX-2 (60A FORESTRY #12631<br>REV 05/06/2004)<br>13130 0 13130 | 60.000                    | O                      | O                                        | 36961<br>6394<br>30567<br>2751<br>3057<br>O<br>O<br>30261<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 36961<br>6394<br>30567<br>O<br>3057<br>O<br>O<br>27510<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-26<br>57771<br>O         | 20827-3 |
| 11-80172.000<br>O<br>ADAMS SARAH<br>ADAMS SARAH<br>6047 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                                           |                | OIL 240<br>MORRIS #1 2491<br>O O                                                                     | 0.000                     | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O                             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 21070-6 |
| 11-00339.000<br>O<br>ADKINS CHARLES R TOD<br>ADKINS CHAR JR & KEITH R<br>ADKINS CHARLES R<br>320 E MILLERSBURG STREET<br>NASHVILLE OH 44661 |                | RES 599<br>R15 T19 S24 NPT NE NE<br>.263A TM KX-35<br>320 1440 1760                                  | 0.260                     | O                      | O                                        | 4954<br>857<br>4097<br>O<br>410<br>O<br>O<br>3687<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O   | 4954<br>857<br>4097<br>O<br>410<br>O<br>O<br>3687<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-10<br>7374<br>O | 20631-8 |
| 11-00340.000<br>O<br>ADKINS CHARLES R TOD<br>ADKINS CHAR JR & KEITH R<br>ADKINS CHARLES R<br>320 E MILLERSBURG STREET<br>NASHVILLE OH 44661 |                | RES 599<br>R15 T19 S24 NPT NE NE<br>.174A TM KX-35<br>210 70 280                                     | 0.170                     | O                      | O                                        | 788<br>136<br>652<br>O<br>65<br>O<br>O<br>587<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 788<br>136<br>652<br>O<br>65<br>O<br>O<br>587<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-10<br>1174<br>O | 20632-6 |
| 11-00207.000<br>76<br>ADKINS KEITH R &<br>PATRICIA L<br>ADKINS KEITH R &<br>PO BOX 393<br>NASHVILLE OH 44661<br>ADDR PER PAT ADKINS         |                | RES 501<br>R15 T19 S24 NPT NE NE<br>.309A KX-35<br>COMB/RESURVEYED 3/1/2002<br>380 0 380             | 0.260                     | O                      | O                                        | 1070<br>185<br>885<br>80<br>89<br>O<br>O<br>O<br>876           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1070<br>185<br>885<br>167<br>89<br>O<br>O<br>O<br>963       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                             | 20449-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O. 172993 IND/COM O. 138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS                                                                          | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX    | DATE PAID                                                  |                                              | REMARKS |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|----------------------------------|------------------------------------------------------------|----------------------------------------------|---------|----------|--|
|                                                                                                                                                   |              |                                                                                |                                          |       |         |                        |                                          |                                                            |                                   |                                                            |                                  |                                                            |                                              |         | AMT PAID |  |
|                                                                                                                                                   |              |                                                                                |                                          |       |         |                        |                                          |                                                            |                                   |                                                            |                                  |                                                            |                                              |         | BAL. DUE |  |
| 11-00084.000<br>8<br>AKAM LYLE W III & ANNA M<br>AKAM LYLE W III & ANNA M<br>6183 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03 |              | RES 511<br>R15 T19 S24 SW PT NW<br>3.934 KX-35 & S23 .302<br>KX-34 TOTAL 4.236 | 4.236                                    |       |         | 0                      | 0                                        | 70178<br>12140<br>58038<br>0<br>5804<br>0<br>52234         | 0<br>0<br>0<br>0<br>0<br>0        | 70178<br>12140<br>58038<br>0<br>5804<br>0<br>52234         | 0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br><br><br><br><br><br>104468 | 20319-1 |          |  |
| 11-00002.000<br>0<br>AG CAUV<br>ALEXANDER LARRY D &<br>CAROLYN G JT SURV<br>ALEXANDER LARRY D &<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611    |              | AGR 199<br>R9 T9 S1 LOT 4 S PT<br>19.228 TM KX-24                              | 19.228                                   |       |         | 0                      | 0                                        | 11739<br>2031<br>9708<br>0<br>971<br>0<br>8737             | 0<br>0<br>0<br>0<br>0<br>0        | 11739<br>2031<br>9708<br>0<br>971<br>0<br>8737             | 0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-17<br><br><br><br><br><br>17474  | 20188-4 |          |  |
| 11-00003.000<br>0<br>AG CAUV<br>ALEXANDER LARRY D &<br>CAROLYN G JT SURV<br>ALEXANDER LARRY D &<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611    |              | AGR 100<br>R9 T9 S1 LOT 3 E PT<br>50.00A TM KX-23                              | 50.000                                   |       |         | 0                      | 0                                        | 4786<br>828<br>3958<br>0<br>396<br>0<br>3688               | 169<br>29<br>140<br>0<br>14<br>0  | 4786<br>828<br>3958<br>0<br>396<br>0<br>3688               | 169<br>29<br>140<br>0<br>14<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-17<br><br><br><br><br><br>7376   | 20192-1 |          |  |
| 11-00371.001<br>0<br>ALEXANDER MARK A & E<br>JAYNE JS<br>ALEXANDER MARK A & E<br>10155 SHREVE ROAD<br>SHREVE OH 44676                             |              | RES 501<br>R9 T9 S14 5.418A TM KX-7                                            | 5.418                                    |       |         | 0                      | 0                                        | 18692<br>3234<br>15458<br>0<br>1546<br>0<br>13912          | 0<br>0<br>0<br>0<br>0<br>0        | 18692<br>3234<br>15458<br>0<br>1546<br>0<br>13912          | 0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-11<br><br><br><br><br><br>27824  | 20676-1 |          |  |
| 11-00005.000<br>0<br>ALEXANDER ROYAL J<br>ALEXANDER ROYAL J<br>12952 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                       |              | RES 501<br>R14 T17 S20 W PT NW<br>1.95A TM KX-36                               | 1.950                                    |       |         | 0                      | 0                                        | 6728<br>1164<br>5564<br>0<br>556<br>0<br>5008              | 0<br>0<br>0<br>0<br>0<br>0        | 6728<br>1164<br>5564<br>0<br>556<br>0<br>5008              | 0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-02<br><br><br><br><br><br>10016  | 20194-6 |          |  |
| 11-00004.000<br>0<br>ALEXANDER ROYAL J<br>ALEXANDER ROYAL J<br>12952 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                       |              | RES 511<br>R14 T17 S20 W PT NW<br>1.15A TM KX-36                               | 1.150                                    |       |         | 0                      | 0                                        | 64661<br>11186<br>53475<br>0<br>5348<br>0<br>1298<br>46829 | 0<br>0<br>0<br>0<br>0<br>0        | 64661<br>11186<br>53475<br>0<br>5348<br>0<br>1298<br>46829 | 0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-02<br><br><br><br><br><br>93658  | 20193-9 |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      |         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                        |              |                                                                                                    |                           |                        |                                          |                                                                         |                                   |                                                                         |                                 |                                                            | AMT PAID       |         |         |
|                                                                                                                                        |              |                                                                                                    |                           |                        |                                          |                                                                         |                                   |                                                                         |                                 |                                                            | BAL. DUE       |         |         |
| 11-00006.000<br>O<br>ALLEN DONALD J<br>ALLEN DONALD J<br>4268 W 214 STREET<br>FAIRVIEW PARK OH 44126                                   |              | AGR 101<br>R9 T9 S13 S PT SW 13.00A<br>KX-11 TM<br>10330 210 10540                                 | 13.000                    | O                      | O                                        | 29670<br>5133<br>24537<br>O<br>2454<br>O<br>O<br>22083<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O   | 29670<br>5133<br>24537<br>O<br>2454<br>O<br>O<br>22083<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>08-08 | 20195-4 |         |
| 11-00066.000<br>O<br>ALLEN JAMES A & LYNNE A<br>ALLEN JAMES A & LYNNE A<br>19273 COFFINBERRY BLVD<br>FAIRVIEW PARK OH 44126            |              | RES 561<br>R15 T19 S23 PT SE NE<br>3.294A RES 6/21/99 KX-35<br>7890 28980 36870                    | 3.294                     | O                      | O                                        | 103789<br>17955<br>85834<br>O<br>8583<br>O<br>O<br>77251<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 103789<br>17955<br>85834<br>O<br>8583<br>O<br>O<br>77251<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09          | 20296-3 |         |
| 11-00066.001<br>O<br>ALLEN JAMES T<br>ALLEN JAMES T<br>19532 COFFINBERRY BLVD<br>FAIRVIEW PARK OH 44126                                |              | RES 501<br>R15 T19 S24 PT SW NW<br>.152A & S23 2.023A =<br>2.175A TOTAL TM KX-34,35<br>2660 O 2660 | 2.170                     | O                      | O                                        | 7488<br>1295<br>6193<br>O<br>619<br>O<br>O<br>5574<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 7488<br>1295<br>6193<br>O<br>619<br>O<br>O<br>5574<br>O                 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31          | 20297-0 |         |
| 11-00374.001<br>O<br>ALLEN RONALD W & REIHELD<br>NIKKOL S JS<br>ALLEN RONALD W & NIKKOL S<br>5262 STATE ROUTE 514<br>GLENMONT OH 44628 |              | RES 511<br>R9 T9 S14 SW 1.00A<br>KX-7<br>5080 42910 47990                                          | 1.000                     | O                      | O                                        | 135092<br>23370<br>111722<br>O<br>11172<br>O<br>O<br>2793<br>97757<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 135092<br>23370<br>111722<br>O<br>11172<br>O<br>O<br>2793<br>97757<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-18 | 20679-4 |         |
| 11-80096.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370            |              | OIL 240<br>GAS ESTATE OF J BROWN 868<br>200 O 200                                                  | 0.000                     | O                      | O                                        | 563<br>78<br>485<br>O<br>49<br>O<br>O<br>436<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 563<br>78<br>485<br>O<br>49<br>O<br>O<br>436<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-07          | 21025-7 |         |
| 11-80097.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370            |              | OIL 240<br>GAS E A WOLGAMOTT 882<br>280 O 280                                                      | 0.000                     | O                      | O                                        | 788<br>109<br>679<br>O<br>68<br>O<br>O<br>611<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 788<br>109<br>679<br>O<br>68<br>O<br>O<br>611<br>O                      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-07          | 21026-5 |         |
| 11-80154.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370            |              | OIL 240<br>O/G MARTIN GLEN JUNIOR<br>#143<br>180 O 180                                             | 0.000                     | O                      | O                                        | 507<br>71<br>436<br>O<br>44<br>O<br>O<br>392<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 507<br>71<br>436<br>O<br>44<br>O<br>O<br>392<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-07          | 21060-2 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                              | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------|---------|
|                                                                                                                                                    |              |                                                                          |                           |                        |                                          |                                                        |                                   |                                                        |                                 | AMT PAID                                                   |                              |         |
|                                                                                                                                                    |              |                                                                          |                           |                        |                                          |                                                        |                                   |                                                        |                                 | BAL. DUE                                                   |                              |         |
| 11-80155.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370                        |              | OIL 240<br>O/G MARTIN GLEN JUNIOR<br>#159<br>530 0 530                   | 0.000                     | 0                      | 0                                        | 1492<br>207<br>1285<br>0<br>129<br>0<br>1156<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1492<br>207<br>1285<br>116<br>129<br>0<br>0<br>1272    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-07<br>1156<br>1272        | 21061-9 |
| 11-00427.001<br>O<br>ANDERSON DARRYL L & GAIL<br>A DIDINGER-ANDERSON<br>ANDERSON DARRYL L & GAIL<br>515 KINGFISHER DRIVE<br>WESTERVILLE OH 43081   |              | RES 501<br>R9 T9 S4 LOT 16<br>KX-20 RES TO 6.333<br>7760 0 7760          | 6.333                     | 0                      | 0                                        | 21844<br>3779<br>18065<br>0<br>1807<br>0<br>16258<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 21844<br>3779<br>18065<br>0<br>1807<br>0<br>16258<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-22<br>32516<br>0 | 20765-0 |
| 11-00427.008<br>O<br>ANDERSON DARRYL L & GAIL<br>ANN DIDNGER- ANDERSON<br>ANDERSON DARRYL L & GAIL<br>515 KINGFISHER DRIVE<br>WESTERVILLE OH 43082 |              | AGR 100<br>T9 R9 S4 PT LOT 16<br>15.003A<br>6560 0 6560                  | 15.003                    | 0                      | 0                                        | 18466<br>3194<br>15272<br>0<br>1527<br>0<br>13745<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 18466<br>3194<br>15272<br>0<br>1527<br>0<br>13745<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-22<br>27490<br>0 | 20772-1 |
| 11-00427.009<br>O<br>ANDERSON DARRYL L & GAIL<br>ANN DIDINGER JS<br>ANDERSON DARRYL L & GAIL<br>515 KINGFISHER DRIVE<br>WESTERVILLE OH 43082       |              | RES 501<br>R9 T9 S4 PT LOT 16 .074A<br>90 0 90                           | 0.074                     | 0                      | 0                                        | 253<br>43<br>210<br>0<br>21<br>0<br>189<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 253<br>43<br>210<br>0<br>21<br>0<br>189<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-22<br>378<br>0   | 20773-9 |
| 11-00428.001<br>O<br>ANDERSON DARRYL L & GAIL<br>A JS<br>ANDERSON DARRYL L & GAIL<br>515 KINGFISHER DRIVE<br>WESTERVILLE OH 43082                  |              | RES 501<br>T9 R9 S4 LOT 15 .148 AC<br>180 0 180                          | 0.148                     | 0                      | 0                                        | 507<br>88<br>419<br>0<br>42<br>0<br>377<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 507<br>88<br>419<br>0<br>42<br>0<br>377<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-22<br>754<br>0   | 20775-4 |
| 11-00177.002<br>O<br>ANDERSON EDWARD A & TANYA<br>CAUV<br>E<br>ANDERSON EDWARD A & TANYA<br>5881 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638           |              | AGR 100<br>R15 T19 S27 PT N PT NW<br>1.085A TM KX-31<br>40 0 40<br>130 L | 1.085                     | 0                      | 0                                        | 113<br>20<br>93<br>0<br>9<br>0<br>84<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 113<br>20<br>93<br>0<br>9<br>0<br>84<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>168<br>0            | 20416-9 |
| DELETE PER 1ST AM 8/31                                                                                                                             |              |                                                                          |                           |                        |                                          |                                                        |                                   |                                                        |                                 |                                                            |                              |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               | AMT PAID  |                                                            |                |         |
|                                                                                                                               |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               | BAL. DUE  |                                                            |                |         |
| 11-00415.000<br>O<br>ANDERSON EDWARD A & TANYA E<br>ANDERSON EDWARD A & TANYA<br>5881 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 | CAUV         | AGR 101<br>R15 T19 S27 SW NW<br>RESURVEYED TO 41.697A<br>3/3/89 TM KX-31<br>6500 61810 68310<br>22880 L | 41.697<br>O               | O                      | O                                        | 192293<br>33266<br>159027<br>O<br>15903<br>O<br>3893<br>O<br>139231<br>O | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-16 | 20740-6 |
| DELETE PER 1ST AM 8/31                                                                                                        |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               |           |                                                            |                |         |
| 11-00322.000<br>O<br>ANDERSON EUGENE B ETAL<br>ANDERSON EUGENE B<br>6060 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611               | CAUV         | AGR 101<br>R15 T19 S24 EPT SE<br>72.50A TM KX-35<br>7870 24330 32200<br>41790 L                         | 72.500<br>O               | O                      | O                                        | 90643<br>15681<br>74962<br>O<br>7496<br>O<br>O<br>O<br>67466<br>O        | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-09 | 20597-3 |
| -----                                                                                                                         |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               |           |                                                            |                |         |
| 11-00323.000<br>O<br>ANDERSON EUGENE B ETAL<br>ANDERSON EUGENE B<br>6060 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611               | CAUV         | AGR 100<br>R14 T17 S19 W PT SW<br>40.00A TM KX-36<br>1670 O 1670<br>19300 L                             | 40.000<br>O               | O                      | O                                        | 4701<br>813<br>3888<br>O<br>389<br>O<br>O<br>O<br>3499<br>O              | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24          | 20598-1 |
| -----                                                                                                                         |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               |           |                                                            |                |         |
| 11-00324.000<br>O<br>ANDERSON EUGENE B ETAL<br>ANDERSON EUGENE B<br>6060 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611               | CAUV         | AGR 100<br>R14 T17 S19 SW PT NW<br>30.00A TM KX-36<br>1050 O 1050<br>13810 L                            | 30.000<br>O               | O                      | O                                        | 2956<br>512<br>2444<br>O<br>244<br>O<br>O<br>O<br>2200<br>O              | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24          | 20599-9 |
| -----                                                                                                                         |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               |           |                                                            |                |         |
| 11-00008.000<br>O<br>ANDRESS TIMOTHY A &<br>ROBERT A<br>ANDRESS GEORGE A SR &<br>1191 STATE ROUTE 511 N<br>ASHLAND OH 44805   |              | AGR 101<br>R9 T9 S4 LOT 4 NE PT<br>11.79A TM KX-20<br>7340 1750 9090                                    | 11.790<br>O               | O                      | O                                        | 25588<br>4426<br>21162<br>O<br>2116<br>O<br>O<br>O<br>19046<br>O         | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>07-26 | 20197-9 |
| -----                                                                                                                         |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               |           |                                                            |                |         |
| 11-00013.000<br>O<br>ARNHOLT JACOB R & NANCY M<br>ARNHOLT JACOB R & NANCY M<br>13425 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611  |              | RES 511<br>R9 T9 S1 LOT 12 SPT E PT<br>1.01A TM KX-18<br>5090 23870 28960                               | 1.010<br>O                | O                      | O                                        | 81522<br>14102<br>67420<br>O<br>6742<br>O<br>1685<br>58993<br>O          | O                                 | O           | O                             | O         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-25 | 20211-8 |
| -----                                                                                                                         |              |                                                                                                         |                           |                        |                                          |                                                                          |                                   |             |                               |           |                                                            |                |         |

C

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004 HOLMES COUNTY  
AGR/RES 0.172993 IND/COM 0.138893

11 KNOX - WEST HOLMES 56.30

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                             |              |                                                                                                                              |                           |                        |                                          |                                                                |                                   |                                                                |                               | AMT PAID                                                   |                          |         |
|                                                                                                                                                             |              |                                                                                                                              |                           |                        |                                          |                                                                |                                   |                                                                |                               | BAL. DUE                                                   |                          |         |
| 11-00251.000<br>O<br>BAKER DAVID E & NANCY<br>SMITH JS<br>BAKER DAVID E & NANCY<br>5959 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611<br>DELETE PER 1ST AM 6/02 |              | RES 511<br>R9 T9 S1 LOT 5 TRACT 9<br>NE PT 5.442A TM KX-24<br>10520 44030 54550                                              | 5.440                     | 0                      | 0                                        | 153558<br>26564<br>126994<br>0<br>12699<br>0<br>2703<br>111592 | 0                                 | 153558<br>26564<br>126994<br>0<br>12699<br>0<br>2703<br>111592 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>223184 | 20504-1 |
| 11-00540.000<br>O<br>BAKER DAVID E & NANCY<br>SMITH JS<br>BAKER DAVID E & NANCY<br>5959 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                           | CAUV         | AGR 100<br>R9 T9 S1 LOT 4 M PT<br>20.006A KX-24<br>730 1230 1960<br>9530 L                                                   | 20.006                    | 0                      | 0                                        | 5517<br>954<br>4563<br>0<br>456<br>0<br>0<br>4107              | 0                                 | 5517<br>954<br>4563<br>0<br>456<br>0<br>0<br>4107              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>8214            | 20904-5 |
| 11-00154.000<br>O<br>BAKER DONALD A & JOYCE M<br>BAKER DONALD A & JOYCE M<br>12760 TOWNSHIP ROAD 21<br>GLENMONT OH 44628                                    |              | AGR 100<br>R9 T9 S4 LOT 1 SE COR<br>8.087A TM KX-19<br>4530 0 4530                                                           | 8.090                     | 0                      | 0                                        | 12752<br>2206<br>10546<br>0<br>1055<br>0<br>0<br>9491          | 0                                 | 12752<br>2206<br>10546<br>0<br>1055<br>0<br>0<br>9491          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-19<br>18982  | 20392-3 |
| 11-00063.000<br>O<br>BAKER NEAL W & FRANCES S<br>BAKER FRANCES S<br>14999 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                                           |              | AGR 101<br>R9 T9 S4 LOT 30 SE PT<br>36.33A ( TM KX-16 )<br>(21A FORESTRY # 15570<br>3/22/2000)<br>18590 30980 49570<br>R0001 | 36.330                    | 0                      | 0                                        | 139540<br>24140<br>115400<br>0<br>11540<br>0<br>0<br>103860    | 0                                 | 139540<br>24140<br>115400<br>0<br>11540<br>0<br>0<br>103860    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>207720          | 20294-7 |
| 11-00016.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638                               | AG CAUV      | AGR 100<br>R9 T9 S1 LOT 19 S PT MID<br>30.00A (KX-12 TM)<br>1050 0 1050<br>13130 L                                           | 30.000                    | 0                      | 0                                        | 2956<br>512<br>2444<br>0<br>244<br>0<br>0<br>2200              | 0                                 | 2956<br>512<br>2444<br>0<br>244<br>0<br>0<br>2200              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>4400            | 20215-9 |
| 11-00017.000<br>O<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638                               | AG CAUV      | AGR 101<br>R9 T9 S1 LOT 19 S PT<br>30.00A (KX-12 TM)<br>6140 58770 64910<br>17760 L                                          | 30.000                    | 0                      | 0                                        | 182722<br>31610<br>151112<br>0<br>15111<br>0<br>3115<br>132886 | 0                                 | 182722<br>31610<br>151112<br>0<br>15111<br>0<br>3115<br>132886 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>265772          | 20216-7 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004

HOLMES COUNTY

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                  | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|----------|--|
|                                                                                                                                        |              |                                                                                                    |        |         |                        |                                          |                                                   |                                   |                                                    |                                 |                                               |                |         | AMT PAID |  |
|                                                                                                                                        |              |                                                                                                    |        |         |                        |                                          |                                                   |                                   |                                                    |                                 |                                               |                |         | BAL. DUE |  |
| 11-00018.000<br>O AG CAUV<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638  |              | AGR 100<br>R9 T9 S13 N PT SW 68.50A<br>(KX-11 TM )<br><br>2400 L<br>31550                          | 68.500 |         | 0                      | 0                                        | 6756<br>1169<br>5587<br>0<br>559<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6756<br>1169<br>5587<br>0<br>559<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11          | 20217-4 |          |  |
|                                                                                                                                        |              |                                                                                                    |        |         | 0                      | 0                                        | 5028<br>0                                         | 0                                 | 5028<br>0                                          | 0                               | PD<br>BAL                                     | 10056<br>0     |         |          |  |
| 11-00019.000<br>O AG CAUV<br>BALDERSTON C PHILIP &<br>JOYCE<br>BALDERSTON C PHILIP &<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638  |              | AGR 100<br>R9 T9 S4 LOT 44 N PT<br>25.00A (KX-11 TM)<br><br>880 L<br>10940                         | 25.000 |         | 0                      | 0                                        | 2477<br>428<br>2049<br>0<br>205<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2477<br>428<br>2049<br>0<br>205<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11          | 20218-2 |          |  |
|                                                                                                                                        |              |                                                                                                    |        |         | 0                      | 0                                        | 1844<br>0                                         | 0                                 | 1844<br>0                                          | 0                               | PD<br>BAL                                     | 3688<br>0      |         |          |  |
| 11-00540.002<br>O<br>BALDRIDGE ERIC & ANGEL JS<br><br>BALDRIDGE ERIC & ANGELA<br>12781 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611       |              | RES 501<br>R9 T9 S1 LOT 4 M PT<br>5.691A TM KX-24<br><br>2490                                      | 5.690  |         | 0                      | 0                                        | 7009<br>1212<br>5797<br>522<br>580<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7009<br>1212<br>5797<br>546<br>580<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-18          | 20906-1 |          |  |
|                                                                                                                                        |              |                                                                                                    |        |         | 0                      | 0                                        | 5500<br>239                                       | 0                                 | 5763                                               | 0                               | PD<br>BAL                                     | 5500<br>6002   |         |          |  |
| 11-00540.001<br>O<br>BALDRIDGE ERIC D & ANGELA<br>R JS<br>BALDRIDGE ERIC & ANGELA<br>12781 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611   |              | RES 511<br>R9 T9 S1 LOT 4 M PT<br>7.662A TM KX-24<br><br>13240 21490                               | 7.660  |         | 0                      | 0                                        | 97765<br>16913<br>80852<br>7277<br>8085<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 97765<br>16913<br>80852<br>15281<br>8085<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 20905-3 |          |  |
|                                                                                                                                        |              |                                                                                                    |        |         | 0                      | 0                                        | 80044<br>0                                        | 0                                 | 88048                                              | 0                               | PD<br>BAL                                     | 168092<br>0    |         |          |  |
| 11-00412.000<br>58<br>BALL ROGER L & KAREN A JS<br><br>BALL ROGER L & KAREN A<br>13139 PRIVATE ROAD 231<br>BIG PRAIRIE OH 44611        |              | RES 510<br>R9 T9 S4 LOT 13 PT 5.03A<br>TRACT 36 LITTLE SQUAW<br>VALLEY TM KX-22<br><br>10010 23630 | 5.030  |         | 0                      | 0                                        | 94697<br>16382<br>78315<br>0<br>7832<br>0<br>1644 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 94697<br>16382<br>78315<br>0<br>7832<br>0<br>1644  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-14<br>08-04 | 20737-5 |          |  |
|                                                                                                                                        |              |                                                                                                    |        |         | 0                      | 0                                        | 68839<br>0                                        | 0                                 | 68839                                              | 0                               | PD<br>BAL                                     | 137678<br>0    |         |          |  |
| REQ PER PARK BK12/11/3                                                                                                                 |              |                                                                                                    |        |         | 0                      | 0                                        |                                                   |                                   |                                                    |                                 |                                               |                |         |          |  |
| 11-00219.003<br>O CAUV<br>BARNER BENNIE R & VALARIE<br>A JS<br>BARNER BENNIE R & VALARIE<br>6361 CAANA CENTER ROAD<br>WOOSTER OH 44691 |              | AGR 100<br>R9 T9 S4 LOT 43 17.80A<br>TM KX-11<br><br>620 L<br>7790                                 | 17.800 |         | 0                      | 0                                        | 1745<br>302<br>1443<br>0<br>144<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1745<br>302<br>1443<br>0<br>144<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-11          | 20464-9 |          |  |
|                                                                                                                                        |              |                                                                                                    |        |         | 0                      | 0                                        | 1299<br>0                                         | 0                                 | 1299                                               | 0                               | PD<br>BAL                                     | 2598<br>0      |         |          |  |
| VOL 271 PG 754                                                                                                                         |              |                                                                                                    |        |         | 0                      | 0                                        |                                                   |                                   |                                                    |                                 |                                               |                |         |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX         |                                               | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|------------------------------|------------------------|------------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------|-----------------------------------------------|----------------|---------|---------|
|                                                                                                                                   |              |                                                                                                   |                              |                        |                                          |                                                  |                                       |                                                  |                                       |                                               | AMT PAID       |         |         |
|                                                                                                                                   |              |                                                                                                   |                              |                        |                                          |                                                  |                                       |                                                  |                                       |                                               | BAL. DUE       |         |         |
| 11-00021.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691         | CAUV         | AGR 100<br>R9 T9 S4 LOT 30 W PT<br>40.00A ( TM KX-16 )<br><br>1490<br>16870 L<br>A0001            | 40.000<br><br><br>O<br>1490  | O                      | O                                        | 4194<br>725<br>3469<br>O<br>347<br>O<br>O        | 253<br>45<br>208<br>O<br>21<br>O<br>O | 4194<br>725<br>3469<br>O<br>347<br>O<br>O        | 253<br>45<br>208<br>O<br>21<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31<br>08-10 | 20221-1 |         |
|                                                                                                                                   |              |                                                                                                   |                              | O                      | O                                        | 3309<br>O                                        |                                       | 3309<br>O                                        |                                       | PD<br>BAL                                     | 6618<br>O      |         |         |
| 11-00022.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691         | CAUV         | AGR 101<br>R9 T9 S1 LOT 16 E PT<br>43.00A (TM KX-13)<br><br>6550<br>23450 L                       | 43.000<br><br><br>O<br>23600 | O                      | O                                        | 66434<br>11493<br>54941<br>O<br>5494<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O            | 66434<br>11493<br>54941<br>O<br>5494<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31<br>08-10 | 20222-9 |         |
|                                                                                                                                   |              |                                                                                                   |                              | O                      | O                                        | 49447<br>O                                       |                                       | 49447<br>O                                       |                                       | PD<br>BAL                                     | 98894<br>O     |         |         |
| 11-00023.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691         | CAUV         | AGR 100<br>R9 T9 S1 LOT 16 M PT<br>20.00A (TM KX-13)<br><br>700<br>8750 L                         | 20.000<br><br><br>O<br>700   | O                      | O                                        | 1971<br>341<br>1630<br>O<br>163<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O            | 1971<br>341<br>1630<br>O<br>163<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31<br>08-10 | 20223-7 |         |
|                                                                                                                                   |              |                                                                                                   |                              | O                      | O                                        | 1467<br>O                                        |                                       | 1467<br>O                                        |                                       | PD<br>BAL                                     | 2934<br>O      |         |         |
| 11-00024.000<br>O<br>BARNER ROBERT J & BLANCHE M<br>BARNER ROBERT J & BLANCHE M<br>7476 CANAAN CENTER<br>WOOSTER OH 44691         | CAUV         | AGR 100<br>R9 T9 S1 LOT 15 W PT<br>17.00A(TM KX-17)<br><br>600<br>7440 L                          | 17.000<br><br><br>O<br>600   | O                      | O                                        | 1689<br>292<br>1397<br>O<br>140<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O            | 1689<br>292<br>1397<br>O<br>140<br>O<br>O        | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31<br>08-10 | 20224-4 |         |
|                                                                                                                                   |              |                                                                                                   |                              | O                      | O                                        | 1257<br>O                                        |                                       | 1257<br>O                                        |                                       | PD<br>BAL                                     | 2514<br>O      |         |         |
| 11-00141.000<br>8<br>BARNETT JORDAN W &<br>CHRISTIAN NANCY M<br>BARNETT JORDAN W &<br>5736 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R9 T9 S1 LOT 12 PT W PT<br>1.048 TM KX-18 RESURVEYED<br>10/10/2003<br>5210 21320 26530 | 1.048<br><br><br>O<br>26530  | O                      | O                                        | 74682<br>12919<br>61763<br>O<br>6176<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O            | 74682<br>12919<br>61763<br>O<br>6176<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-11 | 20381-2 |         |
| REQ PER 1ST AM 2/23/04                                                                                                            |              |                                                                                                   |                              | O                      | O                                        | 55587<br>O                                       |                                       | 55587<br>O                                       |                                       | PD<br>BAL                                     | 111174<br>O    |         |         |
| 11-00542.002<br>O<br>BARNETT ROY R & SYLVIA M<br>BARNETT ROY R & SYLVIA M<br>6289 STATE ROUTE 514<br>LAKEVILLE OH 44638           |              | RES 561<br>R15 T19 S24 NW PT NW<br>3.280A TAX MAP KX-35<br>7870                                   | 3.280<br><br><br>O<br>7870   | 60743                  | O                                        | 22154<br>3832<br>18322<br>1649<br>1832<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O            | 22154<br>3832<br>18322<br>3463<br>1832<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-30<br>09-03 | 20913-1 |         |
|                                                                                                                                   |              | CERT DEL 2003                                                                                     |                              | 108<br>58032<br>2819   |                                          | 18139                                            |                                       | 19953                                            |                                       | INT 1<br>PD<br>BAL                            | 58032<br>40911 |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                     |              |                                                                             |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                     |              |                                                                             |                           |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                                                   |         |
| 11-00028.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW ROAD<br>CLEVELAND OH 44109<br>PER JUDY GAVLAK                             |              | AGR 100<br>R9 T9 S1 LOT 8 NW PT<br>27.621A TM KX-23<br>13230 0 13230        | 27.620                    | 0                      | 0                                        | 37242<br>6442<br>30800<br>2772<br>3080<br>0<br>0<br>30492<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 37242<br>6442<br>30800<br>0<br>3080<br>0<br>0<br>27720<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-07<br><br><br><br><br><br><br>58212<br>0       | 20230-7 |
| 11-00029.000<br>O<br>BECKER VERONICA<br>BECKER VERONICA<br>3433 BROADVIEW ROAD<br>CLEVELAND OH 44109<br>PER JUDY GAVLAK                             |              | AGR 100<br>R9 T9 S1 LOT 5 SW COR<br>2.09A TM KX-24<br>910 0 910             | 2.090                     | 0                      | 0                                        | 2562<br>443<br>2119<br>191<br>212<br>0<br>0<br>2098<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2562<br>443<br>2119<br>401<br>212<br>0<br>0<br>2308<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>4406<br>0             | 20231-4 |
| 11-00031.002<br>O<br>BELL BRETT A & DEBORAH L<br>BELL BRETT A & DEBORAH L<br>PO BOX 295<br>MILLERSBURG OH 44654                                     |              | AGR 101<br>R9 T9 S4 LOT 11 S PT<br>20.00A TM KX-22<br>14370 42490 56860     | 20.000                    | 0                      | 0                                        | 160061<br>27689<br>132372<br>13237<br>0<br>2768<br>116367<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 160061<br>27689<br>132372<br>13237<br>0<br>2768<br>116367<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-17<br><br><br><br><br><br>232734<br>0 | 20235-5 |
| 11-00515.002<br>8<br>BENNETT THOMAS J &<br>PHYLLIS A JS<br>BENNETT PHYLISS A<br>39344 COUNTY ROAD 19<br>KILLBUCK OH 44637<br>REQ PER 1ST AM 4/22/03 |              | RES 511<br>R15 T19 S23 N PT SE<br>2.00A TM KX=34<br>6300 25030 31330        | 2.000                     | 0                      | 0                                        | 88194<br>15257<br>72937<br>0<br>7294<br>0<br>1752<br>63891<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 88194<br>15257<br>72937<br>0<br>7294<br>0<br>1752<br>63891<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br><br><br><br><br><br>127782<br>0 | 20874-7 |
| 11-00582.000<br>O<br>BEVINGTON LILLIAN M<br>BEVINGTON LILLIAN M<br>618 S MONROE STREET<br>MILLERSBURG OH 44654                                      |              | RES 501<br>R9 T9 S13 1.427A TAX MAP<br>KX-11<br>1750 0 1750                 | 1.420                     | 0                      | 0                                        | 4926<br>852<br>4074<br>0<br>407<br>0<br>0<br>3667<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4926<br>852<br>4074<br>0<br>407<br>0<br>0<br>3667<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-03<br><br><br><br><br><br>7334<br>0   | 20955-9 |
| 11-00040.000<br>O<br>BEVINGTON RICHARD D &<br>NANCY J JT SURV<br>BEVINGTON RICHARD D &<br>14070 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638             | CAUV         | AGR 100<br>R9 T9 S1 LOT 17 NW PT<br>10.00A(TM KX-13)<br>350 0 350<br>5180 L | 10.000                    | 0                      | 0                                        | 985<br>170<br>815<br>0<br>82<br>0<br>0<br>733<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 985<br>170<br>815<br>0<br>82<br>0<br>0<br>733<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-16<br><br><br><br><br><br>1466<br>0   | 20258-5 |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/CDM 0.138893

| PARCEL NO.                                                       | BK-PG-PARCEL | CLASS                    | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID         |        | REMARKS |          |       |          |  |
|------------------------------------------------------------------|--------------|--------------------------|---------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-------------------|--------|---------|----------|-------|----------|--|
|                                                                  |              |                          |         |         |                        |                                          |                 |                                   |             |                               | LEGAL DESCRIPTION | LAND   |         | BUILDING | TOTAL | AMT PAID |  |
|                                                                  |              |                          |         |         |                        |                                          |                 |                                   |             |                               |                   |        |         |          |       | BAL. DUE |  |
| 11-00041.000                                                     | CAUV         | AGR 101                  | 50.000  |         | 0                      | 0                                        | 89038           | 0                                 | 89038       | 0                             | CHG               | 03-28  | 20259-3 |          |       |          |  |
| BEVINGTON RICHARD D & NANCY JT SURV                              |              | R9 T9 S1 LOT 18 WPT      |         |         |                        |                                          | 15403           | 0                                 | 15403       | 0                             | CRE               | 08-16  |         |          |       |          |  |
| BEVINGTON RICHARD D & 14070 TOWNSHIP ROAD 213 LAKEVILLE OH 44638 |              | 50.00A (TM KX-13)        |         |         |                        |                                          | 73635           | 0                                 | 73635       | 0                             | SUB               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 7364            | 0                                 | 7364        | 0                             | PEN               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 1557            | 0                                 | 1557        | 0                             | RLK               |        |         |          |       |          |  |
|                                                                  |              | 7230                     | 24400   | 31630   |                        |                                          | 64714           | 0                                 | 64714       | 0                             | HOM               |        |         |          |       |          |  |
|                                                                  |              | 30590 L                  |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RED               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD                | 129428 |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL               | 0      |         |          |       |          |  |
| 11-00214.000                                                     |              | AGR 101                  | 50.000  |         | 0                      | 0                                        | 115894          | 0                                 | 115894      | 0                             | CHG               | 03-17  | 20457-9 |          |       |          |  |
| BEVINGTON ROBERT J & VICKIE L JT SURV                            |              | R9 T9 S2 LOT 1 E PT      |         |         |                        |                                          | 20049           | 0                                 | 20049       | 0                             | CRE               |        |         |          |       |          |  |
| BEVINGTON ROBERT J & 14390 TOWNSHIP ROAD 213 LAKEVILLE OH 44638  |              | 50.00A (KX-12 TM)        |         |         |                        |                                          | 95845           | 0                                 | 95845       | 0                             | SUB               |        |         |          |       |          |  |
|                                                                  |              | (FORESTRY ON 48A #14303) |         |         |                        |                                          | 9585            | 0                                 | 9585        | 0                             | PEN               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK               |        |         |          |       |          |  |
|                                                                  |              | 15580                    | 25590   | 41170   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 86260           | 0                                 | 86260       | 0                             | RED               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD                | 172520 |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL               | 0      |         |          |       |          |  |
| 11-00043.000                                                     | CAUV         | AGR 101                  | 100.000 |         | 0                      | 0                                        | 140694          | 1520                              | 140694      | 1520                          | CHG               | 03-30  | 20261-4 |          |       |          |  |
| BIELEK JEFFREY P                                                 |              | R9 T9 S4 LOT 23 100.00A  |         |         |                        |                                          | 24339           | 263                               | 24339       | 263                           | CRE               | 08-16  |         |          |       |          |  |
| BIELEK JEFFREY P 4472 COUNTY ROAD 52 BIG PRAIRIE OH 44611        |              | (TM KX-15)               |         |         |                        |                                          | 116355          | 1257                              | 116355      | 1257                          | SUB               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 11636           | 126                               | 11636       | 126                           | PEN               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 1156            | 36                                | 1156        | 36                            | RLK               |        |         |          |       |          |  |
|                                                                  |              | 12560                    | 37420   | 49980   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM               |        |         |          |       |          |  |
|                                                                  |              | 58710 L                  |         |         |                        |                                          | 104658          | 0                                 | 104658      | 0                             | RED               |        |         |          |       |          |  |
|                                                                  |              | A0001 A0002              |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | PD                | 209316 |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL               | 0      |         |          |       |          |  |
| 11-00419.002                                                     |              | AGR 101                  | 12.300  |         | 0                      | 0                                        | 88166           | 0                                 | 88166       | 0                             | CHG               | 03-18  | 20747-9 |          |       |          |  |
| BIRD THOMAS K TRUSTEE                                            |              | R15 T19 S24 E PT W HALF  |         |         |                        |                                          | 15252           | 0                                 | 15252       | 0                             | CRE               | 08-17  |         |          |       |          |  |
| ©(2)                                                             |              | 12.30A TM KX-35          |         |         |                        |                                          | 72914           | 0                                 | 72914       | 0                             | SUB               |        |         |          |       |          |  |
| BIRD THOMAS K TRUSTEE PO BOX 127 MILLERSBURG OH 44654            |              |                          |         |         |                        |                                          | 7291            | 0                                 | 7291        | 0                             | PEN               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 1255            | -1255                             | 1255        | -1255                         | RLK               |        |         |          |       |          |  |
|                                                                  |              | 8740                     | 22580   | 31320   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM               |        |         |          |       |          |  |
|                                                                  |              | RO001                    |         |         |                        |                                          | 65623           | 0                                 | 65623       | 0                             | RED               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD                | 131246 |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL               | 0      |         |          |       |          |  |
| 11-00370.001                                                     |              | RES 561                  | 0.670   |         | 0                      | 0                                        | 29529           | 0                                 | 29529       | 0                             | CHG               | 03-23  | 20672-0 |          |       |          |  |
| BLACK CARROLL E & M                                              |              | R9 T9 S2 LOT 4 E PT      |         |         |                        |                                          | 5108            | 0                                 | 5108        | 0                             | CRE               | 08-05  |         |          |       |          |  |
| JOANNE JT SURV                                                   |              | .671A KX-8               |         |         |                        |                                          | 24421           | 0                                 | 24421       | 0                             | SUB               |        |         |          |       |          |  |
| BLACK CARROLL E & M 5523 STATE ROUTE 514 GLENMONT OH 44628       |              |                          |         |         |                        |                                          | 2442            | 0                                 | 2442        | 0                             | PEN               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK               |        |         |          |       |          |  |
|                                                                  |              | 4150                     | 6340    | 10490   |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 21979           | 0                                 | 21979       | 0                             | RED               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD                | 43958  |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL               | 0      |         |          |       |          |  |
| 11-00370.003                                                     |              | RES 599                  | 1.120   |         | 0                      | 0                                        | 13033           | 0                                 | 13033       | 0                             | CHG               | 03-23  | 20674-5 |          |       |          |  |
| BLACK CARROLL E & M                                              |              | R9 T9 S2 LOT 4 E PT      |         |         |                        |                                          | 2254            | 0                                 | 2254        | 0                             | CRE               | 08-05  |         |          |       |          |  |
| JOANNE JT SURV                                                   |              | 1.128A TM KX-8           |         |         |                        |                                          | 10779           | 0                                 | 10779       | 0                             | SUB               |        |         |          |       |          |  |
| BLACK CARROLL E & M 5523 STATE ROUTE 514 GLENMONT OH 44628       |              |                          |         |         |                        |                                          | 1078            | 0                                 | 1078        | 0                             | PEN               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK               |        |         |          |       |          |  |
|                                                                  |              | 1900                     | 2730    | 4630    |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 9701            | 0                                 | 9701        | 0                             | RED               |        |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | PD                | 19402  |         |          |       |          |  |
|                                                                  |              |                          |         |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | BAL               | 0      |         |          |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                          | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|----------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                       |              |         | LAND   | BUILDING |                  |                        |                                          |                                                                 |                                                            |                                                                 |                                                            | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                                       |              |         |        |          |                  |                        |                                          |                                                                 |                                                            |                                                                 |                                                            |                                                            |                |         |
| 11-00378.000<br>O AG<br>BLACK CREEK NURSERY LLC<br>AN OHIO LIMITED LIAB CO<br>BILTZ SCOTT & MELISSA<br>5029 TOWNSHIP ROAD 339<br>MILLERSBURG OH 44654 |              | AGR 100 | 6.138  |          |                  |                        |                                          | 9684<br>1676<br>8008<br>801<br>0<br>0<br>7207<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 9684<br>1676<br>8008<br>801<br>0<br>0<br>7207<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-17 | 20690-1 |
| 11-00044.000<br>O CAUV<br>BLECHA LOUIS G JR & MARIE<br>V TRUSTEES<br>BLECHA LOUIS G JR & MARIE<br>5540 COUNTY ROAD 50<br>GLENMONT OH 44628            |              | AGR 101 | 75.334 |          |                  |                        |                                          | 279501<br>48351<br>231150<br>23115<br>0<br>1438<br>216304<br>0  | 12865<br>2226<br>10639<br>1064<br>0<br>-132<br>216304<br>0 | 279501<br>48351<br>231150<br>23115<br>0<br>1438<br>216304<br>0  | 12865<br>2226<br>10639<br>1064<br>0<br>-132<br>216304<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-09 | 20262-2 |
| 11-00059.001<br>8<br>BRADY JOHN W & BETTY J<br>JS<br>BRADY JOHN W & BETTY J<br>6275 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                         |              | AGR 101 | 1.349  |          |                  |                        |                                          | 73303<br>12681<br>60622<br>6062<br>0<br>1255<br>53437<br>0      | 0<br>0<br>0<br>0<br>0<br>-132<br>53437<br>0                | 73303<br>12681<br>60622<br>6062<br>0<br>1255<br>53437<br>0      | 0<br>0<br>0<br>0<br>0<br>-132<br>53437<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20288-5 |
| REQ PER 1ST AM 5/3/04                                                                                                                                 |              |         |        |          |                  |                        |                                          |                                                                 |                                                            |                                                                 |                                                            |                                                            |                |         |
| 11-00035.001<br>O<br>BRADY ROBERT D & BRENDA F<br>& KENNETH R JS<br>BRADY ROBERT D & BRENDA F<br>8070 COUNTY ROAD 318<br>SHREVE OH 44676              |              | RES 561 | 2.500  |          |                  |                        |                                          | 19452<br>3365<br>16087<br>1609<br>0<br>0<br>17788<br>0          | 4448<br>770<br>3678<br>368<br>0<br>0<br>17788<br>0         | 19452<br>3365<br>16087<br>1609<br>0<br>0<br>17788<br>0          | 4448<br>770<br>3678<br>368<br>0<br>0<br>17788<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-16 | 20239-6 |
| TRACT A                                                                                                                                               |              |         |        |          |                  |                        |                                          |                                                                 |                                                            |                                                                 |                                                            |                                                            |                |         |
| 11-00424.000<br>O<br>BRADY ROBERT D & BRENDA F<br>JS<br>BRADY ROBERT D & BRENDA F<br>8070 COUNTY ROAD 318<br>SHREVE OH 44676                          |              | RES 511 | 2.010  |          |                  |                        |                                          | 57088<br>9876<br>47212<br>0<br>4721<br>0<br>42491<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>42491<br>0                   | 57088<br>9876<br>47212<br>0<br>4721<br>0<br>42491<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>42491<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16<br>08-16 | 20755-7 |
| 11-00048.000<br>O<br>BRENNEMAN CORETTA JEAN<br>BRENNEMAN CORETTA JEAN<br>5887 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                  |              | RES 511 | 2.300  |          |                  |                        |                                          | 74260<br>12847<br>61413<br>0<br>6141<br>0<br>1408<br>53864<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>1408<br>53864<br>0           | 74260<br>12847<br>61413<br>0<br>6141<br>0<br>1408<br>53864<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>1408<br>53864<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-04 | 20271-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |   | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                        | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                               | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|---|------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                       |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |   |                        |                                                                 |                                           |                                                                 |                                           |                                                            |                |         |         |
|                                                                                                                                       |              |         |                                          | BAL. DUE |   |                        |                                                                 |                                           |                                                                 |                                           |                                                            |                |         |         |
| 11-00049.000<br>0<br>BRENNSTUHL CARL O &<br>BRIGITTA E JT SURV<br>BRENNSTUHL CARL O &<br>13520 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |              | RES 511 | 0.400                                    |          | 0 | 0                      | 68039<br>11771<br>56268<br>0<br>5627<br>0<br>1309<br>49332<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 68039<br>11771<br>56268<br>0<br>5627<br>0<br>1309<br>49332<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-25 | 20272-6 |         |
| 11-00050.000<br>0<br>BRENNSTUHL CARL O &<br>BRIGITTA E JT SURV<br>BRENNSTUHL CARL O &<br>13520 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |              | RES 501 | 0.500                                    |          | 0 | 0                      | 3969<br>686<br>3283<br>0<br>328<br>0<br>0<br>2955<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3969<br>686<br>3283<br>0<br>328<br>0<br>0<br>2955<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-25 | 20273-4 |         |
| 11-00051.000<br>0<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 STATE ROUTE 52<br>BIG PRAIRIE OH 44611              |              | RES 511 | 2.000                                    |          | 0 | 0                      | 120510<br>20847<br>99663<br>0<br>9966<br>0<br>0<br>89697<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 120510<br>20847<br>99663<br>0<br>9966<br>0<br>0<br>89697<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03          | 20274-1 |         |
| 11-00052.000<br>0<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611              |              | RES 561 | 2.455                                    |          | 0 | 0                      | 14075<br>2435<br>11640<br>0<br>1164<br>0<br>0<br>10476<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14075<br>2435<br>11640<br>0<br>1164<br>0<br>0<br>10476<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03          | 20275-9 |         |
| 11-00052.001<br>0<br>BRIDENTHAL FRED M & MARY<br>BRIDENTHAL FRED M & MARY<br>5720 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611              |              | RES 501 | 0.520                                    |          | 0 | 0                      | 1802<br>312<br>1490<br>0<br>149<br>0<br>0<br>1341<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1802<br>312<br>1490<br>0<br>149<br>0<br>0<br>1341<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03          | 20276-7 |         |
| 11-00052.004<br>0<br>BRIDENTHAL FRED M & MARY<br>JS<br>BRIDENTHAL FRED M & MARY<br>5690 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611        |              | RES 501 | 0.256                                    |          | 0 | 0                      | 901<br>156<br>745<br>0<br>75<br>0<br>0<br>670<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>156<br>745<br>0<br>75<br>0<br>0<br>670<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03          | 20279-0 |         |
| 11-00052.003<br>0<br>BRIDENTHAL PAUL A<br>BRIDENTHAL PAUL A<br>5690 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                            |              | RES 501 | 3.460                                    |          | 0 | 0                      | 11936<br>2065<br>9871<br>0<br>987<br>0<br>0<br>8884<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11936<br>2065<br>9871<br>0<br>987<br>0<br>0<br>8884<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16          | 20278-2 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                              |              |                                                                                       |                           |                        |                                          |                                                        |                                      |                                                        |                                      | AMT PAID                                                   |                          |         |
|                                                                                                                                                              |              |                                                                                       |                           |                        |                                          |                                                        |                                      |                                                        |                                      | BAL. DUE                                                   |                          |         |
| 11-00212.000<br>8<br>BRITENBUCHER JOEL R &<br>KATHY JT SURV<br>BRITENBUCHER JOEL R &<br>6363 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/02 |              | RES 511<br>R15 T19 S24 PT NE NW<br>.574A TM KX-25<br>4400 15160 19560                 | 0.570                     | 0                      | 0                                        | 55061<br>9525<br>45536<br>0<br>4554<br>0<br>40982      | 0<br>0<br>0<br>0<br>0<br>0           | 55061<br>9525<br>45536<br>0<br>4554<br>0<br>40982      | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>81964  | 20454-6 |
| 11-80059.000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PO BOX 129<br>WOOSTER OH 44691                                                 |              | OIL 240<br>O/G FERNANDO MATA 2323<br>0 0 0                                            | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 21006-9 |
| 11-90001.000<br>28<br>BUCKEYE POWER INC<br>BUCKEYE POWER INC<br>PO BOX 26036<br>COLUMBUS OH 43226                                                            |              | UTL 881<br>PUBLIC UTILITY<br>0 230 230                                                | 0.000                     | 0                      | 0                                        | 647<br>0<br>647<br>0<br>0<br>0<br>647<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 647<br>0<br>647<br>0<br>0<br>0<br>647<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>1294            | 21090-2 |
| 11-00574.000<br>0<br>BUCKHORN ENERGY COMPANY<br>BUCKHORN ENERGY COMPANY                                                                                      |              | RES 500<br>GREENVILLE TREATY<br>ESTATES SUBDIVISION<br>ROADS 1.735A TM KX-12<br>0 0 0 | 1.730                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 20949-7 |
| 11-00057.000<br>0 CAUV<br>BUREN LAWRENCE L & AUDREY<br>C TRUSTEES<br>BUREN LAWRENCE L & AUDREY<br>3751 COPPER PENNY LANE<br>AUBURN CA 95602                  |              | AGR 100<br>R9 T9 S4 LOT 18 E PT<br>40.00A TM KX-19<br>1400 0 1400<br>17500 L          | 40.000                    | 0                      | 0                                        | 3941<br>682<br>3259<br>0<br>326<br>0<br>2933<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3941<br>682<br>3259<br>0<br>326<br>0<br>2933<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>5866            | 20285-2 |
| 11-00059.000<br>0<br>BURGETT BETTY<br>BRADY JOHN W & BETTY J<br>6275 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                                               |              | AGR 100<br>R14 T17 S19 SE PT NE<br>22.651 TM KX-36<br>11220 0 11220                   | 22.651                    | 699                    | 10                                       | 31584<br>5464<br>26120<br>0<br>2612<br>0<br>23508<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31584<br>5464<br>26120<br>0<br>2612<br>0<br>23508<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-17<br>04-05<br>116926 | 20287-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS                                                                       | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |                                                       | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                                    |              |                                                                             |                                                   |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                           |                                                       |         |
|                                                                                                                                    |              |                                                                             |                                                   |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                           |                                                       |         |
| 11-00370.002<br>BURGETT DANIEL D &<br>JENNIFER LEE JS<br>BURGETT DANIEL D &<br>5539 STATE ROUTE 514<br>GLENMONT OH 44628           |              | RES 511<br>R9 T9 S2 LOT 4 E PT<br>6.308A TM KX-8                            | 6.300<br>11580 37630 49210                        |         | 0                      | 0                                        | 138526<br>23964<br>114562<br>0<br>11456<br>0<br>2485<br>100621<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 138526<br>23964<br>114562<br>0<br>11456<br>0<br>2485<br>100621<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 04-04<br>08-03<br><br><br><br><br><br>201242<br>0     | 20673-8 |
| 11-00401.000<br>SHEDRON MICHAEL<br>BURGETT DWIGHT G &<br>5581 STATE ROUTE 60<br>MILLERSBURG OH 44654                               |              | RES 501<br>R15 T19 S26 E PT 1.00A<br>TM KX-33                               | 1.000<br>1230 0 1230                              |         | 4780                   | 0                                        | 3462<br>599<br>2863<br>258<br>286<br>0<br>0<br>2835<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3462<br>599<br>2863<br>0<br>286<br>0<br>0<br>2577<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 08-30<br>08-31<br>07-21<br><br><br><br><br>10192<br>0 | 20723-2 |
| 11-00165.000<br>BURKE PATTY<br>YOST PEGGY<br>PO BOX 552<br>RITTMAN OH 44270                                                        |              | RES 511<br>R9 T9 S1 LOT 12 W PT<br>0.998 KX-18 RES 4/23/04                  | 0.998<br>5100 20760 25860                         |         | 88812                  | 0                                        | 72796<br>12593<br>60203<br>5418<br>6020<br>0<br>0<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 72796<br>12593<br>60203<br>11378<br>6020<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | <br><br><br><br><br><br><br><br>217526<br>0           | 20401-7 |
| P YOST 330-347-1975                                                                                                                |              | CERT DEL 2004                                                               |                                                   |         | 92364                  | 0                                        | 59601                                                               | 0                                    | 65561                                                               | 0                                    |                                                                    |                                                       |         |
| 11-00062.001<br>BUTLER JAYNE M & WOODS<br>CHESTER E JS<br>BUTLER JAYNE M & WOODS<br>6371 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |              | RES 561<br>R14 T17 S19 1.397A                                               | 1.397<br>5050 560 5610                            |         | 0                      | 0                                        | 15792<br>2732<br>13060<br>0<br>1306<br>0<br>0<br>11754<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 15792<br>2732<br>13060<br>0<br>1306<br>0<br>0<br>11754<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-10<br>07-26<br><br><br><br><br><br>23508<br>0      | 20293-0 |
| 11-00062.000<br>BUTLER MADELINE<br>BUTLER MADELINE<br>13390 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                 | CAUV         | AGR 101<br>R14 T17 S19 NW PT NW<br>24.603A TM KX-36                         | 24.603<br>5990 26570 32560<br>17410 L             |         | 0                      | 0                                        | 91656<br>15855<br>75801<br>0<br>7580<br>0<br>1677<br>66544<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 91656<br>15855<br>75801<br>0<br>7580<br>0<br>1677<br>66544<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-28<br>07-28<br><br><br><br><br><br>133088<br>0     | 20292-2 |
| 11-00009.006<br>BYLER D & D CONSTRUCTION<br>INC<br>BYLER D & D CONSTRUCTION<br>8142 TOWNSHIP ROAD 574<br>HOLMESVILLE OH 44633      |              | COM 499<br>LOT 1 HILLSIDE SUBDIVISIO<br>1.00A KX-37<br>R14 T17 S20 PT NE NW | 1.000<br>2100 4970 7070                           |         | 0                      | 0                                        | 19902<br>2764<br>17138<br>0<br>1714<br>0<br>0<br>15424<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 19902<br>2764<br>17138<br>0<br>1714<br>0<br>0<br>15424<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-28<br>08-23<br><br><br><br><br><br>30848<br>0      | 20204-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                                                   | BK-PG-PARCEL | CLASS                                                                   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |                                                            | REMARKS                                               |          |       |          |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------|-------------------------------------------------------|----------|-------|----------|--|
|                                                                                                                              |              |                                                                         |                   |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               | NAME AND ADDRESS | LAND                                                       |                                                       | BUILDING | TOTAL | AMT PAID |  |
|                                                                                                                              |              |                                                                         |                   |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                  |                                                            |                                                       |          |       | BAL. DUE |  |
| 11-00009.001<br>O<br>CARDER NOLA<br>CARDER NOLA<br>12821 STATE ROUTE 39<br>BIG PRAIRIE OH                                    | 44611        | RES 511<br>R14 T17 S20 PT NE NW<br>1.083ATM KX-36                       | 1.083             |       |         |                        |                                          | 93317<br>16143<br>77174<br>O<br>7717<br>O<br>1895<br>67562<br>O     |                                   | 93317<br>16143<br>77174<br>O<br>7717<br>O<br>1895<br>67562<br>O     |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-10<br><br><br><br><br><br><br>135124<br>O | 20199-5  |       |          |  |
| 11-00009.005<br>106<br>CARDER THOMAS<br>CARDER THOMAS L & JESSICA<br>9080 TOWNSHIP ROAD 552<br>SHREVE OH                     | 44676        | RES 511<br>R14 T17 S20 PT NE NW<br>1.00A N PCL KX-36                    | 1.000             |       |         |                        |                                          | 98891<br>17107<br>81784<br>O<br>8178<br>O<br>73606<br>O             |                                   | 98891<br>17107<br>81784<br>O<br>8178<br>O<br>73606<br>O             |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-09<br><br><br><br><br><br><br>147212<br>O | 20203-1  |       |          |  |
| 11-00009.009<br>106<br>CARDER THOMAS L<br>CARDER THOMAS L & JESSICA<br>9080 TOWNSHIP ROAD 552<br>SHREVE OH                   | 44676        | RES 501<br>R14 T17 S20 .917A                                            | 0.917             |       |         |                        |                                          | 3153<br>546<br>2607<br>O<br>261<br>O<br>2346<br>O                   |                                   | 3153<br>546<br>2607<br>O<br>261<br>O<br>2346<br>O                   |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-09<br><br><br><br><br><br><br>4692<br>O   | 20207-1  |       |          |  |
| 11-00009.008<br>106<br>CARDER THOMAS L & JESSICA<br>J JS<br>CARDER THOMAS L & JESSICA<br>9080 TOWNSHIP ROAD 552<br>SHREVE OH | 44676        | RES 599<br>R14 T17 S20 1.0A                                             | 1.000             |       |         |                        |                                          | 10866<br>1880<br>8986<br>O<br>899<br>O<br>8087<br>O                 |                                   | 10866<br>1880<br>8986<br>O<br>899<br>O<br>8087<br>O                 |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-09<br><br><br><br><br><br><br>16174<br>O  | 20206-4  |       |          |  |
| 11-00064.000<br>O<br>CARLIN THOMAS J JR &<br>ELAINE<br>CARLIN THOMAS J JR &<br>375 BRAD DRIVE<br>BRUNSWICK OH                | 44212        | RES 599<br>R15 T19 S23 PT SE NE<br>3.294 TM KX-34                       | 3.294             |       |         |                        |                                          | 14807<br>2562<br>12245<br>O<br>1225<br>O<br>O<br>11020<br>O         |                                   | 14807<br>2562<br>12245<br>O<br>1225<br>O<br>O<br>11020<br>O         |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br><br><br><br><br><br><br><br>22040<br>O       | 20295-5  |       |          |  |
| 11-00231.005<br>56<br>CARMICHAEL LARRY SCOTT<br>CARMICHAEL LARRY SCOTT<br>13275 PRIVATE ROAD 231<br>BIG PRAIRIE OH           | 44611        | RES 510<br>LOT 5 LAHM SUBDIVISION #1<br>1.464A KX-16<br>R9 T9 S4 LOT 26 | 1.464 5           |       |         |                        |                                          | 50276<br>8697<br>41579<br>O<br>4158<br>O<br>O<br>37421<br>O         |                                   | 50276<br>8697<br>41579<br>O<br>4158<br>O<br>O<br>37421<br>O         |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-28<br>08-03<br><br><br><br><br><br><br>74842<br>O  | 20483-9  |       |          |  |
| 11-00226.000<br>O<br>CARNWATH MATTHEW W &<br>MELISSA M JS<br>CARNWATH MELISSA M<br>5370 COUNTY ROAD 52<br>BIG PRAIRIE OH     | 44611        | AGR 101<br>R9 T9 S4 LOT 27 N PT<br>30.113A(TM KX-16)                    | 30.113            |       |         |                        |                                          | 175712<br>30397<br>145315<br>O<br>14532<br>O<br>2888<br>127895<br>O |                                   | 175712<br>30397<br>145315<br>O<br>14532<br>O<br>2888<br>127895<br>O |                               |                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br><br><br><br><br><br><br><br>255790<br>O      | 20473-6  |       |          |  |
| DELETE PER WAYNE SAV                                                                                                         |              |                                                                         |                   |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                  |                                                            |                                                       |          |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      |            | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|------------|---------|
|                                                                                                                                                        |              |                                                                          |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID       |            |         |
|                                                                                                                                                        |              |                                                                          |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE       |            |         |
| 11-00227.000<br>O<br>CARNWATH MATTHEW W &<br>MELISSA M JS<br>CARNWATH MELISSA M<br>5370 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611<br>DELETE PER WAYNE SAV |              | AGR 100<br>R9 T9 S4 LOT 28 NE PT<br>1.238(TM KX-16 )<br>1520 0 1520      | 1.238                     | 0                      | 0                                        | 4279<br>740<br>3539<br>0<br>354<br>0<br>0<br>3185<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4279<br>740<br>3539<br>0<br>354<br>0<br>0<br>3185<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28          | 6370<br>0  | 20474-3 |
| 11-00535.000<br>O<br>CARNWATH MATTHEW W &<br>MELISSA M JS<br>CARNWATH MELISSA M<br>5370 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                         |              | RES 501<br>R9 T9 S4 LOT 28 PT NE<br>COR 2.379A (TM KX-16)<br>2920 0 2920 | 2.380                     | 0                      | 0                                        | 8220<br>1422<br>6798<br>0<br>680<br>0<br>0<br>6118<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8220<br>1422<br>6798<br>0<br>680<br>0<br>0<br>6118<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28          | 12236<br>0 | 20899-2 |
| 11-00067.000<br>O<br>CARPENTER L LYNN & HAZEL<br>I<br>CARPENTER LYNN & HAZEL<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                            |              | RES 511<br>R9 T9 S1 LOT 9 W PT<br>2.441 TM KX-17<br>6840 14320 21160     | 2.441                     | 0                      | 0                                        | 59565<br>10304<br>49261<br>0<br>4926<br>0<br>1102<br>43233<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59565<br>10304<br>49261<br>0<br>4926<br>0<br>1102<br>43233<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-18 | 86466<br>0 | 20299-6 |
| 11-00068.000<br>O<br>CARPENTER L LYNN & HAZEL<br>I<br>CARPENTER LYNN & HAZEL<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                            |              | RES 501<br>R9 T9 S1 LOT 15 PT NE<br>1.94A TM KX-17<br>2380 0 2380        | 1.940                     | 0                      | 0                                        | 6700<br>1159<br>5541<br>0<br>554<br>0<br>0<br>4987<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6700<br>1159<br>5541<br>0<br>554<br>0<br>0<br>4987<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-18 | 9974<br>0  | 20301-6 |
| 11-00224.001<br>O<br>CARPENTER L LYNN & HAZEL<br><br>CARPENTER LYNN & HAZEL<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                             |              | RES 501<br>R9 T9 S1 LOT 9 .159<br><br>200 0 200                          | 0.159                     | 0                      | 0                                        | 563<br>97<br>466<br>0<br>47<br>0<br>0<br>419<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 563<br>97<br>466<br>0<br>47<br>0<br>0<br>419<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-18 | 838<br>0   | 20471-0 |
| 11-00478.000<br>O<br>CARPENTER LEROY LYNN &<br>HAZEL IRENE JT SURV<br>CARPENTER LYNN & HAZEL<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611            |              | RES 501<br>R9 T9 S1 LOT 9 SW COR<br>5.93A TM-KX17<br>7270 0 7270         | 5.930                     | 0                      | 0                                        | 20465<br>3540<br>16925<br>0<br>1693<br>0<br>0<br>15232<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20465<br>3540<br>16925<br>0<br>1693<br>0<br>0<br>15232<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-18 | 30464<br>0 | 20836-9 |
| 11-00479.000<br>O<br>CARPENTER LEROY LYNN &<br>HAZEL IRENE JT SURV<br>CARPENTER LYNN & HAZEL<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611            |              | RES 501<br>R9 T9 S1 LOT 15 MID PT E<br>END .86A TM KX-17<br>1050 0 1050  | 0.860                     | 0                      | 0                                        | 2956<br>512<br>2444<br>0<br>244<br>0<br>0<br>2200<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2956<br>512<br>2444<br>0<br>244<br>0<br>0<br>2200<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-18 | 4400<br>0  | 20837-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                            |              |         |                                                          |       |         |                        |                                          |                                                            |                                   |                                                            |                               | AMT PAID                                                   |                |         |
|                                                                                                                            |              |         |                                                          |       |         |                        |                                          |                                                            |                                   |                                                            |                               | BAL. DUE                                                   |                |         |
| 11-00069.000<br>O<br>CARROLL DAVID J<br>CARROLL DAVID & MARILYN<br>15014 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842         | CAUV         | AGR 100 | 80.000<br>R15 T19 S22 W PT NW<br>80.00A TM KX-32         |       |         |                        |                                          | 7882<br>1364<br>6518<br>0<br>652<br>0<br>0                 |                                   | 7882<br>1364<br>6518<br>0<br>652<br>0<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-04<br>08-23 | 20302-4 |
|                                                                                                                            |              |         | 2800<br>35670 L                                          | 0     | 2800    |                        |                                          | 5866<br>0                                                  |                                   | 5866<br>0                                                  |                               | PD<br>BAL                                                  | 11732<br>0     |         |
| 11-00396.000<br>O<br>CARTER JEFFREY C & POLLY<br>S<br>CARTER JEFFREY C & POLLY<br>4354 COUNTY ROAD 50<br>GLENMONT OH 44628 |              | RES 511 | 3.010<br>R9 T9 S4 LOT 34 SE COR<br>W1/2 3.018 (TM KX-14) |       |         |                        |                                          | 62887<br>10879<br>52008<br>0<br>5201<br>0<br>1062<br>45745 |                                   | 62887<br>10879<br>52008<br>0<br>5201<br>0<br>1062<br>45745 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-03 | 20718-7 |
|                                                                                                                            |              |         | 7530<br>14810                                            |       | 22340   |                        |                                          | 0<br>0                                                     |                                   | 0<br>0                                                     |                               |                                                            | 91490<br>0     |         |
| 11-00397.000<br>O<br>CARTER JEFFREY C & POLLY<br>S<br>CARTER JEFFREY C & POLLY<br>4354 COUNTY ROAD 50<br>GLENMONT OH 44628 |              | RES 501 | 4.350<br>R9 T9 S4 LOT 34 SPT W<br>1/2 4.352A (TM KX-14)  |       |         |                        |                                          | 15004<br>2596<br>12408<br>0<br>1241<br>0<br>0<br>11167     |                                   | 15004<br>2596<br>12408<br>0<br>1241<br>0<br>0<br>11167     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-03 | 20719-5 |
|                                                                                                                            |              |         | 5330<br>0                                                |       | 5330    |                        |                                          | 0<br>0                                                     |                                   | 0<br>0                                                     |                               |                                                            | 22334<br>0     |         |
| 11-00515.000<br>O<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OH 44676                           | CAUV         | AGR 100 | 43.375<br>R15 T19 S23 N PT SE<br>43.375A TM KX-34        |       |         |                        |                                          | 4448<br>770<br>3678<br>0<br>368<br>0<br>0<br>3310          |                                   | 4448<br>770<br>3678<br>0<br>368<br>0<br>0<br>3310          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-22 | 20872-2 |
|                                                                                                                            |              |         | 1580<br>23140 L                                          | 0     | 1580    |                        |                                          | 0<br>0                                                     |                                   | 0<br>0                                                     |                               |                                                            | 6620<br>0      |         |
| 11-00517.000<br>O<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OH 44676                           | CAUV         | AGR 100 | 65.500<br>R15 T19 S23 SWPT NE<br>65.50A TM KX-34         |       |         |                        |                                          | 6840<br>1183<br>5657<br>0<br>566<br>0<br>0<br>5091         |                                   | 6840<br>1183<br>5657<br>0<br>566<br>0<br>0<br>5091         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-22 | 20875-5 |
|                                                                                                                            |              |         | 2430<br>31480 L                                          | 0     | 2430    |                        |                                          | 0<br>0                                                     |                                   | 0<br>0                                                     |                               |                                                            | 10182<br>0     |         |
| 11-00518.001<br>O<br>CASEY MILDRED L<br>CASEY MILDRED L<br>4811 S ELYRIA ROAD<br>SHREVE OH 44676                           | CAUV         | AGR 100 | 25.000<br>R15 T19 S23 NE PT SW<br>25.00A TM KX-34        |       |         |                        |                                          | 2477<br>428<br>2049<br>0<br>205<br>0<br>0<br>1844          |                                   | 2477<br>428<br>2049<br>0<br>205<br>0<br>0<br>1844          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-22 | 20877-0 |
|                                                                                                                            |              |         | 880<br>11310 L                                           | 0     | 880     |                        |                                          | 0<br>0                                                     |                                   | 0<br>0                                                     |                               |                                                            | 3688<br>0      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES<br>LOT NO.<br>TOTAL                                 | PRIOR<br>Delinquencies                                    | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies        | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX                   |                                                                    | DATE PAID                                      |         | REMARKS |
|------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|---------|---------|
|                                                                                          |              |                                                                                                 |                                                           |                                                           |                                                 |                                                               |                                                 |                                                               |                                                 |                                                                    | AMT PAID                                       |         |         |
|                                                                                          |              |                                                                                                 |                                                           |                                                           |                                                 |                                                               |                                                 |                                                               |                                                 |                                                                    | BAL. DUE                                       |         |         |
| 11-00581.000<br>47<br>CEMETERY<br>CEMETERY                                               |              | RES 501<br>R14 T17 S19 NW COR ACR<br>UNKNOWN TAX MAP KX36<br><br>610 0 610<br><br>CERT DEL 1999 | 0.000<br><br><br><br><br><br><br><br><br><br>651<br>16929 | 16278<br><br><br><br><br><br><br><br><br><br>651<br>16929 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 1717<br>297<br>1420<br>128<br>142<br>0<br>0<br>0<br>0<br>1406 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 1717<br>297<br>1420<br>268<br>142<br>0<br>0<br>0<br>0<br>1546 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | <br><br><br><br><br><br><br><br><br><br>19881  | 20954-1 |         |
| 11-00570.000<br>CEMETERY CHURCH TRUSTEES<br>AKA KAYLOR RIDGE<br>CEMETERY CHURCH TRUSTEES |              | EX 690<br>R9 T9 S16 N PT E 1/2 SW<br>.21A TM KX-2<br><br>260 0 260                              | 0.210<br><br><br><br><br><br><br><br><br><br>0<br>0       | 0<br><br><br><br><br><br><br><br><br><br>0<br>0           | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 | 20945-6 |         |
| 11-60004.000<br>CEMETERY GERMAN<br>CEMETERY GERMAN                                       |              | EX 690<br>R9 T9 S2 2.00A<br><br>4200 0 4200                                                     | 2.000<br><br><br><br><br><br><br><br><br><br>0<br>0       | 0<br><br><br><br><br><br><br><br><br><br>0<br>0           | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 | 20963-7 |         |
| 11-60005.000<br>CEMETERY KAYLOR RIDGE<br>CEMETERY KAYLOR RIDGE                           |              | EX 690<br>R9 T9 S16 S PT E 1/2 NW<br>1.53A TM KX-2<br><br>1880 0 1880                           | 1.530<br><br><br><br><br><br><br><br><br><br>0<br>0       | 0<br><br><br><br><br><br><br><br><br><br>0<br>0           | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 | 20964-4 |         |
| FROM 50983 NEW PARCEL                                                                    |              |                                                                                                 |                                                           | 0<br>0                                                    | 0<br>0                                          | 0<br>0                                                        | 0<br>0                                          | 0<br>0                                                        | 0<br>0                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 |         |         |
| 11-60006.000<br>CEMETERY NASHVILLE<br>ASSOCIATION THE<br>CEMETERY NASHVILLE              |              | EX 690<br>R15 T19 S24 NE COR NW<br>.28A TM KX-35<br><br>590 0 590                               | 0.280<br><br><br><br><br><br><br><br><br><br>0<br>0       | 0<br><br><br><br><br><br><br><br><br><br>0<br>0           | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 | 20965-2 |         |
| FROM 50983 NEW PARCEL                                                                    |              |                                                                                                 |                                                           | 0<br>0                                                    | 0<br>0                                          | 0<br>0                                                        | 0<br>0                                          | 0<br>0                                                        | 0<br>0                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 |         |         |
| 11-60007.000<br>CEMETERY NASHVILLE<br>ASSOCIATION THE<br>CEMETERY NASHVILLE              |              | EX 690<br>R15 T19 S24 NE COR NW<br>.18A TM KX-35<br><br>380 0 380                               | 0.180<br><br><br><br><br><br><br><br><br><br>0<br>0       | 0<br><br><br><br><br><br><br><br><br><br>0<br>0           | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | 0<br><br><br><br><br><br><br><br><br><br>0<br>0               | 0<br><br><br><br><br><br><br><br><br><br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 | 20966-0 |         |
| FROM 50983 NEW PARCEL                                                                    |              |                                                                                                 |                                                           | 0<br>0                                                    | 0<br>0                                          | 0<br>0                                                        | 0<br>0                                          | 0<br>0                                                        | 0<br>0                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | <br><br><br><br><br><br><br><br><br><br>0<br>0 |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS                                                                            | LEGAL DESCRIPTION |          | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                        | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                               | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                                   |          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------------------|----------|-------|------------------|------------------------|-----------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------------------------------------|----------|---------|
|                                                                                                                                            |              |                                                                                  | LAND              | BUILDING |       |                  |                        |                                                                 |                 |                                                                 |             |                                                            | AMT PAID                                                    | BAL. DUE |         |
|                                                                                                                                            |              |                                                                                  |                   |          |       |                  |                        |                                                                 |                 |                                                                 |             |                                                            |                                                             |          |         |
| 11-00082.000<br>O<br>CHANEY RICHARD A<br>TRUSTCORP MORTGAGE CO<br>100 NORTH MICHIGAN STREET<br>SOUTH BEND IN 44601<br>DEL PER SWAIN 8/3/05 |              | RES 511<br>R9 T9 S4 LOT 30 N PT<br>5.361 ( TM KX-16 )                            |                   | 5.360    |       |                  |                        | 80284<br>13889<br>66395<br>O<br>6640<br>O<br>1349<br>58406<br>O |                 | 80284<br>13889<br>66395<br>O<br>6640<br>O<br>1349<br>58406<br>O |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-28<br>08-12<br>O<br>O<br>O<br>O<br>O<br>O<br>116812<br>O | 20317-5  |         |
| 11-00416.000<br>O<br>CHAPMAN TIMOTHY E &<br>BEVERLY A JT SURV<br>CHAPMAN TIMOTHY E &<br>3194 TANNERVILLE ROAD<br>ORVILLE OH 44667          |              | RES 511<br>R14 T17 S19 N PT NW<br>5.422A TM KX-36                                |                   | 5.420    |       |                  |                        | 71304<br>12335<br>58969<br>O<br>5897<br>O<br>53072<br>O         |                 | 71304<br>12335<br>58969<br>O<br>5897<br>O<br>53072<br>O         |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-11<br>O<br>O<br>O<br>O<br>O<br>53072<br>58379            | 20741-3  |         |
| 11-00074.000<br>O<br>CHAPMAN WILLIAM E &<br>EILEEN L<br>CHAPMAN WILLIAM E &<br>5793 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                 |              | RES 511<br>R9 T9 S1 LOT 13 M PT<br>4.40A TM KX-18                                |                   | 4.400    |       |                  |                        | 85323<br>14761<br>70562<br>O<br>7056<br>O<br>1522<br>61984<br>O |                 | 85323<br>14761<br>70562<br>O<br>7056<br>O<br>1522<br>61984<br>O |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-02<br>O<br>O<br>O<br>O<br>O<br>123968<br>O      | 20309-8  |         |
| 11-00075.000<br>O<br>CHASE EMMA M<br>MULLET MARY L<br>PO BOX 43<br>BIG PRAIRIE OH 44611                                                    |              | RES 501<br>R9 T9 S4 LOT 39 N PT MID<br>.66A KX-9 TM                              |                   | 0.660    |       |                  |                        | 2280<br>394<br>1886<br>O<br>189<br>O<br>1697<br>O               |                 | 2280<br>394<br>1886<br>O<br>189<br>O<br>1697<br>O               |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-08<br>O<br>O<br>O<br>O<br>O<br>3394<br>O        | 20310-2  |         |
| 11-00497.000<br>O<br>CHILDERS CARMEL & ALTA F<br>AKA FAY JS<br>CHILDERS CARMEL & ALTA F<br>2870 BERNE STREET<br>AKRON OH 44312             |              | AGR 101<br>R9 T9 S4 LOT 3 4.515A N<br>PT & LT4 MID PT 25.485A=<br>30A TOTAL KX19 |                   | 30.000   |       |                  |                        | 38622<br>6681<br>31941<br>O<br>3194<br>O<br>28747<br>O          |                 | 38622<br>6681<br>31941<br>O<br>3194<br>O<br>28747<br>O          |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>O<br>O<br>O<br>O<br>O<br>57494<br>O                | 20854-0  |         |
| 11-00158.000<br>O<br>CHILDERS RANDY CARL<br>CHILDERS RANDY CARL<br>4081 TOWNSHIP ROAD 221<br>GLENMONT OH 44628<br>BANKRUPTCY/PAYMENTS      |              | AGR 101<br>R9 T9 S4 LOT 1 PT NE COR<br>1.628A TM KX-19                           |                   | 1.630    |       |                  |                        | 40423<br>6993<br>33430<br>O<br>3343<br>O<br>791<br>29296<br>O   |                 | 40423<br>6993<br>33430<br>O<br>3343<br>O<br>791<br>29296<br>O   |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>07-25<br>O<br>O<br>O<br>O<br>O<br>58592<br>O       | 20395-6  |         |
| 11-00525.000<br>O<br>CHK PROPERTIES LTD<br>CHK PROPERTIES LTD<br>PO BOX 177<br>HARTVILLE OH 44632                                          |              | AGR 199<br>R9 T9 S4 LOT 6 MID PT<br>22.10A TM KX-21                              |                   | 22.100   |       |                  |                        | 47151<br>8157<br>38994<br>O<br>3899<br>O<br>35095<br>O          |                 | 47151<br>8157<br>38994<br>O<br>3899<br>O<br>35095<br>O          |             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-12<br>O<br>O<br>O<br>O<br>O<br>70190<br>O       | 20888-1  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |              |                                                                              |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                      |              |                                                                              |                           |                        |                                          |                                                                 |                                           |                                                                 |                                           | BAL. DUE                                                   |                |         |
| 11-00076.000<br>O<br>CHRISTIAN TERRY L &<br>MILANA K<br>CHRISTIAN TERRY L &<br>5736 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611           |              | AGR 101<br>R9 T9 S1 LOT 13 E PT<br>10.64A TM KX-18<br>16040 15930 31970      | 10.640                    | 0                      | 0                                        | 89996<br>15569<br>74427<br>0<br>7443<br>0<br>0<br>66984<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 89996<br>15569<br>74427<br>0<br>7443<br>0<br>0<br>66984<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-16 | 20311-9 |
| 11-00009.002<br>O<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |              | RES 501<br>R14 T17 S20 PT NE NW<br>2.00A TM KX-36<br>2450 0 2450             | 2.000                     | 0                      | 0                                        | 6897<br>1193<br>5704<br>0<br>570<br>0<br>0<br>5134<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6897<br>1193<br>5704<br>0<br>570<br>0<br>0<br>5134<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-08 | 20200-8 |
| 11-00009.003<br>O<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |              | RES 501<br>R14 T17 S20 PT NE NW<br>2.04A TM KX-36<br>2500 0 2500             | 2.020                     | 0                      | 0                                        | 7038<br>1218<br>5820<br>0<br>582<br>0<br>0<br>5238<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7038<br>1218<br>5820<br>0<br>582<br>0<br>0<br>5238<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-08 | 20201-5 |
| 11-00536.000<br>O<br>CHRISTNER MORRIS D &<br>SALLY A JT SURV<br>CHRISTNER MORRIS D &<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T17 S20 PT NE NW<br>2.04A TM KX-36<br>6350 27480 33830        | 2.040                     | 0                      | 0                                        | 95231<br>16474<br>78757<br>0<br>7876<br>0<br>1870<br>69011<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 95231<br>16474<br>78757<br>0<br>7876<br>0<br>1870<br>69011<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-08 | 20900-5 |
| 11-00045.002<br>O<br>CHRISTOPHEL VICKY<br>@ (2)<br>CHRISTOPHEL VICKY<br>4533 CAMDEN AVENUE<br>LORAIN OH 44055                        |              | RES 501<br>R14 T17 S20 PT SW 1.250A<br>TM KX-37<br>1530 0 1530               | 1.250                     | 0                      | 0                                        | 4307<br>745<br>3562<br>0<br>356<br>0<br>0<br>3206<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4307<br>745<br>3562<br>0<br>356<br>0<br>0<br>3206<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-08 | 20265-5 |
| 11-00575.000<br>O<br>CLINE MARY E LAST KNOWN<br>OWNER POSSIBLY OCCUPIED B<br>NORRIS GUY<br>5722 COUNTY ROAD 50<br>LAKEVILLE OH 44638 |              | RES 501<br>R9 T9 S1 LOT 12 SW COR<br>.50A TM KX-18<br>610 0 610              | 0.500                     | 0                      | 0                                        | 1717<br>297<br>1420<br>0<br>142<br>0<br>0<br>1278<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1717<br>297<br>1420<br>0<br>142<br>0<br>0<br>1278<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28          | 20950-1 |
| 11-00337.008<br>O<br>COBURN MANDERVILLE & MARY<br>JS<br>MILLS LORIE<br>5610 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                  |              | RES 560<br>R9 T9 S2 LOT 4 LOT 8<br>WOODLANDS SUBDIV<br>2.057A<br>8560 0 8560 | 2.050 8                   | 0                      | 0                                        | 24096<br>4168<br>19928<br>0<br>1993<br>0<br>0<br>17935<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 24096<br>4168<br>19928<br>0<br>1993<br>0<br>0<br>17935<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 20624-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies      | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID                                                             |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|---------------------------|-----------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|---------|---------|
|                                                                                                                                      |              |                                                                                               |                           |                             |                                          |                                                                  |                                   |                                                                        |                               |                                                                    | AMT PAID                                                              |         |         |
|                                                                                                                                      |              |                                                                                               |                           |                             |                                          |                                                                  |                                   |                                                                        |                               |                                                                    | BAL. DUE                                                              |         |         |
| 11-00039.007<br>0<br>COLTER ALLEN R & DODIE L<br>JS<br>COLTER ALLEN R & DODIE L<br>4852 COUNTY ROAD 50<br>GLENMONT OH 44628          |              | RES 511<br>R9 T8 S18 NW 7.00A KX-10<br>10220 27970 38190                                      | 7.000                     | 77054<br>1882<br>78936<br>0 | 0                                        | 107505<br>18598<br>88907<br>0<br>8891<br>0<br>1923<br>78093<br>0 | 0                                 | 107505<br>18598<br>88907<br>7009<br>8891<br>0<br>1923<br>8000<br>77102 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 10-26<br>11-23<br>02-01<br>02-28<br>03-31<br>08-17<br>165029<br>77102 | 20254-4 |         |
| 11-90009.000<br>29<br>COLUMBIA GAS OF OHIO INC<br>ATTN TAX DEPARTMENT<br>COLUMBIA GAS OF OHIO INC<br>PO BOX 117<br>COLUMBUS OH 43216 |              | UTL 881<br>PUBLIC UTILITY<br>0 130 130                                                        | 0.000                     | 0<br>0<br>0                 | 0                                        | 366<br>0<br>366<br>0<br>0<br>0<br>366<br>0                       | 0                                 | 366<br>0<br>366<br>0<br>0<br>0<br>366<br>0                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-28<br>08-15<br>732<br>0                                            | 21098-3 |         |
| 11-90002.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>P.O. BOX 10146<br>FAIRFAX VA 22030-0146      |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                                            | 0.000                     | 0<br>0<br>0                 | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                  | 21091-9 |         |
| 11-80094.000<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL RESOURCES<br>200 CIVIC CENTER DR.<br>COLUMBUS OH 43215   |              | OIL 240<br>GAS G R BOWER<br>0 0 0                                                             | 0.000                     | 0<br>0<br>0                 | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                  | 21022-4 |         |
| 11-80095.001<br>94<br>COLUMBIA NATURAL<br>RESOURCES INC<br>COLUMBIA NATURAL<br>200 CIVIC CENTER DRIVE<br>COLUMBUS OH 43215           |              | OIL 240<br>VERNON L JONES #9587<br>0 0 0                                                      | 0.000                     | 0<br>0<br>0                 | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                  | 21024-9 |         |
| 11-00053.000<br>0<br>CONNER CHESTER E JR<br>CONNER CHESTER E JR<br>13156 PRIVATE ROAD 231<br>BIG PRAIRIE OH 44611                    |              | RES 500<br>R9 T9 S4 LOT 13 TRACT 31<br>LITTLE SQUAW VALLEY<br>5.43A TM KX-22<br>10500 0 10500 | 5.430                     | 88875<br>3321<br>92196<br>0 | 0                                        | 29558<br>5114<br>24444<br>0<br>2444<br>0<br>22000<br>0           | 0                                 | 29558<br>5114<br>24444<br>1700<br>2444<br>0<br>5000<br>18700           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 11-05<br>03-28<br>04-05<br>119196<br>18700                            | 20280-4 |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004

HOLMES COUNTY

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL     | CLASS                                                  | ACRES    | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                                  | ADJUSTMENTS                           | JUNE                                                      | ADJUSTMENTS                           | DATE PAID                                                  | REMARKS                       |         |
|---------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------|----------|---------|---------------|---------------|-----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------|---------|
| NAME AND ADDRESS                                                                                                                |                  | LEGAL DESCRIPTION                                      |          |         | Delinquencies | TO PRIOR      | TAX                                                       | TO DECEMBER                           | TAX                                                       | TO JUNE                               | AMT PAID                                                   |                               |         |
|                                                                                                                                 |                  | LAND                                                   | BUILDING | TOTAL   |               | Delinquencies |                                                           |                                       |                                                           |                                       | BAL. DUE                                                   |                               |         |
| 11-00379.000<br>O<br>CONNER CORY L<br>CONNER CORY L<br>4046 COUNTY ROAD 52<br>GLENMONT OH                                       | AG CAUV<br>44628 | AGR 100<br>R9 T9 S4 LOT 19 SW COR<br>18.491A KX-19     | 18.491   |         |               |               | 16017<br>2771<br>13246<br>1325<br>0<br>0<br>11921<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 16017<br>2771<br>13246<br>1325<br>0<br>0<br>11921<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>23842<br>0           | 20692-6 |
| 11-00568.000<br>106<br>CONRAD DOUGLAS R & ALICE<br>C SANZ JS<br>CONRAD DOUGLAS R & ALICE<br>5532 COUNTY ROAD 22<br>LAKEVILLE OH | 44638            | RES 511<br>R9 T9 S2 LOT 9 SPT 1.548<br>TM KX-4         | 1.550    |         |               |               | 101819<br>17614<br>84205<br>8421<br>0<br>0<br>75784<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 101819<br>17614<br>84205<br>8421<br>0<br>0<br>75784<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>151568<br>0          | 20943-1 |
| 11-00002.001<br>O<br>COOPER BRYAN D & BRENDA K<br>JS<br>COOPER BRYAN D & BRENDA K<br>205 HEARTHSTONE DRIVE<br>DELAWARE OH       | 43015            | RES 511<br>R9 T9 LOT 4 .991A                           | 0.991    |         |               |               | 67813<br>11731<br>56082<br>5608<br>0<br>0<br>50474<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 67813<br>11731<br>56082<br>5608<br>0<br>0<br>50474<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-18<br>100948<br>0 | 20189-2 |
| 11-00002.002<br>O<br>COOPER BRYAN D & BRENDA K<br>JS<br>COOPER BRYAN D & BRENDA K<br>205 HEARTHSTONE DRIVE<br>DELAWARE OH       | 43015            | RES 501<br>T9R9 S1 LOT 4 SE 1.768AC                    | 1.768    |         |               |               | 6109<br>1057<br>5052<br>505<br>0<br>0<br>4547<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 6109<br>1057<br>5052<br>505<br>0<br>0<br>4547<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-18<br>9094<br>0   | 20190-6 |
| 11-00234.000<br>O<br>COTTON THOMAS R & JOYCE A<br>JS<br>COTTON THOMAS R & JOYCE A<br>PO BOX 369<br>NASHVILLE OH                 | CAUV<br>44661    | AGR 101<br>R9 T9 S4 LOT 14 54.00A<br>RESURVEY TM KX-21 | 54.000   |         |               |               | 273759<br>47358<br>226401<br>22640<br>5360<br>198631<br>0 | 310<br>54<br>256<br>26<br>0<br>0<br>0 | 273759<br>47358<br>226401<br>22640<br>5360<br>198631<br>0 | 310<br>54<br>256<br>26<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-03<br>397262<br>0 | 20488-7 |
| DELETE PER BCS 4/2/03                                                                                                           |                  |                                                        |          |         |               |               |                                                           |                                       |                                                           |                                       |                                                            |                               |         |
| 11-00306.000<br>O<br>COZY VALLEY LTD<br>COZY VALLEY LTD<br>536 SHARON COPLEY ROAD<br>WADSWORTH OH                               | CAUV<br>44281    | AGR 101<br>R9 T9 S4 LOT 24<br>57.845 A(TM KX-15)       | 57.845   |         |               |               | 5968<br>1033<br>4935<br>494<br>0<br>0<br>4441<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 5968<br>1033<br>4935<br>494<br>0<br>0<br>4441<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>8882<br>0            | 20574-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                           |              |                                                                                                     |                           |                        |                                          |                                                                       |                                           |                                                                       |                                           | AMT PAID                                                   |                               |         |
|                                                                                                                                           |              |                                                                                                     |                           |                        |                                          |                                                                       |                                           |                                                                       |                                           | BAL. DUE                                                   |                               |         |
| 11-00419.005<br>O<br>CRAMLETT PATRICIA A<br>CRAMLETT PATRICIA A<br>6382 STATE ROUTE 514<br>LAKEVILLE OH 44638                             |              | RES 511<br>R15 T19 S24 E PT W HALF<br>(S) 3.00A KX-35<br>7530 21770 29300                           | 3.000<br>O                | 0<br>O                 | 0<br>O                                   | 82480<br>14269<br>68211<br>0<br>6821<br>0<br>1563<br>59827<br>0       | 0<br>O<br>O<br>O<br>O<br>O<br>O           | 82480<br>14269<br>68211<br>0<br>6821<br>0<br>1563<br>59827<br>0       | 0<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>08-03<br>119654<br>O | 20750-9 |
| 11-00555.000<br>100 CAUV<br>CRAMLETT TERRY V<br>CRAMLETT TERRY V<br>5974 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                        |              | AGR 101<br>R14 T17 S19 SW PT SE<br>24.188A TM KX-36<br>6080 31500 37580<br>17370 L<br>R0001         | 24.188<br>O               | 0<br>O                 | 0<br>O                                   | 105788<br>18301<br>87487<br>0<br>8749<br>0<br>1892<br>0<br>76742<br>O | -141<br>-25<br>-116<br>O<br>-12<br>O<br>O | 105788<br>18301<br>87487<br>0<br>8749<br>0<br>1892<br>0<br>76742<br>O | -141<br>-25<br>-116<br>O<br>-12<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>07-29<br>153484<br>O | 20926-7 |
| 11-00078.000<br>O CAUV<br>CROSKEY THOMAS & DIANNE<br>CROSKEY THOMAS & DIANNE<br>4489 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611               |              | AGR 101<br>R9 T9 S4 LOT 22 PT W<br>50.00A (TM KX-14)<br>7080 9940 17020<br>28820 L                  | 50.000<br>O               | 0<br>O                 | 0<br>O                                   | 47911<br>8288<br>39623<br>0<br>3962<br>0<br>835<br>0<br>34826<br>O    | 0<br>O<br>O<br>O<br>O<br>O<br>O           | 47911<br>8288<br>39623<br>0<br>3962<br>0<br>835<br>0<br>34826<br>O    | 0<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-15<br>69652<br>O  | 20313-5 |
| 11-00337.005<br>O<br>CROUCH KAREN M & MULLEN<br>JOHN N JS<br>CROUCH KAREN M & MULLEN<br>PO BOX 260<br>HOLMESVILLE OH 44633                |              | RES 500<br>R9 T9 S2 LOT 4 LOT 5<br>WOODLANDS SUB 2.284A<br>6660 3330 9990                           | 2.280 5<br>O              | 0<br>O                 | 0<br>O                                   | 28122<br>4865<br>23257<br>0<br>2326<br>0<br>20931<br>O                | 0<br>O<br>O<br>O<br>O<br>O<br>O           | 28122<br>4865<br>23257<br>0<br>2326<br>0<br>20931<br>O                | 0<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-18<br>41862<br>O  | 20621-5 |
| 11-00342.002<br>O<br>CUTLIP JEFFERY<br>CUTLIP JEFFERY<br>5733 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                     |              | RES 511<br>R9 T9 S2 LOT 7 NE 5.10A<br>TM KX-8<br>10100 9030 19130                                   | 5.100<br>O                | 0<br>O                 | 0<br>O                                   | 53851<br>9316<br>44535<br>0<br>4454<br>0<br>813<br>39268<br>O         | 0<br>O<br>O<br>O<br>O<br>O<br>O           | 53851<br>9316<br>44535<br>0<br>4454<br>0<br>813<br>39268<br>O         | 0<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>78536<br>O           | 20636-7 |
| 11-00007.000<br>O<br>DAGUE JAMES L TRUSTEE OF<br>THE JAMES L DAGUE TRUST<br>DAGUE JAMES L<br>5836 LYNFORD CIRCLE<br>HIGHLAND HTS OH 44143 |              | RES 500<br>R9 T9 S4 LOT 13 5.45A<br>ALL FORESTRY # 12145<br>6/7/88 L.S.VLY TR.24KX22<br>3340 0 3340 | 5.450<br>O                | 0<br>O                 | 0<br>O                                   | 9402<br>1626<br>7776<br>0<br>778<br>0<br>6998<br>O                    | 0<br>O<br>O<br>O<br>O<br>O<br>O           | 9402<br>1626<br>7776<br>0<br>778<br>0<br>6998<br>O                    | 0<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-25<br>13996<br>O  | 20196-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS     |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                                                   |              |                                                                                                         |                           |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                |             |         |
|                                                                                                                                                   |              |                                                                                                         |                           |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                |             |         |
| 11-00079.000<br>0<br>DAGUE JAMES L TRUSTEE OF<br>THE JAMES L DAGUE TRUST<br>DAGUE JAMES L<br>5836 LYNFORD CIRCLE<br>HIGHLAND HTS OH 44143         |              | RES 510<br>R9 T9 S4 LOT 13 5.34A<br>(4.34A FORESTRY) LITTLE<br>SQUAW VLY TR 23 KX22<br>7740 10990 18730 | 5.340                     | 0                      | 0                                        | 52725<br>9121<br>43604<br>0<br>4360<br>0<br>0<br>39244<br>0      | 0                                 | 52725<br>9121<br>43604<br>0<br>4360<br>0<br>0<br>39244<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-25 | 78488<br>0  | 20314-2 |
| 11-00054.002<br>8<br>DIAL RUSTY J & DIANA L JS<br>DIAL RUSTY J & DIANA L<br>4331 TOWNSHIP ROAD 225<br>GLENMONT OH 44628<br>REQ PER 1ST AM 9/13/04 |              | RES 511<br>R9 T9 S23 2.73<br>8770 26990 35760                                                           | 2.730                     | 0                      | 0                                        | 100664<br>17414<br>83250<br>0<br>8325<br>0<br>1866<br>73059<br>0 | 0                                 | 100664<br>17414<br>83250<br>0<br>8325<br>0<br>1866<br>73059<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-11 | 146118<br>0 | 20282-9 |
| 11-00273.000<br>0<br>DAILEY STEPHEN P & JANET<br>CAUV<br>G JS<br>DAILEY STEPHEN & JANET<br>225 EAST JACKSON STREET<br>MILLERSBURG OH 44654        |              | RES 501<br>R15 T19 S24 NE PT NE<br>3.50A TM KX-35<br>120 0 120<br>4290 L                                | 3.500                     | 0                      | 0                                        | 338<br>59<br>279<br>0<br>28<br>0<br>0<br>251<br>0                | 0                                 | 338<br>59<br>279<br>0<br>28<br>0<br>0<br>251<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07          | 502<br>0    | 20541-1 |
| 11-00263.002<br>0<br>DAILEY STEPHEN P & JANET<br>CAUV<br>G JS<br>DAILEY STEPHEN & JANET<br>225 EAST JACKSON STREET<br>MILLERSBURG OH 44654        |              | AGR 100<br>R15 T19 S23 SE PT SW &<br>& SW PT SE 50.00A KX-34<br>1780 0 1780<br>22240 L                  | 50.000                    | 0                      | 0                                        | 5011<br>867<br>4144<br>0<br>414<br>0<br>0<br>3730<br>0           | 0                                 | 5011<br>867<br>4144<br>0<br>414<br>0<br>0<br>3730<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07          | 7460<br>0   | 20524-7 |
| 11-00080.000<br>0<br>DALESSANDRO CHARLES P JR<br>& TERRY K & GOCHNAUER KAT<br>DALESSANDRO TERRY<br>15268 REHM ROAD<br>ORRVILLE OH 44667           |              | RES 510<br>R9 T9 S4 LOT 13 SE COR<br>LT 5.05A LITTLE SQUAW<br>VALLEY TR.25 KX-22<br>7760 8680 16440     | 5.050                     | 0                      | 0                                        | 46279<br>8006<br>38273<br>0<br>3827<br>0<br>0<br>34446<br>0      | 0                                 | 46279<br>8006<br>38273<br>0<br>3827<br>0<br>0<br>34446<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-01 | 68892<br>0  | 20315-0 |
| 11-00081.000<br>0<br>DALESSANDRO CHARLES P JR<br>& TERRY K & GOCHNAUER KAT<br>DALESSANDRO TERRY<br>15268 REHM ROAD<br>ORRVILLE OH 44667           |              | RES 500<br>R9 T9 S4 LOT 13 5.31A<br>TR.26 LITTLE SQUAW<br>VALLEY TM KX-22<br>6510 0 6510                | 5.310                     | 0                      | 0                                        | 18326<br>3171<br>15155<br>0<br>1516<br>0<br>0<br>13639<br>0      | 0                                 | 18326<br>3171<br>15155<br>0<br>1516<br>0<br>0<br>13639<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-01 | 27278<br>0  | 20316-8 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|----------|
|                                                                                                                                          |              |                                                                                   |                           |                        |                                          |                                                     |                                   |                                                     |                                 |                                                            |                |         | AMT PAID |
|                                                                                                                                          |              |                                                                                   |                           |                        |                                          |                                                     |                                   |                                                     |                                 |                                                            |                |         | BAL. DUE |
| 11-00086.000<br>O<br>DAVIS JOSEPHINE<br>DAVIS JOSEPHINE<br>14115 SNOWVILLE ROAD<br>BRECKSVILLE OH 44141                                  | CAUV         | AGR 101<br>R15 T19 S24 NE PT NE<br>17.00A TM KX-35<br>5640 15020 20660<br>14040 L | 17.000                    | O                      | O                                        | 58158<br>10061<br>48097<br>O<br>4810<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 58158<br>10061<br>48097<br>O<br>4810<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-11 | 20320-5 |          |
| 11-80183.000<br>O<br>DELTA PETROLEUM CORP<br>DELTA PETROLEUM CORP<br>PO BOX 413<br>MILLERSBURG OH 44654                                  |              | OIL 240<br>WALKER ROBERT & PATSY B<br>BURT #1 #3176<br>930 O 930                  | 0.000                     | O                      | O                                        | 2618<br>364<br>2254<br>O<br>225<br>O<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 2618<br>364<br>2254<br>O<br>225<br>O<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-17 | 21076-2 |          |
| 11-00337.007<br>8<br>DEWEY JAMES R III &<br>SUCHAN KENNETH E JS<br>JAMES R DEWEY III<br>5550 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638     |              | RES 510<br>R9 T9 S2 LOT4 LOT 7<br>WOODLANDS SUBDIV<br>2.256A<br>8890 16660 25550  | 2.250 7                   | O                      | O                                        | 71923<br>12442<br>59481<br>O<br>5948<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 71923<br>12442<br>59481<br>O<br>5948<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20623-1 |          |
| REQ PER 1ST AM 4/22/03                                                                                                                   |              |                                                                                   |                           | O                      |                                          | 52166<br>O                                          | O                                 | 52166<br>O                                          | O                               |                                                            | 104332<br>O    |         |          |
| 11-00089.001<br>O<br>DIDINGER DAVID P & PEGGY<br>A JT SURV<br>DIDINGER DAVID P & PEGGY<br>4665 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R9 T9 S4 LOT 15 S PT<br>.692A<br>4600 29300 33900                      | 0.690                     | O                      | O                                        | 95429<br>16509<br>78920<br>O<br>7892<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 95429<br>16509<br>78920<br>O<br>7892<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17 | 20324-5 |          |
| DELETE PER 1ST AM 5/04                                                                                                                   |              |                                                                                   |                           | O                      |                                          | 1973<br>69055<br>O                                  | O                                 | 1973<br>69055<br>O                                  | O                               |                                                            | 138110<br>O    |         |          |
| 11-00088.000<br>O<br>DIDINGER ROBERT & CAROL<br>DIDINGER ROBERT & CAROL<br>4685 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611                |              | RES 511<br>R9 T9 S4 LOT 15 S PT<br>.64A TM KX-21<br>4520 14420 18940              | 0.640                     | O                      | O                                        | 53316<br>9223<br>44093<br>O<br>4409<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 53316<br>9223<br>44093<br>O<br>4409<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-04 | 20322-0 |          |
| 11-00089.000<br>O<br>DIDINGER ROBERT H & CAROL<br>DIDINGER ROBERT & CAROL<br>4685 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611              |              | RES 599<br>R9 T9 S4 LOT 15 S PT<br>1.568A TM KX-21<br>1920 1540 3460              | 1.560                     | O                      | O                                        | 9740<br>1685<br>8055<br>O<br>806<br>O<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O   | 9740<br>1685<br>8055<br>O<br>806<br>O<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-04 | 20323-8 |          |
|                                                                                                                                          |              |                                                                                   |                           | O                      |                                          | 7249<br>O                                           | O                                 | 7249<br>O                                           | O                               |                                                            | 14498<br>O     |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS   | ACRES                          |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                | REMARKS |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------|----------|---------|------------------------|------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                               |              |         | LAND                           | BUILDING |         |                        |                                          |                                                      |                                                |                                                      |                                                | TOTAL                                                      | AMT PAID       |         |  |
|                                                                                                                               |              |         |                                |          |         |                        |                                          |                                                      |                                                |                                                      |                                                |                                                            | BAL. DUE       |         |  |
| 11-00091.000<br>O<br>DININGER RUTH ANN<br>DININGER RUTH ANN<br>5376 STATE ROUTE 514<br>GLENMONT OH 44628                      | CAUV         | AGR 101 | 35.540                         |          |         |                        |                                          | 113079<br>19562<br>93517<br>O<br>9352<br>O<br>O<br>O | 985<br>170<br>815<br>O<br>82<br>O<br>O<br>2092 | 113079<br>19562<br>93517<br>O<br>9352<br>O<br>O<br>O | 985<br>170<br>815<br>O<br>82<br>O<br>O<br>2092 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-25<br>08-15 | 20325-3 |  |
|                                                                                                                               |              |         | 6600<br>19020 L<br>A0001 A0002 | 33570    | 40170   |                        |                                          | 82806<br>O                                           |                                                | 82806<br>O                                           |                                                | PD<br>BAL                                                  | 165612<br>O    |         |  |
| 11-00192.001<br>O<br>DIXON JIMMY A III<br>DIXON JIMMY A III<br>4487 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                 |              | RES 511 | 7.152                          |          |         |                        |                                          | 82395<br>14254<br>68141<br>O<br>6814<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 82395<br>14254<br>68141<br>O<br>6814<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-15 | 20434-9 |  |
|                                                                                                                               |              |         | 12610                          | 16660    | 29270   |                        |                                          | 61327<br>O                                           |                                                | 61327<br>O                                           |                                                |                                                            | 122654<br>O    |         |  |
| 11-00562.000<br>O<br>DIXON JIMMY A JR & DOREEN<br>DIXON JIMMY A JR & DOREEN<br>4461 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |              | RES 511 | 4.430                          |          |         |                        |                                          | 107617<br>18617<br>89000<br>O<br>8900<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 107617<br>18617<br>89000<br>O<br>8900<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-15 | 20935-2 |  |
|                                                                                                                               |              |         | 9280                           | 28950    | 38230   |                        |                                          | 1968<br>78132<br>O                                   |                                                | 1968<br>78132<br>O                                   |                                                |                                                            | 156264<br>O    |         |  |
| 11-00092.000<br>O<br>DONLEY DARLENE L<br>DONLEY DARLENE L<br>13725 TOWNSHIP ROAD 20<br>GLENMONT OH 44628                      | CAUV         | AGR 101 | 100.000                        |          |         |                        |                                          | 57539<br>9954<br>47585<br>O<br>4759<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 57539<br>9954<br>47585<br>O<br>4759<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-31          | 20326-1 |  |
|                                                                                                                               |              |         | 8540<br>57020 L                | 11900    | 20440   |                        |                                          | 42826<br>O                                           |                                                | 47109<br>O                                           |                                                | PD<br>BAL                                                  | 42826<br>47109 |         |  |
| 11-00030.000<br>O<br>DOTSON JAMES & BETTY<br>DOTSON JAMES & BETTY<br>6011 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611           |              | RES 561 | 8.940                          |          |         |                        |                                          | 43013<br>7441<br>35572<br>O<br>3557<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 43013<br>7441<br>35572<br>O<br>3557<br>O<br>O<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>07-26 | 20232-2 |  |
|                                                                                                                               |              |         | 13630                          | 1650     | 15280   |                        |                                          | 32015<br>O                                           |                                                | 32015<br>O                                           |                                                |                                                            | 64030<br>O     |         |  |
| 11-00093.000<br>O<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 COUNTY ROAD 22<br>GLENMONT OH 44628                               | CAUV         | AGR 101 | 50.000                         |          |         |                        |                                          | 95260<br>16480<br>78780<br>O<br>7878<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 95260<br>16480<br>78780<br>O<br>7878<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-03<br>08-15 | 20327-8 |  |
|                                                                                                                               |              |         | 7100<br>27560 L                | 26740    | 33840   | H                      |                                          | 1269<br>66818<br>O                                   |                                                | 1269<br>66818<br>O                                   |                                                | PD<br>BAL                                                  | 133636<br>O    |         |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                |                   | BK-PG-PARCEL                                                    | CLASS               | ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|-------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
| NAME AND ADDRESS                                                                          | LEGAL DESCRIPTION |                                                                 |                     | AMT PAID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |         |                        |                                          |                 |                                   |             |                               |           |  |         |
|                                                                                           | LAND              |                                                                 |                     | BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL |         |                        |                                          |                 |                                   |             |                               | BAL. DUE  |  |         |
|                                                                                           |                   |                                                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |         |                        |                                          |                 |                                   |             |                               |           |  |         |
| 11-00093.001<br>O<br>DOTY DONALD D<br>DOTY DONALD D<br>4905 COUNTY ROAD 22<br>GLENMONT OH | CAUV<br>44628     | AGR 100<br>R9 T9 S17 SE SE 40.00A<br>TM KX-6<br>1400<br>18550 L | 40.000<br>0<br>1400 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |       |         |                        |                                          |                 |                                   |             |                               |           |  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                       |                                                            | DATE PAID      |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|----------------|----------------|---------|
|                                                                                                                                            |              |                                                                                                           |                           |                        |                                          |                                                                     |                                                     |                                                                     |                                                     |                                                            | AMT PAID       |                |         |
|                                                                                                                                            |              |                                                                                                           |                           |                        |                                          |                                                                     |                                                     |                                                                     |                                                     |                                                            | BAL. DUE       |                |         |
| 11-00101.000<br>O<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD<br>5952 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 | CAUV         | AGR 101<br>R15 T19 S22 4 AC<br>FORESTRY SE SW 40.00A TM<br>KX-32<br>10140 62130 72270<br>26600 L<br>A0001 | 40.000                    | 0                      | 0                                        | 203440<br>35194<br>168246<br>0<br>16825<br>0<br>2632<br>149333<br>0 | 732<br>127<br>605<br>0<br>61<br>0<br>0<br>0<br>0    | 203440<br>35194<br>168246<br>0<br>16825<br>0<br>2632<br>149333<br>0 | 732<br>127<br>605<br>0<br>61<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-19 | 298666<br>0    | 20338-9 |
| 11-00102.000<br>O<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD<br>5952 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R15 T19 S22 9 AC<br>FORESTRY SPT NW SE<br>12.00A TM KX-32<br>1370 0 1370<br>3440 L<br>A0001    | 12.000                    | 0                      | 0                                        | 3857<br>668<br>3189<br>0<br>319<br>0<br>0<br>4358<br>0              | 1999<br>346<br>1653<br>0<br>165<br>0<br>0<br>0<br>0 | 3857<br>668<br>3189<br>0<br>319<br>0<br>0<br>4358<br>0              | 1999<br>346<br>1653<br>0<br>165<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-19 | 8716<br>0      | 20339-7 |
| 11-00103.000<br>O<br>DRUSHAL J RICHARD &<br>JOANNA Y 3/4 & DOROTHY 1/<br>DRUSHAL J RICHARD<br>5952 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R15 T19 S22 6 AC<br>FORESTRY SW SE 40.00A TM<br>KX-32<br>2110 0 2110<br>19090 L<br>A0001       | 40.000                    | 0                      | 0                                        | 5940<br>1028<br>4912<br>0<br>491<br>0<br>0<br>5238<br>0             | 1098<br>190<br>908<br>0<br>91<br>0<br>0<br>0<br>0   | 5940<br>1028<br>4912<br>0<br>491<br>0<br>0<br>5238<br>0             | 1098<br>190<br>908<br>0<br>91<br>0<br>0<br>0<br>0   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-19 | 10476<br>0     | 20340-2 |
| 11-00342.000<br>O<br>DULANEY LESLIE A & LYNN C<br>JS<br>DULANEY LESLIE A & LYNN C<br>5751 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638          |              | RES 511<br>R9 T9 S2 LOT 7 NE 4.113A<br>TM KX-8<br>11170 18410 29580<br>R0001                              | 4.104                     | 0                      | 0                                        | 83268<br>14405<br>68863<br>0<br>6886<br>0<br>1404<br>60706<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>-133<br>0<br>0        | 83268<br>14405<br>68863<br>0<br>6886<br>0<br>1404<br>60706<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>-133<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 121412<br>0    | 20634-1 |
| 11-00342.004<br>O<br>DULANEY SEAN P & JANELLE<br>JS<br>DULANEY SEAN P & JANELLE<br>5755 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638            |              | RES 501<br>R9 T9 S2 LOT 7 1.256A<br>KX-8<br>5390 390 5780                                                 | 1.256                     | 0                      | 0                                        | 16271<br>2815<br>13456<br>1211<br>1346<br>0<br>13053<br>268         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 16271<br>2815<br>13456<br>1238<br>1346<br>0<br>13348                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 05-02          | 13053<br>13616 | 20638-2 |
| 11-00131.001<br>106<br>DUNCAN BONNIE<br>DUNCAN BONNIE<br>52 DELAFIELD<br>ASHLAND OH 44805                                                  |              | AGR 100<br>R9 T9 S4 LOT 3 PT NE<br>11.705A<br>6360 0 6360                                                 | 11.700                    | 0                      | 0                                        | 17903<br>3097<br>14806<br>0<br>1481<br>0<br>13325<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 17903<br>3097<br>14806<br>0<br>1481<br>0<br>13325<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-28          | 26650<br>0     | 20366-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL    | ACRES<br>LOT NO.<br>TOTAL                  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE                                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|--------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------------------------------|---------|
|                                                                                                                                 |              |                                                      |                                            |                        |                                          |                                                                          |                                   |                                                                          |                                 |                                                            |                                                                  |         |
|                                                                                                                                 |              |                                                      |                                            |                        |                                          |                                                                          |                                   |                                                                          |                                 |                                                            |                                                                  |         |
| 11-00331.001<br>O<br>DURBIN CHERYL ANN<br>DURBIN CHERYL ANN<br>5420 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                      |              | RES 511<br>R9 T9 S1 LOT 15 SE COR<br>9.054A TM KX-17 | 9.050<br>O<br>14940 36930 51870            | O                      | O                                        | 146014<br>25259<br>120755<br>O<br>12076<br>O<br>2369<br>106310<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 146014<br>25259<br>120755<br>O<br>12076<br>O<br>2369<br>106310<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-16<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>212620<br>O | 20608-3 |
| 11-00376.003<br>O<br>DYE EDWIN D & SUZIE A JS<br>DYE EDWIN D & SUZIE A<br>12962 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          | CAUV         | AGR 100<br>R14 T17 S20 S PT NW<br>4.50A KX-37        | 4.500<br>O<br>160 0 160<br>2520 L          | O                      | O                                        | 450<br>78<br>372<br>O<br>37<br>O<br>O<br>335<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 450<br>78<br>372<br>O<br>37<br>O<br>O<br>335<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>670<br>O             | 20684-8 |
| 11-00376.004<br>O<br>DYE EDWIN D & SUZIE A JS<br>DYE EDWIN D & SUZIE A<br>12962 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          | CAUV         | AGR 100<br>R14 T17 S20 S PT NW<br>7.30A KX-37        | 7.300<br>O<br>260 0 260<br>4090 L          | O                      | O                                        | 732<br>127<br>605<br>O<br>61<br>O<br>O<br>544<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 732<br>127<br>605<br>O<br>61<br>O<br>O<br>544<br>O                       | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>1088<br>O            | 20685-6 |
| 11-00104.000<br>O<br>DYE EDWIN D & SUZIE R<br>DYE EDWIN D & SUZIE A<br>12962 STATE ROUTE 39<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 101<br>R 14 T17 S 20 NW<br>18.94A TM KX-36       | 18.940<br>O<br>5800 75640 81440<br>14700 L | O                      | O                                        | 229254<br>39660<br>189594<br>O<br>18959<br>O<br>O<br>4257<br>166378<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 229254<br>39660<br>189594<br>O<br>18959<br>O<br>O<br>4257<br>166378<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-22<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>332756<br>O | 20341-9 |
| 11-00376.007<br>O<br>DYE TRAVIS J & SHANNON L<br>JS<br>DYE TRAVIS J & SHANNON L<br>12756 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R14 T17 S20 10.0A<br>KX-37                | 10.000<br>O<br>16100 34440 50540           | O                      | O                                        | 142270<br>24612<br>117658<br>O<br>11766<br>O<br>2253<br>103639<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O   | 142270<br>24612<br>117658<br>O<br>11766<br>O<br>2253<br>103639<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-18<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>207278<br>O | 20688-9 |
| 11-00419.006<br>O<br>E A MILLER LTD<br>E A MILLER LTD<br>5973 STATE ROUTE 241<br>MILLERSBURG OH 44654                           |              | RES 501<br>R15 T19 S24 E PT W HALF<br>2.00A          | 2.000<br>O<br>2450 420 2870                | O                      | O                                        | 8079<br>1398<br>6681<br>601<br>668<br>O<br>O<br>O<br>6614<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 8079<br>1398<br>6681<br>1263<br>668<br>O<br>O<br>O<br>7276<br>O          | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O<br>O<br>O<br>O<br>O<br>O<br>13890<br>O                    | 20751-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS                                          | ACRES |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|-------------------------------|-----------|----------|---------|
|                                                                                                                                      |              |                                                | LAND  | BUILDING |                  |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                                      |              |                                                |       |          |                  |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |             |                               |           |          |         |
| 11-90003.000<br>32<br>EAST OHIO GAS CO<br>EAST OHIO GAS CO                                                                           |              | UTL 881<br>PUBLIC UTILITY                      |       | 0.000    |                  |                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |             |                               |           |          | 21092-7 |
| 11-00106.000<br>O<br>ECKERT JOHN B & JEANNETTE<br>D CO-TRUSTEES<br>ECKERT JEANNETTE D<br>5155 N HIGH STREET 71C<br>COLUMBUS OH 43214 | CAUV         | AGR 199<br>R9 T9 S4 LOT 10 100.00A<br>TM KX-22 |       | 100.000  |                  |                        |                                          | 16609<br>2874<br>13735<br>O<br>1374<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br> |                                   |             |                               |           |          |         |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                                      | BK-PG-PARCEL | CLASS             | ACRES | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER | ADJUSTMENTS   | JUNE                                                 | ADJUSTMENTS | DATE PAID | REMARKS                                              |         |          |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------|----------|-------|---------------|----------|---------------|------------------------------------------------------|-------------|-----------|------------------------------------------------------|---------|----------|-----------------------------------------------------------|
| NAME AND ADDRESS                                                                                                                                |              | LEGAL DESCRIPTION | LAND  | BUILDING | TOTAL | Delinquencies | TO PRIOR | Delinquencies | TAX                                                  | TO DECEMBER | TAX       |                                                      | TO JUNE | TAX      | DATE PAID                                                 |
|                                                                                                                                                 |              |                   |       |          |       |               |          |               |                                                      |             |           |                                                      |         |          | AMT PAID                                                  |
|                                                                                                                                                 |              |                   |       |          |       |               |          |               |                                                      |             |           |                                                      |         | BAL. DUE |                                                           |
| 11-00332.001<br>0<br>FELTY CHESTER A & KAREN J<br>JT SURV<br>FELTY CHESTER A & KAREN J<br>5441 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611           | AGR 101      | 37.460            |       |          |       | 0             | 0        | 0             | 269846<br>46681<br>223165<br>0<br>22317<br>0<br>3854 | 0           | 0         | 269846<br>46681<br>223165<br>0<br>22317<br>0<br>3854 | 0       | 0        | CHG 03-31<br>CRE 08-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |
|                                                                                                                                                 |              |                   | 23580 | 72280    | 95860 | 0             |          |               | 196407<br>0                                          |             |           | 196407<br>0                                          |         |          | PD 392814<br>BAL 0                                        |
| 11-00116.000<br>8<br>FETTER ADAMS FAMILY CAUV<br>REVOCABLE LIVING TRUST<br>FETTER ARTHUR W<br>8500 E PERKINSVILLE ROAD<br>CHINO VALLEY AZ 86323 | AGR 101      | 34.470            |       |          |       | 0             | 0        | 0             | 89348<br>15456<br>73892<br>0<br>7389<br>0<br>1428    | 0           | 0         | 89348<br>15456<br>73892<br>0<br>7389<br>0<br>1428    | 0       | 0        | CHG 03-28<br>CRE 08-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |
|                                                                                                                                                 |              |                   | 6360  | 25380    | 31740 | 0             |          |               | 65075<br>0                                           |             |           | 65075<br>0                                           |         |          | PD 130150<br>BAL 0                                        |
| REQ PER 1ST AM 12/11/3                                                                                                                          |              |                   |       |          |       | 0             |          |               |                                                      |             |           |                                                      |         |          |                                                           |
| 11-00143.000<br>0<br>FIELDS MARGARET A<br>BUEHRER MARGARET A<br>6190 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                                  | AGR 101      | 5.170             |       |          |       | 200536        | 0        | 0             | 80706<br>13961<br>66745<br>5869<br>6675              | 0           | 0         | 80706<br>13961<br>66745<br>12324<br>6675             | 0       | 0        | CHG 10-01<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED       |
|                                                                                                                                                 |              |                   | 9980  | 18690    | 28670 | 0             |          |               | 1383<br>0                                            |             |           | 1383<br>0                                            |         |          | PD 200536<br>BAL 135567                                   |
| DELETE PER SIGNAL                                                                                                                               |              |                   |       |          |       | 0             |          |               | 64556<br>0                                           |             |           | 71011<br>0                                           |         |          |                                                           |
| 11-00537.001<br>8<br>FINDLEY MATTHEW D & MARY<br>FINDLEY MATTHEW D & MARY<br>6049 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                     | RES 511      | 0.563             |       |          |       | 0             | 0        | 0             | 74344<br>12861<br>61483<br>0<br>6148<br>0<br>1537    | 0           | 0         | 74344<br>12861<br>61483<br>0<br>6148<br>0<br>1537    | 0       | 0        | CHG 02-28<br>CRE 08-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |
|                                                                                                                                                 |              |                   | 4390  | 22020    | 26410 | 0             |          |               | 53798<br>0                                           |             |           | 53798<br>0                                           |         |          | PD 107596<br>BAL 0                                        |
| REQ PER 1ST AM 9/13/04                                                                                                                          |              |                   |       |          |       | 0             |          |               |                                                      |             |           |                                                      |         |          |                                                           |
| 11-00430.000<br>0<br>FORTUNE ERNEST G TRUSTEE<br>FORTUNE ERNEST G<br>14201 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638                              | RES 561      | 5.000             |       |          |       | 0             | 0        | 0             | 37440<br>6477<br>30963<br>2787<br>3096               | 0           | 0         | 37440<br>6477<br>30963<br>5852<br>3096               | 0       | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED             |
|                                                                                                                                                 |              |                   | 11550 | 1750     | 13300 | 0             |          |               | 30654<br>0                                           |             |           | 33719<br>0                                           |         |          | PD 64373<br>BAL 0                                         |
| 11-00119.000<br>0<br>FORTUNE RALPH H & CAROL M<br>FORTUNE RALPH H & CAROL M<br>5850 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                      | RES 599      | 1.990             |       |          |       | 0             | 0        | 0             | 8192<br>1417<br>6775<br>0<br>678<br>0<br>6097        | 0           | 0         | 8192<br>1417<br>6775<br>0<br>678<br>0<br>6097        | 0       | 0        | CHG 03-11<br>CRE 07-25<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |
|                                                                                                                                                 |              |                   | 2450  | 460      | 2910  | 0             |          |               | 6097<br>0                                            |             |           | 6097<br>0                                            |         |          | PD 12194<br>BAL 0                                         |
|                                                                                                                                                 |              |                   |       |          |       |               |          |               |                                                      |             |           |                                                      |         |          |                                                           |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                |              |                                                                                                           |                           |                        |                                          |                                                                 |                                   |                                                                 |                               | AMT PAID                                                   |                |         |
|                                                                                                                                |              |                                                                                                           |                           |                        |                                          |                                                                 |                                   |                                                                 |                               | BAL. DUE                                                   |                |         |
| 11-00120.000<br>O<br>FORTUNE RALPH H & CAROL M<br>FORTUNE RALPH H & CAROL M<br>5850 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611     |              | RES 511<br>R9 T9 S1 LOT 13 NE PT<br>1.00A TM KX-18<br>5080 23490 28570                                    | 1.000                     | 0                      | 0                                        | 80425<br>13913<br>66512<br>0<br>6651<br>0<br>1642<br>58219<br>0 | 0                                 | 80425<br>13913<br>66512<br>0<br>6651<br>0<br>1642<br>58219<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>07-25 | 20353-8 |
| 11-00119.001<br>O<br>FORTUNE RANDY R<br>FORTUNE RANDY R<br>13484 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                       |              | RES 511<br>R9 T9 S1 LOT 13 NE COR<br>1.003A TM KX=18<br>5080 37800 42880                                  | 1.000                     | 0                      | 0                                        | 120707<br>20881<br>99826<br>0<br>9983<br>0<br>89843<br>0        | 0                                 | 120707<br>20881<br>99826<br>0<br>9983<br>0<br>89843<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03          | 20352-0 |
| 11-00031.000<br>O<br>FOWLER RICHARD L TRUSTEE<br>@ (4)<br>FOWLER RICHARD & BETTY<br>9511 TOWNSHIP ROAD 89<br>KILLBUCK OH 44637 |              | AGR 101<br>R9 T9 S4 LOT 11 N PT<br>50.2562A & N PT LOT 12<br>18.5396A= 68.7958A KX-22<br>36140 6620 42760 | 68.790                    | 0                      | 0                                        | 120369<br>20823<br>99546<br>0<br>9955<br>0<br>89591<br>0        | 0                                 | 120369<br>20823<br>99546<br>0<br>9955<br>0<br>89591<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-16 | 20233-0 |
| 11-00031.001<br>O<br>FOWLER RICHARD L TRUSTEE<br>@ (4)<br>FOWLER RICHARD & BETTY<br>9511 TOWNSHIP ROAD 89<br>KILLBUCK OH 44637 |              | AGR 100<br>R9 T9 S4 LOT 11 MID PT<br>30.00A TM KX-22<br>13650 0 13650                                     | 30.000                    | 0                      | 0                                        | 38425<br>6647<br>31778<br>0<br>3178<br>0<br>28600<br>0          | 0                                 | 38425<br>6647<br>31778<br>0<br>3178<br>0<br>28600<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-16 | 20234-7 |
| 11-80040.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH 44691                             |              | OIL 240<br>KINSLEY 1 1969 (CONRAD &<br>LOIS MILLER & CHARLES &<br>CONSTANCE STEINER)<br>1130 0 1130       | 0.000                     | 0                      | 0                                        | 3181<br>442<br>2739<br>0<br>274<br>0<br>2465<br>0               | 0                                 | 3181<br>442<br>2739<br>0<br>274<br>0<br>2465<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-15 | 21004-3 |
| 11-80201.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH 44691                             |              | OIL 240<br>GAILLARD & MARJORIE YOUNG<br>4929<br>970 0 970                                                 | 0.000                     | 0                      | 0                                        | 2731<br>380<br>2351<br>0<br>235<br>0<br>2116<br>0               | 0                                 | 2731<br>380<br>2351<br>0<br>235<br>0<br>2116<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-15 | 21083-2 |
| 11-80202.000<br>O<br>FRANKLIN GAS & OIL<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH 44691                             |              | OIL 240<br>GAILLARD YOUNG #4 5067<br>970 0 970                                                            | 0.000                     | 0                      | 0                                        | 2731<br>380<br>2351<br>0<br>235<br>0<br>2116<br>0               | 0                                 | 2731<br>380<br>2351<br>0<br>235<br>0<br>2116<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-15 | 21084-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                                     | BK-PG-PARCEL | CLASS                                                                | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                           | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                               | DATE PAID                                                  |                | REMARKS |       |          |  |
|----------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|----------------|---------|-------|----------|--|
|                                                                                                                |              |                                                                      |                   |       |         |                        |                                          |                                                                 |                                                             |                                                                 |                                                             | LAND                                                       | BUILDING       |         | TOTAL | AMT PAID |  |
|                                                                                                                |              |                                                                      |                   |       |         |                        |                                          |                                                                 |                                                             |                                                                 |                                                             |                                                            |                |         |       | BAL. DUE |  |
| 11-80193.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH            | 44691        | OIL 240<br>YOUNG 1 & 2 4844                                          | 0.000             |       |         |                        |                                          | 2731<br>380<br>2351<br>0<br>235<br>0<br>0<br>2116<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 2731<br>380<br>2351<br>0<br>235<br>0<br>0<br>2116<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-15 | 21077-9 |       |          |  |
| 11-80194.000<br>O<br>FRANKLIN GAS & OIL CO INC<br>FRANKLIN GAS & OIL<br>PO BOX 1005-E<br>WOOSTER OH            | 44691        | OIL 240<br>OIL GAS YOUNG 1, 2, 3, 4,<br>(1054) PERMIT # 4929<br>0878 | 0.000             |       |         |                        |                                          | 2731<br>380<br>2351<br>0<br>235<br>0<br>0<br>2116<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 2731<br>380<br>2351<br>0<br>235<br>0<br>0<br>2116<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-15 | 21078-7 |       |          |  |
| 11-00123.000<br>O<br>FRARY BRUCE DEAN &<br>@ (2)<br>FRARY BRUCE DEAN<br>15356 EBY ROAD<br>SEVILLE OH           | 44273        | AGR 100<br>R9 T9 S4 LOT 44 SPT 8AC<br>KX-11 (8A FORESTRY)            | 8.000             |       |         |                        |                                          | 9853<br>1705<br>8148<br>0<br>815<br>0<br>0<br>3666<br>0         | -4926<br>-852<br>-4074<br>0<br>-407<br>0<br>0<br>0<br>0     | 9853<br>1705<br>8148<br>0<br>815<br>0<br>0<br>3666<br>0         | -4926<br>-852<br>-4074<br>0<br>-407<br>0<br>0<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-08 | 20356-1 |       |          |  |
| 11-00124.000<br>O<br>FRARY BRUCE DEAN &<br>@ (2)<br>FRARY BRUCE DEAN<br>15356 EBY ROAD<br>SEVILLE OH           | 44273        | AGR 101<br>R9 T9 S4 LOT 42 S PT<br>63.00A KX-10<br>(62A FORESTRY)    | 63.000            |       |         |                        |                                          | 96104<br>16625<br>79479<br>0<br>7948<br>0<br>0<br>43476<br>0    | -37693<br>-6521<br>-31172<br>0<br>-3117<br>0<br>0<br>0<br>0 | 96104<br>16625<br>79479<br>0<br>7948<br>0<br>0<br>43476<br>0    | -37693<br>-6521<br>-31172<br>0<br>-3117<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-08 | 20357-8 |       |          |  |
| 11-00428.000<br>O<br>FREY EDWARD & SHARON<br>FREY EDWARD & SHARON<br>29594 MAGNOLIA DRIVE<br>FLAT ROCK MI      | 48134        | AGR 100<br>R9 T9 S4 LOT 15 W PT<br>60.041A TM KX-21                  | 60.042            |       |         |                        |                                          | 20606<br>3565<br>17041<br>0<br>1704<br>0<br>0<br>16657<br>0     | 1773<br>306<br>1467<br>0<br>147<br>0<br>0<br>0<br>0         | 20606<br>3565<br>17041<br>0<br>1704<br>0<br>0<br>16657<br>0     | 1773<br>306<br>1467<br>0<br>147<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14          | 20774-6 |       |          |  |
| 11-00464.001<br>O<br>FRIEDRICH DAVE & DIANE<br>FRIEDRICH DAVE & DIANE<br>6330 COUNTY ROAD 52<br>BIG PRAIRIE OH | 44611        | AGR 101<br>R15 T19 S24 S PT NE<br>2.317A TAX MAP KX-                 | 2.310             |       |         |                        |                                          | 85351<br>14765<br>70586<br>0<br>7059<br>0<br>1671<br>61856<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 85351<br>14765<br>70586<br>0<br>7059<br>0<br>1671<br>61856<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-08 | 20813-0 |       |          |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL | CLASS                                                       | ACRES                                    |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                    | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|
|                                                                                                                             |              |                                                             | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |         |                        |                                          |                                                                      |                                           |                                                                      |                                           |                                                            |                                                    |         |
|                                                                                                                             |              |                                                             |                                          | BAL. DUE |         |                        |                                          |                                                                      |                                           |                                                                      |                                           |                                                            |                                                    |         |
| 11-00125.001<br>O<br>FRITZ DENNIS M & MADIA<br>JS<br>FRITZ DENIS M & MADIA<br>1720 J E B STUART HIGHWAY<br>RED OAK VA 23964 |              | RES 501<br>R14 T17 S19 NE PT SE<br>O.13                     | 0.130                                    |          |         | O                      | O                                        | 450<br>78<br>372<br>0<br>37<br>0<br>0<br>335<br>0                    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 450<br>78<br>372<br>0<br>37<br>0<br>0<br>335<br>0                    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14                                              | 20359-4 |
| 11-00346.000<br>O<br>FRITZ DENNIS M & MADIA<br>JS<br>FRITZ DENIS M & MADIA<br>1720 J E B STUART HIGHWAY<br>RED OAK VA 23964 |              | RES 511<br>R14 T17 S19 NE PT SE<br>PARCEL C 1.10A TM KX-36  | 1.105                                    |          |         | O                      | O                                        | 72289<br>12505<br>59784<br>0<br>5978<br>14920<br>1416<br>37470<br>0  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 72289<br>12505<br>59784<br>0<br>5978<br>14920<br>1416<br>37470<br>0  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14                                              | 20645-3 |
| 11-00127.000<br>O<br>FRITZ MILDRED L<br>FRITZ MILDRED L<br>6105 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                   |              | RES 511<br>R14 T17 S19 PT NE SW<br>7.45A TM KX-36           | 7.450                                    |          |         | O                      | O                                        | 138217<br>23911<br>114306<br>0<br>11431<br>0<br>2192<br>100683<br>0  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 138217<br>23911<br>114306<br>0<br>11431<br>0<br>2192<br>100683<br>0  | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-12                                     | 20362-3 |
| 11-00033.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611          |              | RES 501<br>R14 T17 S19 NE PT SE<br>KPARCEL E 1.92A TM KX-36 | 1.920                                    |          |         | O                      | O                                        | 6615<br>1144<br>5471<br>0<br>547<br>0<br>0<br>4924<br>0              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 6615<br>1144<br>5471<br>0<br>547<br>0<br>0<br>4924<br>0              | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-17<br>04-15                                     | 20236-3 |
| 11-00125.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611          |              | RES 501<br>R14 T17 S19 NE PT SE<br>8.001 A TM KX-36         | 8.001                                    |          |         | O                      | O                                        | 27587<br>4772<br>22815<br>0<br>2282<br>0<br>0<br>20533<br>0          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 27587<br>4772<br>22815<br>0<br>2282<br>0<br>0<br>20533<br>0          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-30<br>12-27<br>01-20<br>02-09<br>04-15<br>04-27 | 20358-6 |
| 11-00126.000<br>99<br>FRITZ NATHAN EUGENE<br>FRITZ NATHAN EUGENE<br>6113 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611          |              | RES 511<br>R14 T17 S19 NE PT SE<br>1.54A TM KX-36           | 1.540                                    |          |         | O                      | O                                        | 90446<br>15647<br>74799<br>0<br>7480<br>0<br>0<br>1569<br>65750<br>0 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 90446<br>15647<br>74799<br>0<br>7480<br>0<br>0<br>1569<br>65750<br>0 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-27<br>05-11<br>05-25<br>06-08<br>06-23<br>08-01 | 20361-5 |
| 11-00130.000<br>O<br>GALBRAITH RONALD J &<br>PHILLIS E<br>GALBRAITH RONALD J &<br>5564 STATE ROUTE 514<br>GLENMONT OH 44628 |              | RES 511<br>R9 T9 S2 LOT 2 1.25A (KX-12 TM )                 | 1.250                                    |          |         | O                      | O                                        | 84112<br>14551<br>69561<br>0<br>6956<br>0<br>0<br>1721<br>60884<br>0 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 84112<br>14551<br>69561<br>0<br>6956<br>0<br>0<br>1721<br>60884<br>0 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-17                                     | 20364-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                 | BK-PG-PARCEL | CLASS                                                     | ACRES  |  | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|--------|--|-----------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                |              |                                                           |        |  |                                                     |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                |              |                                                           |        |  |                                                     |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                                                   |         |
| 11-00514.000<br>O<br>GALLEY RICHARD & MARY R<br>JS<br>GALLEY RICHARD & MARY R<br>6145 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                |              | RES 511<br>R14 T17 S19 PT NE SW<br>4.13A TM KX36          | 4.130  |  |                                                     | 0                      | 0                                        | 96526<br>16698<br>79828<br>0<br>7983<br>0<br>1559<br>70286<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 96526<br>16698<br>79828<br>0<br>7983<br>0<br>1559<br>70286<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>07-28<br><br><br><br><br><br>140572<br>0 | 20870-7 |
| 11-00514.001<br>O<br>GALLEY RICHARD & MARY R<br>JS<br>GALLEY RICHARD & MARY R<br>6145 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                |              | RES 501<br>R14 T17 S19 PT NE SW<br>.90A TM KX36           | 0.900  |  |                                                     | 0                      | 0                                        | 3097<br>536<br>2561<br>0<br>256<br>0<br>2305<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3097<br>536<br>2561<br>0<br>256<br>0<br>2305<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>07-28<br><br><br><br><br><br>4610<br>0   | 20871-4 |
| 11-00287.000<br>O<br>GALLION ROBERT D &<br>BARBARA A JS<br>GALLION ROBERT D<br>4565 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611                  |              | RES 511<br>R9 T9 S4 LOT 16 WPT .74<br>TM KX-20 RES 8/9/00 | 0.740  |  |                                                     | 0                      | 0                                        | 33189<br>5742<br>27447<br>0<br>2745<br>0<br>686<br>24016<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 33189<br>5742<br>27447<br>0<br>2745<br>0<br>686<br>24016<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br><br><br><br><br><br>24016<br>26418       | 20557-0 |
| DELETE PER 1ST AM 5/16                                                                                                                         |              |                                                           |        |  |                                                     | 0                      | 0                                        | 0                                                               | 0                                    | 26418                                                           | 0                                    |                                                            |                                                   |         |
| 11-00427.005<br>O<br>GALLION ROBERT D &<br>BARBARA A JS<br>GALLION ROBERT D<br>4565 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611                  |              | RES 501<br>R9 T9 S4 LOT 16 .319                           | 0.319  |  |                                                     | 0                      | 0                                        | 2252<br>390<br>1862<br>0<br>186<br>0<br>1676<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2252<br>390<br>1862<br>0<br>186<br>0<br>1676<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br><br><br><br><br><br>1676<br>1844         | 20769-1 |
| DELETE PER 1ST AM 5/16                                                                                                                         |              |                                                           |        |  |                                                     | 0                      | 0                                        | 0                                                               | 0                                    | 1844                                                            | 0                                    |                                                            |                                                   |         |
| 11-00132.000<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT & MILDRED<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 | CAUV         | AGR 199<br>R9 T9 S24 E PT SE 80.00A<br>(T.M. KX-5)        | 80.000 |  |                                                     | 9530                   | -866                                     | 8389<br>1451<br>6938<br>0<br>694<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8389<br>1451<br>6938<br>0<br>694<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 08-13<br>03-28<br>08-11                           | 20368-9 |
|                                                                                                                                                |              | 2800<br>40430 L<br>R0001                                  | 180    |  | 2980                                                |                        |                                          | 8664<br>0                                                       |                                      | 6244<br>0                                                       |                                      | PD<br>BAL                                                  | 21152<br>0                                        |         |
| 11-00133.000<br>O<br>GANDEE ROBERT W TRUSTEE &<br>MILDRED I TRUSTEE<br>GANDEE ROBERT & MILDRED<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>R9 T9 S24 W 1/2 SE 80A<br>TM KX-5              | 80.000 |  |                                                     | 7824                   | -711                                     | 7882<br>1364<br>6518<br>0<br>652<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7882<br>1364<br>6518<br>0<br>652<br>0<br>0<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 08-13<br>03-28<br>08-11                           | 20369-7 |
|                                                                                                                                                |              | 2800<br>38270 L<br>R0001                                  | 0      |  | 2800                                                |                        |                                          | 7113<br>0                                                       |                                      | 5866<br>0                                                       |                                      | PD<br>BAL                                                  | 18845<br>0                                        |         |

[illegible]

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| NAME AND ADDRESS                                                                                                                                          | PARCEL NO. | BK-PG-PARCEL | CLASS | LEGAL DESCRIPTION                                                         | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                                         | DATE PAID |                                                                     | REMARKS                                   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|---------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                                           |            |              |       |                                                                           |       |         |                        |                                          |                                                                           |                                   |             |                                                                                       | AMT PAID  |                                                                     |                                           |         |
|                                                                                                                                                           |            |              |       |                                                                           |       |         |                        |                                          |                                                                           |                                   |             |                                                                                       | BAL. DUE  |                                                                     |                                           |         |
| 11-00038.000<br>O<br>GAYHART WENDALL & RAMONA<br>K JS<br>GAYHEART WENDALL & RAMONA<br>14061 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638<br>PER WQAYNE SAVINGS | AGR 101    | 11.568       |       | R15 T19 S26 E PT 11.568<br>TM KX-33                                       |       |         |                        |                                          | 104774<br>18125<br>86649<br>O<br>8665<br>O<br>77984<br>O                  |                                   |             | 104774<br>18125<br>86649<br>O<br>8665<br>O<br>77984<br>O                              |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-14<br>08-09                            | 20244-1 |
| 11-00523.000<br>O<br>GEISER BRIAN E & RITA P<br>JS<br>GEISER BRIAN E & RITA P<br>13947 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638                            | AGR 100    | 9.446        |       | R15 T19 S24 PT NW NW<br>TM KX-35 6.563+.342+2.541<br>RES TO 9.446 9/21/00 |       |         |                        |                                          | 14891<br>2576<br>12315<br>O<br>1232<br>O<br>11083<br>O                    |                                   |             | 14891<br>2576<br>12315<br>O<br>1232<br>O<br>11083<br>O                                |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 04-04<br>08-22                            | 20885-8 |
| 11-00523.001<br>O<br>GEISER BRIAN E & RITA P<br>JS<br>GEISER BRIAN E & RITA P<br>13947 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638<br>REL PER WASH MUTUAL     | AGR 101    | 5.400        |       | R15 T19 S24 5.40                                                          |       |         |                        |                                          | 101622<br>17580<br>84042<br>O<br>8404<br>O<br>1888<br>73750<br>O          |                                   |             | 101622<br>17580<br>84042<br>O<br>8404<br>O<br>1888<br>73750<br>O                      |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 04-04<br>08-22                            | 20886-6 |
| 11-00539.000<br>O<br>GILBERT STANLEY R &<br>CAROLE L JS<br>GILBERT STANLEY & CAROLE<br>6006 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                     | RES 511    | 3.000        | 21845 | R9 T9 S1 LOT 4 NW PT<br>3.00A TM KX-24                                    |       |         |                        |                                          | 103620<br>17925<br>85695<br>O<br>8570<br>14920<br>1714<br>O<br>60491<br>O |                                   |             | 103620<br>17925<br>85695<br>O<br>4725<br>8570<br>14920<br>1714<br>O<br>13242<br>51974 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 01-12<br>02-04<br>03-14<br>06-10<br>08-03 | 20903-8 |
| 11-00540.005<br>O<br>GILBERT STANLEY R &<br>CAROLE L JS<br>GILBERT STANLEY & CAROLE<br>6006 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                     | RES 501    | 3.413        |       | R9 T9 S1 LOT 4 3.413                                                      |       |         |                        |                                          | 11767<br>2036<br>9731<br>O<br>973<br>O<br>8758<br>O                       |                                   |             | 11767<br>2036<br>9731<br>O<br>973<br>O<br>8758<br>O                                   |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-14<br>06-10                            | 20909-4 |
| 11-00038.001<br>O<br>GILMAN RAYMOND & MINTIE G<br>JS<br>GILMAN RAYMOND & MINTIE G<br>5840 COUNTY ROAD 50<br>LAKEVILLE OH 44638                            | RES 511    | 3.830        |       | R15 T19 S26 E PT 3.834A<br>TM KX-                                         |       |         |                        |                                          | 132164<br>22863<br>109301<br>O<br>10930<br>2815<br>2422<br>93134<br>O     |                                   |             | 132164<br>22863<br>109301<br>O<br>10930<br>2815<br>2422<br>93134<br>O                 |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-03<br>08-04                            | 20245-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                                                 |                           |                        |                                          |                                                                    |                                   |                                                                    |                                 | AMT PAID                                                   |                |         |
|                                                                                                                                   |              |                                                                                 |                           |                        |                                          |                                                                    |                                   |                                                                    |                                 | BAL. DUE                                                   |                |         |
| 11-00552.000<br>O<br>GILT N THOMAS<br>GILT N THOMAS<br>4062 TOWNSHIP ROAD 225<br>GLENMONT OH 44628                                |              | RES 561<br>R9 T9 S4 LOT 37 W PT<br>2.00A KX-9 T,M<br>6300 40 6340               | 2.000                     | 0                      | 0                                        | 17847<br>3087<br>14760<br>0<br>1476<br>0<br>0<br>13284<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 17847<br>3087<br>14760<br>0<br>1476<br>0<br>0<br>13284<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-19 | 20923-4 |
| 11-00174.000<br>O<br>GIROUX RICHARD & PATRA<br>GIROUX RICHARD & PATRA<br>12965 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611          |              | RES 511<br>R9 T9 S1 LOT 5 TRACT 12<br>SE COR 5.00A TM KX-24<br>9980 27130 37110 | 5.000                     | 0                      | 0                                        | 104465<br>18072<br>86393<br>0<br>8639<br>0<br>1756<br>75998<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 104465<br>18072<br>86393<br>0<br>8639<br>0<br>1756<br>75998<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-01 | 20411-0 |
| 11-00282.001<br>O<br>GNIZAK JOSEPH A & MARY JT<br>SURV<br>GNIZAK JOSEPH A & MARY<br>14820 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S22 NPT NE SW<br>8.548A TM KX-32<br>9300 21740 31040         | 8.550                     | 0                      | 0                                        | 87378<br>15116<br>72262<br>0<br>7226<br>0<br>0<br>65036<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 87378<br>15116<br>72262<br>0<br>7226<br>0<br>0<br>65036<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-11 | 20549-3 |
| 11-00282.002<br>O<br>GNIZAK JOSEPH A & MARY JT<br>SURV<br>GNIZAK JOSEPH A & MARY<br>14820 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S22 MID PT NE SW<br>9.469 TM KX-32<br>15450 31050 46500      | 9.470                     | 0                      | 0                                        | 130898<br>22645<br>108253<br>0<br>10825<br>0<br>1982<br>95446<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 130898<br>22645<br>108253<br>0<br>10825<br>0<br>1982<br>95446<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-11 | 20550-7 |
| 11-00145.000<br>O<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DRIVE<br>BRUNSWICK OH 44212                                  |              | AGR 100<br>R9 T9 S4 LOT 40 S PT<br>59.62A KX-10 TM<br>28540 0 28540             | 59.620                    | 0                      | 0                                        | 80340<br>13898<br>66442<br>0<br>6644<br>0<br>0<br>59798<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 80340<br>13898<br>66442<br>0<br>6644<br>0<br>0<br>59798<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>08-09 | 20384-5 |
| 11-00146.000<br>O<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DRIVE<br>BRUNSWICK OH 44212                                  |              | AGR 100<br>R9 T9 S18 PT SE SW<br>35.00A TM KX-10<br>14660 0 14660               | 35.000                    | 0                      | 0                                        | 41268<br>7139<br>34129<br>0<br>3413<br>0<br>0<br>30716<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 41268<br>7139<br>34129<br>0<br>3413<br>0<br>0<br>30716<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>08-09 | 20385-3 |
| 11-00572.000<br>O<br>GOUR J FORREST<br>GOUR J FORREST<br>1455 ANDREA DRIVE<br>BRUNSWICK OH 44212                                  |              | AGR 100<br>R9 T9 S4 LOT 41 SW COR<br>.13A TM KX-10<br>160 0 160                 | 0.130                     | 0                      | 0                                        | 450<br>78<br>372<br>0<br>37<br>0<br>0<br>335<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 450<br>78<br>372<br>0<br>37<br>0<br>0<br>335<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>08-09 | 20947-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                                |              |                                                                                                                           |                           |                        |                                          |                                                              |                                           |                                                              |                                           |                                                            | AMT PAID       |         |         |
|                                                                                                                                                |              |                                                                                                                           |                           |                        |                                          |                                                              |                                           |                                                              |                                           |                                                            | BAL. DUE       |         |         |
| 11-00139.000<br>11<br>GRAFF SEAN R & LEAH W<br>GRAFF SEAN R & LEAH W<br>14748 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638<br>REQ PER WAYNE SAVINGS |              | AGR 100<br>R15 T19 S22 SW NE 40.00A<br>TM KX-32<br>16660 0 16660                                                          | 40.000                    | 0                      | 0                                        | 46898<br>81113<br>38785<br>0<br>3879<br>0<br>0<br>34906<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 46898<br>81113<br>38785<br>0<br>3879<br>0<br>0<br>34906<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28 | 20379-1 |         |
| 11-00140.000<br>11<br>GRAFF SEAN R & LEAH W<br>GRAFF SEAN R & LEAH W<br>14748 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638<br>REQ PER WAYNE SAVINGS |              | AGR 101<br>R15 T19 S22 NW SE 26.316A<br>RESURVEYED 10/25/02 KX-32<br>16150 13650 29800                                    | 26.316                    | 0                      | 0                                        | 83887<br>14512<br>69375<br>0<br>6938<br>0<br>0<br>62437<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 83887<br>14512<br>69375<br>0<br>6938<br>0<br>0<br>62437<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28 | 20380-5 |         |
| 11-00148.000<br>O AG CAUV<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM &<br>13951 TOWNSHIP ROAD 20<br>GLENMONT OH 44628          |              | AGR 100<br>R9 T9 S23 PT W 1/2 SW<br>43.031A TM KX-9<br>1510 0 1510<br>21890 L                                             | 43.031                    | 0                      | 0                                        | 4251<br>736<br>3515<br>0<br>352<br>0<br>0<br>3163<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4251<br>736<br>3515<br>0<br>352<br>0<br>0<br>3163<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-08 | 20386-1 |         |
| 11-00150.000<br>O AG CAUV<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM &<br>13951 TOWNSHIP ROAD 20<br>GLENMONT OH 44628          |              | AGR 100<br>R9 T9 S23 W PT SW 81.39A<br>KX-9 TM<br>2850 0 2850<br>38460 L                                                  | 81.390                    | 0                      | 0                                        | 8023<br>1388<br>6635<br>0<br>664<br>0<br>0<br>5971<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8023<br>1388<br>6635<br>0<br>664<br>0<br>0<br>5971<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-08 | 20387-8 |         |
| 11-00553.000<br>O AG CAUV<br>GRASSBAUGH WILLIAM P &<br>CAROL L<br>GRASSBAUGH WILLIAM &<br>13951 TOWNSHIP ROAD 20<br>GLENMONT OH 44628          |              | AGR 100<br>R9 T9 S4 LOT 37 57.067A&<br>LOT 38 19.713A & SEC 23<br>2.753A= TOTAL 79.533A<br>KX-9<br>2780 0 2780<br>43060 L | 79.533                    | 0                      | 0                                        | 7826<br>1354<br>6472<br>0<br>647<br>0<br>0<br>5825<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7826<br>1354<br>6472<br>0<br>647<br>0<br>0<br>5825<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-08 | 20924-1 |         |
| 11-00427.007<br>O<br>GRAY ANITA M<br>GRAY HERBERT & ANITA<br>4630 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611                                    |              | RES 501<br>R9 T9 S4 LOT 16 5.004A<br>KX-20<br>6130 0 6130                                                                 | 5.004                     | 0                      | 0                                        | 17256<br>2985<br>14271<br>0<br>1427<br>0<br>0<br>12844<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17256<br>2985<br>14271<br>0<br>1427<br>0<br>0<br>12844<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-18 | 20771-3 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO.                                         | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                   | REMARKS |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|-------------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                                                                            |              |         |                                          |       |                                                 |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                                                   |         | AMT PAID |
|                                                                                                                                                            |              |         |                                          |       |                                                 |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                                                   |         | BAL. DUE |
| 11-00427.002<br>O<br>GRAY HERBERT L & ANITA M<br>JT SURV<br>GRAY HERBERT & ANITA<br>4630 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611<br>H GRAY REQUESTS BILL |              | RES 511 | 5.000                                    |       |                                                 |                        |                                          | 111193<br>19236<br>91957<br>9196<br>0<br>1944<br>80817<br>0      |                                   | 111193<br>19236<br>91957<br>9196<br>0<br>1944<br>80817<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-18<br><br><br><br><br><br>161634<br>0 | 20766-8 |          |
| 11-80176.001<br>O<br>GREEN ENERGY INC.<br>HEARTLAND<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691                                   |              | OIL 240 | 0.000                                    |       | ALEXANDER 2115                                  |                        |                                          |                                                                  |                                   |                                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                   | 21071-3 |          |
| 11-80177.001<br>O<br>GREEN ENERGY-HEARTLAND<br>GREEN ENERGY COMPANY<br>4489 LINCOLN WAY EAST<br>WOOSTER OH 44691                                           |              | OIL 240 | 0.000                                    |       | ALEXANDER 2115                                  |                        |                                          |                                                                  |                                   |                                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                   | 21072-1 |          |
| 11-80088.000<br>O<br>GREEN GAS<br>GREEN GAS<br>6692 EAST LINCOLNWAY<br>WOOSTER OH 44691                                                                    |              | OIL 240 | 0.000                                    |       | JAMES A & DONNA JEAN<br>SMETZER #1 PERMIT #2952 |                        |                                          | 450<br>62<br>388<br>39<br>0<br>349<br>0                          |                                   | 450<br>62<br>388<br>39<br>0<br>349<br>0                          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-16                                             | 21020-9 |          |
| 11-00171.000<br>7<br>GROSJEAN SUSAN<br>GROSJEAN SUSAN<br>5785 COUNTY ROAD 50<br>LAKEVILLE OH 44638<br>REQ PER LERETA 12/8/04                               |              | RES 510 | 3.310 3                                  |       | LOT 3 GREENVILLE TREATY<br>ESTS 3.314A          |                        |                                          | 102156<br>17672<br>84484<br>0<br>8448<br>0<br>1866<br>74170<br>0 |                                   | 102156<br>17672<br>84484<br>0<br>8448<br>0<br>1866<br>74170<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-16                                    | 20408-1 |          |
| 11-00557.001<br>O<br>GRUVER JAMES D SR & PENNY<br>C JT SURV<br>GRUVER JAMES D SR & PENNY<br>6342 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                 |              | RES 511 | 2.610                                    |       | R14 T17 S19 PT NE NW<br>2.614 TM KX-36          | 139575                 |                                          | 95119<br>16455<br>78664<br>6613<br>7866<br>0<br>1852             |                                   | 95119<br>16455<br>78664<br>13888<br>7866<br>0<br>1852            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1      | 08-02<br>08-05                                    | 20929-0 |          |
|                                                                                                                                                            |              | A0001   |                                          |       | CERT DEL 2004                                   | 5583                   |                                          | 0<br>72744                                                       | 2815<br>0                         | 0<br>80019                                                       |                               | PD<br>BAL                                                  | 42929<br>254992                                   |         |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO.<br>TOTAL              | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|----------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                                           |              |                                                         |                                        |                        |                                          |                                                                         |                                   |                                                                         |                               |                                                            |                                   |         |
|                                                                                                                                                           |              |                                                         |                                        |                        |                                          |                                                                         |                                   |                                                                         |                               |                                                            |                                   |         |
| 11-00152.000<br>O<br>GUENTHER ROBERT F &<br>DEBORA<br>GUENTHER ROBERT F &<br>356 WILDBROOK LANE<br>LIMA OH 45807                                          |              | AGR 100<br>R9 T9 S14 SW SW<br>TM KX-7                   | 42.000<br>42.00A<br>O<br>17750 0 17750 | 0                      | 0                                        | 49966<br>8644<br>41322<br>0<br>4132<br>0<br>0<br>37190<br>0             | 0                                 | 49966<br>8644<br>41322<br>0<br>4132<br>0<br>0<br>37190<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-05                    | 20390-8 |
| 11-80095.000<br>O<br>H I SMITH OIL & GAS INC<br>H I SMITH OIL & GAS<br>PO BOX 6<br>HOLMESVILLE OH 44633<br>PER HELEN                                      |              | OIL 240<br>GAS VL JONES                                 | 0.000<br>838<br>O<br>1140 0 1140       | 0                      | 0                                        | 3209<br>446<br>2763<br>0<br>276<br>0<br>0<br>2487<br>0                  | 0                                 | 3209<br>446<br>2763<br>0<br>276<br>0<br>0<br>2487<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-10                    | 21023-2 |
| 11-00002.003<br>O<br>HALLORN DAVID J & JANINE<br>L JS<br>HALLORAN DAVID J & JANINE<br>12671 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611<br>PER PLANNING COM |              | RES 511<br>T9 R9 S1 LOT 4 SE 3.013AC                    | 3.013<br>O<br>7540 40010 47550         | 0                      | 0                                        | 133853<br>23155<br>110698<br>0<br>11070<br>0<br>0<br>99628<br>0         | 0                                 | 133853<br>23155<br>110698<br>0<br>11070<br>0<br>0<br>99628<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-17                    | 20191-3 |
| 11-00157.000<br>O<br>HANNA BRADLEY WILLIAM<br>HANNA BRADLEY WILLIAM<br>4900 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                        |              | RES 511<br>R9 T9 S4 LOT 25 MID PT<br>SE 9.664A TM KX-16 | 9.660<br>O<br>17260 23280 40540        | 0                      | 0                                        | 114120<br>19742<br>94378<br>0<br>9438<br>0<br>0<br>1642<br>83298<br>0   | 0                                 | 114120<br>19742<br>94378<br>0<br>9438<br>0<br>0<br>1642<br>83298<br>0   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>07-25                    | 20394-8 |
| 11-00156.001<br>O<br>HANNA DAVID W & KIMBERLY<br>A JT SURV<br>HANNA DAVID W & KIMBERLY<br>4880 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                     |              | RES 511<br>R9 T9 S4 LOT 25 S PT SE<br>2.957A (TM KX-15) | 2.950<br>O<br>7470 39690 47160         | 221176                 | 0                                        | 132755<br>22965<br>109790<br>0<br>10979<br>0<br>0<br>2526<br>96285<br>0 | 0                                 | 132755<br>22965<br>109790<br>0<br>10979<br>0<br>0<br>2526<br>96285<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-16<br>11-24<br>03-21<br>08-22  | 20393-1 |
| 11-00306.001<br>O<br>HANNA DAVID W & KIMBERLY<br>A JT SURV<br>HANNA DAVID W & KIMBERLY<br>4880 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                     |              | RES 501<br>R9 T9 S4 LOT 24 N PT<br>.6455A (TM KX-15)    | 0.640<br>O<br>790 0 790                | 3038                   | 0                                        | 2224<br>385<br>1839<br>0<br>184<br>0<br>0<br>1655<br>0                  | 0                                 | 2224<br>385<br>1839<br>0<br>184<br>0<br>0<br>1655<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-16<br>03-21<br>08-22           | 20575-2 |
| 11-00221.000<br>O<br>HANNA KEVIN JAMES & RUTH<br>ELIZABETH<br>HANNA KEVIN JAMES & RUTH<br>4086 COUNTY ROAD 52<br>GLENMONT OH 44628                        |              | RES 511<br>R9 T9 S4 LOT 20 NE COR<br>5.25A (TM KX-14)   | 5.250<br>O<br>10280 17540 27820        | 0                      | 0                                        | 78313<br>13547<br>64766<br>0<br>6477<br>0<br>0<br>1316<br>56973<br>0    | 0                                 | 78313<br>13547<br>64766<br>0<br>6477<br>0<br>0<br>1316<br>56973<br>0    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-10                    | 20467-2 |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                                    | REMARKS        |         |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------|---------|-------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|-----------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |         |       |         |                                                                                                 |                        |                                          |                                                                       |                                   |                                                                       |                               | AMT PAID  | BAL. DUE                                                           |                |         |
|                                                                                                                                    |              |         |       |         |                                                                                                 |                        |                                          |                                                                       |                                   |                                                                       |                               |           |                                                                    |                |         |
| 11-00222.000<br>O<br>HANNA KEVIN JAMES & RUTH<br>ELIZABETH<br>HANNA KEVIN JAMES & RUTH<br>4086 COUNTY ROAD 52<br>GLENMONT OH 44628 | COM 499      | 16.490  |       |         | R9 T9 S4 LOT 19 NW PT<br>16.49A TM KX-19                                                        | 0                      | 0                                        | 53401<br>7417<br>45984<br>0<br>4598<br>0<br>41386<br>0                | 0                                 | 53401<br>7417<br>45984<br>0<br>4598<br>0<br>41386<br>0                | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-25<br>08-10 | 20468-0 |
| 11-00387.000<br>O<br>HARPER PATRICIA SCHAFER &<br>@ (2)<br>SCHAFER JACK W<br>PO BOX 545<br>RAVENNA OH 44266                        | AGR 100      | 117.312 |       |         | R15 T19 S22 117.312A KX32<br>(81AC FORESTRY) 38.234 NE<br>& 79.078 AC NW<br>COMB & RES 10/13/04 | 0                      | 0                                        | 94612<br>16367<br>78245<br>0<br>7825<br>0<br>70420<br>0               | 0                                 | 94612<br>16367<br>78245<br>0<br>7825<br>0<br>70420<br>0               | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-08          | 20705-1 |
| 11-00561.001<br>O<br>HARRIS DAVID W & CHERYL L<br>JT SURV<br>HARRIS DAVID W & CHERYL L<br>4365 COUNTY ROAD 50<br>GLENMONT OH 44628 | RES 561      | 5.140   |       |         | R9 T9 S4 LOT 34 SW PT<br>5.138A (TM KX-14)                                                      | 0                      | 0                                        | 60382<br>10446<br>49936<br>0<br>4994<br>0<br>585<br>0<br>44256<br>0   | 0                                 | 60382<br>10446<br>49936<br>0<br>4994<br>0<br>585<br>0<br>44256<br>0   | 0                             | 101       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-17<br>08-09 | 20934-4 |
| 11-00557.000<br>O<br>HARRIS TOBY D & JOANNA M<br>JS<br>HARRIS TOBY D & JOANNA<br>6330 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611    | RES 511      | 0.907   |       |         | R14 T17 S19 PT NE NW<br>.907 TM KX-36<br>(RESURVEYED 2/27/98)                                   | 55133                  | 0                                        | 31810<br>5503<br>26307<br>2302<br>2631<br>0<br>658<br>0<br>25320<br>0 | 0                                 | 31810<br>5503<br>26307<br>4834<br>2631<br>0<br>658<br>0<br>27852<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                | 20928-2 |
| 11-00161.000<br>O<br>HARTER BETTY J<br><br>HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654                          | AGR 100      | 0.850   |       |         | R9 T9 S4 LOT 14 N PT<br>.85A TM KX-21                                                           | 0                      | 0                                        | 1351<br>234<br>1117<br>0<br>112<br>0<br>1005<br>0                     | 0                                 | 1351<br>234<br>1117<br>0<br>112<br>0<br>1005<br>0                     | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-07<br>08-18 | 20397-1 |
| 11-00162.000<br>O<br>HARTER BETTY J<br><br>HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654                          | AGR 100      | 0.680   |       |         | R9 T9 S4 LOT 14 N PT<br>.68A TM KX-21                                                           | 0                      | 0                                        | 1070<br>185<br>885<br>0<br>89<br>0<br>796<br>0                        | 0                                 | 1070<br>185<br>885<br>0<br>89<br>0<br>796<br>0                        | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-07<br>08-18 | 20398-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                            | DATE PAID                                         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                         |              |                                                                                                   |                           |                        |                                          |                                                                         |                                                |                                                                         |                                                |                                                            | AMT PAID                                          |         |
|                                                                                                                                                         |              |                                                                                                   |                           |                        |                                          |                                                                         |                                                |                                                                         |                                                |                                                            | BAL. DUE                                          |         |
| 11-00163.000<br>O<br>HARTER BETTY J<br>HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654                                                   |              | AGR 101<br>R9 T9 S4 LOT 13 5.00A<br>TRACT 22 LITTLE SQUAW<br>VALLLEY TM KX-22<br>9980 15440 25420 | 5.000 22                  | 0                      | 0                                        | 71557<br>12379<br>59178<br>0<br>5918<br>0<br>0<br>53260<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 71557<br>12379<br>59178<br>0<br>5918<br>0<br>0<br>53260<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>08-18<br><br><br><br><br><br>106520<br>0 | 20399-7 |
| 11-00164.000<br>O<br>HARTER BETTY J<br>HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654                                                   |              | AGR 100<br>R9 T9 S4 LOT 13 5.00A<br>TRACT 21 LITTLE SQUAW<br>VALLEY TM KX-22<br>2610 0 2610       | 5.000 21                  | 0                      | 0                                        | 7347<br>1271<br>6076<br>0<br>608<br>0<br>0<br>5468<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 7347<br>1271<br>6076<br>0<br>608<br>0<br>0<br>5468<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>08-18<br><br><br><br><br><br>10936<br>0  | 20400-0 |
| 11-00391.003<br>O<br>HAY RONALD A & CATHERINE<br>J JT SURV<br>HAY RONALD A & CATHERINE<br>13180 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                  |              | RES 511<br>R14 T17 S19 MID PT NE<br>1.563A<br>5760 41830 47590                                    | 1.563                     | 0                      | 0                                        | 133966<br>23175<br>110791<br>0<br>11079<br>0<br>0<br>2699<br>97013<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 133966<br>23175<br>110791<br>0<br>11079<br>0<br>0<br>2699<br>97013<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>08-16<br><br><br><br><br><br>194026<br>0 | 20712-1 |
| 11-00337.012<br>O<br>HAYES FRANCIS E<br>HAYES FRANCIS E<br>PO BOX 423<br>DALTON OH 44618                                                                |              | RES 511<br>R9 T9 S2 LOT 4 LOT 12<br>WOODLANDS SUBDIV<br>2.055A<br>6290 5250 11540                 | 2.050 12                  | 0                      | 0                                        | 32485<br>5620<br>26865<br>0<br>2687<br>0<br>0<br>24178<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 32485<br>5620<br>26865<br>0<br>2687<br>0<br>0<br>24178<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-22<br><br><br><br><br><br>48356<br>0  | 20628-9 |
| 11-00167.000<br>O<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                      |              | RES 511<br>R14 T17 S19 N PT NE<br>1.02A TM KX-36<br>5100 17540 22640                              | 1.020                     | 0                      | 0                                        | 63732<br>11025<br>52707<br>0<br>5271<br>0<br>0<br>47436<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 63732<br>11025<br>52707<br>0<br>5271<br>0<br>0<br>47436<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br><br><br><br><br><br>94872<br>0           | 20403-3 |
| 11-00168.000<br>O<br>HAZLETT BONNIE ELIZABETH<br>@ (2)<br>HAZLETT BONNIE ELIZABETH<br>13217 STATE ROUTE 39<br>BIG PRAIRIE OH 44611<br>PER PHIL HAZLETT  |              | RES 501<br>R14 T17 S19 N PT NE .11A<br>TM KX-36<br>140 0 140                                      | 0.110                     | 0                      | 0                                        | 394<br>68<br>326<br>0<br>33<br>0<br>0<br>293<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 394<br>68<br>326<br>0<br>33<br>0<br>0<br>293<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br><br><br><br><br><br>586<br>0             | 20404-0 |
| 11-00169.000<br>8<br>HEALY MICHAEL J & PAULA D<br>HEALY MICHAEL J & PAULA D<br>5979 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611<br>REQ PER 1ST AM 6/11/03 |              | RES 511<br>R14 T17 S19 S PT SW<br>2.22A TM KX-36<br>6570 29050 35620                              | 2.220                     | 0                      | 0                                        | 100270<br>17346<br>82924<br>0<br>8292<br>0<br>0<br>1986<br>72646<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 100270<br>17346<br>82924<br>0<br>8292<br>0<br>0<br>1986<br>72646<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br><br><br><br><br><br>145292<br>0 | 20405-8 |

(



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                             |              |                                                                                    |                           |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                                   |         |
|                                                                                                                                             |              |                                                                                    |                           |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                                   |         |
| 11-00039.006<br>HINDERHAN GERALD N &<br>REBECCA SUE JS<br>HINDERHAN GERALD N &<br>1502 MORGAN STREET<br>WOOSTER OH 44691                    |              | RES 561<br>R9 T9 S18 NW 6.00A KX-10<br>11200 4900 16100                            | 6.000<br>6.000<br>16100   | 0                      | 0                                        | 45322<br>7841<br>37481<br>0<br>3748<br>0<br>33733<br>0           | 0                                 | 45322<br>7841<br>37481<br>0<br>3748<br>0<br>33733<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>67466<br>0               | 20253-7 |
| 11-00343.001<br>EDMONDSON HAROLD TRUSTEE<br>& EDNA TRUSTEE<br>HLAVIN NANCY A & WILLIAM<br>5600 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638      |              | AGR 101<br>R9 T9 S2 LOT 4 4.253<br>6500 36230 42730                                | 4.253<br>4.253<br>42730   | 0                      | 0                                        | 120285<br>20808<br>99477<br>0<br>9948<br>0<br>2404<br>87125<br>0 | 0                                 | 120285<br>20808<br>99477<br>0<br>9948<br>0<br>2404<br>87125<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-17<br>174250<br>0     | 20640-5 |
| 11-00183.000<br>HOCKENBERRY DONALD E &<br>WANDA A TRUSTEE UDT 3/30/<br>HOCKENBERRY DONALD E &<br>2887 MEADOWBROOK DRIVE<br>WOOSTER OH 44691 |              | AGR 100<br>R9 T9 S4 LOT 16 NE PT<br>13A FORESTRY 14.08A TM<br>KX-21<br>2850 0 2850 | 14.080<br>14.080<br>2850  | 0                      | 0                                        | 8023<br>1388<br>6635<br>0<br>664<br>0<br>5971<br>0               | 0                                 | 8023<br>1388<br>6635<br>0<br>664<br>0<br>5971<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>11942<br>0               | 20424-6 |
| 11-00465.001<br>HOFFMAN KATHRYN D CAUV<br>APPLE CREEK BANKING CO<br>PO BOX 964<br>WOOSTER OH 44691                                          |              | AGR 100<br>R15 T19 S24 W PT SE<br>2.00A KX-35<br>70 0 70<br>1120 L                 | 2.000<br>2.000<br>70      | 0                      | 0                                        | 197<br>34<br>163<br>0<br>16<br>0<br>147<br>0                     | 0                                 | 197<br>34<br>163<br>0<br>16<br>0<br>147<br>0                     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-26<br>294<br>0        | 20816-3 |
| 11-00465.004<br>HOFFMAN KATHRYN D CAUV<br>APPLE CREEK BANKING CO<br>PO BOX 964<br>WOOSTER OH 44691                                          |              | AGR 101<br>R15 T19 S24 W PT SE<br>16.00A TM KX-35<br>5600 69090 74690<br>13110 L   | 16.000<br>16.000<br>74690 | 0                      | 0                                        | 210252<br>36372<br>173880<br>0<br>17388<br>0<br>156492<br>0      | 0                                 | 210252<br>36372<br>173880<br>0<br>17388<br>0<br>156492<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-26<br>312984<br>0     | 20819-6 |
| 11-00465.006<br>HOFFMAN KATHRYN D CAUV<br>APPLE CREEK BANKING CO<br>PO BOX 964<br>WOOSTER OH 44691                                          |              | AGR 100<br>R15 T19 S24 W PT SE<br>1.00A KX-35<br>40 0 40<br>560 L                  | 1.000<br>1.000<br>40      | 0                      | 0                                        | 113<br>20<br>93<br>0<br>9<br>0<br>84<br>0                        | 0                                 | 113<br>20<br>93<br>0<br>9<br>0<br>84<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-26<br>168<br>0        | 20821-7 |
| REQ PER APPLE CRK BANK                                                                                                                      |              |                                                                                    |                           | 0                      | 0                                        | 84<br>0                                                          | 0                                 | 84<br>0                                                          | 0                             | PD<br>BAL                                                  |                                   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        | ACRES    | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|----------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                   |              |                                                                                                          |          |                  |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                   |              |                                                                                                          |          |                  |                        |                                          |                                                                  |                                      |                                                                  |                                      | BAL. DUE                                                   |                |         |
| 11-00465.008<br>O<br>HOFFMAN KATHRYN D<br>APPLE CREEK BANKING CO<br>PO BOX 964<br>WOOSTER OH 44691                                | CAUV         | AGR 100<br>R15 T19 S24 W PT SE<br>8.00A KX-35<br>280<br>4480 L                                           | 8.000    | 0<br>280         | 0                      | 0                                        | 788<br>136<br>652<br>0<br>65<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0           | 788<br>136<br>652<br>0<br>65<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-07<br>07-26 | 20823-3 |
| REQ PER APPLE CRK BANK                                                                                                            |              |                                                                                                          |          |                  | 0                      | 0                                        | 587<br>0                                                         |                                      | 587<br>0                                                         |                                      | PD<br>BAL                                                  | 1174<br>0      |         |
| 11-00465.009<br>O<br>HOFFMAN KATHRYN D<br>APPLE CREEK BANKING CO<br>PO BOX 964<br>WOOSTER OH 44691                                | CAUV         | RES 501<br>R15 T19 S24 W PT SE<br>5.001A<br>180<br>6130 L                                                | 5.001    | 0<br>180         | 0                      | 0                                        | 507<br>88<br>419<br>0<br>42<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0           | 507<br>88<br>419<br>0<br>42<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-07<br>07-26 | 20824-0 |
| REQ PER APPLE CRK BANK                                                                                                            |              |                                                                                                          |          |                  | 0                      | 0                                        | 377<br>0                                                         |                                      | 377<br>0                                                         |                                      | PD<br>BAL                                                  | 754<br>0       |         |
| 11-00243.000<br>O<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638  | CAUV         | AGR 100<br>R9 T9 S2 L7&3 12.733A TR<br>10 GREEN.TRY.EST PT2<br>KX12A<br>2400<br>6030 L                   | 12.733   | 0<br>2400        | 0                      | 0                                        | 6756<br>1169<br>5587<br>0<br>559<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0           | 6756<br>1169<br>5587<br>0<br>559<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-06<br>08-16 | 20498-0 |
|                                                                                                                                   |              |                                                                                                          |          |                  | 0                      | 0                                        | 5028<br>0                                                        |                                      | 5028<br>0                                                        |                                      | PD<br>BAL                                                  | 10056<br>0     |         |
| 11-00244.000<br>O<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638  |              | RES 511<br>R9 T9 S2 LOT 7 & 3 5A<br>TOTAL GREENVILLE TRTY<br>EST PT 1 TR 6 TM KX-12A<br>9070 30100 39170 | 5.000    | 0<br>39170       | 0                      | 0                                        | 110264<br>19075<br>91189<br>0<br>9119<br>0<br>2053<br>80017<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110264<br>19075<br>91189<br>0<br>9119<br>0<br>2053<br>80017<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-16 | 20499-8 |
| 11-00337.000<br>O<br>HOFSTETTER GARY L & SARAH<br>JS<br>HOFSTETTER GARY L & SARAH<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R9 T9 S2 LOT 4 (LOT 15<br>WOODLANDS SUBDIV 2.188A)<br>80<br>960 L                             | 2.188 14 | 0<br>80          | 0                      | 0                                        | 225<br>39<br>186<br>0<br>19<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0           | 225<br>39<br>186<br>0<br>19<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-06          | 20616-1 |
|                                                                                                                                   |              |                                                                                                          |          |                  | 0                      | 0                                        | 167<br>0                                                         |                                      | 167<br>0                                                         |                                      | PD<br>BAL                                                  | 334<br>0       |         |
| 11-00337.013<br>O<br>HOFSTETTER GARY L & SARAH<br>J<br>HOFSTETTER GARY L & SARAH<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638  | CAUV         | AGR 100<br>R9 T9 S2 LOT 4 LOT 13<br>WOODLANDS SUBDIV<br>2.187A<br>80<br>960 L                            | 2.187 13 | 0<br>80          | 0                      | 0                                        | 225<br>39<br>186<br>0<br>19<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0           | 225<br>39<br>186<br>0<br>19<br>0<br>0                            | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-06          | 20629-7 |
|                                                                                                                                   |              |                                                                                                          |          |                  | 0                      | 0                                        | 167<br>0                                                         |                                      | 167<br>0                                                         |                                      | PD<br>BAL                                                  | 334<br>0       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX                       | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX                           |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                        |              |                                                                                   |                           |                        |                                          |                                                               |                                                         |                                                               |                                                         |                                                            |                                   |         |
| 11-00337.014<br>O CAUV<br>HOFSTETTER GARY L & SARAH<br>JS<br>HOFSTETTER GARY L & SARAH<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | AGR 100<br>R9 T9 S2 LOT 4 LOT 14<br>WOODLANDS SUBDIV 2.056<br>70 0 70<br>900 L    | 2.056                     | 0                      | 0                                        | 197<br>34<br>163<br>0<br>16<br>0<br>0<br>147<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 197<br>34<br>163<br>0<br>16<br>0<br>0<br>147<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>294<br>0                 | 20630-1 |
| 11-00306.005<br>90<br>HOLMES COUNTY HABITAT FOR<br>HUMANITY INC<br>HOLMES COUNTY HABITAT<br>PO BOX 418<br>MILLERSBURG OH 44654         |              | RES 510<br>R9 T9 S4 LOT 24 1.070<br>5160 36470 41630                              | 1.070                     | 0                      | 0                                        | 117188<br>20272<br>96916<br>0<br>9692<br>0<br>0<br>87224<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 117188<br>20272<br>96916<br>0<br>9692<br>0<br>0<br>87224<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-15<br>174448<br>0     | 20579-3 |
| 11-90004.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 1112<br>MILLERSBURG OH 44654                |              | UTL 881<br>PUBLIC UTILITY<br>0 287540 287540                                      | 0.000                     | 0                      | 0                                        | 809425<br>0<br>809425<br>0<br>0<br>0<br>0<br>809425<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 809425<br>0<br>809425<br>0<br>0<br>0<br>0<br>809425<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-17<br>1618850<br>0    | 21093-5 |
| 11-00184.000<br>O<br>HORN WAYNE & DIANNE JS<br><br>HORN WAYNE & DIANNE<br>13625 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611              |              | RES 562<br>R9 T9 S1 LOT 12 W PT<br>10.14A TM KX18<br>17850 4100 21950             | 10.140                    | 0                      | 0                                        | 61789<br>10689<br>51100<br>0<br>5110<br>0<br>0<br>45990<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 61789<br>10689<br>51100<br>0<br>5110<br>0<br>0<br>45990<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-16<br>91980<br>0      | 20425-4 |
| 11-00058.000<br>O<br>HORST DENNIS W & SHIRLEY<br>A TRUSTEES<br>HORST DENNIS W & SHIRLEY<br>6634 EGYPT ROAD<br>SMITHVILLE OH 44677      |              | AGR 101<br>R9 T9 S4 LOT 25 SE COR<br>11.68A (TM KX-15)<br>11060 12810 23870       | 11.680                    | 0                      | 0                                        | 67194<br>11624<br>55570<br>0<br>5557<br>0<br>0<br>50013<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 67194<br>11624<br>55570<br>0<br>5557<br>0<br>0<br>50013<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-26<br>100026<br>0     | 20286-0 |
| 11-00039.003<br>O AG CAUV<br>HOSTETTLER ROBERT D<br><br>HOSTETTLER ROBERT D<br>PO BOX 219<br>HOLMESVILLE OH 44633                      |              | AGR 100<br>R9 T9 S18 NW 25.071A<br>KX-10<br>1430 0 1430<br>12450 L<br>A0001 R0002 | 25.071                    | 0                      | 0                                        | 4025<br>696<br>3329<br>0<br>333<br>0<br>0<br>1843<br>0        | -1548<br>-267<br>-1281<br>0<br>-128<br>0<br>0<br>0<br>0 | 4025<br>696<br>3329<br>0<br>333<br>0<br>0<br>1843<br>0        | -1548<br>-267<br>-1281<br>0<br>-128<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-18<br>3686<br>0       | 20250-4 |

AGR/RES 0.172993 IND/COM 0.138893

(

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                  | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------|---------------------------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------|---------|
|                                                                                                                       |              |         |        |         |                                                                     |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | AMT PAID         |         |
|                                                                                                                       |              |         |        |         |                                                                     |                        |                                          |                                                                |                                   |                                                                |                               |                                                            | BAL. DUE         |         |
| 11-00193.000<br>O<br>JACKSON RICHARD ROLAND &<br>@ (4)<br>JACKSON KENNETH<br>4666 COUNTY ROAD 50<br>GLENMONT OH 44628 | CAUV         | AGR 101 | 15.230 |         | R9 T9 S4 LOT 32 W END<br>15.23A ( TM KX-15 )<br>530 0 530<br>7800 L |                        |                                          | 1492<br>258<br>1234<br>111<br>123<br>0<br>0                    |                                   | 1492<br>258<br>1234<br>111<br>123<br>0<br>0                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-25            | 20435-7 |
| PER PAULA DILLON                                                                                                      |              |         |        |         |                                                                     |                        |                                          | 1222<br>0                                                      |                                   | 1222<br>0                                                      |                               | PD<br>BAL                                                  | 1222<br>1222     |         |
| 11-00194.000<br>O<br>JACKSON RICHARD ROLAND &<br>@ (4)<br>JACKSON KENNETH<br>4666 COUNTY ROAD 50<br>GLENMONT OH 44628 | CAUV         | AGR 100 | 1.850  |         | R9 T9 S4 LOT 40 NE COR<br>1.85A KX-10 TM<br>70 0 70<br>810 L        |                        |                                          | 197<br>34<br>163<br>15<br>16<br>0<br>0                         |                                   | 197<br>34<br>163<br>15<br>16<br>0<br>0                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-25            | 20437-2 |
| PER PAULA DILLON                                                                                                      |              |         |        |         |                                                                     |                        |                                          | 162<br>0                                                       |                                   | 162<br>0                                                       |                               | PD<br>BAL                                                  | 162<br>162       |         |
| 11-00195.000<br>O<br>JACKSON RICHARD ROLAND &<br>@ (4)<br>JACKSON KENNETH<br>4666 COUNTY ROAD 50<br>GLENMONT OH 44628 | CAUV         | AGR 101 | 47.784 |         | R9 T9 S4 LOT 41 PT<br>47.784A KX-10 TM<br>8780 0 52500<br>27530 L   |                        |                                          | 147788<br>25567<br>122221<br>11000<br>12222<br>0<br>0          |                                   | 147788<br>25567<br>122221<br>11000<br>12222<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-25            | 20438-0 |
| PER PAULA DILLON                                                                                                      |              |         |        |         |                                                                     |                        |                                          | 120999<br>0                                                    |                                   | 120999<br>0                                                    |                               | PD<br>BAL                                                  | 120999<br>120999 |         |
| 11-00196.000<br>O<br>JACKSON RICHARD ROLAND &<br>@ (4)<br>JACKSON KENNETH<br>4666 COUNTY ROAD 50<br>GLENMONT OH 44628 | CAUV         | AGR 100 | 0.636  |         | R9 T9 S18 NE COR SW<br>.636A KX-10 TM<br>20 0 20<br>280 L           |                        |                                          | 56<br>9<br>47<br>4<br>5<br>0<br>0                              |                                   | 56<br>9<br>47<br>4<br>5<br>0<br>0                              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-25            | 20439-8 |
| PER PAULA DILLON                                                                                                      |              |         |        |         |                                                                     |                        |                                          | 46<br>0                                                        |                                   | 46<br>0                                                        |                               | PD<br>BAL                                                  | 46<br>46         |         |
| 11-00285.000<br>O<br>JEFFERIES MARILYN A<br>JEFFERIES MARILYN A<br>PO BOX 412<br>NASHVILLE OH 44661                   | CAUV         | RES 511 | 1.000  |         | R14 T17 S19 N PT NE NE<br>1.00A TM KX-36<br>5080 0 19360            |                        |                                          | 54498<br>9427<br>45071<br>0<br>4507<br>0<br>1015<br>39549<br>0 |                                   | 54498<br>9427<br>45071<br>0<br>4507<br>0<br>1015<br>39549<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-01   | 20555-5 |
| 11-00286.000<br>O<br>JEFFERIES MARILYN A<br>JEFFERIES MARILYN A<br>PO BOX 412<br>NASHVILLE OH 44661                   | CAUV         | RES 501 | 0.730  |         | R14 T17 S19 N PT NW NE<br>.73A TM KX-36<br>900 0 900                |                        |                                          | 2534<br>439<br>2095<br>0<br>210<br>0<br>0<br>1885<br>0         |                                   | 2534<br>439<br>2095<br>0<br>210<br>0<br>0<br>1885<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-01   | 20556-3 |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| NAME AND ADDRESS                                                                                                | PARCEL NO. | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                           | REMARKS |
|-----------------------------------------------------------------------------------------------------------------|------------|--------------|---------|------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                 |            |              |         |                                          |        |         |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   | BAL. DUE                                  |         |
|                                                                                                                 |            |              |         |                                          |        |         |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                                           |         |
| 11-00035.002<br>JOHNSON WADE E & KIMBERLY A JS<br>JOHNSON WADE E & KIMBERLY PO BOX 345<br>NASHVILLE OH 44661    |            |              | RES 501 | T9 R9 S1 LOT 19 2.5AC                    | 2.500  |         |                        |                                          | 8614<br>1490<br>7124<br>712<br>641<br>712<br>6412    |                                   | 8614<br>1490<br>7124<br>641<br>712<br>7053           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br><br><br><br><br><br>6412<br>7053 | 20240-1 |
| 11-00209.000<br>JORZ LEONARD A & KAREN J<br>JORZ LEONARD A & KAREN J 5849 STATE ROUTE 514<br>LAKEVILLE OH 44638 |            |              | AGR 101 | R15 T19 S26 NPT MID 10.104A TM KX-33     | 10.100 |         |                        |                                          | 143340<br>24797<br>118543<br>11854<br>2215<br>104474 |                                   | 143340<br>24797<br>118543<br>11854<br>2215<br>104474 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-02<br><br><br><br><br>208948  | 20451-3 |
| 11-80116.001<br>JRD ENERGY INC<br>JRD ENERGY INC 6692 EAST LINCOLN WAY<br>WOOSTER OH 44691                      |            |              | OIL 240 | OIL & GAS F J MILLER 4350                | 0.000  |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                           | 21039-1 |
| 11-80079.001<br>JRD ENERGY INC<br>JRD ENERGY INC 6692 EAST LINCOLN WAY<br>WOOSTER OH 44691                      |            |              | OIL 240 | OIL & GAS JOHN LATECKI 3452              | 0.000  |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                           | 21018-7 |
| 11-80024.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY 6692 E LINCOLNWAY<br>WOOSTER OHIO 44691                |            |              | OIL 240 | O/G E & R PARSONS 2257                   | 0.000  |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                           | 20988-2 |
| 11-80151.000<br>JRD ENERGY COMPANY<br>JRD ENERGY COMPANY 6692 EAST LINCOLNWAY<br>WOOSTER, OHIO 44691            |            |              | OIL 240 | CARPENTER #3677                          | 0.000  |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                           | 21057-2 |
| 11-80004.001<br>JRD ENERGY INC<br>JRD ENERGY INC 6692 EAST LINCOLN WAY<br>WOOSTER OH 44691                      |            |              | OIL 240 | OIL & GAS THOMAS CROSKEY 2673            | 0.000  |         |                        |                                          |                                                      |                                   |                                                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                           | 20968-5 |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|---------|-------|---------|-------------------------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                    |              |         |       |         |                                           |                        |                                          |                 |                                   |             |                               | AMT PAID  |                                                            |         |
|                                                                                                    |              |         |       |         |                                           |                        |                                          |                 |                                   |             |                               | BAL. DUE  |                                                            |         |
| 11-80005.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS DAVID KAUFFMAN<br>2774          |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20970-8 |
| 11-80006.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS GLENN LANG<br>2490              |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20972-3 |
| 11-80009.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS JACK WEBER<br>1863 0185         |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20974-8 |
| 11-80010.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS DORIS<br>NEISWANDER 2496        |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20976-4 |
| 11-80011.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS FERNANDO MATA<br>2556           |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20978-9 |
| 11-80013.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS ROBERT<br>HAMILTON 2681         |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20980-1 |
| 11-80020.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240 | 0.000 |         | OIL & GAS WARREN MASSIE<br>0989 1577 1935 |                        |                                          |                 |                                   |             |                               |           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 20983-4 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |         |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|---------|
|                                                                                                    |              |                                                         |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |         |
|                                                                                                    |              |                                                         |       |         |                        |                                          |                 |                                   |             |                               |           |                                                            |         |         |
| 11-80022.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS GUY NORRIS 1785<br>O O             | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20985-9 |
| 11-80023.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS PACKE 1784<br>O O                  | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20987-4 |
| 11-80025.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS MARY PARSONS<br>2280<br>O O        | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20990-4 |
| 11-80028.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS BUCKHORN<br>ENERGY 2258<br>O O     | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20992-9 |
| 11-80030.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS WILLIAM F HILL<br>2773 2776<br>O O | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20994-4 |
| 11-80031.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS HOWARD W BALES<br>2279<br>O O      | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20996-0 |
| 11-80032.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS PHILIP C<br>BALDESTON 1804<br>O O  | 0.000 |         | O<br>O                 |                                          | O<br>O          |                                   | O<br>O      |                               | O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | O<br>O  | 20998-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |        | DATE PAID                                                  |  | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--------|------------------------------------------------------------|--|---------|
|                                                                                                    |              |                                                         |                           |                        |                                          |                 |                                   |             |                               |        | AMT PAID                                                   |  |         |
|                                                                                                    |              |                                                         |                           |                        |                                          |                 |                                   |             |                               |        | BAL. DUE                                                   |  |         |
| 11-80034.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS LESSIE<br>BEVINGTON 1829<br>O O    | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21001-0 |
| 11-80073.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS CARL<br>STRAUSBAUGH 3802<br>O O    | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21008-4 |
| 11-80074.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS VICTOR VEHAR<br>3828<br>O O        | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21010-6 |
| 11-80075.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS ELIZAETH<br>BUCHWALTER 3755<br>O O | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21012-1 |
| 11-80076.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS RUTH DININGER<br>3753<br>O O       | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21014-6 |
| 11-80078.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS WILLIAM F HILL<br>3565<br>O O      | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21016-2 |
| 11-80106.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS JOHN B ECKERT<br>3917<br>O O       | 0.000<br><br>O O          | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |  | 21028-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL  | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |        | DATE PAID                                                  | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|--------|------------------------------------------------------------|---------|
|                                                                                                    |              |                                                    |       |         |                        |                                          |                 |                                   |             |                               |        | AMT PAID                                                   |         |
|                                                                                                    |              |                                                    |       |         |                        |                                          |                 |                                   |             |                               |        | BAL. DUE                                                   |         |
| 11-80112.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>DRABENSTOTT #1,2<br>#1934 & 1935<br>O O | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21034-2 |
| 11-80115.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS MARION DOTY<br>4144<br>O O    | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21037-5 |
| 11-80117.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS EVERETT DOYLE<br>4340<br>O O  | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21041-3 |
| 11-80118.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS KAREL FISER<br>4338<br>O O    | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21043-9 |
| 11-80119.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS JAMES MUMAW<br>4341<br>O O    | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21045-4 |
| 11-80122.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>NEDOMA #2 2648<br>O O                   | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21047-9 |
| 11-80136.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS PAUL REIHELD<br>4564<br>O O   | 0.000 | O<br>O  | O<br>O                 | O<br>O                                   | O<br>O          | O<br>O                            | O<br>O      | O<br>O                        | O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21049-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O. 172993 IND/COM O. 138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                     | BK-PG-PARCEL | CLASS                                          | ACRES    |       | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|----------|-------|-----------------------------------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                                                    |              |                                                | AMT PAID |       |                                                     |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
|                                                                                                    |              |                                                | BAL. DUE |       |                                                     |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 11-80137.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS DALE DOTY 1986            |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21051-6 |
| 11-80152.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>SAGE #1 3673                        |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21059-8 |
| 11-80160.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS ROBERT<br>SKOLMUTCH 4594  |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21063-5 |
| 11-80161.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS JAMES &<br>ELLIOTT SHEELY |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21065-0 |
| 11-80169.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS TERRY SAURER<br>4723      |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21069-1 |
| 11-80179.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>OIL & GAS BRIAN CAHILL<br>4777      |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21074-6 |
| 11-80200.001<br>O<br>JRD ENERGY INC<br>JRD ENERGY INC<br>6692 EAST LINCOLN WAY<br>WOOSTER OH 44691 |              | OIL 240<br>REIHELD #3 5136                     |          | 0.000 |                                                     | 0                      | 0                                        |                 |                                   |             |                               | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 21082-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                                                          | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                                    | DATE PAID |                                           | REMARKS                                                    |                                                             |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|-------------------------------------------|------------------------------------------------------------------|-----------|-------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|---------|
|                                                                                                                                                                     |              |         |                   |       |         |                        |                                          |                                                                  |                                   |                                           |                                                                  |           |                                           |                                                            | AMT PAID                                                    |         |
|                                                                                                                                                                     |              |         |                   |       |         |                        |                                          |                                                                  |                                   |                                           |                                                                  |           |                                           |                                                            | BAL. DUE                                                    |         |
| 11-00389.000<br>79<br>KAES DAVID W & JUDY A JS<br>KAES DAVID W & JUDY A<br>13388 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611<br>REQ PER LSI 2/08/05                   |              | AGR 101 | 8.130             |       |         |                        |                                          | 101509<br>17560<br>83949<br>0<br>8395<br>0<br>1603<br>73951<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 101509<br>17560<br>83949<br>0<br>8395<br>0<br>1603<br>73951<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-27<br>08-17<br>0<br>0<br>0<br>0<br>0<br>0<br>147902<br>0 | 20707-6 |
| 11-00293.000<br>0<br>KARABINUS JOSEPH & NANCY<br>KARABINUS JOSEPH & NANCY<br>19518 RIDGELAND AVENUE<br>CLEVELAND OH 44135                                           |              | RES 500 | 5.000             |       |         |                        |                                          | 6165<br>1067<br>5098<br>0<br>510<br>0<br>0<br>4588<br>0          |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6165<br>1067<br>5098<br>0<br>510<br>0<br>0<br>4588<br>0          |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-08<br>0<br>0<br>0<br>0<br>0<br>0<br>9176<br>0   | 20562-5 |
| 11-00210.000<br>0<br>KARABINUS JOSEPH E &<br>NANCY G JT SURV<br>KARABINUS JOSEPH & NANCY<br>19518 RIDGELAND AVENUE<br>CLEVELAND OH 44135<br>TEL#216-362-8346        |              | AGR 101 | 11.470            |       |         |                        |                                          | 180695<br>31259<br>149436<br>0<br>14944<br>0<br>0<br>134492<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 180695<br>31259<br>149436<br>0<br>14944<br>0<br>0<br>134492<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-08<br>0<br>0<br>0<br>0<br>0<br>0<br>268984<br>0 | 20452-1 |
| 11-00066.002<br>0<br>KATONA ALLAN & GAIL M<br>KATONA ALLAN & GAIL M<br>12403 PADUA DRIVE E<br>NORTH ROYALTON OH 44133                                               |              | RES 561 | 3.295             |       |         |                        |                                          | 23393<br>4047<br>19346<br>0<br>1935<br>0<br>0<br>17411<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 23393<br>4047<br>19346<br>0<br>1935<br>0<br>0<br>17411<br>0      |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>0<br>0<br>0<br>0<br>0<br>0<br>34822<br>0           | 20298-8 |
| 11-00170.000<br>8<br>KAWCZK PAUL R & CHARLOTTE<br>A JT SURV<br>KAWCZK PAUL R & CHARLOTTE<br>13412 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611<br>REQ PER 1ST AM 4/22/03 |              | RES 511 | 8.231             |       |         |                        |                                          | 107899<br>18666<br>89233<br>0<br>8923<br>0<br>1715<br>78595<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 107899<br>18666<br>89233<br>0<br>8923<br>0<br>1715<br>78595<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>0<br>0<br>0<br>0<br>0<br>0<br>157190<br>0 | 20406-6 |
| 11-00259.001<br>0<br>KAWCZK PAUL R & CHARLOTTE<br>A JS<br>KAWCZK PAUL R & CHARLOTTE<br>13412 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                                |              | RES 501 | 0.016             |       |         |                        |                                          | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                     |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                     |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>0<br>0<br>0<br>0<br>0<br>0<br>84<br>0              | 20518-5 |
| 11-00267.001<br>0<br>KAWCZK PAUL R & CHARLOTTE<br>A<br>KAWCZK PAUL R & CHARLOTTE<br>13412 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                                   |              | RES 501 | 0.301             |       |         |                        |                                          | 1042<br>181<br>861<br>0<br>86<br>0<br>0<br>775<br>0              |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1042<br>181<br>861<br>0<br>86<br>0<br>0<br>775<br>0              |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>0<br>0<br>0<br>0<br>0<br>0<br>1550<br>0            | 20535-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------------------------------------|---------|
|                                                                                                                          |              |                                                                                    |                           |                        |                                          |                                                         |                                           |                                                         |                                           | AMT PAID                                                   |                                         |         |
|                                                                                                                          |              |                                                                                    |                           |                        |                                          |                                                         |                                           |                                                         |                                           | BAL. DUE                                                   |                                         |         |
| 11-00213.000<br>O<br>KAYLOR RUTH<br>KAYLOR RUTH<br>PO BOX 352<br>NASHVILLE OH                                            | 44661        | CDM 415<br>R15 T19 S24 NW PT NE<br>3.00A TM KX-35<br>6300 22610 28910              | 3.000                     | 0                      | 0                                        | 81382<br>11304<br>70078<br>0<br>7008<br>0<br>0<br>63070 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 81382<br>11304<br>70078<br>0<br>7008<br>0<br>0<br>63070 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br><br><br><br><br><br><br>126140 | 20456-2 |
| 11-00295.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P<br>8369 COUNTY ROAD 318<br>SHREVE OH              | 44676        | CAUV<br>AGR 100<br>R9 T9 S24 NW NE 40.00A<br>(T.M. KX-5)<br>1400 0 1400<br>17500 L | 40.000                    | 0                      | 0                                        | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-16<br><br><br><br><br>5866  | 20563-3 |
| 11-00296.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P<br>8369 COUNTY ROAD 318<br>SHREVE OH              | 44676        | CAUV<br>AGR 100<br>R9 T9 S17 SW SE 40.00A<br>(T.M. KX-6)<br>1400 0 1400<br>14880 L | 40.000                    | 0                      | 0                                        | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-16<br><br><br><br><br>5866  | 20564-0 |
| 11-00297.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P<br>8369 COUNTY ROAD 318<br>SHREVE OH              | 44676        | CAUV<br>AGR 100<br>R9 T9 S17 SE SW 5.19A<br>TAX MAP KX-6<br>180 0 180<br>2910 L    | 5.190                     | 0                      | 0                                        | 507<br>88<br>419<br>0<br>42<br>0<br>0<br>377            | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 507<br>88<br>419<br>0<br>42<br>0<br>0<br>377            | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-16<br><br><br><br><br>754   | 20565-8 |
| 11-00298.000<br>O<br>KEIM JONAS A & EMMA P JS<br>KEIM JONAS A & EMMA P<br>8369 COUNTY ROAD 318<br>SHREVE OH              | 44676        | CAUV<br>AGR 100<br>R9 T9 S24 NPT NE NE<br>5.00A (T.M. KX-5)<br>180 0 180<br>2190 L | 5.000                     | 0                      | 0                                        | 507<br>88<br>419<br>0<br>42<br>0<br>0<br>377            | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 507<br>88<br>419<br>0<br>42<br>0<br>0<br>377            | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-16<br><br><br><br><br>754   | 20568-1 |
| 11-00503.000<br>O<br>KELLER PETER C & BARBARA<br>K JT SURV<br>KELLER PETER C<br>4720 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH | 44611        | CAUV<br>AGR 101<br>R9 T9 S4 LOT 6 30.385A<br>6060 11030 17090<br>20270 L<br>A0001  | 30.385                    | 0                      | 0                                        | 48108<br>8322<br>39786<br>0<br>3979<br>0<br>0<br>37274  | 1971<br>341<br>1630<br>0<br>163<br>0<br>0 | 48108<br>8322<br>39786<br>0<br>3979<br>0<br>0<br>37274  | 1971<br>341<br>1630<br>0<br>163<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br><br><br><br><br><br>74548      | 20859-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                                   | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|---------|
|                                                                                                                                    |              |         |                                          |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID                                                   | BAL. DUE                                                          |         |
|                                                                                                                                    |              |         |                                          |       |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            |                                                                   |         |
| 11-00565.000<br>O CAUV<br>KELLER PETER C & BARBARA K<br>KELLER PETER C & BARBARA<br>4720 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |              | AGR 101 | 14.925                                   |       |         | 0                      | 0                                        | 137034<br>23706<br>113328<br>0<br>11333<br>0<br>2805<br>99190<br>0  | 0                                 | 137034<br>23706<br>113328<br>0<br>11333<br>0<br>2805<br>99190<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>198380<br>0                                              | 20938-5 |
| 11-00360.000<br>O<br>KELLING MARK R & VICKIE LYN<br>KELLING MARK R & VICKIE<br>6372 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611      |              | RES 511 | 6.000                                    |       |         | 0                      | 0                                        | 139314<br>24100<br>115214<br>0<br>11521<br>0<br>2524<br>101169<br>0 | 0                                 | 139314<br>24100<br>115214<br>0<br>11521<br>0<br>2524<br>101169<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-14<br>03-17<br>04-11<br>05-10<br>06-06<br>07-12<br>202338<br>0 | 20657-1 |
| 11-00257.001<br>O<br>KELLING MARK R & VICKIE L JS<br>KELLING MARK R & VICKIE<br>6372 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611     |              | RES 501 | 2.280                                    |       |         | 0                      | 0                                        | 7882<br>1364<br>6518<br>0<br>652<br>0<br>5866<br>0                  | 0                                 | 7882<br>1364<br>6518<br>0<br>652<br>0<br>5866<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 11-09<br>01-11<br>03-17<br>11732<br>0                             | 20514-4 |
| 11-00166.000<br>O<br>KENDALL DAVID PAUL & CYNTHIA KAY JS<br>KENDALL DAVID PAUL & 398 W ROBINSON ROAD<br>SHREVE OH 44676            |              | RES 500 | 5.030 33                                 |       |         | 14300                  | 0                                        | 21788<br>3769<br>18019<br>1622<br>1802<br>0<br>0<br>17839<br>0      | 0                                 | 21788<br>3769<br>18019<br>3406<br>1802<br>0<br>0<br>19623<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 10-04<br>14300<br>37462                                           | 20402-5 |
| 11-80004.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH 44691                                                       |              | OIL 240 | 0.000                                    |       |         | 0                      | 0                                        | 310<br>43<br>267<br>0<br>27<br>0<br>240<br>0                        | 0                                 | 310<br>43<br>267<br>0<br>27<br>0<br>240<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>480<br>0                                                 | 20967-7 |
| 11-80005.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH 44691                                                       |              | OIL 240 | 0.000                                    |       |         | 0                      | 0                                        | 282<br>40<br>242<br>0<br>24<br>0<br>218<br>0                        | 0                                 | 282<br>40<br>242<br>0<br>24<br>0<br>218<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>436<br>0                                                 | 20969-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID |           | REMARKS |
|------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------|-----------|---------|
|                                                                        |              |                                                            |                           |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | AMT PAID  |           |         |
|                                                                        |              |                                                            |                           |                        |                                          |                                                        |                                      |                                                        |                                      |                                                            | BAL. DUE  |           |         |
| 11-80006.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G GLENN LANG 2490<br>230 0 230                | 0.000                     | 0                      | 0                                        | 647<br>89<br>558<br>0<br>56<br>0<br>0<br>502<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 647<br>89<br>558<br>0<br>56<br>0<br>0<br>502<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 1004<br>0 | 20971-5 |
| 11-80009.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G JACK WEBER 1863<br>1480 0 1480              | 0.000                     | 0                      | 0                                        | 4166<br>578<br>3588<br>0<br>359<br>0<br>0<br>3229<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4166<br>578<br>3588<br>0<br>359<br>0<br>0<br>3229<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 6458<br>0 | 20973-1 |
| 11-80010.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G BYRON E NEISWANDER<br>2496<br>200 0 200     | 0.000                     | 0                      | 0                                        | 563<br>78<br>485<br>0<br>49<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 563<br>78<br>485<br>0<br>49<br>0<br>0<br>436<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 872<br>0  | 20975-6 |
| 11-80011.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G FERNANDO MATA 2556<br>10 0 10               | 0.000                     | 0                      | 0                                        | 28<br>4<br>24<br>0<br>2<br>0<br>0<br>22<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28<br>4<br>24<br>0<br>2<br>0<br>0<br>22<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 44<br>0   | 20977-1 |
| 11-80013.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G ROBERT A HAMILTON<br>2681<br>270 0 270      | 0.000                     | 0                      | 0                                        | 760<br>106<br>654<br>0<br>65<br>0<br>0<br>589<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 760<br>106<br>654<br>0<br>65<br>0<br>0<br>589<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 1178<br>0 | 20979-7 |
| 11-80017.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G EVELYN HOYER 1768<br>140 0 140              | 0.000                     | 0                      | 0                                        | 394<br>55<br>339<br>0<br>34<br>0<br>0<br>305<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 394<br>55<br>339<br>0<br>34<br>0<br>0<br>305<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 610<br>0  | 20981-8 |
| 11-80020.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G WARREN MASSIE 1935<br>1577 989<br>940 0 940 | 0.000                     | 0                      | 0                                        | 2646<br>367<br>2279<br>0<br>228<br>0<br>0<br>2051<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2646<br>367<br>2279<br>0<br>228<br>0<br>0<br>2051<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 4102<br>0 | 20982-6 |



AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                        | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID | REMARKS |
|------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------|---------|
|                                                                        |              |                                                                          |       |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            | AMT PAID  |         |
|                                                                        |              |                                                                          |       |         |                        |                                          |                                                   |                                      |                                                   |                                      |                                                            | BAL. DUE  |         |
| 11-80033.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G ROBERT J BARNER 1988<br>230 0 230                         | 0.000 | 0       | 0                      | 0                                        | 647<br>89<br>558<br>56<br>0<br>0<br>502<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 647<br>89<br>558<br>56<br>0<br>0<br>502<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 20999-3 |
| 11-80034.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>O/G LESSIE BEVINGTON 1829<br>10 0 10                          | 0.000 | 0       | 0                      | 0                                        | 28<br>4<br>24<br>0<br>2<br>0<br>22<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28<br>4<br>24<br>0<br>2<br>0<br>22<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21000-3 |
| 11-80073.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>CARL J & ROSE M<br>STRAUSBAUGH OIL & GAS<br>3802<br>390 0 390 | 0.000 | 0       | 0                      | 0                                        | 1098<br>153<br>945<br>0<br>95<br>0<br>850<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1098<br>153<br>945<br>0<br>95<br>0<br>850<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21007-6 |
| 11-80074.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS VICTOR A VE HAR<br>3828<br>660 0 660                  | 0.000 | 0       | 0                      | 0                                        | 1858<br>258<br>1600<br>0<br>160<br>0<br>1440<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1858<br>258<br>1600<br>0<br>160<br>0<br>1440<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21009-2 |
| 11-80075.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS ELIZABETH I<br>BUCHWALTER 3755<br>390 0 390           | 0.000 | 0       | 0                      | 0                                        | 1098<br>153<br>945<br>0<br>95<br>0<br>850<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1098<br>153<br>945<br>0<br>95<br>0<br>850<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21011-3 |
| 11-80076.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS RUTH A DININGER<br>3753<br>630 0 630                  | 0.000 | 0       | 0                      | 0                                        | 1773<br>246<br>1527<br>0<br>153<br>0<br>1374<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1773<br>246<br>1527<br>0<br>153<br>0<br>1374<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21013-9 |
| 11-80078.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS WILLIAM F HILL<br>3565 #1-A<br>450 0 450              | 0.000 | 0       | 0                      | 0                                        | 1267<br>176<br>1091<br>0<br>109<br>0<br>982<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1267<br>176<br>1091<br>0<br>109<br>0<br>982<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21015-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                         | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO.<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID |         | REMARKS |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|--------------|---------|-------------------|----------|-----------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------|---------|---------|--|--|--|--|--|--|--|--|--|
|                                                                        |              |         | LEGAL DESCRIPTION |          |                                                     |                        |                                          |                                                          |                                   |                                                          |                               |                                                            |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                        |              |         | AMT PAID          | BAL. DUE |                                                     |                        |                                          |                                                          |                                   |                                                          |                               |                                                            |           |         |         |  |  |  |  |  |  |  |  |  |
| 11-80079.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 1464<br>204<br>1260<br>126<br>0<br>0<br>1134<br>0        |                                   | 1464<br>204<br>1260<br>126<br>0<br>0<br>1134<br>0        |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21017-9 |         |  |  |  |  |  |  |  |  |  |
| 11-80087.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 2168<br>302<br>1866<br>187<br>0<br>1679<br>0             |                                   | 2168<br>302<br>1866<br>187<br>0<br>1679<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21019-5 |         |  |  |  |  |  |  |  |  |  |
| 11-80106.000<br>O<br>KENOIL<br>KENOIL<br>PO BOX 1085<br>WOOSTER OH     | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |           | 21027-2 |         |  |  |  |  |  |  |  |  |  |
| 11-80108.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 1548<br>215<br>1333<br>133<br>0<br>1200<br>0             |                                   | 1548<br>215<br>1333<br>133<br>0<br>1200<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21030-2 |         |  |  |  |  |  |  |  |  |  |
| 11-80109.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 1633<br>227<br>1406<br>141<br>0<br>1265<br>0             |                                   | 1633<br>227<br>1406<br>141<br>0<br>1265<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21031-9 |         |  |  |  |  |  |  |  |  |  |
| 11-80110.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 760<br>106<br>654<br>65<br>0<br>589<br>0                 |                                   | 760<br>106<br>654<br>65<br>0<br>589<br>0                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21032-7 |         |  |  |  |  |  |  |  |  |  |
| 11-80112.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240 | 0.000             |          |                                                     |                        |                                          | 1576<br>219<br>1357<br>136<br>0<br>1221<br>0             |                                   | 1576<br>219<br>1357<br>136<br>0<br>1221<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 21033-5 |         |  |  |  |  |  |  |  |  |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES              | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                  |                                                            | DATE PAID          | REMARKS |
|------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|--------------------|---------|------------------------|------------------------------------------|-------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|--------------------|---------|
|                                                                        |              |                                                                        |                    |         |                        |                                          |                                                       |                                                |                                                       |                                                |                                                            | AMT PAID           |         |
|                                                                        |              |                                                                        |                    |         |                        |                                          |                                                       |                                                |                                                       |                                                |                                                            | BAL. DUE           |         |
| 11-80114.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>D DOTY #1<br>320 0 320                                      | 0.000<br>4394<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 901<br>125<br>776<br>0<br>78<br>0<br>0<br>698<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 901<br>125<br>776<br>0<br>78<br>0<br>0<br>698<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>1396<br>0 | 21035-0 |
| 11-80115.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>MARION F & SOPHIA DOTY<br>OIL GAS 4144<br>90 0 90           | 0.000<br>4144<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 253<br>35<br>218<br>0<br>22<br>0<br>0<br>196<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 253<br>35<br>218<br>0<br>22<br>0<br>0<br>196<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>392<br>0  | 21036-8 |
| 11-80116.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>F J MILLER #4350<br>180 0 180                               | 0.000<br>4350<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 507<br>71<br>436<br>0<br>44<br>0<br>0<br>392<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 507<br>71<br>436<br>0<br>44<br>0<br>0<br>392<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>784<br>0  | 21038-3 |
| 11-80117.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>EVERETT W & DOROTHY L<br>DOYLE OIL & GAS 4340<br>430 0 430  | 0.000<br>4340<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 1210<br>168<br>1042<br>0<br>104<br>0<br>0<br>938<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1210<br>168<br>1042<br>0<br>104<br>0<br>0<br>938<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>1876<br>0 | 21040-6 |
| 11-80118.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>KAREL & COLLETTE FISER<br>(S S & L INC) # 4338<br>290 0 290 | 0.000<br>4338<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 816<br>113<br>703<br>0<br>70<br>0<br>0<br>633<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 816<br>113<br>703<br>0<br>70<br>0<br>0<br>633<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>1266<br>0 | 21042-1 |
| 11-80119.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>JAMES G & MAE E MUMAW<br>#4341<br>380 0 380                 | 0.000<br>4341<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 1070<br>149<br>921<br>0<br>92<br>0<br>0<br>829<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1070<br>149<br>921<br>0<br>92<br>0<br>0<br>829<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>1658<br>0 | 21044-6 |
| 11-80122.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>NEDOMA #2 2648<br>20 0 20                                   | 0.000<br>2648<br>0 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 56<br>8<br>48<br>0<br>50<br>0<br>0<br>43<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 56<br>8<br>48<br>0<br>50<br>0<br>0<br>43<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>86<br>0   | 21046-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID |           | REMARKS |
|------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------|-----------|---------|
|                                                                        |              |                                                                           |                           |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            | AMT PAID  |           |         |
|                                                                        |              |                                                                           |                           |                        |                                          |                                                        |                                           |                                                        |                                           |                                                            | BAL. DUE  |           |         |
| 11-80136.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS PAUL E &<br>MARCELLA M REIHELD 4564<br>530 0 530       | 0.000                     | 0                      | 0                                        | 1492<br>207<br>1285<br>0<br>129<br>0<br>0<br>1156<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1492<br>207<br>1285<br>0<br>129<br>0<br>0<br>1156<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 2312<br>0 | 21048-7 |
| 11-80137.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS DALE E & DORIS H<br>DOTY 1986<br>250 0 250             | 0.000                     | 0                      | 0                                        | 704<br>98<br>606<br>0<br>61<br>0<br>0<br>545<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 704<br>98<br>606<br>0<br>61<br>0<br>0<br>545<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 1090<br>0 | 21050-9 |
| 11-80138.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS GANDEE 3 4412<br>110 0 110                             | 0.000                     | 0                      | 0                                        | 310<br>43<br>267<br>0<br>27<br>0<br>0<br>240<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 310<br>43<br>267<br>0<br>27<br>0<br>0<br>240<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 480<br>0  | 21052-4 |
| 11-80152.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>SAGE #3673<br>480 0 480                                        | 0.000                     | 0                      | 0                                        | 1351<br>187<br>1164<br>0<br>116<br>0<br>0<br>1048<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1351<br>187<br>1164<br>0<br>116<br>0<br>0<br>1048<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 2096<br>0 | 21058-0 |
| 11-80160.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS ROBERT SKOLMUTCH<br>ETAL 4594<br>770 0 770             | 0.000                     | 0                      | 0                                        | 2168<br>302<br>1866<br>0<br>187<br>0<br>0<br>1679<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2168<br>302<br>1866<br>0<br>187<br>0<br>0<br>1679<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 3358<br>0 | 21062-7 |
| 11-80161.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>OIL GAS J N & E L SHEELY<br>4649 # 1 & 4650 # 2<br>1930 0 1930 | 0.000                     | 0                      | 0                                        | 5433<br>755<br>4678<br>0<br>468<br>0<br>0<br>4210<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5433<br>755<br>4678<br>0<br>468<br>0<br>0<br>4210<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 8420<br>0 | 21064-2 |
| 11-80169.000<br>O<br>KENDIL<br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>TERRY E. & M. MILLER<br>SAUER 4723<br>410 0 410                | 0.000                     | 0                      | 0                                        | 1154<br>160<br>994<br>0<br>99<br>0<br>0<br>895<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1154<br>160<br>994<br>0<br>99<br>0<br>0<br>895<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24     | 1790<br>0 | 21068-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |       | REMARKS |
|------------------------------------------------------------------------|--------------|-------------------------------------------------------|---------|------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------|---------|
|                                                                        |              |                                                       |         |                        |                                          |                                                    |                                      |                                                    |                                      | AMT PAID                                                   |       |         |
|                                                                        |              |                                                       |         |                        |                                          |                                                    |                                      |                                                    |                                      | BAL. DUE                                                   |       |         |
| 11-80179.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>BRIAN CAHILL 4777<br>110 0 110             |         | 0                      | 0                                        | 310<br>43<br>267<br>0<br>27<br>0<br>0<br>240<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 310<br>43<br>267<br>0<br>27<br>0<br>0<br>240<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21073-9 |
| 11-80182.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>DALTON MURPHY 1247<br>220 0 220            |         | 0                      | 0                                        | 619<br>86<br>533<br>53<br>0<br>0<br>480<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 619<br>86<br>533<br>53<br>0<br>0<br>480<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21075-4 |
| 11-80199.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>BUCKHORN ENERY #3 5135<br>1450 0 1450      |         | 0                      | 0                                        | 4082<br>567<br>3515<br>352<br>0<br>0<br>3163<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 4082<br>567<br>3515<br>352<br>0<br>0<br>3163<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21080-9 |
| 11-80200.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>REIHELD #3 5136<br>80 0 80                 |         | 0                      | 0                                        | 225<br>31<br>194<br>19<br>0<br>0<br>175<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 225<br>31<br>194<br>19<br>0<br>0<br>175<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21081-6 |
| 11-80203.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>BUCKHORN ENERGY 4 JRD<br>5278<br>540 0 540 |         | 0                      | 0                                        | 1520<br>211<br>1309<br>131<br>0<br>0<br>1178<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 1520<br>211<br>1309<br>131<br>0<br>0<br>1178<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21085-7 |
| 11-80205.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>LING,RALPH 1,2 841& 5342<br>3000 0 3000    |         | 0                      | 0                                        | 8445<br>1173<br>7272<br>727<br>0<br>0<br>6545<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 8445<br>1173<br>7272<br>727<br>0<br>0<br>6545<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21087-2 |
| 11-80206.000<br>O<br>KENOIL<br>KENOIL LLC<br>PO BOX 1085<br>WOOSTER OH | 44691        | OIL 240<br>RUBLE 2B PERMIT # 5346<br>1760 0 1760      |         | 0                      | 0                                        | 4954<br>688<br>4266<br>427<br>0<br>0<br>3839<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 4954<br>688<br>4266<br>427<br>0<br>0<br>3839<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24 | 21088-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                                 | REMARKS |
|----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                |              |                                                                                |                           |                        |                                          |                                                    |                                   |                                                    |                                 | AMT PAID                                                   |                                                 |         |
|                                                                                                                |              |                                                                                |                           |                        |                                          |                                                    |                                   |                                                    |                                 | BAL. DUE                                                   |                                                 |         |
| 11-80207.000<br>O<br>KENDIL<br><br>KENDIL LLC<br>PO BOX 1085<br>WOOSTER OH                                     | 44691        | OIL 240<br>FREY 1 PERMIT # 5340<br><br>440 0 440                               | 0.000                     | 0                      | 0                                        | 1239<br>172<br>1067<br>0<br>107<br>0<br>960        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1239<br>172<br>1067<br>0<br>107<br>0<br>960        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br><br><br><br><br><br><br>1920<br>0      | 21089-8 |
| 11-80038.000<br>O<br>KENDIL CO<br><br>KENDIL<br>PO BOX 1085<br>WOOSTER OH                                      | 44691        | OIL 240<br>OIL RALPH LING 0871<br><br>0 0 0                                    | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0              | 21002-8 |
| 11-80039.000<br>O<br>KENDIL CO<br><br>KENDIL<br>7945 SHREVE ROAD<br>SHREVE OH                                  | 44676        | OIL 240<br>OIL GAS ELSASSER 1058<br><br>0 0 0                                  | 0.000                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>0<br>0              | 21003-6 |
| 11-00510.000<br>O<br>KIRKANDALL KEVIN<br><br>KIRKENDALL KEVIN<br>13847 TOWNSHIP ROAD 223<br>GLENMONT OH        | 44628        | RES 511<br>R9 T9 S4 LOT 31 W PT<br>6.34A (TM KX-15 )<br><br>11620 16700 28320  | 6.340                     | 0                      | 0                                        | 79721<br>13791<br>65930<br>0<br>6593<br>0<br>59337 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 79721<br>13791<br>65930<br>0<br>6593<br>0<br>59337 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br><br><br><br><br><br><br>118674<br>0    | 20866-9 |
| 11-00380.000<br>O<br>LODER LARRY & TERESA JS<br><br>KLEIN THOMAS J<br>5863 TOWNSHIP ROAD 265<br>MILLERSBURG OH | 44654        | AGR 100<br>R14 T17 S19 PT N PT NE<br>9.02A TM KX-36<br><br>320 0 320<br>4890 L | 9.020                     | 0                      | 0                                        | 901<br>156<br>745<br>0<br>75<br>0<br>670           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 901<br>156<br>745<br>0<br>75<br>0<br>670           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>03-17<br><br><br><br><br><br>1340<br>0 | 20693-4 |
| 11-00381.000<br>O<br>LODER LARRY & TERESA JS<br><br>KLEIN THOMAS J<br>5863 TOWNSHIP ROAD 265<br>MILLERSBURG OH | 44654        | AGR 100<br>R14 T17 S19 NE PT NE<br>11.617A TM KX-36<br><br>470 0 470<br>5960 L | 11.617                    | 0                      | 0                                        | 1323<br>229<br>1094<br>0<br>109<br>0<br>985        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1323<br>229<br>1094<br>0<br>109<br>0<br>985        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>03-17<br><br><br><br><br><br>1970<br>0 | 20694-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                 | BK-PG-PARCEL | CLASS   | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------------------------------------------------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                                |              |         |                                                                                                |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            | AMT PAID                      |         |
|                                                                                                                                                                |              |         |                                                                                                |         |                        |                                          |                                                                    |                                   |                                                                    |                               |                                                            | BAL. DUE                      |         |
| 11-00540.003<br>7<br>KLETT MARK &<br>HARRIS SHALYN JS<br>KLETT MARK &<br>5918 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611<br>REQ LERETA 12/8/04                  |              | RES 511 | 2.240<br>R9 T9 S1 LOT 4 M PT<br>2.241A TM KX-24<br>4320 22470 1000<br>26790                    |         |                        |                                          | 75414<br>13046<br>62368<br>0<br>6237<br>2815<br>1471<br>51845<br>0 |                                   | 75414<br>13046<br>62368<br>0<br>6237<br>2815<br>1471<br>51845<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18<br>103690<br>0 | 20907-8 |
| 11-00177.000<br>58<br>KLINE GERALD D & JENNIFER<br>M JS<br>KLINE GERALD D & JENNIFER<br>5861 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638<br>REQ PER PARK BK12/11/3 |              | AGR 101 | 4.120<br>R15 T19 S27 N PT NW<br>4.125A (2.95 A FORESTRY)<br>5940 18030 0<br>23970              |         |                        |                                          | 67476<br>11673<br>55803<br>0<br>5580<br>0<br>1331<br>48892<br>0    |                                   | 67476<br>11673<br>55803<br>0<br>5580<br>0<br>1331<br>48892<br>0    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-04<br>97784<br>0  | 20414-3 |
| 11-00177.001<br>58<br>KLINE GERALD D & JENNIFER<br>M JS<br>KLINE GERALD D & JENNIFER<br>5861 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638<br>REQ PER PARK BK12/11/3 |              | AGR 100 | 9.480<br>R15 T19 S27 N PT NW<br>9.48A (7.965A FORESTRY)<br>KX31<br>RES 08/10/01<br>3600 0 3600 |         |                        |                                          | 10134<br>1753<br>8381<br>0<br>838<br>0<br>0<br>7543<br>0           |                                   | 10134<br>1753<br>8381<br>0<br>838<br>0<br>0<br>7543<br>0           |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-04<br>15086<br>0  | 20415-1 |
| 11-00135.003<br>8<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TOWNSHIP ROAD 225<br>GLENMONT OH 44628<br>REQ PER 1ST AM 4/22/03           |              | AGR 100 | 0.950<br>R9 T9 S23 W PT SE NW<br>.950A TM KX-9<br>1170 0 1170                                  |         |                        |                                          | 3294<br>570<br>2724<br>0<br>272<br>0<br>2452<br>0                  |                                   | 3294<br>570<br>2724<br>0<br>272<br>0<br>2452<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>4904<br>0   | 20375-0 |
| 11-00135.005<br>8<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TOWNSHIP ROAD 225<br>GLENMONT OH 44628<br>REQ PER 1ST AM 4/22/03           |              | AGR 100 | 0.000<br>R9 T9 S23 E PT SE NW<br>.008A<br>10 0 10                                              |         |                        |                                          | 28<br>5<br>23<br>0<br>2<br>0<br>21<br>0                            |                                   | 28<br>5<br>23<br>0<br>2<br>0<br>21<br>0                            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>42<br>0     | 20376-8 |
| 11-00325.000<br>8<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TOWNSHIP ROAD 225<br>GLENMONT OH 44628<br>REQ PER 1ST AM 4/22/03           |              | AGR 101 | 30.630<br>R9 T9 S23 PT E1/2 SW<br>30.633A TAX MAP KX-9<br>18040 26460 0<br>44500               |         |                        |                                          | 125268<br>21671<br>103597<br>0<br>10360<br>0<br>1835<br>91402<br>0 |                                   | 125268<br>21671<br>103597<br>0<br>10360<br>0<br>1835<br>91402<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>182804<br>0 | 20600-2 |
| 11-00326.000<br>8<br>KLING RICHARD & THERESA M<br>KLING RICHARD & THERESA M<br>4269 TOWNSHIP ROAD 225<br>GLENMONT OH 44628<br>REQ PER 1ST AM 4/22/03           |              | AGR 100 | 0.100<br>R9 T9 S23 SE COR NW 1/4<br>.10A KX-9 TM<br>120 0 120                                  |         |                        |                                          | 338<br>59<br>279<br>0<br>28<br>0<br>251<br>0                       |                                   | 338<br>59<br>279<br>0<br>28<br>0<br>251<br>0                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>502<br>0    | 20601-9 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                    |                                                            | DATE PAID      |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                                            |              |                                                                                        |                           |                        |                                          |                                                                |                                                  |                                                                |                                                  |                                                            | AMT PAID       |         |         |
|                                                                                                                                                            |              |                                                                                        |                           |                        |                                          |                                                                |                                                  |                                                                |                                                  |                                                            | BAL. DUE       |         |         |
| 11-00225.000<br>O<br>KNAPP JOHN P & JEAN F JS<br>KNAPP JOHN P & JEAN F<br>4077 GEORGE HAWK ROAD<br>SHELBY OH 44875                                         |              | RES 501<br>R9 T9 S4 LOT 38 NW CRNR<br>5.00A KX-9 TM<br>6130 0 6130                     | 5.000                     | 0                      | 0                                        | 17256<br>2985<br>14271<br>0<br>1427<br>0<br>0<br>12844<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 17256<br>2985<br>14271<br>0<br>1427<br>0<br>0<br>12844<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-19 | 20472-8 |         |
| 11-00376.005<br>7<br>KNEBUSCH KURT R & CLARA E JS<br>KNEBUSCH KURT R & CLARA E<br>6230 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611<br>REQ PER LERETA 12/8/04 |              | RES 511<br>R14 T17 S20 S PT NW<br>6.50A KX-37<br>9540 47530 57070                      | 6.500                     | 0                      | 0                                        | 160652<br>27792<br>132860<br>0<br>13286<br>0<br>2929<br>116645 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 160652<br>27792<br>132860<br>0<br>13286<br>0<br>2929<br>116645 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18 | 20686-4 |         |
| 11-60000.000<br>O<br>KNOX TOWNSHIP TRUSTEES<br>KNOX TOWNSHIP TRUSTEES<br><br>FROM 50983 NEW PARCEL                                                         |              | EX 630<br>R9 T9 S2 LOT 1 TOWNSHIP<br>HOUSE NW COR .25A (KX-12<br>TM)<br>1050 3780 4830 | 0.250                     | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20958-2 |         |
| 11-00423.001<br>O<br>KAUVERLEIN GEORGE J & CINDY L<br>KAUVERLEIN GEORGE J &<br>2630 SHEFFIELD STREET NW<br>NORTH CANTON OH 44720                           | CAUV         | AGR 101<br>R9 T9 S1 LOT 1 98.131A<br>TM KX-23<br>9290 52660 L<br>A0001 8160 17450      | 98.131                    | 0                      | 0                                        | 49122<br>8498<br>40624<br>0<br>4062<br>0<br>0<br>37043<br>0    | 647<br>112<br>535<br>0<br>54<br>0<br>0<br>0<br>0 | 49122<br>8498<br>40624<br>0<br>4062<br>0<br>0<br>37043<br>0    | 647<br>112<br>535<br>0<br>54<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>07-25 | 20754-9 |         |
| 11-00010.000<br>O<br>KAUVERLEIN JOHN J<br>KAUVERLEIN JOHN J<br>PO BOX 177<br>HARTVILLE OH 44632                                                            |              | AGR 100<br>R9 T9 S4 LOT 6 E PT<br>36.466A TM KX-21<br>22080 0 22080                    | 36.470                    | 0                      | 0                                        | 62155<br>10752<br>51403<br>0<br>5140<br>0<br>0<br>46263<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 62155<br>10752<br>51403<br>0<br>5140<br>0<br>0<br>46263<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-12 | 20208-9 |         |
| 11-00179.000<br>O<br>KAUVERLEIN JOSEPH<br>KAUVERLEIN JOSEPH<br>1547 HUNTING HOLLOW DRIVE<br>HUDSON OH 44236                                                | CAUV         | AGR 199<br>R9 T9 S4 LOT 7 101.971A<br>TN KX-21<br>3570 50350 L 6830 10400              | 101.971                   | 0                      | 0                                        | 29276<br>5065<br>24211<br>0<br>2421<br>0<br>0<br>21790<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 29276<br>5065<br>24211<br>0<br>2421<br>0<br>0<br>21790<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07          | 20418-4 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                          |                         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                        |              |                                                                                                      |          |         |                        |                                          |                                                                   |                                                     |                                                                  |                                                     | AMT PAID                                                           |                         |         |
|                                                                                                                                        |              |                                                                                                      |          |         |                        |                                          |                                                                   |                                                     |                                                                  |                                                     | BAL. DUE                                                           |                         |         |
| 11-00419.004<br>7<br>KRIEG JEFFREY L<br>KRIEG JEFFREY L<br>6380 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER LERETA 12/28/4        |              | RES 511<br>R15 19 S24 E PT W HALF<br>1.00A KX-35<br>5080 33920 39000                                 | 1.000    |         | 0                      | 0                                        | 109785<br>18992<br>90793<br>0<br>9079<br>0<br>0<br>81714<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 109785<br>18992<br>90793<br>0<br>9079<br>0<br>0<br>81714<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-18<br>08-18          | 20749-5 |
| 11-00297.001<br>0<br>KURANT ROBERT J & THERESE<br>M JT SURV<br>KURANT ROBERT J & THERESE<br>14885 STATE ROUTE 520<br>GLENMONT OH 44628 | CAUV         | AGR 101<br>R9 T9 S17 SE SW 31.810A<br>TAX MAP KX-6<br>8150 33390 41540<br>22160 L<br>A0001           | 31.810   |         | 0                      | 0                                        | 116935<br>20229<br>96706<br>0<br>9671<br>0<br>1895<br>88492<br>0  | 4504<br>779<br>3725<br>0<br>373<br>0<br>0<br>0<br>0 | 116935<br>20229<br>96706<br>0<br>9671<br>0<br>1895<br>88492<br>0 | 4504<br>779<br>3725<br>0<br>373<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-28<br>08-12          | 20566-6 |
| 11-00297.002<br>0<br>KURANT ROBERT J & THERESE<br>M JS<br>KURANT ROBERT J & THERESE<br>14885 STATE ROUTE 520<br>GLENMONT OH 44628      | CAUV         | AGR 101<br>R9 T9 S17 SE SW 3 AC<br>5150 29370 34520<br>6200 L                                        | 3.000    |         | 0                      | 0                                        | 97174<br>16811<br>80363<br>0<br>8036<br>0<br>0<br>72327<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 97174<br>16811<br>80363<br>0<br>8036<br>0<br>0<br>72327<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-28<br>08-12          | 20567-3 |
| 11-00231.000<br>0<br>LAHM LUTHER L TRUSTEE<br>THE LAHM FAMILY REVOCABLE<br>LAHM LUTHER L<br>PO BOX 307<br>NASHVILLE OH 44661           |              | AGR 101<br>R9 T9 S4 LOT 26 N PT<br>48.042A KX-16<br>RES & COMB 10-28-04<br>30520 2800 33320<br>A0001 | 49.421   |         | 85902                  | 10930                                    | 93796<br>16226<br>77570<br>6965<br>7757<br>0<br>163<br>76615<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 93796<br>16226<br>77570<br>0<br>7757<br>0<br>163<br>69650<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 10-28<br>08-11<br>08-18 | 20478-4 |
| 11-00231.001<br>0<br>LAHM LUTHER L TRUSTEE<br>THE LAHM FAMILY REVOCABLE<br>LAHM LUTHER L<br>PO BOX 307<br>NASHVILLE OH 44661           |              | AGR 100<br>LOT 1 LAHM SUBDIVISION #1<br>1.308A KX-16<br>R9 T9 S4 LOT 26<br>570 0 570                 | 1.308 1  |         | 474                    | 0                                        | 1605<br>278<br>1327<br>119<br>133<br>0<br>0<br>1313<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 1605<br>278<br>1327<br>251<br>133<br>0<br>0<br>1445<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 09-09                   | 20479-2 |
| 11-00232.000<br>0<br>LAHM LUTHER L TRUSTEE<br>THE LAHM FAMILY REVOCABLE<br>LAHM LUTHER L<br>PO BOX 307<br>NASHVILLE OH 44661           |              | AGR 100<br>R9 T9 S4 LOT 13 5.58A<br>TRACT 30 KX-22<br>LITTLE SQUAW VALLEY<br>2440 0 2440             | 5.580 30 |         | 0                      | 0                                        | 6869<br>1189<br>5680<br>511<br>568<br>0<br>0<br>5623<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | 6869<br>1189<br>5680<br>0<br>568<br>0<br>0<br>5112<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 08-16                   | 20485-4 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004

HOLMES COUNTY

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                                                  | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL               | PRIOR<br>Delinquencies               | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX                          | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|--------|---------|--------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------|-----------|----------|---------|
|                                                                                                                                                  |              |                                                                        |        |         |                                                        |                                      |                                          |                                                        |                                                            |                                                            |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                                                  |              |                                                                        |        |         |                                                        |                                      |                                          |                                                        |                                                            |                                                            |                               |           |          |         |
| 11-00231.003<br>O<br>LAHM MADELINE C<br>LAHM MADELINE C<br>PO BOX 309<br>NASHVILLE OH                                                            | 44661        | RES 511<br>LOT 3 LAHM SUBDIVISION #1<br>1.24A KX-16<br>R9 T9 S4 LOT 26 | 1.240  | 3       | 53541<br>9262<br>44279<br>0<br>4428<br>0<br>39851<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 53541<br>9262<br>44279<br>0<br>4428<br>0<br>39851<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-16                | 20481-3   |          |         |
| 11-80107.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC                                                                                 |              | OIL 240<br>O/G LUTHER LAHM #1                                          | 0.000  | 4463    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                            | 21029-8                       |           |          |         |
| 11-80197.000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>P O BOX 499<br>DALTON OHIO                                                   | 44618        | OIL 240<br>LAHM LUTHER PERMIT #3954                                    | 0.000  |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 338<br>47<br>291<br>0<br>29<br>0<br>262<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-19                | 21079-5   |          |         |
| 11-00045.000<br>O<br>AG CAUV<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>LAND COLLECTIVE GENERAL<br>2953 BERKSHIRE ROAD<br>CLEVELAND HTS OH | 44121        | AGR 199<br>R14 T17 S20 PT SW TM<br>KX-37 39.259A                       | 39.259 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 10979<br>1900<br>9079<br>0<br>908<br>0<br>8171<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24                         | 20263-0   |          |         |
| 11-00046.000<br>O<br>AG CAUV<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>LAND COLLECTIVE GENERAL<br>2991 COLERIDGE ROAD<br>CLEVELAND HTS OH | 44121        | AGR 100<br>R9 T9 S1 LOT 20 15.791A<br>RESURVEY 12/13/95                | 15.791 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 4194<br>725<br>3469<br>0<br>347<br>0<br>3520<br>0      | 535<br>93<br>442<br>0<br>44<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24                         | 20269-6   |          |         |
| PER NANCY 7/9/98                                                                                                                                 |              |                                                                        |        |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 3520<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | PD<br>BAL                                                  | 7040<br>0                     |           |          |         |
| 11-00047.000<br>O<br>AG CAUV<br>LAND COLLECTIVE GENERAL<br>PARTNERSHIP THE<br>LAND COLLECTIVE GENERAL<br>2991 COLERIDGE ROAD<br>CLEVELAND HTS OH | 44121        | AGR 100<br>R9 T9 S1 LOT 4 N PT<br>TM KX-24 RESURVEYED TO<br>30.216A    | 30.216 |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 3322<br>575<br>2747<br>0<br>275<br>0<br>2472<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24                         | 20270-1   |          |         |
| PER NANCY 7/9/98                                                                                                                                 |              |                                                                        |        |         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | 2472<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | PD<br>BAL                                                  | 4944<br>0                     |           |          |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies       | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX     |                                                                    | DATE PAID                               |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-----------------------------------------|----------------|---------|
|                                                                                                                                                 |              |                                                                                                                     |                           |                              |                                          |                                                                   |                                   |                                                             |                                   |                                                                    | AMT PAID                                |                |         |
|                                                                                                                                                 |              |                                                                                                                     |                           |                              |                                          |                                                                   |                                   |                                                             |                                   |                                                                    | BAL. DUE                                |                |         |
| 11-00327.000<br>O<br>WATTS GLEN JR & BEVERLY A<br>LANDFAIR JOSHUA M<br>13385 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611                          |              | RES 511 6.030<br>R9 T9 S4 LOT 25 SW COR<br>SE PT 6.03A (TM KX-15 )<br><br>11240 12920 24160<br>A0001                | H 5300<br>24160           | 114116<br><br>4565<br>118681 | O<br><br>O<br>O                          | 68010<br>11765<br>56245<br>O<br>5625<br>14920<br>909              | O<br>O<br>O<br>O<br>O<br>O<br>138 | 68010<br>11765<br>56245<br>O<br>5625<br>14920<br>909        | O<br>O<br>O<br>O<br>O<br>O<br>138 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-28<br><br><br><br><br><br><br>187987 | 20602-7        |         |
| 11-00347.000<br>O<br>LANDFAIR MICHAEL C &<br>TERRI L<br>LANDFAIR MICHAEL C &<br>13385 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611                 |              | AGR 100 16.170<br>R9 T9 S4 LOT 25 NE PT<br>16.17A TM KX-15<br>(FORESTRY 9A #11270)<br><br>5480 O 5480               | O                         | O<br><br>O<br>O              | O<br><br>O<br>O                          | 15426<br>2668<br>12758<br>O<br>1276<br>O<br>O<br>11482            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 15426<br>2668<br>12758<br>O<br>1276<br>O<br>O<br>11482      | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-30<br>08-17                          | 22964          | 20646-1 |
| 11-00348.000<br>O<br>LANDFAIR MICHAEL C &<br>TERRI L<br>LANDFAIR MICHAEL C &<br>13385 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611                 |              | AGR 101 10.000<br>R9 T9 S4 L26 SW COR<br>4.75A& L27 SE COR<br>5.25A=10.00A KX16<br>(9AFORESTRY)<br>7050 29680 36730 | O                         | O<br><br>O<br>O              | O<br><br>O<br>O                          | 103395<br>17887<br>85508<br>O<br>8551<br>O<br>1884<br>75073       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 103395<br>17887<br>85508<br>O<br>8551<br>O<br>1884<br>75073 | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-30<br>08-17                          | 150146         | 20647-8 |
| 11-00039.005<br>O<br>AG CAUV<br>LANG LARRY LEE & PATRICIA<br>ANN JS<br>LANG LARRY LEE & PATRICIA<br>6356 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611 |              | AGR 100 22.482<br>R9 T9 S18 NW 22.482A<br>KX-10<br><br>5830 O 5830<br>14470 L                                       | O                         | O<br><br>O<br>O              | O<br><br>O<br>O                          | 16411<br>2839<br>13572<br>O<br>1357<br>O<br>O<br>12215            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 16411<br>2839<br>13572<br>O<br>1357<br>O<br>O<br>12215      | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>07-26                          | 24430          | 20252-9 |
| 11-00306.004<br>90<br>LAW ROBERT O & SHARON L<br>JS<br>HOLMES COUNTY HABITAT<br>PO BOX 418<br>MILLERSBURG OH 44654                              |              | RES 511 1.069<br>R9 T9 S4 LOT 24 1.069<br><br>5270 35210 40480                                                      | O                         | O<br><br>O<br>O              | O<br><br>O<br>O                          | 113951<br>19713<br>94238<br>O<br>9424<br>O<br>2345<br>82469       | O<br>O<br>O<br>O<br>O<br>O<br>O   | 113951<br>19713<br>94238<br>O<br>9424<br>O<br>2345<br>82469 | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-24<br>08-15                          | 164938         | 20578-5 |
| 11-00196.001<br>O<br>LEAMAN SARAH LYNN<br>LEAMAN SARA LYNN<br>4666 COUNTY ROAD 50<br>GLENMONT OH 44628                                          |              | AGR 100 15.000<br>T9 R9 S4 LOT 41 9.386A &<br>PT SW S18 5.614A = 15.00A<br><br>6560 O 6560                          | O                         | O<br><br>O<br>O              | O<br><br>O<br>O                          | 18466<br>3194<br>15272<br>1375<br>1527<br>O<br>O<br>13745<br>1375 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 18466<br>3194<br>15272<br>1512<br>1527<br>O<br>O<br>15257   | O<br>O<br>O<br>O<br>O<br>O<br>O   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 05-17                                   | 13745<br>16632 | 20440-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                     |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|---------|
|                                                                                                                                    |              |                                                                                            |                           |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | AMT PAID                      |         |         |
|                                                                                                                                    |              |                                                                                            |                           |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE                      |         |         |
| 11-00560.001<br>O<br>LEEDY MARVIN D &<br>ELIZABETH A JT SURV<br>LEEDY MARVIN D &<br>4407 COUNTY ROAD 50<br>GLENMONT OH 44628       |              | RES 511<br>R9 T9 S4 LOT 39 5.205A &<br>LOT 34 .795A =6.00A TM<br>KX-9<br>11200 17920 29120 | 6.000                     |                        |                                          | 81973<br>14181<br>67792<br>O<br>6779<br>O<br>1328<br>59685<br>O     |                                   | 81973<br>14181<br>67792<br>O<br>6779<br>O<br>1328<br>59685<br>O     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-17<br>119370<br>O | 20933-7 |         |
| 11-00179.001<br>O<br>LEGARTH MARTIN D & SALLY<br>A JS<br>LEGARTH MARTIN D & SALLY<br>11541 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637  |              | RES 501<br>R9 T9 S4 LOT 7 2.363A TM<br>KX-21<br>2890 0 2890                                | 2.360                     |                        |                                          | 8135<br>1407<br>6728<br>O<br>673<br>O<br>6055<br>O                  |                                   | 8135<br>1407<br>6728<br>O<br>673<br>O<br>6055<br>O                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-15<br>12110<br>O  | 20419-2 |         |
| 11-00144.000<br>O<br>LEININGER WAYNE E & JULIA<br>ANN JT SURV<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 | CAUV-        | AGR 100<br>R14 T17 S19 NW PT NE<br>8.00A TM KX-36<br>280 0 280<br>3500 L                   | 8.000                     |                        |                                          | 788<br>136<br>652<br>O<br>65<br>O<br>587<br>O                       |                                   | 788<br>136<br>652<br>O<br>65<br>O<br>587<br>O                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-12<br>1174<br>O   | 20383-8 |         |
| 11-00238.000<br>O<br>LEPPLA LARRY & PATRICIA<br>LEPPLA LARRY & PATRICIA<br>13231 STATE ROUTE 39<br>BIG PRAIRIE OH 44611            |              | AGR 101<br>R14 T17 S19 PT NE NE<br>.341A<br>1630 61180 62810                               | 0.340                     |                        |                                          | 176810<br>30587<br>146223<br>O<br>14622<br>O<br>1835<br>129766<br>O |                                   | 176810<br>30587<br>146223<br>O<br>14622<br>O<br>1835<br>129766<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-15<br>259532<br>O | 20493-2 |         |
| 11-00236.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>M<br>LEPPLA LARRY & PATRICIA<br>13231 STATE ROUTE 39<br>BIG PRAIRIE OH 44611     |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.29A TM KX-36<br>350 0 350                            | 0.290                     |                        |                                          | 985<br>170<br>815<br>O<br>82<br>O<br>733<br>O                       |                                   | 985<br>170<br>815<br>O<br>82<br>O<br>733<br>O                       |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-15<br>1466<br>O   | 20491-6 |         |
| 11-00237.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>M<br>LEPPLA LARRY & PATRICIA<br>13231 STATE ROUTE 39<br>BIG PRAIRIE OH 44611     |              | RES 501<br>R14 T17 S19 N PT NW NE<br>.15A TM KX-36<br>420 0 420                            | 0.150                     |                        |                                          | 1182<br>204<br>978<br>O<br>98<br>O<br>880<br>O                      |                                   | 1182<br>204<br>978<br>O<br>98<br>O<br>880<br>O                      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-15<br>1760<br>O   | 20492-4 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS                                                       | ACRES |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|--|
|                                                                                                                                               |              |                                                             | LAND  | BUILDING |         |                        |                                          |                                                                     |                                   |                                                                     |                               | TOTAL                                                      | AMT PAID       |         |  |
|                                                                                                                                               |              |                                                             |       |          |         |                        |                                          |                                                                     |                                   |                                                                     |                               |                                                            | BAL. DUE       |         |  |
| 11-00239.000<br>O<br>LEPPLA LARRY B & PATRICIA<br>LEPPLA LARRY & PATRICIA<br>13231 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                     |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>.36A TM KX-36          |       | 0.360    |         |                        |                                          | 1239<br>215<br>1024<br>0<br>102<br>0<br>0<br>922<br>0               |                                   | 1239<br>215<br>1024<br>0<br>102<br>0<br>0<br>922<br>0               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-15 | 20494-9 |  |
| 11-00263.005<br>O<br>LESTER SCOTT A & BONNIE<br>S WOODRUFF-LESTER JS<br>LESTER SCOTT A & BONNIE<br>5883 STATE ROUTE 514<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S23 S PT SE<br>5.00A KX-34               |       | 5.000    |         |                        |                                          | 144663<br>25026<br>119637<br>0<br>11964<br>0<br>2706<br>104967<br>0 |                                   | 144663<br>25026<br>119637<br>0<br>11964<br>0<br>2706<br>104967<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-16 | 20527-0 |  |
| 11-00241.000<br>O<br>LEYDA EUGENE ROBERT &<br>ELVA E<br>LEYDA EUGENE R & ELVA E<br>8764 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611                |              | RES 501<br>R9 T9 S2 LOT 7 7.58A<br>KX-8 TM                  |       | 7.580    |         |                        |                                          | 26151<br>4524<br>21627<br>0<br>2163<br>0<br>19464<br>0              |                                   | 26151<br>4524<br>21627<br>0<br>2163<br>0<br>19464<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-25 | 20496-5 |  |
| 11-00253.000<br>O<br>LINNABARY I BENSON & N<br>JOYCE JS<br>LINNABARY I BENSON & N<br>8724 ARCTURUS DRIVE<br>MONTGOMERY OH 45249               |              | AGR 100<br>R9 T9 S1 LOT 5 TRACT 2<br>SW PT 3.139A TM KX-24  |       | 3.140    |         |                        |                                          | 4335<br>750<br>3585<br>0<br>359<br>0<br>3226<br>0                   |                                   | 4335<br>750<br>3585<br>0<br>359<br>0<br>3226<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07          | 20509-0 |  |
| 11-00254.000<br>O<br>LINNABARY I BENSON & N<br>JOYCE JS<br>LINNABARY I BENSON & N<br>8724 ARCTURUS DRIVE<br>MONTGOMERY OH 45249               |              | AGR 199<br>R9 T9 S1 LOT 12 E END<br>1.04A                   |       | 1.040    |         |                        |                                          | 4870<br>843<br>4027<br>0<br>403<br>0<br>3624<br>0                   |                                   | 4870<br>843<br>4027<br>0<br>403<br>0<br>3624<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07          | 20510-4 |  |
| 11-00255.000<br>O<br>LINNABARY I BENSON & N<br>JOYCE JS<br>LINNABARY I BENSON & N<br>8724 ARCTURUS DRIVE<br>MONTGOMERY OH 45249               |              | AGR 101<br>R9 T9 S1 LOT 5 TRACT 1<br>NW PT 26.735A TM KX-24 |       | 26.740   |         |                        |                                          | 104465<br>18072<br>86393<br>0<br>8639<br>0<br>77754<br>0            |                                   | 104465<br>18072<br>86393<br>0<br>8639<br>0<br>77754<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07          | 20511-1 |  |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                             | ACRES<br>LOT NO.<br>TOTAL               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                       | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |                                                                                                               |                                         |                        |                                          |                                                                      |                                           |                                                                   |                                           | AMT PAID                                                   |                |         |
|                                                                                                                                         |              |                                                                                                               |                                         |                        |                                          |                                                                      |                                           |                                                                   |                                           | BAL. DUE                                                   |                |         |
| 11-00383.000<br>O<br>CAUV<br>LINNABARY I BENSON &<br>N JOYCE JS<br>LINNABARY I BENSON & N<br>8724 ARCTURUS DRIVE<br>CINCINNATI OH 45249 |              | AGR 100<br>R9 T9 S1 LOT 12 E PT<br>RESURVEYED .903A<br>10/05/99<br>REPLAT 12/31<br>30<br>400 L<br>A0001 A0002 | 0.903<br><br><br><br><br>0<br>30        |                        |                                          | 84<br>14<br>70<br>0<br>7<br>0<br>0                                   | 2500<br>429<br>2071<br>0<br>208<br>0<br>0 | 84<br>14<br>70<br>0<br>7<br>0<br>0                                | 2500<br>429<br>2071<br>0<br>208<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-07<br>03-24 | 20699-0 |
|                                                                                                                                         |              |                                                                                                               |                                         | 0<br>0                 |                                          | 1926<br>0                                                            |                                           | 1926<br>0                                                         |                                           | PD<br>BAL                                                  | 3852<br>0      |         |
| 11-00383.004<br>O<br>CAUV<br>LINNABARY I BENSON &<br>N JOYCE JS<br>LINNABARY I BENSON & N<br>8724 ARCTURUS DRIVE<br>CINCINNATI OH 45249 |              | AGR 100<br>T9N R9W LOT 12 8.715 ACRE<br>REPLAT 12/31<br>380<br>3780 L                                         | 8.715<br><br><br>0<br>380               |                        |                                          | 1070<br>185<br>885<br>0<br>89<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 1070<br>185<br>885<br>0<br>89<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-07          | 20701-0 |
|                                                                                                                                         |              |                                                                                                               |                                         | 0<br>0                 |                                          | 796<br>0                                                             |                                           | 796<br>0                                                          |                                           | PD<br>BAL                                                  | 1592<br>0      |         |
| 11-00505.000<br>O<br>LIVINGSTON JAMES &<br>ALBERTA AKA ANN JT SURV<br>LIVINGSTON JAMES &<br>PO BOX 364<br>NASHVILLE OH 44661            |              | RES 560<br>R9 T9 S4 LOT 13<br>6.00TRACT 28 LITTLE<br>SQUAW VALLEY TM KX-22<br>11200 700                       | 6.000 28<br><br><br><br>3800 H<br>11900 |                        |                                          | 33499<br>5795<br>27704<br>1394<br>2770<br>10697<br>295<br>15336<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 33499<br>5795<br>27704<br>0<br>2770<br>10697<br>295<br>13942<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-22          | 20861-0 |
| 11-00382.000<br>88<br>AG CAUV<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654      |              | AGR 101<br>R14 T17 S19 NE PT NE<br>5.249A TM KX-36<br>RESURVEYED 10/12/2004<br>5280 16770<br>10190 L          | 5.249<br><br><br><br>0<br>22050         |                        |                                          | 62071<br>10738<br>51333<br>0<br>5133<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 62071<br>10738<br>51333<br>0<br>5133<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-10<br>08-18 | 20696-7 |
|                                                                                                                                         |              |                                                                                                               |                                         | 0<br>0                 |                                          | 46200<br>0                                                           |                                           | 46200<br>0                                                        |                                           | PD<br>BAL                                                  | 92400<br>0     |         |
| 11-00382.001<br>88<br>AG CAUV<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654      |              | AGR 199<br>R14 T17 S19 NE COR NE<br>9.53A TM KX-36<br>460 27130<br>5340 L                                     | 9.530<br><br><br>0<br>27590             |                        |                                          | 77666<br>13436<br>64230<br>0<br>6423<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 77666<br>13436<br>64230<br>0<br>6423<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 03-10<br>08-18 | 20697-4 |
|                                                                                                                                         |              |                                                                                                               |                                         | 0<br>0                 |                                          | 57807<br>0                                                           |                                           | 57807<br>0                                                        |                                           | PD<br>BAL                                                  | 115614<br>0    |         |
| 11-00382.002<br>88<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                 |              | RES 511<br>R14 T17 S19 NE PT NE<br>1.079A TM KX36<br>5170 27020                                               | 1.079<br><br><br>0<br>32190             |                        |                                          | 90615<br>15676<br>74939<br>0<br>7494<br>0<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 90615<br>15676<br>74939<br>0<br>7494<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-18 | 20698-2 |
|                                                                                                                                         |              |                                                                                                               |                                         | 0<br>0                 |                                          | 67445<br>0                                                           |                                           | 67445<br>0                                                        |                                           |                                                            | 134890<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID                                         |                                                            | REMARKS                                                    |                |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------|--------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |         |                                          |       |         |                        |                                          |                                                                    |                                   |                                      |                                                                    | AMT PAID                                          |                                                            |                                                            |                |         |
|                                                                                                                                         |              |         |                                          |       |         |                        |                                          |                                                                    |                                   |                                      |                                                                    | BAL. DUE                                          |                                                            |                                                            |                |         |
| 11-00199.000<br>58<br>LOEBER LOUIS G III & MARY<br>O JS<br>LOEBER LOUIS G III & MARY<br>13049 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |              | RES 511 | 5.000                                    |       |         |                        |                                          | 111164<br>19230<br>91934<br>0<br>9193<br>0<br>2013<br>80728        |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 111164<br>19230<br>91934<br>0<br>9193<br>0<br>2013<br>80728        |                                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-04 | 20442-8 |
| REQ PER PARK BK 12/03                                                                                                                   |              |         |                                          |       |         |                        |                                          | 0<br>0                                                             |                                   | 0<br>0                               |                                                                    |                                                   | 0<br>0                                                     |                                                            | 161456<br>0    |         |
| 11-00200.000<br>58<br>LOEBER LOUIS G III & MARY<br>O JS<br>LOEBER LOUIS G III & MARY<br>13049 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |              | RES 501 | 5.000                                    |       |         |                        |                                          | 17256<br>2985<br>14271<br>0<br>1427<br>0<br>12844<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17256<br>2985<br>14271<br>0<br>1427<br>0<br>12844<br>0             |                                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-04 | 20443-6 |
| REQ PER PARK BK 12/03                                                                                                                   |              |         |                                          |       |         |                        |                                          | 0<br>0                                                             |                                   | 0<br>0                               |                                                                    |                                                   | 0<br>0                                                     |                                                            | 25688<br>0     |         |
| 11-00257.000<br>7<br>LOWE DAVID B<br>LOWE DAVID B<br>6358 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                                     |              | RES 511 | 2.280                                    |       |         |                        |                                          | 83662<br>14473<br>69189<br>0<br>6919<br>0<br>62270<br>0            |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 83662<br>14473<br>69189<br>0<br>6919<br>0<br>62270<br>0            |                                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18 | 20513-7 |
| REQ PER LERETA 12/8/04                                                                                                                  |              |         |                                          |       |         |                        |                                          | 0<br>0                                                             |                                   | 0<br>0                               |                                                                    |                                                   | 0<br>0                                                     |                                                            | 124540<br>0    |         |
| 11-00247.000<br>0<br>LOZIER JACK R & LORNA E<br>LOZIER JACK R & LORNA E<br>5729 STATE ROUTE 514<br>GLENMONT OH 44628                    |              | RES 511 | 3.140                                    |       |         |                        |                                          | 134670<br>23297<br>111373<br>0<br>11137<br>0<br>1974<br>98262<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 134670<br>23297<br>111373<br>0<br>11137<br>0<br>1974<br>88582<br>0 | -13006<br>-2250<br>-10756<br>0<br>-1076<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>08-15                                             | 20500-1        |         |
| 11-00263.003<br>0<br>LOZIER JACK R & LORNA E<br>JS<br>LOZIER JACK R & LORNA E<br>5729 STATE ROUTE 514<br>GLENMONT OH 44628              |              | RES 501 | 6.500                                    |       |         |                        |                                          | 22407<br>3876<br>18531<br>0<br>1853<br>0<br>16678<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22407<br>3876<br>18531<br>0<br>1853<br>0<br>16678<br>0             |                                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>08-15 | 20525-5 |
| 11-00115.000<br>0<br>M & M SZALA FAMILY<br>LIMITED PARTNERSHIP #1<br>M & M SZALA FAMILY<br>6151 SECREST ROAD<br>WOOSTER OH 44691        | CAUV         | AGR 199 | 107.533                                  |       |         |                        |                                          | 49797<br>8614<br>41183<br>0<br>4118<br>0<br>37065<br>0             |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 49797<br>8614<br>41183<br>0<br>4118<br>0<br>37065<br>0             |                                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17          | 20347-5 |
|                                                                                                                                         |              |         |                                          |       |         |                        |                                          | 0<br>0                                                             |                                   | 0<br>0                               |                                                                    |                                                   | 0<br>0                                                     |                                                            | 74130<br>0     |         |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX       | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX                     | DATE PAID                                                  |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                                                                    |                           |                        |                                          |                                                                   |                                         |                                                                |                                                   | AMT PAID                                                   |                |         |
|                                                                                                                                    |              |                                                                                                                    |                           |                        |                                          |                                                                   |                                         |                                                                |                                                   | BAL. DUE                                                   |                |         |
| 11-00369.001<br>O<br>MARMET DAVID P & RHEA J<br>JT SURV<br>MARMET DAVID P & RHEA J<br>5665 STATE ROUTE 514<br>GLENMONT OH 44628    |              | AGR 100<br>R9 T9 S2 LOT 2 3.615<br>4430 0 4430                                                                     | 3.615                     | 0                      | 0                                        | 12470<br>2157<br>10313<br>0<br>1031<br>0<br>0<br>9282<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0         | 12470<br>2157<br>10313<br>0<br>1031<br>0<br>0<br>9282<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-16 | 20670-5 |
| 11-00042.000<br>O<br>MARTIN JAMES A & AMY E<br>MARTIN JAMES A & AMY E<br>5751 CENTERVILLE ROAD<br>SHREVE OH 44676                  |              | RES 501<br>R14 T17 S19 SE PT NE<br>7.54A TM KX-36<br>4220 0 4220                                                   | 7.540                     | 0                      | 0                                        | 11879<br>2055<br>9824<br>0<br>982<br>0<br>0<br>8842<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0         | 11879<br>2055<br>9824<br>0<br>982<br>0<br>0<br>8842<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-22 | 20260-7 |
| 11-00220.001<br>O<br>CAUV<br>MARTIN JEFFREY & MARIBETH<br>JS<br>MARTIN JEFFREY D<br>7345 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 |              | AGR 101<br>R9 T9 S13 10.712A & S4<br>LOT 44 2.123A = 12.835A<br>TOTAL TM KX-11<br>450 2630 3080<br>5720 L<br>A0001 | 12.830                    | 0                      | 0                                        | 8670<br>1500<br>7170<br>0<br>717<br>0<br>0<br>7207<br>0           | 1013<br>175<br>838<br>0<br>84<br>0<br>0 | 8670<br>1500<br>7170<br>0<br>717<br>0<br>0<br>7207<br>0        | 1013<br>175<br>838<br>0<br>84<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15          | 20466-5 |
| 11-00128.000<br>8<br>MARTIN JEFFRY L & REGINA<br>M JS<br>MARTIN JEFFRY L & REGINA<br>6360 STATE ROUTE 514<br>LAKEVILLE OH 44638    |              | RES 511<br>R15 T19 S24 NE PT NW<br>1.121A KX-35<br>5220 28530 33750                                                | 1.120                     | 0                      | 0                                        | 95006<br>16435<br>78571<br>0<br>7857<br>0<br>0<br>70714<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0         | 95006<br>16435<br>78571<br>0<br>7857<br>0<br>0<br>70714<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20363-1 |
| 11-00035.003<br>O<br>MARTIN JUDITH A<br>MARTIN JUDITH A<br>PO BOX 304<br>MILLERSBURG OH 44654                                      |              | RES 561<br>T9 R9 S1 LOT 19 5.032 AC<br>10010 0 10010<br>R0001                                                      | 5.032                     | 0                      | 0                                        | 28178<br>4874<br>23304<br>0<br>2330<br>0<br>0<br>20974<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0         | 28178<br>4874<br>23304<br>0<br>2330<br>0<br>0<br>4840<br>0     | -21676<br>-3750<br>-17926<br>0<br>-1792<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-15 | 20241-8 |
| 11-00258.000<br>O<br>MARTIN LARRY L &<br>JEFFRY L & KLINGLER PEGGY<br>MARTIN BERNARD<br>6159 STATE ROUTE 514<br>LAKEVILLE OH 44638 |              | RES 511<br>R15 T19 S24 SW COR NW<br>1.082A RESURVEY TM KX-35<br>5180 14950 20130<br>R0001                          | 1.080                     | 0                      | 0                                        | 56666<br>9803<br>46863<br>4113<br>4686<br>0<br>1048<br>41129<br>0 | 0<br>0<br>-4113<br>0<br>0<br>0<br>0     | 56666<br>9803<br>46863<br>0<br>4686<br>0<br>1048<br>41129<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-18<br>08-18 | 20515-2 |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX  | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     | REMARKS        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|--------------------------------------------------|------------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                          |              | LAND                                                    | BUILDING          | TOTAL |         |                        |                                          |                                                  |                                    |                                                |                                 | AMT PAID                                      |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         |                        |                                          |                                                  |                                    |                                                |                                 | BAL. DUE                                      |                |         |
| 11-00258.001<br>O<br>MARTIN LARRY L &<br>JEFFRY L & KLINGLER PEGGY<br>MARTIN BERNARD<br>6159 STATE ROUTE 514<br>LAKEVILLE OH 44638        |              | RES 501                                                 | O.660             |       |         | 0                      | 0                                        | 2308<br>399<br>1909<br>172<br>191<br>0<br>0      | 0<br>0<br>-172<br>0<br>0<br>0<br>0 | 2308<br>399<br>1909<br>0<br>191<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-18<br>08-18 | 20516-0 |
|                                                                                                                                           |              | R15 T19 S24 NW COR SW<br>.665A RESURVEY TM KX-35        |                   | 0     |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | 820                                                     | 0                 | 820   |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | ROOO1                                                   |                   |       |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         | 0                      |                                          | 1718<br>0                                        |                                    | 1718<br>0                                      |                                 | PD<br>BAL                                     | 3436<br>0      |         |
| 11-00083.001<br>O<br>MARTIN LARRY L & JEFFRY L<br>& KLINGLER PEGGY S<br>MARTIN BERNARD<br>6159 STATE ROUTE 514<br>LAKEVILLE OH 44638      |              | RES 501                                                 | O.935             |       |         | 0                      | 0                                        | 3209<br>555<br>2654<br>239<br>265<br>0<br>0      | 0<br>0<br>-239<br>0<br>0<br>0<br>0 | 3209<br>555<br>2654<br>0<br>265<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-18<br>08-18 | 20318-3 |
|                                                                                                                                           |              | R15 T19 S23 .770 & S24<br>.165A TOTAL .935A<br>KX-34,35 |                   | 0     |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | 1140                                                    | 0                 | 1140  |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | ROOO1                                                   |                   |       |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         | 0                      |                                          | 2389<br>0                                        |                                    | 2389<br>0                                      |                                 | PD<br>BAL                                     | 4778<br>0      |         |
| 11-00170.001<br>O<br>MARTIN RANDOLPH E<br><br>MARTIN RANDOLPH E<br>13450 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                          |              | RES 501                                                 | O.042             |       |         | 0                      | 0                                        | 141<br>25<br>116<br>0<br>12<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 141<br>25<br>116<br>0<br>12<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15          | 20407-3 |
|                                                                                                                                           |              | R9 T9 S1 LOT 11<br>O.042                                |                   | 0     |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | 50                                                      | 0                 | 50    |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         | 0                      |                                          | 104<br>0                                         |                                    | 104<br>0                                       |                                 | PD<br>BAL                                     | 208<br>0       |         |
| 11-00259.000<br>O<br>MARTIN RANDOLPH E & LIFE<br>ESTATE TO JEANNINE I<br>MARTIN RANDOLPH E<br>13450 COUNTY RD 280<br>BIG PRAIRIE OH 44611 |              | RES 511                                                 | 4.984             |       |         | 0                      | 0                                        | 79552<br>13762<br>65790<br>0<br>6579<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 79552<br>13762<br>65790<br>0<br>6579<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-15<br>08-12 | 20517-7 |
|                                                                                                                                           |              | R9 T9 S1 LOT 11 NW COR<br>4.984A KX-18                  |                   | 0     |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | 9950                                                    | 18310             | 28260 |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         | 0                      |                                          | 1271<br>57940<br>0                               |                                    | 1271<br>57940<br>0                             |                                 | PD<br>BAL                                     | 115880<br>0    |         |
| 11-00027.000<br>O<br>BECKER VERONICA<br><br>MAST GARY L & VERA G<br>10745 TOWNSHIP ROAD 516<br>SHREVE OH 44676                            |              | AGR 100                                                 | 38.510            |       |         | 0                      | 0                                        | 46166<br>7986<br>38180<br>3436<br>3818<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 46166<br>7986<br>38180<br>0<br>3818<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 07-07          | 20229-3 |
|                                                                                                                                           |              | R9 T9 S1 LOT 7 SW PT<br>38.509A TM KX-23                |                   | 0     |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | 16400                                                   | 0                 | 16400 |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         | 0                      |                                          | 37798<br>0                                       |                                    | 34362<br>0                                     |                                 | PD<br>BAL                                     | 72160<br>0     |         |
| 11-00378.001<br>O<br>MAST LEVI E & MAST<br>EMANUEL E JR<br>MAST LEVI E & EMANUEL<br>6216 S KANSAS ROAD<br>APPLE CREEK OH 44606            |              | AGR 100                                                 | 75.263            |       |         | 0                      | 0                                        | 98300<br>17005<br>81295<br>0<br>8130<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0    | 98300<br>17005<br>81295<br>0<br>8130<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-07<br>08-01 | 20691-8 |
|                                                                                                                                           |              | T9 R9 S4 PT LOT 20<br>75.263A                           |                   | 0     |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              | 34920                                                   | 0                 | 34920 |         |                        |                                          |                                                  |                                    |                                                |                                 |                                               |                |         |
|                                                                                                                                           |              |                                                         |                   |       |         | 0                      |                                          | 73165<br>0                                       |                                    | 73165<br>0                                     |                                 | PD<br>BAL                                     | 146330<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX               | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX                   | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                |              |                                                                                       |                           |                        |                                          |                                                      |                                                 |                                                      |                                                 | AMT PAID                                      |                |         |
|                                                                                                                                                |              |                                                                                       |                           |                        |                                          |                                                      |                                                 |                                                      |                                                 | BAL. DUE                                      |                |         |
| 11-00288.000<br>0<br>MAST ROBERT L & LINDA S &<br>JULIA A MILLER<br>MAST ROBERT L & LINDA S &<br>14945 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 | CAUV         | AGR 101<br>R9 T9 S2 LOT 8 W PT<br>77.00A (T.M. KX-4)<br>7740 20830 28570<br>46200 L   | 77.000                    | 0                      | 0                                        | 80425<br>13913<br>66512<br>0<br>6651<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 80425<br>13913<br>66512<br>0<br>6651<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06<br>08-17 | 20558-8 |
|                                                                                                                                                |              |                                                                                       |                           | 0                      | 0                                        | 59861<br>0                                           |                                                 | 59861<br>0                                           |                                                 | PD<br>BAL                                     | 119722<br>0    |         |
| 11-00291.000<br>0<br>MAST ROBERT L & LINDA S &<br>MILLER JULIA A<br>MAST ROBERT L & LINDA S &<br>14945 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R9 T9 S2 LOT 11 E PT<br>23.00A (TM KX-4)<br>810 0 810<br>12670 L           | 23.000                    | 0                      | 0                                        | 2280<br>394<br>1886<br>0<br>189<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 2280<br>394<br>1886<br>0<br>189<br>0<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06<br>08-17 | 20560-0 |
|                                                                                                                                                |              |                                                                                       |                           | 0                      | 0                                        | 1697<br>0                                            |                                                 | 1697<br>0                                            |                                                 | PD<br>BAL                                     | 3394<br>0      |         |
| 11-00542.003<br>58<br>MASTERS DAVID & MICHELLE<br>L<br>MASTERS DAVID & MICHELLE<br>6305 STATE ROUTE 514<br>LAKEVILLE OH 44638                  |              | RES 511<br>R15 T19 S24 NW PT NW<br>2.397A TAX MAP KX-35<br>6790 31750 38540           | 2.390                     | 0                      | 0                                        | 108490<br>18768<br>89722<br>0<br>8972<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | 108490<br>18768<br>89722<br>0<br>8972<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-14<br>08-04 | 20914-8 |
|                                                                                                                                                |              |                                                                                       |                           | 0                      | 0                                        | 2143<br>78607<br>0                                   |                                                 | 2143<br>78607<br>0                                   |                                                 | PD<br>BAL                                     | 157214<br>0    |         |
| 11-00265.000<br>104<br>MATA FARMS L L C<br>MATA FERNANDO<br>13290 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                                      | CAUV         | AGR 100<br>R9 T9 S1 LOT 8 NE PT<br>15.379A TM KX-23<br>680 0 680<br>8400 L<br>A0001   | 15.379                    | 0                      | 0                                        | 1914<br>331<br>1583<br>0<br>158<br>0<br>0<br>0       | 760<br>131<br>629<br>0<br>63<br>0<br>0<br>0     | 1914<br>331<br>1583<br>0<br>158<br>0<br>0<br>0       | 760<br>131<br>629<br>0<br>63<br>0<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-16 | 20532-5 |
|                                                                                                                                                |              |                                                                                       |                           | 0                      | 0                                        | 1991<br>0                                            |                                                 | 1991<br>0                                            |                                                 | PD<br>BAL                                     | 3982<br>0      |         |
| 11-00266.000<br>104<br>MATA FARMS L L C<br>MATA FERNANDO<br>13290 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                                      | CAUV         | AGR 100<br>R9 T9 S1 LOT 7 E PT<br>47.491A TM KX-23<br>2260 0 2260<br>26020 L<br>A0001 | 47.491                    | 0                      | 0                                        | 6362<br>1101<br>5261<br>0<br>526<br>0<br>0<br>0      | 3885<br>672<br>3213<br>0<br>321<br>0<br>0<br>0  | 6362<br>1101<br>5261<br>0<br>526<br>0<br>0<br>0      | 3885<br>672<br>3213<br>0<br>321<br>0<br>0<br>0  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-16 | 20533-3 |
|                                                                                                                                                |              |                                                                                       |                           | 0                      | 0                                        | 7627<br>0                                            |                                                 | 7627<br>0                                            |                                                 | PD<br>BAL                                     | 15254<br>0     |         |
| 11-00267.000<br>104<br>MATA FARMS L L C<br>MATA FERNANDO<br>13290 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                                      | CAUV         | AGR 100<br>R9 T9 S1 LOT 11 PT<br>76.924 TM KX-18<br>2840 0 2840<br>40470 L<br>A0001   | 76.924                    | 0                      | 0                                        | 7995<br>1383<br>6612<br>0<br>661<br>0<br>0<br>0      | 6418<br>1110<br>5308<br>0<br>531<br>0<br>0<br>0 | 7995<br>1383<br>6612<br>0<br>661<br>0<br>0<br>0      | 6418<br>1110<br>5308<br>0<br>531<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-16 | 20534-0 |
|                                                                                                                                                |              |                                                                                       |                           | 0                      | 0                                        | 10728<br>0                                           |                                                 | 10728<br>0                                           |                                                 | PD<br>BAL                                     | 21456<br>0     |         |

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                                                                     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                                           |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |         |                                                                                                       |       |         |                        |                                          |                                                 |                                               |                                                 |                                               | AMT PAID                                                            | BAL. DUE       |         |
|                                                                                                                                    |              |         |                                                                                                       |       |         |                        |                                          |                                                 |                                               |                                                 |                                               |                                                                     |                |         |
| 11-00268.000<br>104<br>MATA FARMS L L C<br>MATA FERNANDO<br>13290 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                          | CAUV         | AGR 100 | 14.000<br>R9 T9 S1 LOT 7 NW PT<br>14.00A TM KX-23<br>610<br>7840 L<br>A0001                           |       |         | 0                      | 0                                        | 1717<br>297<br>1420<br>0<br>142<br>0<br>0       | 1379<br>238<br>1141<br>0<br>114<br>0<br>0     | 1717<br>297<br>1420<br>0<br>142<br>0<br>0       | 1379<br>238<br>1141<br>0<br>114<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 03-28<br>08-16 | 20536-6 |
|                                                                                                                                    |              |         |                                                                                                       |       |         | 0                      | 0                                        | 2305<br>0                                       |                                               | 2305<br>0                                       |                                               | PD<br>BAL                                                           | 4610<br>0      |         |
| 11-00269.000<br>104<br>MATA FARMS L L C<br>MATA FERNANDO<br>13290 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                          | CAUV         | AGR 101 | 50.000<br>R9 T9 S1 LOT 6 W 1/2<br>50.00A TM KX-23<br>7120<br>32520 L<br>A0001                         |       |         | 0                      | 0                                        | 115134<br>19918<br>95216<br>0<br>9522<br>0<br>0 | 8079<br>1398<br>6681<br>0<br>668<br>0<br>0    | 115134<br>19918<br>95216<br>0<br>9522<br>0<br>0 | 8079<br>1398<br>6681<br>0<br>668<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 03-28<br>08-16 | 20537-3 |
|                                                                                                                                    |              |         |                                                                                                       |       |         | 0                      | 0                                        | 91707<br>0                                      |                                               | 91707<br>0                                      |                                               | PD<br>BAL                                                           | 183414<br>0    |         |
| 11-00137.001<br>0<br>MAURER DUANE J & BRENDA J<br>JS<br>MAURER DUANE J & BRENDA J<br>4376 COUNTY ROAD 50<br>GLENMONT OH 44628      |              | AGR 100 | 11.460<br>R9 T9 S4 LOT 34 W PT<br>11.460A TM KX-14<br>5750                                            |       |         | 0                      | 0                                        | 16186<br>2800<br>13386<br>0<br>1339<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 16186<br>2800<br>13386<br>0<br>1339<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-14<br>08-11 | 20378-3 |
|                                                                                                                                    |              |         |                                                                                                       |       |         | 0                      | 0                                        | 12047<br>0                                      |                                               | 12047<br>0                                      |                                               |                                                                     | 24094<br>0     |         |
| 11-00417.000<br>0<br>MAURER DUANE J & BRENDA J<br>JT SURV<br>MAURER DUANE J & BRENDA J<br>4376 COUNTY ROAD 50<br>GLENMONT OH 44628 |              | RES 511 | 5.000<br>R9 T9 S4 LOT 34 PT W PT<br>5.00A<br>9980<br>27270<br>37250                                   |       |         | 0                      | 0                                        | 104859<br>18140<br>86719<br>0<br>8672<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 104859<br>18140<br>86719<br>0<br>8672<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-14<br>08-11 | 20742-1 |
|                                                                                                                                    |              |         |                                                                                                       |       |         | 0                      | 0                                        | 1862<br>76185<br>0                              |                                               | 1862<br>76185<br>0                              |                                               |                                                                     | 152370<br>0    |         |
| 11-00306.006<br>8<br>MAYNARD GARL B & ROBERT J<br>MAYNARD GARL B & ROBERT J<br>4770 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611         |              | AGR 101 | 22.867<br>R9 T9 S4 LOT 24 22.867A<br>15510<br>26500<br>A0001 R0001 A0002                              |       |         | 0                      | 0                                        | 118258<br>20458<br>97800<br>0<br>9780<br>0<br>0 | 58430<br>9869<br>48561<br>0<br>4856<br>0<br>0 | 118258<br>20458<br>97800<br>0<br>9780<br>0<br>0 | 58430<br>9869<br>48561<br>0<br>4856<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                       | 04-04<br>08-11 | 20580-7 |
|                                                                                                                                    |              |         |                                                                                                       |       |         | 0                      | 0                                        | 1793<br>129932<br>0                             |                                               | 1793<br>129932<br>0                             |                                               |                                                                     | 259864<br>0    |         |
| REQ PER 1ST AM 2/22/05                                                                                                             |              |         |                                                                                                       |       |         | 0                      | 0                                        |                                                 |                                               |                                                 |                                               | PD<br>BAL                                                           |                |         |
| 11-00578.000<br>47<br>MCCLAREN GEORGE LAST<br>KNOWN OWNER<br>MCCLAREN GEORGE LAST                                                  |              | RES 501 | 0.500<br>R15 T19 S24 NE COR NE<br>.50A (CEMETERY) TAX MAP<br>KX35<br>610<br>0<br>610<br>CERT DEL 1999 |       |         | 16278                  | 0                                        | 1717<br>297<br>1420<br>128<br>142<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0               | 1717<br>297<br>1420<br>268<br>142<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL |                | 20952-6 |
|                                                                                                                                    |              |         |                                                                                                       |       |         | 651<br>0<br>16929      |                                          | 1406                                            |                                               | 1546                                            |                                               |                                                                     | 19881          |         |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                                              | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX      | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX          | DATE PAID<br>AMT PAID<br>BAL. DUE                                                  | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|--------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                        |              | LAND    | BUILDING          | TOTAL  |         |                        |                                          |                                                                 |                                        |                                                                 |                                        |                                                                                    |         |
| 11-00117.000<br>8<br>MCCLURE JASON W<br>MCCLURE JASON W<br>6070 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611<br>REQ PER 1STAM 11/29/04                     |              | RES 511 |                   | 0.700  |         | 0                      | 0                                        | 80228<br>13879<br>66349<br>0<br>6635<br>0<br>1659<br>58055<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 80228<br>13879<br>66349<br>0<br>6635<br>0<br>1659<br>58055<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 03-28<br>CRE 08-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 116110<br>0 | 20349-1 |
| 11-00471.000<br>0<br>MCCLURE ROGER L & SARA A<br>JS<br>MCCLURE ROGER L & SARA A<br>9905 STATE ROUTE 39<br>MILLERSBURG OH 44654<br>DELETE PER FLEET MRTG |              | RES 511 |                   | 1.234  |         | 0                      | 0                                        | 17284<br>2990<br>14294<br>1287<br>1429<br>0<br>0<br>14152<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 17284<br>2990<br>14294<br>0<br>1429<br>0<br>0<br>12865<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 08-18<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 27017<br>0        | 20829-9 |
| 11-00271.000<br>0<br>MCDOWELL PAUL W & WACHTEL<br>BEVERLY J<br>WACHTEL WILLIAM & BEVERLY<br>13079 TOWNSHIP ROAD 503<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 100 |                   | 50.000 |         | 0                      | 0                                        | 4926<br>852<br>4074<br>0<br>407<br>0<br>0<br>3667<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 4926<br>852<br>4074<br>0<br>407<br>0<br>0<br>3667<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 03-29<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 7334<br>0         | 20539-9 |
| 11-00272.000<br>0<br>MCDOWELL PAUL W & WACHTEL<br>BEVERLY J<br>WACHTEL WILLIAM & BEVERLY<br>13079 TOWNSHIP ROAD 503<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 199 |                   | 50.000 |         | 0                      | 0                                        | 8079<br>1398<br>6681<br>0<br>668<br>0<br>0<br>6013<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 8079<br>1398<br>6681<br>0<br>668<br>0<br>0<br>6013<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | CHG 03-29<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 12026<br>0        | 20540-4 |
| 11-00070.000<br>0<br>MCKELVEY GARY & CAROLYN<br>JS & CARY VIRGINIA G TRUS<br>MCKELVEY GARY & CAROLYN<br>5081 COUNTY ROAD 22<br>GLENMONT OH 44628        | CAUV         | AGR 101 |                   | 80.000 |         | 0                      | 0                                        | 72852<br>12603<br>60249<br>0<br>6025<br>0<br>0<br>54790<br>0    | 760<br>131<br>629<br>0<br>63<br>0<br>0 | 72852<br>12603<br>60249<br>0<br>6025<br>0<br>0<br>54790<br>0    | 760<br>131<br>629<br>0<br>63<br>0<br>0 | CHG 03-03<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 109530<br>0       | 20303-2 |
| 11-00070.001<br>0<br>MCKELVEY GARY & CAROLYN<br>JS & CARY VIRGINIA G TRUS<br>MCKELVEY GARY & CAROLYN<br>5081 COUNTY ROAD 22<br>GLENMONT OH 44628        | CAUV         | AGR 100 |                   | 40.000 |         | 0                      | 0                                        | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0        | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0        | CHG 03-03<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL 5866<br>0         | 20304-9 |

11

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                                                                       |                           |                        |                                          |                                                                      |                                   |                                                                      |                               | AMT PAID                                                   |                |         |
|                                                                                                                                           |              |                                                                                                                       |                           |                        |                                          |                                                                      |                                   |                                                                      |                               | BAL. DUE                                                   |                |         |
| 11-00277.000<br>O<br>MCKINNEY CHARLES E JR<br>MCKINNEY CHARLES E JR<br>PO BOX 105<br>BIG PRAIRIE OH 44611                                 |              | AGR 100<br>R9 T9 S4 LOT 3 NE COR TM<br>KX-19<br>1710 0 1710                                                           | 3.900                     | 0                      | 0                                        | 4814<br>833<br>3981<br>0<br>398<br>0<br>0<br>3583<br>0               | 0                                 | 4814<br>833<br>3981<br>0<br>398<br>0<br>0<br>3583<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-11 | 20545-2 |
| 11-00215.000<br>O<br>MCKINNEY CHARLES E JR &<br>CAROL J JS<br>MCKINNEY CHARLES E JR<br>PO BOX 105<br>BIG PRAIRIE OH 44611                 |              | RES 501<br>R9 T9 S4 LOT 3 N PT<br>2.373A TM KX-19<br>2910 0 2910                                                      | 2.370                     | 0                      | 0                                        | 8192<br>1417<br>6775<br>0<br>678<br>0<br>0<br>6097<br>0              | 0                                 | 8192<br>1417<br>6775<br>0<br>678<br>0<br>0<br>6097<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-11 | 20458-7 |
| 11-00201.000<br>O<br>MCKINNEY MIRANDA & C MARK<br>BEVINGTON<br>MCKINNEY MIRANDA & C MARK<br>12850 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 199<br>R9 T9 S4 LOT 5 NE PT<br>18.288A & S PT LOT 6<br>2.596A= 20.884A TOTAL<br>KX20<br>5770 2070 7840<br>14970 L | 20.884                    | 0                      | 0                                        | 22070<br>3818<br>18252<br>0<br>1825<br>0<br>0<br>16427<br>0          | 0                                 | 22070<br>3818<br>18252<br>0<br>1825<br>0<br>0<br>16427<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29          | 20444-3 |
| 11-00337.003<br>O<br>MCMILLEN S PAUL & BRENDA<br>K JS<br>MCMILLEN S PAUL & BRENDA<br>5522 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638         |              | RES 599<br>R9 T9 S2 LOT 4 LOT 3<br>WOODLANDS SUBDIV<br>5.00A<br>8230 13620 21850                                      | 5.000 3                   | 0                      | 0                                        | 61508<br>10641<br>50867<br>0<br>5087<br>0<br>0<br>45780<br>0         | 0                                 | 61508<br>10641<br>50867<br>0<br>5087<br>0<br>0<br>45780<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10          | 20619-4 |
| 11-00175.000<br>O<br>MCDANIELS JAMES E<br>MCDANIELS JAMES E<br>6102 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                             |              | RES 501<br>R14 T17 S19 NE COR SW<br>2.40A TM KX-36<br>2940 0 2940                                                     | 2.400                     | 0                      | 0                                        | 8276<br>1432<br>6844<br>0<br>684<br>0<br>0<br>6160<br>0              | 0                                 | 8276<br>1432<br>6844<br>0<br>684<br>0<br>0<br>6160<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28          | 20412-8 |
| 11-00176.000<br>O<br>MCDANIELS JAMES E<br>MCDANIELS JAMES E<br>6102 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                             |              | RES 511<br>R14 T17 S19 NE TP SW<br>5.25A TM KX-36<br>RESURVEYED 5/20<br>10280 20720 31000                             | 5.250                     | 0                      | 0                                        | 87265<br>15096<br>72169<br>0<br>7217<br>0<br>0<br>1163<br>63789<br>0 | 0                                 | 87265<br>15096<br>72169<br>0<br>7217<br>0<br>0<br>1163<br>63789<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28          | 20413-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                                                     | BK-PG-PARCEL | CLASS   | ACRES             |        | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER                                                         |       | ADJUSTMENTS |                    | JUNE                                                             | ADJUSTMENTS |                | DATE PAID                                                  |                                                                       | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-------|-------------|--------------------|------------------------------------------------------------------|-------------|----------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------|
|                                                                                                                                |              |         | LEGAL DESCRIPTION | LAND   |         |                        |                                          | BUILDING                                                         | TOTAL | TAX         | TO DECEMBER<br>TAX |                                                                  | TAX         | TO JUNE<br>TAX | BAL. DUE                                                   |                                                                       |         |
|                                                                                                                                |              |         |                   |        |         |                        |                                          |                                                                  |       |             |                    |                                                                  |             |                |                                                            | AMT PAID                                                              |         |
| 11-00278.000<br>O<br>MEADE DONALD O &<br>@ (4)<br>MEADE DONALD O & DALE R &<br>14004 HATFIELD ROAD<br>RITTMAN OH 44270         | CAUV         | AGR 101 |                   | 55.000 |         |                        |                                          | 71951<br>12447<br>59504<br>0<br>5950<br>0<br>0<br>53554<br>0     |       |             |                    | 71951<br>12447<br>59504<br>0<br>5950<br>0<br>0<br>53554<br>0     |             |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br><br><br><br><br><br><br><br>107108<br>0                      | 20546-0 |
| 11-00280.000<br>O<br>MEADE DONALD O<br>@ (4)<br>MEADE DONALD O & DALE R &<br>14004 HATFIELD ROAD<br>RITTMAN OH 44270           | CAUV         | AGR 100 |                   | 0.606  |         |                        |                                          | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                     |       |             |                    | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                     |             |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br><br><br><br><br><br><br><br>84<br>0                          | 20547-7 |
| 11-00190.000<br>O<br>MELLOR IDA M.<br>MELLOR IDA M<br>4485 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                           |              | AGR 100 |                   | 0.940  |         |                        |                                          | 1154<br>200<br>954<br>0<br>95<br>0<br>0<br>859<br>0              |       |             |                    | 1154<br>200<br>954<br>0<br>95<br>0<br>0<br>859<br>0              |             |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>06-28<br><br><br><br><br><br>1718<br>0                       | 20432-4 |
| 11-00192.000<br>O<br>MELLOR IDA M.<br>MELLOR IDA M<br>4485 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                           |              | AGR 101 |                   | 13.383 |         |                        |                                          | 109982<br>19026<br>90956<br>0<br>9096<br>0<br>1909<br>79951<br>0 |       |             |                    | 109982<br>19026<br>90956<br>0<br>9096<br>0<br>1909<br>79951<br>0 |             |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>06-28<br><br><br><br><br><br>159902<br>0                     | 20433-2 |
| 11-00563.000<br>O<br>MELLOR IDA M<br>MELLOR IDA M<br>4485 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                            |              | AGR 101 |                   | 16.080 |         |                        |                                          | 30909<br>5347<br>25562<br>0<br>2556<br>0<br>23006<br>0           |       |             |                    | 30909<br>5347<br>25562<br>0<br>2556<br>0<br>23006<br>0           |             |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-08<br><br><br><br><br><br>46012<br>0                      | 20936-0 |
| 11-00263.006<br>99<br>MELLOR JEFFREY B &<br>KATHERINE S JS<br>MELLOR JEFFREY B &<br>6005 STATE ROUTE 514<br>LAKEVILLE OH 44638 |              | RES 511 |                   | 6.500  |         |                        |                                          | 127745<br>22099<br>105646<br>0<br>10565<br>0<br>95081<br>0       |       |             |                    | 127745<br>22099<br>105646<br>0<br>10565<br>0<br>95081<br>0       |             |                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 06-08<br>06-23<br>07-06<br>07-22<br>08-17<br>08-18<br><br>190162<br>0 | 20528-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX         |                                                            | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                     |              |                                                                                   |                           |                        |                                          |                                                                  |                                       |                                                                  |                                       |                                                            |                                   |         |
|                                                                                                                                     |              |                                                                                   |                           |                        |                                          |                                                                  |                                       |                                                                  |                                       |                                                            |                                   |         |
| 11-00419.001<br>O<br>MERCKLE LONNIE W &<br>BEVERLY A JS<br>MERCKLE LONNIE W &<br>6414 STATE ROUTE 514<br>LAKEVILLE OH 44638         |              | RES 511<br>R15 T19 S24 E PT W HALF<br>4.30A TM KX-35<br>9120 29160 38280          | 4.300                     | O                      | O                                        | 107758<br>18641<br>89117<br>O<br>8912<br>O<br>1934<br>78271<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O       | 107758<br>18641<br>89117<br>O<br>8912<br>O<br>1934<br>78271<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-23<br>156542<br>O     | 20746-2 |
| 11-00576.000<br>O<br>MESSNER CAROL<br>MESSNER CAROL<br>30 N CRAWFORD ST APT D<br>MILLERSBURG OH 44654                               | CAUV         | AGR 100<br>R14 T17 S20 22.70A KX-37<br>790 11330 L O 790                          | 22.700                    | O                      | O                                        | 2224<br>385<br>1839<br>O<br>184<br>O<br>O<br>1655<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O       | 2224<br>385<br>1839<br>O<br>184<br>O<br>O<br>1655<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>3310<br>O                | 20951-8 |
| 11-00263.000<br>O<br>MICHALOVICH RONALD M & E<br>RENEE JS<br>MICHALOVICH RONALD M & E<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 | CAUV         | AGR 199<br>R15 T19 S23 S PT SE<br>50.611A KX-34<br>2190 13270 15460<br>26170 L    | 50.611                    | O                      | O                                        | 43520<br>7529<br>35991<br>O<br>3599<br>O<br>O<br>32392<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O       | 43520<br>7529<br>35991<br>O<br>3599<br>O<br>O<br>32392<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br>64784<br>O      | 20522-2 |
| 11-00185.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M & E<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R9 T9 S1 LOT 17 NE PT<br>10.225A RESURVEY TM KX-13<br>360 4470 L O 360 | 10.225                    | O                      | O                                        | 1013<br>175<br>838<br>O<br>84<br>O<br>O<br>754<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O       | 1013<br>175<br>838<br>O<br>84<br>O<br>O<br>754<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br>1508<br>O       | 20426-2 |
| 11-00186.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M & E<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R9 T9 S1 LOT 18 E PT<br>51.346A TM KX-13<br>2380 24960 L A0001 O 2380  | 51.346                    | O                      | O                                        | 6700<br>1159<br>5541<br>O<br>554<br>O<br>O<br>5238<br>O          | 338<br>59<br>279<br>O<br>28<br>O<br>O | 6700<br>1159<br>5541<br>O<br>554<br>O<br>O<br>5238<br>O          | 338<br>59<br>279<br>O<br>28<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br>10476<br>O      | 20427-9 |
| 11-00187.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M & E<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R15 T19 S23 E PT NE SE<br>3.792A TM KX-34<br>160 1640 L A0001 O 160    | 3.792                     | O                      | O                                        | 450<br>78<br>372<br>O<br>37<br>O<br>O<br>398<br>O                | 84<br>14<br>70<br>O<br>7<br>O<br>O    | 450<br>78<br>372<br>O<br>37<br>O<br>O<br>398<br>O                | 84<br>14<br>70<br>O<br>7<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br>796<br>O        | 20428-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                                                                       | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                        | REMARKS |          |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------|----------|
|                                                                                                                                        |              |         |                                                                                                         |        |         |                        |                                          |                                                                          |                                      |                                                                          |                                      |                                                            |                                                        |         | AMT PAID |
|                                                                                                                                        |              |         |                                                                                                         |        |         |                        |                                          |                                                                          |                                      |                                                                          |                                      |                                                            |                                                        |         | BAL. DUE |
| 11-00188.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE<br>MICHALOVICH RONALD M & E<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638    | CAUV         | AGR 101 | R15 T19 S24 & S24<br>99.367A TM KX-35 & KX-                                                             | 99.367 |         | O                      | O                                        | 140722<br>24344<br>116378<br>O<br>11638<br>O<br>1124<br>O<br>103616<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 140722<br>24344<br>116378<br>O<br>11638<br>O<br>1124<br>O<br>103616<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O | 20430-9 |          |
| 11-00189.000<br>O<br>MICHALOVICH RONALD M JR &<br>E RENEE JS<br>MICHALOVICH RONALD M & E<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 |              | RES 511 | R15 T19 S24 W PT SW<br>1.887A RESURVEY 1/12/95<br>TM KX-35                                              | 1.880  |         | O                      | O                                        | 68292<br>11814<br>56478<br>O<br>5648<br>O<br>50830<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O      | 68292<br>11814<br>56478<br>O<br>5648<br>O<br>50830<br>O                  | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | 20431-6 |          |
| 11-00282.000<br>O<br>MIDDLETON BARBARA A<br>MIDDLETON BARBARA A<br>14843 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638                       |              | AGR 101 | R15 T19 S22 NE SW<br>11.233A KX-32                                                                      | 11.230 |         | O                      | O                                        | 109278<br>18904<br>90374<br>O<br>9037<br>14920<br>1890<br>64527<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O      | 109278<br>18904<br>90374<br>O<br>9037<br>14920<br>1890<br>64527<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>O<br>O<br>O<br>O<br>O<br>O<br>O               | 20548-5 |          |
| 11-00099.000<br>O<br>MILLER ALAN L & LOIS JS<br>MILLER ALAN L & LOIS<br>8995 COUNTY ROAD 320<br>HOLMESVILLE OH 44633                   |              | AGR 100 | R9 T9 S4 LOT 8 WPT<br>18.162 TM KX-21                                                                   | 18.162 |         | O                      | O                                        | 25222<br>4363<br>20859<br>O<br>2086<br>O<br>18773<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O      | 25222<br>4363<br>20859<br>O<br>2086<br>O<br>18773<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-11<br>08-23<br>O<br>O<br>O<br>O<br>O<br>O<br>O      | 20336-4 |          |
| 11-00054.000<br>O<br>MILLER ATLEE B & TENA H<br>JS<br>MILLER ATLEE B & TENA H<br>9433 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627     |              | AGR 100 | R9 T9 S23 NE NW 40.986A<br>TM KX-9 (FORESTRY ON 39A<br>#14392)<br>40.00 RES TO 40.986<br>9400 O 9400    | 40.986 |         | O                      | O                                        | 26461<br>4578<br>21883<br>O<br>2188<br>O<br>19695<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O      | 26461<br>4578<br>21883<br>O<br>2188<br>O<br>19695<br>O                   | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>O<br>O<br>O<br>O<br>O<br>O<br>O               | 20281-1 |          |
| 11-00055.000<br>O<br>MILLER ATLEE B & TENA H<br>JS<br>MILLER ATLEE B & TENA H<br>9433 TOWNSHIP ROAD 614<br>FREDERICKSBURG OH 44627     |              | AGR 100 | R9 T9 S23 N PT SE NW<br>2.261AKX-9 TM (FORESTRY<br>ON 2.16A # 14392)<br>COMB & RES 1-15-04<br>520 O 520 | 2.261  |         | O                      | O                                        | 1464<br>253<br>1211<br>O<br>121<br>O<br>1090<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O      | 1464<br>253<br>1211<br>O<br>121<br>O<br>1090<br>O                        | O<br>O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>O<br>O<br>O<br>O<br>O<br>O<br>O               | 20283-7 |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                               |              |                                                                           |                           |                        |                                          |                                                                      |                                   |                                                                      |                               | AMT PAID                                                   |                |         |
|                                                                                                                               |              |                                                                           |                           |                        |                                          |                                                                      |                                   |                                                                      |                               | BAL. DUE                                                   |                |         |
| 11-00182.001<br>O<br>MILLER BONNIE L<br>MILLER BONNIE L<br>4127 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                     |              | RES 511<br>T9 R9 S4 PT LOT 2 10.040A<br>16150 23240 39390                 | 10.040                    | 0                      | 0                                        | 110883<br>19182<br>91701<br>0<br>9170<br>0<br>0<br>82531<br>0        | 0                                 | 110883<br>19182<br>91701<br>0<br>9170<br>0<br>0<br>82531<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-16 | 20423-9 |
| 11-00219.001<br>O<br>MILLER CONRAD D & LOIS A<br>JS<br>MILLER CONRAD & LOIS<br>9849 TOWNSHIP ROAD 554<br>HOLMESVILLE OH 44633 | CAUV         | AGR 100<br>R9 T9 S4 LOT 43 48.734A<br>TM KX-11<br>1700 0 1700<br>21580 L  | 48.734                    | 0                      | 0                                        | 4786<br>828<br>3958<br>0<br>396<br>0<br>0<br>3562<br>0               | 0                                 | 4786<br>828<br>3958<br>0<br>396<br>0<br>0<br>3562<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-16 | 20463-2 |
| 11-00235.000<br>11<br>MILLER JOHN B & BETTY A<br>JS<br>MILLER JOHN B & BETTY A<br>4411 COUNTY ROAD 50<br>GLENMONT OH 44628    |              | RES 511<br>R9 T9 S4 LOT 39 PT E PT<br>7.747A KX-9 TM<br>13340 27020 40360 | 7.750                     | 0                      | 0                                        | 113613<br>19654<br>93959<br>0<br>9396<br>0<br>0<br>84563<br>0        | 0                                 | 113613<br>19654<br>93959<br>0<br>9396<br>0<br>0<br>84563<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28 | 20490-9 |
| 11-00506.000<br>O<br>MILLER WAYNE L<br>MILLER WAYNE L<br>6262 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                       |              | RES 501<br>R14 T17 S19 E PT NW .81A<br>TM KX-36<br>990 0 990              | 0.810                     | 0                      | 0                                        | 2787<br>482<br>2305<br>0<br>231<br>0<br>0<br>2074<br>0               | 0                                 | 2787<br>482<br>2305<br>0<br>231<br>0<br>0<br>2074<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-19 | 20862-8 |
| 11-00507.000<br>O<br>MILLER WAYNE L<br>MILLER WAYNE L<br>6262 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                       |              | RES 511<br>R14 T17 S19 E PT NW<br>3.07A TM KX-36<br>9190 14070 23260      | 3.070                     | 0                      | 0                                        | 65477<br>11327<br>54150<br>0<br>5415<br>0<br>0<br>1090<br>47645<br>0 | 0                                 | 65477<br>11327<br>54150<br>0<br>5415<br>0<br>0<br>1090<br>47645<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-19 | 20863-6 |
| 11-00508.000<br>O<br>MILLER WAYNE L<br>MILLER WAYNE L<br>6262 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                       |              | RES 561<br>R14 T17 S19 E PT NW .84A<br>TM KX-36<br>4630 530 5160          | 0.840                     | 0                      | 0                                        | 14525<br>2512<br>12013<br>0<br>1201<br>0<br>0<br>10812<br>0          | 0                                 | 14525<br>2512<br>12013<br>0<br>1201<br>0<br>0<br>10812<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-19 | 20864-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                          |              |                                                                                                      |                           |                        |                                          |                                                                     |                                           |                                                                     |                                           | AMT PAID                                                   |                                                   |         |
|                                                                                                                          |              |                                                                                                      |                           |                        |                                          |                                                                     |                                           |                                                                     |                                           | BAL. DUE                                                   |                                                   |         |
| 11-00118.000<br>MORR PERRY LEE & NANCY ANN<br>MORR PERRY L & NANCY ANN<br>4236 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |              | AGR 101<br>R9 T9 S4 LOT 3 SE PT<br>10.22A TM KX-19<br>11380 56350 67730                              | 10.220                    | 0                      | 0                                        | 190660<br>32983<br>157677<br>0<br>15768<br>0<br>3198<br>138711<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 190660<br>32983<br>157677<br>0<br>15768<br>0<br>3198<br>138711<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-23<br><br><br><br><br><br>277422<br>0 | 20350-5 |
| 11-00121.000<br>MORR PERRY LEE & NANCY ANN<br>MORR PERRY L & NANCY ANN<br>4236 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R9 T9 S4 LOT 2 E PT<br>24.671A TM KX-19<br>9850 0 9850                                    | 24.670                    | 0                      | 0                                        | 27728<br>4797<br>22931<br>0<br>2293<br>0<br>0<br>20638<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 27728<br>4797<br>22931<br>0<br>2293<br>0<br>0<br>20638<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-23<br><br><br><br><br><br>41276<br>0  | 20354-5 |
| 11-00122.000<br>MORR PERRY LEE & NANCY ANN<br>MORR PERRY L & NANCY ANN<br>4236 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R9 T9 S4 LOT 1 NE COR<br>.187A TM KX-19<br>110 0 110                                      | 0.190                     | 0                      | 0                                        | 310<br>54<br>256<br>0<br>26<br>0<br>0<br>230<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 310<br>54<br>256<br>0<br>26<br>0<br>0<br>230<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-23<br><br><br><br><br><br>460<br>0    | 20355-3 |
| 11-00302.000<br>MORRIS GARY L<br>MORRIS GARY L<br>4659 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                            |              | AGR 100<br>R9 T9 S4 LOT 24 SW COR<br>10.77A (TM KX-15)<br>4470 0 4470                                | 10.770                    | 0                      | 0                                        | 12583<br>2177<br>10406<br>0<br>1041<br>0<br>0<br>9365<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12583<br>2177<br>10406<br>0<br>1041<br>0<br>0<br>9365<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-18<br><br><br><br><br><br>18730<br>0  | 20570-4 |
| 11-00303.000<br>MORRIS GARY L<br>MORRIS GARY L<br>4659 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                            |              | AGR 101<br>R9 T9 S4 LOT 32 SE COR<br>5.01A (TM KX-15)<br>9990 26250 36240                            | 5.010                     | 0                      | 0                                        | 102016<br>17648<br>84368<br>0<br>8437<br>0<br>1744<br>74187<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 102016<br>17648<br>84368<br>0<br>8437<br>0<br>1744<br>74187<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-18<br><br><br><br><br><br>148374<br>0 | 20571-1 |
| 11-00567.000<br>MORRIS GARY L & SHERRY E<br>MORRIS GARY L & SHERRY E<br>4659 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611      | CAUV         | AGR 100<br>R9 T9 S4 LOT 39 MID PT 7<br>NWPT KX-9 TM 7.682AC<br>RES 11/02/2004<br>270 0 270<br>3590 L | 7.682                     | 0                      | 0                                        | 760<br>131<br>629<br>0<br>63<br>0<br>0<br>566<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 760<br>131<br>629<br>0<br>63<br>0<br>0<br>566<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-18<br><br><br><br><br><br>1132<br>0   | 20941-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004 HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                       |              |                                                                                                            |                           |                        |                                          |                                                                      |                                      |                                                                       |                                                    | AMT PAID                                                   |                                                   |         |
|                                                                                                                                       |              |                                                                                                            |                           |                        |                                          |                                                                      |                                      |                                                                       |                                                    | BAL. DUE                                                   |                                                   |         |
| 11-00494.000<br>O<br>MORRIS L GAIL<br>MORRIS L GAIL<br>5329 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                    |              | RES 511<br>R9 T9 S4 LOT 28 N PT NE<br>8.353A<br>14080 28740 42820                                          | 8.350                     | 0                      | 0                                        | 120538<br>20852<br>99686<br>8799<br>9969<br>0<br>1728<br>96788<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 120538<br>20852<br>99686<br>0<br>9969<br>0<br>1728<br>87989<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-12<br><br><br><br><br><br><br>184777<br>0      | 20849-6 |
| 11-00009.004<br>O<br>MORRIS RAYMOND D<br>MORRIS RAYMOND D<br>12760 TOWNSHIP ROAD 502<br>BIG PRAIRIE OH 44611                          |              | AGR 199<br>R14 T17 S20 PT NE NW<br>14.703A TM KX-37<br>16160 0 16160                                       | 14.700                    | 0                      | 0                                        | 45490<br>7869<br>37621<br>3386<br>3762<br>0<br>0<br>0<br>37245<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 45490<br>7869<br>37621<br>7110<br>3762<br>0<br>0<br>0<br>40969<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | <br><br><br><br><br><br><br>78214<br>0            | 20202-3 |
| 11-00494.001<br>O<br>MORRIS SAMUEL E & RHONDA<br>L JT SURV<br>MORRIS SAMUEL E & RHONDA<br>5311 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |              | RES 561<br>R9 T9 S4 LOT 28 N PT NE<br>1.172A<br>5290 23630 28920                                           | 1.170                     | 17307                  | 0                                        | 81410<br>14083<br>67327<br>6059<br>6733<br>0<br>0<br>0<br>66653<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 81410<br>14083<br>67327<br>12725<br>6733<br>0<br>0<br>0<br>73319<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-17<br><br><br><br><br><br><br>17307<br>139972  | 20850-0 |
| 11-00249.000<br>7<br>MURPHY RUSSELL L & LOIS A<br>MURPHY RUSSELL L & LOIS A<br>5730 STATE ROUTE 514<br>GLENMONT OH 44628              |              | RES 510<br>LOT 4 GREENVILLE TREATY<br>ESTS 3.351A<br>R15 T9 S2 LOT 3 KX-12A<br>10690 18870 29560<br>R0001  | 3.350 4                   | 0                      | 0                                        | 83211<br>14395<br>68816<br>0<br>6882<br>0<br>1402<br>60532<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 83211<br>14395<br>68816<br>0<br>6882<br>0<br>1402<br>59066<br>0       | -1970<br>-340<br>-1630<br>0<br>-164<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18<br><br><br><br><br><br>119598<br>0 | 20502-6 |
| REQ PER LERETA 12/2/03                                                                                                                |              |                                                                                                            |                           |                        |                                          |                                                                      |                                      |                                                                       |                                                    |                                                            |                                                   |         |
| 11-00560.000<br>O<br>MUSSER CARL<br>MUSSER CARL<br>4395 COUNTY ROAD 50<br>GLENMONT OH 44628                                           |              | RES 511<br>R9 T9 S4 LOT 39 SE PT<br>.752A & LOT 34 SW PT<br>4.385A TM KX-9= 5.137ATTL<br>10140 20090 30230 | 5.130                     | 0                      | 0                                        | 85097<br>14721<br>70376<br>0<br>7038<br>0<br>1385<br>61953<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 85097<br>14721<br>70376<br>0<br>7038<br>0<br>1385<br>61953<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-22<br><br><br><br><br><br>123906<br>0 | 20932-9 |
| 11-00077.000<br>O<br>MYERS BONNIE JEAN<br>MYERS BONNIE JEAN<br>4282 COUNTY ROAD 50<br>GLENMONT OH 44628                               |              | AGR 101<br>R9 T9 S4 LOT 34 E PT<br>50.00A<br>26510 12250 38760                                             | 50.000                    | 0                      | 0                                        | 109109<br>18875<br>90234<br>0<br>9023<br>0<br>1008<br>80203<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 109109<br>18875<br>90234<br>0<br>9023<br>0<br>1008<br>80203<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-17<br><br><br><br><br><br>160406<br>0 | 20312-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                             | BK-PG-PARCEL | CLASS                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                     |                  | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|------------------|---------|
|                                                                                                                                        |              |                          |          |         |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                               | AMT PAID         |         |
|                                                                                                                                        |              |                          |          |         |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                               | BAL. DUE         |         |
| NAME AND ADDRESS                                                                                                                       |              | LAND                     | BUILDING | TOTAL   |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                               |                  |         |
| 11-00307.000<br>O<br>CAUV<br>NEDOMA BOHUMIL & MARIA JT<br>SURV<br>NEDOMA BOHUMIL & MARIA<br>20494 ALBION ROAD<br>STRONGSVILLE OH 44136 |              | AGR 101                  | 82.500   |         |                        |                                          | 30486<br>5273<br>25213<br>0<br>2521<br>0<br>0                       | 2365<br>409<br>1956<br>0<br>196<br>0<br>0 | 30486<br>5273<br>25213<br>0<br>2521<br>0<br>0                       | 2365<br>409<br>1956<br>0<br>196<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-17<br>08-12   | 20581-4 |
|                                                                                                                                        |              | 6070<br>41320 L<br>A0001 | 4760     | 10830   |                        |                                          | 24452<br>0                                                          |                                           | 24452<br>0                                                          |                                           | PD<br>BAL                                     | 48904<br>0       |         |
| 11-00543.000<br>O<br>NELSON WILLIAM J &<br>ROSANNA J JS<br>NELSON WILLIAM J &<br>6050 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611        |              | RES 501                  | 0.790    |         |                        |                                          | 2702<br>467<br>2235<br>0<br>224<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 2702<br>467<br>2235<br>0<br>224<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-11<br>08-12   | 20916-4 |
|                                                                                                                                        |              | 960                      | 0        | 960     |                        |                                          | 2011<br>0                                                           |                                           | 2011<br>0                                                           |                                           | PD<br>BAL                                     | 4022<br>0        |         |
| 11-00554.000<br>O<br>NELSON WILLIAM J &<br>ROSANNA J JS<br>NELSON WILLIAM J &<br>6050 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611        |              | AGR 101                  | 24.450   |         |                        |                                          | 202286<br>34994<br>167292<br>0<br>16729<br>0<br>3585<br>146978<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 202286<br>34994<br>167292<br>0<br>16729<br>0<br>3585<br>146978<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-11<br>08-12   | 20925-9 |
|                                                                                                                                        |              | 15330                    | 56530    | 71860   |                        |                                          |                                                                     |                                           |                                                                     |                                           | PD<br>BAL                                     | 293956<br>0      |         |
| 11-90010.000<br>O<br>NEW PAR<br>VERIZON WIRELESS<br>NEW PAR<br>PO BOX 7028<br>BEDMINSTER NJ 07921-7028                                 |              | UTL 881                  | 0.000    |         |                        |                                          | 475341<br>0<br>475341<br>20305<br>0<br>0<br>0<br>495646<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 475341<br>0<br>475341<br>42640<br>0<br>0<br>0<br>48944<br>469037    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-07<br>07-08   | 21099-1 |
|                                                                                                                                        |              | 0                        | 168860   | 168860  |                        |                                          |                                                                     |                                           |                                                                     |                                           | PD<br>BAL                                     | 544590<br>469037 |         |
| 11-00331.003<br>O<br>NICHOLS JAMES E & NORMA J<br>JT SURV<br>NICHOLS JAMES E & NORMA J<br>PO BOX 434<br>NASHVILLE OH 44661             |              | AGR 101                  | 12.530   |         |                        |                                          | 170983<br>29579<br>141404<br>0<br>14140<br>0<br>0<br>127264<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 170983<br>29579<br>141404<br>0<br>14140<br>0<br>0<br>127264<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-07            | 20609-1 |
|                                                                                                                                        |              | 8270                     | 52470    | 60740   |                        |                                          |                                                                     |                                           |                                                                     |                                           | PD<br>BAL                                     | 254528<br>0      |         |
| 11-00427.006<br>O<br>CAUV<br>NOBLE DAVID D<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691                              |              | AGR 100                  | 58.872   |         |                        |                                          | 5799<br>1003<br>4796<br>0<br>480<br>0<br>0<br>4316<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 5799<br>1003<br>4796<br>0<br>480<br>0<br>0<br>4316<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10            | 20770-6 |
|                                                                                                                                        |              | 2060<br>27650 L          | 0        | 2060    |                        |                                          |                                                                     |                                           |                                                                     |                                           | PD<br>BAL                                     | 8632<br>0        |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                              | REMARKS |
|--------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------------|---------|
|                                                                                                              |              |                                                                                       |                           |                        |                                          |                                                              |                                   |                                                              |                                 | AMT PAID                                                   |                                              |         |
|                                                                                                              |              |                                                                                       |                           |                        |                                          |                                                              |                                   |                                                              |                                 | BAL. DUE                                                   |                                              |         |
| 11-00310.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691  | CAUV         | AGR 101<br>R9 T9 S4 LOT 18 W PT<br>50.00A TM KX-19<br><br>6790 22400 29190<br>32520 L | 50.000                    | O                      | O                                        | 82170<br>14215<br>67955<br>O<br>6796<br>O<br>O<br>61159<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O   | 82170<br>14215<br>67955<br>O<br>6796<br>O<br>O<br>61159<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>122318<br>O | 20586-3 |
| 11-00310.001<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691  | CAUV         | AGR 100<br>R9 T9 S4 LOT 18 MID PT<br>10.00A TM KX-19<br><br>350 0 350<br>4380 L       | 10.000                    | O                      | O                                        | 985<br>170<br>815<br>O<br>82<br>O<br>O<br>733<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 985<br>170<br>815<br>O<br>82<br>O<br>O<br>733<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>1466<br>O   | 20587-0 |
| 11-00311.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691  | CAUV         | AGR 101<br>R9 T9 S4 LOT 17 E PT<br>87.00A TM KX-20<br><br>8090 6510 14600<br>45330 L  | 87.000                    | O                      | O                                        | 41099<br>7110<br>33989<br>O<br>3399<br>O<br>O<br>30590<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 41099<br>7110<br>33989<br>O<br>3399<br>O<br>O<br>30590<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>61180<br>O  | 20588-8 |
| 11-00312.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691  | CAUV         | AGR 100<br>R9 T9 S4 LOT 17 W PT<br>13.00A TM KX-20<br><br>460 0 460<br>5690 L         | 13.000                    | O                      | O                                        | 1295<br>224<br>1071<br>O<br>107<br>O<br>O<br>964<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O   | 1295<br>224<br>1071<br>O<br>107<br>O<br>O<br>964<br>O        | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>1928<br>O   | 20589-6 |
| 11-00313.000<br>O<br>NOBLE DAVID D & GAYLE E<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691  | CAUV         | AGR 100<br>R9 T9 S4 LOT 16 SW COR<br>2.00A TM KX-20<br><br>70 0 70<br>2450 L          | 2.000                     | O                      | O                                        | 197<br>34<br>163<br>O<br>16<br>O<br>O<br>147<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O   | 197<br>34<br>163<br>O<br>16<br>O<br>O<br>147<br>O            | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>294<br>O    | 20590-0 |
| 11-00427.003<br>O<br>NOBLE DAVID D & GAYLE JS<br>NOBLE DAVID & GAYLE<br>2159 LARCH DRIVE<br>WOOSTER OH 44691 | CAUV         | AGR 100<br>R9 T9 S4 LOT 16 6.287A<br>KX-20<br><br>220 0 220<br>3080 L                 | 6.287                     | O                      | O                                        | 619<br>107<br>512<br>O<br>51<br>O<br>O<br>461<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O   | 619<br>107<br>512<br>O<br>51<br>O<br>O<br>461<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br><br><br><br><br><br><br>922<br>O    | 20767-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL     | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         | ACRES<br>LOT NO.<br>TOTAL    | PRIOR<br>Delinquencies     | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                      |                                                 | REMARKS     |         |
|---------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|-------------|---------|
|                                                                                                         |                  |                                                                                                           |                              |                            |                                          |                                                                     |                                                     |                                                                     |                                                     | AMT PAID                                                       |                                                 |             |         |
|                                                                                                         |                  |                                                                                                           |                              |                            |                                          |                                                                     |                                                     |                                                                     |                                                     | BAL. DUE                                                       |                                                 |             |         |
| 11-00316.000<br>O<br>NORRIS GUY C<br>NORRIS GUY C<br>5722 COUNTY ROAD 50<br>LAKEVILLE OH                | CAUV<br>44638    | AGR 199<br>R9 T9 S2 LOT 3 PT SE<br>25.37A (KX-12 TM )<br>5200 390<br>13650 L<br>A0001                     | 25.370<br>0<br>5590          | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0               | 15736<br>2722<br>13014<br>0<br>1301<br>0<br>0<br>12928<br>0         | 1633<br>283<br>1350<br>0<br>135<br>0<br>0<br>0<br>0 | 15736<br>2722<br>13014<br>0<br>1301<br>0<br>0<br>12928<br>0         | 1633<br>283<br>1350<br>0<br>135<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-28<br><br><br><br><br><br><br><br>25856<br>0 | 20592-5     |         |
| 11-00317.000<br>O<br>NORRIS GUY C<br>NORRIS GUY C<br>5722 COUNTY ROAD 50<br>LAKEVILLE OH                | CAUV<br>44638    | AGR 100<br>R9 T9 S2 LOT 2 N PT<br>14.63A (KX-12 TM )<br>860<br>6640 L<br>A0001                            | 14.630<br>0<br>860           | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0               | 2421<br>419<br>2002<br>0<br>200<br>0<br>0<br>2075<br>0              | 366<br>63<br>303<br>0<br>30<br>0<br>0<br>0<br>0     | 2421<br>419<br>2002<br>0<br>200<br>0<br>0<br>2075<br>0              | 366<br>63<br>303<br>0<br>30<br>0<br>0<br>0<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-28<br><br><br><br><br><br><br><br>4150<br>0  | 20593-3     |         |
| 11-00573.000<br>O<br>NORRIS GUY C<br>NORRIS GUY C<br>5722 COUNTY ROAD 50<br>LAKEVILLE OH                | 44638            | AGR 100<br>R9 T9 S2 LOT 3 SE COR<br>5.48A TM KX-12<br>3070                                                | 5.480<br>0<br>3070           | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0               | 8642<br>1495<br>7147<br>0<br>715<br>0<br>0<br>6432<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 8642<br>1495<br>7147<br>0<br>715<br>0<br>0<br>6432<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-28<br><br><br><br><br><br><br><br>12864<br>0 | 20948-9     |         |
| 11-00314.000<br>O<br>NORRIS GUY C<br>NORRIS KENNETH C SR &<br>85 FINDLEY STREET<br>APPLE CREEK OH       | CAUV<br>44606    | AGR 101<br>R9 T9 S1 LOT 19 22.47A &<br>S2 LOT 3 1.03A = 23.50A<br>TOTAL TM KX-12<br>5830 18660<br>17010 L | 23.500<br>0<br>5300<br>24490 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0               | 68939<br>11926<br>57013<br>0<br>5701<br>14920<br>1300<br>35092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 68939<br>11926<br>57013<br>0<br>5701<br>14920<br>1300<br>35092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-28<br><br><br><br><br><br><br><br>70184<br>0 | 20591-7     |         |
| 11-00263.004<br>O<br>OGI BENJAMIN MARION<br>OGI BENJAMIN MARION<br>5957 STATE ROUTE 514<br>LAKEVILLE OH | AG CAUV<br>44638 | AGR 101<br>R15 T19 S23 S PT SE<br>50.845A KX-34<br>6930 37770<br>32990 L                                  | 50.845<br>0<br>44700         | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0               | 125831<br>21768<br>104063<br>0<br>10406<br>0<br>2483<br>91174<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 125831<br>21768<br>104063<br>0<br>10406<br>0<br>2483<br>91174<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 04-01<br>08-10                                  | 182348<br>0 | 20526-3 |
| 11-00096.000<br>O<br>OGI CATHERINE L<br>OGI CATHERINE L<br>4689 COUNTY ROAD 22<br>GLENMONT OH           | CAUV<br>44628    | AGR 100<br>R9 T9 S23 NW NW 40.00A<br>KX-9 TM<br>1400<br>17500 L                                           | 40.000<br>0<br>1400          | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0               | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>2933<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-23                                           | 5866<br>0   | 20331-5 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      |         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                               |              |                                                                                  |                           |                        |                                          |                                                                         |                                   |                                                                         |                               |                                                            | AMT PAID       |         |         |
|                                                                                                                               |              |                                                                                  |                           |                        |                                          |                                                                         |                                   |                                                                         |                               |                                                            | BAL. DUE       |         |         |
| 11-00097.000<br>O<br>OGI CATHERINE L<br>OGI CATHERINE L<br>4689 COUNTY ROAD 22<br>GLENMONT OH 44628                           | CAUV         | AGR 101<br>R9 T9 S18 NE SW 19.555A<br>TM KX-10<br>5790 19850 25640<br>13570 L    | 19.555                    |                        |                                          | 72177<br>12486<br>59691<br>O<br>5969<br>O<br>1451<br>52271<br>O         |                                   | 72177<br>12486<br>59691<br>O<br>5969<br>O<br>1451<br>52271<br>O         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23          | 20332-3 |         |
| 11-00097.001<br>O<br>OGI CATHERINE L<br>OGI CATHERINE L<br>4689 COUNTY ROAD 22<br>GLENMONT OH 44628                           | CAUV         | AGR 100<br>R9 T9 S18 W 1/2 SW<br>62.726A TM KX-10<br>2330 0 2330<br>28990 L      | 62.726                    |                        |                                          | 6559<br>1135<br>5424<br>O<br>542<br>O<br>O<br>4882<br>O                 |                                   | 6559<br>1135<br>5424<br>O<br>542<br>O<br>O<br>4882<br>O                 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23          | 20333-1 |         |
| 11-00318.000<br>O<br>OGI CATHERINE L<br>OGI CATHERINE L<br>4689 COUNTY ROAD 22<br>GLENMONT OH 44628                           |              | AGR 100<br>R9 T9 S4 LOT 39 S WPT<br>11.605A KX-9 TM<br>9720 350 10070            | 11.610                    |                        |                                          | 28347<br>4904<br>23443<br>O<br>2344<br>O<br>O<br>21099<br>O             |                                   | 28347<br>4904<br>23443<br>O<br>2344<br>O<br>O<br>21099<br>O             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23          | 20594-0 |         |
| 11-00319.000<br>O<br>OGI JAMES F & MARY<br>CATHERINE<br>OGI JAMES F & MARY C<br>4372 TOWNSHIP ROAD 225<br>GLENMONT OH 44628   | AG CAUV      | RES 511<br>R9 T9 S4 LOT 39 W PT<br>6.003A KX-9 TM<br>5320 43440 48760<br>11200 L | 6.003                     |                        |                                          | 137259<br>23744<br>113515<br>O<br>11352<br>O<br>O<br>2736<br>99427<br>O |                                   | 137259<br>23744<br>113515<br>O<br>11352<br>O<br>O<br>2736<br>99427<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-16 | 20595-8 |         |
| 11-00039.004<br>O<br>OGI JAMES F & MARY C JS<br>OGI JAMES F & MARY C<br>4372 TOWNSHIP ROAD 225<br>GLENMONT OH 44628           | AG CAUV      | AGR 199<br>R9 T9 S18 NW 70.264A<br>2460 5850 8310<br>34450 L                     | 70.264                    |                        |                                          | 23393<br>4047<br>19346<br>O<br>1935<br>O<br>O<br>17411<br>O             |                                   | 23393<br>4047<br>19346<br>O<br>1935<br>O<br>O<br>17411<br>O             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-16 | 20251-1 |         |
| 11-00567.001<br>O<br>OGI LARRY D & JACQUELIN K<br>JS<br>OGI LARRY D & JACQUELIN K<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>T9 R9 S4 LOT 39 13.932AC<br>680 0 680<br>6890 L                       | 13.932                    |                        |                                          | 1914<br>331<br>1583<br>O<br>158<br>O<br>O<br>1425<br>O                  |                                   | 1914<br>331<br>1583<br>O<br>158<br>O<br>O<br>1425<br>O                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23          | 20942-3 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                     | BK-PG-PARCEL | CLASS                                                                     | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                             | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|--------|----------|------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------|---------|
|                                                                                                                                                                    |              |                                                                           | LAND   | BUILDING |                  |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID                                                   | BAL. DUE                                    |         |
|                                                                                                                                                                    |              |                                                                           |        |          |                  |                        |                                          |                                                  |                                   |                                                  |                               |                                                            |                                             |         |
| 11-00566.000<br>OGI LARRY D & JACQUELINE K<br>OGI LARRY D & JACQUELINE<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628                                                 |              | RES 511<br>R9 T9 S4 LOT 39 N PT<br>4.00A KX-9 TM                          | 4.000  |          |                  |                        |                                          | 93711<br>16211<br>77500<br>7750<br>1724<br>68026 |                                   | 93711<br>16211<br>77500<br>7750<br>1724<br>68026 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br><br><br><br><br><br><br>136052     | 20940-8 |
| 11-00097.002<br>OGI TREVOR J & ASHLEY G<br>OGI TREVOR J & ASHLEY<br>4826 COUNTY ROAD 22<br>GLENMONT OH 44628                                                       | CAUV         | AGR 100<br>T9 R9 S18 PT SW 47.409A<br>COMB & RES 10-9-03                  | 47.409 |          |                  |                        |                                          | 4673<br>808<br>3865<br>387<br>3478               |                                   | 4673<br>808<br>3865<br>387<br>3478               |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br><br><br><br><br><br><br>6956       | 20334-8 |
| 11-90008.000<br>OHIO CUMBERLAND GAS CO<br>OHIO CUMBERLAND GAS<br>PO BOX 230<br>MT VERNON OH 43050                                                                  |              | UTL 881<br>PUBLIC UTILITY                                                 | 0.000  |          |                  |                        |                                          | 1408<br>1408<br>1408<br>1408                     |                                   | 1408<br>1408<br>1408<br>1408                     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-08<br><br><br><br><br><br>2816  | 21097-5 |
| 11-60001.000<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES THE<br>%REV GEORGE W SOLOMON TR<br>707 PARK STREET<br>ASHLAND OHIO 44805<br>FROM 50983 NEW PARCEL |              | EX 680<br>R15 T19 S27 SPT WPT NE<br>1.00A TM KX-31                        | 1.000  |          |                  |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                             | 20959-0 |
| 11-60002.000<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES THE<br>%REV GEORGE W SOLOMON TR<br>707 PARK STREET<br>ASHLAND OHIO 44805<br>FROM 50983 NEW PARCEL |              | EX 680<br>R15 T19 S27 W PT NE<br>50.600A TM KX-31                         | 50.600 |          |                  |                        |                                          |                                                  |                                   |                                                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                             | 20960-4 |
| 11-60002.999<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES<br>OHIO DISTRICT CONFERENCE<br>PO BOX 364<br>ASHLAND OH 44805                                     |              | RES 599<br>NEW CONSTRUCTION TY 97<br>ON EXEMPTED PROPERTY<br>11-60002.000 | 0.000  |          |                  |                        |                                          | 27897<br>4826<br>23071<br>2307<br>20764          |                                   | 27897<br>4826<br>23071<br>2307<br>20764          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-07<br>07-28<br><br><br><br><br><br>41528 | 20961-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                                    |              |                                                                                                             |                           |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   |                          |         |
|                                                                                                                                                                    |              |                                                                                                             |                           |                        |                                          |                                                      |                                   |                                                      |                               | BAL. DUE                                                   |                          |         |
| 11-60003.000<br>OHIO DISTRICT CONFERENCE<br>OF BRETHERN CHURCHES THE<br>%REV GEORGE W SOLOMON TR<br>707 PARK STREET<br>ASHLAND OHIO 44805<br>FROM 50983 NEW PARCEL |              | EX 680<br>R15 T19 S27 EPT NW<br>31.00A TM KX-31<br>13560 0 13560                                            | 31.000                    | 0                      | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 20962-9 |
| 11-90006.000<br>OHIO OIL GATHERING CORP<br>OHIO OIL GATHERING CORP                                                                                                 |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                                                          | 0.000                     | 0                      | 0                                        | 0                                                    | 0                                 | 0                                                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                          | 21095-0 |
| 11-90005.000<br>OHIO POWER CO<br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH 43216                                                                           |              | UTL 881<br>PUBLIC UTILITY<br>0 18350 18350                                                                  | 0.000                     | 0                      | 0                                        | 51655<br>51655<br>51655                              | 0                                 | 51655<br>51655<br>51655                              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-16<br>103310 | 21094-2 |
| 11-00252.000<br>OHL MICHAEL EDWARD &<br>CAROL BRANN JS<br>OHL MICHAEL EDWARD &<br>6047 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                                   |              | AGR 100<br>R9 T9 S1 LOT 5 (TR4) MID<br>PT N PT 2.00A KX-24<br>880 0 880                                     | 2.000                     | 0                      | 0                                        | 2477<br>428<br>2049<br>205<br>1844                   | 0                                 | 2477<br>428<br>2049<br>205<br>1844                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-10<br>3688   | 20505-9 |
| 11-00537.000<br>OHL MICHAEL EDWARD &<br>CAROL BRANN JS<br>OHL MICHAEL EDWARD &<br>6047 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                                   | CAUV         | AGR 101<br>R14 T17 S19 E PT SE<br>34.43A TM KX-36<br>RES 8/02<br>6260 64860 71120<br>21540 L<br>A0001 A0002 | 34.430                    | 0                      | 0                                        | 200203<br>34634<br>165569<br>16557<br>3518<br>145520 | 56<br>9<br>47<br>5<br>16          | 200203<br>34634<br>165569<br>16557<br>3518<br>145520 | 56<br>9<br>47<br>5<br>16      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-10<br>291040 | 20901-2 |
| 11-00321.000<br>OILER LESLIE R & RUTH M<br>OILER LESLIE R & RUTH M<br>4539 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611<br>UNCODED PER OH SAV BNK                     |              | RES 511<br>R9 T9 S4 LOT 16 W PT<br>1.03A TM KX-20<br>5110 16070 21180                                       | 1.030                     | 0                      | 0                                        | 59622<br>10314<br>49308<br>4931<br>1230<br>43147     | 0                                 | 59622<br>10314<br>49308<br>4931<br>1230<br>43147     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-10<br>86294  | 20596-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                                                              | BK-PG-PARCEL | CLASS                                                       | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                                              | REMARKS |          |       |          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|-------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------------------------------------|---------|----------|-------|----------|
|                                                                                                                                         |              |                                                             |                   |       |         |                        |                                          |                                                            |                                   |                                                            |                                 | NAME AND ADDRESS                                           | LAND                                         |         | BUILDING | TOTAL | AMT PAID |
|                                                                                                                                         |              |                                                             |                   |       |         |                        |                                          |                                                            |                                   |                                                            |                                 |                                                            |                                              |         |          |       |          |
| 11-00328.000<br>O<br>OWENS ROBERT T & MARY M<br>OWENS ROBERT T & MARY M<br>6234 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611               |              | RES 511<br>R14 T17 S19 SE PT NW<br>.50A TM KX-36            | 0.500             |       |         |                        |                                          | 69193<br>11970<br>57223<br>0<br>5722<br>0<br>1431<br>50070 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 69193<br>11970<br>57223<br>0<br>5722<br>0<br>1431<br>50070 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-01<br><br><br><br><br><br>100140 | 20603-5 |          |       |          |
| 11-00329.000<br>O<br>OWENS ROBERT T & MARY M<br>OWENS ROBERT T & MARY M<br>6234 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611               |              | RES 501<br>R14 T17 S19 SE PT NW<br>TRACT 3 1.2577A TM KX-36 | 1.260             |       |         |                        |                                          | 6559<br>1135<br>5424<br>0<br>542<br>0<br>0<br>4882         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6559<br>1135<br>5424<br>0<br>542<br>0<br>0<br>4882         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-01<br><br><br><br><br><br>9764   | 20604-2 |          |       |          |
| 11-80055.000<br>70<br>OXFORD OIL COMPANY THE<br>OXFORD OIL COMPANY<br>PO BOX 910<br>ZANESVILLE OH 43702                                 |              | OIL 240<br>OIL H E GRAY #2 1252                             | 0.000             |       |         |                        |                                          | 3209<br>446<br>2763<br>0<br>276<br>0<br>2487               | 0<br>0<br>0<br>0<br>0<br>0        | 3209<br>446<br>2763<br>0<br>276<br>0<br>2487               | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br><br><br><br><br><br>4974            | 21005-1 |          |       |          |
| 11-00026.001<br>O<br>PACKE DONALD R & NITA A<br>JS<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070           |              | AGR 101<br>R9 T9 S1 LOT 10 9.018A<br>TM KX-17               | 9.018             |       |         |                        |                                          | 11091<br>1919<br>9172<br>0<br>917<br>0<br>8255             | 0<br>0<br>0<br>0<br>0<br>0        | 11091<br>1919<br>9172<br>0<br>917<br>0<br>8255             | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-16<br>03-10<br><br><br><br><br><br>16510  | 20228-5 |          |       |          |
| 11-00151.001<br>O<br>PACKE DONALD R & NITA A<br>JS<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070           |              | AGR 100<br>R9 T9 S1 LOT 10 6.012A<br>KX-17                  | 6.012             |       |         |                        |                                          | 8135<br>1407<br>6728<br>0<br>673<br>0<br>6055              | 0<br>0<br>0<br>0<br>0<br>0        | 8135<br>1407<br>6728<br>0<br>673<br>0<br>6055              | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-16<br>03-10<br><br><br><br><br><br>12110  | 20389-4 |          |       |          |
| 11-00262.001<br>O CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070 |              | AGR 100<br>R9 T9 S1 LOT 14 SE [T W<br>1/2 12.224A TM KX-17  | 12.224            |       |         |                        |                                          | 1210<br>209<br>1001<br>0<br>100<br>0<br>901                | 0<br>0<br>0<br>0<br>0<br>0        | 1210<br>209<br>1001<br>0<br>100<br>0<br>901                | 0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-16<br>03-10<br><br><br><br><br><br>1802   | 20521-4 |          |       |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX         |                                               | DATE PAID      |         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------|---------------------------------------|------------------------------------------------|---------------------------------------|-----------------------------------------------|----------------|---------|---------|
|                                                                                                                                                       |              |                                                                                                                     |                           |                        |                                          |                                                |                                       |                                                |                                       |                                               | AMT PAID       |         |         |
|                                                                                                                                                       |              |                                                                                                                     |                           |                        |                                          |                                                |                                       |                                                |                                       |                                               | BAL. DUE       |         |         |
| 11-00330.000<br>O CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070               |              | AGR 100<br>R9 T9 S4 N PT LOT 29 NW<br>PT LOT 28 19.531A (TM<br>KX-16)<br>680<br>9170 L                              | 19.531<br>O<br>680        | O                      | O                                        | 1914<br>331<br>1583<br>O<br>158<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | 1914<br>331<br>1583<br>O<br>158<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-16<br>02-11 | 20605-0 |         |
| 11-00331.000<br>O CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070               |              | AGR 100<br>R9 T9 S1 LOT 15 M PT<br>35.092A (TM KX-17)<br>1230<br>15560 L                                            | 35.092<br>O<br>1230       | O                      | O                                        | 3462<br>599<br>2863<br>O<br>286<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | 3462<br>599<br>2863<br>O<br>286<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-16<br>03-10 | 20607-5 |         |
| 11-00332.000<br>O CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070               |              | AGR 101<br>R9 T9 S1 LOT 14 E PT<br>43.854A (TM KX-17)<br>6580<br>26600 L                                            | 43.854<br>O<br>29120      | O                      | O                                        | 81973<br>14181<br>67792<br>O<br>6779<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O            | 81973<br>14181<br>67792<br>O<br>6779<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-16<br>03-10 | 20610-5 |         |
| 11-00333.000<br>O CAUV<br>PACKE DONALD R & NITA A<br>JT SURV<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070               |              | AGR 100<br>R9 T9 S1 LOT 13 SE PT<br>6.20A TM KX18<br>220<br>2970 L                                                  | 6.200<br>O<br>220         | O                      | O                                        | 619<br>107<br>512<br>O<br>51<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O            | 619<br>107<br>512<br>O<br>51<br>O<br>O         | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-16<br>02-11 | 20612-0 |         |
| 11-00260.000<br>O CAUV<br>PACKE DONALD R TRUSTEE &<br>PACKE NITA A TRUSTEE<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070 |              | AGR 100<br>R9 T9 S1 LOT 17 79.999A&<br>LT 16 37.92A = TOTAL<br>117.919A RESV 6/2/95KX13<br>5310<br>62730 L<br>A0001 | 117.919<br>O<br>5310      | O                      | O                                        | 14948<br>2586<br>12362<br>O<br>1236<br>O<br>O  | 394<br>68<br>326<br>O<br>33<br>O<br>O | 14948<br>2586<br>12362<br>O<br>1236<br>O<br>O  | 394<br>68<br>326<br>O<br>33<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-16<br>02-11 | 20519-3 |         |
| 11-00262.000<br>O CAUV<br>PACKE DONALD R TRUSTEE &<br>PACKE NITA A TRUSTEE<br>PACKE DONALD R & NITA A<br>5266 HAMPTON DRIVE<br>NORTH OLMSTED OH 44070 |              | AGR 100<br>R9 T9 S1 LOT 14 W PT<br>37.776A TM KX-17<br>1320<br>19930 L                                              | 37.776<br>O<br>1320       | O                      | O                                        | 3716<br>643<br>3073<br>O<br>307<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | 3716<br>643<br>3073<br>O<br>307<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 12-16<br>03-10 | 20520-7 |         |
|                                                                                                                                                       |              |                                                                                                                     |                           | O                      | O                                        | 2766<br>O                                      | O                                     | 2766<br>O                                      | O                                     | PD<br>BAL                                     | 5532<br>O      |         |         |

C

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                          | ACRES<br>LOT NO.<br>TOTAL      | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       |  | DATE PAID                                                  |                                                             | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------|--|------------------------------------------------------------|-------------------------------------------------------------|---------|
|                                                                                                                                                              |              |                                                                                                            |                                |                        |                                          |                                                                     |                                   |             |                                                                     |  | AMT PAID                                                   |                                                             |         |
|                                                                                                                                                              |              |                                                                                                            |                                |                        |                                          |                                                                     |                                   |             |                                                                     |  | BAL. DUE                                                   |                                                             |         |
| 11-00366.003<br>O<br>PARK MICHAEL J &<br>JOSEPHINE M JS<br>PARK MICHAEL J &<br>5120 TOWNSHIP ROAD 228<br>GLENMONT OH 44628                                   | CAUV         | AGR 100<br>R9 T9 S14 N PT SE SE<br>.426A T M KX-7<br>10<br>190 L                                           | 0.426<br><br><br>O<br>10       |                        | O                                        | 28<br>5<br>23<br>O<br>2<br>O<br>O                                   |                                   | O           | 28<br>5<br>23<br>O<br>2<br>O<br>O                                   |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br><br><br><br><br><br><br>42<br>O                    | 20666-7 |
| 11-00045.003<br>O<br>PARSONS JERRY L & A KAYE<br>JS<br>PARSONS JERRY<br>6110 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                                       |              | RES 511<br>R14 T17 S20 PT SW 4.30A<br>TM KX-37<br>6840 47460 54300                                         | 4.300<br><br><br>O             |                        | O                                        | 152855<br>26443<br>126412<br>O<br>12641<br>O<br>2925<br>110846<br>O |                                   | O           | 152855<br>26443<br>126412<br>O<br>12641<br>O<br>2925<br>110846<br>O |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-08<br><br><br><br><br><br>221692<br>O           | 20266-3 |
| 11-00341.000<br>O<br>PARSONS MARJORIE K<br><br>PARSONS TERRY<br>5819 STATE ROUTE 514<br>LAKEVILLE OH 44638                                                   |              | AGR 101<br>R15 T19 S26 PT TR 7<br>GREENVLE TRY EST 18.396A<br>KX-12A (17A FOR #13704)<br>10770 37070 47840 | 18.400 7<br><br><br>O          | 100310                 | O                                        | 134670<br>23297<br>111373<br>O<br>11137<br>O<br>2264<br>97972<br>O  |                                   | O           | 134670<br>23297<br>111373<br>O<br>11137<br>O<br>2264<br>97972<br>O  |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-16<br>10-18<br>03-17<br>07-28<br><br><br><br>296254<br>O | 20633-4 |
| 11-00336.000<br>O<br>PARSONS STEVEN T TOD<br>@ (5)<br>PARSONS ROBERT C<br>1993 FOX TRACE TRAIL<br>CUYAHOGA FALLS OH 44223                                    |              | AGR 100<br>R9 T9 S4 LOT 8 E PT<br>(84A FORESTRY) TM KX-21<br>84.423A<br>18380 0 18380                      | 84.423<br><br><br>O            |                        | O                                        | 51740<br>8951<br>42789<br>O<br>4279<br>O<br>O<br>38510<br>O         |                                   | O           | 51740<br>8951<br>42789<br>O<br>4279<br>O<br>O<br>38510<br>O         |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-16<br><br><br><br><br><br>77020<br>O            | 20615-3 |
| 11-00205.000<br>8<br>PATCHIN LAWRENCE M &<br>DONNA C<br>PATCHIN LAWRENCE M &<br>6141 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611<br><br>REQ PER 1ST AM 4/22/03 |              | RES 511<br>R14 T17 S19 NE COR SE<br>4.32A TM KX-36<br>9140 20230 3200<br>29370                             | 4.320<br><br><br>3200<br>29370 |                        | O                                        | 82677<br>14303<br>68374<br>O<br>6837<br>9008<br>1473<br>51056<br>O  |                                   | O           | 82677<br>14303<br>68374<br>O<br>6837<br>9008<br>1473<br>51056<br>O  |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br><br><br><br><br><br>102112<br>O           | 20447-6 |
| 11-80162.000<br>O<br>PATTEN DRILLING CO WH<br><br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                                                    |              | OIL 240<br>VERNON STONEBROOK #4715<br>#4731 1066<br>390 0 390                                              | 0.000<br><br><br>O<br>390      |                        | O                                        | 1098<br>153<br>945<br>O<br>95<br>O<br>850<br>O                      |                                   | O           | 1098<br>153<br>945<br>O<br>95<br>O<br>850<br>O                      |  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-15<br><br><br><br><br><br>1700<br>O             | 21066-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                              | ACRES |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                 |              |                                                    | LAND  | BUILDING |         |                        |                                          |                                                             |                                   |                                                             |                               | AMT PAID                                                   | BAL. DUE       |         |
| 11-80164.000<br>O<br>PATTEN DRILLING CO WH<br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                           |              | OIL 240<br>OIL GAS ALBERT STROTHERS<br>#4634       | 0.000 |          |         | O                      | O                                        | 929<br>129<br>800<br>O<br>80<br>O<br>720<br>O               | O                                 | 929<br>129<br>800<br>O<br>80<br>O<br>720<br>O               | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-15 | 21067-5 |
| 11-80204.000<br>O<br>PATTEN DRILLING W H<br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                             |              | OIL 240<br>F MATA 2323                             | 0.000 |          |         | O                      | O                                        | 3462<br>480<br>2982<br>O<br>298<br>O<br>2684<br>O           | O                                 | 3462<br>480<br>2982<br>O<br>298<br>O<br>2684<br>O           | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-15 | 21086-5 |
| 11-80141.000<br>O<br>PATTEN W H DRILLING CO<br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                          |              | OIL 240<br>OIL GAS ELSA ANDERSON<br>#4577          | 0.000 |          |         | O                      | O                                        | 647<br>89<br>558<br>O<br>56<br>O<br>502<br>O                | O                                 | 647<br>89<br>558<br>O<br>56<br>O<br>502<br>O                | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-15 | 21053-2 |
| 11-80142.000<br>O<br>PATTEN W H DRILLING CO<br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                          |              | OIL 240<br>OIL GAS JAMES PIPES<br>#4445 1161       | 0.000 |          |         | O                      | O                                        | 479<br>67<br>412<br>O<br>41<br>O<br>371<br>O                | O                                 | 479<br>67<br>412<br>O<br>41<br>O<br>371<br>O                | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-15 | 21054-9 |
| 11-80143.000<br>O<br>PATTEN W H DRILLING CO<br>PATTEN DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                          |              | OIL 240<br>OIL GAS PAUL MCDOWELL<br>#4393 1031     | 0.000 |          |         | O                      | O                                        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                        | O                                 | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                        | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 21055-7 |
| 11-00564.000<br>O<br>PATTON MARK A & GAYLE<br>PATTON MARK A & GAYLE<br>4740 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611           |              | RES 511<br>R9 T9 S4 LOT 15 NE PT<br>5.94A TM KX-21 | 5.940 |          |         | O                      | O                                        | 206621<br>35744<br>170877<br>O<br>17088<br>O<br>153789<br>O | O                                 | 206621<br>35744<br>170877<br>O<br>17088<br>O<br>153789<br>O | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-05 | 20937-7 |
| 11-00565.001<br>O<br>PATTON MARK A & GAYLE A<br>JS<br>PATTON MARK A & GAYLE A<br>4740 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |              | RES 501<br>R9 T9 S4 LOT 15 1.645                   | 1.645 |          |         | O                      | O                                        | 5996<br>1037<br>4959<br>O<br>496<br>O<br>4463<br>O          | O                                 | 5996<br>1037<br>4959<br>O<br>496<br>O<br>4463<br>O          | O                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-05 | 20939-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS                                                                  | ACRES<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX                | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX                                   | DATE PAID                                                  |                                                            | REMARKS                 |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------------------------------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                       |              |                                                                        |                                                   |         |                        |                                          |                                                                 |                                                  |                                                                 |                                                                 | AMT PAID                                                   |                                                            |                         |         |
|                                                                                                                                       |              |                                                                        |                                                   |         |                        |                                          |                                                                 |                                                  |                                                                 |                                                                 | BAL. DUE                                                   |                                                            |                         |         |
| 11-00306.003<br>90<br>PHILLIPS JOE H JR &<br>SHERRY S JS<br>PHILLIPS JOE H JR<br>4640 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611          |              | RES 511<br>R9 T9 S4 LOT 24                                             | 1.055<br>1.055                                    |         |                        |                                          | 97934<br>16942<br>80992<br>0<br>8099<br>0<br>2021<br>70872<br>0 |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 97934<br>16942<br>80992<br>0<br>8099<br>0<br>2021<br>70872<br>0 |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-24<br>08-15          | 20577-7 |
| 11-00350.000<br>0<br>PHIPPS FITCHUE &<br>CHRISTINE JS<br>PHIPPS FITCHUE &<br>PO BOX 422<br>NASHVILLE OH 44661                         |              | RES 510<br>R9 T9 S4 LOT 13<br>TRACT 35 LITTLE SQUAW<br>VALLEY TM KX-22 | 6.060 35<br>6.06A                                 |         |                        |                                          | 70150<br>12136<br>58014<br>0<br>5801<br>0<br>1000<br>51213<br>0 |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 70150<br>12136<br>58014<br>0<br>5801<br>0<br>1000<br>43461<br>0 | -10416<br>-1802<br>-8614<br>0<br>-862<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-03<br>03-07<br>07-22 | 20648-6 |
| 11-00541.000<br>0<br>POLIN DEBRA L CAUV<br>POLIN LARRY L & DEBRA L<br>6238 STATE ROUTE 514<br>LAKEVILLE OH 44638                      |              | RES 501<br>R15 T19 S24 SWPT NW<br>1.00A TM KX-35                       | 1.000                                             |         |                        |                                          | 197<br>34<br>163<br>0<br>16<br>0<br>0<br>147<br>0               |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 197<br>34<br>163<br>0<br>16<br>0<br>0<br>147<br>0               |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-16          | 20910-8 |
| 11-00353.000<br>0<br>POLIN LARRY J & DEBRA L CAUV<br>JT SURV<br>POLIN LARRY J & DEBRA L<br>6238 STATE ROUTE 514<br>LAKEVILLE OH 44638 |              | AGR 101<br>R15 T19 S24 PT NW 7 PT<br>SW 67.00 TM KX-35                 | 67.000                                            |         |                        |                                          | 88110<br>15243<br>72867<br>0<br>7287<br>0<br>1302<br>64467<br>0 | 253<br>43<br>210<br>0<br>21<br>0<br>0<br>0       | 88110<br>15243<br>72867<br>0<br>7287<br>0<br>1302<br>64467<br>0 | 253<br>43<br>210<br>0<br>21<br>0<br>0<br>0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-16                                             | 20650-8                 |         |
| 11-00419.000<br>0<br>POLIN LARRY J & DEBRA L CAUV<br>POLIN LARRY J & DEBRA L<br>6238 STATE ROUTE 514<br>LAKEVILLE OH 44638            |              | AGR 100<br>R15 T19 S24 E PT W HALF<br>.772A TM KX-35                   | 0.772                                             |         |                        |                                          | 84<br>14<br>70<br>0<br>7<br>0<br>63<br>0                        |                                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | 84<br>14<br>70<br>0<br>7<br>0<br>63<br>0                        |                                                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-16          | 20745-4 |
| 11-00419.003<br>0<br>POLIN LARRY J & DEBRA L CAUV<br>POLIN LARRY J & DEBRA L<br>6238 STATE ROUTE 514<br>LAKEVILLE OH 44638            |              | AGR 100<br>R15 T19 S24 E PT W HALF<br>53.329A TM KX-35                 | 53.329                                            |         |                        |                                          | 4983<br>862<br>4121<br>0<br>412<br>0<br>0<br>11776<br>0         | 10838<br>1875<br>8963<br>0<br>896<br>0<br>0<br>0 | 4983<br>862<br>4121<br>0<br>412<br>0<br>0<br>11776<br>0         | 10838<br>1875<br>8963<br>0<br>896<br>0<br>0<br>0                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-16                                             | 20748-7                 |         |

1000

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies         | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                           |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|----------------|---------|
|                                                                                                                                           |              |                                                                                                                                |                           |                                |                                          |                                                                       |                                                |                                                                       |                                                | AMT PAID                                                            |                |         |
|                                                                                                                                           |              |                                                                                                                                |                           |                                |                                          |                                                                       |                                                |                                                                       |                                                | BAL. DUE                                                            |                |         |
| 11-00358.002<br>O<br>PRINGLE DONZEL M<br>PRINGLE DONZEL M<br>5825 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                  |              | RES 511<br>R9 T9 S1 LOT 13<br>5080 21040                                                                                       | 1.002<br>1.002<br>26120   | 0<br>0<br>0                    | 0<br>0<br>0                              | 73528<br>12720<br>60808<br>0<br>6081<br>0<br>0<br>54727<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 73528<br>12720<br>60808<br>0<br>6081<br>0<br>0<br>54727<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-07<br>08-02 | 20655-6 |
| 11-00358.001<br>O<br>PRINGLE GERALD P & TINA M<br>JT SURV<br>PRINGLE GERALD P & TINA M<br>13578 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R9 T9 S1 LOT 13 N PT MID<br>PT 2.413 TM KX-18<br>8380 24190                                                         | 2.410<br>32570            | 72624<br>2905<br>72624<br>2905 | 0<br>0<br>0                              | 91685<br>15861<br>75824<br>6665<br>7582<br>0<br>1597<br>0<br>73310    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 91685<br>15861<br>75824<br>13996<br>7582<br>0<br>1597<br>0<br>80641   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 02-22          | 20654-8 |
| 11-00559.000<br>O<br>PRINGLE JEFFERY B<br>@ (4)<br>PRINGLE JEFFREY B<br>6216 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611                    |              | AGR 100<br>R14 T17 S19 NW COR SE<br>23.204 TM KX36<br>COMB & RES 02/13/03<br>9650 0                                            | 22.440<br>9650            | 0<br>0<br>0                    | 0<br>0<br>0                              | 27165<br>4700<br>22465<br>0<br>2247<br>0<br>0<br>20218<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 27165<br>4700<br>22465<br>0<br>2247<br>0<br>0<br>20218<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-31<br>08-17 | 20931-1 |
| 11-00558.000<br>O<br>PRINGLE JEFFREY BRUCE &<br>GENEVA G JS<br>PRINGLE JEFFREY B<br>6216 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611        |              | RES 511<br>R14 T17 S19 PT SW NE<br>1.752A TM KX-36<br>6000 31710                                                               | 1.750<br>37710            | 0<br>0<br>0                    | 0<br>0<br>0                              | 106154<br>18364<br>87790<br>0<br>8779<br>0<br>0<br>2131<br>76880<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 106154<br>18364<br>87790<br>0<br>8779<br>0<br>0<br>2131<br>76880<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-31<br>08-17 | 20930-4 |
| 11-00359.000<br>O<br>PSZENITSKI KEITH<br>PSZENITZKI KEITH<br>12866 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                                |              | AGR 101<br>R9 T9 S1 LOT 8 S PT<br>24.35A TM KX-23<br>15170 26880                                                               | 24.350<br>42050           | 0<br>0<br>0                    | 0<br>0<br>0                              | 118371<br>20478<br>97893<br>0<br>9789<br>0<br>0<br>1825<br>86279<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 118371<br>20478<br>97893<br>0<br>9789<br>0<br>0<br>1825<br>86279<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 04-01<br>08-16 | 20656-4 |
| 11-00422.000<br>O<br>RABATIN LOUIE M JR &<br>HOLLY B JS<br>RABATIN LOUIE M JR &<br>4273 COUNTY ROAD 50<br>GLENMONT OH 44628               | CAUV         | AGR 101<br>R9 T9 S4 LOT 35 SE PT<br>12.583A & 37.864A LOT 21<br>SW PT= 50.447A TMKX14<br>10710 62720<br>28890 L<br>A0001 A0002 | 50.447<br>73430           | 0<br>0<br>0                    | 0<br>0<br>0                              | 206705<br>35758<br>170947<br>0<br>17095<br>0<br>0<br>154732<br>0      | 1182<br>204<br>978<br>0<br>98<br>0<br>0        | 206705<br>35758<br>170947<br>0<br>17095<br>0<br>0<br>148184<br>0      | 1182<br>204<br>978<br>0<br>98<br>0<br>6548     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL          | 03-14<br>08-12 | 20752-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------|---------|
|                                                                                                                                          |              |                                                                                                              |                           |                        |                                          |                                                     |                                   |                                                     |                               | AMT PAID                                                   |                                  |         |
|                                                                                                                                          |              |                                                                                                              |                           |                        |                                          |                                                     |                                   |                                                     |                               | BAL. DUE                                                   |                                  |         |
| 11-00342.001<br>RABER DENNIS D & DEBORAH<br>J JS<br>RABER DENNIS D & DEBORAH<br>5701 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638<br>378-5330 |              | RES 561<br>R9 T9 S2 LOT 7 SE PT NE<br>1.00A KX-8 TM<br>5080 140 5220                                         | 1.000                     | 0                      | 0                                        | 14694<br>2542<br>12152<br>1215<br>0<br>10937        | 0                                 | 14694<br>2542<br>12152<br>1215<br>0<br>10937        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-20<br>03-30<br>07-29<br>21874 | 20635-9 |
| 11-00342.003<br>RABER DENNIS D & DEBORAH<br>J JS<br>RABER DENNIS D & DEBORAH<br>5701 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638             |              | RES 501<br>R9 T9 S2 LOT 7 NE .25A<br>TM KX-8<br>310 0 310                                                    | 0.250                     | 0                      | 0                                        | 873<br>151<br>722<br>72<br>0<br>650                 | 0                                 | 873<br>151<br>722<br>72<br>0<br>650                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 12-20<br>03-30<br>07-29<br>1300  | 20637-4 |
| 11-00363.000<br>RADER BARBARA J<br>RADER BARBARA J<br>PO BOX 342<br>NASHVILLE OH 44661<br>DELETE PER PARK BANK                           |              | AGR 101<br>R9 T9 S2 L3 15.937A&R15<br>T19 S26 8.335A= 24.272A<br>KX12A GRNTRYESTPT1 TR8<br>19860 24190 44050 | 24.270                    | 0                      | 0                                        | 124001<br>21451<br>102550<br>10255<br>1783<br>90512 | 0                                 | 124001<br>21451<br>102550<br>10255<br>1783<br>90512 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-16<br>181024         | 20659-7 |
| 11-00361.000<br>RADER GLENN E & BLANCHE<br>RADER GLENN E & BLANCHE<br>205 WALNUT STREET<br>PANDORA OH 45877-9766                         |              | AGR 100<br>R15 T19 S26 MID PT<br>13.308A TM KX-33<br>7280 0 7280                                             | 13.310                    | 0                      | 0                                        | 20493<br>3545<br>16948<br>1695<br>0<br>15253        | 0                                 | 20493<br>3545<br>16948<br>1695<br>0<br>15253        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>30506                   | 20658-9 |
| 11-00465.002<br>RALSTON MOUKED AIR<br>RALSTON MOUKED AIR<br>5915 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611<br>REQ LERETA 12/8/04            |              | AGR 101<br>R15 T19 S24 W PT SE<br>24.14A TM KX-35<br>17280 76620 93900                                       | 24.140                    | 0                      | 0                                        | 264329<br>45727<br>218602<br>21860<br>0<br>196742   | 0                                 | 264329<br>45727<br>218602<br>21860<br>0<br>196742   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18<br>393484         | 20817-0 |
| 11-00366.000<br>REIGLE CYNTHIA ANN<br>REIGLE CYNTHIA ANN<br>PO BOX 510941<br>MILWAUKEE WI 53203-0161                                     |              | AGR 101<br>R9 T9 S14 NE PT SE<br>36.00A TM KX-7<br>20390 350 20740                                           | 36.000                    | 0                      | 0                                        | 58383<br>10100<br>48283<br>4828<br>0<br>43455       | 0                                 | 58383<br>10100<br>48283<br>4828<br>0<br>43455       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>86910                   | 20663-4 |
| 11-00366.001<br>REIGLE CYNTHIA ANN<br>REIGLE CYNTHIA ANN<br>PO BOX 510941<br>MILWAUKEE WI 53203-0161                                     |              | AGR 100<br>R9 T9 S14 N PT SE SE<br>23.574A TM KX-7<br>10310 0 10310                                          | 23.570                    | 0                      | 0                                        | 29023<br>5021<br>24002<br>2160<br>2400<br>23762     | 0                                 | 29023<br>5021<br>24002<br>2160<br>2400<br>21602     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-04<br>45364                   | 20664-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID               |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------|---------|---------|
|                                                                                                                        |              |                                                                        |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                               | AMT PAID                |         |         |
|                                                                                                                        |              |                                                                        |                           |                        |                                          |                                                     |                                   |                                                     |                               |                                               | BAL. DUE                |         |         |
| 11-00369.000<br>O<br>REIHELD MARCELLA M<br>REIHELD MARCELLA M<br>5551 STATE ROUTE 514<br>GLENMONT OH 44628             | CAUV         | AGR 100<br>R9 T9 S2 LOT 2 5.245<br>(KX-12 TM )<br>180<br>5500 L        | 5.245<br>O<br>180         | 897                    | O                                        | 507<br>88<br>419<br>O<br>42<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O        | 507<br>88<br>419<br>O<br>42<br>O<br>O               | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 09-23<br>03-28<br>08-09 | 20669-0 |         |
| PER MARCELLA-PHONE                                                                                                     |              |                                                                        |                           | 897<br>O               |                                          | 377<br>O                                            |                                   | 377<br>O                                            |                               | PD<br>BAL                                     | 1651<br>O               |         |         |
| 11-00370.000<br>O<br>REIHELD MARCELLA M<br>REIHELD RANDY & MARCELLA<br>5551 STATE ROUTE 514<br>GLENMONT OH 44628       | CAUV         | AGR 101<br>R9 T9 S2 LOT 4 E PT<br>14.825A TM KX-8<br>5560<br>11250 L   | 14.825<br>5300 H<br>17950 | O                      | O                                        | 50529<br>8741<br>41788<br>O<br>4179<br>14920<br>978 | O<br>O<br>O<br>O<br>O<br>O        | 50529<br>8741<br>41788<br>O<br>4179<br>14920<br>978 | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-09          | 20671-2 |         |
|                                                                                                                        |              |                                                                        |                           | O<br>O                 |                                          | 21711<br>O                                          |                                   | 21711<br>O                                          |                               | PD<br>BAL                                     | 43422<br>O              |         |         |
| 11-00371.000<br>O<br>REIHELD MARCELLA M<br>REIHELD RANDY & MARCELLA<br>5551 STATE ROUTE 514<br>GLENMONT OH 44628       | CAUV         | AGR 100<br>R9 T9 S14 PT NW SE 30.582<br>(T.M. KX-7)<br>1070<br>11800 L | 30.582<br>O<br>1070       | O                      | O                                        | 3012<br>521<br>2491<br>O<br>249<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O        | 3012<br>521<br>2491<br>O<br>249<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-09          | 20675-3 |         |
|                                                                                                                        |              |                                                                        |                           | O<br>O                 |                                          | 2242<br>O                                           |                                   | 2242<br>O                                           |                               | PD<br>BAL                                     | 4484<br>O               |         |         |
| 11-00372.000<br>O<br>REIHELD MARCELLA M<br>REIHELD RANDY & MAARCELLA<br>5551 STATE ROUTE 514<br>GLENMONT OH 44628      | CAUV         | AGR 100<br>R9 T9 S2 PT SE 38.82A<br>KX-8 TM<br>1360<br>19660 L         | 38.820<br>O<br>1360       | O                      | O                                        | 3828<br>662<br>3166<br>O<br>317<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O        | 3828<br>662<br>3166<br>O<br>317<br>O<br>O           | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-09          | 20677-8 |         |
|                                                                                                                        |              |                                                                        |                           | O<br>O                 |                                          | 2849<br>O                                           |                                   | 2849<br>O                                           |                               | PD<br>BAL                                     | 5698<br>O               |         |         |
| 11-00374.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>R9 T9 S14 N PT SW 79.00A<br>(T.M. KX-7 )<br>2770<br>42390 L | 79.000<br>O<br>2770       | O                      | O                                        | 7798<br>1349<br>6449<br>O<br>645<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O        | 7798<br>1349<br>6449<br>O<br>645<br>O<br>O          | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-01<br>08-17          | 20678-6 |         |
|                                                                                                                        |              |                                                                        |                           | O<br>O                 |                                          | 5804<br>O                                           |                                   | 5804<br>O                                           |                               | PD<br>BAL                                     | 11608<br>O              |         |         |
| 11-00375.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>R9 T9 S14 WPT NW SE<br>12.00A (T.M. KX-7)<br>420<br>5250 L  | 12.000<br>O<br>420        | O                      | O                                        | 1182<br>204<br>978<br>O<br>98<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O        | 1182<br>204<br>978<br>O<br>98<br>O<br>O             | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-01<br>08-17          | 20680-8 |         |
|                                                                                                                        |              |                                                                        |                           | O<br>O                 |                                          | 880<br>O                                            |                                   | 880<br>O                                            |                               | PD<br>BAL                                     | 1760<br>O               |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                          | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                    |              |                                                                               |                           |                        |                                          |                                                          |                                   |                                                          |                                 | AMT PAID                                                   |                          |         |
|                                                                                                                                    |              |                                                                               |                           |                        |                                          |                                                          |                                   |                                                          |                                 | BAL. DUE                                                   |                          |         |
| 11-00546.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628             |              | RES 511<br>R9 T9 S15 SE PT 1.062A<br>KX-3<br>5150 35490 40640                 | 1.060<br>O                | O                      | O                                        | 114402<br>19791<br>94611<br>9461<br>2344<br>82806        | O<br>O<br>O<br>O<br>O<br>O        | 114402<br>19791<br>94611<br>9461<br>2344<br>82806        | O<br>O<br>O<br>O<br>O<br>O      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-17<br>165612 | 20919-7 |
| 11-00547.000<br>O<br>REIHELD ROBERT J &<br>CYNTHIA S<br>REIHELD ROBERT J &<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628             | CAUV         | AGR 101<br>R9 T9 S15 SE PT 41.938A<br>KX-3 TM<br>7890 31010 38900<br>26500 L  | 41.938<br>O               | O                      | O                                        | 109504<br>18944<br>90560<br>9056<br>81504                | O<br>O<br>O<br>O<br>O             | 109504<br>18944<br>90560<br>9056<br>81504                | O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-17<br>163008 | 20920-1 |
| 11-00376.000<br>O<br>RHEES JOHNNIE L & DORIS<br>JT SURV<br>RHEES JOHNNIE L & DORIS<br>12824 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R14 T17 S20 S PT NW<br>15.832A KX-37<br>5690 21910 1000<br>13380 L | 15.832<br>H<br>27600      | O                      | O                                        | 77694<br>13440<br>64254<br>6425<br>2815<br>1469<br>53545 | O<br>O<br>O<br>O<br>O<br>O<br>O   | 77694<br>13440<br>64254<br>6425<br>2815<br>1469<br>53545 | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-02<br>07-26<br>107090 | 20681-5 |
| 11-00376.001<br>8<br>RIDENBAUGH RICKY E &<br>TAMMY S JS<br>RIDENBAUGH RICKY E &<br>12880 STATE ROUTE 39<br>BIG PRAIRIE OH 44611    |              | RES 511<br>R14 T17 S20 S PT NW<br>5.50A KX-37<br>10590 37000 47590            | 5.500<br>O                | O                      | O                                        | 133966<br>23175<br>110791<br>11079<br>99712              | O<br>O<br>O<br>O<br>O             | 133966<br>23175<br>110791<br>11079<br>99712              | O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-11<br>199424 | 20682-3 |
| REQ PER 1ST AM 2/22/05                                                                                                             |              |                                                                               |                           |                        |                                          |                                                          |                                   |                                                          |                                 |                                                            |                          |         |
| 11-00427.000<br>O<br>RITCHIE SHARON & GIROUX<br>PAT<br>RITCHIE SHARON & GIROUX P<br>4550 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |              | RES 511<br>R9 T9 S4 LOT 16 W PT<br>.671A TM KX-20<br>4570 12950 17520         | 0.671<br>H<br>3200        | O                      | O                                        | 49319<br>8532<br>40787<br>4079<br>9008<br>1020<br>26680  | O<br>O<br>O<br>O<br>O<br>O<br>O   | 49319<br>8532<br>40787<br>4079<br>9008<br>1020<br>26680  | O<br>O<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>08-03<br>53360  | 20764-2 |
| 11-00131.000<br>106<br>ROBINSON SHARON E<br>ROBINSON SHARON E<br>4274 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                    |              | AGR 100<br>R9 T9 S4 LOT 3 PT SE<br>13.847A TM KX-19<br>6060 0 6060            | 13.840<br>O               | O                      | O                                        | 17059<br>2951<br>14108<br>1411<br>12697                  | O<br>O<br>O<br>O<br>O             | 17059<br>2951<br>14108<br>1411<br>12697                  | O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>25394           | 20365-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                  | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                 |              |                                                                              |                           |                        |                                          |                                                                  |                                           |                                                                  |                                           | AMT PAID                                                   |                               |         |
|                                                                                                                                 |              |                                                                              |                           |                        |                                          |                                                                  |                                           |                                                                  |                                           | BAL. DUE                                                   |                               |         |
| 11-00131.002<br>106<br>ROBINSON SHARON E<br>ROBINSON SHARON E<br>4274 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                 |              | RES 561<br>R9 T9 S4 LOT 3 PT NE<br>2.141A TM KX-19<br>6470 7770 14240        | 2.140                     | 0                      | 0                                        | 40086<br>6935<br>33151<br>0<br>3315<br>0<br>0<br>29836<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40086<br>6935<br>33151<br>0<br>3315<br>0<br>0<br>29836<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>59672<br>0           | 20367-1 |
| 11-00039.002<br>0<br>ROGERS HAROLD & HELEN<br>MARIE JS<br>ROGERS HAROLD & HELEN<br>14068 TOWNSHIP ROAD 224<br>GLENMONT OH 44628 |              | RES 511<br>R9 T8 S18 NW 5.069A KX-10<br>10060 26080 36140                    | 5.060                     | 0                      | 0                                        | 101734<br>17599<br>84135<br>0<br>8414<br>0<br>1813<br>73908<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 101734<br>17599<br>84135<br>0<br>8414<br>0<br>1813<br>73908<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-08<br>147816<br>0 | 20249-0 |
| 11-00100.000<br>0<br>RTO INVESTMENTS<br>RTO INVESTMENTS<br>4140 PHEASANT RUN<br>WOOSTER OH 44691                                |              | AGR 101<br>R9 T9 S2 LOT 1 W PT<br>50.00A (KX-12 TM)<br>25250 13160 38410     | 50.000                    | 0                      | 0                                        | 108124<br>18705<br>89419<br>0<br>8942<br>0<br>80477<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 108124<br>18705<br>89419<br>0<br>8942<br>0<br>80477<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-19<br>160954<br>0 | 20337-1 |
| 11-00231.006<br>0<br>S C INVESTMENTS INC<br>S C INVESTMENTS INC<br>PO BOX 212<br>HOLMESVILLE OH 44633                           |              | AGR 100<br>R9 T9 S4 PT LOT 26 14.201<br>& LOT 27 27.099<br>20430 20790 41220 | 41.300                    | 0                      | 0                                        | 116034<br>20073<br>95961<br>0<br>9596<br>0<br>86365<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 116034<br>20073<br>95961<br>0<br>9596<br>0<br>86365<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>08-17<br>172730<br>0 | 20484-6 |
| 11-00383.003<br>0 CAUV<br>SAGE LUELLA TRUSTEE<br>SAGE LUELLA<br>13041 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                    |              | AGR 100<br>T9 R9 S1 LOT 12 63.382A<br>2680 0 2680<br>34880 L                 | 72.097                    | 0                      | 0                                        | 7544<br>1305<br>6239<br>0<br>624<br>0<br>5615<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 7544<br>1305<br>6239<br>0<br>624<br>0<br>5615<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>11230<br>0           | 20700-3 |
| 11-00384.000<br>0<br>SAGE PATRICK & PATRICIA<br>SAGE PATRICK I & PATRICIA<br>13020 STATE ROUTE 39<br>BIG PRAIRIE OH 44611       |              | RES 511<br>PT NE NE SEC. 19 1.023 A<br>TM KX-36<br>5100 52360 57460          | 1.020                     | 0                      | 0                                        | 161750<br>27982<br>133768<br>0<br>13377<br>0<br>120391<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 161750<br>27982<br>133768<br>0<br>13377<br>0<br>120391<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-06<br>08-18<br>240782<br>0 | 20702-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |       | REMARKS |                                                                |                                                       |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------------|-------|---------|----------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                                                               |              |         | LEGAL DESCRIPTION |          |         |                        |                                          |                 |                                                                     |             |                               | AMT PAID                                                            |       |         |                                                                |                                                       |         |
|                                                                                                                                                               |              |         | LAND              | BUILDING |         |                        |                                          |                 |                                                                     |             |                               |                                                                     | TOTAL |         | BAL. DUE                                                       |                                                       |         |
| 11-00381.001<br>O<br>AG CAUV<br>SAGE PATRICK I & PATRICIA<br>JS<br>SAGE PATRICK I & PATRICIA<br>13020 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                  |              | AGR 100 | 3.000             |          |         | O                      |                                          | O               | 479<br>83<br>396<br>O<br>40<br>O<br>O                               |             | O                             | 479<br>83<br>396<br>O<br>40<br>O<br>O                               |       | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 04-06<br>08-18<br><br><br><br><br><br><br>712<br>O    | 20695-9 |
| 11-00376.006<br>8<br>SAMPSEL PAUL W & KENNETTA<br>L JS<br>SAMPSEL PAUL W & KENNETTA<br>12758 STATE ROUTE 39<br>BIG PRAIRIE OH 44611<br>REQ PER 1ST AM 5/27/04 |              | RES 511 | 9.460             |          |         | O                      |                                          | O               | 188746<br>32652<br>156094<br>O<br>15609<br>O<br>3207<br>137278<br>O |             | O                             | 188746<br>32652<br>156094<br>O<br>15609<br>O<br>3207<br>137278<br>O |       | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-28<br>08-11<br><br><br><br><br><br><br>274556<br>O | 20687-1 |
| 11-00337.006<br>O<br>SAND RODNEY & AMY J JS<br>SAND RODNEY & AMY J<br>5548 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                                            |              | RES 560 | 2.050 6           |          |         | O                      |                                          | O               | 25785<br>4460<br>21325<br>O<br>2133<br>O<br>397<br>18760<br>O       |             | O                             | 25785<br>4460<br>21325<br>O<br>2133<br>O<br>397<br>18760<br>O       |       | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-25<br>07-26<br><br><br><br><br><br><br>37520<br>O  | 20622-3 |
| 11-00386.000<br>O<br>SAURER TERRY<br>SAURER TERRY<br>13678 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611                                                          |              | AGR 101 | 64.000            |          |         | O                      |                                          | O               | 165860<br>28693<br>137167<br>O<br>13717<br>O<br>1773<br>121677<br>O |             | O                             | 165860<br>28693<br>137167<br>O<br>13717<br>O<br>1773<br>121677<br>O |       | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-31<br>08-16<br><br><br><br><br><br><br>243354<br>O | 20704-3 |
| 11-00413.000<br>O<br>SCHNEIDER NICHOLAS J &<br>PAMELA K JS<br>SCHNEIDER NICHOLAS J &<br>1440 S HONEYTOWN ROAD<br>WOOSTER OH 44691                             |              | RES 560 | 5.400 34          |          |         | O                      |                                          | O               | 24153<br>4179<br>19974<br>O<br>1997<br>O<br>17977<br>O              |             | O                             | 24153<br>4179<br>19974<br>O<br>1997<br>O<br>17977<br>O              |       | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-07<br>07-28<br><br><br><br><br><br><br>35954<br>O  | 20738-3 |
| 11-00486.000<br>O<br>SCITZ WALLY & CHRIS JT<br>SURV<br>SCITZ WALLY & CHRIS JT<br>13099 PRIVATE ROAD 231<br>BIG PRAIRIE OH 44611<br>BILL REQ PER W SCITZS      |              | RES 510 | 5.350 37          |          |         | O                      |                                          | O               | 73528<br>12720<br>60808<br>O<br>6081<br>O<br>54727<br>O             |             | O                             | 73528<br>12720<br>60808<br>O<br>6081<br>O<br>54727<br>O             |       | O       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-28<br>08-18<br><br><br><br><br><br><br>109454<br>O | 20843-0 |

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.       |                                                                                                            | BK-PG-PARCEL | CLASS               | ACRES  | LOT NO. | PRIOR         | ADJUSTMENTS   | DECEMBER                                      | ADJUSTMENTS | JUNE                                          | ADJUSTMENTS | DATE PAID                                                                             | REMARKS |
|------------------|------------------------------------------------------------------------------------------------------------|--------------|---------------------|--------|---------|---------------|---------------|-----------------------------------------------|-------------|-----------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS |                                                                                                            |              | LEGAL DESCRIPTION   |        |         | Delinquencies | TO PRIOR      | TAX                                           | TO DECEMBER | TAX                                           | TO JUNE     | AMT PAID                                                                              |         |
|                  |                                                                                                            |              | LAND BUILDING TOTAL |        |         |               | Delinquencies |                                               |             |                                               |             | BAL. DUE                                                                              |         |
| 11-00231.002     | LAHM LUTHER L TRUSTEE<br>THE LAHM FAMILY REVOCABLE<br>LAHM LUTHER L<br>PO BOX 307<br>NASHVILLE OH          | 44661        | AGR 100             | 1.240  | 2       | 450           | 0             | 1520<br>263<br>1257<br>113<br>126<br>0<br>0   | 0           | 1520<br>263<br>1257<br>0<br>126<br>0<br>0     | 0           | CHG 09-09<br>CRE 08-11<br>SUB 08-18<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 20480-6 |
| 11-00231.004     | LAHM LUTHER L TRUSTEE<br>THE LAHM FAMILY REVOCABLE<br>LAHM LUTHER L<br>PO BOX 307<br>NASHVILLE OH          | 44661        | AGR 100             | 1.240  | 4       | 450           | 0             | 1520<br>263<br>1257<br>113<br>126<br>0<br>0   | 0           | 1520<br>263<br>1257<br>0<br>126<br>0<br>0     | 0           | CHG 09-09<br>CRE 08-11<br>SUB 08-18<br>PEN<br>RLK<br>HOM<br>RED<br>INT 1<br>PD<br>BAL | 20482-1 |
| 11-00172.000     | SEMELSBERGER MARK ALAN &<br>JULIANN<br>SEMELSBERGER MARK ALAN &<br>14192 TOWNSHIP ROAD 215<br>LAKEVILLE OH | 44638        | RES 510             | 3.320  | 2       | 0             | 0             | 56328<br>9744<br>46584<br>0<br>4658<br>0<br>0 | 0           | 56328<br>9744<br>46584<br>0<br>4658<br>0<br>0 | 0           | CHG 03-25<br>CRE 08-01<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                | 20409-9 |
| 11-80089.000     | SENECA ENERGY CORP<br>SENECA ENERGY CORP<br>PO BOX 225<br>DOVER OH                                         | 44622        | OIL 240             | 0.000  |         | 0             | 0             | 704<br>98<br>606<br>0<br>61<br>0<br>0         | 0           | 704<br>98<br>606<br>0<br>61<br>0<br>0         | 0           | CHG 03-02<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                      | 21021-6 |
| 11-00391.000     | SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH                             | 44611        | AGR 100             | 4.910  |         | 0             | 0             | 479<br>83<br>396<br>0<br>40<br>0<br>0         | 0           | 479<br>83<br>396<br>0<br>40<br>0<br>0         | 0           | CHG 03-30<br>CRE 08-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                | 20709-2 |
| 11-00391.001     | SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH                             | 44611        | AGR 100             | 14.617 |         | 0             | 0             | 1436<br>249<br>1187<br>0<br>119<br>0<br>0     | 0           | 1436<br>249<br>1187<br>0<br>119<br>0<br>0     | 0           | CHG 03-30<br>CRE 08-12<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                | 20710-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                      | BK-PG-PARCEL | CLASS                                                                                           | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|--------|----------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                     |              |                                                                                                 | LAND   | BUILDING |                  |                        |                                          |                                                                      |                                   |                                                                      |                               | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                     |              |                                                                                                 |        |          |                  |                        |                                          |                                                                      |                                   |                                                                      |                               |                                               |                |         |
| 11-00391.002<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH | CAUV         | AGR 100<br>R14 T17 S19 SW PT NE<br>12.51A TM KX-36                                              | 12.510 |          |                  | 0                      |                                          | 1239<br>215<br>1024<br>0<br>102<br>0<br>0                            |                                   | 1239<br>215<br>1024<br>0<br>102<br>0<br>0                            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-12 | 20711-3 |
|                                                                                                     |              | 440<br>5470 L                                                                                   | 0      | 440      |                  | 0                      |                                          | 922<br>0                                                             |                                   | 922<br>0                                                             |                               | PD<br>BAL                                     | 1844<br>0      |         |
| 11-00392.000<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH | CAUV         | AGR 101<br>R14 T17 S19 NW COR NE<br>6.00A TM KX-36                                              | 6.000  |          |                  | 0                      |                                          | 95175<br>16464<br>78711<br>0<br>7871<br>0<br>1671<br>0<br>69169<br>0 |                                   | 95175<br>16464<br>78711<br>0<br>7871<br>0<br>1671<br>0<br>69169<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-12 | 20713-9 |
|                                                                                                     |              | 5250<br>7880 L                                                                                  | 28560  | 33810    |                  | 0                      |                                          |                                                                      |                                   |                                                                      |                               | PD<br>BAL                                     | 138338<br>0    |         |
| 11-00392.001<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH | CAUV         | AGR 100<br>R14 T17 S19 N PT NW NE<br>4.00A TM KX-36                                             | 4.000  |          |                  | 0                      |                                          | 394<br>68<br>326<br>0<br>33<br>0<br>0<br>293<br>0                    |                                   | 394<br>68<br>326<br>0<br>33<br>0<br>0<br>293<br>0                    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-12 | 20714-6 |
|                                                                                                     |              | 140<br>2240 L                                                                                   | 0      | 140      |                  | 0                      |                                          |                                                                      |                                   |                                                                      |                               | PD<br>BAL                                     | 586<br>0       |         |
| 11-00392.002<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH | CAUV         | AGR 100<br>R14 T17 S19 MID PT NW NE<br>4.00A TM KX36                                            | 4.000  |          |                  | 0                      |                                          | 760<br>131<br>629<br>0<br>63<br>0<br>0<br>566<br>0                   |                                   | 760<br>131<br>629<br>0<br>63<br>0<br>0<br>566<br>0                   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-12 | 20715-4 |
|                                                                                                     |              | 270<br>2240 L                                                                                   | 0      | 270      |                  | 0                      |                                          |                                                                      |                                   |                                                                      |                               | PD<br>BAL                                     | 1132<br>0      |         |
| 11-00393.000<br>O<br>SHANK JULIA ANN<br>LEININGER JULIA A<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH | CAUV         | AGR 100<br>R14 T17 S19 E PT NE NW<br>.67A TM KX-36                                              | 0.670  |          |                  | 0                      |                                          | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                         |                                   | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-12 | 20716-2 |
|                                                                                                     |              | 20<br>290 L                                                                                     | 0      | 20       |                  | 0                      |                                          |                                                                      |                                   |                                                                      |                               | PD<br>BAL                                     | 84<br>0        |         |
| 11-00395.000<br>O<br>SHEELY ELLIOTT LYNN<br>SHEELY ELLIOTT LYNN<br>PO BOX 24<br>KILLBUCK OH         | AG CAUV      | AGR 100<br>R9 T9 S4 LOT 28 S PT<br>73.899A LOT 29 16.180A<br>TOTAL 90.079 KX-16<br>RES 12/20/02 | 90.079 |          |                  | 0                      |                                          | 8867<br>1534<br>7333<br>0<br>733<br>0<br>0<br>6600<br>0              |                                   | 8867<br>1534<br>7333<br>0<br>733<br>0<br>0<br>6600<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-29          | 20717-9 |
|                                                                                                     |              | 3150<br>42130 L                                                                                 | 0      | 3150     |                  | 0                      |                                          |                                                                      |                                   |                                                                      |                               | PD<br>BAL                                     | 13200<br>0     |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL                                                                                             | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                   | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID |                                                            | REMARKS                                                    |                               |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------|------------------------------------------------------------|-------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------------------|-----------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                             |                                                                                                          |                                                   |                           |                        |                                                            |                                           |                                   |                                                            |                                           | AMT PAID  |                                                            |                                                            |                               |         |
|                                                                                                                                             |                                                                                                          |                                                   |                           |                        |                                                            |                                           |                                   |                                                            |                                           | BAL. DUE  |                                                            |                                                            |                               |         |
| 11-00583.000<br>O<br>SHEELY ELLIOTT LYNN<br>SHEELY ELLIOTT LYNN<br>PO BOX 24<br>KILLBUCK OH 44637                                           | AG CAUV<br>LYNN<br>R9 T9 S4 LOT 28 1.628A<br>KX-16 RES 12/20/02<br>60<br>750 L 0 60                      | 1.628                                             | 0                         | 0                      | 169<br>29<br>140<br>0<br>14<br>0<br>0                      | 0                                         | 0                                 | 169<br>29<br>140<br>0<br>14<br>0<br>0                      | 0                                         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>252<br>0                                          | 20956-7                       |         |
| 11-00584.000<br>O<br>SHEELY ELLIOTT LYNN<br>SHEELY ELLIOTT LYNN<br>PO BOX 24<br>KILLBUCK OH 44637                                           | AG CAUV<br>LYNN<br>R9 T9 S4 LOT 28 .610A<br>KX-16 RES 12/20/02<br>20<br>270 L 0 20                       | 0.610                                             | 0                         | 0                      | 56<br>9<br>47<br>0<br>5<br>0<br>0                          | 0                                         | 0                                 | 56<br>9<br>47<br>0<br>5<br>0<br>0                          | 0                                         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>84<br>0                                           | 20957-4                       |         |
| 11-00219.000<br>O<br>SHEPHERD WILLIAM J &<br>SHARON L JS<br>SHEPHERD WILLIAM J &<br>PO BOX 146<br>BIG PRAIRIE OH 44611                      | CAUV<br>R9 T9 S4 LOT 43 27.074A<br>TM KX-11 (RESURVEY<br>2/6/96)<br>6040 39970 46010<br>17190 L<br>A0001 | 27.074                                            | 0                         | 0                      | 129518<br>22406<br>107112<br>0<br>10711<br>0<br>2493       | 3688<br>638<br>3050<br>0<br>305<br>0<br>0 | 0                                 | 129518<br>22406<br>107112<br>0<br>10711<br>0<br>2493       | 3688<br>638<br>3050<br>0<br>305<br>0<br>0 | 0         | 0                                                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-08<br>193306<br>0 | 20462-4 |
| 11-00125.002<br>O<br>SHERWIN ANITA JANE<br>SHERWIN WILLIAM & ANITA J<br>6099 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611<br>PER ANITA 3/21/05 | RES 511<br>R14 T17 S19 NE PT SE<br>5.224A<br>10250 4590 14840                                            | 5.224                                             | 0                         | 0                      | 41775<br>7227<br>34548<br>0<br>3455<br>0<br>31093          | 0                                         | 0                                 | 41775<br>7227<br>34548<br>0<br>3455<br>0<br>31093          | 0                                         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-17<br>62186<br>0                               | 20360-8                       |         |
| 11-00095.000<br>O<br>SHICK ELOUISE M<br>SHICK ELOUISE M<br>4841 COUNTY ROAD 22<br>GLENMONT OH 44628                                         | RES 511<br>R9 T9 S18 NW PT SW 1.31A<br>KX-10 TM<br>5460 22160 27620                                      | 1.310                                             | 0                         | 0                      | 77750<br>13450<br>64300<br>0<br>6430<br>0<br>1559<br>56311 | 0                                         | 0                                 | 77750<br>13450<br>64300<br>0<br>6430<br>0<br>1559<br>56311 | 0                                         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>112622<br>0                                       | 20330-8                       |         |
| 11-00398.000<br>O<br>SHILLING GILBERT L &<br>VELMA R<br>SHILLING GILBERT L &<br>800 S 15TH STREET #5302<br>SEBRING OH 44672                 | RES 501<br>R14 T17 S19 EPT NW 1.51A<br>TM KX-36A<br>1850 0 1850                                          | 1.510                                             | 0                         | 0                      | 5208<br>901<br>4307<br>0<br>431<br>0<br>3876               | 0                                         | 0                                 | 5208<br>901<br>4307<br>0<br>431<br>0<br>3876               | 0                                         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-12<br>7752<br>0                                | 20720-9                       |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-------|---------|------------------------|------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                          |              |         |                   |       |         |                        |                                          |                                                                       |                                      |                                                                       |                                      | AMT PAID                                                   | BAL. DUE                                          |         |
|                                                                                                                                          |              |         |                   |       |         |                        |                                          |                                                                       |                                      |                                                                       |                                      |                                                            |                                                   |         |
| NAME AND ADDRESS                                                                                                                         |              | LAND    | BUILDING          | TOTAL |         |                        |                                          |                                                                       |                                      |                                                                       |                                      |                                                            |                                                   |         |
| 11-00399.000<br>0<br>SHILLING GILBERT L &<br>VELMA<br>SHILLING GILBERT L &<br>800 S 15TH STREET #5302<br>SEBRING OH 44672                |              | RES 501 | 1.530             |       |         | 0                      | 0                                        | 5292<br>915<br>4377<br>0<br>438<br>0<br>0<br>3939<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5292<br>915<br>4377<br>0<br>438<br>0<br>0<br>3939<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-12<br><br><br><br><br><br>7878<br>0   | 20721-6 |
| 11-00337.001<br>1<br>SHONK JERALD R<br><br>SHONK JERALD R<br>14439 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638<br><br>REQ PER WELLSFARGO1/18 |              | RES 510 | 2.060 1           |       |         | 0                      | 0                                        | 98947<br>17117<br>81830<br>0<br>8183<br>0<br>0<br>73647<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 98947<br>17117<br>81830<br>0<br>8183<br>0<br>0<br>73647<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-05<br><br><br><br><br><br>147294<br>0 | 20617-8 |
| 11-00402.000<br>0<br>SKOLMUTCH DANIEL M<br><br>SKOLMUTCH DANIEL M<br>13709 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611                     |              | AGR 101 | 13.130            |       |         | 0                      | 0                                        | 117470<br>20321<br>97149<br>0<br>9715<br>0<br>0<br>2099<br>85335<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 117470<br>20321<br>97149<br>0<br>9715<br>0<br>0<br>2099<br>85335<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-18<br><br><br><br><br><br>170670<br>0 | 20724-9 |
| 11-00403.000<br>0<br>SKOLMUTCH DANIEL M<br><br>SKOLMUTCH DANIEL M<br>13709 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611<br><br>Y            |              | RES 511 | 6.296             |       |         | 0                      | 0                                        | 21704<br>3755<br>17949<br>0<br>1795<br>0<br>0<br>16154<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 21704<br>3755<br>17949<br>0<br>1795<br>0<br>0<br>16154<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-18<br><br><br><br><br><br>32308<br>0  | 20725-7 |
| 11-00330.001<br>0<br>SKOLMUTCH DANIEL M &<br>KATHLEEN S JT SURV<br>SKOLMUTCH DANIEL M<br>13709 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |              | RES 501 | 0.460             |       |         | 0                      | 0                                        | 1605<br>278<br>1327<br>0<br>133<br>0<br>0<br>1194<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1605<br>278<br>1327<br>0<br>133<br>0<br>0<br>1194<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-22<br>08-18<br><br><br><br><br><br>2388<br>0   | 20606-8 |
| 11-00403.002<br>0<br>SKOLMUTCH DOLORES M<br><br>SKOLMUTCH DOLORES M<br>13711 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611                   |              | RES 511 | 1.871             |       |         | 0                      | 0                                        | 111080<br>19216<br>91864<br>0<br>9186<br>0<br>0<br>71503<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 111080<br>19216<br>91864<br>0<br>9186<br>0<br>0<br>71503<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-22<br><br><br><br><br><br>143006<br>0 | 20727-2 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                             | BK-PG-PARCEL | CLASS                                        | ACRES LOT NO.                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--|---------|
|                                                                                                                                            |              |                                              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                          |                 |                                   |             |                               |           |  |         |
|                                                                                                                                            |              |                                              |                                          | BAL. DUE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                          |                 |                                   |             |                               |           |  |         |
| 11-00403.001<br>O<br>SKOLMUTCH ROBERT J II &<br>MICHELE J JS<br>SKOLMUTCH ROBERT J II &<br>13716 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |              | RES 501<br>R9 T9 S4 LOT 30<br>6.312A<br>7730 | 6.312                                    |          | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O |                        |                                          |                 |                                   |             |                               |           |  |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS                                         | ACRES |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                      |              |                                               | LAND  | BUILDING |                  |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                                      |              |                                               |       |          |                  |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 11-00408.000<br>O<br>SMETZER DONNA J<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 100                                       | 4.500 |          |                  |                        |                                          | 563<br>97<br>466<br>0<br>47<br>0<br>0             |                                   | 563<br>97<br>466<br>0<br>47<br>0<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31          | 20732-7 |
|                                                                                                                      |              | R15 T19 S24 N PT SE SW<br>4.50A TM KX35       |       |          |                  |                        |                                          | 419<br>0                                          |                                   | 419<br>0                                          |                               | PD<br>BAL                                     | 838<br>0       |         |
| 11-00408.001<br>O<br>SMETZER DONNA J<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 100                                       | 4.500 |          |                  |                        |                                          | 450<br>78<br>372<br>0<br>37<br>0<br>0             |                                   | 450<br>78<br>372<br>0<br>37<br>0<br>0             |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31          | 20733-5 |
|                                                                                                                      |              | R15 T19 S24 & S25 S PT<br>SE SW 4.50A TM KX35 |       |          |                  |                        |                                          | 335<br>0                                          |                                   | 335<br>0                                          |                               | PD<br>BAL                                     | 670<br>0       |         |
| 11-00409.000<br>O<br>SMETZER DONNA J<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611           | CAUV         | AGR 101                                       | 1.730 |          |                  |                        |                                          | 78004<br>13494<br>64510<br>0<br>6451<br>0<br>1568 |                                   | 78004<br>13494<br>64510<br>0<br>6451<br>0<br>1568 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31          | 20734-2 |
|                                                                                                                      |              | R9 T9 S1 LOT 13 NW PT E<br>PT 1.73 TM KX-18   |       |          |                  |                        |                                          | 56491<br>0                                        |                                   | 56491<br>0                                        |                               | PD<br>BAL                                     | 112982<br>0    |         |
| 11-00410.000<br>O<br>SMETZER DONNA J<br>SMETZER DONNA J<br>13598 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611           |              | AGR 100                                       | 1.000 |          |                  |                        |                                          | 1379<br>238<br>1141<br>0<br>114<br>0<br>0         |                                   | 1379<br>238<br>1141<br>0<br>114<br>0<br>0         |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-31          | 20735-0 |
|                                                                                                                      |              | R9 T9 S1 LOT 13 NE PT E<br>PT 1.00 TM KX18    |       |          |                  |                        |                                          | 1027<br>0                                         |                                   | 1027<br>0                                         |                               | PD<br>BAL                                     | 2054<br>0      |         |
| 11-00404.000<br>O<br>SMETZER GLORIA<br>SMETZER GLORIA<br>13624 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611             |              | RES 511                                       | 2.500 |          |                  |                        |                                          | 76005<br>13148<br>62857<br>0<br>6286<br>0<br>1465 |                                   | 76005<br>13148<br>62857<br>0<br>6286<br>0<br>1465 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-17<br>08-16 | 20728-0 |
|                                                                                                                      |              | R9 T9 S1 LOT 13 NE PT W<br>PT 2.50 TM KX18    |       |          |                  |                        |                                          | 55106<br>0                                        |                                   | 55106<br>0                                        |                               | PD<br>BAL                                     | 110212<br>0    |         |
| 11-00411.000<br>O<br>SMETZER ROY A & JUDY M<br>SMETZER ROY A & JUDY M<br>5790 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |              | RES 511                                       | 3.060 |          |                  |                        |                                          | 88110<br>15243<br>72867<br>0<br>7287<br>0<br>1675 |                                   | 88110<br>15243<br>72867<br>0<br>7287<br>0<br>1675 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-28<br>08-11 | 20736-8 |
|                                                                                                                      |              | R9 T9 S1 LOT 13 NE PT<br>3.06A TM KX-18       |       |          |                  |                        |                                          | 63905<br>0                                        |                                   | 63905<br>0                                        |                               | PD<br>BAL                                     | 127810<br>0    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                  | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                                                |         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------------|---------|---------|
|                                                                                                                                       |              |                                                                                                    |                           |                        |                                          |                                                                      |                                   |                                                                 |                               |                                                            | AMT PAID                                                 |         |         |
|                                                                                                                                       |              |                                                                                                    |                           |                        |                                          |                                                                      |                                   |                                                                 |                               |                                                            | BAL. DUE                                                 |         |         |
| 11-00414.000<br>O<br>SMITH JOSEPH A<br>SMITH JOSEPH A<br>5280 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                  |              | RES 511<br>R9 T9 S4 LOT 28 PT NE<br>6.093A(TM KX-16)<br>11320 12850 24170                          | 6.090                     | 0                      | 0                                        | 68039<br>11771<br>56268<br>0<br>5627<br>0<br>0<br>50641<br>0         | 0                                 | 68039<br>11771<br>56268<br>5064<br>5627<br>0<br>0<br>0<br>55705 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>50641<br>55705                                  | 20739-1 |         |
| 11-00039.001<br>O<br>SMITH RICHARD L & SANDRA<br>L JS<br>SMITH RICHARD L & SANDRA<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628     |              | AGR 100<br>R9 T9 S18 NW 18.348A TM<br>KX-10<br>10280 0 10280                                       | 18.340                    | 0                      | 0                                        | 28938<br>5006<br>23932<br>0<br>2393<br>0<br>0<br>21539<br>0          | 0                                 | 28938<br>5006<br>23932<br>0<br>2393<br>0<br>0<br>21539          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-13<br>01-04<br>08-03<br>43078<br>0                    | 20248-2 |         |
| 11-00039.009<br>O<br>SMITH RICHARD LEE &<br>SANDRA LEE JS<br>SMITH RICHARD L & SANDRA<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628 |              | AGR 199<br>R9 T9 S18 5.174A<br>6010 29400 35410                                                    | 5.174                     | 0                      | 0                                        | 99679<br>17244<br>82435<br>0<br>8244<br>0<br>0<br>74191<br>0         | 0                                 | 99679<br>17244<br>82435<br>0<br>8244<br>0<br>0<br>74191         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-13<br>02-07<br>01-04<br>03-02<br>08-03<br>148382<br>0 | 20256-0 |         |
| 11-00039.010<br>O<br>SMITH RICHARD LEE &<br>SANDRA LEE JS<br>SMITH RICHARD L & SANDRA<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628 |              | AGR 101<br>R9 T9 S18 6.006A<br>6250 8860 15110                                                     | 6.006                     | 0                      | 0                                        | 42535<br>7359<br>35176<br>0<br>3518<br>0<br>0<br>31658<br>0          | 0                                 | 42535<br>7359<br>35176<br>0<br>3518<br>0<br>0<br>31658          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-10<br>03-02<br>08-03<br>63316<br>0                    | 20257-7 |         |
| 11-00354.000<br>O<br>PRATT RICHARD R & JUDITH<br>K<br>SMITH THOMAS T & LINDA S<br>243 SHERMAN AVENUE<br>ASHLAND OH 44805              |              | RES 599<br>R15 T19 S26 PT TRACT 4<br>GREENVILLE TREATY<br>ESTATES 5.00A KX-12A TM<br>8230 600 8830 | 5.000                     | 0                      | 0                                        | 24856<br>4300<br>20556<br>0<br>2056<br>0<br>0<br>18500<br>0          | 0                                 | 24856<br>4300<br>20556<br>0<br>2056<br>0<br>0<br>18500          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-11<br>37000<br>0                                      | 20651-5 |         |
| 11-00212.001<br>8<br>SNIVELY JEFFREY A & LORI<br>A JS<br>SNIVELY JEFFREY A & LORI<br>6341 STATE ROUTE 514<br>LAKEVILLE OH 44638       |              | RES 511<br>R15 T19 S24 PT NE NW<br>.422A TM KX-25<br>4110 24470 28580                              | 0.420                     | 0                      | 0                                        | 80453<br>13918<br>66535<br>0<br>6654<br>0<br>0<br>1663<br>58218<br>0 | 0                                 | 80453<br>13918<br>66535<br>0<br>6654<br>0<br>0<br>1663<br>58218 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>116436<br>0                            | 20455-4 |         |
| REQ PER 1ST AM 4/27/04                                                                                                                |              |                                                                                                    |                           |                        |                                          |                                                                      |                                   |                                                                 |                               |                                                            |                                                          |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                       | BK-PG-PARCEL | CLASS         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies  | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                                                              | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------------------------------|-------|---------|-------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|---------|
|                                                                                                                                                      |              |               |                                          |       |         |                         |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                                           |                                                              |         |
|                                                                                                                                                      |              |               |                                          |       |         |                         |                                          |                                                   |                                   |                                                   |                               | BAL. DUE                                                           |                                                              |         |
| 11-00556.000<br>O BNKR<br>SNYDER JOAN KATHLEEN &<br>STROTHER SHERRI L JS<br>SNYDER JOAN KATHLEEN &<br>6314 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |              | RES 561       | 1.560                                    |       |         | 157561                  | 0                                        | 22351<br>3866<br>18485<br>0<br>1849<br>0<br>0     | 0                                 | 22351<br>3866<br>18485<br>0<br>1849<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 09-15<br>04-05<br>08-19<br>50771<br>145664                   | 20927-4 |
| ALSO HAS TRAILER                                                                                                                                     |              | CERT DEL 1997 |                                          |       |         | 5602<br>17499<br>145664 |                                          | 16636<br>0                                        |                                   | 16636<br>0                                        |                               |                                                                    |                                                              |         |
| 11-00252.001<br>O<br>SPENCER RUTH<br>SOLOMON JOAN & BROTHERS<br>116 N CRESTVIEW DRIVE<br>CRESTON OHIO 44217                                          |              | RES 501       | 4.020                                    |       |         | 9958                    | 0                                        | 13906<br>2406<br>11500<br>0<br>1150<br>0<br>0     | 0                                 | 13906<br>2406<br>11500<br>0<br>1150<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 09-15<br>03-14<br>30658<br>0                                 | 20506-7 |
| 11-00252.002<br>O<br>SPENCER RUTH<br>SOLOMON JOAN & BROTHERS<br>116 N CRESTVIEW DRIVE<br>CRESTON OHIO 44217                                          |              | RES 501       | 2.000                                    |       |         | 4929                    | 0                                        | 6897<br>1193<br>5704<br>0<br>570<br>0<br>0        | 0                                 | 6897<br>1193<br>5704<br>0<br>570<br>0<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 09-15<br>03-14<br>15197<br>0                                 | 20507-4 |
| 11-00252.003<br>O<br>RUMPLE BARBARA & POTEET<br>AGNES<br>SOLOMON JOAN A & BROTHERS<br>116 NORTH CRESTVIEW DRIVE<br>CRESTON OHIO 44217                |              | RES 501       | 8.140                                    |       |         | 0                       | 0                                        | 28066<br>4856<br>23210<br>2089<br>2321<br>0<br>0  | 0                                 | 28066<br>4856<br>23210<br>2089<br>2321<br>0<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 04-27<br>43867<br>0                                          | 20508-2 |
| 11-00052.002<br>O<br>SPECK PATRICIA A<br>SPECK PATRICIA A<br>5718 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                             |              | RES 501       | 2.829                                    |       |         | 0                       | 0                                        | 21113<br>3653<br>17460<br>0<br>1746<br>0<br>0     | 0                                 | 21113<br>3653<br>17460<br>0<br>1746<br>0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-02<br>08-11<br>31428<br>0                                 | 20277-4 |
| REQ PER 1ST AM 4/8/05                                                                                                                                |              |               |                                          |       |         | 0                       |                                          | 15714<br>0                                        |                                   | 15714<br>0                                        |                               |                                                                    |                                                              |         |
| 11-00427.004<br>O<br>SPEEGLE TIMOTHY W & DAWN<br>R JS<br>SPEEGLE TIMOTHY W & DAWN<br>4545 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611                  |              | RES 511       | 2.010                                    |       |         | 69454                   | 0                                        | 97990<br>16951<br>81039<br>7098<br>8104<br>0<br>0 | 0                                 | 97990<br>16951<br>81039<br>5906<br>8104<br>0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 10-01<br>11-03<br>11-08<br>07-05<br>08-10<br>159454<br>64968 | 20768-3 |
|                                                                                                                                                      |              |               |                                          |       |         | 69454<br>0              |                                          | 1953<br>78080<br>0                                |                                   | 1953<br>11920<br>64968                            |                               |                                                                    |                                                              |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies          | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                              |                                                                    | DATE PAID                     |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|---------------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|---------|---------|
|                                                                                                                                                      |              |                                                                                       |                           |                                 |                                          |                                                                  |                                           |                                                                  |                                                            |                                                                    | AMT PAID                      |         |         |
|                                                                                                                                                      |              |                                                                                       |                           |                                 |                                          |                                                                  |                                           |                                                                  |                                                            |                                                                    | BAL. DUE                      |         |         |
| 11-00418.000<br>O<br>SPENCER GARY E & WANDA L<br>SPENCER GARY E & WANDA L<br>14655 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638<br>GARY SPENCER IN OFFICE |              | RES 511<br>R9 T9 S2 LOT 4 PT SW PT<br>6.39A KX-8 TM<br>10140 17820 27960              | 6.390<br>O                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 78707<br>13615<br>65092<br>0<br>6509<br>0<br>1320<br>57263<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 78707<br>13615<br>65092<br>0<br>6509<br>0<br>1320<br>57263<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-30<br>08-16<br>114526<br>0 | 20743-9 |         |
| 11-00418.001<br>O<br>SPENCER MATTHEW E<br>SPENCER MATTHEW E<br>5547 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638                                          |              | RES 501<br>R9 T9 S2 LOT 4 NW<br>4.000ACRES<br>8750 42840 51590<br>A0001               | 4.000<br>O                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 145226<br>25123<br>120103<br>0<br>12010<br>0<br>0<br>108093<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 145226<br>25123<br>120103<br>0<br>12010<br>0<br>0<br>102517<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>5576                         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-31<br>08-17<br>210610<br>0 | 20744-6 |         |
| 11-00337.004<br>O<br>SPENCER WILLARD E &<br>ANDREA M JS<br>SPENCER WILLARD E &<br>5542 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                       |              | RES 500<br>R9 T9 S2 LOT 4 LOT 4<br>WOODLANDS SUBDIV<br>2.055A<br>8560 0 8560          | 2.050 4<br>O              | 12637<br>505<br>13142<br>0      | 0<br>0<br>0<br>0                         | 24096<br>4168<br>19928<br>0<br>1993<br>0<br>0<br>17935<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 24096<br>4168<br>19928<br>0<br>1791<br>1993<br>0<br>23<br>19703  | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 04-08<br>31100<br>19703       | 20620-8 |         |
| 11-00426.000<br>O<br>STARNER RAYMOND RANDALL<br>STARNER RAYMOND RANDALL<br>3681 TOWNSHIP RD 157<br>SUGAR CREEK OH 44681                              | CAUV         | AGR 100<br>R9 T9 S4 LOT 12 S PT<br>29.579 TM KX-22<br>1070 0 1070<br>13070 L<br>R0001 | 29.579<br>O               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 3012<br>521<br>2491<br>0<br>249<br>0<br>0<br>2095<br>0           | -197<br>-34<br>-163<br>0<br>-16<br>0<br>0 | 3012<br>521<br>2491<br>0<br>249<br>0<br>0<br>2095<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-15<br>4190<br>0                                        | 20756-5                       |         |         |
| 11-00426.005<br>O<br>STARNER RAYMOND RANDALL<br>STARNER RAYMOND RANDALL<br>3681 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681                            | CAUV         | AGR 100<br>R9 T9 S4 LOT 13 .002 RES<br>TO .204 10/8/99<br>10 0 10<br>100 L            | 0.204<br>O                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 28<br>5<br>23<br>0<br>2<br>0<br>0<br>21<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 28<br>5<br>23<br>0<br>2<br>0<br>0<br>21<br>0                     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-15<br>42<br>0                                          | 20761-9                       |         |         |
| 11-00187.001<br>O<br>STATE OF OHIO<br>STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OHIO 44266                                                          |              | EX 610<br>R15 T19 S23 E PT NE SE<br>.063A TM KX-34<br>80 0 80                         | 0.060<br>O                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0                                  | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                                                    | 0<br>0<br>0                   | 20429-5 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                               | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                          |              |                                                                                                                                  |                           |                        |                                          |                                                           |                                   |                                                           |                               | AMT PAID                                                   |                |         |
|                                                                                                                          |              |                                                                                                                                  |                           |                        |                                          |                                                           |                                   |                                                           |                               | BAL. DUE                                                   |                |         |
| 11-00515.001<br>STATE OF OHIO<br>STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OHIO                                         | 44266        | EX 610<br>R15 T19 S23 N PT SE<br>.712A TM KX-34<br>870 0 870                                                                     | 0.710                     | 0                      | 0                                        | 0                                                         | 0                                 | 0                                                         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 20873-0 |
| 11-00337.011<br>STEELE GREGORY A & JANET<br>M JS<br>STEELE GREGORY A & JANET<br>212 MASSARO AVENUE<br>WOOSTER OH         | 44691        | RES 500<br>R9 T9 S2 LOT 4 LOT 11<br>WOODLANDS SUBDIV<br>2.202A<br>6530 0 6530                                                    | 2.200 11                  | 0                      | 0                                        | 18382<br>3180<br>15202<br>1520<br>13682<br>0              | 0                                 | 18382<br>3180<br>15202<br>1520<br>13682<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-02 | 20627-1 |
| 11-00220.000<br>CAUV<br>STEINER CHARLES &<br>CONSTANCE JS<br>STEINER CHARLES &<br>13989 TOWNSHIP ROAD 224<br>GLENMONT OH | 44628        | AGR 101<br>R9 T9 S13 24.066A & S4<br>LOT 43 7.021A & LOT 44<br>11.913A = TOTAL 43.00A KX<br>6550 79070 85620<br>23450 L<br>A0001 | 43.000                    | 0                      | 0                                        | 241020<br>41694<br>199326<br>19933<br>4457<br>174997<br>0 | 84<br>16<br>68<br>7<br>0          | 241020<br>41694<br>199326<br>19933<br>4457<br>174997<br>0 | 84<br>16<br>68<br>7<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-05<br>08-12 | 20465-7 |
| PER MIRIAM                                                                                                               |              |                                                                                                                                  |                           | 0                      | 0                                        |                                                           |                                   |                                                           |                               |                                                            |                |         |
| 11-00465.005<br>STEINMAN TED A & SHERYL L<br>JS<br>STEINMAN TED A & SHERYL L<br>6089 COUNTY ROAD 52<br>BIG PRAIRIE OH    | 44611        | RES 511<br>R15 T19 S24 W PT SE<br>1.00A TM KX-35<br>5080 26010 31090                                                             | 1.000                     | 0                      | 0                                        | 87518<br>15140<br>72378<br>7238<br>1809<br>63331<br>0     | 0                                 | 87518<br>15140<br>72378<br>7238<br>1809<br>63331<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-17 | 20820-0 |
| PER TED STEINMAN                                                                                                         |              |                                                                                                                                  |                           | 0                      | 0                                        |                                                           |                                   |                                                           |                               |                                                            |                |         |
| 11-00433.000<br>STEWART ROBERT M & CAROL<br>JEAN<br>STEWART ROBERT M & CAROL<br>8333 SW 69TH PLACE<br>GAINESVILLE FL     | 32608        | AGR 100<br>R9 T9 S4 LOT 31 W PT<br>31.66A (TM KX-15)<br>13700 0 13700                                                            | 31.660                    | 0                      | 0                                        | 38566<br>6672<br>31894<br>3189<br>28705<br>0              | 0                                 | 38566<br>6672<br>31894<br>3189<br>28705<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>08-04 | 20779-5 |
| 11-00056.000<br>STIMPert ROBERT E &<br>PAMELA J<br>STIMPert ROBERT E &<br>4850 MANSFIELD-ADARIO RD<br>SHILOH OH          | 44878        | AGR 101<br>R9 T9 S4 LOT 19 E PT<br>46.732A TM KX-19<br>26170 4730 30900<br>A0001                                                 | 46.732                    | 0                      | 0                                        | 86984<br>15048<br>71936<br>7194<br>69058<br>0             | 5799<br>1003<br>4796<br>480       | 86984<br>15048<br>71936<br>7194<br>69058<br>0             | 5799<br>1003<br>4796<br>480   | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-08 | 20284-4 |

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                           | ACRES   | LOT NO.  | PRIOR | ADJUSTMENTS   | DECEMBER                  | ADJUSTMENTS                                               | JUNE                                 | ADJUSTMENTS                | DATE PAID                                                 | REMARKS                              |                                                                |                |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|---------|----------|-------|---------------|---------------------------|-----------------------------------------------------------|--------------------------------------|----------------------------|-----------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LEGAL DESCRIPTION                               | LAND    | BUILDING | TOTAL | Delinquencies | TO PRIOR<br>Delinquencies | TAX                                                       | TO DECEMBER<br>TAX                   | TAX                        | TO JUNE<br>TAX                                            |                                      | DATE PAID                                                      |                |         |
|                                                                                                                                 |              |                                                 |         |          |       |               |                           |                                                           |                                      |                            |                                                           |                                      | AMT PAID                                                       |                |         |
|                                                                                                                                 |              |                                                 |         |          |       |               |                           |                                                           |                                      |                            |                                                           | BAL. DUE                             |                                                                |                |         |
| 11-00108.000<br>O<br>STITZLEIN CONARD & NANCY<br>A<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628     | AG CAUV      | AGR 101<br>R9 T9 S15 WPT SE 116.00<br>TM KX-3   | 116.000 |          |       |               |                           | 156570<br>27085<br>129485<br>12949<br>116536<br>0         |                                      | 0<br>0<br>0<br>0<br>0<br>0 | 156570<br>27085<br>129485<br>12949<br>116536<br>0         | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-24<br>08-22 | 20345-0 |
| 11-00109.000<br>O<br>STITZLEIN CONARD & NANCY<br>A<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628     | AG CAUV      | AGR 100<br>R9 T9 S15 SW 250.00A TM<br>KX-3      | 250.000 |          |       |               |                           | 24631<br>4261<br>20370<br>2037<br>18333<br>0              |                                      | 0<br>0<br>0<br>0<br>0<br>0 | 24631<br>4261<br>20370<br>2037<br>18333<br>0              | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-24<br>08-22 | 20346-8 |
| 11-00438.000<br>O<br>STITZLEIN CONARD & NANCY<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628          | AG CAUV      | AGR 100<br>R9 T9 S17 40.00A<br>(T.M.KX-6)       | 40.000  |          |       |               |                           | 3941<br>682<br>3259<br>326<br>2933<br>0                   |                                      | 0<br>0<br>0<br>0<br>0<br>0 | 3941<br>682<br>3259<br>326<br>2933<br>0                   | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-24<br>08-22 | 20784-9 |
| 11-00439.000<br>O<br>STITZLEIN CONARD & NANCY<br>R<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628     | AG CAUV      | AGR 100<br>R9 T9 S25 N PT NW 38.80A<br>TM KX-1  | 38.800  |          |       |               |                           | 3828<br>662<br>3166<br>317<br>2849<br>0                   |                                      | 0<br>0<br>0<br>0<br>0<br>0 | 3828<br>662<br>3166<br>317<br>2849<br>0                   | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-24<br>08-22 | 20785-7 |
| 11-00440.000<br>O<br>STITZLEIN CONARD & NANCY<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628          | AG CAUV      | AGR 101<br>R9 T9 S16 E 1/2 NE<br>80.00A TM KX-2 | 80.000  |          |       |               |                           | 61283<br>10602<br>50681<br>5068<br>45613<br>0             |                                      | 0<br>0<br>0<br>0<br>0<br>0 | 61283<br>10602<br>50681<br>5068<br>45613<br>0             | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-24<br>08-22 | 20786-5 |
| 11-00435.000<br>O<br>STITZLEIN CONARD F &<br>NANCY ANN<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 | AG CAUV      | AGR 101<br>R9 T9 S16 SW 202.00A TM<br>KX-2      | 202.000 |          |       |               |                           | 194770<br>33694<br>161076<br>16108<br>2964<br>141837<br>0 | -225<br>-39<br>-186<br>-19<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 194770<br>33694<br>161076<br>16108<br>2964<br>141837<br>0 | -225<br>-39<br>-186<br>-19<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-24<br>08-22 | 20781-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                        | BK-PG-PARCEL | CLASS           | ACRES   |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------|----------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                       |              |                 | LAND    | BUILDING |                  |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID                                      |                |         |
|                                                                                                                                                       |              |                 |         |          |                  |                        |                                          |                                                   |                                   |                                                   |                               | BAL. DUE                                      |                |         |
| 11-00436.000<br>O AG CAUV<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628                 |              | AGR 111         | 113.750 |          |                  |                        |                                          | 120764<br>20892<br>99872<br>O<br>9987<br>O<br>O   |                                   | 120764<br>20892<br>99872<br>O<br>9987<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>08-22 | 20782-4 |
|                                                                                                                                                       |              | 9020<br>60740 L | 33880   | 42900    |                  |                        |                                          | 89885<br>O                                        |                                   | 89885<br>O                                        |                               | PD<br>BAL                                     | 179770<br>O    |         |
| 11-00437.000<br>O AG CAUV<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628                 |              | AGR 101         | 80.000  |          |                  |                        |                                          | 143058<br>24748<br>118310<br>O<br>11831<br>O<br>O |                                   | 143058<br>24748<br>118310<br>O<br>11831<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>08-22 | 20783-2 |
|                                                                                                                                                       |              | 7840<br>45120 L | 42980   | 50820    |                  |                        |                                          | 106479<br>O                                       |                                   | 106479<br>O                                       |                               | PD<br>BAL                                     | 212958<br>O    |         |
| 11-00545.000<br>O<br>STITZLEIN CONARD F &<br>NANCY A<br>STITZLEIN CONARD & NANCY<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628                         |              | AGR 199         | 0.750   |          |                  |                        |                                          | 160427<br>27753<br>132674<br>O<br>13267<br>O<br>O |                                   | 160427<br>27753<br>132674<br>O<br>13267<br>O<br>O |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-24<br>08-22 | 20918-9 |
|                                                                                                                                                       |              | 920             | 56070   | 56990    |                  |                        |                                          | 119407<br>O                                       |                                   | 119407<br>O                                       |                               | PD<br>BAL                                     | 238814<br>O    |         |
| FROM 41483 NEW PARCEL                                                                                                                                 |              |                 |         |          |                  |                        |                                          |                                                   |                                   |                                                   |                               |                                               |                |         |
| 11-00441.000<br>O AG CAUV<br>STITZLEIN DONALD &<br>PATRICIA<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628                 |              | AGR 199         | 42.600  |          |                  |                        |                                          | 59481<br>10290<br>49191<br>O<br>4919<br>O<br>O    |                                   | 59481<br>10290<br>49191<br>O<br>4919<br>O<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20787-2 |
|                                                                                                                                                       |              | 1490<br>18410 L | 19640   | 21130    |                  |                        |                                          | 44272<br>O                                        |                                   | 44272<br>O                                        |                               | PD<br>BAL                                     | 88544<br>O     |         |
| 11-00454.000<br>O AG CAUV<br>STITZLEIN J DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628             |              | AGR 101         | 2.030   |          |                  |                        |                                          | 60100<br>10397<br>49703<br>O<br>4970<br>O<br>O    |                                   | 60100<br>10397<br>49703<br>O<br>4970<br>O<br>O    |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20804-4 |
|                                                                                                                                                       |              | 5110<br>6340 L  | 16240   | 21350    |                  |                        |                                          | 44733<br>O                                        |                                   | 44733<br>O                                        |                               | PD<br>BAL                                     | 89466<br>O     |         |
| 11-00431.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A JT SURV<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 101         | 10.370  |          |                  |                        |                                          | 119356<br>20648<br>98708<br>O<br>9871<br>O<br>O   |                                   | 119356<br>20648<br>98708<br>O<br>9871<br>O<br>O   |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20777-9 |
|                                                                                                                                                       |              | 8170<br>12560 L | 34230   | 42400    |                  |                        |                                          | 88837<br>O                                        |                                   | 88837<br>O                                        |                               | PD<br>BAL                                     | 177674<br>O    |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS   | ACRES                     |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX  | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX      |                                               | DATE PAID      | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------------|----------|------------------|------------------------|------------------------------------------|------------------------------------------------|------------------------------------|------------------------------------------------|------------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                               |              |         | LEGAL DESCRIPTION<br>LAND | BUILDING |                  |                        |                                          |                                                |                                    |                                                |                                    |                                               | AMT PAID       |         |
|                                                                                                                                               |              |         |                           |          |                  |                        |                                          |                                                |                                    |                                                |                                    |                                               | BAL. DUE       |         |
| 11-00442.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628               |              | AGR 100 | 25.000                    |          |                  | O                      | O                                        | 2477<br>428<br>2049<br>O<br>205<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O    | 2477<br>428<br>2049<br>O<br>205<br>O<br>O      | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20788-0 |
|                                                                                                                                               |              |         | 880<br>10940 L            | O        | 880              | O                      | O                                        | 1844<br>O                                      | O                                  | 1844<br>O                                      | O                                  | PD<br>BAL                                     | 3688<br>O      |         |
| 11-00443.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628               |              | AGR 101 | 30.100                    |          |                  | O                      | O                                        | 98525<br>17044<br>81481<br>O<br>8148<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | 98525<br>17044<br>81481<br>O<br>8148<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20789-8 |
|                                                                                                                                               |              |         | 6090<br>17600 L           | O        | 35000            | O                      | O                                        | 73333<br>O                                     | O                                  | 73333<br>O                                     | O                                  | PD<br>BAL                                     | 146666<br>O    |         |
| 11-00444.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 59.420                    |          |                  | O                      | O                                        | 5912<br>1023<br>4889<br>O<br>489<br>O<br>O     | 56<br>10<br>46<br>O<br>5<br>O<br>O | 5912<br>1023<br>4889<br>O<br>489<br>O<br>O     | 56<br>10<br>46<br>O<br>5<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20790-2 |
|                                                                                                                                               |              |         | 2100<br>29540 L<br>A0001  | O        | 2100             | O                      | O                                        | 4441<br>O                                      | O                                  | 4441<br>O                                      | O                                  | PD<br>BAL                                     | 8882<br>O      |         |
| 11-00444.001<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 59.000                    |          |                  | O                      | O                                        | 5827<br>1008<br>4819<br>O<br>482<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O    | 5827<br>1008<br>4819<br>O<br>482<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20791-9 |
|                                                                                                                                               |              |         | 2070<br>28140 L           | O        | 2070             | O                      | O                                        | 4337<br>O                                      | O                                  | 4337<br>O                                      | O                                  | PD<br>BAL                                     | 8674<br>O      |         |
| 11-00445.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 199 | 36.570                    |          |                  | O                      | O                                        | 82142<br>14210<br>67932<br>O<br>6793<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | 82142<br>14210<br>67932<br>O<br>6793<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20792-7 |
|                                                                                                                                               |              |         | 1280<br>17190 L           | O        | 29180            | O                      | O                                        | 61139<br>O                                     | O                                  | 61139<br>O                                     | O                                  | PD<br>BAL                                     | 122278<br>O    |         |
| 11-00445.001<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 59.420                    |          |                  | O                      | O                                        | 5855<br>1013<br>4842<br>O<br>484<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O    | 5855<br>1013<br>4842<br>O<br>484<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20793-5 |
|                                                                                                                                               |              |         | 2080<br>24490 L           | O        | 2080             | O                      | O                                        | 4358<br>O                                      | O                                  | 4358<br>O                                      | O                                  | PD<br>BAL                                     | 8716<br>O      |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                   | BK-PG-PARCEL | CLASS   | ACRES LOT NO.                            |          |  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                      |                                                       | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------------------------------|----------|--|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|----------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                                                  |              |         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | AMT PAID |  |                        |                                          |                                                         |                                   |                                                         |                               |                                                                |                                                       |         |
|                                                                                                                                                  |              |         |                                          |          |  |                        |                                          |                                                         |                                   |                                                         |                               | BAL. DUE                                                       |                                                       |         |
| 11-00446.000<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 101 | 40.000                                   |          |  |                        |                                          | 48474<br>8385<br>40089<br>0<br>4009<br>0<br>0<br>0      |                                   | 48474<br>8385<br>40089<br>0<br>4009<br>0<br>0<br>0      |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-15<br><br><br><br><br><br><br>72160<br>0  | 20794-2 |
| 11-00446.001<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 40.000                                   |          |  |                        |                                          | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>0          |                                   | 3941<br>682<br>3259<br>0<br>326<br>0<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-15<br><br><br><br><br><br><br>5866<br>0   | 20795-0 |
| 11-00447.000<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 101 | 158.628                                  |          |  |                        |                                          | 110911<br>19187<br>91724<br>0<br>9172<br>0<br>0<br>1868 |                                   | 110911<br>19187<br>91724<br>0<br>9172<br>0<br>0<br>1868 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-15<br><br><br><br><br><br><br>161368<br>0 | 20796-8 |
| 11-00448.000<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 52.000                                   |          |  |                        |                                          | 5123<br>886<br>4237<br>0<br>424<br>0<br>0<br>0          |                                   | 5123<br>886<br>4237<br>0<br>424<br>0<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-15<br><br><br><br><br><br><br>7626<br>0   | 20797-5 |
| 11-00449.000<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 29.500                                   |          |  |                        |                                          | 2928<br>507<br>2421<br>0<br>242<br>0<br>0<br>0          |                                   | 2928<br>507<br>2421<br>0<br>242<br>0<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-15<br><br><br><br><br><br><br>4358<br>0   | 20798-3 |
| 11-00449.001<br>O<br>AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100 | 14.750                                   |          |  |                        |                                          | 1436<br>249<br>1187<br>0<br>119<br>0<br>0<br>0          |                                   | 1436<br>249<br>1187<br>0<br>119<br>0<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-10<br>08-15<br><br><br><br><br><br><br>2136<br>0   | 20799-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX         |                                               | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------|---------------------------------------------------|---------------------------------------|-----------------------------------------------|----------------|---------|---------|
|                                                                                                                                               |              |                                                                                      |                           |                        |                                          |                                                   |                                       |                                                   |                                       |                                               | AMT PAID       |         |         |
|                                                                                                                                               |              |                                                                                      |                           |                        |                                          |                                                   |                                       |                                                   |                                       |                                               | BAL. DUE       |         |         |
| 11-00449.002<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100<br>R9 T9 S25 E PT W 1/2 NW<br>2.00A TM KX-1<br>70 0 70<br>1120 L             | 2.000                     |                        | 0                                        | 197<br>34<br>163<br>0<br>16<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 197<br>34<br>163<br>0<br>16<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20800-4 |         |
|                                                                                                                                               |              |                                                                                      |                           | 0<br>0                 |                                          | 147<br>0                                          |                                       | 147<br>0                                          |                                       | PD<br>BAL                                     | 294<br>0       |         |         |
| 11-00451.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100<br>R9 T9 S25 E 1/2 SE NW<br>29.50A TM KX-1<br>1030 0 1030<br>12280 L         | 29.500                    |                        | 0                                        | 2899<br>501<br>2398<br>0<br>240<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 2899<br>501<br>2398<br>0<br>240<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20801-1 |         |
|                                                                                                                                               |              |                                                                                      |                           | 0<br>0                 |                                          | 2158<br>0                                         |                                       | 2158<br>0                                         |                                       | PD<br>BAL                                     | 4316<br>0      |         |         |
| 11-00451.001<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100<br>R9 T9 S25 E 1/2 S 1/2 NE<br>NW 14.75A TM KX-1<br>510 0 510<br>7020 L      | 14.750                    |                        | 0                                        | 1436<br>249<br>1187<br>0<br>119<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 1436<br>249<br>1187<br>0<br>119<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20802-9 |         |
|                                                                                                                                               |              |                                                                                      |                           | 0<br>0                 |                                          | 1068<br>0                                         |                                       | 1068<br>0                                         |                                       | PD<br>BAL                                     | 2136<br>0      |         |         |
| 11-00453.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100<br>R9 T9 S25 N1/2 NE NW<br>29.75A TM KX-1<br>1040 0 1040<br>14120 L          | 29.750                    |                        | 0                                        | 2928<br>507<br>2421<br>0<br>242<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 2928<br>507<br>2421<br>0<br>242<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20803-7 |         |
|                                                                                                                                               |              |                                                                                      |                           | 0<br>0                 |                                          | 2179<br>0                                         |                                       | 2179<br>0                                         |                                       | PD<br>BAL                                     | 4358<br>0      |         |         |
| 11-00455.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 101<br>R9 T9 S24 PT SW QT<br>143.54A (T.M. KX-5)<br>12830 31680 44510<br>78380 L | 143.540                   |                        | 0                                        | 125296<br>21676<br>103620<br>0<br>10362<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0       | 125296<br>21676<br>103620<br>0<br>10362<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20805-2 |         |
|                                                                                                                                               |              |                                                                                      |                           | 0<br>0                 |                                          | 93258<br>0                                        |                                       | 93258<br>0                                        |                                       | PD<br>BAL                                     | 186516<br>0    |         |         |
| 11-00456.000<br>O AG CAUV<br>STITZLEIN JAMES DONALD &<br>PATRICIA A<br>STITZLEIN JAMES DONALD &<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |              | AGR 100<br>R9 T9 S24 W PT SW 16.46A<br>TM KX-5<br>650 0 650<br>8420 L<br>A0001       | 16.460                    |                        | 0                                        | 1830<br>317<br>1513<br>0<br>151<br>0<br>0         | 253<br>43<br>210<br>0<br>21<br>0<br>0 | 1830<br>317<br>1513<br>0<br>151<br>0<br>0         | 253<br>43<br>210<br>0<br>21<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-10<br>08-15 | 20806-0 |         |
|                                                                                                                                               |              |                                                                                      |                           | 0<br>0                 |                                          | 1551<br>0                                         |                                       | 1551<br>0                                         |                                       | PD<br>BAL                                     | 3102<br>0      |         |         |

(

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                            |                                                            | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                                           |              |                                                                                         |                           |                        |                                          |                                                                     |                                                          |                                                                       |                                                          |                                                            | AMT PAID       |         |         |
|                                                                                                                                                           |              |                                                                                         |                           |                        |                                          |                                                                     |                                                          |                                                                       |                                                          |                                                            | BAL. DUE       |         |         |
| 11-00465.000<br>O CAUV<br>STONEBROOK CLARENCE W &<br>JANICE E JS<br>STONEBROOK CLARENCE W &<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                |              | AGR 101<br>R15 T19 S24 NW COR E PT<br>SE 1.50A TM KX 35<br>3960 15820 19780<br>4550 L   | 1.500                     | O                      | O                                        | 55681<br>9633<br>46048<br>O<br>4605<br>O<br>1117<br>O<br>40326<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 55681<br>9633<br>46048<br>O<br>4605<br>O<br>1117<br>O<br>40326<br>O   | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-08 | 20815-5 |         |
| 11-00465.003<br>O CAUV<br>STONEBROOK CLARENCE W &<br>JANICE E & ROBERT & FRIEDR<br>STONEBROOK CLARENCE W &<br>6122 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |              | AGR 100<br>R15 T19 S24 W PT SE<br>15.00A TM KX-35<br>610 0 610<br>7530 L<br>A0001 R0002 | 15.000                    | O                      | O                                        | 1717<br>297<br>1420<br>O<br>142<br>O<br>O<br>O<br>1111<br>O         | -226<br>-40<br>-186<br>O<br>-19<br>O<br>O<br>O<br>O<br>O | 1717<br>297<br>1420<br>O<br>142<br>O<br>O<br>O<br>1111<br>O           | -226<br>-40<br>-186<br>O<br>-19<br>O<br>O<br>O<br>O<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-08<br>08-08 | 20818-8 |         |
| 11-00462.000<br>O<br>STONEBROOK GARRY & JUDITH<br>STONEBROOK GARRY & JUDITH<br>13170 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                               |              | RES 511<br>R14 T17 S19 N PT NE<br>1.00A TM KX-36<br>5080 26290 31370                    | 1.000                     | O                      | O                                        | 88307<br>15277<br>73030<br>O<br>7303<br>O<br>1814<br>63913<br>O     | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                | 88307<br>15277<br>73030<br>O<br>7303<br>O<br>1814<br>63913<br>O       | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O                | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-17 | 20810-7 |         |
| 11-00463.000<br>O<br>STONEBROOK GARRY V &<br>JUDITH K<br>STONEBROOK GARRY & JUDITH<br>13170 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                        |              | RES 501<br>R14 T17 S19 N PT NE<br>1.67A TM KX-36<br>2050 0 2050                         | 1.670                     | O                      | O                                        | 5771<br>999<br>4772<br>O<br>477<br>O<br>O<br>O<br>4295<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 5771<br>999<br>4772<br>O<br>477<br>O<br>O<br>O<br>4295<br>O           | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-17 | 20811-4 |         |
| 11-00466.000<br>O<br>STOUFFER JOHN K & LINDA J<br>AMES ERIC J<br>4980 COUNTY ROAD 22<br>GLENMONT OH 44628                                                 |              | RES 599<br>R9 T9 S17 NW NW 4.062A<br>(T.M. KX-6)<br>6550 1960 8510<br>A0001             | 4.060                     | O                      | O                                        | 23956<br>4144<br>19812<br>O<br>1981<br>O<br>163<br>O<br>17648<br>O  | O<br>O<br>O<br>O<br>O<br>O<br>20<br>O<br>O<br>O          | 23956<br>4144<br>19812<br>O<br>1765<br>1981<br>O<br>163<br>O<br>19413 | O<br>O<br>O<br>O<br>O<br>O<br>20<br>O<br>O<br>O          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01          | 20825-8 |         |
| 11-00522.002<br>O<br>STOUFFER JOHN K & LINDA J<br>JS<br>AMES ERIC J<br>4980 COUNTY ROAD 22<br>GLENMONT OH 44628                                           |              | AGR 100<br>R9 T9 S17 S PT NE 8.915A<br>KX-6<br>10920 0 10920                            | 8.910                     | O                      | O                                        | 30740<br>5318<br>25422<br>O<br>2542<br>O<br>O<br>O<br>22880<br>O    | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | 30740<br>5318<br>25422<br>O<br>2288<br>2542<br>O<br>O<br>25168        | O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O<br>O           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01          | 20883-3 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX  | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX      | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |              |         | LEGAL DESCRIPTION |          |                  |                        |                                          |                                                                          |                                    |                                                                          |                                    | AMT PAID                                                   |                |         |
|                                                                                                                                         |              |         | LAND              | BUILDING |                  |                        |                                          |                                                                          |                                    |                                                                          |                                    |                                                            | BAL. DUE       |         |
| 11-00468.000<br>O<br>STRAUSBAUGH CARL J & ROSE<br>MARY JT SURV<br>STRAUSBAUGH CARL J & ROSE<br>4268 COUNTY ROAD 50<br>GLENMONT OH 44628 |              | AGR 101 | 24.835            |          |                  | O                      | O                                        | 100918<br>17458<br>83460<br>O<br>8346<br>O<br>1296<br>73818<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O    | 100918<br>17458<br>83460<br>O<br>8346<br>O<br>1296<br>73818<br>O         | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-16 | 20826-6 |
| 11-00045.004<br>O<br>STRICKLAND SHIRLEY A<br><br>STRICKLAND SHIRLEY A<br>6030 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                 |              | RES 511 | 1.750             |          |                  | O                      | O                                        | 76990<br>13318<br>63672<br>O<br>6367<br>O<br>1506<br>O<br>46791<br>O     | O<br>O<br>O<br>O<br>O<br>9008<br>O | 76990<br>13318<br>63672<br>O<br>6367<br>O<br>1506<br>O<br>46791<br>O     | O<br>O<br>O<br>O<br>O<br>9008<br>O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-15 | 20267-0 |
| 11-00337.010<br>76<br>STROFFOLINO MICHAEL J &<br>SANDRA L JS<br>STROFFOLINO MICHAEL J &<br>5618 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | RES 511 | 2.050             | 10       |                  | O                      | O                                        | 81663<br>14127<br>67536<br>O<br>6754<br>O<br>O<br>60782<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O    | 81663<br>14127<br>67536<br>O<br>6754<br>O<br>O<br>60782<br>O             | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>08-04 | 20626-4 |
| 11-00464.002<br>8<br>STROTHER ALBERT L & JO<br>ANN M<br>STROTHER ALBERT L<br>PO BOX 322<br>NASHVILLE OH 44661                           | CAUV         | AGR 199 | 29.360            |          |                  | O                      | O                                        | 19452<br>3365<br>16087<br>O<br>1609<br>O<br>O<br>14478<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O    | 19452<br>3365<br>16087<br>O<br>1609<br>O<br>O<br>14478<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20814-7 |
| 11-00470.000<br>8<br>STROTHER ALBERT L & JO<br>ANN M<br>STROTHER ALBERT L<br>PO BOX 322<br>NASHVILLE OH 44661                           | CAUV         | AGR 101 | 25.000            |          |                  | O                      | O                                        | 243047<br>42045<br>201002<br>O<br>20100<br>O<br>4808<br>O<br>176094<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | 243047<br>42045<br>201002<br>O<br>20100<br>O<br>4808<br>O<br>176094<br>O | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20828-1 |
| 11-00376.002<br>O<br>SUBJOC WILLIAM K<br><br>SUBJOC WILLIAM K<br>7615 RIDGEFIELD AVENUE<br>PARMA OH 44129                               |              | RES 500 | 6.500             |          |                  | O                      | O                                        | 22407<br>3876<br>18531<br>O<br>1853<br>O<br>O<br>16678<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O    | 22407<br>3876<br>18531<br>O<br>1853<br>O<br>O<br>16678<br>O              | O<br>O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br>07-29 | 20683-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID      |             | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                            |              |                                                                                                              |                           |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | AMT PAID       |             |         |
|                                                                                                                            |              |                                                                                                              |                           |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | BAL. DUE       |             |         |
| 11-00472.000<br>O<br>SWAGLER CALVIN & JANET<br>SWAGLER CALVIN & JANET<br>4470 COUNTY ROAD 50<br>GLENMONT OH 44628          |              | RES 511<br>R9 T9 S4 LOT 39 NE PT<br>4.08A KX-9 TM<br>8850 26810 35660                                        | 4.080<br>O                | 0                      | 0                                        | 100383<br>17366<br>83017<br>0<br>8302<br>0<br>1809<br>72906<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 100383<br>17366<br>83017<br>0<br>8302<br>0<br>1809<br>72906<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-11 | 145812<br>O | 20831-0 |
| 11-00473.000<br>O<br>SWANK ALLAN<br>SWANK ALLAN<br>13171 PRIVATE ROAD 231<br>BIG PRAIRIE OH 44611                          |              | RES 510<br>R9 T9 S4 LOT 13 M PT<br>6.12A TRACT 32 LITTLE<br>SQUAW VALLEY TM KX-22<br>11350 10360 21710       | 6.120 32<br>O             | 0                      | 0                                        | 61114<br>10573<br>50541<br>0<br>5054<br>0<br>0<br>45487<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 61114<br>10573<br>50541<br>0<br>5054<br>0<br>0<br>45487<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-16 | 90974<br>O  | 20832-8 |
| 11-00137.000<br>O<br>SWARTZ ROBERT D &<br>JACQUELINE M JS<br>SWARTZ ROBERT D &<br>4414 COUTNY ROAD 50<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>R9 T9 S4 LOT 34 W PT<br>10.542A & LOT 39 .006A =<br>TOTAL 10.548A KX-14<br>370 0 370<br>4620 L    | 10.548<br>O               | 0                      | 0                                        | 1042<br>181<br>861<br>0<br>86<br>0<br>0<br>775<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1042<br>181<br>861<br>0<br>86<br>0<br>0<br>775<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-18 | 1550<br>O   | 20377-5 |
| 11-00475.000<br>O<br>SWARTZ ROBERT D &<br>JACQUELINE M<br>SWARTZ ROBERT D &<br>4414 COUNTY ROAD 50<br>GLENMONT OH 44628    | CAUV         | AGR 101<br>R9 T9 S4 LOT 39 NE PT<br>2.23A & LOT 34 NW 5.26A<br>= 7.49A TN KX-9<br>5300 41440 46740<br>8520 L | 7.490<br>O                | 0                      | 0                                        | 131573<br>22761<br>108812<br>0<br>10881<br>0<br>2607<br>95324<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 131573<br>22761<br>108812<br>0<br>10881<br>0<br>2607<br>95324<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-18 | 190648<br>O | 20833-6 |
| 11-00476.000<br>O<br>TAFT CHARLES O & HAZEL<br>TAFT CHARLES O & HAZEL<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638     |              | AGR 100<br>R15 T19 S22 SE SE 40.00A<br>TM KX-32<br>21890 0 21890                                             | 40.000<br>O               | 0                      | 0                                        | 61620<br>10660<br>50960<br>4586<br>5096<br>0<br>0<br>50450<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 61620<br>10660<br>50960<br>4586<br>5096<br>0<br>0<br>45864<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-19<br>08-18 | 96314<br>O  | 20834-3 |
| 11-00518.000<br>O<br>TAFT HAZEL A<br>TAFT CHARLES O & HAZEL<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638               | CAUV         | AGR 100<br>R15 T19 S23 W 1/2 SW<br>80.00A TM KX-34<br>2940 0 2940<br>38150 L                                 | 80.000<br>O               | 0                      | 0                                        | 8276<br>1432<br>6844<br>616<br>684<br>0<br>0<br>6776<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8276<br>1432<br>6844<br>616<br>684<br>0<br>0<br>6160<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-19          | 12936<br>O  | 20876-3 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS                                                      | ACRES                     |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------|----------|------------------|------------------------|------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                    |              |                                                            | LEGAL DESCRIPTION<br>LAND | BUILDING |                  |                        |                                          |                                                                   |                                                |                                                                  |                                                | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                    |              |                                                            |                           |          |                  |                        |                                          |                                                                   |                                                |                                                                  |                                                |                                                            |                               |         |
| 11-00519.000<br>O<br>TAFT HAZEL A<br>TAFT CHARLES O & HAZEL<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638                       | CAUV         | AGR 101<br>R15 T19 S23 NW 150.00A<br>TM KX34               | 150.000                   |          |                  | 0                      | 0                                        | 71670<br>12398<br>59272<br>5240<br>5927<br>0<br>946<br>57639<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 71670<br>12398<br>59272<br>0<br>5927<br>0<br>946<br>52399<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-19<br>08-18<br>110038<br>0 | 20878-8 |
| 11-00519.001<br>O<br>TAFT HAZEL A<br>TAFT CHARLES O & HAZEL<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638                       | CAUV         | AGR 101<br>T19N R15W S23 10.00A                            | 10.000                    |          |                  | 0                      | 0                                        | 26320<br>4553<br>21767<br>1959<br>2177<br>0<br>0<br>21549<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 26320<br>4553<br>21767<br>0<br>2177<br>0<br>0<br>19590<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-19<br>08-18<br>41139<br>0  | 20879-6 |
| 11-00263.001<br>O<br>TAGGART WAYNE R &<br>ROSEMARY<br>TAGGART WAYNE R &<br>5854 STATE ROUTE 514<br>LAKEVILLE OH 44638              |              | RES 599<br>R15 T19 S23 SPT SE<br>1.589A TM KX-34           | 1.580                     |          |                  | 0                      | 0                                        | 9937<br>1719<br>8218<br>0<br>822<br>0<br>7396<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 9937<br>1719<br>8218<br>0<br>822<br>0<br>7396<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-19<br>14792<br>0  | 20523-0 |
| 11-00477.000<br>O<br>TAGGART WAYNE R &<br>ROSEMARY<br>TAGGART WAYNE R &<br>5854 STATE ROUTE 514<br>LAKEVILLE OH 44638              |              | RES 511<br>R15 T19 S26 NPT MID<br>5.316A TM KX-33          | 5.320                     |          |                  | 0                      | 0                                        | 114402<br>19791<br>94611<br>0<br>9461<br>0<br>2058<br>83092<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 114402<br>19791<br>94611<br>0<br>9461<br>0<br>2058<br>83092<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-19<br>166184<br>0 | 20835-1 |
| 11-00234.001<br>O<br>THOMPSON BEN & CHERYL A<br>JS<br>THOMPSON BEN R & CHERYL A<br>13240 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611 | CAUV         | AGR 101<br>R9 T9 S4 LOT 14 46.975A<br>TM KX-21             | 46.975                    |          |                  | 0                      | 0                                        | 67335<br>11649<br>55686<br>0<br>5569<br>0<br>1275<br>49932<br>0   | 1464<br>253<br>1211<br>0<br>121<br>0<br>0<br>0 | 67335<br>11649<br>55686<br>0<br>5569<br>0<br>1275<br>49932<br>0  | 1464<br>253<br>1211<br>0<br>121<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>99864<br>0           | 20489-5 |
| 11-00034.000<br>O<br>THOMPSON LAURENCE S &<br>LAURA J JS<br>THOMPSON LAURENCE S<br>6115 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611  |              | RES 561<br>R14 T17 S19 NE PT SE<br>PARCEL D 1.52A TM KX-36 | 1.520                     |          |                  | 0                      | 0                                        | 15905<br>2752<br>13153<br>0<br>1315<br>0<br>11838<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 15905<br>2752<br>13153<br>0<br>1315<br>0<br>11838<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>23676<br>0           | 20237-0 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                              | BK-PG-PARCEL | CLASS                                                                                     | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID |                                           | REMARKS                                                    |                |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------------------------------------------------------------------|-----------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                             |              |                                                                                           |                                          |       |         |                        |                                          |                                                                     |                                   |                                           |                                                                     |           | AMT PAID                                  |                                                            |                |         |
|                                                                                                                                                             |              |                                                                                           |                                          |       |         |                        |                                          |                                                                     |                                   |                                           |                                                                     |           | BAL. DUE                                  |                                                            |                |         |
| 11-00480.000<br>8<br>THOMPSON WAYNE E & VICKIE L<br>THOMPSON WAYNE E & VICKIE L<br>6294 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611<br>REQ PER 1ST AM 4/22/03 |              | RES 511<br>R14 T17 S19 E PT NW<br>1.55A TM KX-36                                          | 1.550                                    |       |         |                        |                                          | 110883<br>19182<br>91701<br>0<br>9170<br>0<br>0<br>82531<br>0       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110883<br>19182<br>91701<br>0<br>9170<br>0<br>0<br>82531<br>0       |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20838-4 |
| 11-00045.005<br>0<br>TIPTON WILLIAM J TRUSTEE<br>TIPTON WILLIAM J<br>6060 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                                         |              | RES 511<br>R14 T17 S20 PT SW 9.20A<br>TM KX-37                                            | 9.200                                    |       |         |                        |                                          | 151560<br>26219<br>125341<br>0<br>12534<br>0<br>2587<br>110220<br>0 |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 151560<br>26219<br>125341<br>0<br>12534<br>0<br>2587<br>110220<br>0 |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-17 | 20268-8 |
| 11-00483.000<br>11<br>TISH RICHARD E & PEGGY M<br>TISH RICHARD E & PEGGY M<br>5176 COUNTY ROAD 50<br>GLENMONT OH 44628<br>RE PER WAYNE SAVINGS 8            |              | AGR 101<br>R9 T9 S13 MID PT SW<br>15.00A (KX-11 TM)                                       | 15.000                                   |       |         |                        |                                          | 107308<br>18564<br>88744<br>0<br>8874<br>0<br>1832<br>78038<br>0    |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 107308<br>18564<br>88744<br>0<br>8874<br>0<br>1832<br>78038<br>0    |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28 | 20841-4 |
| 11-00367.000<br>8<br>TOWNER SARAH J<br>TOWNER SARAH J<br>5484 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03                               |              | RES 511<br>R9 T9 S2 SE COR 1.192A<br>KX-8 TM                                              | 1.190                                    |       |         |                        |                                          | 50417<br>8722<br>41695<br>0<br>4170<br>0<br>1029<br>36496<br>0      |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 50417<br>8722<br>41695<br>0<br>4170<br>0<br>1029<br>36496<br>0      |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-11 | 20667-4 |
| 11-00368.000<br>0<br>TOWNER SARAH J<br>TOWNER SARAH J<br>5484 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>DELETE PER 1ST AM 5/19                               |              | RES 501<br>R9 T9 S2 SE COR .876A<br>KX-8 TM                                               | 0.880                                    |       |         |                        |                                          | 3012<br>521<br>2491<br>0<br>249<br>0<br>2242<br>0                   |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3012<br>521<br>2491<br>0<br>249<br>0<br>2242<br>0                   |           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15<br>08-08 | 20668-2 |
| 11-00035.005<br>0<br>TRACY RANDY R & CHERIE A<br>TRACY RANDY R & CHERIE A<br>PO BOX 436<br>NASHVILLE OH 44661                                               |              | RES 561<br>R9 T9 S1 LOT 19 1.442A &<br>S2 LOT 3 1.058A =<br>TOTAL 2.50A<br>KX-12<br>A0001 | 2.500                                    |       |         |                        |                                          | 31078<br>5377<br>25701<br>0<br>2570<br>0<br>507<br>22596<br>0       |                                   | 0<br>0<br>0<br>0<br>0<br>0<br>28<br>0     | 31078<br>5377<br>25701<br>0<br>2570<br>0<br>507<br>22596<br>0       |           | 0<br>0<br>0<br>0<br>0<br>0<br>28<br>0     | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>08-08 | 20243-4 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS   | ACRES  |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                 | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|----------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------------------|---------|
|                                                                                                                                                         |              |         | LAND   | BUILDING |                  |                        |                                          |                                                                |                                      |                                                                |                                      | AMT PAID                                                   | BAL. DUE                                        |         |
|                                                                                                                                                         |              |         |        |          |                  |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                                                 |         |
| 11-00484.000<br>O<br>TRENDE GARY D<br>TRENDE GARY D<br>5008 CHESTNUT OVAL<br>INDEPENDENCE OH 44131<br>PER GARY TREND                                    |              | AGR 101 | 41.960 |          |                  | 0                      | 0                                        | 84394<br>14600<br>69794<br>0<br>6979<br>0<br>0<br>62815        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 84394<br>14600<br>69794<br>6282<br>6979<br>0<br>0<br>69097     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br><br><br><br><br><br><br>62815<br>69097 | 20842-2 |
| 11-00540.004<br>8<br>TROYER ANTHONY A & SHERRI<br>TROYER ANTHONY A & SHERRI<br>5940 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611<br>REQ PER 1ST AM 4/28/04 |              | RES 511 | 2.240  |          |                  | 0                      | 0                                        | 138104<br>23891<br>114213<br>0<br>11421<br>0<br>2767<br>100025 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 138104<br>23891<br>114213<br>0<br>11421<br>0<br>2767<br>100025 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br><br><br><br><br><br>200050    | 20908-6 |
| 11-00061.001<br>O<br>TROYER NORMAN<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                          |              | AGR 101 | 14.399 |          |                  | 0                      | 0                                        | 17735<br>3068<br>14667<br>0<br>1467<br>0<br>0<br>13200         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17735<br>3068<br>14667<br>0<br>1467<br>0<br>0<br>13200         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br><br><br><br><br><br><br>26400          | 20291-4 |
| 11-00180.000<br>O<br>TROYER NORMAN<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                          | CAUV         | AGR 100 | 38.240 |          |                  | 0                      | 0                                        | 3772<br>652<br>3120<br>0<br>312<br>0<br>0<br>2808              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3772<br>652<br>3120<br>0<br>312<br>0<br>0<br>2808              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br><br><br><br><br><br><br>5616           | 20420-6 |
| 11-00181.000<br>O<br>TROYER NORMAN<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                          | CAUV         | AGR 100 | 9.210  |          |                  | 0                      | 0                                        | 929<br>161<br>768<br>0<br>77<br>0<br>0<br>691                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 929<br>161<br>768<br>0<br>77<br>0<br>0<br>691                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br><br><br><br><br><br><br>1382           | 20421-3 |
| 11-00182.000<br>O<br>TROYER NORMAN<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                          | CAUV         | AGR 100 | 67.469 |          |                  | 0                      | 0                                        | 6643<br>1149<br>5494<br>0<br>549<br>0<br>0<br>4945             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6643<br>1149<br>5494<br>0<br>549<br>0<br>0<br>4945             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-03<br><br><br><br><br><br><br>9890           | 20422-1 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID      |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|--------------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                                        |              |                                                                                                   |                           |                        |                                          |                                               |                                   |                                               |                               |                                                                    | AMT PAID       |         |         |
|                                                                                                                                                        |              |                                                                                                   |                           |                        |                                          |                                               |                                   |                                               |                               |                                                                    | BAL. DUE       |         |         |
| 11-00216.000<br>O<br>TROYER NORMAN<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                         | CAUV         | AGR 101<br>R9 T9 S4 LOT 3 W PT<br>24.68A TAX MAP KX-19<br>5900 2560 8460<br>15680 L               | 24.680                    | O                      | O                                        | 23815<br>4120<br>19695<br>O<br>1970<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 23815<br>4120<br>19695<br>O<br>1970<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 03-03          | 20459-5 |         |
|                                                                                                                                                        |              |                                                                                                   |                           | O                      |                                          | 17725<br>O                                    |                                   | 17725<br>O                                    |                               | PD<br>BAL                                                          | 35450<br>O     |         |         |
| 11-00216.001<br>O<br>TROYER NORMAN N<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                       | CAUV         | AGR 100<br>R9 T9 S4 LOT 3 W PT<br>33.547A TM KX-19<br>1170 0 1170<br>14680 L                      | 33.547                    | O                      | O                                        | 3294<br>570<br>2724<br>O<br>272<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 3294<br>570<br>2724<br>O<br>272<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 03-03          | 20460-9 |         |
|                                                                                                                                                        |              |                                                                                                   |                           | O                      |                                          | 2452<br>O                                     |                                   | 2452<br>O                                     |                               | PD<br>BAL                                                          | 4904<br>O      |         |         |
| 11-00217.000<br>O<br>TROYER NORMAN N<br>TROYER NORMAN N & ESTHER<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                       | CAUV         | AGR 100<br>R9 T9 S4 LOT 4 W PT<br>27.071A TM KX-20<br>950 0 950<br>11840 L                        | 27.071                    | O                      | O                                        | 2674<br>462<br>2212<br>O<br>221<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O        | 2674<br>462<br>2212<br>O<br>221<br>O<br>O     | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED                      | 03-03          | 20461-6 |         |
|                                                                                                                                                        |              |                                                                                                   |                           | O                      |                                          | 1991<br>O                                     |                                   | 1991<br>O                                     |                               | PD<br>BAL                                                          | 3982<br>O      |         |         |
| 11-00579.000<br>47<br>TRUSTEES OF THE FIRST<br>PRESBYTERIAN CHURCH<br>TRUSTEES OF THE FIRST                                                            |              | RES 501<br>R15 T19 S24 NE COR NE<br>.25A (CEMETERY) TAX MAP<br>KX35<br>310 0 310<br>CERT DEL 1999 | 0.250                     | 8140                   | O                                        | 873<br>151<br>722<br>65<br>72<br>O<br>O<br>O  | O<br>O<br>O<br>O<br>O<br>O        | 873<br>151<br>722<br>137<br>72<br>O<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL |                | 20953-4 |         |
|                                                                                                                                                        |              |                                                                                                   |                           | 326<br>O<br>8466       |                                          | 715<br>O                                      |                                   | 787<br>O                                      |                               |                                                                    | 9968<br>O      |         |         |
| 11-00229.000<br>O<br>TUTTLE CHRIS D & PAMELA A<br>TRUSTEES TUTTLE FAMILY TR<br>TUTTLE CHRIS D & PAMELA<br>268 WEST MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>R9 T9 S4 LOT 13 N PT<br>5.00A TRACT 38 LITTLE<br>SQUAW VALLEY TM KX-22<br>6130 0 6130  | 5.000 38                  | O                      | O                                        | 17256<br>2985<br>14271<br>O<br>1427<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 17256<br>2985<br>14271<br>O<br>1427<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>08-11 | 20476-9 |         |
|                                                                                                                                                        |              |                                                                                                   |                           | O                      |                                          | 12844<br>O                                    |                                   | 12844<br>O                                    |                               |                                                                    | 25688<br>O     |         |         |
| 11-00304.000<br>O<br>TUTTLE CHRIS D & PAMELA A<br>TRUSTEES TUTTLE FAMILY TR<br>TUTTLE CHRIS D & PAMELA<br>268 WEST MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 500<br>R9 T9 S4 LOT 13 5.06A<br>TRACT 39 LITTLE SQUAW<br>VALLEY TM KX-22<br>6200 0 6200       | 5.060 39                  | O                      | O                                        | 17453<br>3019<br>14434<br>O<br>1443<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 17453<br>3019<br>14434<br>O<br>1443<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>08-11 | 20572-9 |         |
|                                                                                                                                                        |              |                                                                                                   |                           | O                      |                                          | 12991<br>O                                    |                                   | 12991<br>O                                    |                               |                                                                    | 25982<br>O     |         |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                   | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                   |              |                                                                                                     |                           |                        |                                          |                                                  |                                   |                                                  |                               | AMT PAID                                                   |                |         |
|                                                                                                                                                   |              |                                                                                                     |                           |                        |                                          |                                                  |                                   |                                                  |                               | BAL. DUE                                                   |                |         |
| 11-00060.000<br>8<br>UHL JOHN S & RUTH A JT<br>SURV<br>UHL JOHN S & RUTH A<br>5417 STATE ROUTE 514<br>GLENMONT OH 44628<br>REQ PER 1ST AM 8/11/03 |              | AGR 101<br>R9 T9 S2 PT NE 11.18A<br>KX-8 TM<br>9240 21000 30240                                     | 11.180                    | 0                      | 0                                        | 85126<br>14726<br>70400<br>7040<br>1506<br>61854 | 0<br>0<br>0<br>0<br>0<br>0        | 85126<br>14726<br>70400<br>7040<br>1506<br>61854 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11 | 20289-3 |
| 11-00299.000<br>0<br>UNDERWOOD CHARLES E &<br>MARILYN F JS<br>UNDERWOOD CHARLES E &<br>13490 STATE ROUTE 39<br>BIG PRAIRIE OH 44611               |              | RES 511<br>R15 T19 S24 PT NE PT NE<br>3.546A TM KX-35<br>8190 18340 26530<br>A0001                  | 3.550                     | 0                      | 0                                        | 74682<br>12919<br>61763<br>6176<br>55587         | 0<br>0<br>0<br>0<br>0             | 74682<br>12919<br>61763<br>6176<br>53033         | 0<br>0<br>0<br>0<br>2554      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-03 | 20569-9 |
| 11-90007.000<br>43<br>UNITED TELEPHONE CO OF<br>OHIO<br>UNITED TELEPHONE OF OHIO<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282                      |              | UTL 881<br>PUBLIC UTILITY<br>0 154490 154490                                                        | 0.000                     | 0                      | 0                                        | 434889<br>434889<br>434889<br>434889             | 0<br>0<br>0<br>0                  | 434889<br>434889<br>434889<br>434889             | 0<br>0<br>0<br>0              | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-17<br>08-12 | 21096-8 |
| 11-00283.000<br>0<br>VALLEY HEAD FARMS LTD<br>CAUV<br>VALLEY HEAD FARMS LTD<br>5590 COUNTY ROAD 22<br>LAKEVILLE OH 44638                          |              | AGR 100<br>R9 T9 S2 LOT 6 102.863A<br>KX-8 TM<br>RESURVEYED 1/10/00<br>3790 0 3790<br>53930 L       | 102.863                   | 0                      | 0                                        | 10669<br>1846<br>8823<br>882<br>7941             | 0<br>0<br>0<br>0<br>0             | 10669<br>1846<br>8823<br>882<br>7941             | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-18 | 20552-2 |
| 11-00284.000<br>0<br>VALLEY HEAD FARMS LTD<br>CAUV<br>VALLEY HEAD FARMS LTD<br>5590 COUNTY ROAD 22<br>LAKEVILLE OH 44638                          |              | AGR 100<br>R9 T9 S2 LOT 5 NW PT<br>9.877A TAX MAP KX-8<br>RESURVEYED 1/10/00<br>340 0 340<br>5500 L | 9.877                     | 0                      | 0                                        | 957<br>165<br>792<br>79<br>713                   | 0<br>0<br>0<br>0<br>0             | 957<br>165<br>792<br>79<br>713                   | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-18 | 20553-0 |
| 11-00290.000<br>0<br>VALLEY HEAD FARMS LTD<br>CAUV<br>VALLEY HEAD FARMS LTD<br>5590 COUNTY ROAD 22<br>LAKEVILLE OH 44638                          |              | AGR 100<br>R9 T9 S2 LOT 10 100.00A<br>(T.M KX-4)<br>3500 0 3500<br>56000 L                          | 100.000                   | 0                      | 0                                        | 9853<br>1705<br>8148<br>815<br>7333              | 0<br>0<br>0<br>0<br>0             | 9853<br>1705<br>8148<br>815<br>7333              | 0<br>0<br>0<br>0<br>0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-18 | 20559-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                              | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                      |                                                           | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|---|----------------------------------------------------------------|-----------------------------------------------------------|---------|
|                                                                                                                       |              |                                                                                                                |                           |                        |                                          |                                                              |                                   |                                                            |                               |   | AMT PAID                                                       |                                                           |         |
|                                                                                                                       |              |                                                                                                                |                           |                        |                                          |                                                              |                                   |                                                            |                               |   | BAL. DUE                                                       |                                                           |         |
| 11-00292.000<br>O<br>VALLEY HEAD FARMS CAUV LTD<br>VALLEY HEAD FARMS LTD<br>5590 COUNTY ROAD 22<br>LAKEVILLE OH 44638 |              | AGR 100<br>R9 T9 S2 LOT 11 W PT<br>94.643A TM KX-4<br>RESURVEYED 1/10/00<br>3310<br>52230 L                    | 94.643<br>O<br>3310       | O                      | O                                        | 9318<br>1612<br>7706<br>O<br>771<br>O<br>O                   | O                                 | 9318<br>1612<br>7706<br>O<br>771<br>O<br>O                 | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-14<br>08-18<br><br><br><br><br><br>13870<br>O          | 20561-7 |
| 11-00569.000<br>O<br>VALLEY HEAD FARMS CAUV LTD<br>VALLEY HEAD FARMS LTD<br>5590 COUNTY ROAD 22<br>LAKEVILLE OH 44638 |              | AGR 101<br>R9 T9 S2 LOT 9 98.452A<br>(TM KX-4)<br>11480<br>59440 L                                             | 98.452<br>O<br>51000      | O                      | O                                        | 143565<br>24836<br>118729<br>O<br>11873<br>O<br>O            | O                                 | 143565<br>24836<br>118729<br>O<br>11873<br>O<br>O          | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD<br>BAL | 03-14<br>08-18<br><br><br><br><br><br>213712<br>O         | 20944-8 |
| 11-00009.007<br>58<br>VANSICKLE DIANE M<br>VANSICKLE DIANE M<br>12789 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          |              | RES 511<br>R14 T17 S20 PT NE NW<br>4.14A<br>8920 22540                                                         | 4.140<br>O<br>31460       | O                      | O                                        | 88560<br>15320<br>73240<br>O<br>7324<br>O<br>1607<br>64309   | O                                 | 88560<br>15320<br>73240<br>O<br>7324<br>O<br>1607<br>64309 | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-14<br>08-04<br><br><br><br><br><br>128618<br>O         | 20205-6 |
| 11-00009.000<br>O<br>VANSICKLE PAUL A<br>VANSICKLE PAUL A<br>P O BOX 307<br>MILLERSBURG OH 44654                      |              | RES 561<br>R14 T17 S20 PT NE NW<br>3.234A TM KX-37<br>5540 11760                                               | 3.234<br>O<br>17300       | 37608                  | O                                        | 48700<br>8425<br>40275<br>3625<br>4028<br>O<br>36247<br>3625 | O                                 | 48700<br>8425<br>40275<br>3987<br>4028<br>O<br>40234       | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 08-13<br>09-22<br>05-09<br><br><br><br><br>73855<br>43859 | 20198-7 |
| 11-00490.000<br>O<br>VEHAR BRUCE E<br>VEHAR BRUCE E<br>21480 NAUMAN AVENUE<br>EUCLID OH 44123                         |              | AGR 101<br>R9 T9 S4 LOT 35 W PT<br>81.00A (TM KX-14)<br>(75 ACRES FORESTRY #15827<br>08/27/2002)<br>24600 4130 | 81.000<br>O<br>28730      | O                      | O                                        | 80875<br>13991<br>66884<br>O<br>6688<br>O<br>60196<br>O      | O                                 | 80875<br>13991<br>66884<br>O<br>6688<br>O<br>60196<br>O    | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 03-22<br>08-23<br><br><br><br><br><br>120392<br>O         | 20844-7 |
| 11-00337.009<br>O<br>VOLTZ ROGER T & LORI A<br>JS<br>VOLTZ ROGER T & LORI A<br>225 ANNA DRIVE<br>SMITHVILLE OH 44677  |              | RES 500<br>R9 T9 S2 LOT 9 WOODLANDS<br>SUBDIV 2.229A<br>6570                                                   | 2.220 9<br>O<br>6570      | O                      | O                                        | 18495<br>3200<br>15295<br>1377<br>1530<br>O<br>15142<br>O    | O                                 | 18495<br>3200<br>15295<br>O<br>1530<br>O<br>13765<br>O     | O                             | O | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL     | 06-06<br>08-05<br><br><br><br><br><br>28907<br>O          | 20625-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.              | BK-PG-PARCEL | CLASS                  | LEGAL DESCRIPTION | ACRES | LOT NO. | TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID        |      | REMARKS |          |          |
|-------------------------|--------------|------------------------|-------------------|-------|---------|-------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------|------|---------|----------|----------|
|                         |              |                        |                   |       |         |       |                        |                                          |                 |                                   |             |                               | NAME AND ADDRESS | LAND |         | BUILDING | BAL. DUE |
|                         |              |                        |                   |       |         |       |                        |                                          |                 |                                   |             |                               |                  |      |         |          |          |
| 11-00233.000            |              | AGR 100                | 12.000            |       |         |       |                        |                                          | 7403            |                                   | 7403        |                               |                  | CHG  | 03-29   | 20486-2  |          |
| 0                       |              |                        |                   |       |         |       | 0                      |                                          | 1280            |                                   | 1280        |                               |                  | CRE  | 08-10   |          |          |
| WADE JAMES M & MARY LOU |              | R9 T9 S4 LOT 31 MID PT |                   |       |         |       |                        |                                          | 6123            |                                   | 6123        |                               |                  | SUB  |         |          |          |
| CO TRUSTEES             |              | 12.00A TM KX15 (12 A   |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | PEN  |         |          |          |
| WADE JAMES M & MARY LOU |              | FORESTRY)              |                   |       |         |       |                        |                                          | 612             |                                   | 612         |                               |                  | RLK  |         |          |          |
| 43 FINLEY STREET        |              |                        |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | HOM  |         |          |          |
| APPLE CREEK OH          | 44606        | 2630                   | 0                 | 2630  |         |       |                        |                                          | 5511            |                                   | 5511        |                               |                  | RED  | 11022   |          |          |
|                         |              |                        |                   |       |         |       | 0                      |                                          | 0               |                                   | 0           |                               |                  | PD   | 0       |          |          |
| 11-00233.001            |              | AGR 100                | 50.000            |       |         |       |                        |                                          | 33864           |                                   | 33864       |                               |                  | CHG  | 03-29   | 20487-9  |          |
| 0                       |              |                        |                   |       |         |       |                        |                                          | 5858            |                                   | 5858        |                               |                  | CRE  | 08-10   |          |          |
| WADE JAMES M & MARY LOU |              | R9 T9 S4 LOT 31 E 1/2  |                   |       |         |       |                        |                                          | 28006           |                                   | 28006       |                               |                  | SUB  |         |          |          |
| CO TRUSTEES             |              | 50.00A TM KX 15 (45 A  |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | PEN  |         |          |          |
| WADE JAMES M & MARY LOU |              | FORESTRY)              |                   |       |         |       |                        |                                          | 2801            |                                   | 2801        |                               |                  | RLK  |         |          |          |
| 43 FINLEY STREET        |              |                        |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | HOM  |         |          |          |
| APPLE CREEK OH          | 44606        | 12030                  | 0                 | 12030 |         |       |                        |                                          | 25205           |                                   | 25205       |                               |                  | RED  | 50410   |          |          |
|                         |              |                        |                   |       |         |       | 0                      |                                          | 0               |                                   | 0           |                               |                  | PD   | 0       |          |          |
| 11-00491.000            |              | RES 511                | 0.890             |       |         |       |                        |                                          | 49431           |                                   | 49431       |                               |                  | CHG  | 04-05   | 20845-5  |          |
| 0                       |              |                        |                   |       |         |       |                        |                                          | 8551            |                                   | 8551        |                               |                  | CRE  | 08-19   |          |          |
| WAGNER CAROL TOD        |              | R9 T9 S2 MID PT .894A  |                   |       |         |       |                        |                                          | 40880           |                                   | 40880       |                               |                  | SUB  |         |          |          |
| @(3)                    |              | KX-8 TM                |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | PEN  |         |          |          |
| WAGNER CAROL            |              |                        |                   |       |         |       |                        |                                          | 4088            |                                   | 4088        |                               |                  | RLK  |         |          |          |
| 5379 STATE ROUTE 514    |              |                        |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | HOM  |         |          |          |
| GLENMONT OH             | 44628        | 2650                   | 14910             | 17560 |         |       |                        |                                          | 1006            |                                   | 1006        |                               |                  | RED  | 71572   |          |          |
|                         |              |                        |                   |       |         |       | 0                      |                                          | 35786           |                                   | 35786       |                               |                  | PD   | 0       |          |          |
| 11-00061.000            |              | AGR 101                | 15.021            |       |         |       |                        |                                          | 217487          |                                   | 217487      |                               |                  | CHG  | 04-11   | 20290-7  |          |
| 0                       |              |                        |                   |       |         |       |                        |                                          | 37624           |                                   | 37624       |                               |                  | CRE  | 08-04   |          |          |
| WALKER PATSY B          |              | R9 T9 S4 LOT 1 W PT    |                   |       |         |       |                        |                                          | 179863          |                                   | 179863      |                               |                  | SUB  |         |          |          |
|                         |              | 15.020A TM KX-19       |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | PEN  |         |          |          |
| WALKER PATSY B          |              |                        |                   |       |         |       |                        |                                          | 17986           |                                   | 17986       |                               |                  | RLK  |         |          |          |
| 12804 TOWNSHIP ROAD 21  |              |                        |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | HOM  |         |          |          |
| GLENMONT OH             | 44628        | 11840                  | 65420             | 77260 |         |       |                        |                                          | 4003            |                                   | 4003        |                               |                  | RED  | 315748  |          |          |
|                         |              |                        |                   |       |         |       | 0                      |                                          | 157874          |                                   | 157874      |                               |                  | PD   | 0       |          |          |
| 11-00492.001            |              | AGR 101                | 37.187            |       |         |       |                        |                                          | 116682          |                                   | 116682      |                               |                  | CHG  | 03-31   | 20847-0  |          |
| 0                       |              |                        |                   |       |         |       |                        |                                          | 20185           |                                   | 20185       |                               |                  | CRE  | 08-17   |          |          |
| WALTON JAMES            | CAUV         | R15 T19 S23 E PT NE    |                   |       |         |       |                        |                                          | 96497           |                                   | 96497       |                               |                  | SUB  |         |          |          |
|                         |              | 37.187A TM KX34        |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | PEN  |         |          |          |
| WALTON JAMES            |              |                        |                   |       |         |       |                        |                                          | 9650            |                                   | 9650        |                               |                  | RLK  |         |          |          |
| 14055 TOWNSHIP ROAD 211 |              |                        |                   |       |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | HOM  |         |          |          |
| LAKEVILLE OH            | 44638        | 6520                   | 34930             | 41450 |         |       |                        |                                          | 0               |                                   | 0           |                               |                  | RED  |         |          |          |
|                         |              | 24730 L                |                   |       |         |       |                        |                                          | 86847           |                                   | 86847       |                               |                  | PD   | 173694  |          |          |
| MIDDLE INITIAL M        |              |                        |                   |       |         |       | 0                      |                                          | 0               |                                   | 0           |                               |                  | BAL  | 0       |          |          |
| 11-00492.000            |              | AGR 101                | 56.000            |       |         |       |                        |                                          | 88363           | 3913                              | 88363       | 3913                          |                  | CHG  | 03-31   | 20846-3  |          |
| 0                       |              |                        |                   |       |         |       |                        |                                          | 15286           | 677                               | 15286       | 677                           |                  | CRE  | 08-17   |          |          |
| WALTON JAMES M          | CAUV         | R15 T19 S23 N PT NE    |                   |       |         |       |                        |                                          | 73077           | 3236                              | 73077       | 3236                          |                  | SUB  |         |          |          |
|                         |              | 56.00A TM KX34         |                   |       |         |       |                        |                                          | 0               | 0                                 | 0           | 0                             |                  | PEN  |         |          |          |
| WALTON JAMES            |              |                        |                   |       |         |       |                        |                                          | 7308            | 324                               | 7308        | 324                           |                  | RLK  |         |          |          |
| 14055 TOWNSHIP ROAD 211 |              |                        |                   |       |         |       |                        |                                          | 0               | 0                                 | 0           | 0                             |                  | HOM  |         |          |          |
| LAKEVILLE OH            | 44638        | 7030                   | 24360             | 31390 |         |       |                        |                                          | 1595            | 0                                 | 1595        | 0                             |                  | RED  |         |          |          |
|                         |              | 33160 L                |                   |       |         |       |                        |                                          | 67086           |                                   | 67086       |                               |                  | PD   | 134172  |          |          |
|                         |              | A0001                  |                   |       |         |       | 0                      |                                          | 0               |                                   | 0           |                               |                  | BAL  | 0       |          |          |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                       | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                       |                                                            | DATE PAID      |             | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|----------------|-------------|---------|
|                                                                                                                                     |              |                                                                         |                           |                        |                                          |                                                                     |                                                     |                                                                     |                                                     |                                                            | AMT PAID       | BAL. DUE    |         |
| 11-00493.000<br>11<br>WARNER TERRY M & TERRY L<br>WARNER TERRY M & TERRY L<br>4532 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611        |              | RES 511<br>R9 T9 S4 LOT 5 PT E PT<br>4.00A TM KX-20<br>8750 10750 19500 | 4.000                     | 0                      | 0                                        | 54893<br>9496<br>45397<br>0<br>4540<br>0<br>890<br>39967<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 54893<br>9496<br>45397<br>0<br>4540<br>0<br>890<br>39967<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28 | 79934<br>0  | 20848-8 |
| 11-00426.007<br>0<br>WEAVER ROBERT D & SUE ANN<br>JS<br>WEAVER ROBERT D & SUE ANN<br>5151 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |              | RES 511<br>T9 R9 S4 PT LOT 12 1.533A<br>5730 66330 72060                | 1.533                     | 0                      | 0                                        | 202849<br>35091<br>167758<br>0<br>16776<br>0<br>4121<br>146861<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 202849<br>35091<br>167758<br>0<br>16776<br>0<br>4121<br>146861<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-16 | 293722<br>0 | 20763-5 |
| 11-00465.007<br>0<br>WEAVER SHARON E<br>WEAVER SHARON E<br>6011 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                              |              | RES 511<br>R15 T19 S24 W PT SE<br>1.859A KX-35<br>6130 45570 51700      | 1.859                     | 0                      | 0                                        | 145536<br>25177<br>120359<br>0<br>12036<br>0<br>2801<br>105522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 145536<br>25177<br>120359<br>0<br>12036<br>0<br>2801<br>105522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-01<br>08-22 | 211044<br>0 | 20822-5 |
| 11-00426.003<br>0<br>WEAVER SUE ANN CAUV<br>WEAVER ROBERT D & SUE ANN<br>5151 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611             |              | AGR 100<br>R9 T9 S4 LOT 12 22.953A<br>KX-22<br>840<br>10800 L<br>R0001  | 22.953                    | 0                      | 0                                        | 2365<br>409<br>1956<br>0<br>196<br>0<br>0<br>1613<br>0              | -197<br>-34<br>-163<br>0<br>-16<br>0<br>0<br>0<br>0 | 2365<br>409<br>1956<br>0<br>196<br>0<br>0<br>1613<br>0              | -197<br>-34<br>-163<br>0<br>-16<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-16 | 3226<br>0   | 20759-8 |
| 11-00426.004<br>0<br>WEAVER SUE ANN CAUV<br>WEAVER ROBERT D & SUE ANN<br>5151 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611             |              | AGR 100<br>R9 T9 S4 LOT 13 .455<br>20<br>220 L                          | 0.455                     | 0                      | 0                                        | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 56<br>9<br>47<br>0<br>5<br>0<br>0<br>42<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-31<br>08-16 | 84<br>0     | 20760-2 |
| 11-00495.000<br>0<br>WEIGAND THOMAS E & LINDA<br>S<br>WEIGAND THOMAS E & LINDA<br>6218 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611    |              | RES 511<br>R14 T17 S19 E PT NW<br>2.0096A TM KX36<br>6200 40880 47080   | 2.000                     | 0                      | 0                                        | 132530<br>22927<br>109603<br>0<br>10960<br>0<br>2536<br>96107<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 132530<br>22927<br>109603<br>0<br>10960<br>0<br>2536<br>96107<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-01 | 192214<br>0 | 20851-7 |

FOR TAX YEAR 2004

HOLMES COUNTY

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                              |              |         |                                                                    |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                              |              |         |                                                                    |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                               |         |
| 11-00495.001<br>WEIGAND THOMAS E & LINDA S<br>WEIGAND THOMAS E & LINDA<br>6218 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611     |              | RES 501 | 2.020<br>R14 T17 S19 E PT NW<br>2.0255A TM KX36                    |       |         | 0                      | 0                                        | 6981<br>1207<br>5774<br>0<br>577<br>0<br>5197<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 6981<br>1207<br>5774<br>0<br>577<br>0<br>5197<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-01<br>10394<br>0  | 20852-5 |
| 11-00250.000<br>WEIMER DONALD & SUSAN J<br>WEIMER DONALD & SUSAN J<br>13215 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611          |              | RES 501 | 2.500 3<br>R9 T9 S1 LOT 5 TRACT 3<br>PT SW 2.50 TM KX-24           |       |         | 0                      | 0                                        | 8614<br>1490<br>7124<br>0<br>712<br>0<br>6412<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 8614<br>1490<br>7124<br>0<br>712<br>0<br>6412<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28<br>12824<br>0  | 20503-4 |
| 11-00496.000<br>WEIMER DONALD D & SUSAN J<br>WEIMER DONALD & SUSAN J<br>13215 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611        |              | RES 511 | 5.000 5<br>R9 T9 S1 LOT 5 TRACT 5<br>MID PT S PT 5.00A TM<br>KX-24 |       |         | 0                      | 0                                        | 113698<br>19669<br>94029<br>0<br>9403<br>0<br>1509<br>83117<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 113698<br>19669<br>94029<br>0<br>9403<br>0<br>1509<br>83117<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-28<br>166234<br>0 | 20853-3 |
| 11-00104.001<br>WEINROTH G. JAY & LUCIA C<br>JS<br>WEINROTH G JAY & LUCIA C<br>12984 STATE ROUTE 39<br>BIG PRAIRIE OH 44611  |              | RES 511 | 3.490<br>T17 R14 S 20 NW 3.49 AC                                   |       |         | 0                      | 0                                        | 114430<br>19796<br>94634<br>0<br>9463<br>0<br>2078<br>83093<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 114430<br>19796<br>94634<br>0<br>9463<br>0<br>2078<br>83093<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>166186<br>0 | 20342-7 |
| 11-00426.006<br>WEISS JEREMY S & KELLY M<br>JS<br>WEISS JEREMY S & KELLY M<br>5211 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |              | RES 511 | 1.000<br>T9 R9 S4 PT LOT 12<br>1.000A                              |       |         | 0                      | 0                                        | 235306<br>40706<br>194600<br>0<br>19460<br>0<br>4818<br>170322<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 235306<br>40706<br>194600<br>0<br>19460<br>0<br>4818<br>170322<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-05<br>340644<br>0 | 20762-7 |
| 11-00426.001<br>WEISS LINDA KAYE CAUV<br>WEISS LINDA KAYE<br>10005 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654                 |              | AGR 100 | 27.672<br>R9 T9 S4 LOT 12 27.672A<br>1010<br>12650 L<br>R0001      |       |         | 0                      | 0                                        | 2843<br>492<br>2351<br>0<br>235<br>0<br>1969<br>0                   | -197<br>-34<br>-163<br>0<br>-16<br>0 | 2843<br>492<br>2351<br>0<br>235<br>0<br>1969<br>0                   | -197<br>-34<br>-163<br>0<br>-16<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br>3938<br>0            | 20757-2 |
| DO NOT CHG ADDR !!!!!                                                                                                        |              |         |                                                                    |       |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID                             |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------|---------|---------|
|                                                                                                                                                                       |              |                                                                                                  |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | AMT PAID                              |         |         |
|                                                                                                                                                                       |              |                                                                                                  |                           |                        |                                          |                                                 |                                   |                                                 |                               |                                                            | BAL. DUE                              |         |         |
| 11-00426.002<br>O<br>WEISS LINDA KAYE CAUV<br>WEISS LINDA KAYE<br>10005 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654                                                     |              | AGR 100<br>R9 T9 S4 LOT 13 .445<br><br>10 220 L 0 10                                             | 0.445<br><br><br>10       |                        | 0                                        | 285230<br>210                                   | 0                                 | 285230<br>210                                   | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-01<br><br><br><br><br><br>420      | 20758-0 |         |
| 11-00208.000<br>58<br>WELCH SCOTT A & LISA J JS<br>C/O SIGNAL BANK NA<br>WELCH SCOTT A & LISA J<br>5054 COUNTY ROAD 50<br>GLENMONT OH 44628<br>REQ PER PARK BK12/11/3 |              | AGR 101<br>R9 T9 S13 S PT SW 15.12A<br>(KX-11 TM)<br><br>12440 22820 35260                       | 15.120<br><br><br>0       |                        | 0                                        | 9925717171<br>820860<br>82090<br>1624<br>722530 | 0                                 | 9925717171<br>820860<br>82090<br>1624<br>722530 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-14<br>08-04<br><br><br><br>1445060 | 20450-6 |         |
| 11-00501.000<br>O<br>WENDLING WILLIAM J<br>WENDLING WILLIAM J<br>9941 ACME RD<br>RITTMAN OH 44270                                                                     |              | RES 501<br>R9 T9 S4 LOT 38 SW PT<br>3.00A & LOT 37 NW PT<br>4.41A = 7.41A TM KX-9<br>6360 0 6360 | 7.410<br><br><br>0        |                        | 0                                        | 179033097<br>148060<br>14810<br>133250          | 0                                 | 179033097<br>148060<br>14810<br>133250          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-16<br><br><br><br>266500  | 20858-1 |         |
| 11-00500.000<br>O<br>WENDLING WM J<br>WENDLING WILLIAM J<br>9941 ACME RD<br>RITTMAN OH 44270                                                                          |              | RES 501<br>R9 T9 S23 E [T SW 1/4<br>2.39A KX-9 TM<br>2050 0 2050                                 | 2.390<br><br><br>0        |                        | 0                                        | 5771999<br>47720<br>4770<br>42950               | 0                                 | 5771999<br>47720<br>4770<br>42950               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-16<br><br><br><br>85900   | 20857-3 |         |
| 11-00178.000<br>O<br>WESTBELD ROBERT H &<br>KRISTINE H JS<br>WESTBELD ROBERT H &<br>535 CLAREMONT AVENUE<br>ASHLAND OH 44805                                          |              | AGR 101<br>R9 T9 S4 LOT 25 MID PT W<br>PT 20.00A ( TM KX-15 )<br>13240 66570 79810               | 20.000<br><br><br>0       |                        | 0                                        | 22466538865<br>1858000<br>185800<br>1672200     | 0                                 | 22466538865<br>1858000<br>185800<br>1672200     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04<br>07-28<br><br><br><br>3344400 | 20417-6 |         |
| 11-00203.000<br>O<br>WHITE LARRY R & TERRY A<br>JT SURV<br>WHITE LARRY R & TERRY A<br>13155 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                    |              | RES 501<br>R14 T17 S19 PT NW NE<br>.89A TM KX-36<br>1260 0 1260                                  | 0.890<br><br><br>0        |                        | 0                                        | 3547614<br>29330<br>2930<br>26400               | 0                                 | 3547614<br>29330<br>2930<br>26400               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-10<br><br><br><br>52800   | 20445-1 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS        |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                              |              |                                                                                       |                           |                        |                                          |                                                                     |                                   |                                                                     |                               | AMT PAID  |                                                            |                |         |
|                                                                                                                                              |              |                                                                                       |                           |                        |                                          |                                                                     |                                   |                                                                     |                               | BAL. DUE  |                                                            |                |         |
| 11-00228.000<br>O<br>WHITE LARRY R & TERRY A<br>JT SURV<br>WHITE LARRY R & TERRY A<br>13155 STATE ROUTE 39<br>BIG PRAIRIE OH 44611           |              | RES 511<br>R14 T17 S19 PT NW NE<br>.89A TM KX-36<br>4770 51350 56120                  | 0.890                     | 0                      | 0                                        | 157978<br>27329<br>130649<br>0<br>13065<br>0<br>3266<br>114318<br>0 | 0                                 | 157978<br>27329<br>130649<br>0<br>13065<br>0<br>3266<br>114318<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-29<br>08-10 | 20475-1 |
| 11-00377.000<br>8<br>WHITWORTH SHAWN M &<br>MELISSA N JS<br>WHITWORTH SHAWN M &<br>5121 COUNTY ROAD 50<br>GLENMONT OH 44628                  |              | AGR 101<br>R9 T9 S13 SW PT SW 8.41A<br>(KX-11 TM)<br>14150 24780 38930                | 8.410                     | 0                      | 0                                        | 109588<br>18958<br>90630<br>0<br>9063<br>0<br>1738<br>79829<br>0    | 0                                 | 109588<br>18958<br>90630<br>0<br>9063<br>0<br>1738<br>79829<br>0    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 04-04<br>08-11 | 20689-7 |
| 11-00432.000<br>O<br>WIEBE RAYMOND G & JOAN E<br>WIEBE RAYMOND G & JOAN E<br>204 NORTH ELLA<br>ORRVILLE OH 44667                             |              | AGR 100<br>R9 T9 S4 LOT 32 PT E PT<br>14.86A RESURVEY 12/5/00<br>KX-15<br>6500 0 6500 | 15.000                    | 0                      | 0                                        | 18298<br>3166<br>15132<br>0<br>1513<br>0<br>13619<br>0              | 0                                 | 18298<br>3166<br>15132<br>0<br>1513<br>0<br>13619<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-03 | 20778-7 |
| 11-00434.000<br>O<br>WIEBE RAYMOND G & JOAN E<br>WIEBE RAYMOND G & JOAN E<br>204 NORTH ELLA<br>ORRVILLE OH 44667                             |              | AGR 101<br>R9 T9 S4 LOT 32 NE COR<br>5.05<br>6850 420 7270<br>A0001                   | 5.050                     | 0                      | 0                                        | 20465<br>3540<br>16925<br>0<br>1693<br>0<br>296<br>14912<br>0       | 0                                 | 20465<br>3540<br>16925<br>0<br>1693<br>0<br>296<br>14912<br>0       | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-03 | 20780-9 |
| 11-00282.003<br>7<br>WIEBE STEVEN RAY &<br>MELISSA D JS<br>WIEBE STEVEN RAY &<br>14845 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638               |              | RES 511<br>R15 T19 S22 NE SW 1.75A<br>KX-32<br>6000 25520 31520                       | 1.750                     | 0                      | 0                                        | 88729<br>15350<br>73379<br>0<br>7338<br>0<br>66041<br>0             | 0                                 | 88729<br>15350<br>73379<br>0<br>7338<br>0<br>66041<br>0             | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-18<br>08-18 | 20551-4 |
| 11-00511.000<br>O<br>WOLF HENRY & ELIZABETH<br>TRUSTEES WOLF FAMILY REV<br>WOLF HENRY & ELIZABETH<br>25888 YOEMAN DRIVE<br>WESTLAKE OH 44145 |              | AGR 199<br>R9 T9 S4 LOT 5 SE PT<br>15.172A TM KX-20<br>11280 140 11420                | 15.170                    | 0                      | 0                                        | 32147<br>5561<br>26586<br>0<br>2659<br>0<br>23927<br>0              | 0                                 | 32147<br>5561<br>26586<br>0<br>2659<br>0<br>23927<br>0              | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-15          | 20867-6 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                   |              |                                                                              |                           |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            | AMT PAID       |         |         |
|                                                                                                                                   |              |                                                                              |                           |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            | BAL. DUE       |         |         |
| 11-00512.000<br>O<br>WOLFE JOHN A JR & SANDRA K<br>WOLFE JOHN A JR & SANDRA<br>4534 COUNTY ROAD 50<br>GLENMONT OH 44628           |              | RES 501<br>R9 T9 S4 LOT 40 W PT<br>.46A KX-10 TM<br>850 0 850                | 0.460                     | 0                      | 0                                        | 2393<br>414<br>1979<br>0<br>198<br>0<br>0<br>1781<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2393<br>414<br>1979<br>0<br>198<br>0<br>0<br>1781<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-09 | 20868-4 |         |
| 11-00513.000<br>O<br>WOLFE JOHN A JR & SANDRA K<br>WOLFE JOHN A JR & SANDRA<br>4534 COUNTY ROAD 50<br>GLENMONT OH 44628           |              | RES 511<br>R9 T9 S4 LOT 40 W PT<br>.82A KX-10 TM<br>4570 27650 32220         | 0.820                     | 0                      | 0                                        | 90699<br>15690<br>75009<br>0<br>7501<br>0<br>1861<br>65647<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 90699<br>15690<br>75009<br>0<br>7501<br>0<br>1861<br>65647<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-10<br>08-09 | 20869-2 |         |
| 11-00520.000<br>O<br>WOLGAMOTT MILDRED A CAUV<br>CASEY MILLIE<br>4811 S ELYRIA ROAD<br>SHREVE OH 44676                            |              | AGR 100<br>R15 T19 S22 NE NE 39.75A<br>TM KX-32<br>1530 0 1530<br>16910 L    | 39.750                    | 0                      | 0                                        | 4307<br>745<br>3562<br>0<br>356<br>0<br>0<br>3206<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4307<br>745<br>3562<br>0<br>356<br>0<br>0<br>3206<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>08-22 | 20880-0 |         |
| 11-00388.000<br>O<br>WOODRUFF JEFF D & JETTIE<br>WOODRUFF JEFF D & JETTIE<br>PD BOX 323<br>GLENMONT OH 44628                      |              | RES 561<br>R9T9 S4 LOT 19 SW PT<br>.648 TM KX-19\<br>4090 670 4760           | 0.650                     | 0                      | 0                                        | 13399<br>2318<br>11081<br>0<br>1108<br>0<br>0<br>9973<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13399<br>2318<br>11081<br>0<br>1108<br>0<br>0<br>9973<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-25<br>08-16 | 20706-9 |         |
| 11-00345.001<br>O<br>WOODRUFF JEFFERY & BONNIE<br>MACKEY HERBERT M & SHARON<br>4050 COUNTY ROAD 52<br>GLENMONT OH 44628           |              | RES 501<br>R9 T9 S4 LOT 19 SW PT<br>.757A<br>930 0 930                       | 0.750                     | 0                      | 0                                        | 2618<br>453<br>2165<br>0<br>217<br>0<br>0<br>1948<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2618<br>453<br>2165<br>0<br>217<br>0<br>0<br>1948<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-04          | 20644-5 |         |
| 11-00284.001<br>O<br>WOODS DARRYL H & KELLY J<br>JT SURV<br>WOODS DARRYL H & KELLY J<br>5375 STATE ROUTE 514<br>GLENMONT OH 44628 |              | RES 511<br>R9 T9 S2 LOT 5 NW PT<br>10.168A TAX MAP KX-8<br>16310 33290 49600 | 10.160                    | 0                      | 0                                        | 139624<br>24154<br>115470<br>0<br>11547<br>0<br>0<br>103923<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 139624<br>24154<br>115470<br>0<br>11547<br>0<br>0<br>103923<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-30<br>08-12 | 20554-7 |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                           | BK-PG-PARCEL | CLASS                                                                                   | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | DATE PAID                     | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|--------|---------|------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                          |              |                                                                                         |        |         |                                          |                        |                                          |                                                                          |                                           |                                                                          |                                           |                                                            | AMT PAID                      |         |
|                                                                                                                                                          |              |                                                                                         |        |         |                                          |                        |                                          |                                                                          |                                           |                                                                          |                                           |                                                            | BAL. DUE                      |         |
| 11-00263.008<br>8<br>WOODS GREG J & VANESSA<br>JS<br>WOODS GREG J & VANESSA<br>5930 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03      |              | RES 501<br>T19 R15 S23 SE 2.756AC                                                       | 2.756  |         |                                          |                        |                                          | 9515<br>1646<br>7869<br>0<br>787<br>0<br>0<br>7082<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9515<br>1646<br>7869<br>0<br>787<br>0<br>0<br>7082<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>14164<br>0  | 20530-0 |
| 11-00263.009<br>8<br>WOODS GREG J & VANESSA<br>JS<br>WOODS GREG J & VANESSA<br>5930 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03      |              | RES 501<br>T19 R15 S23 SE 3 AC                                                          | 3.000  |         |                                          |                        |                                          | 10359<br>1792<br>8567<br>0<br>857<br>0<br>0<br>7710<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10359<br>1792<br>8567<br>0<br>857<br>0<br>0<br>7710<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>15420<br>0  | 20531-7 |
| 11-00263.007<br>8<br>WOODS GREGORY J & VANESSA<br>L JS<br>WOODS GREG J & VANESSA<br>5930 STATE ROUTE 514<br>LAKEVILLE OH 44638<br>REQ PER 1ST AM 4/22/03 |              | RES 511<br>R15 T19 S23 S PT SE<br>1.506A                                                | 1.506  |         |                                          |                        |                                          | 86674<br>14994<br>71680<br>0<br>7168<br>0<br>0<br>64512<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 86674<br>14994<br>71680<br>0<br>7168<br>0<br>0<br>64512<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-28<br>08-11<br>129024<br>0 | 20529-6 |
| 11-00035.000<br>0<br>WOODWARD ANTHONY A &<br>ANDREA C JS<br>WOODWARD ANTHONY A &<br>5074 GOLA DRIVE<br>WOOSTER OH 44691                                  |              | RES 561<br>R15 T19 S2 LOT 12 1.0908<br>LOT 3 .829A & S1 LOT 19<br>3.081=5.000TOTAL KX12 | 5.000  |         |                                          |                        |                                          | 28094<br>4860<br>23234<br>2091<br>2323<br>0<br>0<br>23002<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28094<br>4860<br>23234<br>4391<br>2323<br>0<br>0<br>25302<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>56614<br>0           | 20238-8 |
| 11-00522.003<br>0<br>WRINKLE MARK A & RUTH A<br>JS<br>WRINKLE MARK A & RUTH A<br>5016 COUNTY ROAD 22<br>GLENMONT OH 44628                                |              | RES 599<br>R9 T9 S17 S PT NE<br>18.531A TM KX-6                                         | 18.530 |         |                                          |                        |                                          | 38031<br>6579<br>31452<br>0<br>3145<br>0<br>0<br>28307<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 38031<br>6579<br>31452<br>0<br>3145<br>0<br>0<br>28307<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>56614<br>0           | 20884-0 |
| 11-00524.000<br>0<br>WYATT ESTEL F TRUSTEE &<br>ELNORA J TRUSTEE<br>WYATT ESTEL F & ELNORA<br>12744 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611              |              | RES 511<br>R9 T9 S4 LOT 9 NW COR<br>1.00A TM KX-22                                      | 1.000  |         |                                          |                        |                                          | 63478<br>10981<br>52497<br>0<br>5250<br>0<br>0<br>1233<br>46014<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 63478<br>10981<br>52497<br>0<br>5250<br>0<br>0<br>1233<br>46014<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-21<br>07-26<br>92028<br>0  | 20887-3 |
| 11-00045.001<br>0<br>YARHOUSE ROBERT E &<br>ANNETTE JS<br>YARHOUSE ROBERT E &<br>6148 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                          |              | RES 511<br>R14 T17 S20 PT SW 5.00A<br>TM KX-37                                          | 5.000  |         |                                          | 497126                 | 0                                        | 185734<br>32131<br>153603<br>0<br>15360<br>0<br>0<br>3272<br>134971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 185734<br>32131<br>153603<br>0<br>15360<br>0<br>0<br>3272<br>134971<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 09-08<br>03-10<br>767068<br>0 | 20264-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                             | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                                    | DATE PAID<br>AMT PAID<br>BAL. DUE | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------|---------|
|                                                                                                                                  |              |                                                                             |                           |                        |                                          |                                                         |                                   |                                                         |                               |                                                                    |                                   |         |
|                                                                                                                                  |              |                                                                             |                           |                        |                                          |                                                         |                                   |                                                         |                               |                                                                    |                                   |         |
| 11-00482.000<br>79<br>YEATER JOHN<br>YEATER JOHN<br>13282 STATE ROUTE 39<br>BIG PRAIRIE OH 44611                                 |              | RES 511<br>R14 T17 S19 NE NW & NW<br>NE 1.33A TM KX-36<br>5480 14910 20390  | 1.330                     | 133767                 | 0                                        | 57398<br>9930<br>47468<br>4272<br>4747<br>0<br>0        | 0                                 | 57398<br>9930<br>47468<br>4272<br>4747<br>0<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 06-01<br>186111<br>46993          | 20840-7 |
| PER FIDELITY 5/31/05                                                                                                             |              |                                                                             |                           | 5351<br>139118         | 0                                        | 46993<br>0                                              |                                   | 46993<br>0                                              |                               |                                                                    |                                   |         |
| 11-00242.000<br>0<br>YEATER STEVE<br>YEATER STEVE<br>PO BOX 188<br>KILLBUCK OH 44637                                             |              | AGR 100<br>R9 T9 S4 LOT 24 NW PT<br>5.00A (TM KX-15)<br>6130 0 6130         | 5.000                     | 0                      | 0                                        | 17256<br>2985<br>14271<br>1427<br>0<br>0<br>12844<br>0  | 0                                 | 17256<br>2985<br>14271<br>1427<br>0<br>0<br>12844<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>08-15<br>25688<br>0      | 20497-2 |
| 11-00306.002<br>0<br>YEATER STEVE<br>YEATER STEVE<br>PO BOX 188<br>KILLBUCK OH 44637                                             |              | AGR 100<br>R9 T9 S4 LOT 24 N PT<br>1.00A (TM KX-15)<br>560 0 560            | 1.000                     | 0                      | 0                                        | 1576<br>272<br>1304<br>130<br>0<br>0<br>1174<br>0       | 0                                 | 1576<br>272<br>1304<br>130<br>0<br>0<br>1174<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>08-15<br>2348<br>0       | 20576-0 |
| 11-00364.000<br>0<br>YEATER STEVE<br>YEATER STEVE<br>PO BOX 188<br>KILLBUCK OH 44637                                             |              | AGR 101<br>R9 T9 S4 LOT 25 SW PT<br>13.55A (TM KX-15)<br>10420 11940 22360  | 13.550                    | 0                      | 0                                        | 62943<br>10888<br>52055<br>5206<br>0<br>0<br>46849<br>0 | 0                                 | 62943<br>10888<br>52055<br>5206<br>0<br>0<br>46849<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-29<br>08-15<br>93698<br>0      | 20660-1 |
| 11-00308.000<br>0<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 STATE ROUTE 62<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R9 T9 S4 LOT 33 N PT<br>58.16A TM KX15<br>2040 0 2040<br>25450 L | 58.160                    | 0                      | 0                                        | 5743<br>994<br>4749<br>475<br>0<br>0<br>4274<br>0       | 0                                 | 5743<br>994<br>4749<br>475<br>0<br>0<br>4274<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 04-01<br>08-17<br>8548<br>0       | 20582-2 |
| INT OF ETAL??DORIS POW                                                                                                           |              |                                                                             |                           | 0                      | 0                                        | 0                                                       |                                   | 0                                                       |                               |                                                                    |                                   |         |
| 11-00308.001<br>0<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 STATE ROUTE 62<br>MILLERSBURG OH 44654 | CAUV         | AGR 100<br>R9 T9 S4 LOT 33 E END<br>21.14A TM KX15<br>740 0 740<br>9250 L   | 21.140                    | 0                      | 0                                        | 2083<br>360<br>1723<br>172<br>0<br>0<br>1551<br>0       | 0                                 | 2083<br>360<br>1723<br>172<br>0<br>0<br>1551<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 04-01<br>08-17<br>3102<br>0       | 20583-0 |
| INT ETAL? DORIS POWER                                                                                                            |              |                                                                             |                           | 0                      | 0                                        | 0                                                       |                                   | 0                                                       |                               |                                                                    |                                   |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES           |          | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                           | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------------|----------|------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                          |              |         | LAND            | BUILDING |                  |                        |                                          |                                                      |                                   |                                                      |                               | AMT PAID                                                   | BAL. DUE                                  |         |
|                                                                                                                                          |              |         |                 |          |                  |                        |                                          |                                                      |                                   |                                                      |                               |                                                            |                                           |         |
| 11-00308.002<br>O CAUV<br>YODER ADEN N & ELIZABETH<br>J JS<br>YODER ADEN N & ELIZABETH<br>4239 STATE ROUTE 62<br>MILLERSBURG OH 44654    |              | AGR 100 | 26.340          |          |                  |                        |                                          | 2590<br>448<br>2142<br>0<br>214<br>0<br>0            |                                   | 2590<br>448<br>2142<br>0<br>214<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-01<br>08-17                            | 20584-7 |
| INT ETAL?? DORIS POWER                                                                                                                   |              |         | 920<br>11530 L  | 0        | 920              |                        |                                          | 1928<br>0                                            |                                   | 1928<br>0                                            |                               | PD<br>BAL                                                  | 3856<br>0                                 |         |
| 11-00309.000<br>O CAUV<br>YODER ADEN N & ELIZABETH<br>JS<br>YODER ADEN N & ELIZABETH<br>4239 STATE ROUTE 62<br>MILLERSBURG OH 44654      |              | AGR 100 | 55.000          |          |                  |                        |                                          | 5433<br>940<br>4493<br>0<br>449<br>0<br>0            |                                   | 5433<br>940<br>4493<br>0<br>449<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 04-01<br>08-17                            | 20585-5 |
| DORIS POWER TO SELL IN                                                                                                                   |              |         | 1930<br>24060 L | 0        | 1930             |                        |                                          | 4044<br>0                                            |                                   | 4044<br>0                                            |                               | PD<br>BAL                                                  | 8088<br>0                                 |         |
| 11-00026.000<br>O<br>BECKER VERONICA<br>YODER ELI A & MAST LEVI E<br>10715 HARRISON ROAD<br>APPLE CREEK OH 44606                         |              | AGR 101 | 83.084          |          |                  |                        |                                          | 121045<br>20940<br>100105<br>9009<br>10011<br>0<br>0 |                                   | 121045<br>20940<br>100105<br>9009<br>10011<br>0<br>0 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-07                                     | 20227-7 |
| 11-00151.000<br>O<br>BECKER VERONICA M<br>YODER ELI A & MAST LEVI E<br>10715 HARRISON ROAD<br>APPLE CREEK OH 44606                       |              | AGR 100 | 1.886           |          |                  |                        |                                          | 2336<br>404<br>1932<br>174<br>193<br>0<br>0          |                                   | 2336<br>404<br>1932<br>174<br>193<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 07-07                                     | 20388-6 |
| 11-00067.001<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E & FANNY A<br>YODER ELI A<br>10466 SALT CREEK ROAD<br>FREDERICKSBURG OH 44627 |              | RES 501 | 0.079           |          |                  | 166                    |                                          | 225<br>39<br>186<br>0<br>19<br>0<br>0                |                                   | 225<br>39<br>186<br>0<br>19<br>0<br>0                |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-13<br>09-17<br>09-21<br>04-04<br>08-12 | 20300-9 |
| 11-00223.000<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E & FANNY A & MILLE<br>MAST LEVI<br>6216 S KANSAS ROAD<br>APPLECREEK OH 44606  |              | AGR 100 | 1.360           |          |                  |                        |                                          | 1661<br>287<br>1374<br>0<br>137<br>0<br>0            |                                   | 1661<br>287<br>1374<br>0<br>137<br>0<br>0            |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-07<br>08-01                            | 20469-8 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES<br>LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |                | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------|-------------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------------|---------|
|                                                                                                                                             |              |                                                                                      |                           |                        |                                          |                                                       |                                      |                                                     |                                      |                                                                    |                |         |
|                                                                                                                                             |              |                                                                                      |                           |                        |                                          |                                                       |                                      |                                                     |                                      | AMT PAID                                                           | BAL. DUE       |         |
| 11-00224.000<br>O<br>YODER ELI A & SARAH M &<br>MAST LEVI E&FANNY A&MILLE<br>MAST LEVI<br>6216 S KANSAS ROAD<br>APPLECREEK OH 44606         |              | AGR 100<br>R9 T9 S1 LOT 9 91.391 TM<br>KX-17<br>39980 0 39980                        | 91.391                    | 0                      | 0                                        | 112544<br>19470<br>93074<br>9307<br>0<br>83767        | 0<br>0<br>0<br>0<br>0<br>0           | 112544<br>19470<br>93074<br>9307<br>0<br>83767      | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-07<br>08-01 | 20470-3 |
| 11-00153.000<br>O<br>YODER FERMAN W & AMANDA<br>JS<br>YODER FERMAN W & AMANDA<br>3396 STATE ROUTE 39<br>MILLERSBURG OH 44654                |              | AGR 100<br>R9 T9 S4 LOT 21 SE PT<br>18.92A TM KX-14<br>8130 0 8130                   | 18.920                    | 0                      | 0                                        | 22886<br>3959<br>18927<br>1893<br>0<br>17034          | 0<br>0<br>0<br>0<br>0<br>0           | 22886<br>3959<br>18927<br>1893<br>0<br>17034        | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-30<br>08-16 | 20391-5 |
| 11-00504.000<br>O<br>YODER FERMAN W & AMANDA<br>JS<br>YODER FERMAN W & AMANDA<br>3396 STATE ROUTE 39<br>MILLERSBURG OH 44654                |              | AGR 101<br>R9 T9 S4 LOT 21 NE PT<br>23.70A (TM KX-14)<br>10060 0 10060               | 23.700                    | 0                      | 0                                        | 28319<br>4899<br>23420<br>2342<br>0<br>21078          | 0<br>0<br>0<br>0<br>0<br>0           | 28319<br>4899<br>23420<br>2342<br>0<br>21078        | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-30<br>08-16 | 20860-3 |
| 11-00206.000<br>O<br>YODER MARION P & LIZZIE<br>ANN JS<br>YODER MARION P & LIZZIE<br>13225 STATE ROUTE 39<br>BIG PRAIRIE OH 44611           |              | AGR 100<br>R14 T17 S19 N PT NW NE<br>1.237 TM KX-36<br>RES 03/21/02<br>1520 0 1520   | 1.237                     | 2797                   | 0                                        | 4279<br>740<br>3539<br>319<br>354<br>0<br>3185<br>319 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4279<br>740<br>3539<br>350<br>354<br>0<br>0<br>3535 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-24<br>04-27 | 20448-4 |
| 11-00526.000<br>O<br>YOUNG E MAXINE LIFE EST &<br>YOUNG WILLIAM T & SMETZER<br>YOUNG E MAXINE<br>6700 STATE ROUTE 179<br>LAKEVILLE OH 44638 | CAUV         | AGR 100<br>R15 T19 S24 NPT NW 34.73<br>TM KX-35<br>1210 0 1210<br>18840 L            | 34.730                    | 0                      | 0                                        | 3406<br>589<br>2817<br>282<br>0<br>2535<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 3406<br>589<br>2817<br>282<br>0<br>2535<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-17<br>08-16 | 20889-9 |
| 11-00240.000<br>O<br>YOUNG HARRY WAYNE<br>YOUNG HARRY WAYNE<br>5941 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                               | CAUV         | AGR 199<br>R9 T9 S1 LOT 5 TRACT 10<br>E PT 5.00A TM KX-24<br>180 1650 1830<br>2450 L | 5.000                     | 0                      | 0                                        | 5151<br>891<br>4260<br>426<br>0<br>3834<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 5151<br>891<br>4260<br>426<br>0<br>3834<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-30<br>08-18 | 20495-7 |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.<br>NAME AND ADDRESS                                                                                            | BK-PG-PARCEL | CLASS                                             | ACRES                              |  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                        | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|------------------------------------|--|------------------|------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------|---------|
|                                                                                                                           |              |                                                   | LEGAL DESCRIPTION<br>LAND BUILDING |  |                  |                        |                                          |                                                    |                                   |                                                    |                               | AMT PAID                                      |                         |         |
|                                                                                                                           |              |                                                   |                                    |  |                  |                        |                                          |                                                    |                                   |                                                    |                               |                                               | BAL. DUE                |         |
| 11-00548.000<br>O<br>YOUNG HARRY WAYNE<br>YOUNG HARRY WAYNE<br>5941 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 100                                           | 5.000                              |  |                  |                        |                                          | 535<br>93<br>442<br>0<br>44<br>0<br>0              |                                   | 535<br>93<br>442<br>0<br>44<br>0<br>0              |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-18          | 20921-8 |
|                                                                                                                           |              | R9 T9 S1 LOT 5 MDI PT S<br>PT 5.00A TM KX-24      |                                    |  |                  |                        |                                          | 398<br>0                                           |                                   | 398<br>0                                           |                               | PD<br>BAL                                     | 796<br>0                |         |
| 11-00549.000<br>O<br>YOUNG HARRY WAYNE<br>YOUNG HARRY WAYNE<br>5941 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611             | CAUV         | AGR 101                                           | 5.000                              |  |                  |                        |                                          | 85858<br>14853<br>71005<br>0<br>7101<br>0<br>0     |                                   | 85858<br>14853<br>71005<br>0<br>7101<br>0<br>0     |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-30<br>08-18          | 20922-6 |
|                                                                                                                           |              | R9 T9 S1 LOT 5 TRACT 11<br>SE PT 5.00A TM KX-24   |                                    |  |                  |                        |                                          | 63904<br>0                                         |                                   | 63904<br>0                                         |                               | PD<br>BAL                                     | 127808<br>0             |         |
| 11-00533.000<br>O<br>YOUNG JOHN M<br>YOUNG JOHN M<br>14968 STATE ROUTE 520<br>GLENMONT OH 44628                           | CAUV         | AGR 111                                           | 42.750                             |  |                  | 33000                  |                                          | 113867<br>19698<br>94169<br>0<br>9417<br>0<br>1935 |                                   | 113867<br>19698<br>94169<br>0<br>9417<br>0<br>1935 |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 10-01<br>04-01<br>08-17 | 20898-4 |
|                                                                                                                           |              | R9 T9 S16 PT SW SE PT SE<br>SW 42.75A TM KX-2     |                                    |  |                  | 33000                  |                                          | 82817<br>0                                         |                                   | 82817<br>0                                         |                               | PD<br>BAL                                     | 198634<br>0             |         |
| 11-00015.001<br>106<br>YOUNG LAWRENCE W & EVELYN<br>L JS<br>YOUNG LAWRENCE W & EVELYN<br>PO BOX 334<br>NASHVILLE OH 44661 | CAUV         | RES 501                                           | 0.171                              |  |                  |                        |                                          | 28<br>5<br>23<br>0<br>2<br>0<br>0                  |                                   | 28<br>5<br>23<br>0<br>2<br>0<br>0                  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-07                   | 20214-1 |
|                                                                                                                           |              | R9 T9 S4 LOT 27 SW PT<br>.171A KX-16              |                                    |  |                  |                        |                                          | 21<br>0                                            |                                   | 21<br>0                                            |                               | PD<br>BAL                                     | 42<br>0                 |         |
| 11-00385.000<br>106<br>YOUNG LAWRENCE W & EVELYN<br>L JS<br>YOUNG LAWRENCE W & EVELYN<br>PO BOX 334<br>NASHVILLE OH 44661 | CAUV         | AGR 101                                           | 10.829                             |  |                  |                        |                                          | 82564<br>14283<br>68281<br>0<br>6828<br>0<br>1589  |                                   | 82564<br>14283<br>68281<br>0<br>6828<br>0<br>1589  |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 03-07<br>08-11          | 20703-6 |
|                                                                                                                           |              | R9 T9 S4 LOT 25 NW PT<br>10.829A RESURVEY 9/23/97 |                                    |  |                  |                        |                                          | 59864<br>0                                         |                                   | 59864<br>0                                         |                               | PD<br>BAL                                     | 119728<br>0             |         |
| 11-00527.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628                         | CAUV         | AGR 100                                           | 40.000                             |  |                  |                        |                                          | 3941<br>682<br>3259<br>0<br>326<br>0<br>0          |                                   | 3941<br>682<br>3259<br>0<br>326<br>0<br>0          |                               | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06                   | 20890-3 |
|                                                                                                                           |              | R9 T9 S16 NW SE 40.00A<br>TM KX-2                 |                                    |  |                  |                        |                                          | 2933<br>0                                          |                                   | 2933<br>0                                          |                               | PD<br>BAL                                     | 5866<br>0               |         |

AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES 0.172993 IND/COM 0.138893

| PARCEL NO.                                                                                  |  | BK-PG-PARCEL      | CLASS                                                             | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX             | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX                 | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------|--|-------------------|-------------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                            |  | LEGAL DESCRIPTION |                                                                   |        | BAL. DUE |                        |                                          |                                                                    |                                               |                                                                    |                                               |                                               |                |         |
|                                                                                             |  | LAND              | BUILDING                                                          | TOTAL  |          |                        |                                          |                                                                    |                                               |                                                                    |                                               |                                               |                |         |
| 11-00528.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  | CAUV              | AGR 100<br>R9 T9 S24 S PT NE NW<br>35.00A TM KX-5                 | 35.000 |          | 0                      | 0                                        | 2562<br>443<br>2119<br>0<br>212<br>0<br>0                          | 24772<br>4285<br>20487<br>0<br>2049<br>0<br>0 | 2562<br>443<br>2119<br>0<br>212<br>0<br>0                          | 24772<br>4285<br>20487<br>0<br>2049<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06<br>08-17 | 20891-0 |
|                                                                                             |  |                   | 910<br>18640 L<br>A0001                                           | 0      | 910      | 0                      | 0                                        | 20345<br>0                                                         |                                               | 20345<br>0                                                         |                                               | PD<br>BAL                                     | 40690<br>0     |         |
| 11-00528.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  | CAUV              | AGR 100<br>R9 T9 S24 N PT SE NW<br>15.00A TM KX-5                 | 15.000 |          | 0                      | 0                                        | 1492<br>258<br>1234<br>0<br>123<br>0<br>0                          | 0                                             | 1492<br>258<br>1234<br>0<br>123<br>0<br>0                          | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06          | 20892-8 |
|                                                                                             |  |                   | 530<br>8400 L                                                     | 0      | 530      | 0                      | 0                                        | 1111<br>0                                                          |                                               | 1111<br>0                                                          |                                               | PD<br>BAL                                     | 2222<br>0      |         |
| 11-00529.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  | CAUV              | AGR 100<br>R9 T9 S25 E PT NE NE<br>9.329A TM KX-1                 | 9.329  |          | 0                      | 0                                        | 929<br>161<br>768<br>0<br>77<br>0<br>0                             | 0                                             | 929<br>161<br>768<br>0<br>77<br>0<br>0                             | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06          | 20893-6 |
|                                                                                             |  |                   | 330<br>5230 L                                                     | 0      | 330      | 0                      | 0                                        | 691<br>0                                                           |                                               | 691<br>0                                                           |                                               | PD<br>BAL                                     | 1382<br>0      |         |
| 11-00529.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  | CAUV              | AGR 101<br>R9 T9 S24 2.528 & S25<br>.571 = 3.099A TOTAL<br>KX-1,5 | 3.099  |          | 0                      | 0                                        | 124254<br>21495<br>102759<br>0<br>10276<br>0<br>2827<br>89656<br>0 | 0                                             | 124254<br>21495<br>102759<br>0<br>10276<br>0<br>2827<br>89656<br>0 | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06<br>08-17 | 20894-3 |
|                                                                                             |  |                   | 110<br>6250 L                                                     | 44030  | 44140    | 0                      | 0                                        |                                                                    |                                               |                                                                    |                                               | PD<br>BAL                                     | 179312<br>0    |         |
| 11-00530.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  | CAUV              | AGR 100<br>R9 T9 S24 PT W 1/2 NW<br>74.802A TM KX-5               | 74.802 |          | 0                      | 0                                        | 6475<br>1121<br>5354<br>0<br>535<br>0<br>0                         | 23928<br>4138<br>19790<br>0<br>1979<br>0<br>0 | 6475<br>1121<br>5354<br>0<br>535<br>0<br>0                         | 23928<br>4138<br>19790<br>0<br>1979<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06<br>08-17 | 20895-1 |
|                                                                                             |  |                   | 2300<br>36150 L<br>A0001                                          | 0      | 2300     | 0                      | 0                                        | 22630<br>0                                                         |                                               | 22630<br>0                                                         |                                               | PD<br>BAL                                     | 45260<br>0     |         |
| 11-00530.001<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  | CAUV              | AGR 100<br>R9 T9 S24 .87A                                         | 0.870  |          | 0                      | 0                                        | 84<br>14<br>70<br>0<br>7<br>0<br>0                                 | 0                                             | 84<br>14<br>70<br>0<br>7<br>0<br>0                                 | 0                                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06          | 20896-9 |
|                                                                                             |  |                   | 30<br>380 L                                                       | 0      | 30       | 0                      | 0                                        | 63<br>0                                                            |                                               | 63<br>0                                                            |                                               | PD<br>BAL                                     | 126<br>0       |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004

HOLMES COUNTY

11 KNOX - WEST HOLMES 56.30

AGR/RES O.172993 IND/COM O.138893

| PARCEL NO.                                                                                  |  | BK-PG-PARCEL | CLASS             | ACRES           | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|---------------------------------------------------------------------------------------------|--|--------------|-------------------|-----------------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
| NAME AND ADDRESS                                                                            |  |              | LEGAL DESCRIPTION |                 |         |                        |                                          |                                                |                                   |                                                |                               | AMT PAID                                      |                |         |
|                                                                                             |  |              | LAND              | BUILDING        | TOTAL   |                        |                                          |                                                |                                   |                                                |                               | BAL. DUE                                      |                |         |
| 11-00532.000<br>O<br>YOUNG SHAWN A<br>YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH |  |              | CAUV              | AGR 101         | 40.000  |                        | O                                        | 91431<br>15817<br>75614<br>O<br>7561<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O        | 91431<br>15817<br>75614<br>O<br>7561<br>O<br>O | O<br>O<br>O<br>O<br>O<br>O    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-06<br>08-17 | 20897-6 |
|                                                                                             |  |              |                   | 6440<br>26200 L | 26040   | 32480                  | O<br>O                                   | 68053<br>O                                     |                                   | 68053<br>O                                     |                               | PD<br>BAL                                     | 136106<br>O    |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY**

FOR TAX YEAR 2004 HOLMES COUNTY  
AGR/RES O.172993 IND/COM O.138893

11 KNOX - WEST HOLMES 56.30

| PARCEL NO.       |  | BK-PG-PARCEL |       | CLASS             | ACRES    | LOT NO.    | PRIOR         | ADJUSTMENTS   | DECEMBER   | ADJUSTMENTS | JUNE | ADJUSTMENTS | DATE PAID | REMARKS |
|------------------|--|--------------|-------|-------------------|----------|------------|---------------|---------------|------------|-------------|------|-------------|-----------|---------|
| NAME AND ADDRESS |  |              |       | LEGAL DESCRIPTION |          |            | Delinquencies | TO PRIOR      | TAX        | TO DECEMBER | TAX  | TO JUNE     | AMT PAID  |         |
|                  |  |              |       | LAND              | BUILDING | TOTAL      |               | Delinquencies |            |             |      |             | BAL. DUE  |         |
| TOTAL            |  | 11           | VALUE |                   |          | 15,158,750 |               | PAID          | 623,857.27 |             | OWED |             | 31,438.56 |         |
|                  |  |              |       |                   |          | *****      |               |               | *****      |             |      |             | *****     |         |